UNION COUNTY LOCAL SOURCE

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THIS WEEK IN UNION COUNTY

WHOLE NEW YEAR
Lillian Patton Carter of Union rang in 2009 by celebrating her 100th birthday Jan. 1.
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IT'S BUCK SEASON
Summit's Deer Reduction Program begins soon.
Page 6

DAY IN COURT
A 19-year-old homeless was was charged with allegedly setting a blaze that led to a firefighter's death. **Page 20**

ART GOES DIGITAL
The toownship of Cranford is the subject of an art exhibit featuring digital photos at the Crane-Phillips House Museum.
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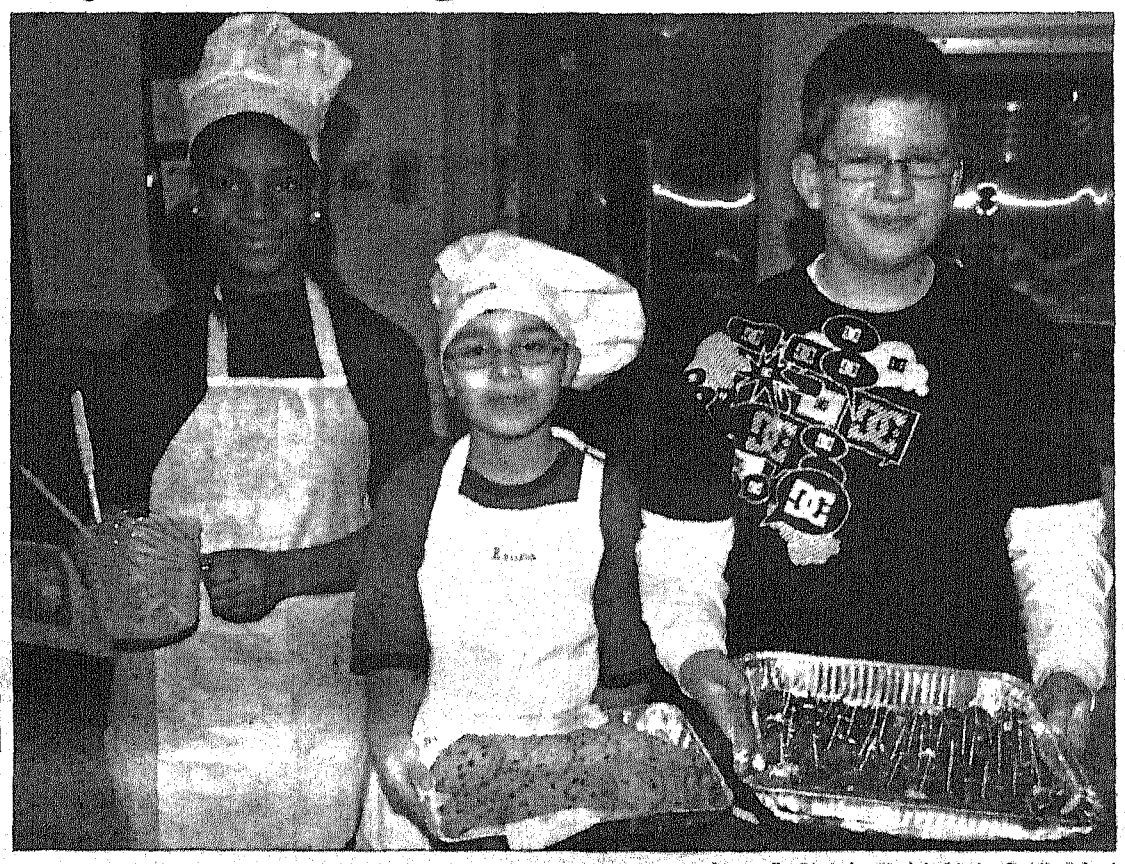
Joy of cooking



Photos By Christine Hudak, Linden Public Schools

Linden School 6 recently held a school job fair for students to begin thinking about their future careers. Kayla Philips, Bruno Benvenuto and Pavol-Kusnir are aspiring culinary chefs.

Mayor: Employees should contribute to benefits in '09

By John O'Reilly
Staff Writer

LINDEN — City officials staring down the looming financial crisis that is squeezing most municipalities pledged to keep finances afloat at the governing body's annual reorganization meeting last week.

In addition to typical housekeeping, like swearing in new council members and making appointments to committees, officials asked residents and city employees to prepare for a tough year.

With all labor union contracts set to be renegotiated in 2009, mayor Richard Gerbounka challenged the council's Negotiation Committee to force city workers to pay into their health benefits.

Though the four council members sworn in, including newcomer Richard Puschell, 10th Ward, along with incumbents Derek Armstead, 4th Ward; Robert Sadowski, 6th, and Michele Yamakaitis, 8th, are in the Democratic majority against the Independent mayor, Gerbounka said reaching across the isle for this plan is crucial to stabilizing city finances.

In his State of the City Address, Gerbounka noted most private industry and other government posts in the nation are requiring employees to pay into their health coverage. "It is time for city employees to do likewise. I ask our Negotiation Committee to hold firm on significant employee contributions," Gerbounka declared.

In addition to reducing spending, the mayor's speech also touched on plans to stimulate development in the city, bringing in

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Deadly accidents pile up

By John O'Reilly,
Stacey Eaton and Najia Mclean

UNION — A collision on Route 78 in Union left at least two motorists dead and brought traffic in the area to a standstill Monday, less than a week after a pedestrian was killed crossing Morris Avenue.

The Route 78 accident occurred in the Eastbound express lane near exit 42A.

State police say the seven-car pile-up began around 10:42 a.m., when a dump truck swerved from the Westbound lane into the east express lane and hit a tractor trailer.

The rig jackknifed into the path of five "passenger cars," which were also showered with rocks and dirt from the overturned dump truck.

Janet Adamko, 46, of South Brunswick and Laura Hibbler, 47, of Northampton, Pa., both of whom were in their cars driving to work, were pronounced dead at the scene, according to police.

State police say they are investigating what caused the accident, but have not filed any charges yet.

The dump truck driver Brian Perhacs, 28, of East Brunswick suffered minor injuries, along with three other unidentified drivers.

Perhacs was treated and released from University Hospital in Newark, said state police spokesman Stephen Jones.

Traffic on 78 East was backed up for the rest of the day, as far back as the Millburn exit. Route 24 was also clogged, nearly to the Short Hills Mall at least three hours after the accident.

The second fatal motor vehicle-related accident occurred Jan. 6.

Alexander Castellano, 52, was struck by a Chevrolet Malibu and hit the car's windshield as he

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Coming in first

First Ward Councilman Yves Aubourg was surrounded by family as he was sworn into office at the Roselle Borough Council's Reorganization Meeting on Jan. 2. During his acceptance speech, Aubourg thanked voters for helping him become New Jersey's first councilman of Haitian descent.

UNION BRIEFS

Airplane club meets

The Union Recreation Department Model Airplane Club meets Thursdays, at 7:30 p.m. The club will meet at the Recreation Center, 1120 Commerce Ave.

For information, contact Mike Luciano at 908-273-4764.

Join basketball game

The Recreation Department basketball league for men meets Tuesday, Wednesday and Thursday evenings. The league will meet at Kawameeh Middle School through March. The Recreation Center is located at 1120 Commerce Ave.

Men: Get to gym

The Recreation Department open gym program for men is held Monday evenings at Kawameeh Middle School and Connecticut Farms School Wednesday evenings through March from 6:30 to 10 p.m. The Recreation Center is located at 1120 Commerce Ave.

Get into volleyball

The Recreation Department volleyball leagues are held at Burnet Middle School on Mondays, men, and Wednesdays, women, through March. The Recreation Center is located at 1120 Commerce Ave.

Get set for stories

Go to the Children's Department of the Union Public Library in your pajamas for songs, stories and games at our Bedtime Story Time on Mondays, Feb. 2 and Feb 9 at 7 p.m.

Hear a tale at UPL

Saturday Story Time and Craft Program will be held at Union library Feb. 28 at 11 a.m. Children of all ages and their caregivers are welcome to attend. No registration required.

Alleged car thief arrested after fleeing police officers

POLICE BLOTTER

Hillside

Nathan Hall, 18, of Newark was arrested at 1:21 p.m. on Dec. 25 on Long Avenue and charged with burglary, theft of a motor vehicle, criminal mischief, resisting arrest, receiving stolen property, attempting to elude police and numerous motor vehicle offenses. The arrest came after Hall crashed a vehicle he had allegedly just stolen before being apprehended by officers Benjamin Niewinski and Allan Lu.

Clark

• On Jan. 4, at 5:42 p.m. police responded to a motor vehicle accident in which a pedestrian was injured near Valley Road and Parkway Drive.

Clark EMS workers transported the victim to the UMDNJ Medical Center.

• Nicholas Afonso, 18, of Prospect Street was arrested at 12:15 a.m. on Jan. 4 near Broadway and Liberty streets and charged with possession of narcotics.

• Michael Husbands, 52, of Piscataway was arrested at 4:57 p.m. on Dec. 30, on Westfield Avenue for an outstanding warrant for contempt of court.

• Josue Pena-Marin, 20, of Linden was arrested at 12:30 p.m. on Dec. 29 on Commerce Place, on an outstanding warrant for contempt of court.

• Kianna Settle, 18, of Linden, Justin Martin, 18, of Elizabeth and Jazzmin Judah, 18, of Rahway were arrested at 1:51 p.m. on Dec. 27 near Glenwood Terrace and charged with possession of narcotics. Martin was also charged with possession of narcotics in a motor vehicle.

• Bryan Carolan, 22, of Rahway was arrested at 12:04 a.m. on Dec. 27, near Westfield Avenue on an outstanding warrant for contempt of court.

• Michael Leahy, 26, of Edison was arrested at 4:27 p.m. on Dec. 25 at the intersection of Lake Avenue and Raritan Road and charged with driving under the influence.

Cranford

• Samantha Patrick, 22, of Helmetta and Christian Nigro, 22, of Old Bridge were arrested at 7:54 p.m. on Jan. 4 after being pulled over at the intersection of Centennial Avenue and Wall Street. Nigro, the passenger, was charged with possession of heroin and possession of drug paraphernalia. Patrick, the driver, was charged with possession of heroin, possession of paraphernalia, possession of prescription drugs without a prescription, possession of a controlled dangerous substance in a vehicle and improper maintenance of lamps.

Linden

• On Jan. 12 at 7:33 p.m., police responded to reports of an armed robbery at Makim Market on Grier Avenue. The owner alleges a black male, 5'8" to 6'0" tall, approximately 20 years old and wearing a dark-hooded sweatshirt, brown coat with furry hood and carrying a laundry bag came into the store brandishing a handgun. The suspect pointed the gun at a female patron and got away with several hundred dollars and cigarettes.

• On Jan. 12 at 10:51 p.m., officers responded to a report of a motor vehicle accident on the 400 block of Bacheller Avenue. At the scene police found an abandoned school bus that had been stolen earlier from Villani Bus Co. on East Linden Avenue.

Roselle

• Giovanni Gargano, 22, of Monroe was arrested at 2:21 a.m. on Jan 4 on St. George Ave. and charged with criminal mischief after kicking a sink and breaking it off the wall at a local nightclub, Studio Allzone.

Roselle Park

• Loretta Sarimanolis, 53, of Hillside was arrested at 3:55 a.m. on Jan. 1, on Westfield Avenue in Elizabeth after refusing to pull over during a routine traffic stop and traveling up to 70 miles per hour at one point.

She was charged with eluding police, aggravated assault against a police officer, resisting arrest and numerous motor vehicle offenses. She was held at Union County Jail on $15,000 bail.

• Delmar Denson, 32, of Chestnut Street was arrested at 10:30 p.m. on Jan. 1 at the intersection of Salem and Huntington roads in Union for driving away with an acquaintance's car and refusing to pull over for police.

He was charged with eluding police, theft of a motor vehicle, driving with a suspended license, numerous motor vehicle offenses and numerous outstanding warrants. He was held at Union County Jail on $35,000 bail.

• Jonathon Baldeon, 24, of Somerville was arrested at 3:27 a.m. on Jan. 2, on the corner of Locust Street and Westfield Avenue and charged with disorderly conduct, resisting arrest and assaulting a police officer. He was held at Union County Jail on $10,000 bail.

• James O'Brien, 35, of Tenafly was arrested at 8:55 p.m. on Jan. 5, on the 200 block of West Sumner Ave. and charged with possession with intent to inhale toxic substances. O'Brien was found in the driver seat of his vehicle inhaling a can of "Dust Destroyer," a compressed gas.

Springfield

• Eugenia Reedy, 40, of 15 Maples Avenue was arrested at 8:19 p.m. Dec. 3 at her home and charged with assault.

• On Dec. 17, at 7:33 p.m., a Brook Street resident surrendered eight boxes of unused ammunition to police.

The cache contained at least 200, .40-caliber rounds and 100, 9 mm rounds.

• Miles Lipsky, 30, of Princeton Junction was arrested at 4:34 p.m. on Dec. 19 on an outstanding warrant.

• On Dec. 31, an armed man stole $2,285 from the Sports Authority on East Route 22. In addition, the unidentified suspect also took a leather bag, iPod, cell phone and $300 cash from a Plainfield man.

• Robert Zecca, 46, of Morris Avenue was arrested at 2:44 p.m. on Jan. 1, at his residence on an outstanding warrant.

• Nasir Khan, 28, of Shunpike Road was arrested at 9:31 p.m. on Jan. 1, on Morris Avenue for an outstanding warrant.

• Arturo Deas of Newark was arrested at 3:45 p.m. on Jan. 2, at the Sports Authority on Route 22 for shoplifting. Deas was also found with nearly $300 worth of merchandise from Bob's Stores in Springfield.

Summit

• Victorina Pablo Pangyarihan, 40, of Durham, N.C., was arrested at 10:03 a.m. on Nov. 21, on Hobart Avenue and charged with driving with a suspended license and speeding.

• Stuart J. Hellevig of South Orange was arrested at 12:13 p.m. on Nov. 22, on Union Place and charged with contempt of court.

• Keelah R. Cole, 19, of Roselle was arrested at 11:21 p.m. on Dec. 2 at Morris Avenue and Summit Avenue and charged with contempt of court.

• Erik Tancun, 29, of Marshfield, Mass., was arrested at 9:02 p.m. on Dec. 2, at Middle Avenue and Broad Street and charged with driving with a suspended license, making an improper left turn, failure to exhibit registration and failure to exhibit insurance.

• Charles Barrington Sterling, 27, of Irvington was arrested at 11:49 a.m. on Dec. 2, on Huntley Road and charged with contempt of court.

• Vaughn E. Holdman, 26, of Parlin was arrested at 7:28 p.m. on Dec. 4, at Springfield Avenue and Briant Parkway and charged with making an improper left turn and driving with a suspended license.

• George D. Thomas, 30, of Newark was arrested at 7:41 p.m. on Dec. 6, at Route 24 East and Summit Avenue and charged with failure to keep right and driving with a suspended license.

• Henry W. Reinbold III, 49, of Berkeley Heights was arrested at 12:15 p.m. on Dec. 25, at police headquarters and charged with two counts of unlawful possession of a weapon.

• Daniel Kirkpatrick, 30, was arrested at 2:06 a.m. on Dec. 30, at Constantine Place and Springfield Avenue for failure to maintain a lane, stopping prior to making a right on red, reporting a change of address and driving while intoxicated.

'The Littlest' angels

Students in Mary Anne Arlotta's and MaryAnn Chopey's first-grade classes at St. John the Apostle School in Clark recently presented 'The Littlest Angel.' Students are dressed in their costumes.

CRANFORD BRIEF

Not too late to join recreation programs

The Cranford Recreation & Parks Department has spaces available in the following youth programs for session II: All Sports, Amazing Science, Basics to Building, Clay Animation, Computer Tots, Elementary Engineering, High School Musical/Hannah Montana Hip Hop Dance, Kid Spot Little Dots, a.m. and p.m. Pre-School Arts and Crafts, 3D Visualization and Video Game Design.

The following adult programs also have openings: Pilates, Monday and Wednesday night Yoga, Zumba and evening and morning Total Conditioning. Classes began the first week of January. Register in person at the Community Center or online at *https://register.communitypass.net/cranford* .

All Creatures Great & Small

Presented by Karen Negrin, D.V.M.

HEALTHY TEETH

Young dogs have smooth white teeth that tend to darken with age. Puppies have 23 baby teeth, and adults have around 42 permanent teeth. As adult teeth come in, they push baby teeth out of the mouth. Adult teeth should be checked by a veterinarian to make sure they are coming in as they should. In some dogs, mouth infections can develop and could lead to serious problems in the gums and other parts of the body, including the heart. These infections can be the result of poor dental hygiene. A professional dental cleaning may be necessary to remove plaque, stain, and tartar encrusted above and below the gum line, as well as the bacteria that can cause gum disease.

Your dog's oral health is a major part of the overall health of a dog. This being so it is important that you pay attention to any changes that occur in your dog's mouth. At T.L.C. PET DOCTOR, we recommend that you get your dog checked regularly, by an animal expert. *Dental hygiene as a part of regular* pet care will benefit your pet for years to come. If you have questions regarding your pets, including questions on canine dental health, please come to **1326 Stuyvesant Ave., Union,** or call **908.686.7080** today.

P.S. Healthy gums for dogs are firm and pink, black, or spotted (just like the dog's skin).

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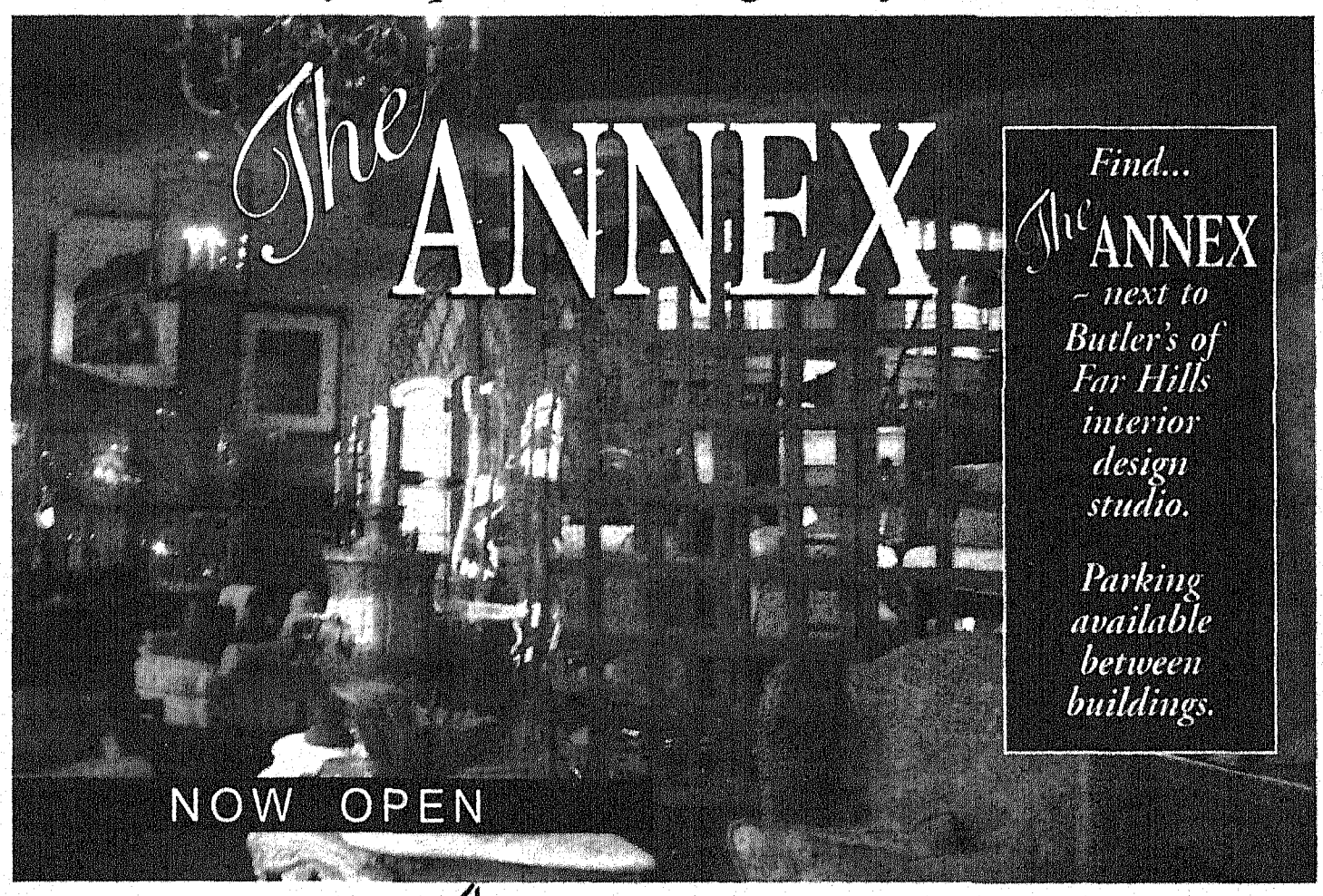

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Horsing around

Photo Courtesy of K.Fallone

It was serious business when members of Brookside's Brownie Troop 334 in Cranford earned their 'Horsing Around' Brownie Try-It badge recently at Watchung Stables in Mountainside. Jean Jacobus gave the girls a tour of the stables and saddle room.

Roselle residents tackle crime

By John O'Reilly
Staff Writer

ROSELLE — Two quick-thinking Chestnut Street residents are behind a foiled burglary, police say.

Local law enforcement officials received reports of a burglary in progress at a Crescent Avenue home at around 7:33 p.m. Jan. 2.

By the time officers arrived on scene, however, the suspect, later unidentified as Charles Wode of Chestnut Street, was being detained, pinned to the ground outside by a 15-year-old, who lives in the home Wode allegedly entered, and a 41-year-old neighbor.

The teen, who chased the suspect outside, said Wode claimed to be a police officer when spotted inside the home.

During a search of Wode, 41, police found a cell phone and jewelry belonging to the victim's family in his pockets.

Police suggested Wode may have had help, noting at least $1,491 worth of jewelry and electronics were reported missing and that they searched the area.

Wode appeared drunk at the time of his arrest and was transported to Trinitas Hospital in Elizabeth. He was charged with burglary, receiving stolen property and impersonating a public official. Monday, he was being held on $10,000 bail. "I'm...pleased by the quick response of all the officers involved and the outcomes all leading to arrests," Roselle Police Chief Jerry Orlando said.

John O'Reilly can be reached at 908-686-7700, ext. 116, or editorial@thelocalsource.com.

Union native welcomes 2009 , 100

By Joseph M. D'Alise
Staff Writer

UNION — As the world was preparing to ring in the new year, Lillian Patton Carter was celebrating her 100th birthday at home, surrounded by her family.

Carter was born in her parents' home in Newark on Jan. 1, 1909 — the same year United States troops left Cuba after being there since the Spanish-American War, William Taft was the president, the Manhattan Bridge was opened for the first time and the NAACP was established.

"Living in Union my whole life has also been great," Carter said of her beloved hometown. Putting it simply, she said, "It's a good place."

Carter devoted her life to both teaching and her family, says her daughter Beth Hanscom, who lives in Westfield.

Carter attended both Newark and Hillside public schools, and

Lillian Patton Carter

later, graduated from Newark Normal School, now Kean University, in June 1929.

She said she was one of the lucky ones to have a job during the Great Depression years, working at the Newark Museum and then teaching third grade in the Hillside Public School system.

Carter was married on June 30, 1938 to Deward Carter, who died in 2004 at age 99. Once she was married, she left teaching to become a full-time homemaker.

"Family was always important to me," said Carter, who also enjoys knitting blankets and sweaters for them and playing cards with friends and occasionally striking up a tune on the piano — "We do not sing along," Hanscom said. "Our family has terrible voices in it," she joked.

After leaving her job, Carter became an active member of the newly formed First Baptist Church of Union.

In the late 40s, she was the director of the Vacation Bible School and also served as superintendent of her church's Sunday School.

Carter still spends many hours with the family she devoted most of her life to, including her one daughter and six grandchildren.

When asked the secret to her longevity, Carter responded, "I try to take care of myself. And, I eat a lot of vegetables."

Joseph M. D'Alise can be reached at 908-686-7700, ext. 124, or editorial@thelocalsource.com.

LINDEN BRIEFS

Want to start bowling?

Youth bowling programs for students in kindergarten through grade 6 will be held at 3:45 p.m. Wednesdays at Linden Lanes, Stiles Street.

The new special bumper division for boys and girls ages 5 through 7 will be held on Wednesdays at 9:30 a.m. and 12:30 p.m.

The adult/youth program will be held Sundays at 9:30 a.m.

Each program includes two games of bowling, use of rental shoes and lightweight balls, instructional assistance and a trophy awards program.

For information about the programs, call Linden Lanes at 908-925-3550.

Volunteer: Tax aids

The John T. Gregorio Recreation Center is seeking volunteers *to assist with the 2009 Income Tax* Program.

Volunteers aid low- to middle-income Linden residents with their tax returns.

Volunteers will be expected to attend a three-day training session at the Gregorio Center until Friday. Upon completion of classes, volunteers will assist area residents.

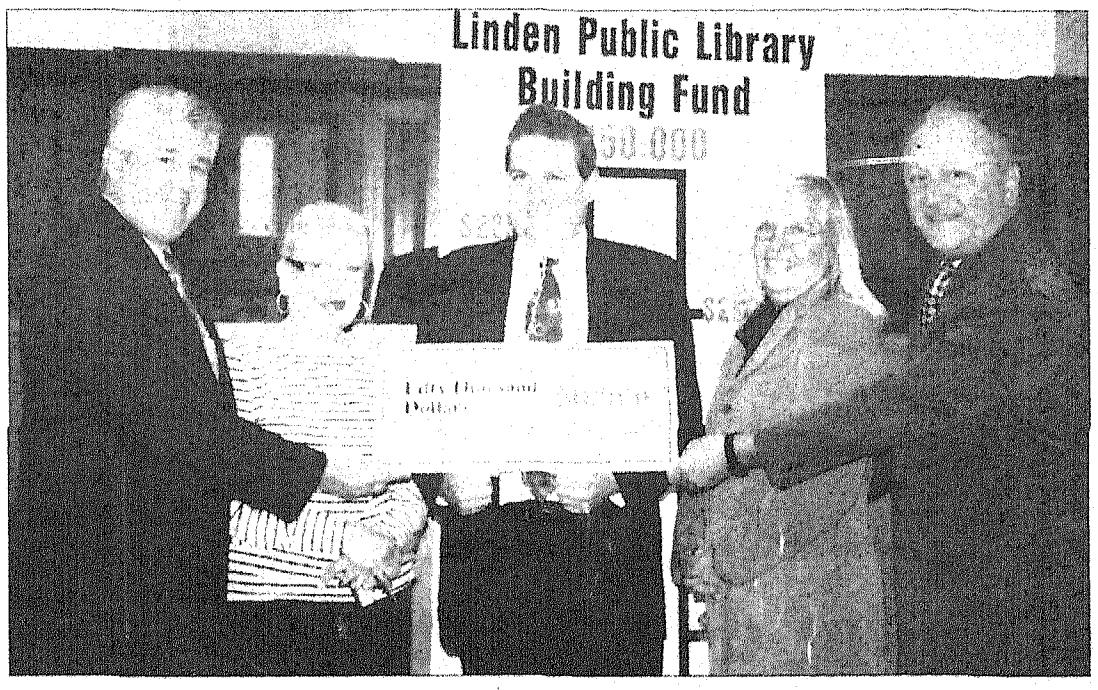
For information, call the Gregorio Recreation Center at 908-474-8627 or visit *www.linden-nj.org.*

Rent Leveling meeting

A special meeting of the Linden Rent Leveling Board will be held at 7:30 p.m. Wednesday in the Planning Board Room, 3rd Floor, City Hall, 301 North Wood Ave., Linden

Officers will be elected and there will be an adoption of 2009 meeting dates.

Bucks for books



Michael Karlovich from Conoco Phillips recently presented a check in the amount of $50,000 to the Linden Public Library. From left: Karlovich; Marilyn Coplan, library board president; Dennis Purves, library director; June Lazaro, Friends of the Linden library president, and Richard Gerbounka, Linden mayor.

KENILWORTH BRIEFS

Make a winter craft

A Winter Craft will be held Saturday from 11 a.m. to noon in the Activity Room at the Kenilworth library, 548 Boulevard. Children, ages 4 through 6 and accompanied by an assisting adult, can participate in holiday activities and create a craft to take home.

Library to closing

The Kenilworth Library will close Monday in observance of Martin Luther King's Birthday. It will reopen Tuesday at 10 a.m.

Make a Valentine

A Valentine's Day Craft will be held on Feb. 7 from 11 a.m. to noon in the Activity Room at the Kenilworth library, 548 Boulevard. Children, ages 4 through 6 and accompanied by an assisting adult, can participate in holiday activities.

Volunteering way of life for Miss N.J. hopeful

By Joseph M. D'Alise
Staff Writer

HILLSIDE — Jachelé Velez was awarded the title of Miss Cape Shores 2009. Fresh off her win, the 19-year-old from Hillside is taking a shot at the Miss New Jersey title in June. She hopes her love for volunteering can help her secure the crown.

"Community is a relative term, which is why community service, for me, has no bounds," Jachelé said. "Be it the town I live in, the state I reside in, the 8-million-person city where I go to school, or another country, I can be a resource to someone else."

From October through December, the Columbia University sophomore, with the help of Jersey Cares, a non-profit organization that provides the public with volunteer opportunities, collected more than 80 coats for the 13th Annual Jersey Cares Coat Drive.

During the past ten years, Jersey Cares collected, sorted and distributed thousands of winter coats to state residents.

"This coat drive was another way for me to 'pay it forward' and help a member of my community," Jachelé said.

She asked local companies, churches, police stations, schools and other organizations to drop off coats at the Hillside Municipal Building, Community Church of Iselin and at her home.

The drive was the second for Jachelé, who donated her 2007 collection to the Boys and Girls Club of Harlem. She continues her involvement with the Boys and Girls Club of Harlem, located just minutes from her school, by speaking with children.

Jachelé's mother, Michele, said her daughter and younger son, Nikko, have been visiting food banks and volunteering at local soup kitchens and churches most of their lives. "I have always taught my children to put others in the forefront because there will always be people somewhere in need," she said.

In the past, Jachelé coordinated food drives, volunteered at the Community Food Bank and crocheted blankets for the homeless through "A Single Thread." She also made time to take a two-week mission trip to Ghana. There, volunteers focused on providing educational opportunities to local residents.

"Although I have been on the receiving end many times, I feel I can be someone else's resource," Jachelé said about her drive to help others.

For information about the Miss new Jersey pageant, visit *www.missnewjersey.net.*

For information on coordinating a coat drive, call Jersey Cares at 973-424-1091, e-mail info@jersey-cares.org or visit *www.jersey-cares.org.*

Joseph M. D'Alise can be reached at 908-686-7700, ext. 124, or editorial@thelocalsource.com.

Tuition deduction still available

TAX TIP 4 TAX TIP TAX TIP TAX TIP

The 2008 law reinstated the expired deduction for qualified higher education expenses paid in 2008 and 2009. Single filers may deduct up to $4,000 if adjusted gross income (AGI) is $65,000 or less (AGI of $130,000 or less for joint filers). The deduction limit drops to $2,000 for AGI up to $80,000 for single filers and $160,000 for joint filers. No deduction is allowed over these income thresholds.

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3 Classes for Moms & Babies at B'nai Jeshurun

CONGREGATION B'NAI JESHURUN

Baby Talk for moms & infants
6 sessions Thursdays at noon beginning January 22nd
facilitated by Debbie Evans, MSW fee: $36

3 Mittens, 1 Shoe & No Toothbrush for "repeater" moms
6 sessions Wednesdays at 9:30 am beginning January 21st
facilitated by Debbie Evans, MSW fee: $36

Mostly for Mommies for moms & babies 6-14 months
8 sessions Mondays at 12:30 beginning January 26th
playgroup led by Debbie Evans, MSW
& Sue Bleiberg, Music & Movement Specialist fee: $36

The Rabbi Barry H. Greene Early Childhood Center
1025 South Orange Avenue, Short Hills, NJ 07078
973 379 3177 or email evabloom@mac.com

Summit's annual Deer Reduction Program will begin Wednesday and continue through March 31 in select locations.

City gets ready for deer hunt

By Paul Greulich
Staff Writer

SUMMIT — The city is preparing to conduct its annual Deer Reduction Program, which will entail paid hunters shooting and killing deer in various areas from Wednesday through March 31.

The seven-year-old hunt, authorized by the City Council, will take place at the Passaic River Park, Hidden Valley Park, the city's transfer station property and Union County property along and near Glenside Avenue.

City Administrator Chris Cotter said 21 hunters employed by Deer Management Systems are licensed to participate, but only three or four will be active at any given time.

For safety reasons, the hunters will fire from tree stands only, discharging shotguns loaded with slugs into specific baited areas.

During an aerial flyover in March 88 deer were spotted within city limits. Cotter said the actual number is likely higher than this estimate. "The rate of reproduction is considerable, and Summit of course, has open borders," Cotter said, pointing out the proximity of the Watchung Reservation, and the absence of major highways separating the municipality from most of its neighbors.

Cotter indicated the New Jersey Division of Fish and Wildlife said deer should not be living in Summit. "A community like Summit cannot...accommodate them," he said.

He said deer roaming the city damage flowers and gardens in residential areas, and the understory in wooded areas. However, city official's primary concern is safety. "Vehicle and deer accidents can be deadly, and not just for an animal," Cotter said.

Deer caused more than 50 car accidents in Summit in the last five years. Cotter said two deer-related motor vehicle accidents occurred in 2008.

The hunt has managed to cut deer-related motor vehicle accidents. An average of 34 deer are killed in the hunt each year, according to Cotter.

The city acquired consent forms signed by property owners and those residing within 450 feet of the hunting sites, but officials continue to pursue approval to use additional hunting grounds, particularly a wooded area surrounding a small stream, Salt Brook, by Pine Grove, Springfield Avenue and Blackburn Place.

A Pine Grove Avenue resident, who chose to remain anonymous said she hopes the city gets approval to conduct hunting behind her property. "I certainly like wildlife as much as anyone, but the amount of deer have just been devastating to my yard," she said.

Administrative Assistant Megan Champney said the city budgeted $10,000 for the upcoming hunt. The money goes toward paying the hunters and butchering fees.

"We've also received a grant from Union County, which will reimburse us 50 percent of total program," Champney said.

Scotch Plains is the only other municipality in the county with a deer reduction program.

Darlene Yuhas, a spokeswoman for the state Division of Fish and Wildlife said biologists in the field have estimated the deer population fell to about 135,000 from 160,000 in 2003. While state officials believe New Jersey's deer population is still too high, Yuhas said there exists no figure estimating what it should be.

Mountainside youth rebuilds near Gaza

By Joseph M. D'Alise
Staff Writer

MOUNTAINSIDE — The goal was to raise money to build a bomb shelter with an indoor playground for youths living in the war-battered community of Sderot, Israel.

Jocelin Thau achieved more than that during her recent trip to the country, made possible through the "Greeks Build Israel," a program at Muhlenberg College in Pennsylvania. The program allows fraternities and sororities to participate in philanthropy work — their focus. The trip to Israel is designed for students who have already visited the country.

Thau, 20, said she experienced the "everyday lives of Israeli citizens."

"In this community, there are bomb shelters every 100 feet outside, but children only have 15 seconds to get to one once an alarm is sounded," Thau said about what drew her to the cause."These kids should have an opportunity to play like normal children."

The Mountainside native traveled to an area near the Gaza Strip — a massive Israeli airstrike devastated many areas in the Gaza Strip, causing widespread destruction Dec. 27 — with approximately 40 of her fellow sorority sisters Dec. 28. In nine days they planted trees, worked at soup kitchens and painted buildings.

Thau said daily thanks from natives was heartwarming. "We didn't think we were doing anything special, but the people really appreciated it," she said.

Each student who applied for the trip in November was required to raise $950 dollars for the cause. Thau's group raised much more than that with a single contribution, a $40,000 gift from The Wax Family of Allentown, Pa. The family often supports cultural trips taken by Muhlenberg students.

The Wax Family could not be reached for comment earlier this week.

The money helped the Jewish National Fund and the Israel On-Campus Coalition, two national organizations, build the largest indoor recreational facility in Israel, a facility protected against rockets launched by Hamas in nearby Gaza, Thau explained.

Jocelin's father, Stuart, said he trusted his daughter and the people running the trip to the Middle East to keep the group out of danger, despite the obvious risks in the area.

"As a father, I had some concerns. But (Jocelin) just has that kind of social conscience where she needs to help. When my wife and I looked at it, we decided the benefits greatly outweighed the risks."

Jocelin's mother, Ina, also had some reservations. She was relieved after doing some research. "I realized how tight the security is," she said.

This trip was Thau's second to Israel.

Last year, she traveled to the Middle East as a part of the Birth Right Program at Muhlenberg. But that trip was more of a vacation to see tourist attractions, Thau admitted. While there, she was able to make several friends, whom she still attempts to keep in contact with.

She said her recent voyage left her feeling stronger. "Being there really opened my eyes. Our help was needed, even if it was just peeling potatoes at a soup kitchen."

Joseph M. D'Alise can be reached at 908-686-7700, ext. 124, or editorial@thelocalsource.com.

Man dies days after Valley Road accident

By Paul Greulich
Staff Writer

CLARK — Local police are working with the Union County Prosecutor's Office on an investigation into a motor vehicle accident resulting in a pedestrian's death nearly two weeks ago.

Authorities have yet to release the name of the victim, who was taken off life support Jan. 10, four days after he was struck by a vehicle while crossing Valley Road in Clark.

It is still unknown where the victim may have been coming from or heading.

Clark Police Chief Denis Connell said the 60-year-old man remained in critical condition with serious head injuries throughout the week, as detectives tried to contact his relatives.

"We had some difficulty," Chief Connell said.

The victim's brother was located in Elizabeth on Friday.

The decision to remove him from life support was made the same night, at approximately 11 p.m., according to police chief Connell.

Tuesday, John Holl, a spokesman for the Union County Prosecutor's Office, said the victim was a homeless man whose next of kin had not yet been "properly" notified, noting an official letter must be sent to the individual.

"Until we can reach out to the family, we don't want to release the name," Holl explained.

No charges have been filed against the driver, whose name was also withheld by police.

Additionally, law enforcement officials did not disclose whether speed may have been a factor in the accident.

"At this point, the incident appears to be accidental, but we are conducting a thorough investigation," Holl said. Chief Connell identified Valley Road as one of the busiest thoroughfares in the township.

This accident comes less than a year after another pedestrian died crossing a Clark street.

Erin Leary, a 21-year-old Cranford resident, was killed in May 2008 while walking across Westfield Avenue near the township municipal building. No charges were filed against the driver.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at editorial@thelocalsource.com.

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Union County Local Source is seeks freelance writers/reporters for feature stories and to cover municipal and police beats. A journalism background is not required, but demonstrated interest and ability in writing or journalism is necessary. The job may entail going to municipal council meetings or contacting and meeting with police officials or community members to conduct interviews. Regular assignments are available for reporters who can produce tight copy and provide well-researched pieces. To apply, e-mail letters of interest, with 2 writing samples to editorial@thelocalsource.com.

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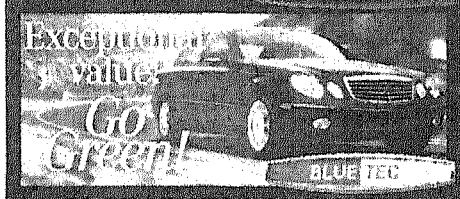

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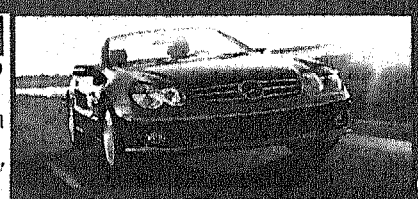

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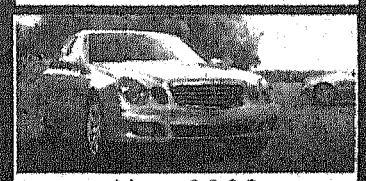

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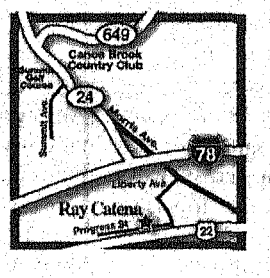

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'Kaffe,' anyone?

Photo taken by Christine Hudak, Linden Public Schools

Linden High School's German International Baccalaureate recently created their own 'Kaffeehaus' at LHS, where they assumed the persona of famous historical personalities. Elizabeth Christiani represents Jackie Kennedy.

Mayor: Action plan could help Summit through tough times

By Joseph M. D'Alise
Staff Writer

SUMMIT — The 2009 Common Council doesn't look much different than in 2008, but municipal finances will, according to officials who say they are taking action.

Ellen Dickson, who was chosen as council president, and Michael Vernotico, who was selected as president pro tem, took the dais on Jan. 6, after having been re-elected to council in November.

Dickson said the council has not implemented a hiring freeze, but may consider it after looking at the first draft of the city budget, which is expected to be made public in upcoming weeks.

"We are entering uncharted territory," Dickson said about preparing the city budget at one of the most difficult economic times in U.S. history.

Mayor Jordan Glatt tried to remain positive during his State of the City Address.

"Not all the good news has vanished," Glatt said. "Summit still has three big advantages that ought to be as fundamental to our future as they have been to our past and present: location, transportation and education."

Keeping Summit's three strengths in mind, Glatt proposed a three-part action plan to solidify the city's future. The first part includes restructuring the city in order to control costs. "Shared services are a huge part of the answer here," Glatt said. Summit is currently sharing health services, fire dispatch and equipment with nearby municipalities. Glatt proposed sharing municipal courts, recycling and tax assessment as well.

Part two in Glatt's action plan involves revitalizing the Summit's downtown. "A weak downtown is a disaster — effectively wasting two of the city's core strengths: location and transportation access," the mayor said.

Glatt suggested a parking garage be built downtown as a way of relieving the parking issue in the area, as well as to spur downtown investment. Currently, 98 percent of downtown parking spaces are filled at peak periods of the day, according to the mayor. He expects construction of a garage to begin in the first quarter of 2009.

The third part of the proposed plan is investing in the community. According to the mayor, one of Summit's largest draws is education, but the city must also invest in sustainability, the infrastructure and affordable housing.

Glatt wrapped up the meeting with a final pledge to lead the city through trying times.

Joseph M. D'Alise can be reached at 908-686-7700, ext. 124, or editorial@thelocalsource.com.

Villa: Appellate court judge rules in favor of town

By Paul Greulich
Staff Writer

CLARK — A lawsuit filed against the township by the now-defunct Villa Corporation has been settled in favor of the town on the appellate level, reversing a prior Superior Court ruling in favor of the company.

The lawsuit, filed in 2005, opposed a 2003 ordinance to rezone about 300 parcels of township land for residential use. The land was occupied by various businesses, some of which were owned by Villa. The rezoning was part of a revision to the town's Master Plan. In the lawsuit Villa claimed property owners in the area had not been properly notified of the change.

The Appellate Division found state statues, requiring personal notice to residents, did not apply in the case of changes related to the municipality's Master Plan.

The court's decision states in part that "the township was not required to provide personal notice to affected property owners because the changes to the zoning implemented by the ordinance were the result of a reexamination of the Master Plan."

Township attorney Joseph Triarsi said he was not surprised by the decision. "It was...predictable and...consistent with the statutes," Triarsi said.

Villa's attorney, Thomas Carroll, declined to comment on the outcome of the case because the appeal went forward without the involvement of Villa. "We were never involved in that appeal because my client sold their properties before the appeal was processed," he said.

Triarsi said Carroll did not appear in court following Villa's sale of its Clark holdings last spring.

Clark Mayor Sal Bonaccorso said the court recognized the town's conduct in this matter as professional and lawful. "No one's perfect, but we have a strong track record of working to do the right thing, the right way," he said.

Bonaccorso noted the rezoning, which can now move forward, is part of a larger effort to revitalize Clark's downtown.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at editorial@thelocalsource.com.

Agreement signed on Riverfront plan

By Paul Greulich
Staff Writer

CRANFORD — A redevelopment agreement between the township and Garden Homes means the long-delayed Riverfront Redevelopment project will move forward.

Next, Garden Homes will be seeking additional local, county and state approval for necessary environmental cleanup, flood fringe permits and sanitary sewer improvements. The proposal must be brought before the township's Planning Board within 120 days. This approval process will likely last throughout 2009, according to Garden Homes' Redevelopment Director, Tony DiGiovanni.

Though the agreement for the $30 million mixed-use project was signed by the 2008 Township Committee on Dec. 23, DiGiovanni said he has no reservations about moving forward with the current governing body, which includes two commissioners who voted for it last year. Incoming Commissioners Dan Aschenbach and Mark Dugan did not return calls for comment.

The township began negotiating with the Short Hills-based developer in July 2008, after several attempts to revitalize the 3-acre site at the intersection of South Avenue and High Street involving other developers fell apart.

Garden Homes' proposal calls for the construction of four buildings. Approximately 244 parking spaces would be added.

The residential component includes 106 units — 16 are for affordable housing. About 21,835-square-feet of retail space and 13,900-square-feet of office space will also be included. DiGiovanni does not anticipate changes to the plans. "A great amount of time was spent to make sure we don't have to," he said.

To view the Riverfront Redevelopment proposal, visit the town Web site at *www.cranford.com.*

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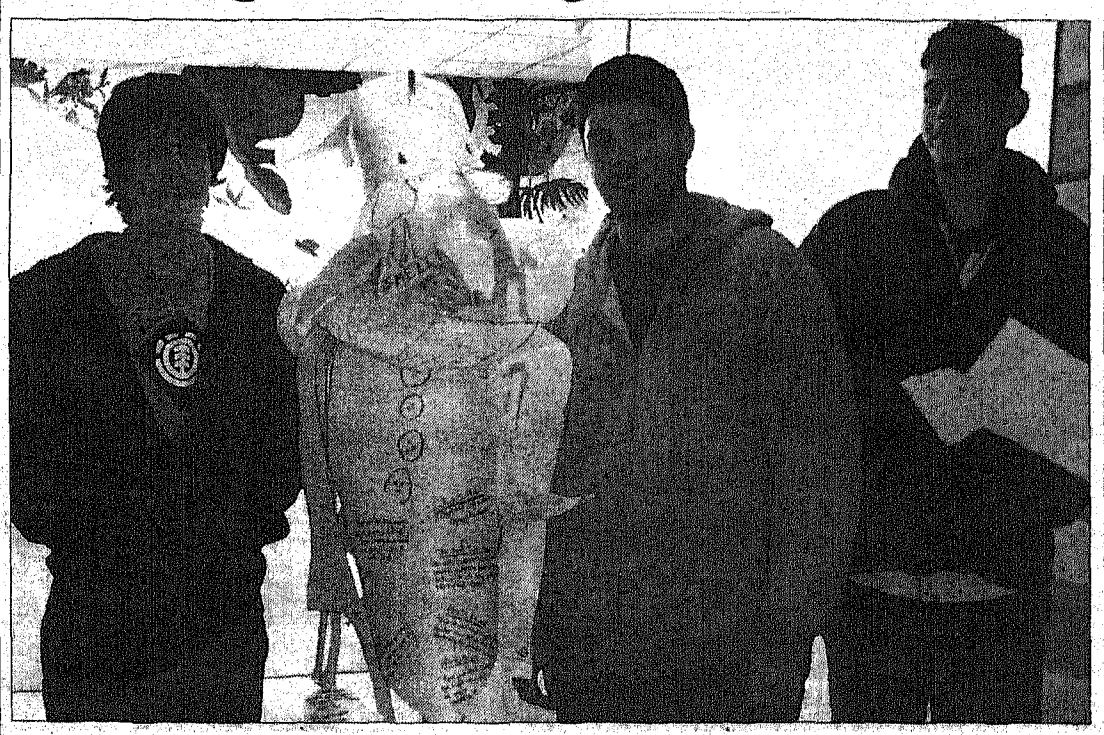

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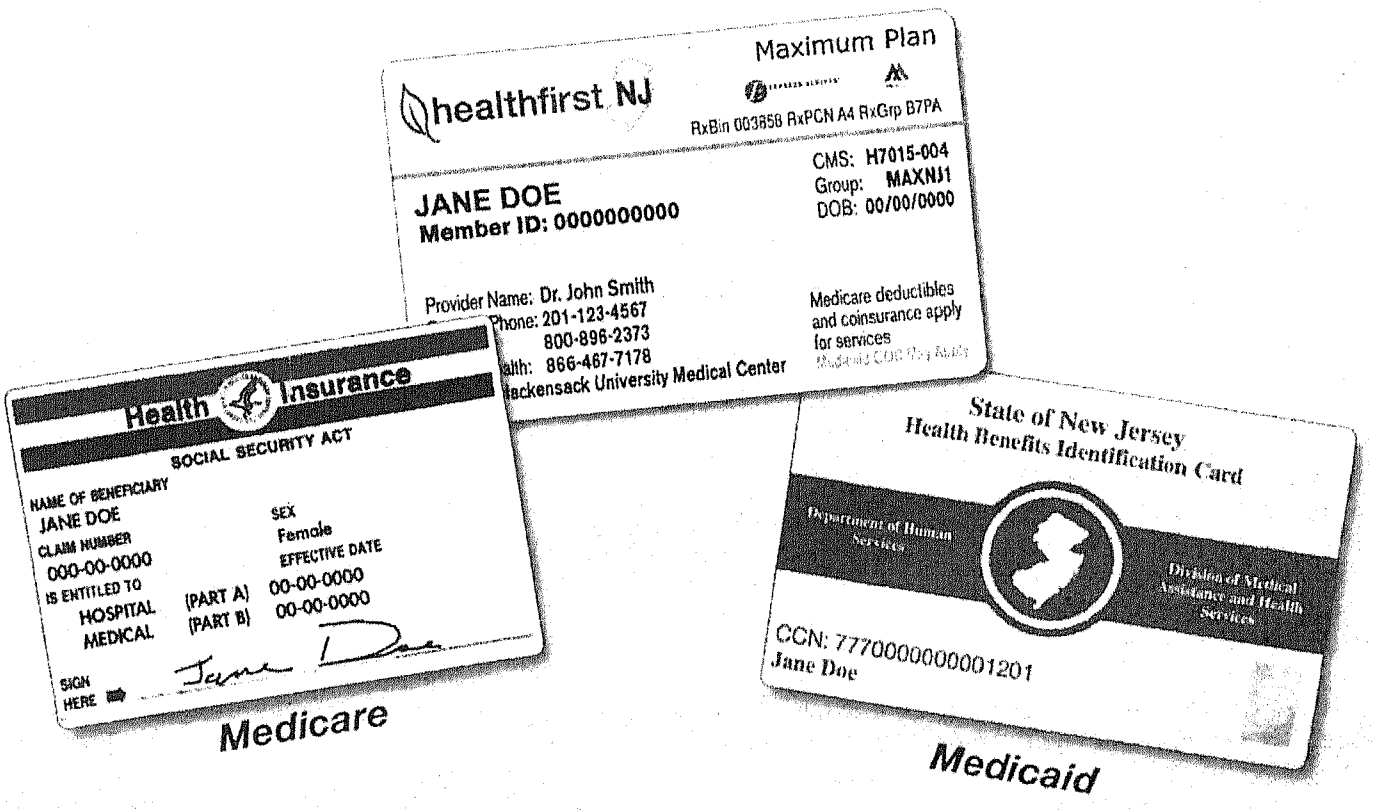

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OPINION

EDITORIALS

Getting to the promised land

Monday is Martin Luther King Jr. Day, when our nation honors the life and accomplishments of this great civil rights leader.

A federal holiday since former President Ronald Reagan signed a bill creating it in 1983, the holiday was moved in 1992 from Jan. 20 to the third Monday in January and has been observed in all 50 states since 2000.

King was born Jan. 15, 1929, in Atlanta. The son of a reverend, there was little surprise he enrolled in theological seminary, later earning a bachelor's degree in divinity.

After he earned his doctorate in philosophy, King became a husband, father and Baptist minister, but the civil rights movement soon captured much of his attention.

In his quest for civil rights, King led the 1955 Montgomery Bus Boycott and helped found the Southern Christian Leadership Conference in 1957, serving as its first president.

King's efforts led to the 1963 March on Washington, where King delivered his "I Have a Dream" speech. There, he raised public consciousness of the civil rights movement and established himself as a great orator.

On Oct. 14, 1964, he became the youngest recipient of the Nobel Peace Prize, which was awarded to him for leading non-violent resistance to end racial prejudice in the United States.

While in Memphis to offer his support for striking black public-works employees, King was assassinated on April 4, 1968. Rather than being forgotten in death, King's life and message initiated changes throughout the United States which continue to this day.

King's words, spoken on April 3, 1968, the last day of his life, have even more importance today: "We've got some difficult days ahead. But it doesn't matter with me now. Because I've been to the mountaintop... And I've looked over. And I've seen the promised land. I may not get there with you. But I want you to know tonight that we, as a people, will get to the promised land. And I'm happy, tonight. I'm not worried about anything. I'm not fearing any man. Mine eyes have seen the glory of the coming of the Lord."

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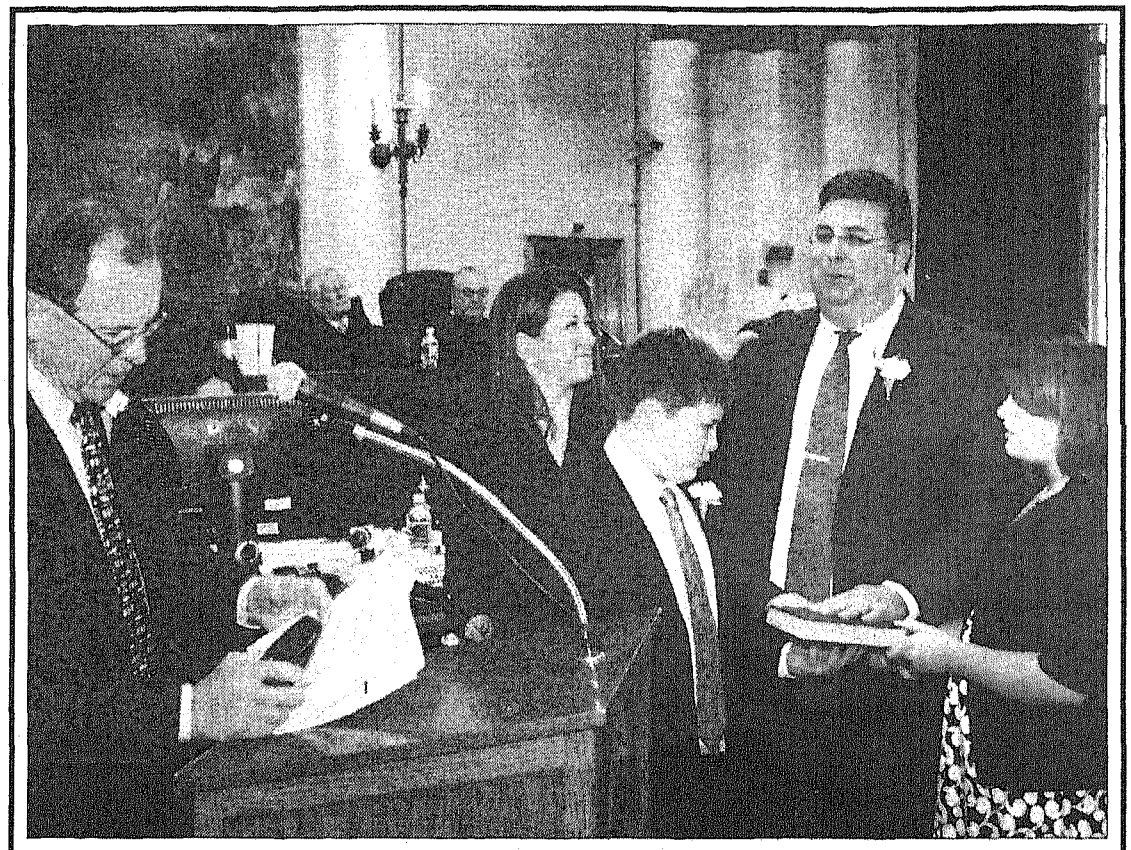

TAKING THE HELM — Union County Freeholder Alexander Mirabella of Fanwood is sworn in as the 2009 chairman of the Freeholder Board by Sen. Raymond Lesniak, left, during the county's 152nd annual reorganization meeting Jan. 4 at the Union County Courthouse in Elizabeth. Holding the Bible are Mirabella's wife, Phyllis, and their children Micayla and Alexander.

Working to keep county 'strong'

Freeholder Forum

By Alexander Mirabella

As chairman of the Union County Board of Chosen Freeholders, I announced a series of initiatives entitled "Keeping Union County Strong," designed to: position the county for continued economic growth; make the county a leader in environmental practices; assist at-risk homeowners in remaining in their residences and reach out through mobile meetings to the community.

It takes a comprehensive approach in order to turn things around and keep Union County strong. We are called upon to take swift and bold action in helping our residents set a course for positive change, and will do so through my four new initiatives for 2009.

My primary initiative is "Union County Works," a six-point jobs and economic program designed to do the following:

• Provide more locations throughout the county for workers looking for information on unemployment benefits and job opportunities, including a mobile facility.

• Expand county work in training and upgrading the skills of those who already have a job, to increase the likelihood of keeping the job.

• Work with educational institutions to expand adult education and basic skills for all residents so they are better prepared for new opportunities.

• Work to identify new job opportunities in the county's private sector. This year brings an exploration of "green collar" or environmentally-friendly jobs in areas such as recycling, construction, and more.

• Make infrastructure investments and apply for funding through President-elect Barack Obama's transportation stimulus package.

• Create a new Workforce and Economic Leadership Team to help refine and expand the above proposals.

My second initiative for 2009 is Go Green II, which builds on the success of last year's environmental initiative with new announcements, including:

• Working with our educational partners to help promote and develop "Green Collar" job training.

• Developing a green educational curriculum for the annual College for Teens program at Union County College.

• Beginning a new teacher training program with Vo-Tech and Union County College to prepare children and adults for careers in the emerging green economy.

• Working on a number of measures aimed at efficiency and the development of alternative energy sources for County buildings.

• Launching a pilot program to use biofuels in heavy-duty county vehicles to reduce harmful emissions.

• Continuing to apply green standards to the county's construction and renovation projects.

My third initiative is the formation of the Union County Foreclosure Task Force, which will help residents facing this issue to achieve the best possible housing and credit outcomes.

My fourth and final initiative is the reintroduction of mobile meetings. The Freeholder Board will conduct several of our public meetings in different parts of the county to reach out to our residents.

We have gotten a good jump on some projects, but we must continue to press forward as a team. We need to move fast and we need to move quickly on creating jobs, participating in the green economy, and assisting homeowners — the mission of change cannot be undertaken alone. We are an army of many, but we are one team, striving toward a common goal to succeed.

I look forward to working with our residents and county government employees on implementing these endeavors and all our programs. I wish all a great New Year.

Alexander Mirabella is the chairman of the Union County Board of Chosen Freeholders and a resident of Fanwood.

OP ED PAGE

United by 'headwinds and danger'

Left Out

By Frank Capece

Sen. Nicholas Scutari hit the tone after swearing in newly elected Linden 10th Ward Councilman Rich Puschell.

"When others run away from danger, Rich is trained to run toward it."

As the long time head of the Union County Bomb Squad Unit, Puschell has logged in the training and experience to deal with grave danger.

It will be interesting to see if the danger skills are transferable to municipal officials facing some hard budget realities. Puschell calls it "dire financial conditions."

The swearing-in ceremonies in the city last week were a form of vindication for some of the participants.

After winning a primary election last year, Puschell lost the election to fill the one-year term of outgoing councilman and incoming Mayor Rich Gerbounka by a mere 10 votes. In 2008, he came back to win.

Charles Crane, the smiling new victorious Democratic Chairman in the city quipped, "Rich actually won the election the old-fashioned way by going door to door to the voters."

Puschell is an interesting guy. He has logged enough time and seminars as he says "to get the equivalent of a PhD."

His training seminars with the FBI and other professionals resulted in his selection to the National Bomb Squad Academy.

He also handles traffic safety and accident investigation for Union County.

His new job will be tough. Gerbounka, at his metaphorical best, said in his remarks, "There is a storm that is spreading across this land...Borne by strong headwinds that are causing job losses and a significant downturn in our economy."

It was at page six of his address that Gerbounka delivered his first bomb.

"The time has come for us to address a $10 million cost to Linden taxpayers — employee health benefits. A family plan for medical, dental prescription and eye care costs Linden $17,500 per year for each employee with a projected increase of 9 percent in each of the next two years."

Maybe it's the tough economic news that brings out the positive in the elected officials. Puschell offered a spirit of cooperation saying we need to "stop pondering the past." Gerbounka said, "We should all have one thing in common, the well-being of our great city and more importantly the willingness to sacrifice for it."

Local Judge Luis DiLeo turned out to be a big winner.

His office sign was displayed on national TV while interviews of local residents was being conducted.

In Roselle Park the following night, longtime serving Mayor Joseph Delorio spoke to the borough's recent fire at Costa's Ristorante on Chestnut Street, praising again the wonderful work of the borough's fire volunteers. He called volunteers a "spoke in the wheel" of the borough.

Like his fellow mayors, he laid it out saying we have to "do less with less" while still sustaining public services.

The themes that develop are very similar.

One of the drawbacks of local service is that you know, on a first name basis, the constituents you serve.

It makes tough choices even tougher. Gerbounka said, "I am a graduate of the Linden Public Schools, and so are my two children. The city provided me a good job for 26 years as a police officer. This allowed me to raise my family and own a nice house in Linden."

At the end of the ceremony, Gerbounka went over to the city's John T. Gregorio Recreation Center to share coffee and snacks at an event sponsored by the Linden Democratic Organization.

In Roselle Park, Delorio found himself later at the Sun Tavern on Westfield Avenue, where Roselle Park Democratic Chairman Greg Kinloch was holding an event for his two victorious candidates, Carl Hokanson and Lawrence DiNardo.

Something about headwinds and dangers bringing everybody a little closer together comes to mind.

An attorney, Frank Capece is a resident of Cranford.

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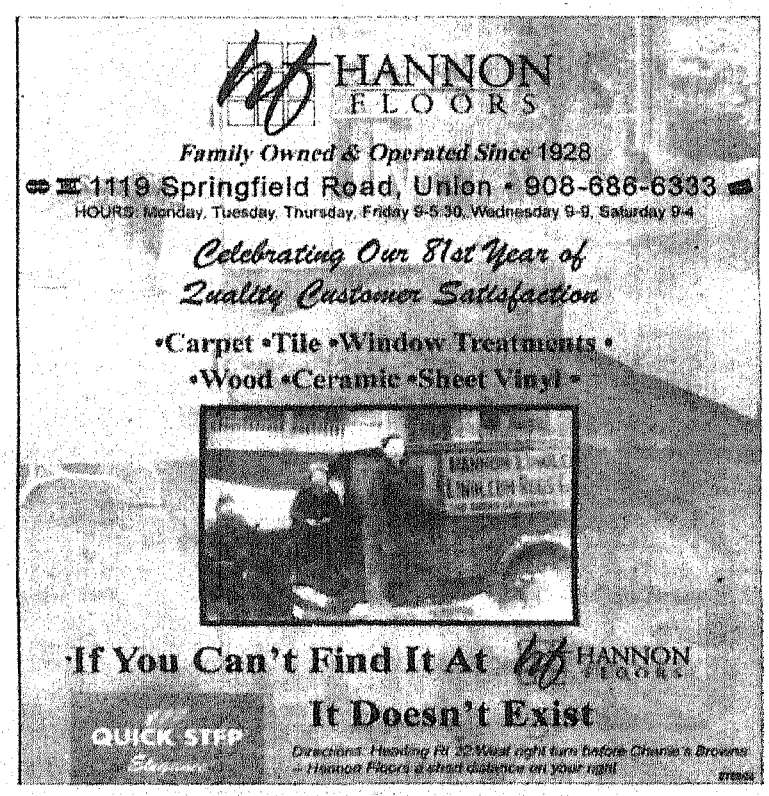

LETTER TO THE EDITOR

Thanks and appreciation

To the Editor:

Please join us in our thanks to Mr. Ginsburg and the Roselle Foodtown for allowing members of the Roselle Knights of Columbus to solicit food items for their Christmas Food Drive.

The generosity of Foodtown and their loyal customers allowed us to deliver food boxes, turkeys and hams and gift cards to five needy families of Roselle. The families were most gracious in knowing their Christmas would be that much more bountiful.

Thanks again to the Foodtown family.

Rich and Ken Biddulph
Roselle Knights of Columbus

Policy on letters, columns

Union County LocalSource welcomes submissions from its readers.

Letters to the editor or opinion pieces on any subject will be considered for publication on the opinion pages.

This opportunity also is open to all residents, officials and employees of Union County.

Union County LocalSource reserves the right to edit all submissions for length, content and style.

Writers must include their name, address and daytime telephone number where they can be reached for verification.

Letters must be no more than 500 words long. Longer pieces must be arranged in advance with the editor.

Union County LocalSource accepts letters to the editor and guest columns via e-mail. The address is editorial@thelocalsource.com.

Letters and essays also may be sent via U.S. mail to 1291 Stuyvesant Ave., Union 07083.

Although e-mail is preferred, lettes can also be faxed to 908-686-4169. Letters should be be typed if possible.

For publication, all letters and guest columns must be received by no later than 9 a.m. on Mondays to be considered for publication in Thursday's edition.

Letters received via e-mail must be on topics of interest, preferably in response to content that appeared in the newspaper.

For purposes of verification, all letters must include a name, address and daytime telephone number.

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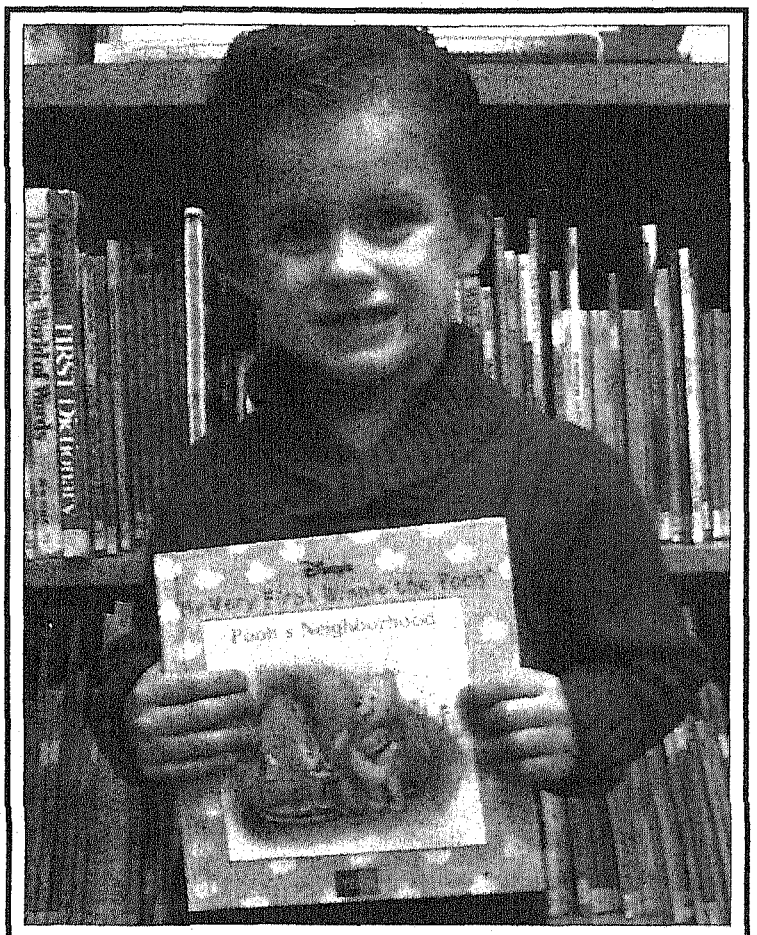


BIRTHDAY BOOKS — Ryan Fitzsimmons, 4, above, and Isabella Federico, 7, below, both of Kenilworth show off their book prize from the Kenilworth library Birthday Book Raffle.

SUMMIT BRIEFS

See 'The Trap' at SPL

The next installment in Summit library's Film Movement Series is the "The Trap," a modern film noir set in post-Milosevic Serbia, on Friday at 12:30 p.m.

Learn about YMCA

Summit Y will host an open house from 1 to 4 p.m. Friday. The Y will be open for tours and general information sessions to learn about programs and services, along with nutrition "Portion Distortion" question and answers and free membership drawings. The Y is located at 67 Maple St. For information, call 908-273-3330.

Library closed Mon.

The Summit Public Library and city offices will close Monday for Martin Luther King Jr. Day.

Commission meeting

The Summit Environmental Commission meets at 8 p.m. on Monday in the Large Conference Room, 2nd floor, City Hall, 512 Springfield Ave.

City officials prep for difficult year

(Continued from Page 1)
new ratables to decrease the taxpayers' financial burden.

He listed a proposed transit village at Wood Avenue train station and bringing retail and commercial space to the General Motors site among the projects he hopes will bring in money this year.

Council President Robert Bunk anticipates a rough road ahead, but ended on a positive note.

"Hard times are here, for maybe the next year, but we'll survive," he said.

Committee appointments for 2009 included the following: Bob Frazier, chairman of Employee Contract Negotiation; Gene Davis, chairman of Personnel and Finance; Robert Sadowski, public property, and Christopher Kolibas, Redevelopment.

John O'Reilly can be reached at 908-686-7700, ext. 116, or editorial@thelocalsource.com.

Union accidents kill three in week

(Continued from Page 1)
crossed the street at approximately 5 p.m.

The driver of the Malibu was identified as John Leather Jr. of North Plainfield, but police do not believe he was speeding when he struck the victim with his vehicle.

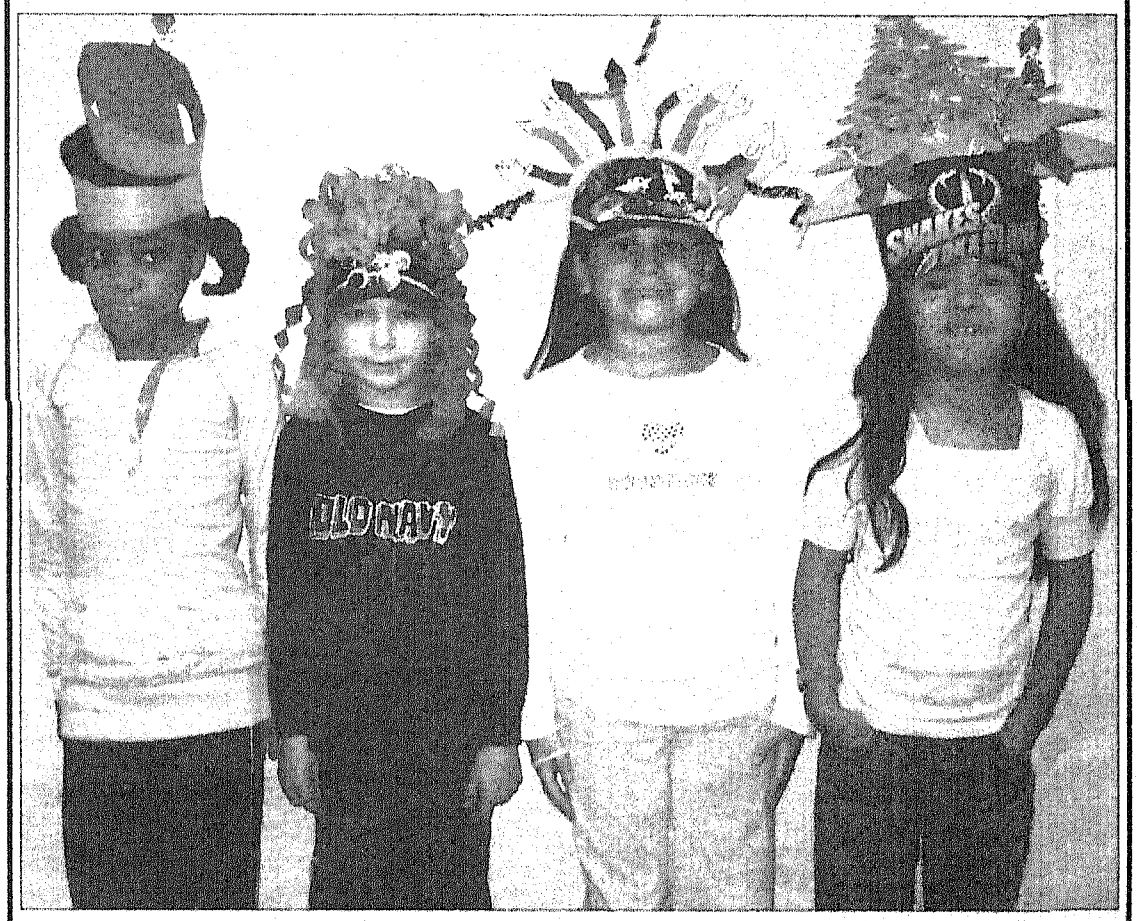
Castellano was taken Overlook Hospital in Summit to be treated for head trauma, but succumbed to his injuries an hour later, police said.

An investigation into the matter continues and police await autopsy results for Castellano.

Witnesses are asked to call the Union Police Department Traffic Bureau at 908-851-5070 with information.

John O'Reilly can be reached at 908-686-7700, ext. 116.

Keep a lid on it!



Second-graders at Robert Gordon School in Roselle Park recently celebrated Hat Day. From left: Monett Laurore, Jacob Lakomy, Noelia Luna and Miah Verdugo display their creations with a smile.From left in the first row: Dotti Zotti, Justin Chae and Matthew Sinunu. From left in the back row: Harold 'Red' Ahern, assistant director of Community Programs Mark Ozoroski, Golf Course employee Mark Cise and Mitchell.

MOUNTAINSIDE BRIEFS

Use digital magnifier

The Mountainside Public Library recently acquired a new digital magnifier with a grant from the Watts Mountainside Community Foundation.

The magnifier, an Optelec ClearView+, is available for use in the main reading area of the library near the large print book collection. This particular unit was chosen for its ease of use and the quality of the magnification, which goes from 2X to 50X.

The digital magnifier is available for use in the library during all open hours.

For information on the library, visit www.mountainsidelibrary.org or call 908-233-0115.

Cuddle story time

The Mountainside Public Library will hold a Cuddle Story Time, for ages 12 to 23 months, on Thursdays. The events will be held Thursdays from 10:30 to 11 a.m. and is open to the public.

For information, call 908-233-0115.

Digital camera class

A beginner's digital camera class will be held Saturday from 9 to 11 a.m. in the Learning Center on the second floor of Mountainside Borough Hall.

The class is taught by Linda Miske and there is fee.

Pre-register by calling 908-232-0015.

Pre-school story time

The Mountainside Public Library will hold a pre-school story time, for kids ages 3, 4 and 5, on Wednesdays from 2 to 2:30 p.m.

For information, call 908-233-0115 or visit www.mountainsidelibrary.org.

Toddler story time

The Mountainside library will hold a Toddler Story Time, just for 2-year-olds, on Tuesdays from 10:30 to 11 a.m.

For information about programs at the Mountainside library, call 908-233-0115.

Story time theater

The Mountainside Public Library will hold a Story Time Theatre Wednesdays from 3:30 to 4:15 p.m.

For information, call the library at 908-233-0115 or visit www.mountainsidelibrary.org.

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SPRINGFIELD BRIEFS

Aid squad needs help

The Springfield First Aid Squad seeks volunteers. If you are interested in joining, a membership application is available online.

Visit the Web site *springfield-fas.org/volunteer.html* for the application. Call 973-376-2040.

Like to play Scrabble?

The Springfield library will hold Scrabble nights Mondays at 7 p.m. Patrons who want to play meet at the library, 66 Mountain Ave.

Bring a friend or meet new opponents.

Track the economy

Springfield Public Library, located at 66 Mountain Ave., will hold the "Tracking the Economy" seminar at 2 p.m. on Saturday and Feb. 21.

This session will provide and overview of current trends in the economy, how economic data are interrelated and how they impact the financial markets. Stephen P. Percoco, a financial analyst who has worked on Wall Street, will present. For information, call 973-376-4930.

Classes open at Y

The Springfield YMCA will offer classes for members and non-member for the Spring I Program Session, which runs from Feb. 2 to April 12. Classes and programs include enrichment and sports classes for pre-schoolers, youth and teens, including aquatics, cooking volleyball, jr. engineering, dance, basketball, fencing, computers and pre-school readiness. The Springfield Y also offers a full range of adult wellness programs and classes, and includes a full set of circuit training, including free weights, spin and cardio equipment. Registration begins Tuesday for family and Wednesday for adult and youth members. Non-members can begin registration on Jan. 27. The Springfield Y is located at 100 South Springfield Ave.

For information, visit *www.summitareaymca.org*.

Watch Newman films

The Springfield Public Library continues its Lunchtime Film Program entitled "A Paul Newman Retrospective," Jan. 27 at noon. Patrons can bring a brown bag lunch. Coffee and cookies will be served at 11:30 a.m. Assistive listening devices are available upon request. The library is located at 66 Mountain Ave.

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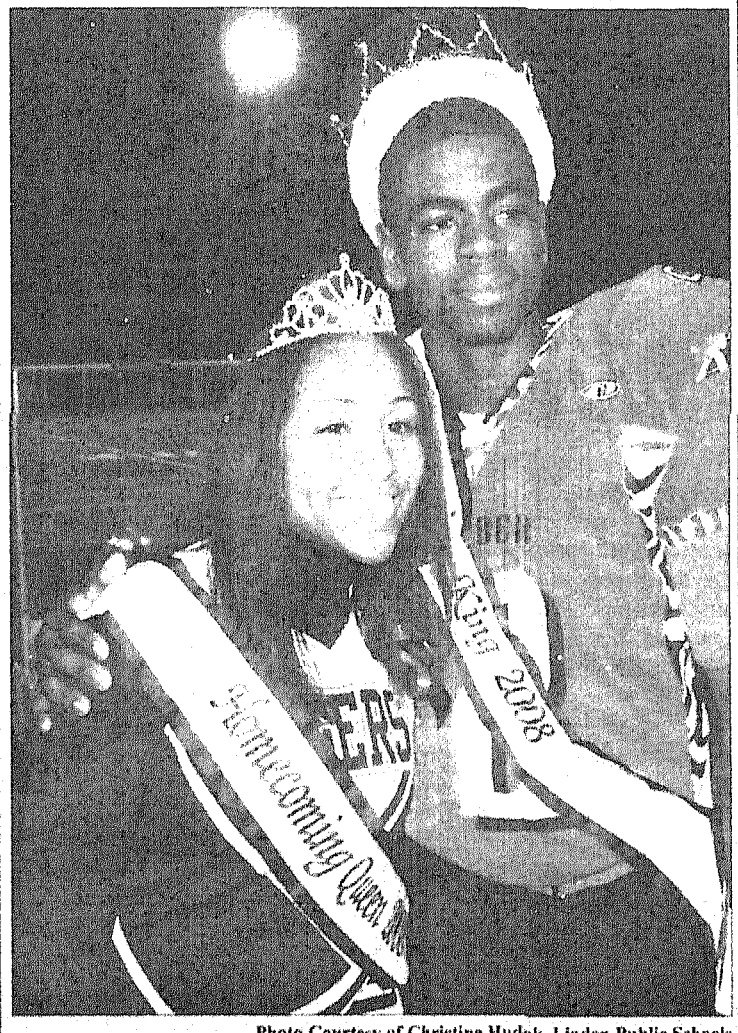

Photo Courtesy of Christine Hudak, Linden Public Schools

Linden High School Homecoming Queen Tierra Adams and Homecoming King Billy Bourgouin are crowned at the LHS football game.

HILLSIDE BRIEFS

Learn about Medicare

Hillside library will hold a Medicare Counseling program today. Call to make an appointment at 973-923-4413.

Join book discussion

Hillside library Pageturner's Book Club will discuss "The Glass Castle," by Jeannette Walls from 6 to 7:45 p.m. today.

Play Bingo with group

Play Bingo on Wednesday, 4 p.m. at Hillside library.

ROSELLE BRIEF

It's Cookie Time

Girl Scouts Heart of New Jersey Council is conducting their annual Girl Scout Cookie sale. Selling cookies is a tradition that dates back as early as 1917, when Girl Scouts began selling baked cookies to raise money to help their troop and community.

If you would like to purchase cookies, visit *www.inforoselle.com* or contact Debbie Esposito at 908-241-5623. All proceeds generated through this Web site will benefit the Girl Scouts of Roselle.

Honorable mention

Madison Elementary School honored Cathy Golinski, a teacher of 36 years in the Rahway School District, on Dec. 18. Golinski sits with fifth grade students, from left, Channel Winstead, Hannah Smythe and Bridget Kneisel, all members of the Writer's Club at the school.

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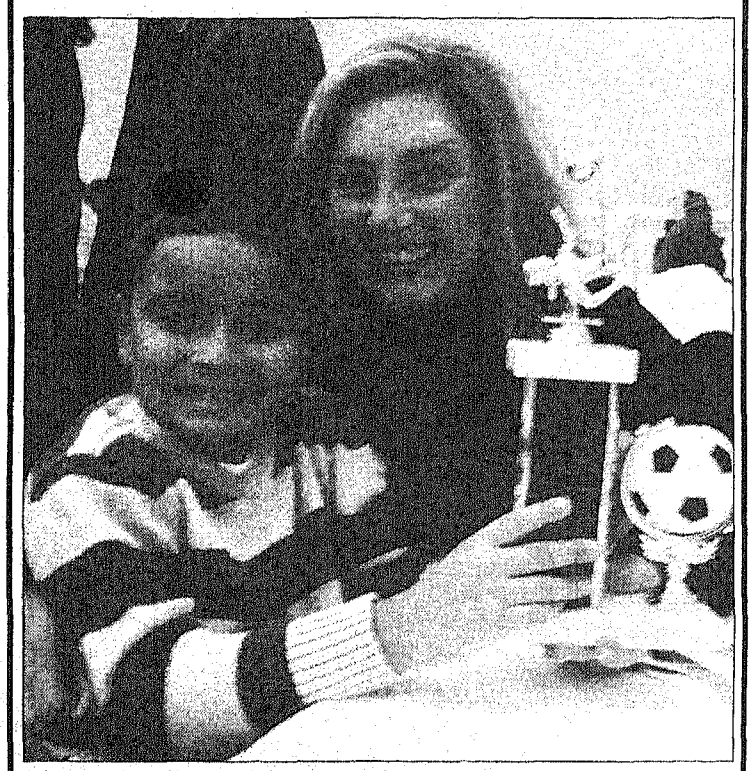

Gina Milton and her 7-year-old son, Colby, celebrate the end to a great soccer season in Roselle. Colby, a student at Polk Elementary School in Roselle, played for the Red Dragons.

Pre-school center set to open

By Joseph M. D'Alise
Staff Writer

ROSELLE PARK — The wait is over for the Roselle Park School District and parents anxious to send their pre-school-age children to the new John J. Adase Early Childhood Development Center.

School officials say the school — two years in the making — will open its doors by the end of January.

A portion of the property, where a playground is located, will remain closed.

"We anticipate the Certificate of Occupancy by the end of the week," Superintendent Patrick Spagnoletti said Monday.

The delay in construction was caused, in part, by the state Department of Environmental Protections' concerns surrounding contamination at the property on West Webster Avenue.

High levels of zinc were found on the school's playground in 2007. The DEP stepped in, suggesting soil be replaced in the area. The DEP did not return calls to confirm the extent of the contamination.

Though T-Slack Environmental Services, based in Kenilworth, had been hired in August to clean up the site, recently adjusted DEP standards, allowing 23,000 parts per billion of zinc to be in soil, established the levels were safe.

"The property is no longer being reviewed by the DEP, and now, it's in the hands of the New Jersey Early Childhood and Licensing Division," Spagnoletti said.

While the school building is open, another contaminate found on the playground will keep that area off limits to youngsters through March. A remediation effort by T-Slack is underway to clear the site of polycyclic aromatic hydrocarbons, or PAH, which is fairly common in an urban environment and should not concern parents, according to Larry Hajna of the DEP.

"The contamination came from a patch of asphalt that used to be on the grounds," said property owner John Adase Jr. "To correct the problem, we are removing the grass in that area and a foot of soil in March."

Spagnoletti assures students will not need to walk through the playground to enter the facility.

"Our main concern now, though, is getting these kids into the school," Adase Jr. said in reference to the school opening despite the clean-up work that remains.

The center was built in 1960 by Adase Jr.'s father and operated as a construction company.

Last year, the Board of Education requested the site be converted into a daycare center, according to Adase.

School officials said the board is committed to a five year lease with Adase for $9,000 a month with three options to renew.

Before the 2,400-square-feet addition to the building, the structure was approximately 3,000-square-feet.

By next year, the Adase Center should be able to house 45 preschool students. Three classes of 15 students will be brought to the new facility from the EJF-Aldene Elementary School, Spagnoletti said.

Joseph M. D'Alise can be reached at 908-686-7700, ext. 124.

SUMMIT BRIEFS

Senior group to meet

The Clark Senior monthly meeting will be held at 1 p.m. today at Brewer Senior Center, 430 Westfield Ave. A representative from the pharmacy Department of the A&P will offer blood pressure screenings and answer questions. Refreshments will be served.

For information, call Phyllis Cupo 732-382-7134.

Register for language classes at foundation

The Studies Program of the Polish Cultural Foundation in Clark is accepting registration for its language classes, which begin March 2. Classes, Beginner's Polish II and III and Intermediate Polish, meet Thursday evenings. English class is scheduled for Wednesday evenings. All classes meet from 7 to 9 p.m. and run for twelve weeks. Early registration is suggested.

For information, call the foundation office at a 732-382-7197. The Polish Cultural Foundation is located at 177 Broadway, Clark.

Gaming afternoon

The Clark Public Library will hold afternoon games for youth Fridays at 3 p.m. Snacks and soda will be available.

Drop by for pancakes

Cub Scout Pack 145 of Clark will hold a pancake breakfast Saturday from 7 a.m. to noon at the Brewer Cafeteria, 430 Westfield Ave., Clark. The Cub Scout pancake breakfast is designed as both a fundraising tool and to enhance community fellowship. Fundraising is a necessary component for the Cub Scouts to maintain affordable registration fees and to allow the pack to provide quality programs to its scouts. This event also is an excellent opportunity for pack families to have breakfast with each other to get to know each other better in an informal setting. The entire community is invited. Anyone who has an interest in Cub Scouts, boys in grades 1 through 5, is also welcome to come and speak with members of the pack. There is a fee for the breakfast and proceeds will be used to help fund pack events.

For information, contact Cubmaster Scott McCabe at cubpack145@aol.com.

Teen dance party

The Clark Public Library will hold Dance Dance Revolution for teens Wednesdays at 3 p.m.

For information, call 732-388-5999.

Teen's advice wanted

Teens can get involved by joining the Teen Advisory Group at the Clark Public Library.

Teens can help plan programs and activities. as well as choose books, CDs and movies for the library.

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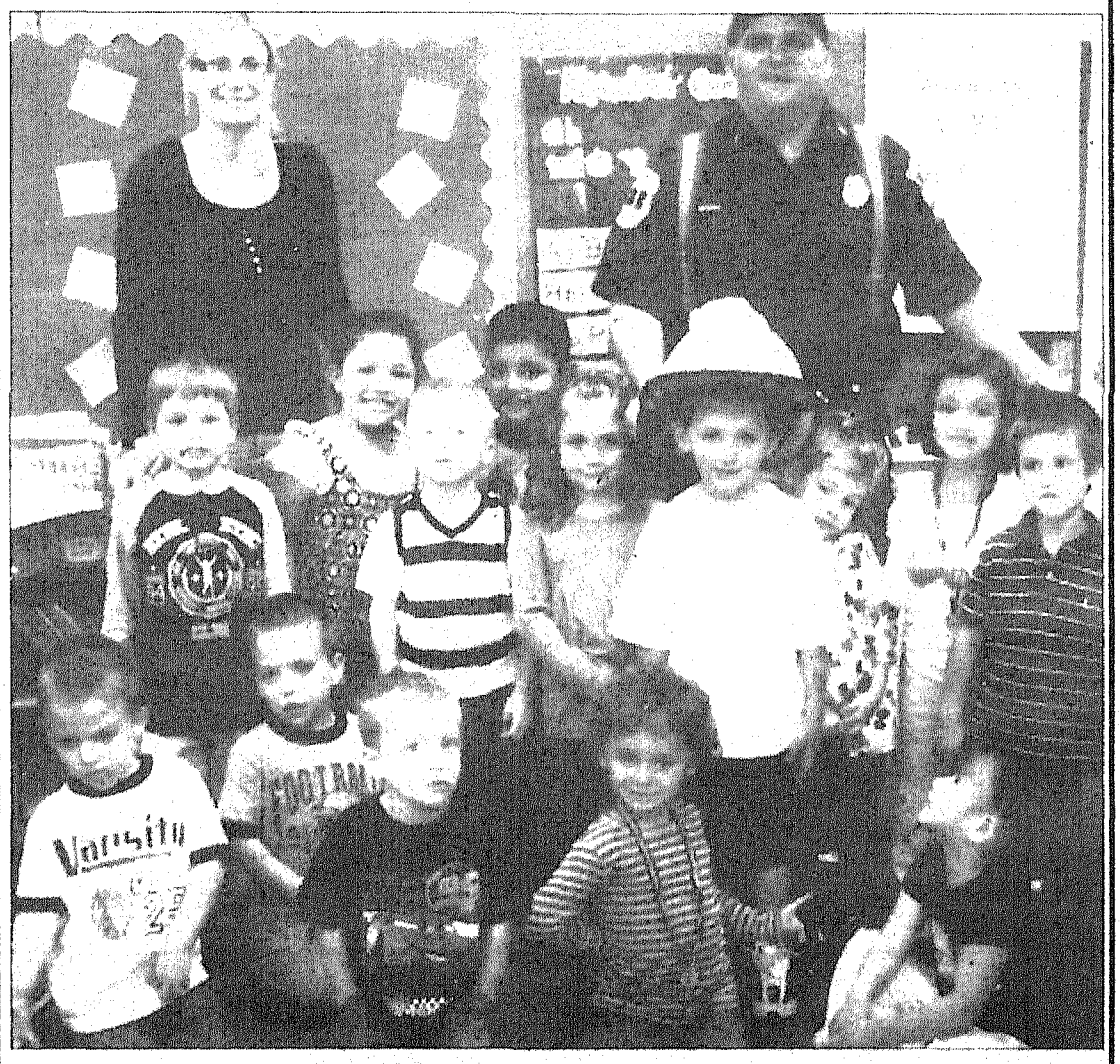

Capt. Mike Scanio of the Union Fire Department spoke to students in Jennifer Cadorette's pre-k class about fire safety during Fire Safety Prevention Week.

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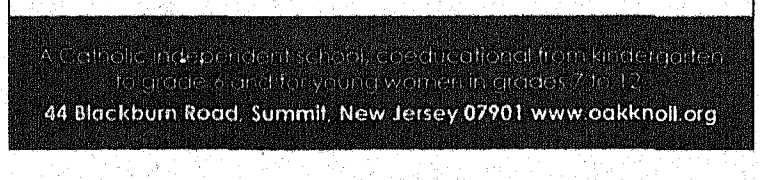

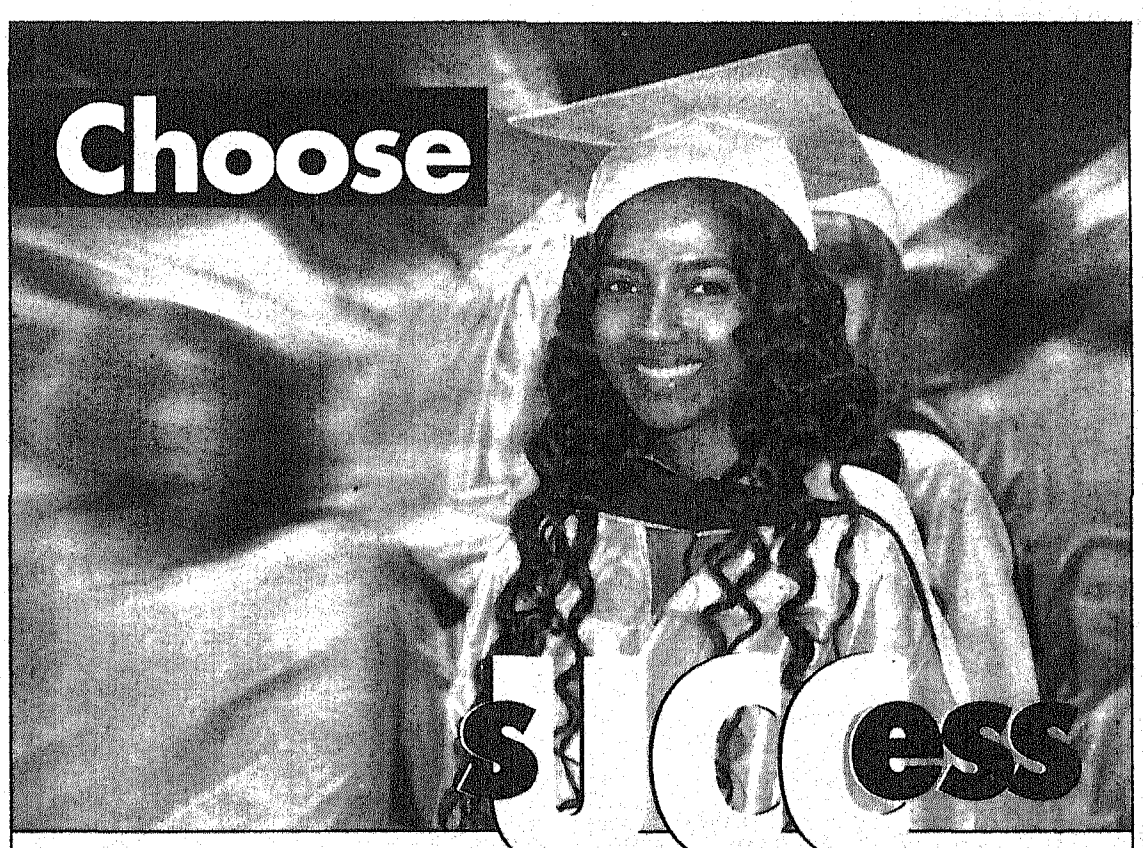

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SCHOOL ZONE

Dressed for success

Abraham Clark High School in Roselle held a 'Dress for Success' workshop Dec. 17 to teach students how to dress properly for a job interview. The 400 students who attended were asked to dress up for the workshop led by Vice Principal Rashon Mickens. ACHS seniors, from left, La'Quetta Hulse and Diane Deronceray show off their outfits.

Enrichment students make sandwiches for the hungry

Students at the After School Enrichment Program at the Roselle Park Middle School are learning it is better to give than receive. On Dec. 18, the children, in grades 1 through 8 made sandwiches for the St. Joseph's Social Service Center in Elizabeth, as part of their Community Service Club.

The ASEP program is one of 26 After School Enrichment Programs in New Jersey offered by the Work-Family Connection. The Work-Family Connection is a non-profit educational organization, celebrating its 20th anniversary this year. The ASEP program in Roselle Park is funded by New Jersey After 3 and partners with the United Way of Greater Union County.

At little or no cost to their families, students from Roselle Park schools have the opportunity to attend quality after school enrichment programs in their schools. These programs offer academic support, plus a wide variety of fun clubs that extend the learning opportunities outside of the traditional school day. These additional programs are designed to help to build the students' life-long survival and success skills. There are still more openings available in the Roselle park programs.

For information, visit *www.workfamily.org* or call 908-534-5935, ext.10.

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Tuesday, January 20 — 9:30 am - 10:30 am PK-7th
Thursday, January 22 — 12:30 pm - 1:15 pm Pre-K 3rs; 1:00 pm - 2:00 pm K-7th; 1:30 pm - 2:15 pm Pre-K 4yr; 7:00 pm Pre-K - 7th
Sunday, January 25 — 10:00 am - 1:00 pm Pre-K - 7th
Tuesday, January 27 — 9:00 am - 10:00 am K - 7th

REGISTRATION:
Sunday, January 25 — 10:00 am - 1:00 pm
Tuesday, January 27 — 9:00 am - 10:30 am
Thursday, January 29 — 1:00 pm - 2:00 pm

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STUDENT UPDATE

SHS scholars named

The following Summit High School students have been selected as Edward J. Bloustein Distinguished Scholars for the 2008-09 academic year: Jason Curley, Julian Cyrus, Julia Espy, Eric Forsell, Brian Fung, Victoria Green, Samantha Greenman, Victoria Hayes, Kevin Johnson, Rohaan Kewalramani, Kathryn Lawrence, Ruth Lovejoy, Paige Osborne, Sarah Porr, Kristen Railey, Tomas Salazar, Steven Tricanowicz, Daniel Wong and Jonathan Zackoff.

Schools encouraged to submit releases

Union County Local Source encourages local schools to send press releases and pictures.

Earthly possessions

Morristown-Beard junior Scott Geron of Summit sifts through dirt, looking for artifacts during a hands on archeology lesson on Oct. 16.

SCHOOL NEWS

VIP program focus of Summit BOE meeting

Lincoln-Hubbard School's Very Involved Persons program, which provides community service opportunities for the students, will be the topic of a presentation at the Summit Board of Education meeting at 8 p.m. today at Lincoln-Hubbard School, 52 Woodland Ave.

CHS: Get class shirts

Flyers were distributed to Cranford High School students to order Class of 2012 shirts. Payment is due by Friday. Checks can be made payable to Cranford High School.

Tour OK Lower House

Oak Knoll School of the Holy Child in Summit will hold an open house for 2009-10 school year applicants for the Lower School, K through grade 6, at 9:15 a.m. Wednesday.

For information or to reserve a spot, call 908-522-8109 or visit *www.oakknoll.org*.

Study for midterms

Calling all high school students to make the most of studying for midterm exams!

Cranford Public Library invites students in grades through 12 to study for midterm exams on Jan. 26, Jan. 27, Jan. 28 and Jan. 29 from 7 to 1 p.m.

During this time, the Clark library will offer extended hours, a designated study area and refreshments.

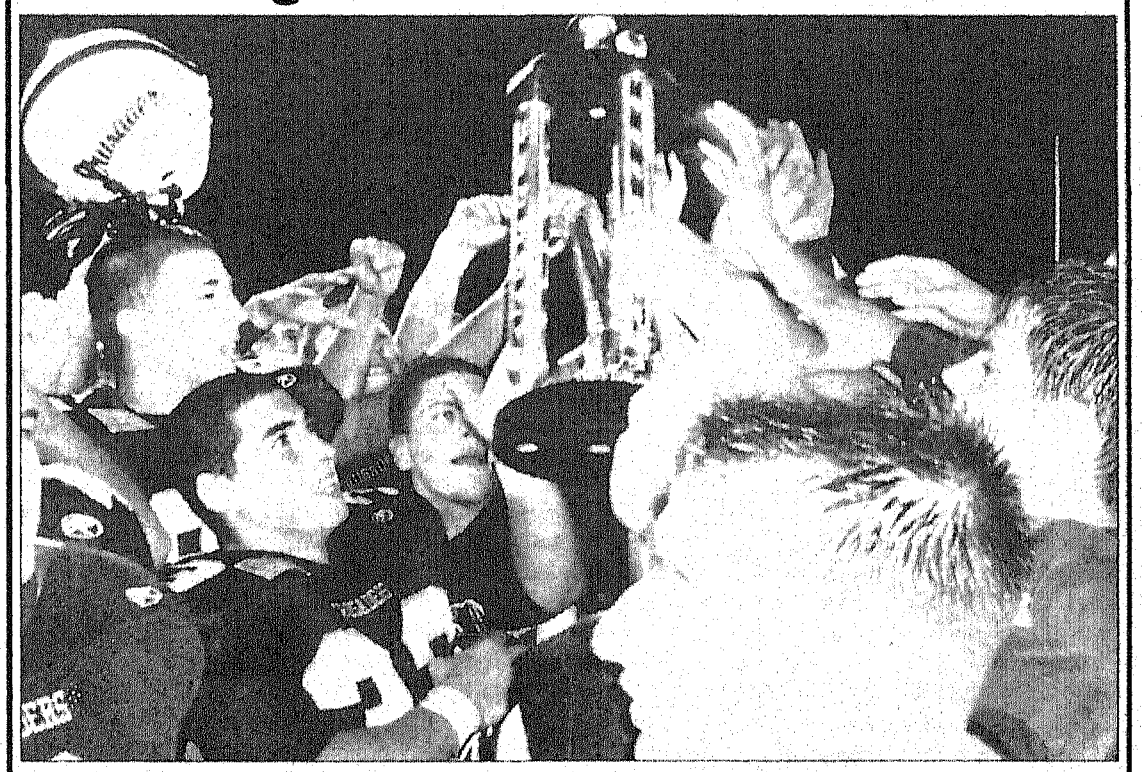
For information, contact Fran Housten at 908-709-7272 or at cranfordlibrary@gmail.com.

Visit St. Michael's

St. Michael's School will hold a series of open houses as part of its upcoming Catholic Schools Week activities. Parents and prospective pre-school through grade 8 students are invited to visit during three sessions on Jan. 22 at 7 p.m, Jan. 25 from 10:30a.m. to 1:30 p.m. and Jan. 28 from 1 to 2 p.m. The school is located at 100 Alden St., Cranford.

For information, call the school at 908-276-9425.

Grabbing the win



The UNICO Bowl was held at Arthur L. Johnson High School in Clark on Oct. 3. The annual event between Hillside and Clark ended in an ALJ victory. The excited Crusaders team proudly holds the UNICO Bowl trophy.

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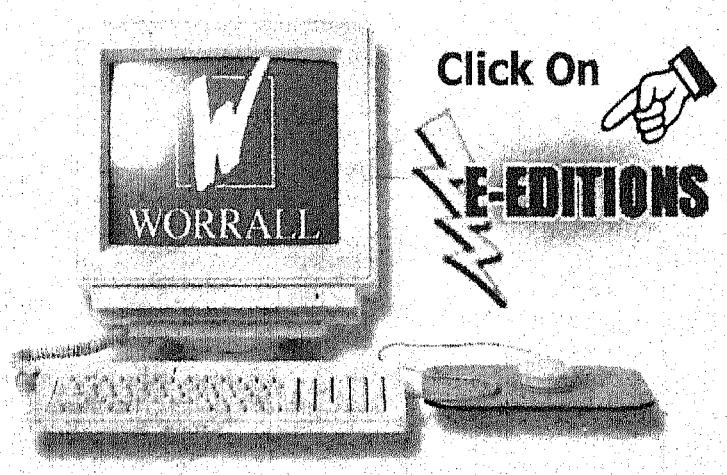


UNION COUNTY NEWS

Death toll increases on UC roadways

By Paul Greulich
Staff Writer

State officials have announced that deaths on roads and highways have decreased markedly across New Jersey in the last two years, with the exception of Union and Hunterdon County, where increases in fatalities were seen.

A report released by the New Jersey State Police in September show that in 2007, 674 accidents occurred in New Jersey, resulting in 724 fatalities, 31 of which occurred in Union County. These figures include accidents involving bicyclist and pedestrians. Final accident and fatality figures for 2008 are still being collected, but a breakdown of fatalities by county available on the state's Web site shows that the number of fatal incidents in Union County has risen to 38.

"These are not final numbers," said State Police Detective Stephen Jones. "You might get some little fluctuation — probably up, not down."

John Holl, a spokesman for the Union County Prosecutor's Office said the concentration of highways is a contributing factor.

"Union County is host to a number of well-travelled and highly congested roads, including the (New Jersey) Turnpike, the (Garden State) Parkway and Route 78," Holl said. "As such, we do see quite a few motor vehicle fatalities. As always, we encourage motorists to exercise caution while on the roads."

Director of the State Division of Highway Traffic Safety Pam Fischer said she did not know why Union and Hunterdon's fatality rate increased in 2008, but like Holl, she pointed out that both counties maintain major

See TRAFFIC, Page 21

Man charged in firefighter's death

Vasquez makes first appearance in Union County Superior Court

By John O'Reilly
Staff Writer

ELIZABETH — Emilio Vasquez stood quietly before a Union County Superior Court judge last week and heard charges against him stemming from the blaze set on Jan. 2 that prosecutors say caused the death of an Elizabeth firefighter.

Only a translator and a few media members were on hand as the 19-year-old, homeless Guatemalan citizen was told he was being charged with felony murder and third degree arson by Judge Joan Robinson Gross in an Elizabeth court room.

During his first court appearance, Vasquez gave one-word responses as the judge read him the charges. Vasquez applied for a public defender and was informed he can also seek help from the Guatemalan embassy for assistance during the trial.

The brief court appearance was a stark contrast to the funeral held for firefighter Gary Stephens, 57, where thousands of his peers gathered two days earlier to honor the firefighter who was killed during the fire that was allegedly set by Vasquez.

Stephens, a 28-year-veteran of the department, had responded to the two-alarm house fire on Marshall Street, near a New Jersey Turnpike overpass, at around 2:13 a.m. Sometime later at the scene, he was struck by a slow-moving firetruck. The call reporting a "firefighter down" was received by dispatchers at 2:30 a.m., according to William Reyes, spokesperson for the city of Elizabeth. Stephens was transported to Trinitas Regional Medical Center in Elizabeth, where he was pronounced dead, officials said.

Emilio Vasquez, 19, stands behind a glass wall during his first court appearance as he faced charges stemming from a blaze that led to the death of an Elizabeth firefighter Jan. 2.

Vasquez, who is homeless, admitted to police that he started the fire to keep warm. There may have been other accomplices present, though investigators have not apprehended any other suspects.

He was arrested after showing up at Trinitas Hospital an hour after the blaze with burns to his hand and face. Vasquez originally said he was kidnapped and taken to the site — a story he later recanted. His next court date has not been set and he is being held at the Union County Jail in Elizabeth in lieu of $650,000 bail.

Body found in car

Victim identified as Roselle man

By John O'Reilly
Staff Writer

ELIZABETH — A 26-year-old Roselle resident was found dead in a car parked near the corner of Reid and East Grand streets in Elizabeth early this morning.

Cleavon Haynes was found in the vehicle by a resident early Thursday morning, according to Union County Prosecutor Theodore J. Romankow.

Elizabeth police and the Union County Homicide Task Force are currently in the early stages of their investigation.

A cause of death for the victim has not been released, but autopsy results are expected to be released soon, Romankow added.

Union County Prosecutor's Office spokesman John Holl said investigators do not believe the incident is connected to a pair of similar murders in October 2008 — both Tanya Worthy and Christopher Rambert were found dead in their cars in Elizabeth. The crimes remain under investigation.

Anyone with information should call Sgt. Dean Marcantonio of the Homicide Task Force at 908-527-4699.

Union County Crimestoppers is also offering a reward of up to $5,000 for information leading to the arrest and indictment of the person or people involved in the death of Cleavon Haynes.

All calls to Crimestoppers are kept confidential and anonymous. Crimestoppers may be reached at 908-654-TIPS.

John O'Reilly can be reached at 908-686-7700, ext. 116, or editorial@thelocalsource.com.

State honors county's crisis hotline

By Paul Greulich
Staff Writer

The Governor's Office of Volunteerism has selected the Westfield-based crisis hotline Contact We Care as 2008's Best Statewide Volunteer Organization.

The trained volunteers working with this organization stand ready 24 hours a day to listen to the problems of anyone coping with difficulties and despair. CWC serves all of Northern New Jersey and is also the state's primary responder for the National Suicide Prevention Lifeline. Special Events Coordinator for the Governor's Office of Volunteerism, Sabrina Nelson, said applicants must be nominated by a third party for the award.

"Agencies and individuals cannot self-nominate," Nelson said. "Our aim is to get an unbiased review of the services provided."

Each application was read by four judges who work in a variety of fields related to human service and private corporations. A total of 75 applicants vied for awards in 12 categories. There were three applicants for best volunteer organization. Nominees are judged on the need for their services in the community, the scope and reach of the service provided, the ability to meet goals and overcome challenges, and the degree of efficiency and innovation present in their methods. Contact's executive director, David Owens, said the organization has never received such recognition before.

"Its a terrific honor that's really very gratifying," Owens said.

The organization was founded in 1975 in Scotch Plains and has been housed in various places around the county ever since.

CWC is comprised of about 100 volunteers, with 50 to 60 active at any given time. Calls are routed to the Westfield headquarters, although a small number of especially experienced volunteers take calls at their homes. According to Owens, the hotline sees different numbers of calls at different times of the year.

"During the holidays things are particularly stressful," Owens said. "People tend to have a more difficult time coping with the stresses and strains."

According to Owens, CWC has grown and dwindled several times over the years and is now growing once again. Owens said he has seen a greater need for these services in light of the economic problems facing the country.

"We're getting a lot more calls from people who are anxious about jobs, savings, health care and losing their homes," Owens said.

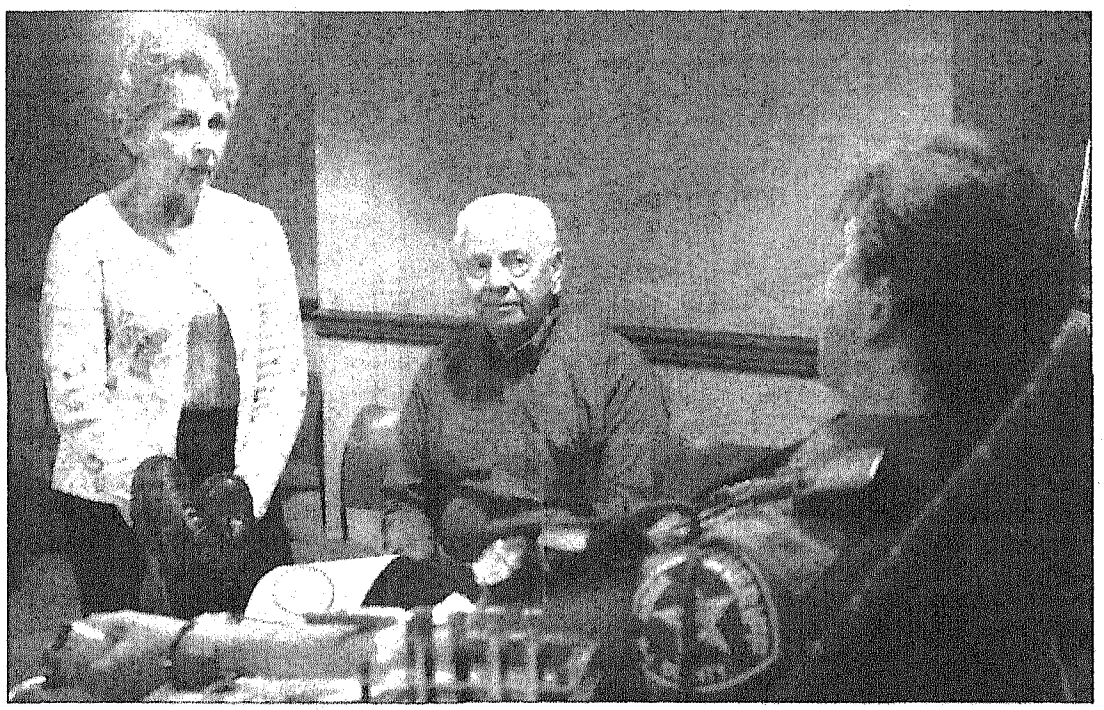
Owens said there are difficulties associated with being a volunteer organization, but there is still interest in the program.

"We are having a resurgence of interest in our training class," Owen said. "People are finding this a rewarding way to serve other people."

CWC receives financial support from a wide range of individuals, foundations, corporations, religious institutions and other organizations.

"One of the judges commented that she had actually received service from Contact We Care years before, and was pleased to learn they were still active," Nelson said.

Giving the gift of life



Union County Sheriff Ralph Froehlich and his wife, Marlene, speak with a Sheriff's officer donating blood during the Union County Employees Blood Drive, conducted on behalf of Union County Sheriff's Officer Chris Coon, the sheriff's stepson, who was critically injured late last year in a car accident.

'Goin' Green' essays honored

Nearly 200 submissions were received from local schools in response to Assemblyman Jon Bramnick's "Goin' Green" essay contest which was open to all middle school students throughout the 21st Legislative District. Bramnick invited the students to suggest new ideas on how to protect the environment. The winners in each of the categories are as follows:

• Essay category: first place, S. Silwal of New Providence; second place, J. Pastuzyn of Cranford, third place, S. Kramer of Garwood and honorable mention, A. Henry and K. Prabhu, Berkeley Heights.

• Short story category: first place, B. Leu of Cranford; second place, J. McCoy of Cranford, third place, H. Thomaides of Berkeley Heights and honorable mention, C. Kosiecki of New Providence and A. Parisella of Chatham.

• Poetry category: first place, M. Glendinning of New Providence; second place, A. Tarantino of Cranford; third place, S. Nazar of Berkeley Heights and honorable mention, K. O'Donnell of Berkeley Heights and S. Squeri of New Providence.

• Award of excellence: H. Charlesworth of Berkeley Heights and B. Quinn of Cranford.

Lance to focus on tough economy

Freshman congressman to serve on Financial Services Committee

By John O'Reilly III
Staff Writer

The area's newest congressman had a tempestuous campaign, but that hasn't tired him a bit.

Rep. Leonard Lance, 56, who represents the 7th Congressional District, which includes Union County, seemed to be chomping at the bit to begin his term. Lance spoke to reporters via conference call immediately after being sworn-in with fellow lawmakers in Washington D.C. last week.

"It was a very moving experience," Lance said of the Jan. 6 ceremony. "I'm greatly honored so many people came to Washington on this wintery day to be with us."

The Republican weathered a tough battle against Democrat Linda Stender to win the vacated seat of longtime representative Mike Ferguson. He will represent most of Union, Hunterdon, Somerset and parts of Middlesex counties. Lance said his first priority is getting the nation's economy back on track.

His first major vote will be on the next economic stimulus package. He has not decided how he will cast his vote, saying the details of the package have not yet been unveiled.

Lance said the package must include tax relief for small businesses and middle class residents.

His hopes were realized several days later when he was appointed to the House Financial Services Committee, charged with handling the stimulus package and other issues involving the economy.

"It's difficult for a freshman Republican to get on his committee of choice, but my experience in Trenton has been fiscal and budgetary matters," Lance said prior to being appointed to the committee.

After that, he said every vote he makes will reflect his own identity as a politician: fiscally conservative, socially moderate and a strong environmentalist.

Before making any decisions, though, Lance said his first priority was to work hand-in-hand with local government.

He will have offices in Flemington and, more locally, Westfield, where he said he will try to continue the "excellent" community outreach practices that Ferguson began.

John O'Reilly can be reached at 908-686-7700, ext. 116, or editorial@thelocalsource.com.

Traffic fatalities on the rise in county

(Continued from Page 20)

highways such as routes 78 and 22.

"We certainly know that where you've got corridors with a lot of traffic passing through, there will be more exposure to risk," Fischer said.

Jones said that the county has many busy, built-out areas.

"Most of Union County is a very urbanized and suburbanized environment compared to some of the other areas we handle," Jones said.

Fischer said New Jersey's fatalities tend to be higher than the national average because it is such a densely populated state. The overall decrease in deaths in the last two years has been seen as a positive change.

"This is the lowest fatality rate we've had in the state since we began tracking the data 25 or 30 years ago," Fischer said.

Fischer said several factors are responsible for this drop.

"We know that gas prices this year impacted individuals' decisions about how they would get around," Fischer said. "We definitely saw a drop in the amount of vehicle miles that people were travelling."

This decrease in the use of the transportation system seems to have played a role in the lower death toll, she said. "When you reduce your exposure to the system, you're going to reduce your risk," Fischer said.

Fischer also attributed the drop to increased high-visibility police enforcement that sends a message to the public. "Everybody has a stake in this and a role to play," Fischer said. "And that is looking at what you are doing in your daily travels that put you at risk."

Fischer encouraged people to make changes to their personal travel habits to limit unsafe practices such as driving too fast, bicycling on busy roads, talking on cell phones while driving, or not wearing a seat belt. Fischer said 85 percent of crashes and injuries are caused by preventable factors involving the behavior of those involved.

Bridging the generation gap

The YMCA of Eastern Union County's Five Points Branch recently hosted its annual Intergenerational Holiday Luncheon. Twenty-eight children enjoyed a healthy holiday lunch with 20 local senior citizens and residents from Ehrhart and Schaefer Gardens in Union.

ARTS & LEISURE

Digital art to be shown

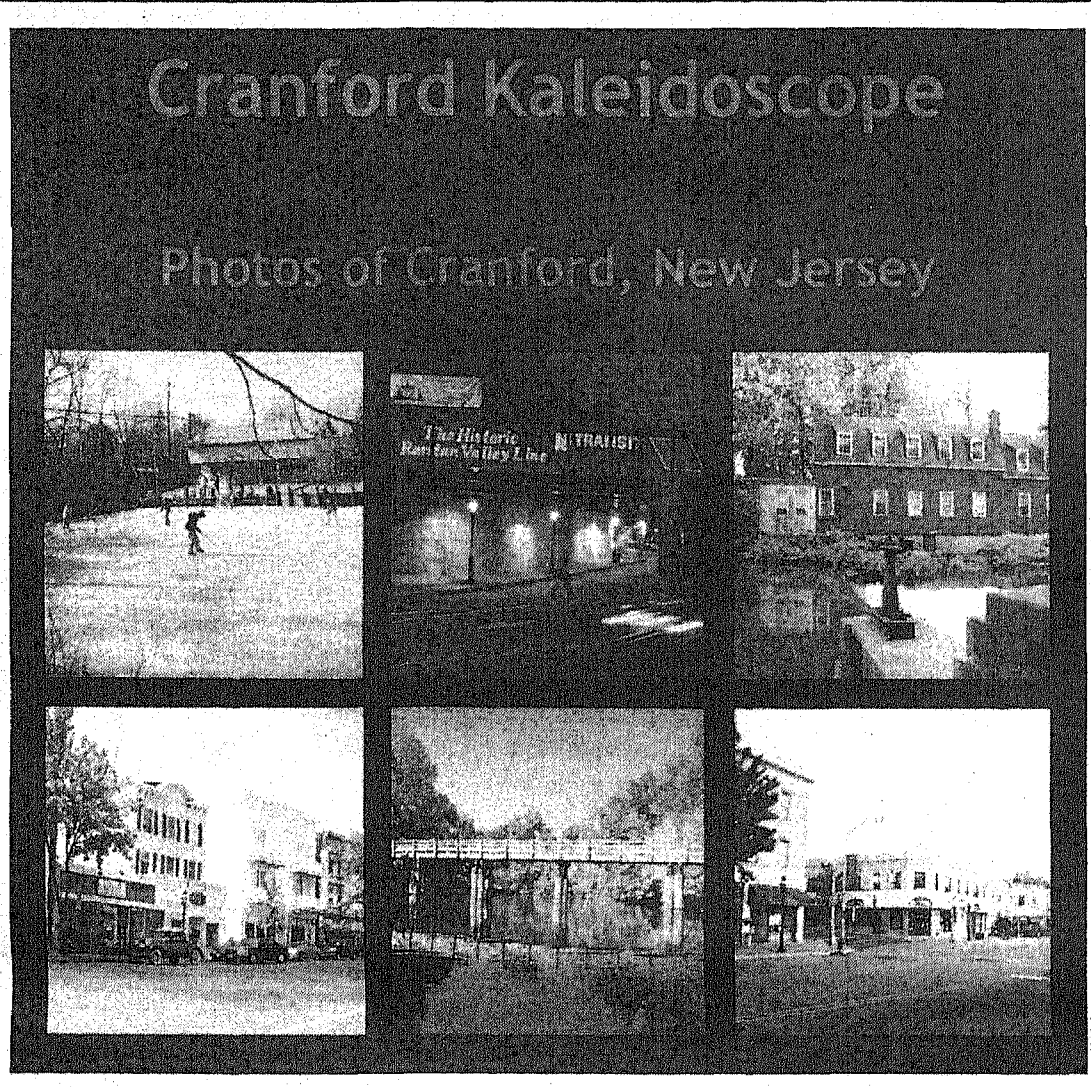
Photos depict Cranford scenes

The Cranford Historical Society will present digital photo artist, Jean E. Kreiling, author of "Cranford Kaleidoscope: Photos of Cranford, NJ" on Jan. 25 from 2 p.m. to 4 p.m. at the Crane-Phillips House Museum. The Crane-Phillips House Museum is located at 124 North Union Ave. in Cranford.

Using photos from her book and other sources, Kreiling will give a presentation on the art of photography. She will discuss what makes some photos so appealing and will explore ideas for developing creativity and for making better digital photos.

Kreiling moved to Cranford from Brooklyn, N.Y. in 2005.

"Cranford is a town that is rich in architectural styles and parks. It has a railroad stop and a pretty downtown area. It also has the Raritan River where people can go fishing or rent canoes. Whenever I went for a walk, I carried my camera," she said. "I took pictures of interesting scenes. Later, when I downloaded the pictures, I saved ones that had a painterly quality. At the time, I had no idea that those photos would form the basis of my book, 'Cranford Kaleidoscope.'"



Jean E. Kreiling, author of 'Cranford Kaleidoscope: Photos of Cranford, NJ' will present photos from her collection of digital photography on Jan. 25 from 2 p.m. to 4 p.m. at the Crane-Phillips House Museum in Cranford.

Kreiling is a graduate of Brooklyn College. She painted for years before becoming a digital photo artist. Both her book and a selection of her photos can be found at La Flor Fine Art gallery in Cranford where she was recently featured in a show.

Admission to the Jan. 25 presentation is free. For those who are interested, the book will be available for purchase. For information, contact the Historical Society's office at 908-276-0082.

RP gallery filled with inspiration

"Color and Light," a solo exhibit of paintings by Roselle Park resident, Norah F Scholte, continues through Feb. 13 in the gallery at the Casano Community Center, 314 Chestnut St., Roselle Park.

The Casano Community Center and the Gallery hours are Monday through Thursday from 9 a.m. to 8 p.m. and Friday from 9 a.m. to 5 p.m.

Since childhood, Scholte, a self-taught painter, has been interested in art. She draws her inspiration and artistic style from Thomas Kincaid. Raising five children kept her ambition of being an artist on the back burner for years. With her children grown, she recently took up acrylic painting, but it was when her daughter-in-law bought her a Kincaid calendar and asked her to copy one of the works that Scholte seriously started painting. More than a hobby, painting has also become a great form of therapy for this two-time cancer survivor.

One of the paintings in the show is a view of her hometown of Gourock, Scotland, from a hill that overlooks the bay.

Scholte and her husband Jan, one of the deputy chiefs on the Roselle Park Volunteer Fire Department, came to America in 1964 and moved to Roselle Park in 1972.

The Gallery accepts work only from Roselle Park residents. For information, contact the curator, Leona Seufert, at 908-241-5874 or through e-mail Studio-L@att.net.

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AT RAHWAY

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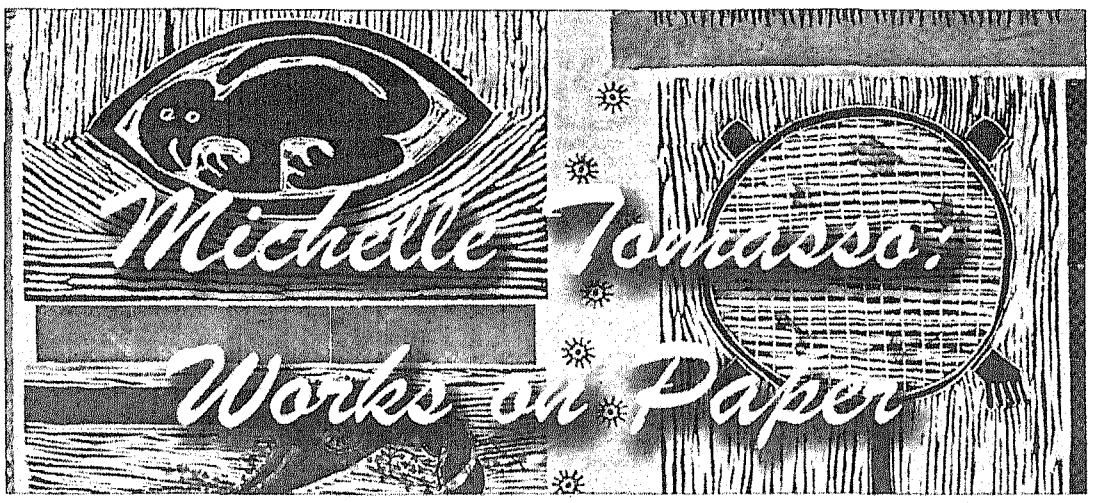

ARTISTIC EXPRESSIONS — The Summit Free Public Library and the Visual Arts Center of New Jersey will host an exhibition of artwork by Michelle Tomasso in The Gallery at the Summit Free Public Library through Jan. 31. The pieces in this show are arranged in groups, some by technique and some by subject matter. The show includes works done in monoprints and tissue paper collage. For information, visit the Library's Web site at *www.summitlibrary.org*.

Redgrave revels in 'Being Earnest'

Bea A Star

By Bea Smith

The real lady in the role of Lady Bracknell certainly is obvious when Lynn Redgrave graces the stage at the Paper Mill Playhouse in Millburn in Oscar Wilde's comedy, "The Importance of Being Earnest." The play began its previews Wednesday evening.

This charming, award-winning veteran actress, who impacted movie audiences with a permanent impression in the 1966 film, "Georgy Girl," for which she was nominated for an Oscar, is primarily a stage star. And, in her adorable British accent, Redgrave explained during a telephone interview that the role of Lady Bracknell is not new to her.

"I did a production of 'The Importance of Being Earnest' about two years ago," she said. "Suddenly, this winter, I got an e-mail from my friend, telling me that the Paper Mill Playhouse was going to do a production of the play. Indeed, they did offer the role to me. It was a perfect bit of timing."

Redgrave admitted this production is "a little different, but somehow, here in the east, it is very innovative and has a wonderful kind of energy on which to build this play. It opens up the role to more fun and I'm having a wonderful time with it."

She mentioned what is even more exciting and promising is that many members of the cast "have never played it before. The play has enormous complicity — a great complicity. And it's wonderful to be acknowledged. I know roles such as this one don't fall off trees."

The role of "Georgy Girl" also was a good example, Redgrave indicated. "And being nominated for an Academy Award for that role "meant that I did get a good role. But," she mused, "it took 32 years for me to be nominated again."

Redgrave, who made her debut in 1962, won the Golden Globe for "Gods and Monsters" in 1999. She also won the 2003 Drama Desk Award for "Talking Heads" as Outstanding Featured Actress in a Play. She was nominated for a Tony Award for Best Actress in 2006 for "The Constant Wife." And she also was nominated for a Grammy Award for "The Witches" in the category of Best Spoken Word Album for Children. Additionally, Redgrave was a founding member of Britain's National Theatre, now the Royal National Theatre, which was under the direction of Sir Laurence Olivier.

"I was onstage in 'Grace' this time last year. You know," she declared, "it's fun to mix it up."

In 2003, the actress had breast cancer. "I always kept a journal," she said. "My daughter, Annabel Clark, was preparing a book of photographs, and she used things from my journal." Redgrave wrote the text for "Journal, A Mother and Daughter's Recovery From Breast Cancer," which is currently in its third printing from Umbrage Editions.

And as far as "The Importance of Being Earnest" is concerned, this fine actress declared, "I think it's going to be a feast for the audience's eyes. The sets are fantastic. The costumes are out of this world. The cast is marvelous. And the audiences," she sighed, "are going to have a really colorful and exhilarating feast.

"And I hope they enjoy it as much as I do."

Just watching this renowned actress work is a feast in itself.

Bea Smith can be reached at 908-686-7700 or editorial@thelocalsource.com.

Theater accepts submissions

The Theater Project, Union County College's Professional Theater Company, is accepting submissions for its seventh annual Young Playwrights' Competition.

The competition seeks original works only, no adaptations. All submissions must be at least 10 pages, but no more than 30 pages, typed in play format, and all entrants must be New Jersey residents in secondary schools ages 13 to 18. Entries must be postmarked by Jan. 31.

The winning scripts will receive a script-in-hand performance and the authors will collect their prizes and certificates. First place will receive a $600 savings bond, second place will receive a $400 savings bond and third place will receive a $200 savings bond.

The goal of the Young Playwrights' Competition is to encourage the next generation of theater practitioners and audience by honoring their work and bringing it to life.

To enter, submit a 10- to 30-page script according to the guidelines, to The Theater Project, Union County College, 1033 Springfield Ave., Cranford, 07016. All entries must include a self-addressed, stamped envelope, a 50-word biography of the author including contact information and the $5 entrance fee, check or money order, payable to The Theater Project.

For questions or additional information, call 908-659-5189 or e-mail theaterproject@aol.com.

www.localsource.com

Internet Directory

Burgdorff ERA	http://www.burgdorff.com
Crossroads Christian Fellowship	http://www.ccfou.org
DaunnoDevelopmentCo.	http://www.daunnodevelopment.com
ERA Village Green	http://www.eravillagegreen.com
Forest Hill Properties Apartments	http://www.springstreet.com/propid/389126
Jewelry Vault, The	http://www.thejewelryvault.net
JRS Realty	http://www.century21jrs.com
Mountainside Hospital	http://www.AtlanticHealth.org
Summit Area Jaycees	http://www.angelfire.com/nj/summitjc
Suburban Essex Chamber of Commerce	http://www.suburbanessexchamber.com/secc
Summit Volunteer First Aid Squad	http://www.summitems.org
Turning Point	http://www.turningpointnj.org
Union Center National Bank	*http://www.ucnb.com*

To be listed call 908-686-7700

Stepping Out

Stepping Out is a weekly calendar designed to guide our readers to the many arts and entertainment events in the Union County area. The calendar is open to all groups and organizations in the Union County area. To place your free listing, send information to: Worrall Community Newspapers, 1291 Stuyvesant Ave., P.O. Box 3109, Union, NJ 07083 or editorial@thelocalsource.com.

Art Shows

The Arts Guild of Rahway will present **"FROM THE GARDEN OF EARTHLY DELIGHTS,"** an art exhibit about food, which will run through Feb. 1 at The Arts Guild of Rahway, located at 1670 Irving St. The opening reception will be Jan. 11 from 1 to 4 p.m. Admission is free. Gallery hours are Friday, Saturday and Sunday from 1 to 4 p.m., or by appointment. For information call 732-381-7511, e-mail artsguild1670@verizon-.net or visit the Web site at *www.rahwayartsguild.org*. The exhibit includes prints, paintings, photography, sculpture and collaborative works by the following artists: Erika Diamond, Chanan Delivuk, Jesse Farber, Randy Ford, Gerry Heydt, Robert Kogge, Neal Korn/Leonard Merlo, Hiroshi Kumagai, Namoi Leibowitz, Kevan Lunney, Chris Mateer, Nao Matsumoto, Monika Malewska, Jim McKeon, Gina Minichino, Beth Morrison, Lauren Schiller and Joe Waks.

Books

The next meeting of the Hillside Public Library's **PAGETURNERS BOOK CLUB** will be today from 6 to 7:45 p.m. "The Glass Castle" by Jeannette Walls will be discussed. New members are always welcome. The library will supply extra copies to the members. Call Susan Lipstein at 973-923-4413 for additional information.

Awarding-winning **CRIME FICTION WRITER DAVE WHITE** will be the special guest at the next meeting of the Kenilworth Public Library's book discussion group Jan. 27 at 7:15 p.m. in the library's activity room. The topic of discussion will be White's first novel, "When One Man Dies." Participation in the book discussion group is free and open to all adult members of the general public. Because space is limited, preregistration is requested and can be done in person or by calling the library at 908 276-2451 during regular library hours.

The Summit Free Public Library announces that the next meeting of the **BROWN BAG BOOK CLUB** for seniors will take place Jan. 23, from 12:30 to 1:30 p.m. Participants are invited to bring a bag lunch; hot and cold beverages will be provided. The book to be discussed is "Loving Frank" by Nancy Horan. The discussion is free and open to all, and no pre-registration is necessary. The Summit Free Public Library is located at 75 Maple St. For information, call the reference desk at 908-273-0350, ext. 3, or visit the library's Web site at *www.summitlibrary.org*.

THE READERS' FORUM, the book discussion group of the **CRANFORD PUBLIC LIBRARY**, will discuss the following books: "Uncommon Arrangements" by Katie Roiphe, Monday. The following books will be discussed in 2009: "Nineteen Minutes" by Jodi Picoult, Jan. 26; "Alexander Hamilton" by Alex Chernow, Feb. 23; "Bridge of Sighs" by Richard Russo, March 30; "The Gathering" by Anne Enright, April 27 and "Unaccustomed Earth" by Jhumpa Lahiri. All discussions will take place Mondays. New members are welcome at any time. Sessions start at 7 p.m. in the library's Fridlington Room. For information, call the library Reference Department at 908-709-7272, or e-mail the library at library@cranfordnj.org.

Concerts

The Union County Performing Arts Center in Rahway will present "**THE MUSIC OF ABBA**," with original musicians from the group, on Feb. 6 at 8 p.m. For tickets and information, call 732- 499-8226 or visit *www.ucac.org*.

CROSSROADS IN GARWOOD will feature: every Monday, Open Mic Night, every Tuesday, Jazz Jam, every Wednesday, karaoke night. The Crossroads is located at 78 North Ave., Garwood. For information, call Lee at 908-232-5666, or visit *www.xxroads.com*.

LANA'S RESTAURANT, 1300 Raritan Road, Clark, will offer dinner and live reggae with Exodus Supreme every Wednesday, beginning at 7 p.m. For information, call 732-669-9024.

Dance

On Sunday, the annual **SWING DANCE DAY** will take place from 1 to 3 p.m. Dance to the harmonies of the Full Count Big Band, an 18-piece ensemble. Admission is free. The event will be sponsored by the Union County Section, National Council of Jewish Women and the YM-YWHA of Union County.

Y-SQUARES, a local square dance club, meets Tuesdays at 7:30 p.m. at Frank K. Hehnly School, Raritan Road, Clark. For information, call 908-298-1851, 732-381-2535 or 908-241-9492.

LUNA LOUNGE hosts "Tasty Thursdays" with DJ Richie, who spins reggae and hip-hop. Patrons must be 21 or older to enter. Dress is casual but trendy. Parking is available. Luna Lounge is located at 1906 E. Georges Ave., Linden. Call 908-925-4120 for details.

Hobbies

On Friday, **AMATEUR ASTRONOMERS INC.** will conduct its monthly membership meeting at 8 p.m. in the Roy Smith Theater in the Campus Center Building at Union County College located at 1033 Springfield Ave., Cranford. Immediately following the business meeting at approximately 9 p.m. the club will present a lecture titled "The Evolution of Galaxies in Different Environments" given by Jacqueline van Gorkom. Following the lecture attendees will be invited to the William Miller Sperry Observatory that is located nearby on campus and will have the opportunity to speak with club members and tour the facility. Refreshments will be served. If weather permits a celestial viewing focusing on M31, the Andromeda Galaxy, will be conducted using the club's two large telescopes. For information on AAI and directions visit *www.asterism.org* or call 908-276-STAR.

The **MODEL RAILROAD CLUB INC.**, a tax-exempt public charity, affiliated with the Union County New Jersey Department of Parks and Recreation, has announced that discount advance tickets for its 2008 annual light and sound show and open house are now on sale. Tickets will be available at the club ticket window on Saturdays between 1 and 4 p.m. Ticket ordering information also is available on the club's Web site, *www.tmrci.org*. For information, contact the club at 908-964-9724 on Saturdays between 1 and 5 p.m. or 908-964-8808 for a recorded message, or by visiting the club's Web site at *www.tmrci.org*.

The Summit Department of Community Programs will sponsor **CHESS CLUB** for chess players from beginner to the most experienced players. Classes are available on Monday evenings for youth ages 7 to 17, from 6 to 7 p.m. and adults from 6 to 7 p.m. The classes are held at the Field House at 5 Myrtle Ave. For online registration and credit card payment go to *https://register.communitypass.net/summit*.

THE NORTH JERSEY CAR CLUB meets at the Anthony Amalfe Community Center, 1268 Sheaffer Ave., Roselle, on the first Saturday of each month. Meetings start at 9:30 a.m. Free refreshments are served to members and guests before the meeting. For information, call Jim at 908-245-4744.

Jazz

LANA'S RESTAURANT & LOUNGE at The Hyatt Hills Golf Complex, 1300 Raritan Road, Clark, 732-669-9024. Enjoy cuisine and world-class Jazz every Thursday and Friday. Thursdays, 7 to 11 p.m.: Cornetist **WARREN VACHE'S QUARTET**, featuring Eddie Monteiro on cordovox. Fridays, 7:30 to 11:30 p.m.: Different groups. Friday: Latin trumpet star **RAY VEGA'S QUARTET**; never a cover charge or minimum.

Movies

CRANFORD PUBLIC LIBRARY is continuing it's ongoing **CLASSIC FILM NIGHT**, with a new night. Beginning this month, films will be shown on Thursday evenings at 7 p.m. The films run the gamut from mystery, comedy, and romance, to thrillers and melodramas. Upcoming films are: Today, "One Flew Over the Cuckoo's Nest," directed by Milos Forman, starring Jack Nicholson and Louise Fletcher; "The Wild One," directed by Laslo Benedek, starring Marlon Brando and Lee Marvin; Jan.29, "Father of the Bride," directed by Vincente Minell, starring Spencer Tracy, Joan Bennet, and Elizabeth Taylor. To review the list of films in the series, visit the library Web site at *www.cranford.com/library* and click on "Events." The films will be shown at the Cranford Community Center, 220 Walnut Ave. Admission is free and all are welcome. For information about the series, call the library at 908-709-7272 and ask for Fran Housten or email cranfordlibrary@gmail.com

The **MOUNTAINSIDE PUBLIC LIBRARY** will host the **"BROWN BAG MOVIES"** series for adults on Mondays at noon. Bring your lunch and enjoy a classic movie and a cartoon short. The library will provide the drinks and dessert. "Wednesday Night at the Movies" continues through the fall, with feature films beginning at 6:30 p.m. Visit *www.mountainsidelibrary.org* or call 233-0115 for a list of what's being shown.

Museums

The Clark Historical Society invites the public to the **DR. WILLIAM ROBINSON PLANTATION**, located at 593 Madison Hill Road. It was built in 1690 and is Clark's first farm and homestead and is listed on the National and State registers of Historic Places. The Plantation House was closed in 2002 for renovations and recently re-opened its doors to the public in October 2007. For information, visit *www.clarkhistoricalsociety.org*.

THE CALDWELL PARSONAGE, 909 Caldwell Ave., Union, is a museum dedicated to the history and culture of the township of Union. The site is on the National Register of Historic Places and the New Jersey Register of Historic Places. The scene depicted in the center of the Union County Seal occurred at this site. The museum is open from 9:30 a.m. to 1 p.m. daily and by appointment. Open house is from 1 to 5 p.m. every third Sunday of the month. For information, or to make arrangements for a group tour, call 908-687-7977.

THE WOODRUFF HOUSE/EATON STORE MUSEUM & PHIL RIZZUTO BASEBALL HALL OF FAME SPORTS EXHIBIT located at 111 Conant St., Hillside includes a 1735 Farm House, a 1900s general store, privy, well, water pump, mini apple orchard, barn, farm equipment and a display of memorabilia from the late Baseball Hall of Famer, Phil Rizzuto, who was a short stop for the New York Yankees, in the Phil Rizzuto Sports Exhibit Room. The museum is open every third. Sunday of the month from 2 to 4 p.m. and by appointment. For information call 908-353-8828 or visit *www.woodruffhouse.org*.

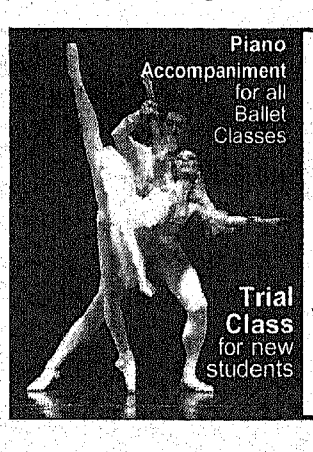

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Exhibit goes 'beneath the skin' to explore body art

From Jan. 23 through Feb. 26 an exhibit titled "Under My Skin: Environmental Portraits" by photographer John Wyatt, will be on display in the Tomasulo Gallery at Union County College's Cranford campus.

Photographed in black and white, Wyatt choose people who were dedicated to tattoo art and who collected art on their body, just like the person who accumulates art in their home. This exhibition is a part of a 27-year project for Wyatt, who has had a fascination with tattooing since his early teenage years.

In 1977, Wyatt began this project by photographing heavily tattooed people in their own environments, which at the time were mostly tattoo artists because they were the most heavily tattooed people before the current popularity of the art. Wyatt photographed people from diverse economic and occupational backgrounds. He took the photographs in black and white in order to place the emphasis on the person and not the tattoos, so the viewer would see the subjects as the individuals they are and not just for their tattoos.

The people in the photographs in Wyatt's collection were not tattooed because it was fashionable or popular. For his subjects, tattooing is a culture, or a way of life. These people were not concerned they were becoming a visible minority or that some societal doors may have closed for them. For them, their commitment to the art is, "...one of strength and dedication."

Wyatt's work can be found in a permanent collection in the Jersey City Museum in Hudson County. He has had solo exhibitions at Sussex County Community College in 2008, Skulski Art Gallery in 2007 and the Bowery Gallery in 2003.

Through the years, he has also participated in many group exhibitions, most recently in 2008 in "Beneath the Skin" at the Mesa Contemporary Arts in Mesa, Ariz., in a juried invitational show at The Monmouth Museum in Lincroft, and in the exhibition, "Sprawl, A Look at the Overbuilding of New Jersey" at the Arts Guild of Rahway. His photography has been published in Skin and Ink, October 2008 issue and January 2004 issue. In February 2003, Schiffer Publishing LTD published his complete work in the book, "Under My Skin."

The opening reception for "Under My Skin" will be Jan. 23 from 6 to 8 p.m. in the Tomasulo Gallery, located on the first floor of MacKay Library on the College's Cranford campus, located at 1033 Springfield Ave.

UC stable will offer clinics

Winter clinics about horses will be offered at the Watchung Stable in Mountainside.

Sponsored by the Union County Board of Chosen Freeholders and the Union County Department of Parks and Community Renewal, the clinics will be held on Sundays through Feb. 15.

"We are glad to sponsor programs that are focused on different equestrian topics," said Freeholder Rick Proctor, liaison to the Union County Parks and Recreation Advisory Board. "The sessions will help people learn simple behaviors of the horse, the evolution and history of riding and what it actually takes to own a horse."

People interested in these clinics should note that these are classes with no actual riding.

Patrons 9 years old through adult are invited to register for as many clinics as they would like. Each session will last two hours and will focus on one of a variety of topics. Classes are designed for specific riding levels and ages, with some open to all levels of expertise, including people who have never ridden before. The clinics will be held in the barn or the lecture area of the stable.

The remaining winter clinics about horses will be offered as follows:

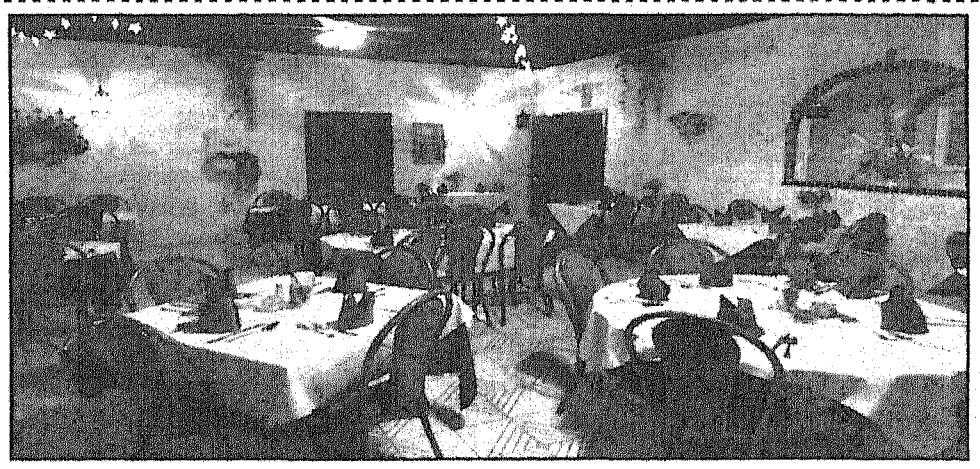
- Saturday, 9 to 11 a.m., behavior of horses.
- Jan. 25, 9 to 11 a.m., grooming and tacking.
- Feb. 1, 9 to 11 a.m., behavior of horses.
- Feb. 8, 9 to 11 a.m., basic tack and care.
- Feb. 15, 9 to 11 a.m., advanced grooming.

Space is limited and in-person pre-registration is required at the Watchung Stable, located at 1160 Summit Lane in Mountainside. There is a cost for each clinic.

For information, call 908-789-3665, or e-mail stablequestions@ucnj.org.

Community Dining Guide II

Fast & Friendly .....To Sit Down Elegant



IL Giardino Ristorante

* * * * *

Don't judge a book by its cover. That's the most important thing to remember when frequenting IL Giardino Ristorante for the first time.

What appears to be the everytown pizzeria at 103 Miln St., hides a classy, but cozy back dining room. Full of Tuscan flare, vines drape the cream colored walls illuminated by the glow of faux gas lanterns.

The room holds a maximum of 50 people, so patrons never feel overcrowded or lost in a sea of customers.

Fluffy and piping hot homemade dinner rolls are brought to the table within seconds of sitting down.

Owners Tony and Stella Scuderi sure know how to prepare customers for the feast to come.

Selections abound the full dinner menu. About five specials change seasonally and anything can be cooked to order. None of the almost 20 appetizer and salad selections cost more than $10, of which the best choices are the tender fried calamari, $7, and the heaping stuffed mushrooms, $6.

The Linguini ala Vodka offers the best of both poultry and seafood. This dish, $14.95, combines chicken and butterfly shrimp in a creamy pink vodka sauce served over perfectly cooked linguini.

For those preferring more meat, the Veal Oscar, $14.95, simmers in a very light cream sauce. The prosciutto, asparagus, and cheese accompaniments are just as plentiful as the veal anchor.

Hearty portions are the staple at IL Giardino and you won't leave hungry. With more than 15 pasta selections, and at least seven of each veal, poultry and seafood dishes, patrons can sure find reasons for frequent visits to this hidden gem of Italian eateries.

The most expensive entree is a seafood soup that costs $15.95. Entrees, served with salad and a side of pasta, are mostly in the $10 to $15 range.

Not in the mood for a full course dinner? Enjoy one of IL Giardino's nine specialty pizzas or calzones. A seven item kids' menu ensures smiles on all faces.

No meal would be complete without at least a taste of one of their six desserts. The favorite is a creamy tartufo whose dark chocolate shell complements the ice cream and chocolate syrup in a way that's too sweet for words. In the summer months, the restaurant offers real fruit Italian ices.

IL Giardino not only allows patrons to enjoy their meals in their warm dining room, but by offering take out and free delivery, customers can savor these Italian flavors in their own homes.

An extensive catering menu offers selections for both on- and off-site functions.

Restaurant hours are Monday from 11 a.m. to 3 p.m., Tuesday through Friday from 11 a.m. to 9 p.m. and Friday and Saturday from 11 a.m. to 10:30 p.m. The phone number is (908) 272-2500.

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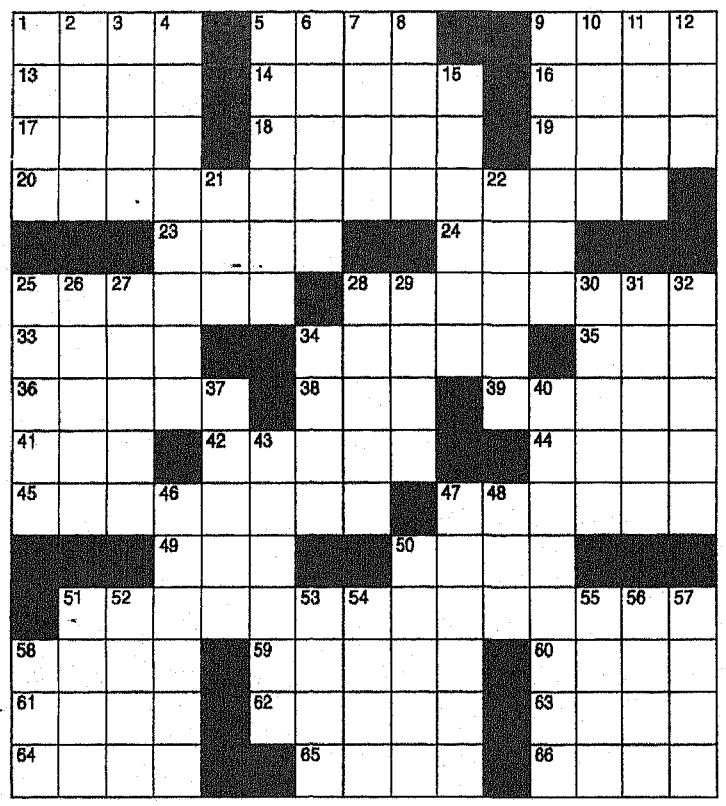
CROSSWORD PUZZLE



CLUES ACROSS

1. Impertinence
5. Not early
9. Flour container
13. Burn plant
14. Possessing life
16. European owl genus
17. Enclosed shopping center
18. More huffy
19. Dealing box game
20. Potter Professor Severus
23. A long narrow opening
24. Swiss river
25. Popular herb seed
28. Common trellis designs
33. Quahog or Littleneck
34. Gaming table covering
35. Macaws
36. Currant genus
38. Universal standard time
39. Chair back slat
41. Rapid bustling movement
42. Donkeys
44. If not, then
45. Rapid escapes
47. Lowered in prestige
49. Bird beak
50. R____y - prayer beads
51. Ag .925
58. ____eter -length
59. Wear away
60. Not less
61. Jai ____, sport
62. More lucid
63. Particle of an element
64. 71465
65. A county in SE England
66. Crime fighter Eliot

ANSWERS APPEAR IN OUR CLASSIFIED SECTION

CLUES DOWN

1. Tennis great Pete ____ras
2. Daminozide
3. Activity performed alone
4. Being the very one
5. Famous collie
6. Cather story "_ ____ Lady"
7. Beginner
8. Of all time
9. African hunting expedition
10. As fast as can be done (abbr.)
11. Designer Trudon
12. ___ky: bonkers
15. Artificial and inferior
21. Ornamental shade tree
22. TV characters Archibald & Fisher
25. Lean end of the neck
26. Omit or slur over
27. Wooden shoe
28. Emits coherent radiation
29. Small island (British)
30. Doctor visits
31. Delete recorded information
32. Dulled by surfeit
34. Very active
37. Lumberjack
40. Boy band manager Lou
43. Dark brown fur pelts
46. A deficiency of red blood cells
47. State categorically
48. ___liff: court officer
50. Utah town
51. The bottom of a doorway
52. Afrikaans
53. Current war zone (alt. sp.)
54. Not one
55. Cast a ballot
56. Son of Aphrodite
57. Dream states
58. Taoism

HOROSCOPE

Jan. 18 to 24

ARIES, March 21 to April 20: Aries, just when you think you have it all figured out, a surprise throws you for a loop. There are no sure bets and things can change at any minute, especially this week.

TAURUS, April 21 to May 21: Something seems like bad luck at first, but when you view it again, it's actually the best thing that can happen to you, Taurus. Keep that in mind as you approach the week.

GEMINI, May 22 to June 21: Gemini, don't be so hard on yourself when something doesn't go the way you planned. It gives you a chance to try it all over again and get it right.

CANCER, June 22 to July 22: This is not the week for spending frivolously, Cancer. Wait it out until you have some more discretionary funds for making purchases. A rash decision puts you in hot water.

LEO, July 23 to Aug. 23: You're making too much of an issue with something that happened at work, Leo. Let it go or it's likely to cause a festering wound. A change of scenery can help.

VIRGO, Aug. 24 to Sept. 22: Flexibility will take you through the next couple of weeks. Without it, you will get easily frustrated, Virgo. Keep in mind that not all of your well-intentioned plans will work.

LIBRA, Sept. 23 to Oct 23: Libra, one thing that initially seemed like a bad idea really is something you'll want to investigate further. Don't pay attention to others when they offer their two cents' worth.

SCORPIO, Oct. 24 to Nov. 22: Scorpio, you first have to get your life in order before you can help others or look too far into the future. While helping others is a nice idea, get your own house in order first.

SAGITTARIUS, Nov. 23 to Dec. 21: There's more than meets the eye to a person with whom you've been spending more and more time, Sagittarius. Exercise caution with this relationship.

CAPRICORN, Dec. 22 to Jan. 20: Until you can understand a situation, Capricorn, you can't offer your advice on what's going on. Resist the urge to comment for the next few days.

AQUARIUS, Jan. 21 to Feb. 18: You're ahead of the curve in terms of finances, Aquarius. But things can change very quickly, so don't let this sense of security go to your head. Also, keep spending to a minimum.

PISCES, Feb. 19 to March 20: You can offer all the advice you want to others; it doesn't mean they're going to take it. Expect resistance from someone this week, Pisces.

Also born this week: Kevin Costner, Jodie Sweetin, Rainn Wilson, Geena Davis, Steve Perry, Tito Ortiz and Mischa Barton.

What's Going On?

FUN AUCTION

FRIDAY
JANUARY 23, 2009
EVENT: Tricky Tray Auction
PLACE: Roselle Catholic High School, One Raritan Road, Roselle NJ 07203
TIME: 6:00 P.M.
PRICE: Ticket Price $10.00 in Advance; $12.00 at Door. No One Under 18 Admitted.
MORE INFORMATION CALL: Toni, (908) 688-5825 or Roselle Catholic, (908) 245-2350
ORGANIZATION: Roselle Catholic High School Mother's Club

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OBITUARIES

Bernice Barsnica

Bernice Barsnica, 92, of Cranford died Jan. 5 in Peggy's House, Center for Hope, Scotch Plains.

A longtime resident of Elizabeth, Mrs. Barsnica moved to Cranford in the early 1990s.

Surviving are two daughters, Barbara Napolitano and Theresa Whetstine; a brother, Joseph Ogonowski; four grandchildren and a great-grandchild.

The Gray Memorial Funeral Home, Cranford, handled the arrangements.

Olga Basaman

Olga Konicki Basaman, 92, of Linden died Jan. 5 in Robert Wood Johnson University Hospital at Rahway.

Born in Elizabeth, Mrs. Basaman lived in Lansford, Pa., before moving to Linden in 1960. She was employed by Schering-Plough Corp., Kenilworth, for 35 years as a cafeteria worker and retired in 1995. After her retirement, Mrs. Basaman became a housekeeper for Bishop Dominic Marconi. She was a communicant of St. Theresa of the Child Roman Catholic Church, Linden, where she was an active member of the Rosary Altar Society and church choir. Mrs. Basaman was a member of the Linden Republican Club.

Surviving are two brothers, Theodore and Walter, and three sisters, Sister Lidwina Konicki, Bernadina Konicki and Carmela Soner.

The Leonard-Lee Funeral Home, Linden, handled the arrangements.

Barbara Byron

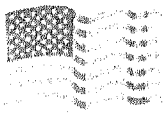
Barbara Gutowski Byron, 94, of Mountainside died on Jan. 5.

Born in Bayonne, Mrs. Byron resided in Mountainside. She attended Our Lady of Mount Carmel Grammar School and was a graduate of Bayonne High School and Drake Business College. Mrs. Byron studied business administration at Columbia University, New York City. Her business career spanned a 60-year period. For 12 years, Mrs. Byron was employed as office manager for Barry Importing Co., followed by 10 years of service at The National Foundation for Infantile Paralysis as an administrative assistant.

During this time, Mrs. Byron devoted much of her time as a volunteer in various community activities. These included the League of Women Voters of the Westfield area, where she served as treasurer and finance chairman; the West Mount Chapter of Deborah Hospital, for which she was an organizer and elected as the first president; the leadership training program of Rutgers University Home Extension Services and community fund raising drives covering many important health and research activities. For many years, Mrs. Byron was director of the religious education program at Our Lady of Lourdes Parish, involved with the children's program from pre-K through eighth grade and the adult education formation. Mrs. Byron also was a leader in the Renew Program at Our Lady of Lourdes Parish, Mountainside, a member of the Rosary Society, a lector and Eucharistic minister, and she also was involved in parish council and several of the council committees. Surviving are two brothers, Charles and Edward Gutowski, and a sister Wanda.

The Higgins and Bonner Echo Lake Funeral Home, Westfield, handled the arrangements.

Dominic Caggiano



Dominic Caggiano, 81, a lifelong resident of Linden, died Jan. 5 at home.

Mr. Caggiano was born in Linden. He was employed by the County of Union as its SPCA president for many years. Prior to that, Mr. Caggiano was the self-employed owner of Warinanco Trailer Park, Linden. Before that, he was co-owner of Charade Bar and Catering, Linden, formerly known as Caggy's. Mr. Caggiano served on the Linden Planning Board for 42 years. He was a member of the Lions club, the Pulaski Day parade Committee, Knights of Columbus Council 2959, and Loyal Order of Moose Lodge 913, all of Linden. Mr. Caggiano was a World War II Navy veteran.

Surviving are his wife of 56 years, Josephine; a sister, Isabelle Kologi, and a brother, Frank.

The Werson Funeral Home, Linden, handled the arrangements.

Lydia Caprio

Lydia Caprio, 82, of Roselle Park died Jan. 5 in Trinitas Regional Medical Center, Elizabeth.

Born in Castleforte, Italy, Mrs. Caprio came to the United States 77 years ago and settled in Elizabeth before moving to Roselle Park in 1962. She worked for the Union County Board of Elections, Elizabeth, for many years and retired 17 years ago. Mrs. Caprio was a member of the Roselle Park Democratic Club, the Roselle Park Historical Society, the Casano Center Senior Citizens and the Casano Center Community Center.

Surviving are two daughters, Darlene J. Emrich and Roberta Patterson; a sister, Jean Wittke; three grandchildren and three great-grandchildren. The Mastapeter Funeral Home, Roselle Park, handled the arrangements.

Mother Theresa Dixon

Mother Teresa Collins Dixon, 94, of the Vauxhall section of Union, died Jan. 2 in the South Mountain Health Care & Rehabilitation Center, Union.

Born in Painter, Va., Mother Dixon lived in the Vauxhall section of Union and Elizabeth before returning to Vauxhall in 2003. She was a domestic engineer and caregiver for many families through the Union County area. Mother Dixon was a member and church mother of Holy Temple COGIC, Elizabeth. She served as president of the Mothers Board, Evangelist Missionary, as a Sunday school teacher and in the Prayer and Bible Band. Mother Dixon also served as secretary of the National Women's Evangelist Missionary Conference Branch 3.

Surviving are three daughters, Sandradean, Madge Settles and Marion White; three sons, James, Franklin and Leonard Dixon; two sisters, Dora Montgomery and Anna M. Collins; 13 grandchildren, 20 great-grandchildren and two great-great-grandchildren.

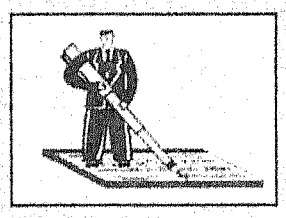
The Nesbitt Funeral Home, Elizabeth, handled the arrangements.

Miriam Gomberg

Miriam Gomberg of Monroe Township, formerly of Rahway, died Jan. 9 at home.

Born in Elizabeth, Mrs. Gomberg lived in Rahway for 40 years before moving to Monroe

Continued on Page 29



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WORSHIP CALENDAR

ASSEMBLIES OF GOD

CALVARY ASSEMBLY OF GOD INTERNATIONAL. A Pentecostal church seeking the face of God". 953 W. Chestnut St., **Union.** Church/964-1133, Fax/964-1153. Rev. John W. Bechtel, Pastor.
Sunday Services:
Sunday School - 10:05am
Morning Worship - 8:45am, 11:00am
Evening Service - 6:30pm
Wednesday Services:
Ladies Bible Study (Heart&Home) - 10am
Family Night 7:30pm with -
Royal Rangers boys program (ages 3-14)
Missionettes girls program (ages 3-17)
Adult School of the Bible
Friday Services:
Youth Night - 7:30pm
College & Career - 7:30pm
In addition there are monthly meetings of Women's Joy Ministries and Men's Breakfast Fellowship. For directions call 908-964-1133 and press 4.

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD
2208 Stanley Terrace, **Union** (908) 686-8171
Rev. Walter Cebula, Pastor
**Note: All services are in English .
(Ukrainian & Spanish translation available)
Sunday Worship: 10:30 AM
Sunday Evening: 6:30 PM
Food Pantry (Wednesday) 5-6:45 PM
Wednesday Family Night: 7:00 PM
Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., **Springfield.** Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. *Everyone is Welcome at* Antioch.

FIRST BAPTIST CHURCH HILLSIDE, 166 Hillside Avenue, Hillside, 973-926-1244, Pastor Chrisopher M. Jones. Sunday 9:35 a.m. Sunday *School and new Servants classes for all* ages. 11:00 a.m. Worship Service. Nursery and Children's Church . Mid-week: Wonderful Wednesdays in the Word 7:00-8:00 p.m.Youth activities for children and teens. Men and Women's Fellowships 1st and 2nd Saturdays.office@fbc-hillside.org.

CHRISTIAN & MISSIONARY ALLIANCE

ORCHARD PARK CHURCH
1264 Victor Avenue, **Union**
(908) 687-0364
e-mail: orchardparkchurch@juno.com
We have ministry geared toward ALL age groups and more: Men, Women, Teenagers, Pre-teens, Children's Church, Couples, Visitation, Hospital, etc. Our goal is to be a **BB** (*Bible Believing*), **BK** (*Bible Knowing*), **BC** (*Bible Committed*), **BL** (*Bible Living*) church. A *SWEPT* Church
Serving/Worshiping/Evangelizing/
Praying/Testifying
Sunday: Bible Classes @ 9:30am; Sunday: Worship Service @ 11am; Wednesday: Prayer @ 7pm; Pastor: Rev. Jerry Jay Olivo.

JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, **Springfield.** 973-376-0539. We are a Conservative Egalitarian synagogue in Springfield. We are an inclusive congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, interfaith Families, and gay and lesbian Jews and dedicated to enriching lives of our congregational family by providing an inviting environment for spiritual, educational, and social interaction and growth. We offer to our membership and community a wide variety of educational, spritual and social programs. Please plan on visiting and taking a look around. Temple Beth Ahm Yisrael holds daily morning services Monday thru Friday at 7:00 am; Sunday at 8:55 am; Sunday thru Thursday evenings at 7:45 pm. Friday evening Shabbat services are at 8:00 pm (except for the 1st Friday of month at 6:30 pmm), Shabbat morning at 9:30 am; for Shabbat afternoon Minha/Ma'ariv/Havdalah, please call for times. Contact: Rabbi Mark Mallach (ridinrebbe@aol.com) - (973) 376-0539 x15 or Executive Director Shirl Haines (execdirector@templebethahmyisrael.com) - (973) 376-0539 x13.

JEWISH-TRADITIONAL CONSERVATIVE

CONGREGATION B'NAI AHAVATH SHALOM, 2035 Vauxhall Road (corner of Plane Street), **Union,** Tel: (908) 686-6773. Dr. Leon J. Yagod, Rabbi Emeritus; Oscar Newman, Cantor; David Gelband, President. Congregation B'Nai Ahavath Shalom is a traditional conservative congregation with a full range of programs. DAILY SERVICES: Sun: 8:30am; Mon-Fri.: 7:30am; Friday evening: 8pm; SATURDAY: 9:00am. Torah class half hour before each service. Hebrew School: Sundays 9:30am.

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM 78 S. Springfield Avenue, **Springfield,** (973) 379-5387. Joshua Goldstein, Rabbi; Amy Daniels, Cantor/Education Director; Nina Greenman, Pre-School Director; Mindy Schreff, Family Life Educator; Jeri Greenberg and Chris Grey Co-Presidents. *Temple Sha'arey Shalom is a Reform* congregation affiliated with the Union for Reform Judaism. Shabbat worship, enhanced by volunteer choir, begins on Friday evenings at 8:00 PM, with monthly Family and Alternative Worship. Saturday morning Torah study class begins at 9:15 AM followed by worship at 10:30 AM. Religious school classes meet on Saturday mornings for grades K-3; on Tuesday and Thursday afternoons for 4-7; and Tuesday evenings for post bar/bat mitzvah students. Pre-school, classes are available for children ages 2 1/2 through 4. The Temple has the support of an active Sisterhood, Brotherhood, Renaissance *Senior Group and Youth Group.* A wide range of activities is offered for all interest levels and age groups. For more information, call the Temple office, (973) 379-5387 or visit www.shaarey.org.

LUTHERAN

CHRIST LUTHERAN CHURCH, E.L.C.A.
1359 Morris Ave. at Sterling Road **Union**
908-686-0188
Sunday Worship at 10:00 a.m.
THE REV. JOHN D. LARSON
INTERIM PASTOR
We invite you to become a part of our family and to share with us in ministry.
Everyone is welcomed.

HOLY CROSS LUTHERAN CHURCH 639 Mountain Avenue, **Springfield,** 07081, 973-379-4525, Fax 973-379-8887. Our Sunday Worship Service takes place at 10 a.m. For information about our midweek children, teen, and adult programs, contact the Church Office Monday through Thursday, 8:30-4:00 p.m.

HOLY TRINITY LUTHERAN CHURCH E.L.C.A.
301 Tucker Avenue,
Union N.J. 07083
Pastor Rev. Romana Abelova
All Baptized Christians are welcome to our Communion Table on 1st and 3rd Sundays.
Regular Sunday Services
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10:00 a.m. Sunday School
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REDEEMER LUTHERAN CHURCH AND SCHOOL, 229 Cowperthwaite Pl., **Westfield,** Rev. Paul E. Kritsch, Pastor. (908) 232-1517. Beginning Sunday, July 6, Summer Worship Times are as follows: Sunday Worship Services, 8:30 and 10:00 a.m. Sunday morning Nursery available. Wednesday Evening Worship Service, 7:30 p.m. Holy Communion is celebrated at all worship services. The church and all rooms are handicapped accessible

METHODIST

COMMUNITY UNITED METHODIST CHURCH
301 Chestnut St.,
Roselle Park, NJ 07204
Phone: 908-245-2237
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10:30 AM Worship Service
Sunday School Available

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Kenilworth. NJ 07033
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Parsonage: 908-272-1995
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UNITED METHODIST CHURCH OF UNION. Berwyn Street at Overlook Terrace, **Union.** Rev. Ferdinand Llenado, Pastor,Jonathan Schneider, Music Director. Church Office 687-8077. Parsonage 686-2412. Worship Service 11:00 A.M., Sunday worship includes a children's sermon, followed by Sunday School, and communion on the first Sunday of each month. All welcome. United Methodist Men's, Women's and Youth groups. Home Bible Studies 3rd Saturday each month.

MORAVIAN

BATTLE HILL COMMUNITY MORAVIAN CHURCH, 77 Liberty Ave., **Union,** 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, **Kenilworth,** 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

MAPLEWOOD BIBLE CHAPEL: Worship and serve together in a warm and caring Bible centered fellowship, located at the intersection of Lexington. Tuscan and Burnett Avenues. Sunday services: Adult Bible Classes and Sunday School, 10:25 AM. Family Bible Ministry Hour, 11:00 AM. Tuesday 8:00 PM. Prayer and Bible Study, lower meeting room. Special activities for children and youth on Friday evening. Call us for details at 201-761-6430.

CROSSROADS CHRISTIAN FELLOWSHIP
2815 Morris Avenue
Union, NJ 07083
Phone/fax: (908) 687-9440
E-Mail: Crossroads@ccfou.org
Dr. Tom Sigley, Pastor-Teacher
SERVICES ON SUNDAY:
9:45 A.M. Bible School for all ages
8:30 & 11:00 A.M. Celebration Worship Services
Children's Church & Nursery Care is provided.
Wednesday:
7:30 P.M. Addiction/Compulsion Discussion Group
Youth activities during the week: children of all ages.
Home Bible studies are now meeting.
Call for more information or check us out on the web.
Web Site: www.ccfou.org
"Where the Bible Comes ALIVE!"

VICTORY CHURCH, 950 Raritan Road. **Cranford,** NJ. 732-407-1543. Pastor Terry Hicock. Sunday Service 1pm Worship and Praise, Teaching and prayer for healing. Wednesday night 7pm. Bible study and prayer for healing.

ORTHODOX

ST. JOHN'S RUSSIAN ORTHODOX CHURCH, 211 West Grand Ave. **Rahway,** NJ. Phone: 732-382-8844. www.stjrussianorthodox.com. Come and explore the ancient Orthodox Christian Faith Services in English. Saturday Vespers 6:30 pm; Sunday Liturgy 9:30 am; Sunday School 11:15 am.

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, **Mountainside,** New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

CONNECTICUT FARMS PRESBYTERIAN CHURCH, 888 Stuyvesant Avenue, **Union.** Rev. Roberta Arrowsmith, Pastor. Sunday Worship Service at 11:00 a.m. Sunday School/Confirmation Class and "For Adults Only Education" at 10:00 a.m. Child care provided. Sound system for the hearing impaired. Coffee hour follows the service. Ample parking is provided. New contemporary worship service the "First Friday" of the month at 7:30 p.m. Men's, women's, and youth groups provide a variety of opportunities for participation. Church actively involved with the community through Vacation Bible School, "Friday Night Happening" for middle school youth, CF Food Pantry, weekday Nursery School, and Cub and Boy Scout Troops. Serving the community since 1730, Connecticut Farms is a vibrant, caring congregation committed to renewal and growth. We welcome all to join us for worship and fellowship. For additional information, call the church office at 908-688-3164 or log on to www.ctfarm.org.

TOWNLEY PRESBYTERIAN CHURCH 829 Salem Road, **Union.** Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, **Springfield,** NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am. Fellowship Hour immediately follows the service. Church time nursery and Sunday School for infant to Pre-K avail. Sunday School for K-12th grade begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or visit our website: SpringfieldPresbyterian.org.

ROMAN CATHOLIC

THE CHURCH OF OUR LADY OF LOURDES, 300 Central Avenue, **Mountainside,** 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion. www.ollmountainside.org, office@ollmountainside.org.

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, **Springfield,** New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

ST. JOSEPH PARISH, 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes, and a Catholic school for age 3 to grade 8. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

UNITARIAN-UNIVERSALIST

UNITARIAN CHURCH IN SUMMIT, 4 Waldron Avenue, **Summit,** NJ 07901. 908-273-3245. www.ucsummit.org. A member of the Unitarian Universalist Association of Congregations. Rev. Vanessa Rush Southern, minister. Our church draws members from various religious and cultural backgrounds who join together in their individual quests for truth and meaning. There is no creed or test of membership, but the community is bound together by principles, shared values and a desire to serve. Sunday services and Children's Religious Education classes at 9 and 10:45am Green Vespers, 6:15pm, 3rd Saturday.

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270538

OBITUARIES

(Continued from Page 27)
Township six years ago. She was a registered nurse and the director of nursing for Newark Beth Israel Hospital School of nursing from 1948 to 1958. Mrs. Gomberg received a master's degree in health education from Montclair State University in 1980 and a master's degree in administration and supervision from Kean University, Union, in 1982. She worked for the Rahway Board of Education for 20 years before retiring in 1992. After retiring, Mrs. Gomberg got her private pilot's license and was a multiple Ponds club member. She also was a member of the New Jersey Education Association and the Red Hat Society.

Surviving are two sons, David Rosen and Bruce Sadowitz; two daughters, Heidi Hauptschein and Amy Rose; a stepson, Steve Graison, and a stepdaughter, Davida Isaacson; 17 grandchildren and a great-grandchild.

The Bloomfield-Cooper Jewish Chapels, Manalapan, handled the arrangements.

John Halajko

John Halajko of Linden died Jan. 6 in Robert Wood Johnson University Hospital at Rahway.

Born in Czechoslovakia, Mr. Halajko emigrated to the United States at the age of seven, settling in Bayonne. He resided in Elizabeth before moving to Linden 58 years ago. Mr. Halajko was a World War II Army veteran and was involved in the Pacific campaigns in New Guinea and the Philippines, where he was awarded the Purple Heart. He was a member of the Disabled American Veterans Chapter 73.

Mr. Halajko was a member of St. John the Baptist Russian Orthodox Church, Rahway. He was the church's secretary and treasurer for 50 years and was active in many church fundraisers. Prior to his retirement in 1982, Mr. Halajko worked as a postal supervisor for 37 years overseeing several post offices in Elizabeth. He was a member of the National Association of Retired Federal Employees and a scout master for Boy Scout Troop 188 in Linden.

Surviving are his wife, Julia; two sons, James A. and John S.; two sisters, Ann Clark and Mary Barna, and one grandchild.

The Corey-Ragan Funeral Home, Rahway, handled the arrangements.

Floyd Hewitt

Floyd S. Hewitt, 85, of Mountainside died Jan. 8 in the Pine Run Health Center, Doylestown, Pa.

Born in Miami, Fla., Mr. Hewitt lived in Westfield before moving to Mountainside. He graduated from Westfield Senior High School in 1941 and served in the Coast Guard in the Pacific Theater during World War II. He was a long-standing member of the Grace Orthodox Presbyterian Church in Westfield. Mr. Hewitt joined the Westfield Police Department in 1950 and completed 27 years of service as a lieutenant. Later, he became a computer operator at Karnak Chemical Corp., Clark, and retired in 1989. Mr. Hewitt excelled in furniture making, woodcarving, antique furniture restoration and canning. He volunteered at the SAGE Furniture Repair Workshop. Mr. Hewitt also transformed broken and decrepit old pieces of furniture for friends and relatives.

Surviving are two sons, James S. and David E.

The Grace Church, Westfield, handled the arrangements.

Edna Huff

Edna Huff, 89, of Wall, former longtime resident of Cranford, died Jan. 4 in the Monmouth Care Center, Allenwood.

Born in Jersey City, Mrs. Huff was a lifelong resident of Cranford before moving to Wall in 2000.

Surviving are a son, George "Mike;" three daughters, Janet Walsh, Linda McStay and Barbara Tomalavage; 10 grandchildren and 11 great-grandchildren.

The Orender Family Home for Funerals, Manasquan, handled the arrangements.

Joseph Infante Jr.

Joseph L. Infante Jr., 81, of Summit died Jan. 5 in Overlook Hospital, Summit.

Born in Orange, Mr. Infante lived in West Orange before moving to Summit 52 years ago. He worked as a maintenance engineer for Metal Textiles Co., Roselle, for about 20 years before working in the same capacity for Ullrich Copper Co., Kenilworth, for 15 years before retiring in 1982. Mr. Infante was a Navy veteran of World War II. He was active in the American Legion Post 433 in New Providence.

Surviving are two sons, Joseph III and Vito; a daughter, Pauline Infante Masi; three sisters, Christine Antonucci, Anna Repisack and Lee Infante, and two grandchildren.

The Paul Ippolito Summit Memorial, Summit, handled the arrangements.

Frank Jarvis

Frank H. Jarvis, 77, of Hillside died Jan. 1 at home.

Born in Newark, Mr. Jarvis lived in Hillside most of his life. He was an iron worker with Local Union 489 in Elizabeth for many years and retired 12 years ago. Mr. Jarvis served in the Army Airborne Division in Korea during the Korean War.

The McCracken Funeral Home, Union, handled the arrangements.

Josephine Kreder

Josephine Kreder, 77, of Union died Jan. 3 in the Sterling House Assisted Living, North Richland Hills, Texas.

Born in Kearny, Mrs. Kreder lived in Union since 1960. She was employed as an assembler with American Can Co., Hillside, for 30 years and retired in 1982. Mrs. Kreder was a member of the AMVETS Post 70.

Surviving are two sons, Theodore J. and Gregory; three sisters, Teresa Fernandez, and Catherine and Gloria Jennings, and two grandchildren.

The McCracken Funeral Home, Union, handled the arrangements.

Jesse Land

Jesse Land, 62, of Rahway died Dec. 30 at home.

Born in Roselle, Mr. Land resided in Rahway. He was a 1964 graduate of Abraham Clark High School, Roselle. Mr. Land worked at Merck Inc., Rahway, and was the author of several books.

Surviving are a son, Rashied; a sister, Mabel Land, and two grandchildren.

The G.G. Woody Funeral Home, LLC, handled the arrangements.

Robert Piana

Robert J. Piana, 84, a lifelong resident of Summit, died Jan. 5 in Overlook Hospital, Summit.

Mr. Piana was born in Summit. He was employed as a machinist for Micropol Co., Summit, for 46 years and retired at the age of 65. After his retirement, Mr. Piana was a bus driver for the National Bus Co. until the age of 72.

Surviving are his wife, Gladys; a son, Robert J.; three brothers, James, Edwin and Burnett; a sister, Mary Grumka, and two grandchildren.

The Paul Ippolito Summit Memorial, Summit, handled the arrangements.

Frank Ropis

Frank P. Ropis, 88, of Clark died Jan. 7 at home.

Born in Newark, Mr. Ropis resided in Hillside before moving to Clark 49 years ago. He was employed as a quality insurance manager for the Defense Department in Springfield for 35 years and retired in 1981. Prior to that, Mr. Ropis was a flight engineer for Trans Caribbean Airlines and American Airlines. He was a member of the Holy Name Society at St. John the Apostle Church and the Knights of Columbus Council 5503, both of Clark. Mr. Ropis received an associate degree from Union College and graduated from the Casey Jones School of Avionics of Newark. He was a sergeant in the Army Air Corps during World War II and was a member of the American Legion Post 328 of Clark.

Surviving are his wife of 61 years, Lillian, and a daughter, Patricia Ropis.

Eleanor Sherrier

Eleanor M. Sherrier, 90, of Cranford died Jan. 4 in University Medical Center, Princeton.

Born in Elizabeth, Mrs. Sherrier lived in Cranford for 60 years. She was a former telephone operator with New Jersey Bell Telephone Co.

Mrs. Sherrier was a member of the Rosary Society, the Legion of Mary and the Resurrection Choir at St. Michael's Church, Cranford. She also was a member of the Cranford Senior Citizens Tuesday Club and the AARP.

Surviving are a daughter, Donna Von Nessi; a son, Thomas E. Sherrier Sr.; a sister, Lois Vorselen; two grandchildren and four great-grandchildren.

The Dooley Funeral Home, Cranford, handled the arrangements.

OBITUARY LIST

BARSNICA — Bernice, of Cranford; Jan. 5.
BASAMAN — Olga, of Linden; Jan. 5.
BUCCI — Richard Anthony, formerly of Rahway; Dec. 22.
BYRON — Barbara, of Mountainside; Jan. 5.
CAGGIANO — Dominic, of Linden; Jan. 5.
CAPRIO — Lydia, of Roselle Park; Jan. 5.
CIRCELLI — Yolanda, of Springfield; Jan. 10.
CLARK — John Kelly, of Summit; Jan. 10.
DANIELLO — Frederick L., of Cranford; Jan. 6.
DARBY — Ella Mae, formerly of Roselle; Jan. 8.
DI STEFANO — Concetta, of Linden; Jan. 10.
DIXON — Mother Theresa Collins, of Union; Jan. 2.
DOBBINS — Russell L., formerly of Cranford; Jan. 8.
DUBHORN — Mary Jeanne, of Linden; Jan. 7.
EVAN — Joanna Sosinski, of Linden; Jan. 7.
FIORILLO — Mildred R., of Linden; Jan. 8.
GOMBERG — Miriam, formerly of Rahway; Jan. 9.
HALAJKO — John, of Linden; Jan. 6.
HAYNES — Cleavon, of Roselle; Jan. 8.
HEWITT — Floyd S., of Mountainside; Jan. 8.
HUFF — Edna, formerly of Cranford; Jan. 4.
HUTCHINS — Michael, formerly of Hillside; Jan. 11.
INFANTE — Joseph L. Jr., of Summit; Jan. 5.
IOZZI — Joseph, formerly of Clark; Jan. 4.
JARVIS — Frank H., of Hillside; Jan. 1.
KREDER — Josephine, of Union; Jan. 3.
KOLESA — Jane E., of Linden; Jan. 10.
KULPA — Daniel R., formerly of Clark; Jan. 2.
LAND — Jesse, of Rahway; Dec. 30.
LANE — Olga, of Mountainside; Jan. 10.
LISS — Maxine, of Springfield; Jan. 8.
MARGERM — William Richard, formerly of Summit; Dec. 25.
MELBOURNE — Zulmira, of Linden; Jan. 9.
MILOVSKY — Etta, of Linden; Jan. 7.
NEALE — Marion M., of Linden; Jan. 6.
PALUMBO — Nicola, of Clark; Jan. 9.
PAUL — Helene, of Linden; Jan. 6.
PIANA — Robert J., of Summit; Jan. 5.
PRUNIER — Frederick, formerly of Summit; Jan. 4.
RICH — Arabella D., of Summit; Jan. 4.
ROBINSON — Nellie Agusta, formerly of Roselle; Jan. 4.
ROPIS — Frank P., of Clark; Jan. 7.
ROTA — Gerard, formerly of Union; Jan. 7.
SCHWANKE — Johanna, of Clark; Jan. 6.
SHERRIER — Eleanor, of Cranford; Jan. 4.
SLIVINSKI — Jean A., formerly of Linden; Jan. 5.
SOKOLOWSKI — Stanley J. Jr., of Hillside; Jan. 6.
SPINA — Vincent, of Roselle; Jan. 10.
STRADFORD — Andrea Louise, formerly of Roselle; Jan. 5.
TAYLOR — Estelle, of Linden; Jan. 7.
THOMAS — Louis J., of Mountainside; Jan. 9.
TREACY — Mabel Lillian, formerly of Clark; Jan. 8.
UZZOLINO — Anthony F., formerly of Hillside; Jan. 8.
WADELL — Erling, of Linden; Jan. 8.

Editor's note: Not all of the names included in this listing will appear as full-length obituaries.

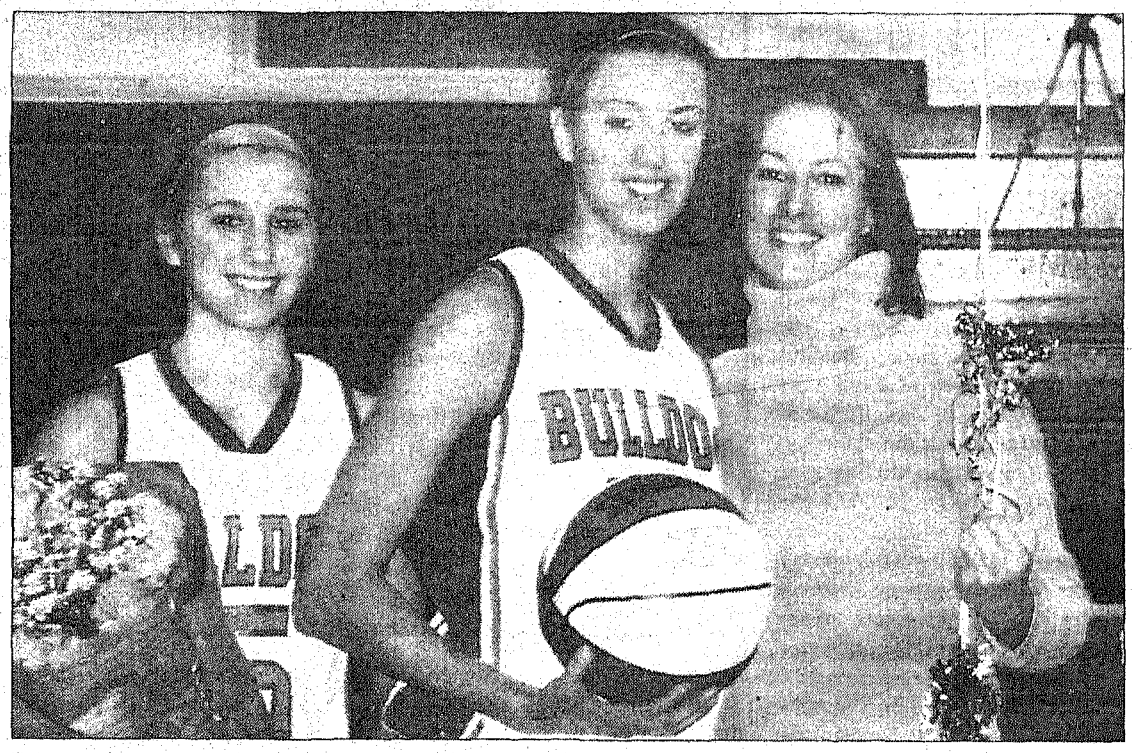
Stories and photos may be emailed to jr@thelocalsource.com

SPORTS

Sports Numbers
Phone: 973-763-0700 x112
Fax: 973-763-2557

Photos courtesy of Kathy Rennie

Above, the Dayton girls' basketball team takes a photo with senior Jac Kuczynski, who is holding the ball, after Kuczynski set the school record for career points with 1,705. Kuczynski, standing in between her sister Jen and Dayton head coach Dave Rennie, scored 16 points in last Thursday's 48-19 home win over Roselle Park. As a result, she passed the record of 1,704 points set by Michelle Saunders in 1995. Below, Kuczynski is in between her sister Jen and her mom Elaine. Jen is a freshman on the varsity basketball team.



Jac Kuczynski is all-time scorer

Her 16th point is sweetest

By JR Parachini
Sports Editor

SPRINGFIELD - Back on Dec. 16, 2005, Jacqueline Kuczynski - better known simply as Jac - scored 14 points in her first-ever varsity game.

Little did she know then that in just a few weeks more than three years later she would have the opportunity to become the all-time leading basketball scorer - for both boys' and girls' - at Dayton High School.

Kuczynski, Dayton's standout 6-1 forward, came into last Thursday night's Mountain Valley Conference-Valley Division home game against Roselle Park needing just 16 points to have the record all to herself.

After netting 13 points through the first three quarters, Kuczynski attempted to break the record by making a 3-point basket. Not only did she miss two quick attempts early in the fourth quarter, but afterwards picked up her fourth foul.

This was not in the script for the fans - including her family - and the student body who came out to see her break the record at home. Dayton's next game was scheduled at Brearley the next night, so everyone anticipated seeing her break the record on her own home gym.

Kuczynski had a career average of 20.84 points heading into this season and was averaging exactly 21 in four games so far as a senior.

After making two free throws to tie the record of 1,704 points set by Michelle Saunders during her senior season of 1994-1995, Kuczynski got the ball again and drove inside the lane with it straight to the hoop.

Although she didn't make the shot, she was fouled and put back at the line for two more free throws.

All she had to do was make one more and the record was hers.

Kuczynski, usually the tallest player on the court, had no trouble making this free throw as she hit nothing but net.

Point 1,705 was in the books. Jac Kuczynski is now the all-time leading basketball scorer at Dayton High.

She finished with exactly the 16 points she needed and was not only the game's high scorer, but the only player on the court to score in double digits.

Her 16th point turned out to be the sweetest.

"I just want to say thank you to my family, who was here, all the people in school that came to support me and the coaching staff," Kuczynski said.

Kuczynski's father Frank is a Lieutenant Colonel in the United States Army currently serving in Iraq.

"I want to thank my dad and I know how much it means to him that I wish he could be here," Kuczynski said.

Dayton improved to 4-1 and won its fourth straight - all four victories coming by an average margin of 27.5 points.

Roselle Park slipped to 3-3.

Dayton has done pretty well against Roselle Park lately, including three victories in three tries last year. However, you have to give the Panthers credit for not making it easy at all for Kuczynski to get her points. A 1-2-2 zone implemented by coach Richard Wilson prevented Kuczynski from getting her hands on the ball as much as she is used to.

Actually, Kuczynski did not end up taking a shot in the second and fourth quarters. She was 3-of-8 from the field, including a 3-pointer, and made 9-of-12 free throws. Kuczynski also had five rebounds and five blocks, grabbing all of her rebounds in the first half and four of her five blocks in the first two quarters.

Kuczynski did not come out of the game until there was 33.74 points remaining in the second quarter. She then played the entire third quarter and did not come out again until she broke the record.

After she set the mark, she missed her second free throw and then after Roselle Park turned the ball over, Dayton head coach Dave Rennie took Jac out of the game with 6:09 left. At that point, Roselle Park was up 41-15, so Kuczynski sat the remainder of the game out.

She scored five points on two field goals in the first quarter, three more on free throws in the second, five more on her last field goal and two free throws in the third and her final three all on free throws in the fourth.

Kuczynski, who scored her 1,000th point near the end of her sophomore season and her 1,500th point as a junior, has an excellent chance to become one of the few girls' players in Union County to reach 2,000 points.

See **DAYTON**, Page 31

UCT wrestling to be seeded Thursday

By JR Parachini
Sports Editor

Will the Brearley wrestling team be able to win a fourth consecutive Union County Tournament crown or could Roselle Park win the championship for the first time since 2003?

The 34th annual UCT will be seeded next Thursday night at Union and then contested all in one day at Union two days later on Jan. 24, beginning at 9 a.m.

Last year's finals were scheduled to take place at 7 p.m. and started just a bit sooner.

Brearley won its first championship in 2006, repeated in 2007 and won for a third consecutive year in 2008, finishing ahead of Roselle Park each season.

Roselle Park has finished second in the tournament the past five years, including 2004 behind first-time winner Scotch Plains and 2005 behind Rahway, which won it for the third time and for the first time since repeating in 1996.

Returning champions include Brearley seniors Kenny Knapp, Joe Lospinoso and Umar Taramov, Roselle Park junior Russell Benner and Governor Livingston sophomore Mike Stepien.

Knapp will attempt to become only the second Brearley wrestler and only the seventh grappler overall to win four UCT championships.

When Roselle Park won its last title in 2003, it was the record seventh straight year the Panthers did so.

ALJ athletes sign to play in college

Johnson High School had four Division 1 athletes sign scholarships. Brian Megill signed to play lacrosse at Syracuse, Mathew and Scott Klimchak signed to play lacrosse at Rutgers and Rob Smorol signed to play baseball at Rutgers. Back row, from left, are Vice Principal David Oliveira, Principal Rick Delmonaco, assistant lacrosse coach Lou VanBergen, Guidance Counselor Linda Bianco, head lacrosse coach Tony Calandra, Mrs. Megill, Mrs. Klimchak, Mr. Klimchak, Mrs. Smoral, Mr. Smoral, head baseball coach Dave Kennedy, Guidance Counselor Dr. Moy and Athletic Director Gus Kalikas. Front row, from left, are Brian Megill, Mathew Klimchak, Scott Klimchak and Rob Smorol.

Union bowlers beat Shabazz, fall to Westfield

The Union bowling team defeated Shabazz 3-0 Jan. 8 after falling to Westfield 2-1 two days earlier in Watchung Conference competition at Hy-Way Bowl in Union.

Here are Union (2,578 total pins) scores vs. Shabazz (2,149):
Sharif Warden 130-198-263-591. Anthony Wachter 164-166-173-514. Andre Leverett 171-186-149-496. John Stigall 150-157-156-463. Brian Fischer 162-144-146-454.

Here are Union (2,160) scores vs. Westfield (2,672):
Andre Leverett 190-194-197-581. Sharif Warden 192-197-174-563. John Stigall 226-175-145-546. Anthony Wachter 190-184-158-532. Brian Fischer 195-124-319. Andrew Gilligan 119.

State playoff cutoff date for basketball is Feb. 7

Boys' and girls' basketball teams seeking to qualify for state tournament play that will commence around the state March 2 will need to be at .500 or better through the Feb. 7 cutoff date.

That is three weeks from this Saturday.

Last year on the boys' side in Union County, Scotch Plains went on to win North 2, Group 3 and then captured its first state championship of any kind in the sport by winning Group 3.

Union Little League registration going on

Union Little League registration is now taking place at Hall Stadium on Lehigh Avenue in Union on Sunday mornings from 9-11:30 and on Wednesday evenings from 7-9.

Registration is for new and returning players. New players must present a photocopy of their birth certificate and register with a parent or guardian.

To be eligible, all players must be between the ages of 7 and 17 by April 30, 2009 and must be a resident of Union.

Fees include $125 per player and $100 Work Bond per family, to be paid in separate checks. The registration and Work Bond forms will not be accepted without payment.

New applicants ages 9-12 are not required to pay fees until placed on a team. Not all are guaranteed a spot.

The deadline is Jan. 28. Call 908-686-5722.

Summit boys' go 3-0 for record of 4-3

The Summit boys' basketball team defeated three Iron Hills Conference-Hills Division foes in three tries last week to begin this week with a 4-3 record. Summit was scheduled to play at Weequahic Tuesday afternoon and tomorrow is scheduled to host Chatham at 7 p.m.

Summit defeated Parsippany Hills 53-49 at home Jan. 5, downed Dover 67-56 in Dover Jan. 6 and then defeated Parsippany 57-48 at home last Friday. Andre Torres paced Summit with 14 points against Parsippany Hills, while David Newton netted 26 in the win over Dover. Newton and Healy each scored 15 points and Kendall Baker 11 in the triumph over Parsippany.

Brearley eyeing stellar season

Wrestlers are ranked high

By JR Parachini
Sports Editor

KENILWORTH – With three returning NJSIAA Tournament placewinners in the lineup, much is expected of recent Union County power Brearley once again as the wrestling season begins to pick up steam.

Those three grapplers include seniors Kenny Knapp and Joe Lospinoso and junior Khusen Taramov.

Knapp placed sixth at 119, Lospinoso second at 135 and Taramov eighth at 171.

Knapp and Lospinoso also placed as sophomores, with Knapp third at 103 and Lospinoso fourth at 130.

Knapp and Lospinoso, two of the winningest wrestlers in Brearley and Union County history, will continue on the collegiate level.

"Kenny is going to go Ivy League, he's Top 10 in the class," Brearley head coach Brian Luciani said. "He's waiting for some schools and to see who will get financial aid for him."

Knapp began his senior season with a 115-15 (.885) lifetime record after going 36-8 last year. On Jan. 24 at Union, he will attempt to become only the second Brearley wrestler to win four Union County Tournament championships and only the seventh grappler overall to accomplish the feat.

"Other interest for Kenny besides the Ivy League schools has come from Rutgers," Luciani said.

Jesse Boyden, who graduated from Brearley last year as his school's and Union County's all-time winningest wrestler with a record of 149-16 (.903) that included last year's state championship at 215 pounds, is now wrestling at Rutgers on scholarship.

Lospinoso began his senior campaign with a three-year record of 106-15 (.876), which included a 36-6 mark last year. Lospinoso was defeated by Eastern Regional sophomore Hank Stinson in last year's NJSIAA Tournament 135-pound championship bout at Atlantic City. Lospinoso led the match 3-2 before getting pinned in 5:21.

"For Joey Los, Rutgers has big interest," Luciani said. "Maryland and Hofstra also come to mind.

"Kenny and Joey will wait and see what's going on. Obviously, if things open up for them and they have the opportunity to sign, those schools will be very fortunate to get them."

Knapp has been wrestling at 130 this season.

"He's certified for 125, but we'll see what's going on," Luciani said. "We'll judge it. Right now we're doing what's best for the team.

"The kids understand by district time what position they need to be to be successful."

Lospinoso made quick work of Rahway's Brandon Suggs at 140 on Jan. 7, pinning the Indian grappler in 30 seconds.

Knapp was bumped up to 135 in the Jan. 3 match against Brick Memorial at Brick Memorial, which was a 7-1 setback to Mike Morales.

See BEARS, Page 32

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P2357016	$ 97.95
LT2358516	$104.95
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Dayton sparked by play of Jac K. in win over RP

(Continued from Page 30)

Always a team player first, when asked if she would trade that for a win over conference rival and defending Valley Division champion New Providence, Kuczynski didn't hesitate by saying, "I definitely would."

•

Jacqueline Kuczynski scoring year-by-year
2008-2009 (so far): senior season, 100 points, 1,705 career
2007-2008: junior season, 521
2006-2007: soph. season, 625 - most in Union County
2005-2006: freshman season 459

•

Quickly after Kuczynski made the free throw to give her the school record, the game was stopped for a photo to be taken with her teammates and family.

Not only was she able to break the record at home, but she was able to do it in a victory over a conference team that came in with a winning record.

"Everything fell into place and I got exactly the 16 points I wanted," Kuczynski said.

Rennie has seen Kuczynski grow from being a tall and lanky player with potential to an athlete that will be continuing the sport on scholarship at Boston University.

"Roselle Park played a zone and were doubling her and even doubling her when she didn't have the ball," Rennie said. "I told the team before the game to not try too hard to get her the ball to break the record. Just play and she'll get her points.

"At halftime when she wasn't really all that close, she had eight at halftime, I said, alright let's start looking to get her the ball. I also told them, with the attention she's getting inside, to get her the ball inside so that she would get fouled and that's kind of what happened. The refs were noticing that she was getting knocked around a bit in the post."

After winning two home games in the Pepe-Levee Tournament at Dayton in late December, Dayton was on the court for the first time in nine days and anxious to get back at it again.

Roselle Park was coming off a 64-35 win at Technology two days before in Newark, which was a game that guard and tri-captain Gabby Clauer poured in a career-high 31 points.

A basket by Roselle Park senior forward and tri-captain Liridona Gocaj tied the game at 5-5 midway through the first quarter.

Then, in the blink of an eye, Dayton went on an 11-0 run to put the game away early.

"We got off to a bit of a slow start and I think that was because everyone felt a little bit of pressure with the attention of Jac breaking the record," Rennie said. "Everyone was a little bit flat in the beginning and they just needed to kind of get into the game and we tried to put pressure on them a little bit."

Roselle Park began in a full court press that worked in the beginning of the game, while Dayton used one to start the second half, which helped them extend an already double digit lead.

Dayton outscored Roselle Park 7-2 in the second quarter to take a 23-9 halftime lead, although Kuczynski had only eight points and the Bulldogs committed 10 turnovers alone in a second quarter that was not pretty for either team.

Senior forward Casey Kennedy scored six of her seven points in a third quarter Dayton won 15-6. The Bulldogs scored the first nine points of the period which extended their biggest run of 13 points that began in the second quarter.

Clauer, who finished with four points, did not score until the third quarter.

Gocaj paced the Panthers with seven points, while sophomore guard Lauren Corigliano added six.

Now that the school record is out of the way, you can tell that Kuczynski is a bit relieved.

"If you asked me if I would be here in this position freshman year, I wouldn't have believed you," Kuczynski said. "Everyone, all my teammates for four years, has backed me up tremendously. I couldn't have done it without them."

Rennie has been fortunate enough to coach many talented players during his 12 seasons at Dayton. Right before Kuczynski it was Cristin Zavocki, now a senior at Lafayette College, who scored more than 1,600 points and led Dayton to the 2005 Central Jersey, Group 1 championship.

"Jac handled this very well and I think it comes from having to deal with the 1,000 point milestone and the 1,500 point milestone," Rennie said. "She handled it fabulously because she prepared herself and we talked about it and she knew a lot of family were going to be here and she knew a lot of her classmates were going to be here, so we just tried to ease her mind and let her know that it was going to happen.

"She played well and played very aggressively."

NOTES: For the game, Roselle Park shot 8-of-49 from the field and made 3-of-4 free throws. The Panthers shot 4-of-29 in the first half and made 1-of 2 free throws in the first two quarters.

Dayton shot 15-for-44 from the field and made 16-of-20 free throws. The Bulldogs shot 7-of-17 in the first half and made 8-of-10 free throws in each half.

Jessica Johns and Liridona Gocaj had two steals each in the second quarter for Roselle Park. Anna Lies had three in the second quarter for Dayton.

Lauren Corigliano and Gocaj had one blocked shot each in the third quarter for the Panthers, while Sami Cariani had one for the Bulldogs. Cariani also grabbed three rebounds in the first half and one more in the fourth quarter.

Ashley Gomes had a steal for Roselle Park in the fourth quarter and Stephanie Farber came up with one for Dayton.

•

JACQUELINE KUCZYNSKI
POINT-BY-POINT TIMELINE

FIRST QUARTER:
- inside layup for first two points makes score 5-3 Dayton at 7:10 p.m.
2 points, 14 to go
- 3-point basket from the left side gives Dayton a 10-5 lead at 7:16 p.m.
5 points, 11 to go

SECOND QUARTER:
- her first free throw, after missing her first attempt, makes it 17-7 at 7:26 p.m.
6 points, 10 to go
- her second and third free throws make it 21-9 at 7:35 p.m.
8 points, 8 to go

THIRD QUARTER:
- her fourth free throw makes it 28-9 at 7:56 p.m.
9 points, 7 to go
- a layup makes it 34-11 at 8 p.m.
11 points, 5 to go
- her fifth and sixth free throws make it 36-13 at 8:02 p.m.
13 points, 3 to go

FOURTH QUARTER:
- her seventh and eighth free throws make it 40-15 at 8:16 p.m.
15 points, 1 to go
- her ninth free throw makes it 41-15 at 8:17 p.m.
16 points and Kuczynski becomes Dayton's all-time leading scorer

NOTES: Kuczynski scored 26 points and her sister Jen and Anna Lies 12 to lead Dayton past Brearley by the score of 74-37 last Friday night in Kenilworth.

• *See team rosters and schedules at story on www.localsource.com.*

JR's SPORTS BLOG
All the latest sports chatter, opinions, and scores for Union County.
Visit my blog and keep up to date on sports around the county.
my.localsource.com/unioncountysports

Bears in Finn Tourn. Saturday

(Continued from Page 31)

Brearley was defeated 33-30. Last year at Brick Memorial, the home team defeated Brearley 34-28 at the same time of the season.

"I really didn't have to move Kenny up, but he needed a better match," Luciani said.

"Joe is certified at 135 and wrestled at 135 at the Beast (of the East Tournament at the University of Delaware in late December). He's been between 135 and 140 so far and wrestling where we need him to.

"Kenny has been getting more quality matches and, unfortunately, Joey has been getting a lot more forfeits."

Boyden graduated last June as one of the all-time winningest wrestlers in state history with his 149 wins. He also became only the second Brearley wrestler and the first one in 23 years to win a state championship, with the other being Tony Siragusa winning at heavyweight his senior season of 1985.

Knapp has a chance to pass Boyden as Brearley and Union County's winningest grappler and also finish among the highest all-time winners in the state.

"Kenny, if he wrestlers just as he has been and gets – say another 36 wins – he'll break 150," Luciani said. "He's been a quality kid for four years. It's hard for me to compare it to anything else I've ever seen.

"Obviously, Boyden was very special in his own way."

Knapp competed and performed quite well at 103 his freshman and sophomore seasons before moving up in weight last year.

"Kenny was tough and gutsy when he wrestled at 103," Luciani said. "Now, Kenny's a young man. He's very exciting to watch and he listens and he executes. He does everything that you want him to do as a coach. There's nothing else you could ever ask of him."

Knapp wrestling at 135 in the Brick Memorial match is a perfect example of his willingness to put the team first.

"We needed to have the opportunity to wrestle there because I thought it was important for the match," Luciani said. "I could have just kept him down and he probably would have gotten a win or a pin maybe, but the bottom line was he knew I needed him there and he did what was best for the team.

"The outcome was bad – he lost 7-1 and the team lost – but here's a kid that understands what it meant for him to do that for the team."

Brearley won its second straight match on Jan. 7 to improve to 5-2. The Bears defeated visiting Rahway 55-22.

Brearley also wrestled Toms River East and Bishop Ahr Jan. 3 at Brick Memorial, with the Bears falling to TRE 38-30 and beating Bishop Ahr 67-6.

In last week's Star-Ledger rankings, Brearley began the week No. 12 in the state, No. 1 in Union County and No. 2 in Group 2 behind defending champion Long Branch.

After Brearley captured North 2, Group 2 for the first time last year, the Bears fell to Long Branch 30-27 in the Group 2 final at the Ritacco Center in Toms River.

Brearley finished 21-4 and ranked among the Top 10 teams in the state.

High Point of Sussex County was ranked No. 1 in the state again to start this season, while Long Branch was No. 2, Brick Memorial No. 6 and TRE No. 9.

Brearley is scheduled to compete against No. 10 Camden Catholic, No. 4 Phillipsburg and No. 3 Jackson in early February matches.

The Bears are scheduled to host Camden Catholic for the second time in three years on Feb. 2 at 6 p.m., host Phillipsburg for the first time ever on Feb. 5 at 6:30 p.m. and then go up against Jackson on Feb. 7 at Rutgers at a time to be announced.

Brearley captured its first three Union County Tournament and District 10 championships the past three years and will be seeking four-peats in both this season. The Bears also captured their first three sectional titles the past three seasons, with the first two coming in Central Jersey, Group 1 in 2006 and 2007.

Brearley defeated Roselle Park in the 2006 and 2007 CJ, G1 finals in addition to beating the Panthers in the regular season the last three years.

• *See team roster, schedule and results of Brearley-Roselle Park matches the last three years at story on www.localsource.com.*

RC girls' hoops on a roll

Red-hot Lions begin week with 8-0 mark

By JR Parachini
Sports Editor

CLARK – The last time a team from the Mountain Valley Conference went on to win the girls' basketball Union County Tournament was in 2003 when Roselle Catholic won it for the first time. Cranford captured the crown in 2006, but that was the last year the Cougars were in the Watchung Conference before moving over into the MVC the next year.

Approximately one month before this year's event will be seeded the Lions – after missing the semifinals by just a basket last year – have the look of a team that will have to be taken very seriously come the second half of February.

Sometimes a knockout punch in a well-played first quarter can determine the outcome of a basketball game before the remaining 24 minutes are contested.

That was the case Friday night at Johnson High School's gymnasium.

Roselle Catholic made nine-of-11 shots and took advantage of five Johnson turnovers in the opening quarter en route to a convincing 52-45 victory.

The Lions, who did not commit a turnover themselves in the opening period, jumped out to a 6-0 lead before Johnson scored and led 19-6 going into the second quarter.

Roselle Catholic led the entire game.

To Johnson's credit, the Crusaders won the second, third and fourth quarters each by two points and were helped by the fact that the Lions made only eight of 19 free throws, including only seven of 16 in the fourth quarter.

Johnson's ability to keep pace with Roselle Catholic in the final three periods may help the Crusaders when the two play again in Mountain Valley Conference-Mountain Division play on Jan. 30 at RC.

Roselle Catholic head coach Joe Skrec told his players before the game started that Johnson was the team that won the Mountain Division the past two years and that if his team wanted to win it this year, this game would be a great place to start.

Inside baskets by senior forward Kelly Hayes, junior guard Allison Skrec and sophomore guard Melissa Tobie put the Lions up to stay for good.

Roselle Catholic was on its way to making a statement in a big conference game.

The Lions, who have more players back than Johnson, improved to 7-0 and remain one of only two basketball teams in Union County still without a loss. Roselle Catholic also won for the third straight time on the road.

Defending MVC-Valley Division champion New Providence is the other undefeated Union County hoop squad – also winning Friday night to improve to 7-0.

Johnson came into Friday night's game red hot, winners of four straight after a 1-2 start. The Crusaders, who fell to 5-3, suffered their first two losses on the road to quality competition. First was a 45-41 conference setback at Governor Livingston and then a 38-32 loss to Hanover Park in the first round of the late December Roselle Park Tournament.

The Lions handed the Crusaders their first home loss of the season. Last year after losing at home to Johnson 44-31, Roselle came back to edge the Crusaders 45-43 in Clark.

Roselle Catholic began 0-4 and 1-5 last year before bouncing back to beat conference opponents the second time around and finish with a winning record of 14-10.

Going into Saturday's, (Jan. 10) scheduled 4:30 p.m. conference home game vs. Governor Livingston – weather pending – the Lions had won 16 of their last 21 games dating back to last year's 1-5 beginning.

If you saw the Lions execute their offense Friday night against Johnson, you saw a team good enough to play the way it practices.

Roselle Catholic was often able to pass the ball around from perimeter to perimeter and then find the open player inside for an easy basket.

"We passed the ball well and we knew Johnson was going to come out very aggressively in a 3-2 zone," RC assistant coach Charlie Wischusen said. "We thought if we had open looks, the girls would take them."

Part of Roselle Catholic's strategy to constantly pass the ball around is to never let the opponent know who they should key on. Everyone is capable of taking a pass and either going to the hoop with the ball for two or hitting an outside shot.

Skrec paced the Lions with an 18-point effort and also played well defensively, coming up with numerous steals whether the Lions were trapping with their defense or whether she was on her own and just quicker to the ball than the Johnson opponent she was covering.

Junior forward Megan Faughnan is proving to be quite a smooth, consistent threat from the outside, making five of her six field goals from the outside and finishing with 12 points.

Junior guard Jenny Malone, running the offense from the point, added nine points, including a big 3-point basket that gave her team a 24-11 lead in the second quarter.

"We have girls on our team who can make the outside shot and we were just fortunate enough to make the shots when we had to," Wischusen said. "We built a lead, sustained it, Johnson came back, we bent, but we didn't break."

Defensively, Tobie did a great job of covering Johnson standout junior forward Gina Trani – although Trani still got her points and led all scorers with 21.

"We knew Trani was going to get the ball, she got the ball a lot and I thought Melissa Tobie did a fabulous job on her," Wischusen said. "Gina Trani is one of the best players in the county and she scored 21, but her supporting cast didn't help her.

"(Kristy) Pflug played well, but Jenny Malone did a great on her defensively, too.

Pflug, a sophomore guard with a great deal of potential, finished with nine points, including one 3-pointer.

Trani has improved a great deal from a promising sophomore season and is now a more consistent big-time offensive threat – just as capable of pulling up and hitting a short jumper as she is going strong to the basket and scoring inside.

Trani has 131 points in eight games for a 16.375 average. Her 21 points vs. RC were two points shy of her season high, which was 23 in Thursday's 36-14 win at home over Union Catholic.

Skrec and Malone form a solid 1-2 backcourt punch for the Lions and have benefited a great deal from a productive off-season diet of quality competition.

"We knew everyone would come out strong and we were confident coming in at 6-0," Allison Skrec said. "We wanted to establish our defense and make sure they didn't get out to a good start."

"We wanted to run and try to tire them out," Malone said.

With each victory comes continued confidence. However, the Lions realize that they have to take every game very seriously and can't rely on what's happened in the past.

"We don't want to be too confident because we still know that we have to work real hard," Malone said.

Skrec poured in a career-high 22 points and Malone 18 in RC's season-opening 70-63 overtime conference road win against Roselle. Skrec and Malone both scored five points and accounted for all of RC's scoring in the extra session won by the Lions 10-3.

Skrec now has 104 points in seven games for a 14.86 average. She was named MVP of the Roselle Catholic Holiday Tournament after scoring a game-high 19 points in a 55-38 win over North Brunswick and then netting 13 more and dishing out six assists in a 45-40 win over Voorhees in a game that featured two 3-0 squads.

NOTES: Johnson was to continue at home against MVC-Valley squad Brearley Tuesday night. The Crusaders will then face Mountain Division teams Roselle tonight at 7 in Roselle and Cranford tomorrow night at 7 at home.

Roselle Catholic is now 6-0 vs. Mountain Division foes, with road wins against Roselle, Governor Livingston, Cranford and Johnson and home wins against Rahway and GL, the home win over GL being a 48-41 victory last Saturday.

Faughnan paced the Lions with 16 points in Saturday's win over the Highlanders. Tobie added 12, Skrec eight, Hayes six, Malone three and Anthonia Ajumobi three.

In RC's first win over Governor Livingston, Faughnan was also her team's high scorer with 18 points. Skrec scored 11, Tobie four, Hayes three and Ajumobi two.

Faughnan made four 3-point baskets in the game.

Johnson is now 4-2 against Mountain Division teams, with home wins against Rahway, Hillside, Roselle and Union Catholic and a road loss to Governor Livingston and a home setback to Roselle Catholic.

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ROSELLE CATHOLIC (7-0)	**19**	**11**	**6**	**16– 52**
JOHNSON (5-3)	**6**	**13**	**8**	**18 - 45**

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ROSELLE CATHOLIC: Melissa Tobie 3-0-2-8, Allison Skrec 6-0-6-18, Meghan Faughnan 6-0-0-12, Jenny Malone 3-1-0-9, Kelly Hayes 2-0-1-5. **Totals:** 20-1-9-52.

JOHNSON: Jules Juzefyk 1-0-1-3, Catarina Pereira 1-0-0-2, Gina Trani 10-0-1-21, Victoria Martin 2-0-0-4, Kristy Pflug 2-1-2-9, Cyndi Wilson 1-0-0-2, Kate Matthews 2-0-0-4. **Totals:** 19-1-3-45.

ROSELLE CATHOLIC LIONS 2008-2009 ROSTER:
21-Allison Skrec, junior guard
31-Jenny Malone, junior guard
14-Meghan Faughnan, junior forward
22-Melissa Tobie, sophomore guard
23-Kelly Hayes, senior forward
32-Anthonia Ajumobi, junior
11-Chika Dunga, junior
5-Betina Petit, sophomore
4-Francesca Volturo, senior
Starters vs. Johnson: Skrec, Malone, Faughnan, Tobie, Hayes
Head coach: Joe Skrec

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R. CATHOLIC LIONS (8-0) results/schedule:
Dec. 20 (A) RC 70, Roselle 63 (OT)
Dec. 23 (H) RC 47, Rahway 25
Dec. 27 (H) RC 55, North Brunswick 38
RC Holiday Tournament
Dec. 29 (H) RC 45, Voorhees 40
RC Holiday Tournament
Jan. 3 (A) RC 38, Gov. Livingston 36
Jan. 6 (A) RC 39, Cranford 31
Jan. 9 (A) RC 52, Johnson 45
Jan. 10 (H) RC 48, Gov. Livingston 41
Jan. 13 Benedictine Academy
Jan. 15 Cranford, 7 p.m.
Jan. 20 Roselle Park, 7 p.m.
Jan. 22 at Union Catholic, 4 p.m.
Jan. 24 Roselle, noon
Jan. 27 at Rahway, 4 p.m.
Jan. 30 Johnson, 7 p.m.
Feb. 3 Union Catholic, 7 p.m.
Feb. 6 at Hillside, 4 p.m.
Feb. 8 vs. Shawnee, 1:45 p.m. at Mainland Regional
Feb. 10 at Technology, 4 p.m.
Feb. 17 Dayton, 7 p.m.

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JOHNSON CRUSADERS 2008-2009 ROSTER:
4-Jules Juzefyk, sophomore guard
3-Kristy Pflug, sophomore guard
55-Kate Matthews, sophomore center
13-Gina Trani, junior forward
12-Monica Slodowski, senior guard
22-Jess Schurtz, sophomore
24-Lauren Saracen, sophomore
21-Dana Russo, junior
10-Cat Hanley, sophomore
15-Cyndi Wilson, freshman
11-Catarina Pereira, junior
1-Victoria Martin, sophomore
5-Nicole Marzano, sophomore
Starters vs. RC: Pflug, Matthews, Trani, Slodowski, Wilson
Head coach: Tom Chmiel

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JOHNSON CRUSADERS (5-3) 2008-2009 results/upcoming sked:
Dec. 20 (H) Johnson 43, Rahway 31
Dec. 23 (A) GL 45, Johnson 41
Dec. 26 (A) Hanover Park 38, Johnson 32
Roselle Park Tournament
Dec. 29 (A) Johnson 52, Belleville 12
Roselle Park Tournament
Jan. 2 (H) Johnson 45, Hillside 37
Jan. 6 (H) Johnson 61, Roselle 37
Jan. 8 (H) Johnson 36, Union Cath. 14
Jan. 9 (H) Roselle Cath.52, Johnson 45
Jan. 13 Brearley
Jan. 15 at Roselle, 7 p.m.
Jan. 16 Cranford, 7 p.m.
Jan. 20 Scotch Plains, 7 p.m.
Jan. 22 at Rahway, 4 p.m.
Jan. 23 at Hillside, 7 p.m.
Jan. 27 Governor Livingston, 7 p.m.
Jan. 29 Union Catholic, 7 p.m.
Jan. 30 at Roselle Catholic, 7 p.m.

Summit girls' 6-1 start pretty impressive

By JR Parachini
Sports Editor

Just shy of one month into the Union County girls' basketball season you could make the case – with no disrespect to New Providence - that a Scotch Plains, Westfield, Linden, Roselle Catholic Union County Tournament final four may be on the horizon.

There's only one problem with that. There's a team that plays in the Iron Hills Conference that has to be considered strongly. That team is Summit, who for the last 12 years has been the forgotten team from Union County that plays in the IHC.

Summit, with almost the same cast back that went 13-13 last year and reached the North 2, Group 2 quarterfinals, entered Tuesday night's conference home game against a 5-0 Weequahic team it lost to twice last year with a 6-1 record and won three straight by an average score of 25.16 points.

The only Hilltopper loss was a 48-46 setback at non-conference Hudson County foe Marist Jan. 3.

Oh yeah. This is the 10-year anniversary of Summit winning its only Union County Tournament championship.

Exactly 40 years ago this Monday – Jan. 12, 1969 – Joe Namath and the New York Jets pulled off a "miracle" by beating the Baltimore Colts 16-7 to win Super Bowl III. Summit may be talented enough to where it does not need a miracle to win its second UCT championship.

The roster includes Emily Cristaldi, Kate Martino, Cassidy Hall, Alex Reid, Jenna Wilson, Kelly Osmulski, Melissa Scott, Shannon Murphy, Claire Cummins, Michelle Burian, Najla Austin and Janiesha Allen.

For sure, this is a season fourth-year head coach Brian Erickson has been pointing to.

Summit began the week with a record of 4-0 vs. fellow IHC Hills Division foes.

It's a division that is loaded this winter, with superb teams including Hanover Park, Chatham, West Essex and Weequahic.

Summit's next game will be at Chatham tomorrow at 4 p.m.

PUBLIC NOTICE

PLAINFIELD

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-48821-08
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO:
CLAUDE J. VANN
PATRICIA A. VANN, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, NA is plaintiff, and CLAUDE J. VANN, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-48821-08 within thirty-five (35) days after **01/15/2009** exclusive of such date, or if published after **01/15/2009**, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 04/06/2006 made by Claude J. Vann and Patricia A. Vann, his wife as mortgagors, to Mortgage Electronic Registration Systems, Inc., as nominee for Greenlight Financial Services recorded on 04/20/2006 in Book 11653 of Mortgages for Union County, Page 753 which Mortgage was duly assigned to the plaintiff, Wells Fargo Bank, NA, by Assignment of Mortgage dated 12/09/2008; and (2) to recover possession of, and concerns premises commonly known as 76 ALBERT STREET, PLAINFIELD, NJ 07063, FULL ADDRESS being known as 76-80 ALBERT STREET, PLAINFIELD, NJ 07064, also being Lot 10 in Block 225.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling **908-353-4715.** If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling **908-354-4340.**

YOU, CLAUDE J. VANN, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, PATRICIA A. VANN, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.
File #XRZ113772

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.
U229682 WCN Jan. 15, 2009 ($53.41)

SCOTCH PLAINS

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-18-09
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO:
CARLOS RAMOS
MICHAEL KING
PAULETTE DULTON
IRMA RAMOS, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, NA is plaintiff, and CARLOS RAMOS, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-18-09 within thirty-five (35) days after **01/15/2009** exclusive of such date, or if published after **01/15/2009**, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 03/12/2008 made by Carlos Ramos and Michael King as mortgagors, to Mortgage Electronic Registration Systems Inc., as nominee for Ideal Mortgage Bankers, Ltd. recorded on 04/03/2008 in Book 12452 of Mortgages for Union County, Page 0465 which Mortgage was duly assigned to the plaintiff, Wells Fargo Bank, NA, by Assignment of Mortgage dated 11/25/2008; and (2) to recover possession of, and concerns premises commonly known as 1616 FRONT STREET, SCOTCH PLAINS, NJ 07076, also being Lot 3 in Block 502.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling **908-353-4715.** If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling **908-354-4340.**

YOU, CARLOS RAMOS, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, MICHAEL KING, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, PAULETTE DULTON, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, IRMA RAMOS, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.
File #XFZ112947

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.
U229691 WCN Jan. 15, 2009 ($66.64)

UNION COUNTY

Note complying with N.J.S.A. 39:10A-8 et seq., application has been made to the Motor Vehicle Commission of NJ. "MVC of NJ", to get title papers allowing the sale of a 2005 Chevrolet vin# 1G1AK52F357605148. Any objections, if any, should be made in writing to the "MVC" Special Titles, POB 017, Trenton, NJ 08666.
January 15, 22, 2009
U229851 WCN ($12.74)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH- **08007286**
Division: CHANCERY
Docket Number: F1355206
County: Union
Plaintiff: PHH MORTGAGE CORPORATION
VS
Defendant: TABITHA DEMINGS; KERRY S. DEMINGS; ESSEX COUNTY BOARD OF SOCIAL SERVICES; MARIA MAYER; SCHRONDA R. GREENR; STATE OF NEW JERSEY
Sale Date: 01/28/2009
Writ of Execution: 11/18/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the **Township of Hillside, County of Union, State of New Jersey**
Premises commonly knows as: **257 Herbert Avenue, Hillside NJ 07205**
BEING KNOWN as **LOT 11, BLOCK 712,** on the official Tax Map of the **Township of Hillside**
Dimensions: **100.00 feet X 39.00 feet X 100.00 feet X 39.00 feet**
Nearest Cross Street: **Gurd Avenue**
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
JUDGMENT AMOUNT: $173,202.70* **One Hundred Seventy-Three Thousand Two Hundred Two and 70/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $211,877.67
Two Hundred Eleven Thousand Eight Hundred Seventy-Seven and 67/100
Dec. 31, 2008, Jan. 8, 15, 22, 2009
U228971 UNL ($154.84)

PUBLIC NOTICE

KENILWORTH

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-26558-08
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO:
Edgar Hernandez
Zaida Hernandez , and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the **Amended Complaint** filed in a civil action, in which Citibank, N.A as Trustee of Structured Asset Mortgage Investments II Inc., Bear Stearns Alt-A Trust, Mortgage Pass-Through Certificates Series 2006-6 is plaintiff, and Edgar Hernandez, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-26558-08 within thirty-five (35) days after **01/15/2009** exclusive of such date, or if published after **01/15/2009**, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the **Amended Complaint.** You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 06/29/2006 made by Edgar Hernandez and Zaida Hernandez, Husband and Wife as mortgagors, to Mortgage Electronic Registration Systems, Inc. as nominee for First Residential Mortgage Services Corporation recorded on 07/11/2006 in Book 11764 of Mortgages for Union County, Page 0183 which Mortgage was duly assigned to the plaintiff, Citibank, N.A as Trustee of Structured Asset Mortgage Investments II Inc., Bear Stearns Alt-A Trust, Mortgage Pass-Through Certificates Series 2006-6, by Assignment of Mortgage dated 07/29/2008; and (2) to recover possession of, and concerns premises commonly known as 21S 18TH STREET, KENILWORTH, NJ 07033, also being Lot 14.01 in Block 112.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling **908-353-4715.** If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling **908-354-4340.**

YOU, EDGAR HERNANDEZ, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, ZAIDA HERNANDEZ, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.
File #FCZ 105709

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.
E229785 UNL Jan. 15, 2009 ($56.84)

PUBLIC NOTICE

HILLSIDE

TOWNSHIP OF HILLSIDE
PUBLIC NOTICE

The following ordinances published herewith have been passed by the Township Council at a meeting held at the Municipal Building, Liberty and Hillside Avenues, on Tuesday January 6, 2009 and approved by the Mayor on January 9, 2009.

0-08-037
AN ORDINANCE TO AMEND ORDINANCE #426-78 ENTITLED AN ORDINANCE TO PROVIDE FOR THE ADOPTION OF RECLASSIFICATION AND COMPENSATION PLAN PREPARED BY THE NEW JERSEY DEPARTMENT OF PERSONNEL COVERING THE OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF HILLSIDE (Deputy Police Chief) .

0-08-038
AN ORDINANCE TO AMEND ORDINANCE #426-78 ENTITLED AN ORDINANCE TO PROVIDE FOR THE ADOPTION OF RECLASSIFICATION AND COMPENSATION PLAN PREPARED BY THE NEW JERSEY DEPARTMENT OF PERSONNEL COVERING THE OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF HILLSIDE (Deputy Fire Chiefs)

0-08-039
AN ORDINANCE TO AMEND ORDINANCE #426-78 ENTITLED AN ORDINANCE TO PROVIDE FOR THE ADOPTION OF RECLASSIFICATION AND COMPENSATION PLAN PREPARED BY THE NEW JERSEY DEPARTMENT OF PERSONNEL COVERING THE OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF HILLSIDE (Firefighters)

0-08-040
AN ORDINANCE TO AMEND ORDINANCE #426-78 ENTITLED AN ORDINANCE TO PROVIDE FOR THE ADOPTION OF RECLASSIFICATION AND COMPENSATION PLAN PREPARED BY THE NEW JERSEY DEPARTMENT OF PERSONNEL COVERING THE OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF HILLSIDE (Communication Works).

0-08-042
AN ORDINANCE TO AMEND ORDINANCE #426-78 ENTITLED AN ORDINANCE TO PROVIDE FOR THE ADOPTION OF RECLASSIFICATION AND COMPENSATION PLAN PREPARED BY THE NEW JERSEY DEPARTMENT OF PERSONNEL COVERING THE OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF HILLSIDE (Fire Captain).

0-08-043
AN ORDINANCE TO AMEND ORDINANCE #426-78 ENTITLED AN ORDINANCE TO PROVIDE FOR THE ADOPTION OF RECLASSIFICATION AND COMPENSATION PLAN PREPARED BY THE NEW JERSEY DEPARTMENT OF PERSONNEL COVERING THE OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF HILLSIDE (Municipal Court Judge).

0-08-044
AN ORDINANCE TO AMEND ORDINANCE #426-78 ENTITLED AN ORDINANCE TO PROVIDE FOR THE ADOPTION OF RECLASSIFICATION AND COMPENSATION PLAN PREPARED BY THE NEW JERSEY DEPARTMENT OF PERSONNEL COVERING THE OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF HILLSIDE (Township Clerk and Deputy Clerk).

Edward A. Brewer
Council Vice President

Approved: January 9, 2009
Mayor Karen McCoy Oliver

Attest:
Janet Vlaisavljevic
Township Clerk
U229815 UNL Jan. 15, 2009 ($52.43)

ROSELLE PARK

BOROUGH OF ROSELLE PARK

NOTICE OF AWARD

1. NAME: Linda Niedweske, Esquire of the firm Niedweske Barber, P.C.

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

2. NATURE: To supervise and coordinate management labor relations of the Borough

3. DURATION: January 1, 2009 until December 31, 2009 or until successor is appointed

4. COMPENSATION: $165.00 per hour for partners, not to exceed the amount of $20,000.00

Dated: January 7, 2009

Doreen Cali, Borough Clerk
U229722 UNL Jan. 15, 2009 ($12.25)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: **CH- 08007462**
Division: CHANCERY
Docket Number: F2042507B
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MASTR ASSET BACKED SECURITIES TRUST 2005-AB1
VS
Defendant: IRIS HARGRAVE, STATE OF NEW JERSEY
Sale Date: 02/04/2009
Writ of Execution: 12/01/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the **Township of Hillside, County of Union, State of New Jersey**
Premises commonly knows as: **23 Bailey Avenue, Hillside NJ 07205**
BEING KNOWN as LOT 11, BLOCK 1002, on the official Tax Map of the Township of Hillside
Dimensions: **50.00 feet X 100.00 feet X 50.00 feet X 100.00 feet**
Nearest Cross Street: **Bergen Street**
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: $250,900.72* Two Hundred Fifty Thousand Nine Hundred and 72/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $293,328.20
Two Hundred Ninety-Three Thousand Three Hundred Twenty-Eight and 20/100
January 8, 15, 22, 29, 2009
U229315 UNL ($178.36)

ROSELLE PARK

BOROUGH OF ROSELLE PARK

NOTICE OF AWARD

1. CONTRACTOR:
Blake Johnstone, Esquire

2. NATURE OF SERVICES: Borough Attorney services as described in Chapter 43-1 thru 43-7 et seq., of the Roselle Park Code

3. DURATION OF SERVICES: January 1, 2009 until December 31, 2009 or until successor is appointed

4. AMOUNT: $34,000.00 for all services other than those rendered in Chapter 43-7.A (1) thru (6) of the Roselle Park Code which shall be at the rate of $125.00 per hour

A copy of the resolution authorizing the appointment is on file and available for public inspection in the Office of the Borough Clerk in the Borough of Roselle Park.

Dated: January 7, 2009

Doreen Cali, Borough Clerk
U229726 UNL Jan. 15, 2009 ($16.66)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: **CH- 08007474**
Division: CHANCERY
Docket Number: F1830808
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR SASCO MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-BC3
VS
Defendant: JEWEL A. JOHNSON; LESTER JOHNSON
Sale Date: 02/11/2009
Writ of Execution: 12/01/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the **Township of Hillside, County of Union, State of New Jersey**
Premises commonly known as: **413 HOLLYWOOD AVENUE, HILLSIDE NJ 07205**
BEING KNOWN as LOT 12, BLOCK 1212, on the official Tax Map of the **Township of Hillside**
Dimensions: **100.00 feet X 22.50 feet X 100.00 feet X 22.50 feet**
Nearest Cross Street: **Conant Street**
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: $170,084.31* One Hundred Seventy Thousand Eighty-Four and 31/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $188,053.31
One Hundred Eighty-Eight Thousand Fifty-Three and 31/100
January 15, 22, 29, Feb. 5, 2009
U229656 UNL ($178.36)

ROSELLE PARK

MEETINGS OF MAYOR & COUNCIL FOR 2009
BOROUGH OF ROSELLE PARK

January 7	January 15
February 5	February 19
March 5	March 19
April 2	April 16
May 7	May 21
June 4	June 18
July 2	July 16
August 6	August 20
September 3	September 17
October 1	October 15
November 5	November 16 (Monday)
December 3	December 17

Meetings of the Governing Body will be held at 7:30 p.m. in the Council Chambers of Borough Hall, 110 East Westfield Avenue, Roselle Park on Thursday evenings (unless indicated otherwise).

Doreen Cali, RMC/CMC
Borough Clerk
U229735 UNL Jan. 15, 2009 ($14.21)

UNION

NOTICES OF SALE AND AUCTION

By Virtue of an Order of the SUPERIOR COURT OF NEW JERSEY, UNION COUNTY CHANCERY DIVISION, DOCKET NO. F-2884-08 entered December 24, 2008 Sun National Bank v. Joseph Zippo, et al, New Vistas is hereby authorized to solicit bids for the sale of the Property known as Lot 4 in Block 3701, Township of Union, State of New Jersey, also known as 1135 Springfield Road, Union, New Jersey and to conduct a public auction in accordance with the terms and conditions outlined below for the purpose of entertaining competing bids and selecting the highest and best offer for the Property. The following bidding procedures with respect to the sale of the Property (the "Bidding Procedures") are hereby approved in all respects, and New Vistas are hereby authorized to take any and all actions necessary or appropriate to implement the Bidding Procedures: Sun National Bank ("Sun") has credit bid a portion of its secured debt in the amount of $9,450,000.00 for the Property, subject to the terms set forth in its Offer (the "Sun Credit Bid. Any further bids shall be subject to the following conditions: (1) The Property shall be sold in an as is condition, free and clear of all liens, claims, encumbrances and interests, except month to month tenancies of Continental Concessions, Primerica, Silverado and The Machinery Group, all real estate taxes, municipal assessments and tax sale certificates and the restrictions as to the use of the Property set forth in the DEED NOTICE; (2) the successful purchaser shall be required to pay all costs of sale and New Vistas' commissions, attorneys fees and costs in an amount no greater than $25,000.00 in excess of the amount then held in New Vistas' receiver account, (3) that the first overbid shall be $50,000.00 above the Sun Credit Bid, unless otherwise consented to by Sun and New Vistas in writing and then subsequent overbids shall be in the amount of $5,000.00; (4) that the closing on the sale of the Property shall occur no later than 14 days from the entry of the Order approving the sale; (5) such other conditions as may be announced at the sale and approved by the Court; and (6) if Sun is not successful bidder (defined below), the successful bidder (defined below) shall pay at closing, in addition to all other sums to be paid hereunder, an additional fee to Sun equal to the amount of all attorneys' fees and costs, and other costs incurred by Sun related to the Sale from the date of October 8, 2008 to the date of Closing. New Vistas shall provide the Notice of Sale and Auction Procedure in the Union Leader and The Star Ledger for two consecutive weeks as described in the Order To Show Cause entered simultaneously with this Order. Qualified bidders shall submit bids for the Property to New Vistas and Sun. Sun is not required to provide financing for a proposed purchase by a third party. Any successful bidder (as defined herein below) must satisfy Sun's Mortgages at closing by payment of an amount equal to the lesser of the successful bid or all amounts owed by Puffy Clouds on the Horizons, Inc, Joseph Zippo, American Warehouse Associates, Inc. and In Toons, LLC to Sun. In order to be a Qualified Bidder, a bidder (other than Sun who shall be deemed a Qualified Bidder) must (i) submit to counsel for New Vistas and to counsel for Sun a written bid; and (ii) deliver an earnest money deposit to counsel for New Vistas equal to five (5%) percent of the total proposed purchase price (the "Deposit") in the form of a certified check or wire transfer payable to the trust account of New Vistas' counsel (Taylor, Colicchio & Silverman, LLP Trust Account) on or before **January 28, 2009 at 5:00 p.m.** (the "Bid Deadline"). A qualified bid must also identify the bidder and contain such documents and information so as to establish the bidder's financial ability to close and to fund the purchase price (a "Qualified Bid"). The successful bidder will execute the agreement provided by New Vistas counsel to Qualified Bidders (the "Agreement"), other than Sun who shall not be required to execute a contract of sale. Nothing herein, including the conditions of Sun's Credit Bid, shall preclude a bidder from being deemed a Qualified Bidder so long as they meet the criteria set forth below. The Deposit will be forfeited as liquidated damages and the successful bidder (defined below) will be held liable for compensatory damages if the successful bidder fails to close by reason of its breach of the Agreement. Bids may not be subject to financing, due diligence, environmental or any other contingency. Bids including such terms will not be accepted. If a Qualified Bid is received by the Bid Deadline by counsel for New Vistas and counsel for Sun at the address for submission of bids set forth herein below, an auction sale (the "Auction") will be conducted before the Honorable John F. Malone, P.J. Ch., at the Superior Court of New Jersey, Chancery Division, General Equity Part, Union County Courthouse, 2 Broad Street, 3rd Floor Rotunda, Elizabeth, New Jersey 07207 on **January 30, 2009 at 1:30 p.m.** If no Qualified Bid is received, New Vistas shall accept Sun's Credit Bid without conducting the Auction, and submit a proposed form of Order to the Court approving the sale to Sun. Bidders who have submitted a Qualified Bid may improve their bids at the Auction in increments as set forth above. The bidding shall be continuous and competitive and shall not end until all bidders have submitted their last and best offers. At the conclusion of the Auction, if any, New Vistas' counsel will announce the highest and best bid (the "Successful Bidder") and the second highest and best bid (the "Back-Up Bidder"). If the Successful Bidder is other than Sun, the Successful Bidder shall execute the Agreement immediately following the Auction and supplement its deposit by wire transfer or other immediately available funds within one (1) business day so that, to the extent necessary, such deposit equals five percent (5%) of the highest and best bid. If, for any reason, the Successful Bidder fails to consummate the purchase of the Property, (i) the Back-Up Bidder will be deemed to have submitted the highest and best bid and by submitting a bid agrees that its bid shall remain open until the close or failure to close of the transaction with the Successful Bidder (a "Commitment"), and (ii) New Vistas shall be authorized to effect the sale of the Property to the Back-Up Bidder as soon as is commercially reasonable without further order of Court. New Vistas counsel shall retain the Back-Up Bidder's deposit in a non-interest bearing trust account until the sale to the Successful Bidder closes, at which time the deposit (plus accrued interest, if any) shall be returned to the Back-Up Bidder. If the Successful Bidder fails to close, the Back-Up Bidder's deposit shall be treated in the manner described below. All Deposits shall be held by New Vistas counsel in a non-interest-bearing bank account. Within two (2) business days after the closing of the sale of the Property, Deposits shall be returned to all bidders except the Successful Bidder. The deposit of the Successful Bidder or the Back-Up Bidder, as applicable, shall be applied to the purchase price at closing. The closing shall occur on or before 14 days after the entry of the Order approving the sale.
New Vistas reserve the right to (i) impose additional or different terms and conditions at or before the Auction and (ii) extend the deadlines set forth in the Sale Procedures and/or adjourn the Auction and/or the Sale Hearing in open court without further notice; and (iii) withdraw any or all of the Property from the Auction, all of the above being done with Sun's consent. Reservation of Rights: New Vistas may at any time, in its sole discretion: prior to the receipt of a Qualified Bid on the Bid Deadline, enter into a contract for the sale of the Property, without further notice to any Bidder; prior to the receipt of a Qualified Bid on the Bid Deadline, withdraw the Property from sale; and/or reject any and all Bids which are not Qualified Bids. Disclaimer: Each Bidder, by submitting a Bid for the Property, shall be deemed to acknowledge and represent: that it is bound by these Bidding Procedures; that it had an opportunity to inspect and examine the Property and to review all pertinent documents and information with respect to the Property prior to making its offer and that it relied solely on that review and upon its own investigation and inspection of the Property in making its Bid; and that it is not relying upon any written or oral statements, representations or warranties of New Vistas, Sun, or their respective agents or representatives. Qualified Bids Open and Irrevocable: All Bids (including Qualified Bids and subsequent written and/or oral bids) shall remain open and irrevocable until the closing which shall occur on or before 14 days from the entry of the Order approving the sale of the Property. In the event of a default by the Successful Bidder and by the Back-Up Bidder, New Vistas reserves the right to accept any bid that is open and irrevocable and to schedule a closing with such Bidder within 21 days from the entry of the Order approving the sale of the Property. Bids must be submitted to the following persons so as to be received by the Bid Deadline:

To New Vistas: **Robert W. Keddie, III, Esq. Taylor, Colicchio & Silverman, LLP 502 Carnegie Center, Suite 103 Princeton, NJ 08540**

To Sun: **Michael Kahme, Esq. Hill Wallack LLP 202 Carnegie Center Princeton, NJ 08543-5226**

January 15, 22, 2009
U229349 UNL ($262.64)

ROSELLE PARK

BOROUGH OF ROSELLE PARK

NOTICE OF AWARD

1. CONTRACTOR:
Harvey Fruchter, Esquire

2. NATURE OF SERVICES
Public Defender

3. DURATION OF SERVICES: January 1, 2009 until December 31, 2009 or until his successor is appointed

4. AMOUNT: $8,850.00 annual

A copy of the resolution authorizing the appointment is on file and available for public inspection in the Office of the Borough Clerk in the Borough of Roselle Park.

Dated: January 7, 2009

Doreen Cali, Borough Clerk
U229734 UNL Jan. 15, 2009 ($13.72)

ROSELLE PARK

BOROUGH OF ROSELLE PARK

NOTICE OF AWARD

1. NAME: Amalgamated General Agencies, Westfield, New Jersey

2. NATURE: Broker of Record for Borough in connection with all insurance, except health and medical

3. DURATION: January 1, 2009 to December 31, 2009

4. AMOUNT:
Not to exceed $18,587.08; of which $4,646.77 is paid by the Borough of Roselle Park and $13,940.31 is paid directly by the JIIF.

Dated: January 7, 2009

Doreen Cali, Borough Clerk
U229723 UNL Jan. 15, 2009 ($12.74)

PUBLIC NOTICE

UNION

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-47410-08

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: **EMERSON FRANCO**

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which BRANCH BANKING AND TRUST COMPANY is Plaintiff and **EMERSON FRANCO, et al.**, are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-47410-08 within thirty-five (35) days after 01/15/09 exclusive of such date, or if published after 01/15/09, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated March 14, 2008 made by EMERSON FRANCO as mortgagor to BRANCH BANKING AND TRUST COMPANY recorded on April 3, 2008, in Book 12452 of Mortgages for UNION County, Page 875, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage and (2) to recover possession of, and concerns premises commonly known as 1392 ISABELLA AVENUE, UNION, NJ 07083, Block 5225, Lot 16.

You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged premises is subject to plaintiff's mortgage.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL:
(908)353-4715
UNION COUNTY LEGAL SERVICES:
(908)354-4340

YOU, EMERSON FRANCO are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, EMERSON FRANCO, as set forth above.

Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.
File #BBT004
Dated: January 7, 2009

JENNIFER M. PEREZ
Clerk of the Superior
Court of New Jersey
U229794 UNL Jan. 15, 2009 ($44.10)

ROSELLE PARK

BOROUGH OF ROSELLE PARK

NOTICE OF AWARD

1. CONTRACTOR:
Richard Huxford, Esquire

2. NATURE OF SERVICES:
Municipal Court Prosecutor

3. DURATION OF SERVICES: January 1, 2009 until December 31, 2009 or until successor is appointed

4. AMOUNT: $13,000.00 annual

A copy of the resolution authorizing the appointment is on file and available for public inspection in the Office of the Borough Clerk in the Borough of Roselle Park.

Dated: January 7, 2009

Doreen Cali, Borough Clerk
U229718 UNL Jan. 15, 2009 ($13.72)

UNION

Resolution No. 2009-8
Twp. Mtg. 1/1/09

RESOLUTION

BE IT RESOLVED, that the Township-Owned Property Committee shall meet in conjunction with the Conference Meeting of the Township Committee held on the fourth Tuesday of each month; and

BE IT RESOLVED, that all such meetings of said Township-Owned Property Committee shall be held in the Conference Room adjacent to the Meeting Room at the Municipal Build-

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

ing, Friberger Park, Morris Avenue, Union, New Jersey at 6:00 p.m.

The schedule of the Township-Owned Property Committee Meetings to be held as aforesaid is as follows:

2009

January 27
February 24
March 24
April 28
May 26
June 23
July 28
August 25
September 22
October 27
November 24
December 22

BE IT RESOLVED, that a copy of this Resolution be posted in at least one public place where ordinances scheduled for consideration by the Township Committee are usually posted and that a copy of this Resolution be likewise forwarded to the Local Source for publication therein.

I, **EILEEN BIRCH,** Township Clerk of the Township of Union, in the County of Union, State of New Jersey, do hereby certify that the above is a true copy of RESOLUTION NO. 2009-8, passed at a SPECIAL TOWNSHIP COMMITTEE meeting of said Township, held on the 1st day of January, 2009.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of the Township of Union, this 1st day of January, 2009.

EILEEN BIRCH,
Township Clerk

U229823 UNL Jan. 15, 2009 ($31.36)

UNION

Resolution No. 2009-4
Twp. Mtg. 1/1/09

RESOLUTION

BE IT RESOLVED, that the Regular Meetings of the Township Committee of the Township of Union in the County of Union, shall be held on the second and fourth Tuesday of each month; except on the second Tuesday in August, and as noted in the following *schedule due to holidays; and*

BE IT FURTHER RESOLVED, that all such regular meetings, except as herein after stated or as hereafter may be changed, shall be held in the Meeting Room at the Municipal Building, Friberger Park, Morris Avenue, Union, New Jersey at 7:30 p.m.

The schedule of the Regular Meetings to be as follows:

2009

January 13	January 27
February 10	February 24
March 10	March 24
April 14	April 28
May 12	May 26
June 9	June 23
July 14	July 28
	August 25
September 8	September 22
October 13	October 27
November 10	November 24
December 8	December 22

BE IT RESOLVED, that a copy of this Resolution be posted in at least one public place where ordinances scheduled for consideration by the Township Committee are usually posted and that a copy of this Resolution be likewise forwarded to the Local Source for publication therein.

I, **EILEEN BIRCH,** Township Clerk of the Township of Union, in the County of Union, State of New Jersey, do hereby certify that the above is a true copy of RESOLUTION NO. 2009-4, passed at a SPECIAL TOWNSHIP COMMITTEE meeting of said Township, held on the 1st day of January, 2009.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of the Township of Union, this 1st day of January, 2009.

EILEEN BIRCH,
Township Clerk

U229821 UNL Jan. 15, 2009 ($31.36)

ROSELLE PARK

BOROUGH OF ROSELLE PARK

NOTICE OF AWARD

1. CONTRACTOR: Gibbons P.C., Newark, New Jersey

2. NATURE OF SERVICES: Bond Counsel for the Borough of Roselle Park

3. DURATION OF SERVICES: January 1, 2009 until December 31, 2009 or until successor is appointed

4. AMOUNT:
- $4,000 plus $1.00 per thousand dollars of bonds issued plus out-of-pocket disbursements.
- $450 for each single purpose ordinance and $550 for each multiple purpose ordinance, plus out-of-pocket disbursements for preparation or review of each ordinance and compiling of a certified record of proceedings in connection therewith.
- Temporary financing including tax anticipation notes involving a private placement shall be $.50 per thousand dollars of notes issued, with a minimum fee of $1,000, plus out-of-pocket expenses.
- Services beyond the scope of those specified above will be billed at the *hourly rate of $95 per hour for legal* assistants and a flat rate of $125 to $225 per hour for attorneys.

A copy of the resolution authorizing the appointment is on file and available for public inspection in the Office of the Borough Clerk in the Borough of Roselle Park.

Dated: January 7, 2009

Doreen Cali, RMC/CMC,
Borough Clerk

U229719 UNL Jan. 15, 2009 ($24.99)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: **CH- 08007521**
Division: CHANCERY
Docket Number: F2616507B
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE RESIDENTIAL FUNDING COMPANY, LLC
VS
Defendant: CARLOS R. DE SOUZA; SANDRA OLIVER
Sale Date: 02/11/2009
Writ of Execution: 12/11/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, *Elizabeth*, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the **Township of Hillside, County of Union, State of New Jersey**
Premises commonly known as: **1298 Gurd Avenue, Hillside NJ 07205**
BEING KNOWN as LOT 12.01, BLOCK 710, on the official Tax Map of the **Township of Hillside**
Dimensions: **100.00 feet X 40.00 feet X 100.00 feet X 40.00 feet**
Nearest Cross Street: **Gertrude Street**
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be *entitled only a return* of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: $491,773.44* **Four Hundred Ninety-One Thousand Seven Hundred Seventy-Three and 44/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $526,968.43
Five Hundred Twenty-Six Thousand Nine Hundred Sixty-Eight and 43/100
January 15, 22, 29, Feb. 5, 2009
U229658 UNL ($178.36)

UNION

NOTICE

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).

This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE
TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: January 1, 2009

Awarded to: Robert Varady, Esq., 989 Bonnel Court, Union, New Jersey 070873, Edward J. Kologi, Esq., 923 North Wood Ave., Linden, NJ 07036 Palumbo and Renaud, 190 North Avenue, E., Cranford, NJ 07016 Schwartz Simon Edelstein Celso & Kessler, LLC, 44 Whippany Rd., Suite 210, Morristown, N.J. 07962-2355

Services: To represent the Township in general litigation matters.

Duration: January 1, 2009 - December 31, 2009

U229875 UNL Jan. 15, 2009 ($17.64)

HILLSIDE

TOWNSHIP OF HILLSIDE
NOTICE TO BIDDERS

Notice is hereby given that sealed bids will be received by the Purchasing Committee of the Township of Hillside in the Council Chambers - Municipal Building, Hillside, New Jersey on February 18, 2009 at 10:00 AM prevailing time, at which time they shall be opened and publicly read for the Reconstruction of Maple Avenue.

The major items of work includes:

13,200 S.Y., Milling Pavement, 2-in thick.
2,120 Tons, H.M.A. Surface Course, 2-in thick.
20 Units, Replace Inlet Type B castings.
21 Units, Replace Manhole Castings
12,000 LF, Sawing and sealing joints.
7,000 LF, Traffic Striping.

A copy of the Contract Drawings, Specifications, other Contract Documents and all related matters are on file at the Office of the Township Clerk, at the above address. The Contract Drawings, Specifications and related matters may be examined between the *hours of 9:00 a.m. and 4:00 p.m.*, Monday through Friday by any member of the public or those specifically wishing to bid, but not desiring to purchase the said bid documents.

Contract Drawings, Specifications, and related matters may be obtained at the Office of the Township Clerk during regular business hours, upon receipt of a check for a non-refundable fee made payable to the Township of Hillside in the amount of fifty dollars ($50.00) for one (1) set of Contract Drawings, Specifications.

Bids must be submitted on the Proposal form furnished to the bidder and must be enclosed in a sealed envelope bearing the name and address of the bidder and the Project Name. The bid must be accompanied by a Certificate of Surety from a Surety Company *licensed to do business in the State of* New Jersey guaranteeing to furnish a Performance Bond for 100% of the contract in event of award, a statement setting forth the names and addresses of all stockholders in the corporation or partnership who owns ten percent or more of its stock of any class or of all individual partners on the partnership who owns ten percent or greater interest therein, and a Certified Check or Bid Bond for not less than ten percent of the total bid, but not exceeding $20,000.00.

Each bidder must submit with his bid a signed certificate stating that he owns, leases or controls all the necessary equipment required to accomplish the work shown and described in the Contract Documents, should the bidder not be the actual owner or lessee of such equipment, his certificate shall state the source from which the equipment will be obtained and, in addition, shall be accompanied by a signed certificate from the owner or person in control of the equipment definitely granting to the bidder the control of the equipment required during such time as may be necessary for the completion of that portion of the Contract for which it is necessary.

Bidders are required to comply with the Affirmative Action requirements of P.L. 1975 c. 127 (NJAC 17:27), the Disclosure Statement requirements of P.L. 1977, 1 c. 33, and all the latest amendments to same.

Bidders are required to comply with P.L. 2004, c. 57 (Chapter 57) which amends N.J.S.A. 52:32-44.

The successful bidder shall be required to comply to the provisions of the New Jersey Prevailing Wage Act, Chapter 150 of the Laws of 1963, effective 1, 1964, the Contract Work Hours and Safely standards Act, the Copeland Act and the Davis-Bacon Act, and all the latest amendments to same.

No bids shall be received after the time and date specified, and no bids *will be received by mail. After receipt* of bid, no bid shall be withdrawn except as expressly authorized herein. The Township of Hillside shall award the Contract or reject all bids within 60 days of the bid opening, except that the bids of any bidders who consent thereto may, at the request of the City, be held for consideration for such longer period as may be agreed.

The Township of Hillside reserves the right to accept or reject any and all bids and to waive any informalities in the bidding. The Township of Hillside reserves the right to sever and make awards of all or part of any bids to one or more bidders. No bid shall be withdrawn for a period of sixty (60) days subsequent to the opening of bids without the consent of the Township of Hillside.

Janet S. Vlaisavljevic
Township Clerk

U229678 UNL Jan. 15, 2009 ($68.60)

HILLSIDE

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-29147-08

NOTICE TO ABSENT DEFENDANTS
STATE OF NEW JERSEY TO:

Dywann McNeil

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's *attorneys, whose address is 7 Century* Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which **SUTTON FUNDING LLC** *is Plaintiff and* **WANDA MCNEIL, et al.,** are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-29147-08 within thirty-five (35) days after 01/15/2009 exclusive of such date, or if published after 01/15/2009, thirty-five (35) days after the actual date of such publication, exclusive of such *date. If you fail to do so, Judgment* by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, *in accordance with* the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated July 20, 2007 made by **WANDA MCNEIL and BARBARA MCNEIL** as mortgagors to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR EQUIFIRST CORPORATION recorded *on* July 30, 2007, in Book 12245 of Mortgages for UNION County, Page *554, et seq., which mortgage was duly* assigned to the Plaintiff named above, who is the present holder of said Mortgage. and (2) to recover possession of, and concerns premises commonly known as 1491 LIBERTY AVE, HILLSIDE, NJ 07205, Block 405, Lot 3.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of *the County of venue by calling:*

UNION COUNTY LAWYER REFERRAL: (908)353-4715
UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, Dywann McNeil are made party defendant to this foreclosure action because you are a known heir of BARBARA MCNEIL *the deceased mortgagor, and for any right*, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.
File #FHQ745
Dated: January 5, 2009

JENNIFER M. PEREZ
Clerk of the Superior
Court of New Jersey

U229791 UNL Jan. 15, 2009 ($41.65)

UNION

PLEASE TAKE NOTICE that on January 28, 2009 at 7:00 P.M. in the Municipal Building, 1976 Morris *Avenue, Union, New Jersey, a PUBLIC* HEARING will be held by the Zoning Board of Adjustment of the Township of Union for the approval of the addition *of a 543 sf. living area to the* lower level of their existing residence, and a 326 sf. living area to the upper level of their existing residence for Property owned by Guy and Suzette Delisfort ("Applicants"), shown on the *tax map of the Township of Union as* Block 4803, Lot 16, located at 27 Tuxedo Place, Vauxhall, New Jersey. Specifically, the Applicants seek the following variance relief: Rear Yard Setback (25 ft. required, 8.7 ft. proposed.). In addition, the Applicants will seek variance relief for any variances, waivers, exceptions, interpretations or other relief, either for existing or cre*ated conditions, required by the Board* after its review of the application.

A copy of all plans and documents for which approval is sought are available for public inspection ten (10) days before the aforementioned hearing date at the Township Building Department, 1976 Morris Avenue, Union, New Jersey between the hours of 8:30 a.m. and 4:30 p.m.

*Objectors may appear at the hear*ing or may file their objections and reasons therefore in writing with the Administrative Officer of the Zoning Board of Adjustment.

This notice is published by the Applicants by Order of the Township of Union Zoning Board of Adjustment.

PRICE, MEESE, SHULMAN & D'ARMINIO, P.C.
Attorneys for Applicants,
Guy and Suzette Delisfort
By: Reginald Jenkins, Jr., Esq.

U229903 UNL Jan. 15, 2009 ($24.50)

UNION

NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).

This contract and the resolution *authorizing it are available for public* inspection in the Office of the Municipal Clerk.

BY ORDER OF THE
TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: January 1, 2009

Awarded to: NETWORK SECURITY 2004 MORRIS AVENUE UNION, NEW JERSEY 07083

Services: To provide technical services for the maintenance of the Municipal Computer Network

Costs: $41,883.94 per month not to exceed $502,607.28

Duration: January 1, 2009 - December 31, 2009

U229879 UNL Jan. 15, 2009 ($17.15)

UNION

Resolution No. 2009-3
Twp. Mtg. 1/1/09

RESOLUTION

BE IT RESOLVED, that the Township Committee holds a Conference Meeting at 6:00 p.m. on the Monday immediately preceding the first Regular Committee meeting of each month, except as noted in the following schedule due to holidays;

BE IT FURTHER RESOLVED, that the Committee holds an additional Conference Meeting on the second Tuesday of each month at 7:00 p.m., except for the second Tuesday in August and on the fourth Tuesday of each month at 6:00 p.m., and as noted in the following schedule due to holidays;

BE IT FURTHER RESOLVED, that all such conference meetings shall be held in the Conference Room adjacent to the Meeting Room at the Municipal Building, Friberger Park, Morris Avenue, Union, New Jersey.

The schedule of the Conference Meetings to be as follows:

2009

January 12, 13	January 27
February 9,10	February 24
March 9, 10	March 24
April 13, 14	April 28
May 11, 12	May 26
June 8, 9	June 23
July 13, 14	July 28
	August 25
September 14, 15	September 29
October 12, 13	October 27
November 9, 10	November 24
December 7, 8	December 22

BE IT RESOLVED, that a copy of this Resolution be posted in at least one public place where ordinances scheduled for consideration by the Township Committee are usually posted and that a copy of this Resolution be likewise forwarded to the Local Source for publication therein.

I, **EILEEN BIRCH,** Township Clerk of the Township of Union, in the County *of Union, State of New Jersey, do* hereby certify that the above is a true copy of RESOLUTION NO. 2009-3, passed at a SPECIAL TOWNSHIP COMMITTEE meeting of said Township, held on the 1st day of January, 2009.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of the Township of Union, this 1st day of January, 2009.

EILEEN BIRCH,
Township Clerk

U229822 UNL Jan. 15, 2009 ($34.79)

HILLSIDE

State of New Jersey
Department of Environmental Protection
Division of Land Use Regulation
P.O. Box 439
Trenton, New Jersey 08625-0439
Telephone: (609) 292-0060
Fax: (609) 777-3656
Website: www.nj.gov/dep/landuse

Take notice that an application has been submitted to the New Jersey Department of Environmental Protection, Land use Regulation Program for an Individual Flood Hazard Area Permit under Flood Hazard Area Control Act rules, N.J.A.C. 7:13. The permit will authorize the applicant to conduct regulated activities on the property.

Applicant: New Jersey Department of Transportation
Address: 1035 Parkway Avenue
P.O. Box 600
Trenton, NJ 08625

Project Name: Interstate 78 Local and Express Roadway Improvement Project
Project Description: The proposed project will provide for the resurfacing, restoration, and rehabilitation of Interstate 78
Project Street Address: Interstate 78
MP 53.40 to MP 58.43
Block: Various
Lot: Various
Municipality: Hillside Township, Irvington Township and Newark City
County: Union County and Essex *County*
Regulated Waterway: Peddie's Ditch

E229910 UNL Jan. 15, 2009 ($22.54)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on January 13, 2009 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on January 27, 2009 at 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

EILEEN BIRCH
Township Clerk

AN ORDINANCE ESTABLISHING AMENDING CHAPTER 28 ENTITLED "MUNICIPAL COURT" (This ordinance creates position of Municipal Judge)

BE IT ORDAINED by the Township Committee of the Township of Union in the County of Union:

Section 1. Chapter 28-4, entitled "Municipal Court" shall be amended as follows:

There shall be three Municipal Judges of said Municipal Court, one of whom shall be named Municipal Judge (supervising), who shall be appointed by the Township Committee of the Township of Union in the County of Union and who shall serve for a term of three years from the date of his appointment and until his successor is appointed and qualified; provided, however, that the recorder who shall be in office upon adoption of this section shall be a Municipal Judge and shall continue to be Municipal Judge for a term equal to the balance of the term for which he was originally appointed.
Section 2. This Ordinance shall become effective immediately after publication in the manner provided by law.
Section 3. All Ordinances or parts of Ordinances inconsistent herewith are hereby repealed.
U229893 UNL Jan. 15, 2009 ($38.81)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH- 08007522
Division: CHANCERY
Docket Number: F3271907
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC.
VS
Defendant: CLAUDIMIRO RODRIGUES
Sale Date: 02/11/2009
Writ of Execution: 12/08/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION and State of New Jersey.
Commonly known as: 15 DODD PLACE, HILLSIDE, NJ 07205.
Tax Lot No. 5 in Block No. 1402
Dimensions of Lot Approximately: 40 X 120
Nearest Cross Street: PENNSYLVANIA AVENUE
BEGINNING IN THE NORTHEASTERLY LINE OF DODD PLACE, AT A POINT DISTANT 140.00 FEET NORTHWESTERLY ALONG THE SAME FROM ITS INTERSECTION WITH THE NORTHWESTERLY LINE OF PENNSYLVANIA AVENUE, AND THENCE RUNNING
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
SEWER OPEN + PENALTY $192.00
TOTAL AS OF December 17, 2008: $192.00
JUDGMENT AMOUNT: $467,423.07* Four Hundred Sixty-Seven Thousand Four Hundred Twenty-Three and 07/100***
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973) 538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $498,060.90
Four Hundred Ninety-Eight Thousand Sixty and 90/100
Jan. 15, 22, 29, Feb. 5, 2009
U229659 UNL ($133.28)

UNION

NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).
This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE
TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

DATE: January 1, 2009

AWARDED TO: Mauti Medical and Sports Medicine Associates, LLC
406 Milltown Road
Springfield, N.J. 07081

SERVICES: Providing health care services for the Township

TIME PERIOD: January 1, 2009 - December 31, 2009

COST: Not to exceed $20,000.00

U229880 UNL Jan. 15, 2009 ($16.66)

ROSELLE PARK

BOROUGH OF ROSELLE PARK

NOTICE OF AWARD

1. CONTRACTOR:
Suplee, Clooney & Company
Westfield, New Jersey

2. NATURE: Auditing Services and other financial services

3. DURATION: One (1) year

4. AMOUNT:
$50,750.00 for Audit of Current, Trust, Capital and Fixed Assets and $17,000.00 for Audit of Sewer Operating and Capital plus additional fees for other financial advice.
$4,750.00 for the preparation of the 2009 Annual Financial Statement, 2009 Annual Debt Statement, and assist with the 2009 Municipal Budget, including preparation of the budget document and budget amendments, and if required, the attendance at any budget meetings or public hearings.
$1,100.00 for the review of the Financial Statements of the Borough's Deferred Compensation Plan.
$400.00 per for the preparation of Supplemental Debt Statements and $4,000.00 for preparation of the secondary Market Disclosure Report in accordance with the requirements of the Local Bond Law 40A:2-42.

Dated: January 7, 2009

Doreen Cali, RMC/CMC,
Borough Clerk
U229728 UNL Jan. 15, 2009 ($21.56)

UNION

NOTICE
ALCOHOLIC BEVERAGE CONTROL

Take Notice that application has been made to the Township Committee of the Township of Union to transfer to E and G Soppo, LLC trading as Abuja International Restaurant for premises located at 1784 Burnet Avenue, Union, New Jersey, the Plenary Retail Consumption License #2019-33-046-008 heretofore issued to Joey Cadillac Foundation, LLC and Maria J. Passafaro formerly known as Maria J. Almeida and Gregory Passafaro trading as The Bar Room for the premises located at 1784 Burnet Avenue, Union, NJ.
The person(s) who will hold an interest in this License is/are:
Efeti Teckla Kange
Gwendolyn Monangai

Objections, if any, should be made immediately in writing to:
Eileen Birch, Municipal Clerk
Township of Union
Municipal Building
1976 Morris Avenue
Union, NJ 07083

Efeti Teckla Kange
567 E. Passaic Ave
Bloomfield, NJ 07003
Applicant

January 15, 22, 2009
U229886 UNL ($49.30)

UNION

NOTICE

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)
This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE
TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: January 1, 2009

Awarded to: Rogut Mccarthy Troy, LLC
37 Alden Street
Cranford, New Jersey 07016

Services: General Litigation - Planning Board

Cost: $150.00/hr.

Duration: January 1, 2009 - December 31, 2009

U229673 UNL Jan. 15, 2009 ($16.66)

UNION

NOTICE

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the Resolution authorizing it is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE
TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: December 23, 2008

Awarded to: Robert Clarke, Esq., of Apruzzeses, McDermott, Mastro & Murphy
25 Independence Blvd.
PO Box 112
Liberty Corner, N.J. 07938

Services: To provide for Labor Counsel in aspects of Collective Bargaining & General Labor Matters

Time Period: Until completion

Costs: Increase of $36,000.00 not to exceed $161,000.00

U229890 UNL Jan. 15, 2009 ($18.13)

UNION

NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).
This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE
TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: January 1, 2009

Awarded to: Housing & Community Development Services
4 Sloan Street
South Orange, N.J. 07079

Services: To provide technical advice and assistance and staffing for the Section 8 Housing Assistance Program.

Costs: not to exceed $141,703.00

Duration: January 1, 2009 - December 31, 2009

U229881 UNL Jan. 15, 2009 ($17.64)

UNION

NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).
This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE
TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: January 1, 2009

Awarded to: ADMIT COMPUTER SYSTEM
599 BI-COUNTY ROAD, SUITE 122
FARMINGDALE, NY 11735

Services: Maintenance of a proprietary computer system in the Township of Union

Costs: not to exceed $61,000.00

Duration: Until completion

U229677 UNL Jan. 15, 2009 ($17.15)

UNION

NOTICE

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).
This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE
TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: January 1, 2009

Awarded to: Business & Governmental Insurance Agency, Inc.
900 Route 9 North
Suite 503
Woodbridge, New Jersey

Services: To be Official Broker of Record for all Insurance Policies for the Township of Union

Costs: No compensation

Duration: January 1, 2009 to December 31, 2009

U229884 UNL Jan. 15, 2009 ($17.15)

UNION

NOTICE

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).
This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE
TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: January 1, 2009

Awarded to: Apruzzese, McDermott, Mastro & Murphy
25 Independence Blvd.
P.O. Box 112
Liberty Corner, N.J. 07938

Services: Labor Counsel

Costs: $170.00 per hour, not to exceed $100,000.00

Duration: January 1, 2009 to December 31, 2009

U229882 UNL Jan. 15, 2009 ($17.15)

UNION

NOTICE

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).
This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE
TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: January 1, 2009

Awarded to: T&M Associates
Eleven Tindall Road
Middletown, N.J.

Services: To provide Professional Engineering & Land Surveying and Planning Services for the Township of Union

Costs: Monthly fee of $22,884.33 not to exceed $264,933.00

Duration: January 1, 2009 to December 31, 2009

U229883 UNL Jan. 15, 2009 ($17.15)

UNION

NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).
This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE
TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: January 1, 2009

Awarded to: Union Township Community Action Organization
2410 Springfield Ave.
Vauxhall, N.J. 07088

Services: Day Care Program for Children 2½ - 5 Year olds

Costs: not to exceed $75,408.00

Duration: January 1, 2009 - December 31, 2009

U229878 UNL Jan. 15, 2009 ($16.66)

UNION

NOTICE

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).
This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE
TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: January 1, 2009

Awarded to: LaGuardia & Associates
271 Grove Ave.,
Building E
Verona, NJ 07044

Services: Entertainment - Summer Concert Series

Costs: Not to exceed $37,500.00

Duration: January 1, 2009 - December 31, 2009

U229866 UNL Jan. 15, 2009 ($16.17)

UNION

NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the Resolution authorizing it is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE
TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: December 23, 2008

Awarded to: T&M Associates
11 Tindall Road
Middletown, N.J. 07748

Services: Design Services Phase 2 West Branch Interceptor Replacement Sewer

Time Period: December 24, 2008 to March 24, 2009

Costs: Not to exceed $18,500.00

U229888 UNL Jan. 15, 2009 ($16.17)

UNION

NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).
This contract and the resolution authorizing it is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE
TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: January 1, 2009

Awarded to: DeCotiis, FitzPatrick, Cole & Wisler LLP
222 West State Street, Suite 301
Trenton, N.J. 08608

Services: Bond Counsel

Costs: According to fee schedule

Duration: January 1, 2009 to December 31, 2009

U229885 UNL Jan. 15, 2009 ($16.17)

UNION

NOTICE

The Township Committee of the Township of Union has awarded a contract pursuant to the Fair and open Process of the Pay-to-Play Law (N.J.S.A. 19:44A20a, et seq.) This contract and the resolution authorizing it is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE
TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: January 1, 2009

Awarded to: Suplee, Clooney & Company
308 East Broad Street
Westfield, N.J. 07090

Services: To provide Auditing Services for the Township of Union

Costs: not to exceed $121,125.00

Duration: Until completion

U229887 UNL Jan. 15, 2009 ($15.68)

UNION

NOTICE

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).
This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE
TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: January 1, 2009

Awarded to: Charles Femminella, Jr. of Certified Valuations Mark Hendricks of Hendricks Appraisal Company, LLC

Services: To represent the Township as real estate tax appraisers

Cost: $150.00/hr.

Duration: 1/1/09 - 12/31/09

U229865 UNL Jan. 15, 2009 ($15.19)

UNION

NOTICE

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).
This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

BY ORDER OF THE
TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: January 1, 2009

Awarded to: Robert Renaud, Esq.
190 North Ave. E.
Cranford, NJ 0701

Services: To represent the Township in special tax matters.

Duration: January 1, 2009 - December 31, 2009

U229869 UNL Jan. 15, 2009 ($14.70)

UNION

NOTICE

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).

This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE
TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: January 1, 2009

Awarded to: Robert Pansulla, Esq.
524 Union Ave.
Belleville, New Jersey
07109

Services: General Litigation - Board of Adjustment

Duration: January 1, 2009 - December 31, 2009

U229870 UNL Jan. 15, 2009 ($15.19)

ROSELLE PARK

BOROUGH OF ROSELLE PARK

NOTICE OF AWARD

1. NAME: HILB Rogal & Hobbs Cranford, New Jersey
2. NATURE: Broker of Record for Borough in connection with health and medical insurance
3. DURATION: For a one year term ending December 31, 2009, or less, if determined by the Governing Body
4. AMOUNT: Commission to be paid by individual insurance companies

Dated: January 7, 2009

Doreen Cali, RMC/CMC,
Borough Clerk
U229731 UNL Jan. 15, 2009 ($12.74)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-08007489
Division: CHANCERY
Docket Number: F1826108
County: Union
Plaintiff: THE BANK OF NEW YORK AS TRUSTEE FOR POPULAR FINANCIAL SERVICES, LLC MORTGAGE/ PASS THROUGH CERTIFICATE SERIES #2006-C
VS
Defendant: CARLOS ZOLIO
Sale Date: 02/11/2009
Writ of Execution: 12/04/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
STREET NO.: 39 Main Street, Linden, *Linden, New Jersey*
TAX LOT AND BLOCK NOS.: Lot 1, Block 569
THE DIMENSIONS: 40.06 *feet* x 102.50 feet x 40.01 feet x 103.85 feet
NO. OF FEET TO THE NEAREST CROSS STREET: Corner of Main Street and Tremely Point Road
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICTION.
JUDGMENT AMOUNT: $429,311.48* Four Hundred Twenty-Nine Thousand Three Hundred Eleven and 48/100***
Attorney:
EISENBERG, GOLD & CETTEI - COUNSELORS
9 TANNNER STREET
WEST ENTRY
HADDONFIELD, NJ 08033
(856)795-0351
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $471,527.42
Four Hundred Seventy-One Thousand Five Hundred Twenty-Seven and 42/100
January 15, 22, 29, February 5, 2009
U229671 PRO ($117.60)

PUBLIC NOTICE

ROSELLE

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-38680-08
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO:
LARRY OWENS
RENEE OWENS
BARBARA OWENS, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the **Amended** *Complaint filed in a civil action, in* which Wells Fargo Bank, NA dba Americas Servicing Company is plaintiff, and LARRY OWENS, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-38680-08 within thirty-five (35) days after **01/15/2009** exclusive of such date, or if published after **01/15/2009**, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the **Amended Complaint.** You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, *Trenton*, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 03/05/2004 made by Larry Owens and Renee Owens, husband and wife as mortgagors, to Mortgage Electronic Registration Systems, Inc., as nominee for Weichert Financial Services recorded on 04/02/2004 in Book M10606 of Mortgages for Union County, Page 0174 which Mortgage was *duly assigned to the plaintiff*, Wells Fargo Bank, NA dba Americas Servicing Company, by Assignment of Mort*gage dated 12/11/2008; and (2) to* recover possession of, and concerns premises commonly known as 333 Sheridan Avenue, Roselle, NJ 07203, also being Lot 13 in Block 509.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling **908-353-4715.** If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling **908-354-4340.**

YOU, LARRY OWENS, his heirs, *devisees, and personal representatives*, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, RENEE OWENS, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this *foreclosure action because you executed* Plaintiff's obligation and mortgage and may be liable for any deficiency, *and are a record owner of the* subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, BARBARA OWENS, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a *judgment/lien/mortgage which may be* against the owner/mortgagor(s) and for any right, title and interest you may *have in, to or against the subject prop*erty. Upon request, a copy of the Complaint and Amended Complaint, if *any, will be supplied to you for partic*ularity.
File #XWZ110248

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.
U229683 PRO Jan. 15, 2009 ($60.76)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-08007143
Division: CHANCERY
Docket Number: F734008
County: Union
Plaintiff: CHASE HOME FINANCE LLC
VS
Defendant: SAMUEL DIAZ, BELEN CAIRO, DARMENIO CAIRO, CHASE BANK USA, N.A., STATE OF NEW JERSEY
Sale Date: 01/21/2009
Writ of Execution: 11/03/2008

By virtue of the above-stated writ of *execution to me directed I shall* expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the **City of Linden, County of Union, State of New Jersey.**
Premises commonly known as: **400 WEST 15TH STREET, LINDEN NJ 07036**
BEING KNOWN as LOT 15, BLOCK 565, on the official Tax Map of the **City of Linden**
Dimensions: **50.00 feet x 100.00 feet x 50.00 feet x 100.00 feet**
Nearest Cross Street: **Harding Ave**
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interest*ed parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: $284,091.20* Two Hundred Eighty-Four Thousand Ninety-One and 20/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $314,124.41
Three Hundred Fourteen Thousand One Hundred Twenty-Four and 41/100
Dec. 24, 31, 2008, Jan. 8, 15, 2009
U227957 PRO ($180.32)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH- 08007300
Division: CHANCERY
Docket Number: F2310407
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-1
VS
Defendant: CELINA FERNANDEZ, THE STATE OF NEW JERSEY
Sale Date: 01/28/2009
Writ of Execution: 12/01/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the *UNION COUNTY ADMINISTRATION* BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.
Commonly known as: 351-359 JERSEY AVE, ELIZABETH, NJ 07202.
Tax Lot No. 613 in Block No. 13
Dimension of Lot Approximately: 160 X 102 X 190 TRI
Nearest Cross Street: GROVE STREET
BEGINNING IN THE MOST NORTHERLY LINE OF JERSEY AVENUE AT A POINT THEREIN DISTANT 60.00 FEET EASTERLY MEASURED ALONG THE AFORESAID MOST NORTHERLY LINE OF JERSEY AVENUE FROM ITS INTERSECTION WITH THE MOST EASTERLY LINE OF GROVE STREET "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
TOTAL AS OF December 10, 2008: $.00
JUDGMENT AMOUNT: $377,101.87* Three Hundred Seventy-Seven Thousand One Hundred One and 87/100***
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $434,517.83
Four Hundred Thirty-Four Thousand Five Hundred Seventeen and 83/100
Dec. 31, 2008, Jan. 8, 15, 22, 2009
U228977 PRO ($139.16)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH- 08007281
Division: CHANCERY
Docket Number: F303408
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS INDENTURE TRUSTEE, FOR NEW CENTURY HOME EQUITY LOAN TRUST 2005-1
VS
Defendant: RICARDO MORTIGO; ANDREA RAMIREZ; EMMA J. BELALCAZAR; UNITED STATES OF AMERICA
Sale Date: 01/28/2009
Writ of Execution: 11/17/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful *bidders must have 20% of their bid* available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the **City of Elizabeth, County of Union, State of New Jersey.**
Premises commonly known as: **1039-41 Lafayette Street, Elizabeth NJ 07201**
BEING KNOWN as LOT 882, BLOCK 9, on the official Tax Map of the **City of Elizabeth**
Dimensions: **85.00 feet x 53.26 feet x 84.34 feet x 53.75 feet**
Nearest Cross Street: **Catherine Street**
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien:
Federal Tax Lien: Department of the Treasury Internal Revenue Service versus Ricardo Mortigo, dated March 24, 2006 and recorded April 5, 2006 in Book 193, Page 320 in the amount of $36,412.72
JUDGMENT AMOUNT: $449,003.93* Four Hundred Forty-Nine Thousand Three and 93/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $494,619.40
Four Hundred Ninety-Four Thousand Six Hundred Nineteen and 40/100
Dec. 31, 2008, Jan. 8, 15, 22, 2009
U228975 PRO ($209.72)

LINDEN

PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without Competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Skoloff & Wolfe, P.C.
293 Eisenhower Parkway
Livingston, New Jersey 07039

SERVICE: Retaining the services of Special Tax Counsel to represent the City of Linden in defense of real property assessment appeals.

TIME PERIOD: The term of said contract shall be for one year, or until said amount has been exhausted, whichever occurs earlier.

COST: At a fee not to exceed $50,000.00.

DATED: January 6, 2009

Joseph C. Bodek
City Clerk
U229746 PRO Jan. 15, 2009 ($18.62)

PUBLIC NOTICE

ELIZABETH

NOTICE TO ABSENT DEFENDANT

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
Union COUNTY
DOCKET NO. F-39817-08

(L.S.) STATE OF NEW JERSEY TO:
Celeste Rodrigues and Cellular One

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon GOLDBECK McCAFFERTY & McKEEVER, A PROFESSIONAL CORPORATION, plaintiff's attorneys, whose address is Suite 5000 - Mellon Independence Center; 701 Market Street; Philadelphia, PA 19106-1532, phone # (215) 627-1322, an answer to the Complaint, filed in a civil action, in which Countrywide Bank, FSB is plaintiff, and Jorge L. Rodriguez and Katherine Rodriguez, wife of Jorge L. Rodriguez, et al are the defendant(s), pending in the Su*perior Court of New Jersey, Chancery* Division, Union County, and bearing Docket No. F-39817-08 within thirty-five (35) days after January 15, 2009 exclusive of such date or if published after **January 15, 2009** (35) days after the actual dated of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the *rules of governing the courts.*

This action has been instituted for the purpose of (I) foreclosing a mortgage dated July 27, 2005, made by Jorge L. Rodriguez as mortgagor(s), to Mortgage Electronic Registration Systems, Inc., acting solely as a nominee for Countrywide Bank, a division of Treasury Bank, N.A. recorded on August 05, 2005, for Union County in Book H1124 Page 0706 Instrument # 367935 of Mortgages for said County, which mortgage was assigned to the plaintiff, Countrywide Bank, FSB, by Assignment dated September 30, 2008; and (2) to recover possession *of, and concerns premises commonly* known as 356 Monmouth Road, Elizabeth, NJ 07208. Lot: 1451 Block: 10.

*If you are unable to obtain an attor*ney, you may communicate with the New Jersey State Bar Association by calling 1-732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 1-(908) 353-4715. If you cannot afford an attorney, you may communicate with the Legal Services offices of the County of venue by calling 1-(908) 354-4340.

YOU, Celeste Rodrigues, are hereby made a party defendant to this foreclo*sure action because of a judgment* entered by you against Jorge Rodrigues in the Superior Court of New Jersey on May 14, 2008 known as Judgment No. J-112904-2008 and Case No. CS 805462 72A to secure a debt in an amount that varies from date to date, and for any lien, claim or interest you may have in, to or against the mortgaged premises.

YOU, Cellular One, are hereby made a party defendant to this foreclosure action because of a judgment entered by you against Jorge Rodriguez in the Superior Court of New Jersey on June 10, 1992 known as Judgment No. DJ 066419-1992 and Case No. 447161-91 to secure a debt in an amount of $1,272.90 plus costs, *and for any lien, claim or interest you* may have in, to or against the mortgaged premises.
File #NJ 4853 FC

Jennifer M. Perez, Clerk
Superior Court of New Jersey
E229824 PRO Jan. 15, 2009 ($49.49)

LINDEN

PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY

NOTICE OF CONTRACT AWARDED

The City of Linden, New Jersey has awarded a contract without competitive bidding as an "Extraordinary, Unspecifiable Service" in accordance with the Local Public Contracts Law pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED:
Acacia Financial Group, Inc
4 Greentree Center, Suite 206
1300 Lincoln Drive West
Marlton, New Jersey 08053

SERVICE: *To provide Financial Advi*sory Services relating to the City's financial profile and debt issues.

TIME PERIOD: For a period commencing January 1, 2009 to December 31, 2009.

COST: At an amount not to exceed $60,000.00.

DATED: January 6, 2009

Joseph C. Bodek
City Clerk
U229743 PRO Jan. 15, 2009 ($20.58)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

RAHWAY

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-20835-08
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO: **RAHIM JACKSON , his heirs, devisees, and personal representatives, and his, their or any of their *successors in right, title and interest***

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the **Amended Complaint** filed in a civil action, in which LaSalle Bank National Association, as Trustee and Custodian for Morgan Stanley, MSAC 2007-HE1 by: Saxon Mortgage Services, Inc. as its attorney-in-fact is plaintiff, and RAHIM JACKSON, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-20835-08 within thirty-five (35) days after **01/15/2009** exclusive of such date, or if published after **01/15/2009**, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the **Amended Complaint.** You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 08/25/2006 made by *Rahim Jackson, an unmarried man* as mortgagor, to Mortgage Electronic Registration Systems, Inc., as nominee for Morgan Funding Corp. recorded on 01/10/2007 in Book 12010 of Mortgages for Union County, Page 252 which Mortgage was duly assigned to the plaintiff, LaSalle Bank National *Association, as Trustee and Custodian* for Morgan Stanley, MSAC 2007-HE1 by: Saxon Mortgage Services, Inc. as its attorney-in-fact, by Assignment of Mortgage dated 09/13/2006; and (2) to recover possession of, and concerns premises commonly known as 1756 PARK STREET, RAHWAY, NJ 07065, also being Lot 4 in Block 369.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling **908-353-4715.** If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling **908-354-4340.**

YOU, RAHIM JACKSON, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.
File #FCZ103481

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.
U229802 PRO Jan. 15, 2009 ($49.49)

LINDEN

PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED:
DeCotiis, Fitzpatrick, Cole & Wisler, LLP
Glenpointe Centre West
500 Frank W. Burr Boulevard
Teaneck, New Jersey 07666

SERVICE: Retaining the services of Bond Counsel in connection with the 2009 Environmental Infrastructure Trust Financing Program.

TIME PERIOD: For the year of 2009.

COST:
At a fee not to exceed $60,000.00.

DATED: January 6, 2009

Joseph C. Bodek
City Clerk
U229742 PRO Jan. 15, 2009 ($19.60)

PUBLIC NOTICE

RAHWAY

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-47320-08

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: **JORGE BENITEZ**
GRISELDA PEREZ

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which FEDERAL HOME LOAN MORTGAGE CORP. is *Plaintiff and* **JORGE BENITEZ, et al.,** are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-47320-08 within thirty-five (35) days after January 15, 2009 exclusive of such date, or if published after January 15, 2009, thirty-five (35) *days after the actual date of such publication*, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated July 27, 2007 made by **JORGE BENITEZ and GRISELDA PEREZ** as mortgagors to JP MORGAN CHASE BANK, N.A. recorded on August 6, 2007, in Book 12252 of Mortgages for UNION County, Page 636, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 967 JAQUES AVE, RAHWAY, NJ 07065-0000, Block 83, Lot 5.

You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged premises is subject to plaintiff's mortgage.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL: (908)353-4715UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, JORGE BENITEZ *are made* party defendant to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, JORGE *BENITEZ, as set forth above*

YOU, GRISELDA PEREZ are made party defendant to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, GRISELDA PEREZ, as set forth above

Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.
File #ZCH 2203
Dated: January 5, 2009

JENNIFER M. PEREZ
Clerk of the Superior
Court of New Jersey
U229663 PRO Jan. 15, 2009 ($48.51)

ROSELLE

Borough of Roselle
Zoning Board of Adjustment Notice

Notice is hereby given that on Thursday, January 22, 2009 at 7:30 p.m. in the Council Chambers of Roselle Borough Hall, 210 Chestnut St., Roselle, New Jersey, the Zoning Board will conduct a public hearing to consider the following matters:

Applicant: Louise & John Wiggins
Address: 709 Drake Ave.
Block: 1103 **Lot:** 40
Appeal: Seeking a Variance for an *increase in the Impervious Coverage*
Permitted: 40%, Proposed: 80.7%

Applicant: Divya Properties
Address: 500 Chandler Ave.
Block: 1903 **Lot:** 8
Appeal: Seeking approval of amendment to plan for stairway in side yard.

Applicant: Nayider Diaz & Wilson Ochoa- Lopez
Address: 1301 St. George Ave.
Block: 1301 **Lot:** 11
Appeal: Seeking interpretation and variance for a sign more than 10% and Over the right of way.

All interested persons may be present and heard. The file pertaining to these applications is available for inspection during normal business hours in the Zoning Department office which is located on the 3rd Floor of the Borough Hall Annex, at 115 W. 2nd Ave.

Rodney Smith
Zoning Officer
U229916 PRO Jan. 15, 2009 ($22.05)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH- 08007482**
Division: CHANCERY
Docket Number: F1439108
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY LOAN TRUST 2006-HE2
VS
Defendant: LUZ I CORBO, MR. CORBO, HUSBAND OF LUZ I. CORBO, GUSTAVO OLIVERA, MRS. GUSTAVO OLIVERA, HIS WIFE, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR EAST COAST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS.
Sale Date: 02/11/2009
Writ of Execution: 11/28/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful *bidders must have 20% of their bid* available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the **City of Elizabeth, County of Union, State of New Jersey**
Premises commonly knows as: **82 DAYTON ST, ELIZABETH NJ 07202**
BEING KNOWN as *LOT 452, BLOCK* 10, on the official Tax Map of the **City of Elizabeth**
Dimensions: **105.00 feet x 35.00 feet x 105.00 feet x 35.00 feet**
Nearest Cross Street: Eaton Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person *conducting the sale will have information regarding the surplus, if any.*
JUDGMENT AMOUNT: $427,062.63***
Four Hundred Twenty-Seven Thousand Sixty-Two and 63/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $470,688.30
Four Hundred Seventy Thousand Six Hundred Eighty-Eight and 30/100
January 15, 22, 29, Feb. 5, 2009
U229677 PRO ($192.08)

ROSELLE

-NOTICE-
ALCOHOLIC BEVERAGE CONTROL

Take notice that application has been made to Mayor and Council of Borough of Roselle to transfer to C & B Liquors Limited Liability Company trading as C & B Liquors for premises located at 221 Sheridan Ave., Roselle, NJ 07203 Alcoholic Beverage Control License #2014-44-001-006 heretofore issued to AAA Liquors Inc., trading as C & B Liquors for premises located at 221 Sheridan Ave., Roselle, NJ 07203.

The person(s) who will hold an interest in this permit is/are:

Ajit Patel
25 Van Houten St
Bergenfield, NJ 07621

Deepa Patel
20 Valley Wood Dr
Somerset, NJ 08873

Henaxi Patel
62 Adams St
Iselin, NJ 08830

Objections, if any, should be made immediately in writing to Rhona C. Bluestein, Municipal Clerk, of 210 Chestnut Ave., Roselle, NJ 07203.
January 15, 22, 2009
U229913 PRO ($49.30)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH- 08007137**
Division: CHANCERY
Docket Number: F387708
County: Union
Plaintiff: HSBC BANK USA, NA AS TRUSTEE FOR NOMURA ASSET ACCEPTANCE CORPORATION MORTGAGE PASS THROUGH CERTIFICATE SERIES 2005-AR6
VS
Defendant: CONRADO VILLADA, JP MORGAN CHASE BANK, NA
Sale Date: 01/21/2009
Writ of Execution: 11/04/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the **City of Elizabeth, County of Union, State of New Jersey.**
Premises commonly known as: **727-729 BAYWAY AVENUE, ELIZABETH NJ 07202**
BEING KNOWN as LOT 221, BLOCK 4, on the official Tax Map of the **City of Elizabeth**
Dimensions: **68.02 feet x 8.65 feet x 167.71 feet x 131.95 feet x 68.00 feet x 44.89 feet**
Nearest Cross Street: **South Broad Street**
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current *amount due thereon.*
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: $311,231.11***
Three Hundred Eleven Thousand Two Hundred Thirty-One and 11/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $345,100.32
Three Hundred Forty-Five Thousand One Hundred and 32/100
Dec. 24, 31, 2008, Jan. 8, 15, 2009
U227961 PRO ($188.16)

LINDEN

PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This *contract and the resolution authorizing* it are available for public inspection in the Office of the Municipal Clerk.

AWARDED:
Suplee, Clooney & Company
308 East Broad Street
Westfield, New Jersey
07090-2122

SERVICE: To provide services as municipal auditor.

TIME PERIOD: For the year of 2009.

COST:
At a fee not to exceed $70,000.00.

DATED: January 6, 2009

Joseph C. Bodek
City Clerk
U229740 PRO Jan. 15, 2009 ($18.13)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH- 08007466**
Division: CHANCERY
Docket Number: F1370008
County: Union
Plaintiff: CHASE HOME FINANCE, LLC
VS
Defendant: JESUS LONDONO, MRS. JESUS LONDONO, HIS WIFE, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS
Sale Date: 02/04/2009
Writ of Execution: 11/19/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
STREET NO: 14-20 Jacques Street, Unit 26, Elizabeth, NJ
TAX LOT AND BLOCK NOS. Lot 565 Block 7
Being known and designated as Unit 26 in "Regency 9, A Condominium," together with an undivided 5.403 percentage interest in the common elements appurtenant thereto as amended from time to time, in accordance with and subject to the terms, limitations, conditions, covenants, restrictions and other provisions of "Regency 9, A Condominium" Master Deed dated December 14, 1990 and recorded December 18, 1990 in the Union County Clerk's/Register's Office in Deed Book 3691 page 148, and any future amendments thereto.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
JUDGMENT AMOUNT: $179,016.64***
One Hundred Seventy-Nine Thousand Sixteen and 64/100*
Attorney:
EISENBERG, GOLD & CETTEI
COUNSELORS
NINE TANNER STREET
WEST ENTRY
HADDONFIELD, NJ 08033
(856)795-0351
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $196,753.88
One Hundred Ninety-Six Thousand Seven Hundred Fifty-Three and 88/100
Dec. 31, 2008, Jan. 8, 15, 22, 2009
U228974 PRO ($137.20)

PUBLIC NOTICE

UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the **City of Elizabeth, County of Union, State of New Jersey.**
Premises commonly known as: **12 HAYES AVENUE, ELIZABETH NJ 07202**
BEING KNOWN as LOT 517, BLOCK 6, on the official Tax Map of the **City of Elizabeth**
Dimensions: **100.00 feet x 32.00 feet x 100.00 feet x 32.00 feet**
Nearest Cross Street: **Cedar Avenue**
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any *outstanding interest remain of record* and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: $267,278.75***
Two Hundred Sixty-Seven Thousand Two Hundred Seventy-Eight and 75/100*
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $301,600.42
Three Hundred One Thousand Six Hundred and 42/100
January 8, 15, 22, 29, 2009
U229343 PRO ($188.20)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number **CH- 08007279**
Division: CHANCERY
Docket Number: F1825908
County: Union
Plaintiff: THE BANK OF NEW YORK AS TRUSTEE FOR EQUITY ONE, INC. MORTGAGE/PASS THROUGH CERTIFICATE SERIES #2005-C
VS
Defendant: ELBIN E. MOJICA AND WACHOVIA BANK NATIONAL ASSOCIATION
Sale Date: 01/28/2009
Writ of Execution: 11/26/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
STREET NO: 14-20 Jacques Street, Unit 26, Elizabeth, NJ
TAX LOT AND BLOCK NOS. Lot 565 Block 7
Being known and designated as Unit 26 in "Regency 9, A Condominium," together with an undivided 5.403 percentage interest in the common elements appurtenant thereto as amended from time to time, in accordance with and subject to the terms, limitations, conditions, covenants, restrictions and other provisions of "Regency 9, A Condominium" Master Deed dated December 14, 1990 and recorded December 18, 1990 in the Union County Clerk's/Register's Office in Deed Book 3691 page 148, and any future amendments thereto.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
JUDGMENT AMOUNT: $179,016.64***
One Hundred Seventy-Nine Thousand Sixteen and 64/100*
Attorney:
EISENBERG, GOLD & CETTEI
COUNSELORS
NINE TANNER STREET
WEST ENTRY
HADDONFIELD, NJ 08033
(856)795-0351
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $196,753.88
One Hundred Ninety-Six Thousand Seven Hundred Fifty-Three and 88/100
Dec. 31, 2008, Jan. 8, 15, 22, 2009
U228974 PRO ($137.20)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE
Sheriff's File Number: **CH- 08007459**
Division: CHANCERY
Docket Number: F627408
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CSAB 2006-4
VS
Defendant: TERESA PERDOMO, ABRAHAM MORGANOFF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS AS NOMINEE FOR SECURITY ATLANTIC MORTGAGE CO., INC., ITS SUCCESSORS AND ASSIGNS
Sale Date: 02/04/2009
Writ of Execution: 11/19/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., *on WEDNESDAY, at two o'clock in the* afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the **City of Linden, County of Union, State of New Jersey.**
Premises commonly known as: **2220 EAST EDGAR ROAD, LINDEN NJ 07036**
BEING KNOWN as LOT 4, BLOCK 482, on the official Tax Map of the City of Linden
Dimensions: **100.00 feet x 42.58 feet x 100.00 feet x 42.58 feet**
Nearest Cross Street: **Dennis Place**
The Sheriff hereby reserves the right to adjourn this sale without *further notice* by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be *entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.*
JUDGMENT AMOUNT: $421,542.55* Four Hundred Twenty-One Thousand Five Hundred Forty-Two and 55/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $480,921.22
Four Hundred Eighty Thousand Nine Hundred Twenty-One and 22/100
January 8, 15, 22, 29, 2009
U229344 PRO ($190.12)

ROSELLE

Borough of Roselle

Zoning Board of Adjustment

PLEASE TAKE NOTICE that the *Roselle Zoning Board of Adjustment at* its regular meeting held on Wednesday, December 10, 2008 adopted the *following meeting schedule for 2009:*

January 22, 2009
February 26, 2009
March 26, 2009
April 23, 2009
May 28, 2009
June 25, 2009
July 23, 2009
August 27, 2009
September 24, 2009
October 22, 2009
November 19, 2009
December 17, 2009

All meetings are held at 7:30pm in the *Borough Hall Council Chambers,* 210 Chestnut St.
Any interested persons may appear at said meetings and participate therein in accordance with the rules of the Zoning Board of Adjustment and the State of New Jersey Municipal Land Use Law.
U229664 PRO Jan. 15, 2009 ($17.15)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH- 08007456**
Division: CHANCERY
Docket Number: F3630907
County: Union
Plaintiff: U.S. BANK, N.A., TRUSTEE FOR LEHMAN BROTHERS-BNC MORTGAGE LOAN TRUST 2007-2
VS
Defendant: JEAN F. SANON, RITA SANON
Sale Date: 02/04/2009
Writ of Execution: 11/18/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the *UNION COUNTY ADMINISTRATION* BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., *on WEDNESDAY, at two o'clock in the afternoon of said day. All successful* bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the **City of Elizabeth, County of Union, State of New Jersey.**
Premises commonly known as: **1072-1074 BOND STREET, ELIZABETH NJ 07201**
BEING KNOWN as LOT 179, BLOCK 12, on the official Tax Map of the City of Elizabeth
Dimensions: **123.22 feet x 124.5 feet x 124.5 x 32.00 feet**
Nearest Cross Street: **Catherine Street**
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.*
JUDGMENT AMOUNT: $391,304.64* Three Hundred Ninety-One Thousand Three Hundred Four and 64/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $430,720.26
Four Hundred Thirty Thousand Seven Hundred Twenty and 26/100
January 8, 15, 22, 29, 2009
U229341 PRO ($182.28)

ROSELLE

Borough of Roselle

Planning Board

PLEASE TAKE NOTICE that the Roselle Planning Board at its regular meeting held on Wednesday, December 3, 2008 adopted the following meeting schedule for 2009:

JANUARY 7, 2009
FEBRUARY 4, 2009
MARCH 4, 2009
APRIL 1, 2009
MAY 6, 2009
JUNE 3, 2009
JULY 1, 2009
AUGUST 5, 2009
SEPTEMBER 2, 2009
OCTOBER 7, 2009
NOVEMBER 4, 2009
DECEMBER 2, 2009

All meetings are held at 7:30pm in the Borough Hall Council Chambers, 210 Chestnut St.
Any interested persons may appear at said meetings and participate therein in accordance with the rules of the Planning Board and the State of New Jersey Municipal Land Use Law.
U229666 PRO Jan. 15, 2009 ($16.66)

BOROUGH OF ROSELLE

MEETING NOTICE
BOROUGH OF ROSELLE
ROSELLE URBAN ENTERPRISE ZONE

January 6, 2009

A meeting of the Roselle Urban Enterprise Zone will be held on the *second Tuesday of each month in the* Baker room, 2nd Floor of the Roselle Borough Hall, 201 Chestnut St, *Roselle, New Jersey at 6:00 PM.*

The meeting dates are:

January 13, 2009
February 10, 2009
March 10, 2009
April 14, 2009
May 12, 2009
June 9, 2009
July 14 2009
August 11, 2009
September 8, 2009
October 13, 2009
November 10, 2009

December 8, 2009

U229911 PRO Jan. 15, 2009 ($15.68)

RAHWAY

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-29232-08

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: **LINDA GERST**

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, *SUCH, KAHN & SHEPARD, plaintiff's* attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed *in a civil action, in which* DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE UNDER POOLING AND SERVICING AGREEMENT DATED AS OF FEBRUARY 1, 2007 SECURITIZED ASSET BACKED RECEIVABLES LLC TRUST 2007- NC-2 MORTGAGE PASS-THROUGH is Plaintiff and **LINDA GERST, et al.**, are defendants, pending in the Superior Court of New Jersey, *Chancery Division*, UNION County and bearing Docket No. F-29232-08 within thirty-five (35) days *after 1/15/09* exclusive of such date, or if published after 1/15/09, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice *Complex, CN-971, Trenton, New Jer*sey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated October 26, 2006 made by **LINDA GERST** *as mortgagor* to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS A NOMINEE FOR NEW CENTURY MORTGAGE CORPORATION recorded on November 21, 2006, in Book 11942 of Mortgages for *UNION County, Page 0896, et seq.*, which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage and (2) to recover possession of, and concerns premises commonly known as 162 PRINCETON AVE, RAHWAY, NJ 07065, Block 37, Lot 16.

You are made a defendant because you are a mortgagor and your lien or *encumbrance on the mortgaged prem*ises is subject to plaintiff's mortgage.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL: (908)353-4715
UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, **LINDA GERST** *are made party* defendant(s) to this *foreclosure action* because you are one of the mortgagors and may be liable for any deficiency *and for any lien, claim, or inter*est you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, **LINDA GERST,** as set forth above.

Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.
File #FHQ426
Dated: January 7, 2009

JENNIFER M. PEREZ
Clerk of the Superior
Court of New Jersey
U229801 PRO Jan. 15, 2009 ($47.53)

LINDEN

PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing *it are available for public inspection in* the Office of the Municipal Clerk.

AWARDED: Gibbons, P.C.
One Riverfront Plaza
Newark, New Jersey
07102

SERVICE: To provide Special Legal services as Bond Counsel.

TIME PERIOD: For the year of 2009.

DATED: January 6, 2009

Joseph C. Bodek
City Clerk
U229738 PRO Jan. 15, 2009 ($16.17)

ROSELLE

Borough of Roselle
Zoning Board of Adjustment Notice

Notice is hereby given that on Thursday, January 22, 2009 at 7:30 p.m. in the Council Chambers of Roselle Borough Hall, 210 Chestnut St., Roselle, New Jersey, the Zoning Board will conduct a public hearing to consider the following matters:

Applicant: Elena Ortiz
Address: 113 Myrtle St.
Block: 704 **Lot:** 14
Appeal: Seeking a Variance for an increase in the Impervious Coverage that will be as a result of an addition.

All interested persons may be present and heard. The file pertaining to these applications is available for inspection *during normal business hours in the* Zoning Department office which is *located on the 3rd Floor of the Bor*ough Hall Annex, at 115 W. 2nd Ave.

Rodney Smith
Zoning Officer
U229915 PRO Jan. 15, 2009 ($15.19)

LINDEN

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-49603-08

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: IRENE L. NOVAK

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, *SUCH, KAHN & SHEPARD, plaintiff's* attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and *Amended Complaint, if any, filed* in a civil action, in which MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION is Plaintiff and **ERNEST NOVAK, et al.**, are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-49603-08 within thirty-five (35) days after 01/15/2009 exclusive of such date, or if published after 01/15/2009, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be *rendered against you for the relief* demanded in the Complaint. You shall *file your answer and proof of service in duplicate with the Clerk of the Superi*or Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, *in accordance with the Rules of Civil* Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated April 3, 2003 made by **ERNEST NOVAK and IRENE L. NOVAK** as mortgagors to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION recorded on April 22, 2003, in Book 10029 of Mortgages for UNION County, Page 462, et seq., which mortgage *was duly assigned to the Plaintiff* named above, who is the present holder of said Mortgage and (2) to recover *possession of, and concerns premises* commonly known as 315 KNOPF ST, LINDEN, NJ 07036, Block 284, Lot 19.

You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged premises is subject to plaintiff's mortgage.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL: (908)353-4715
UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, IRENE L. NOVAK are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, ERNEST NOVAK and IRENE L. NOVAK, as set forth above.

Upon request, a copy of the Complaint and Amendment to Complaint, if *any, will be supplied to you for partic*ularity.
File #ZLCS015
Dated: January 6, 2009

JENNIFER M. PEREZ
Clerk of the Superior
Court of New Jersey
U229796 PRO Jan. 15, 2009 ($46.55)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH- 08007525**
Division: CHANCERY
Docket Number: F158108
County: Union
Plaintiff: JPMORGAN CHASE BANK, N.A.
VS
Defendant: ROBERT CASTRO LAGONI
Sale Date: 02/11/2009
Writ of Execution: 12/11/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the ***City of Elizabeth, County of Union,*** **State of New Jersey**
Premises commonly knows as: **526-528 MAGNOLIA AVENUE, ELIZABETH NJ 07206**
BEING KNOWN as LOT 753, BLOCK 3, on the official Tax Map of the City of Elizabeth
Dimensions: **100.00 feet x 31.25 feet x 100.00 feet x 31.25 feet**
Nearest Cross Street: **Fifth Ave.**
The Sheriff hereby reserves the *right to adjourn this sale without* further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be *entitled only a return of the deposit* paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.*
JUDGMENT AMOUNT: $550,328.40* Five Hundred Fifty Thousand Three Hundred Twenty-Eight and 40/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at *the Union County Sheriff's Office*
Total Upset: $609,855.24
Six Hundred Nine Thousand Eight *Hundred Fifty-Five and 24/100
January 15, 22, 29, Feb. 5, 2009
U229668 PRO ($172.48)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH-08007477**
Division: CHANCERY
Docket Number: F2162307
County: Union
Plaintiff: GMAC MORTGAGE, LLC
VS
Defendant: LUZ TORRES; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SAXON MORTGAGE SERVICES, INC.
Sale Date: 02/11/2009
Writ of Execution: 12/04/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in *the City of Elizabeth in the County of* Union, State of New Jersey.
Commonly known as: 1057 Lafayette *Street, Elizabeth, NJ 07201*
Tax Lot No.: 889 in Block 9
Dimensions of Lot: (Approximately) 25 ft x 105 ft
Nearest Cross Street: Catherine Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there *remains any surplus money, the money* will be deposited into the Superior Court Trust Fund and any person *claiming the surplus, or any part there*of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: $311,077.63* *Three Hundred Eleven Thousand* Seventy-Seven and 63/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-89824
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $357,744.23
Three Hundred Fifty-Seven Thousand Seven Hundred Forty-Four and 23/100
January 15, 22, 29, February 5, 2009
U229669 PRO ($156.80)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH- 08007129
Division: CHANCERY
Docket Number: F2565107
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY LOAN TRUST 2006-NC2
VS
Defendant: OMAR GARCIA, MARIA MILVIA GARCIA
Sale Date: 01/21/2009
Writ of Execution: 11/03/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the **City of Elizabeth, County of Union, State of New Jersey.**
Premises commonly known as: **230 South Bond Street, Elizabeth NJ 07206**
BEING KNOWN as LOT 903, BLOCK 1, on the official Tax Map of the **City of Elizabeth**
Dimensions: **100.00 feet x 25.00 feet x 100.00 feet x 25.00 feet**
Nearest Cross Street: **Second Street**
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. **The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: $305,090.34***
Three Hundred Five Thousand Ninety and 34/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $348,705.31
Three Hundred Forty-Eight Thousand Seven Hundred Five and 31/100
Dec. 24, 31, 2008, Jan. 8, 15, 2009
U227962 PRO ($182.28)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH- 08007517
Division: CHANCERY
Docket Number: F810808
County: Union
Plaintiff: JPMORGAN CHASE BANK, N.A.
VS
Defendant: JOAQUIM DE SOUZA
Sale Date: 02/11/2009
Writ of Execution: 12/09/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the **City of Elizabeth, County of Union, State of New Jersey**
Premises commonly knows as: **316 MADISON AVENUE, ELIZABETH NJ 07201**
BEING KNOWN as LOT 607, BLOCK 12, on the official Tax Map of the **Township of Elizabeth**
Dimensions: **60.70 feet x 3.50 feet x 30.00 feet x 30.50 feet x 85.39 feet**
Nearest Cross Street: **Magnolia Ave.**
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: $228,995.94***
Two Hundred Twenty-Eight Thousand Nine Hundred Ninety-Five and 94/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $253,002.61
Two Hundred Fifty-Three Thousand Two and 61/100
January 15, 22, 29, Feb. 5, 2009
U229687 PRO ($180.32)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-08007392
Division: CHANCERY
Docket Number: F1050207
County: Union
Plaintiff: GMAC MORTGAGE, LLC
VS
Defendant: LIDIA GONZALEZ
Sale Date: 01/28/2009
Writ of Execution: 11/24/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
Commonly known as: 610 Grier Avenue, Elizabeth, NJ 07202
Tax Lot No.: 675, W04 in Block 4
Dimensions of Lot: (Approximately) 100 ft x 27 ft
Nearest Cross Street: Summer Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Plaintiff has obtained an indemnification letter as to judgments: PD-150302-2004 and PD-047403-2005
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: $463,200.27***
Four Hundred Sixty-Three Thousand Two Hundred and 27/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-86346
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $534,661.26
Five Hundred Thirty-Four Thousand Six Hundred Sixty-One and 26/100
Dec. 31, 2008, Jan. 8, 15, 22, 2009
U228976 PRO ($154.84)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH- 08007182
Division: CHANCERY
Docket Number: F256408
County: Union
Plaintiff: INDYMAC BANK F.S.B.
VS
Defendant: MARY ROSAZZA, EDWIN ROSAZZA, HER HUSBAND
Sale Date: 01/21/2009
Writ of Execution: 11/18/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.
Commonly known as: 230-232 FLORIDA STREET, ELIZABETH, NJ 07206.
Tax Lot No. 599 in Block No. 5
Dimension of Lot Approximately: 50 X 100
Nearest Cross Street: THIRD STREET
BEGINNING AT A POINT IN THE SOUTHEASTERLY SIDELINE OF FLORIDA STREET (60 FEET WIDE) DISTANT 75.00 FEET NORTHEASTERLY FROM THE INTERSECTION OF THE SAME WITH THE NORTHEASTERLY SIDELINE LINE OF THIRD STREET
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
TOTAL AS OF November 25, 2008:
$.00
JUDGMENT AMOUNT: $439,768.51***
Four Hundred Thirty-Nine Thousand Seven Hundred Sixty-Eight and 51/100***
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $494,215.83
Four Hundred Ninety-Four Thousand Two Hundred Fifteen and 83/100
Dec. 24, 31, 2008, Jan. 8, 15, 2009
U227964 PRO ($131.32)

ELIZABETH

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-35559-08
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO:
Iris Rivera
David Rivera
Albertina Cueto
Manuel Agurto, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest
Rural Metro Ambulance
University Radiology Group

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the **Amended Complaint** filed in a civil action, in which Deutsche Bank National Trust Company, for FFML Trust 2005-FFS, Mortgage Pass Certificates, Series 2005-FF2 is plaintiff, and Iris Rivera, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-35559-08 within thirty-five (35) days after **01/15/2009** exclusive of such date, or if published after **01/15/2009,** (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the **Amended Complaint.** You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.
This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 10/25/2004 made by David Rivera and Iris Rivera as mortgagors, to First Franklin Financial Corp., subsidiary of National City Bank of Indiana recorded on 11/09/2004 in Book 10916 of Mortgages for Union County, Page 409 which Mortgage was duly assigned to the plaintiff, Deutsche Bank National Trust Company, for FFML Trust 2005-FFS, Mortgage Pass Certificates, Series 2005-FF2, by Assignment of Mortgage dated 08/01/2008; and (2) to recover possession of, and concerns premises commonly known as 353 FAY AVENUE, ELIZABETH, NJ 07202, also being Lot 382 in Block 6.
If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling **908-353-4715.** If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling **908-354-4340.**
YOU, IRIS RIVERA, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action **because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.**
YOU, DAVID RIVERA, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.
YOU, ALBERTINA CUETO, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you are an owner of record of the mortgage premises being foreclosed herein and for any lien, claim or interest you may have in, to or against the subject property.
YOU, RURAL METRO AMBULANCE are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.
YOU, UNIVERSITY RADIOLOGY GROUP are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.
YOU, MANUEL AGURTO, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you are an owner of record of the mortgage premises being foreclosed herein and for any lien, claim or interest you may have in, to or against the subject property.
File#XCZ108830
JENNIFER M. PEREZ,
CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.
U229692 PRO Jan. 15, 2009 ($77.42)

PUBLIC NOTICE

LINDEN

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-139-09

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: **PABLO MERCEDES**

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which **INDYMAC FEDERAL BANK FSB** is Plaintiff and **FELIBERTO RODRIGUEZ, et al.,** are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-139-09 within thirty-five (35) days after 01/15/2009 exclusive of such date, or if published after 01/15/2009, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.
This action has been instituted for the purpose of (1) foreclosing a mortgage dated January 16, 2007 made by **FELIBERTO RODRIGUEZ and MARIA C. RODRIGUEZ** as mortgagors to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INDYMAC BANK, FSB recorded on January 29, 2007, in Book 12032 of Mortgages for UNION County, Page 69, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage and (2) to recover possession of, and concerns premises commonly known as 1818 S WOOD AVE, LINDEN, NJ 07036, Block 549, Lot 9.
If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL:
(908)353-4715
UNION COUNTY LEGAL SERVICES
(908)354-4340

YOU, PABLO MERCEDES are made party defendant to this foreclosure action because you hold a judgment/lien which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.
File IND750
Dated: January 6, 2009

JENNIFER M. PEREZ
Clerk of the Superior
Court of New Jersey
U229800 PRO Jan. 15, 2009 ($42.14)

PUBLIC NOTICE

LINDEN

Corporation: SID
Meeting Time: 3:30 pm
Place: Council Office,
2nd Floor, City Hall, Linden
Meetings Held: 3rd Tuesday of each month, unless noted.
U229919 PRO Jan. 15, 2009 ($4.47)

PUBLIC NOTICE

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD

PLANNING BOARD

Take notice that the following decision was made at the regular meeting of the Planning Board held on Wednesday, January 7, 2009.

Application #10-2008-S
Applicant: DMT Automotive Enterprises, Inc., d/b/a Autoland
Site Location 170 Route 22 East
Block 3703 Lot(s) 1
For: Amendment to the preliminary and final site plan approval awarded by Resolution of Memorialization dated June 7, 2006
Was approved

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Secretary of the Planning Board, Annex Building, 20 North Trivett Avenue, Township of Springfield, New Jersey and are available for public inspection.

Robert C. Kirkpatrick,
Board Secretary
U229779 OBS Jan. 15, 2009 ($16.66)

MOUNTAINSIDE

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the Borough of Mountainside's 2009 Assessor's Field Book will be available for inspection during normal business

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

hours on the second floor of the Municipal Building, 1385 Route 22, Mountainside, NJ from January 15, 2009 to December 15, 2009, excluding weekends and holidays.

Eldo Magnani, Jr., C.T.A.
Borough Tax Assessor
U229923 OBS Jan. 15, 2009 ($8.33)

SPRINGFIELD

ORDINANCE TO AMEND THE CODE OF THE TOWNSHIP OF SPRINGFIELD, CHAPTER XVIII, FIRE PREVENTION, BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION, STATE OF NEW JERSEY

BE IT ORDAINED BY THE TOWNSHIP COMMITTEE of the Township of Springfield, County of Union, State of New Jersey, as follows:

SECTION I - AMENDMENTS
(A.) **Section 18-1 UNIFORM FIRE SAFETY ACT ENFORCING AGENCY,** shall be amended as follows:

18-1.1 Local Enforcement of Regulations.
Unchanged.
18-1.2 Enforcing Agency.
The local enforcing agency shall be the Fire Department of the Township of Springfield, under the supervision and direction of the Chief of Fire.
18-1.3 Duties of Enforcing Agency.
Unchanged.
18-1.4 Inspections of Life Hazard Uses.
Unchanged.
18-1.5 Appointment of Firefighter/Fire Official.
The Firefighter/Fire Official shall be designated by the Township Committee from among the Fire Department personnel and shall report to the Chief of Fire.
18-1.6 Firefighter/Inspector.
The Firefighter/Inspector shall be designated by the Township Committee from among the Fire Department personnel and shall report to the Firefighter/Fire Official.

(B.) **Sections 18-1.11 through 18-1.14 shall be renumbered as Sections 18-1.7 through 18-1.10.**
SECTION II - RATIFICATION
Except as expressly modified herein, all other provisions and terms of the Code of the Township of Springfield shall remain in full force and effect.
SECTION III - SEVERABILITY
In case any section, subsection, paragraph, subdivision, clause or provision of this ordinance shall be judged invalid by a court of competent jurisdiction, such order or judgment shall not effect or invalidate the remainder of any section, paragraph, subdivision, clause or provision of this ordinance, and to this end, the provisions of each section, paragraph, subdivision, clause or provision of this ordinance are hereby declared to be severable.
SECTION IV - REPEAL
Any ordinance or portion of any ordinance which is inconsistent with the modifications of this ordinance is repealed to the extent of its inconsistency.
SECTION VI - EFFECTIVE DATE
This ordinance shall take effect immediately upon passage and publication according to law. I, Kathleen D. Wisniewski, do hereby certify that the foregoing Ordinance was introduced for first reading at a regular meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, held on Tuesday, January 13, 2009, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on January 27, 2009, Springfield Municipal Building at 8:00 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

KATHLEEN D. WISNIEWSKI,
RMC/CMC
Township Clerk
U229934 OBS Jan. 15, 2009 ($50.47)

SUMMIT

The Zoning Board held a meeting on Monday, January 5, 2009 and memorialized the following resolution(s):

1. Resolution ZB-09-01
Appointment of Zoning Board Attorney

2. Resolution ZB-09-02
Appointment of Zoning Board Court Reporter

3. Khagendra Chetry
219 Springfield Avenue
Block 2501 Lot 5
ZB-08-1385 - (c) variance for an addition

4. Joan and Stewart Douglas
27 Sheffield Road
Block 2403 Lot 1
ZB-08-1404 - (c) variance for steep slope disturbance

Dennis M. Galvin, Secretary
Zoning Board of Adjustment

DATED: January 6, 2009
U229767 OBS Jan. 15, 2009 ($14.70)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

SPRINGFIELD

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-47306-08

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO:
MELISSA ROLDAN

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany,, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which **HSBC BANK USA, N.A.** is Plaintiff and **ISAUL A. ROLDAN, et al.,** are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-47306-08 within thirty-five (35) days after 01/15/2009 exclusive of such date, or if published after 01/15/2009, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated September 18, 2007 made by ISAUL A. ROLDAN as mortgagors to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA) recorded on November 2, 2007, in Book 12337 of Mortgages for UNION County, Page 272, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage and (2) to recover possession of, and concerns premises commonly known as 33 MECKES ST, SPRINGFIELD, NJ 07081.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL: (908)353-4715
UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, MELISSA ROLDAN are made party defendant to this foreclosure action because you hold a judgment/lien which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity. File#ZFHS033
Dated: January 7, 2009

JENNIFER M. PEREZ
Clerk of the Superior
Court of New Jersey
U229803 OBS Jan. 15, 2009 ($41.65)

SPRINGFIELD

RESOLUTION FOR AWARD OF PROFESSIONAL SERVICES CONTRACT TO PENNONI ASSOCIATES, INC., FOR TREE TOP ROAD IMPROVEMENTS, BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF SPRINGFIELD, COUNTY UNION, STATE OF NEW JERSEY

WHEREAS, the Township of Springfield is in need of contracting for engineering and related services, for Tree Top Road improvements, within the Township of Springfield, County of Union, State of New Jersey; and
WHEREAS, the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., requires a resolution authorizing the award of the contract for professional services without competitive bids and that the contract itself must be available for inspection; and
WHEREAS, a certificate of available funding has been presented funds to be encumbered under Capital Ordinance No. 2008-1:
NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that the Mayor and the Township Clerk of the Township of Springfield are hereby authorized, respectively, to execute and attest to an agreement with Pennoni Associates, Inc., for surveying, engineering, bidding and construction coordination services, at a fee not to exceed $25,500.00, pursuant to Proposal for Professional Services dated December 22, 2008. This contract is awarded without competitive bidding as a "professional services contract" in accordance with N.J.S.A. 40A:11-5 (1) (a) (i) of the Local Public Contracts Law.
TAKE NOTICE, that the foregoing Resolution was adopted at a regular Meeting of the Township Committee of the Township of Springfield in the County of Union, and State of New Jersey, held on Tuesday evening, January 13, 2009.

KATHLEEN D. WISNIEWSKI
Township Clerk
U229760 OBS Jan. 15, 2009 ($28.42)

PUBLIC NOTICE

SPRINGFIELD

ORDINANCE TO ESTABLISH MAXIMUM HOURS OF SERVICE FOR MEMBERS OF THE POLICE DEPARTMENT, BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION, STATE OF NEW JERSEY

BE IT ORDAINED BY THE TOWNSHIP COMMITTEE of the Township of Springfield, County of Union, State of New Jersey, as follows:

SECTION I - AMENDMENT
Section **2-40.7, Hours of Service,** shall be amended to read in full as follows:

2-40.7 Hours of Service. The hours of employment of the members of the Police Department shall not exceed sixteen (16) consecutive hours in any twenty-four hour time period, except in case of an emergency situation.
SECTION II - RATIFICATION
Except as expressly modified herein, all other provisions and terms of the Code of the Township of Springfield shall remain in full force and effect.
SECTION III - SEVERABILITY
In case any section, subsection, paragraph, subdivision, clause or provision of this ordinance shall be judged invalid by a court of competent jurisdiction, such order or judgment shall not effect or invalidate the remainder of any section, paragraph, subdivision, clause or provision of this ordinance, and to this end, the provisions of each section, paragraph, subdivision, clause or provision of this ordinance are hereby declared to be severable.
SECTION IV - REPEAL
Any ordinance or portion of any ordinance which is inconsistent with the modifications of this ordinance is repealed to the extent of its inconsistency.
SECTION VI - EFFECTIVE DATE
This ordinance shall take effect immediately upon passage and publication according to law.
I, Kathleen D. Wisniewski, do hereby certify that the foregoing Ordinance was introduced for first reading at a regular meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, held on Tuesday, January 13, 2009, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on January 27, 2009, Springfield Municipal Building at 8:00 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

KATHLEEN D. WISNIEWSKI,
RMC/CMC
Township Clerk
U229761 OBS Jan. 15, 2009 ($38.22)

MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE
COUNTY OF UNION, NEW JERSEY

NOTICE is hereby given that the following professional service resolution was adopted by the Mayor and Council of the Borough of Mountainside, County of Union, State of New Jersey at the Reorganization Meeting held on January 6, 2009.

Martha De Jesus, RMC
Borough Clerk

RESOLUTION 12-2009

WHEREAS, the Borough of Mountainside requires the services of an Attorney as Borough Public Defender; and
WHEREAS, such service constitute professional services within the meaning of N.J.S.A.40A:11-2; and
WHEREAS, the nature of such legal services will not reasonably permit the drawing of specifications or the receipt of competitive bids;
WHEREAS, the Borough of Mountainside desires to appoint the Borough Public Defender as a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.4 and 20.5; and
WHEREAS, the appropriate Borough official has determined that the value of these services may or will exceed $17,500 over the life of the contract; and
WHEREAS, the anticipated term of the contract is one year; and
WHEREAS, James Forest, Esq. (a member of the firm of David Spector & Associates) has completed and submitted a Business Entity Disclosure Certification which certifies that it has not made any reportable contributions to a political candidate or candidate committee in the Borough of Mountainside in the previous year, and acknowledging that the contract will prohibit it from making any reportable contributions through the term of the contract; and
NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the Borough of Mountainside that **James Forest, Esq.** be and he hereby is appointed to perform the services of Borough Public Defender as may be required and which the Borough Public Defender's salary shall be set by Council;
BE IT FURTHER RESOLVED that a copy of this resolution be published in an appropriate newspaper within ten days hereof.
U229929 OBS Jan. 15, 2009 ($32.83)

PUBLIC NOTICE

SPRINGFIELD

ORDINANCE TO AMEND FEES AND SALARIES FOR POLICE AND FIREFIGHTERS FOR OUTSIDE EMPLOYMENT, BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION, STATE OF NEW JERSEY

BE IT ORDAINED BY THE TOWNSHIP COMMITTEE of the Township of Springfield, County of Union, State of New Jersey, as follows:

SECTION I - AMENDMENT
Section 2-40.11, **Fees for Services from the Police Department,** shall be amended to reflect the following change:

NJ Motor Vehicle . . . . 38.50 per hour
Services post
SECTION II - RATIFICATION
Except as expressly modified herein, all other provisions and terms of the Code of the Township of Springfield shall remain in full force and effect.
SECTION III - SEVERABILITY
In case any section, subsection, paragraph, subdivision, clause or provision of this ordinance shall be judged invalid by a court of competent jurisdiction, such order or judgment shall not effect or invalidate the remainder of any section, paragraph, subdivision, clause or provision of this ordinance, and to this end, the provisions of each section, paragraph, subdivision, clause or provision of this ordinance are hereby declared to be severable.
SECTION IV - REPEAL
Any ordinance or portion of any ordinance which is inconsistent with the modifications of this ordinance is repealed to the extent of its inconsistency.
SECTION VI - EFFECTIVE DATE
This ordinance shall take effect immediately upon passage and publication according to law.
I, Kathleen D. Wisniewski, do hereby certify that the foregoing Ordinance was introduced for first reading at a regular meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, held on Tuesday, January 13, 2009, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on January 27, 2009, Springfield Municipal Building at 8:00 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

KATHLEEN D. WISNIEWSKI,
RMC/CMC
Township Clerk
U229763 OBS Jan. 15, 2009 ($36.75)

MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE
COUNTY OF UNION, NEW JERSEY

NOTICE is hereby given that the following professional service resolution was adopted by the Mayor and Council of the Borough of Mountainside, County of Union, State of New Jersey at the Reorganization Meeting held on January 6, 2009.

Martha De Jesus, RMC
Borough Clerk

RESOLUTION 10-2009

WHEREAS, the Borough Attorney is required to perform services for the Borough beyond the scope of the services upon which his salary is based; and
WHEREAS, such services constitute professional services within the meaning of N.J.S.A.40A:11-2; and
WHEREAS, the nature of such legal services will not reasonably permit the drawing of specifications or the receipt of competitive bids;
WHEREAS, the Borough of Mountainside desires to appoint the Borough Attorney as a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.4 and 20.5; and
WHEREAS, the appropriate Borough official has determined that the value of these services may or will exceed $17,500 over the life of the contract; and
WHEREAS, the anticipated term of the contract is one year; and
WHEREAS, John N. Post, Esq. (a member of the firm of Post, Polak, Goodsell, McNeill & Strauchler) will complete and submit a Business Entity Disclosure Certification which certifies that it has not made any reportable contributions to a political candidate or candidate committee in the Borough of Mountainside in the previous year, and acknowledging that the contract will prohibit it from making any reportable contributions through the term of the contract; and
NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the Borough of Mountainside that **John N. Post, Esq.,** the Borough Attorney, be and he hereby is appointed to perform such legal services as may be required by the Governing Body and which are beyond the scope of the services upon which the Borough Attorney's salary is based; and
BE IT FURTHER RESOLVED that a copy of this Resolution be published in an appropriate newspaper within ten days hereof.
U229926 OBS Jan. 15, 2009 ($34.30)

PUBLIC NOTICE

MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE
COUNTY OF UNION, NEW JERSEY

NOTICE is hereby given that the following professional service resolution was adopted by the Mayor and Council of the Borough of Mountainside, County of Union, State of New Jersey at the Reorganization Meeting held on January 6, 2009.

Martha De Jesus, RMC
Borough Clerk

RESOLUTION 15-2009

WHEREAS, the Borough Engineer is required to perform services for the Borough beyond the scope of the services upon which his salary is based; and
WHEREAS, such services constitute professional services within the meaning of N.J.S.A.40A:11-2; and
WHEREAS, the nature of such Engineering services will not reasonably permit the drawing of specifications or the receipt of competitive bids;
WHEREAS, the Borough of Mountainside desires to appoint the Borough Engineer as a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.4 and 20.5; and
WHEREAS, the appropriate Borough official has determined that the value of these services may or will exceed $17,500 over the life of the contract; and
WHEREAS, the anticipated term of the contract is one year; and
WHEREAS, Michael Disko, Jr. (a member of the firm of M. Disko Associates) has completed and submitted a Business Entity Disclosure Certification which certifies that it has not made any reportable contributions to a political candidate or candidate committee in the Borough of Mountainside in the previous year, and acknowledging that the contract will prohibit it from making any reportable contributions through the term of the contract; and
NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the Borough of Mountainside that **Michael Disko Jr.,** Borough Engineer, be and he hereby is appointed to perform such engineering services as may be required by the Governing Body and which are beyond the scope of the services upon which the Borough Engineer's salary is based; and
BE IT FURTHER RESOLVED that a copy of this Resolution be published in an appropriate newspaper within ten days hereof.
U229933 OBS Jan. 15, 2009 ($33.81)

MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE
COUNTY OF UNION, NEW JERSEY

NOTICE is hereby given that the following professional service resolution was adopted by the Mayor and Council of the Borough of Mountainside, County of Union, State of New Jersey at the Reorganization Meeting held on January 6, 2009.

Martha De Jesus, RMC
Borough Clerk

RESOLUTION 13-2009

WHEREAS, the Borough of Mountainside is required by the terms of N.J.S.A.40A:5-1 et seq to engage a Registered Municipal Accountant to be the Official Borough Auditor and Financial Advisor; and
WHEREAS, such services constitute professional services of such a qualitive nature as will not reasonably permit the drawing of specifications or the receipt of competitive bids;
WHEREAS, the Borough of Mountainside desires to appoint the Borough Auditor and Financial Advisor as a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.4 and 20.5; and
WHEREAS, the appropriate Borough official has determined that the value of these services may or will exceed $17,500 over the life of the contract; and
WHEREAS, the anticipated term of the contract is one year; and
WHEREAS, Robert B. Cagnassola (a member of the firm of Suplee, Clooney & Co.) has completed and submitted a Business Entity Disclosure Certification which certifies that it has not made any reportable contributions to a political candidate or candidate committee in the Borough of Mountainside in the previous year, and acknowledging that the contract will prohibit it from making any reportable contributions through the term of the contract; and
NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the Borough of Mountainside that the accounting firm Robert B. Cagnassola of the firm Suplee, Clooney and Company be and he hereby is appointed to be the official Borough Auditor and Financial Advisor for the term of one year commencing January 1, 2009;
BE IT FURTHER RESOLVED that a copy of this Resolution be published in an appropriate newspaper within ten days hereof.
U229930 OBS Jan. 15, 2009 ($33.32)

MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE
COUNTY OF UNION, NEW JERSEY

NOTICE is hereby given that the following professional service resolution

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

was adopted by the Mayor and Council of the Borough of Mountainside, County of Union, State of New Jersey at the Reorganization Meeting held on January 6, 2009.

Martha De Jesus, RMC
Borough Clerk

RESOLUTION 11-2009

WHEREAS, the Borough of Mountainside requires the services of an attorney to serve as Borough Prosecutor; and

WHEREAS, such services constitute professional services within the meaning of N.J.S.A.40A:11-2; and

WHEREAS, the nature of such legal services will not reasonably permit the drawing of specifications or the receipt of competitive bids;

WHEREAS, the Borough of Mountainside desires to appoint the Borough Prosecutor as a non-fair and open contract pursuant to the provisions of *N.J.S.A. 19:44A-20.4 and 20.5; and*

WHEREAS, the appropriate Borough official has determined that the value of these services may or will exceed $17,500 over the life of the contract; and

WHEREAS, the anticipated term of the contract is one year; and

WHEREAS, Frank P. Sahaj, Esq. will complete and submit a Business Entity Disclosure Certification which certifies that it has not made any reportable contributions to a political candidate or candidate committee in the Borough of Mountainside in the previous year, and acknowledging that the contract will prohibit it from making any reportable contributions through the term of the contract; and

NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the Borough of Mountainside that **Frank P. Sahaj, Esq.** be and he hereby is appointed to perform the services of Borough Prosecutor as may be required and which the Borough Prosecutor's salary shall be set by Council;

BE IT FURTHER RESOLVED that a copy of this resolution be published in an appropriate newspaper within ten days hereof.

U229928 OBS Jan. 15, 2009 ($31.85)

SUMMIT

NOTICE OF PUBLIC HEARING
BOARD OF ADJUSTMENT OF THE
CITY OF SUMMIT
UNION COUNTY, N.J.

Take notice that the Board of Adjustment of the City of Summit will conduct a public hearing at the Summit City Hall, 512 Springfield Avenue, Summit, N.J. at 7:30 p.m. or as soon thereafter as the matter may be called on February 2, 2009, which hearing will be continued on such dates thereafter as may be necessary in the judgment of the Board of Adjustment to complete the hearings and deliberations on an application for development by Kristopher Carney and Joy Budzinski, regarding permission to improve their single family home by the construction of an addition located at 2 Plymouth Road, Lot 15, Block 5102 on the Tax Map of the City of Summit in the R-15 District.

The applicants request variance relief from the strict application of the Development Regulations Ordinance standards regulating front yard setbacks, building coverage and floor area ratio, together with all other relief in the form of variances, waivers, interpretations, appeals, or exceptions in the strict application of the provisions of the Development Regulations Ordinance, and other relief, which may arise during the course of the hearings in this application, necessary to realize the development as set forth more specifically in the application for development on file and as may be amended during the course of the hearings and available for inspection in connection herewith.

All maps and documents for which approval is sought are available for public inspection at the Department of Community Services at City Hall, 512 Springfield Avenue, Summit, NJ during the business hours of 8:00 a.m. to 4:00 p.m.

This notice is being given pursuant to N.J.S.A. 40:55D-12 and Article 3.16 of the Development Regulations Ordinance of the City of Summit.

DEMPSEY, DEMPSEY & SHEEHAN
Attorneys for Applicant
By: Bartholomew A. Sheehan, Jr., Esq.

Dated: 1/6/09
U229891 OBS Jan. 15, 2009 ($30.87)

MOUNTAINSIDE

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that decisions were made at a public meeting by the Mountainside Planning Board on December 11, 2008 at the Mountainside Municipal Building, 1385 Route 22, Mountainside, NJ 07092.

1128 Spruce Drive, LLC, 1128 Spruce Drive, Block 5.T, Lot 24A - Site Plan and Development, with variances, to construct a new office building.

APPROVED

Ruth M. Rees
Secretary
U229936 OBS Jan. 15, 2009 ($9.31)

MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE
COUNTY OF UNION, NEW JERSEY

NOTICE IS HEREBY GIVEN that the Planning Board of the Borough of Mountainside, at the January 7, 2009 meeting, adopted the following resolution.

RESOLUTION 01-2009

WHEREAS, the Planning Board Attorney is required to perform services for the Borough beyond the scope of services upon which his salary is based; and

WHEREAS, such services constitute professional services within the meaning of N.J.S.A. 40A:11-2; and

WHEREAS, the Planning Board of the Borough of Mountainside desires to appoint the Planning Board Attorney as a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.4 and 20.5; and

WHEREAS, the appropriate Borough official has determined that the value of these services may or will exceed $17,500 over the life of the contract; and

WHEREAS, the anticipated term of the contract is one year; and

WHEREAS, Vincent Loughlin, Esq. (a member of the firm of Johnstone, Skok, Loughlin and Lane) will complete and submit a business Entitle Disclosure Certification which certifies that is has not made any reportable contributions to a political candidate or candidate committee in the Borough of Mountainside in the previous year, and acknowledging that the contract will prohibit it from making any reportable contributions through the term of the contract; and

NOW, THEREFORE, BE IT RESOLVED by the Planning Board of the Borough of Mountainside that Vincent Loughlin, Esq., the Board Attorney, be and he hereby is appointed to perform such legal services as may be required by the Planning Board and which are beyond the scope of the services upon which the Board's Attorney's salary is based; and

BE IT FURTHER RESOLVED that a copy of this resolution be published in an appropriate newspaper within ten days hereof.

U229935 OBS Jan. 15, 2009 ($30.38)

SUMMIT

NOTICE OF PUBLIC HEARING
BOARD OF ADJUSTMENT OF THE
CITY OF SUMMIT
UNION COUNTY, N.J.

Take notice that the Board of Adjustment of the City of Summit will conduct a public hearing at the Summit City Hall, 512 Springfield Avenue, Summit, N.J. at 7:30 p.m. or as soon thereafter as the matter may be called on February 2, 2009, which hearing will be continued on such dates thereafter as may be necessary in the judgment of the Board of Adjustment to complete the hearings and deliberations on an application for development by Henry A. Collie and Barbara Smigelski, regarding permission to improve the property known as 33 Edgewood Road, Lot 38, Block 3401 on the Tax Map of the City of Summit in the R-25 District. The applicants seek approval for landscaping and other outdoor improvements.

The applicants request variance relief from the strict application of the Development Regulations Ordinance standards regulating disturbance of steep slopes together with all other relief in the form of variances, waivers, interpretations, appeals, or exceptions in the strict application of the provisions of the Development Regulations Ordinance, and other relief, which may arise during the course of the hearings in this application, necessary to realize the development as set forth more specifically in the application for development on file and as may be amended during the course of the hearings and available for inspection in connection herewith.

All maps and documents for which approval is sought are available for public inspection at the Department of Community Services at City Hall, 512 Springfield Avenue, Summit, NJ during the business hours of 8:00 a.m. to 4:00 p.m.

This notice is being given pursuant to N.J.S.A. 40:55D-12 and Article 3.16 of the Development Regulations Ordinance of the City of Summit.

DEMPSEY, DEMPSEY & SHEEHAN
Attorneys for Applicant
By: HILARY P. SUNYAK, ESQ.

Dated: 1/6/09
U229892 OBS Jan. 15, 2009 ($30.38)

MOUNTAINSIDE

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the Shade Tree Commission of the Borough of Mountainside will hold its annual meeting on Thursday, January 29, 2009 at 10:00 a.m. The meeting will be held at the Mountainside Municipal Building, 1385 Route 22, Mountainside, NJ in the second floor lounge. All are welcome to attend and participate.

Pat Gilstrap, Secretary
U229889 OBS Jan. 15, 2009 ($7.84)

MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE
COUNTY OF UNION, NEW JERSEY

NOTICE is hereby given that the following professional service resolution was adopted by the Mayor and Council of the Borough of Mountainside, County of Union, State of New Jersey at the Reorganization Meeting held on January 6, 2009.

Martha De Jesus, RMC
Borough Clerk

RESOLUTION 14-2009

WHEREAS, the Borough of Mountainside has resolved to join the Suburban Municipal Joint Insurance Fund, following a detailed analysis; and

WHEREAS, the bylaws of said Funds require that each Municipality appoint a RISK MANAGEMENT CONSULTANT to perform various professional services as detailed in the bylaws; and

WHEREAS, the Board of Fund Commissioners established a fee equal to six percent (6%) of the Municipal assessment which expenditure represents reasonable compensation for the services required and was included in the cost considered by the Mayor and Council; and

WHEREAS, the judgmental nature of the Risk Management Consultant's duties renders comparative bidding impractical;

NOW THEREFORE, be it resolved that the Borough of Mountainside does hereby appoint **BOLLINGER INSURANCE** as its Risk Management Consultant in accordance with the Fund's bylaws; and

BE IT FURTHER resolved that the Mayor and Borough Clerk are hereby authorized and directed to execute the Risk Management Consultant's Agreement annexed hereto and to cause a notice of this decision to be published according to N.J.S.A. 40A:11-5 (1) (a) (i).

U229932 OBS Jan. 15, 2009 ($25.97)

SUMMIT

TAKE NOTICE THAT the Planning Board of the City of Summit, New Jersey will hold a hearing on January 26, 2009 at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 545 Morris Avenue.

The conditions affecting this property and the reason for the application being heard are as follows:

The Applicant seeks to re-classify a small portion of the approved use from office to allow a small coffee shop (Dunkin' Donuts) with a parking variance. Nothing on the physical appearance will change from the prior approval (06-156). This new Application reflects a SIGNIFICANT change to the Application that was filed on September 30, 2008 and turned down by the Planning Board (5-4) on November 24, 2008. Specifically, the new Application calls for the elimination of all the 10 Seats and Tables.

Applicant requests any other waivers or variances as may be required by the board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:00 a.m. and 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

DP Morris Associates, LLC
c/o John J. DeLaney, Jr., Esq.
Lindabury, McCormick,
Estabrook & Cooper, P.C.
53 Cardinal Drive
P.O. Box 2369
Westfield, NJ 07091
(908)233-6800

U229827 OBS Jan. 15, 2009 ($25.48)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD

PLANNING BOARD

SPECIAL MEETING

JANUARY 28, 2009

The Township of Springfield has scheduled a special meeting for Application #8-2008-S for Oakwood Homes/Springfield Gardens for property located at 360 Route 22 West. The applicant is seeking preliminary and final site plan approaval and a major subdivision approval. The meeting is scheduled for January 28, 2009 at 7:30 p.m. in Springfield's Municipal Building, 100 Mountain Avenue, Second floor caucus room. Formal action may or may not be taken.

Robert C. Kirkpatrick, Secretary
Township of Springfield
Planning Board

U229778 OBS Jan. 15, 2009 ($13.72)

BOROUGH OF MOUNTAINSIDE
BOARD OF HEALTH
2009 MEETING DATES

In compliance with Chapter 231, OPEN PUBLIC MEETINGS ACT of the State of New Jersey, the Board of Health of the Borough of Mountainside, New Jersey advise that the meeting dates for the year 2009 are as follows:

Meetings are held on the second Monday of each month at 7:00 PM unless otherwise stipulated, at the Municipal Building, 1385 Route 22, Mountainside, New Jersey.

January 12	June 8
March 9	October 19*
May 11	December 14

* Meeting held on alternate Monday due to holiday.

Sharon Peele, CMR
Recording Secretary

U229674 OBS Jan. 15, 2009 ($13.23)

SPRINGFIELD

PUBLIC NOTICE

PLANNING BOARD

TOWNSHIP OF SPRINGFIELD

MEETING DATES FOR 2009

PLEASE TAKE NOTICE that the Regular monthly Meetings of the **Planning Board of the Township of Springfield** for the year 2009 will be held the **first Wednesday of each month** unless otherwise noted. Meetings will be held in the Council Chambers of the Municipal Building, 100 Mountain Avenue, Springfield, New Jersey at 7:30 P.M. prevailing time.

The following are the dates of the Planning Board meeting for the year 2009:

Wednesday, January 7, 2009
Wednesday, February 4, 2009
Wednesday, March 4, 2009
Wednesday, April 1, 2009
Wednesday, May 6, 2009
Wednesday, June 3, 2009
Wednesday, July 1, 2009
Wednesday, August 5, 2009
Wednesday, September 2, 2009
Wednesday, October 7, 2009
Wednesday, November 4, 2009
Wednesday, December 2, 2009
Wednesday, January 6, 2010

All Special Meetings of the Planning Board will be advertised separately.

Robert C. Kirkpatrick
Planning Board Secretary

U229768 OBS Jan. 15, 2009 ($22.05)

SUMMIT

PUBLIC NOTICE

The Planning Board held it's regular meeting on Monday, December 22, 2008 and memorialized the following resolutions:

1. J&L Investments LLC
   155 Summit Avenue
   Block 2608 Lot 17
   ZB-08-1403 - (c) variance for side yard setback for a/c condensors

2. J. Albert and Sheila Smith
   120 Hobart Avenue
   Block 2302 Lot 12
   ZB-08-1400 - (c) variance for steep slope disturbance

3. Canoe Brook Country Club
   30 Wallace Road
   Block 901, Lot 1
   ZB-08-1394 - Preliminary and Final Major Site plan approval with (d) use variance for Half-Way house

4. George and Noreen Martin
   58 Rotary Drive
   Block 5303 Lot 23
   ZB-08-1401 - (c) variance for an addition

5. Rudy Goldman
   40 Stanley Avenue
   Block 601 Lot 2
   ZB-08-1407 - (c) variance for steep slope disturbance

Bambi Marchigano, Secretary
Planning Board

DATED: January 6, 2009
U229680 OBS Jan. 15, 2009 ($22.05)

SUMMIT

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on Tuesday, January 27, 2009 at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 12 Sherman Ave. Block 1204, Lot 14.

The conditions affecting the property and the reasons for the application being heard are as follows:

Existing non-conforming property for Floor Area Ratio (FAR), building and lot coverages being increased by proposed work consisting of removing open porch and garage and constructing a two story addition with garage; extending kitchen with a one story addition; constructing a covered entry and extending the driveway.

The existing house is non-conforming in height and the existing lot is non-conforming in size.

Applicant request any other waivers or variances as may be required by the Board of its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected any workday between the hours of 8:00 a.m. and 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Kieran Moran
Applicant

U229938 OBS Jan. 15, 2009 ($21.56)

SPRINGFIELD

ORDINANCE TO AMEND THE CODE OF THE TOWNSHIP OF SPRINGFIELD, CHAPTER XXXV, LAND USE REGULATIONS, TO ESTABLISH A NON-RESIDENTIAL DEVELOPMENT FEE ORDINANCE, BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION, STATE OF NEW JERSEY

BE IT ORDAINED BY THE TOWNSHIP COMMITTEE of the Township of Springfield, County of Union, State of New Jersey, as follows:

SECTION I - AMENDMENT

Section 35-86, Non-residential Development Fee Regulations, is hereby enacted in full as follows:

35-86 NON-RESIDENTIAL DEVELOPMENT FEE REGULATIONS

35-86.1 Purpose

The purpose of this ordinance is as follows:

a. In Holmdel Builder's Association V. Holmdel Township, 121 N.J. 550 (1990), the New Jersey Supreme Court determined that mandatory development fees are authorized by the Fair Housing Act of 1985 (the Act), N.J.S.A. 52:27d-301 et seq., and the State Constitution, subject to the Council on Affordable Housing's (COAH's) adoption of rules.

b. Pursuant to P.L.2008, c.46 section 8 (C. 52:27D-329.2) and the Statewide Non-Residential Development Fee Act (C. 40:55D-8.1 through 8.7), COAH is authorized to adopt and promulgate regulations necessary for the establishment, implementation, review, monitoring and enforcement of municipal affordable housing trust funds and corresponding spending plans. Municipalities that are under the jurisdiction of the Council or court of competent jurisdiction and have a COAH-approved spending plan may retain fees collected from non-residential development.

c. This ordinance establishes standards for the collection, maintenance, and expenditure of development fees pursuant to COAH's regulations and in accordance P.L.2008, c.46, Sections 8 and 32-38. Fees collected pursuant to this ordinance shall be used for the sole purpose of providing low- and moderate-income housing. This ordinance shall be interpreted within the framework of COAH's rules on development fees, codified at N.J.A.C. 5:97-8.

35-86.2 Basic requirement

a. This ordinance shall not be effective until approved by COAH pursuant to *N.J.A.C.* 5:96-5.1.

b. The Township shall not spend development fees until COAH has approved a plan for spending such fees in conformance with *N.J.A.C.* 5:97-8.10 and *N.J.A.C.* 5:96-5.3.

35-86.3 Definitions

The following terms, as used in this section, shall have the following meanings:

Affordable housing development: a development included in the Housing Element and Fair Share Plan, and includes, but is not limited to, an inclusionary development, a municipal construction project or a 100 percent affordable development.

COAH or the Council: the New Jersey Council on Affordable Housing established under the Act which has primary jurisdiction for the administration of housing obligations in accordance with sound regional planning consideration in the State.

Development fee: money paid by a developer for the improvement of property as permitted in N.J.A.C. 5:97-8.3.

Developer: the legal or beneficial owner or owners of a lot or of any land proposed to be included in a proposed development, including the holder of an option or contract to purchase, or other person having an enforceable proprietary interest in such land.

Equalized assessed value: the assessed value of a property divided by the current average ratio of assessed to true value for the municipality in which the property is situated, as determined in accordance with sections 1, 5, and 6 of P.L.1973, c.123 (C.54:1-35a through C.54:1-35c).

Green building strategies: those strategies that minimize the impact of development on the environment, and enhance the health, safety and well-being of residents by producing durable, low-maintenance, resource-efficient housing while making optimum use of existing infrastructure and community services.

35-86.4 Non-residential development fees

Imposed fees.

1. Within all zoning districts, non-residential developers, except for developers of the types of development specifically exempted, shall pay a fee

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

equal to two and one-half (2.5) percent of the equalized assessed value of the land and improvements, for all new non-residential construction on an unimproved lot or lots.
2. Non-residential developers, except for developers of the types of development specifically exempted shall also pay a fee equal to two and one-half (2.5) percent of the increase in equalized assessed value resulting from any additions to existing structures to be used for non-residential purposes.
3. Development fees shall be imposed and collected when an existing structure is demolished and replaced. *The development fee of two* and a half percent (2.5%) shall be calculated on the difference between the equalized assessed value of the pre-existing land and improvement and the equalized assessed value of the newly improved structure, i.e. land and improvement, at the time final certificate of occupancy is issued. If the calculation required under this section results in a negative number, the non-residential development fee shall be zero.
b. *Eligible exactions, ineligible exactions and exemptions for non-residential development*

1. The non-residential portion of a mixed-use inclusionary or market rate development shall be subject to the *two and a half* (2.5) *percent* development fee, unless otherwise exempted below.
2. The 2.5 percent fee shall not apply to an increase in equalized assessed value resulting from alterations, change in use within existing footprint, reconstruction, renovations and repairs.
3. Non-residential developments shall be exempt from the payment of non-residential development fees in accordance with the exemptions required pursuant to P.L.2008, c.46, as specified in the Form N-RDF "State of New Jersey Non-Residential Development Certification/Exemption" Form. Any exemption claimed by a developer shall be substantiated by that developer.
4. A *developer of a non-residential* development exempted from the non-residential development fee pursuant to P.L.2008, c.46 shall be subject to it at such time the basis for the exemption no longer applies, and shall make the payment of the non-residential development fee, in that event, within three years after that event or after the issuance of the final certificate of occupancy of the non-residential development, whichever is later.
5. If a property which was exempted from the collection of a non-residential development fee thereafter ceases to be exempt from property taxation, the owner of the property shall remit the fees required pursuant to this section within 45 days of the termination of the property tax exemption. Unpaid non-*residential development fees under* these circumstances may be enforceable by the Township as a lien against the real property of the owner.

35-86.5 Collection procedures

a. Upon the granting of a preliminary, final or other applicable approval, for a development, the applicable approving authority shall direct its staff to notify the construction official responsible for the issuance of a building permit.
b. For non-residential developments only, the developer shall also be provided with a copy of Form N-RDF "State of New Jersey Non-Residential Development Certification/Exemption" to be completed as per the instructions provided. The Developer of a non-residential development shall complete Form N-RDF as per the instructions provided. The construction official shall verify the information submitted by the non-residential developer as per the instructions provided in the Form N-RDF. The Tax assessor shall verify exemptions and prepare estimated and final assessments as per the instructions provided in Form N-RDF.
c. The construction official responsible for the issuance of a building permit shall notify the local tax assessor of the issuance of the first building permit for a development which is subject to a development fee.
d. Within 90 days of receipt of that notice, the municipal tax assessor, based on the plans filed, shall provide an estimate of the equalized assessed value of the development.
e. The construction official responsible for the issuance of a final certificate of occupancy notifies the local assessor of any and all requests for the scheduling of a final inspection on property which is subject to a development fee.
f. Within 10 business days of a request for the scheduling of a final inspection, the municipal assessor shall confirm or modify the previously estimated equalized assessed value of the improvements of the development; calculate the development fee; and thereafter notify the developer of the amount of the fee.
g. Should the Township fail to determine or notify the developer of the amount of the development fee within 10 business days of the request for final inspection, the developer may estimate the amount due and pay that estimated amount consistent with the dispute process set forth in subsection b. of section 37 of P.L.2008, c.46 (C.40:55D-8.6).
h. The developer shall pay 100 percent of the calculated development fee amount prior to the municipal issuance of a final certificate of occupancy for the subject property.

i. *Appeal of development fees*
1. A developer may challenge residential development fees imposed by filing a challenge with the County Board of Taxation. Pending a review and determination by the Board, collected fees shall be placed in an interest bearing escrow account by the Township. Appeals from a determination of the Board may be made to the tax court in accordance with the provisions of the State Tax Uniform Procedure Law, R.S.54:48-1 et seq., within *90 days after the date of such determination.* Interest earned on amounts escrowed shall be credited to the prevailing party.
2. A developer may challenge non-residential development fees imposed by filing a challenge with the Director of the Division of Taxation. Pending a review and determination by the Director, which shall be made within 45 days of receipt of the challenge, collected fees shall be placed in an interest bearing escrow account by the Township. Appeals from a determination of the Director may be made to the tax court in accordance with the provisions of the State Tax Uniform Procedure Law, R.S.54:48-1 et seq., within 90 days after the date of such determination. Interest earned on amounts *escrowed shall be credited to the prevailing party.*

35-86.6 Affordable Housing Trust Fund

a. There is hereby created a separate, interest-bearing housing trust fund to be maintained by the Chief Financial Officer for the purpose of depositing development fees collected from residential and non-residential developers and proceeds from the sale of units with extinguished controls.
b. The following additional funds shall be deposited in the Affordable Housing Trust Fund and shall at all times be identifiable by source and amount:

1. payments in lieu of on-site con*struction of affordable units;*
2. developer contributed funds to make ten percent (10%) of the adaptable entrances in a townhouse or other multistory attached development accessible;
3. rental income from municipally operated units;
4. repayments from affordable housing program loans;
5. recapture funds;
6. proceeds from the sale of affordable units; and
7. any other funds collected in connection with the Township's affordable housing program.
c. Within seven days from the opening of the trust fund account, the Township shall provide COAH with *written authorization, in the form of a* three-party escrow agreement between the municipality, TDBank, NA and COAH to permit COAH to direct the disbursement of the funds as provided for in N.J.A.C. 5:97-8.13(b).
d. All interest accrued in the housing trust fund shall only be used on eligible affordable housing activities approved by COAH.

35-86.7 Use of funds

a. The expenditure of all funds shall conform to a spending plan approved by COAH. Funds deposited in the housing trust fund may be used for any activity approved by COAH to address the Township's fair share obligation and may be set up as a grant or *revolving loan program. Such activi*ties include, but are not limited to: preservation or purchase of housing for the purpose of maintaining or implementing affordability controls, rehabilitation, new construction of affordable housing units and related costs, accessory apartment, market to affordable, or regional housing partnership programs, conversion of existing non-residential buildings to create new affordable units, green building strategies designed to be cost saving and in accordance with accepted national or state standards, purchase of land for affordable housing, improvement of land to be used for affordable housing, extensions or improvements of roads and infrastructure to affordable housing sites, finan*cial assistance designed to increase* affordability, administration necessary for implementation of the Housing Element and Fair Share Plan, or any other activity as permitted pursuant to N.J.A.C. 5:97-8.7 through 8.9 and specified in the approved spending plan.
b. Funds shall not be expended to reimburse the Township for past housing activities.
c. At least 30 percent of all development fees collected and interest earned shall be used to provide affordability assistance to low- and moderate-income households in affordable units included in the municipal Fair Share Plan. One-third of the affordability assistance portion of develop*ment fees collected shall be used to* provide affordability assistance to those households earning 30 percent or less of median income by region.
1. Affordability assistance programs may include down payment assistance, security deposit assistance, low interest loans, rental assistance, assistance with homeowners association or condominium fees and special assessments, and assistance with emergency repairs.
2. Affordability assistance to households earning 30 percent or less of median income may include buying down the cost of low or moderate income units in the municipal Fair Share Plan to make them affordable to households earning 30 percent or less of median income. The use of development fees in this manner shall entitle the Township to bonus credits pur*suant to* N.J.A.C. *5:97-3.7.*
3. Payments in lieu of constructing affordable units on site and funds from the sale of units with extinguished controls shall be exempt from the affordability assistance requirement.

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MOUNTAINSIDE

PUBLIC AUCTION

On February 16, 2009 at 10:00 AM
Lackland Self Storage, 1229 Route 22 East, Mountainside, NJ 07092

The following merchandise will be sold at Public Auction. Listed below are the unit numbers along with the occupants name and a brief description of the contents.

Unit	Occupant	Description
9019	Brian R. McGlynn	Boat
2014	Ron Posyton	Household Items
2112	Corey Felton	Totes, boxes, chairs, wine rack, stereo, microwave
2035	Howard Lipstein	Boxes, files

U229673 OBS January 15, 22, 2009 ($45.08)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD
COUNTY OF UNION, N.J.

TAKE NOTICE, the Municipal Offices of the Township of Springfield will be closed for the following holidays in 2009. These holidays are in accordance *with the Municipal Employee's Contract.*

New Year's Day	Thursday	January 1st
Martin Luther King Jr.	Monday	January 19th
President's Day	Monday	February 16th
Washington's Birthday	Monday	February 23rd
Good Friday	Friday	April 10th
Memorial Day	Monday	May 25th
Independence Day	Friday	July 3rd
Labor Day	Monday	September 7th
Columbus Day	Monday	October 12th
Election Day	Tuesday	November 3rd
Veteran's Day	Wednesday	November 11th
Thanksgiving Day	Thursday	November 26th
Day after Thanksgiving	Friday	November 27th
Christmas	Friday	December 25th

KATHLEEN D. WISNIEWSKI, RMC/CMC
Township Clerk

U229348 OBS January 8, 15, 2009 ($52.92)

MOUNTAINSIDE

PUBLIC MEETING NOTICE
BOROUGH OF MOUNTAINSIDE
2009 SCHEDULE OF MEETINGS

This Notice is being sent, for notification purposes, as per the Open Public Meetings Act Requirements, N.J.S.A. 10:4-8 and N.J.S.A. 10:4-18.

Unless otherwise advertised, all meetings shall be held at the Borough Hall, 1385 Route 22, Mountainside, NJ at 8:00 P.M., first and third Tuesdays of the month.

	WORK SESSION	REGULAR MEETING
January	13	20
February	3	17
March	3	17
April	7	21
May	5	19
June	2	16
July	7	21
August	4	18
September	1	15
October	6	20
November	3	24
December	1	15

Reorganization Meeting: Tuesday, January 5, 2010 7:00 P.M.

Martha De Jesus, RMC, Borough Clerk

U229924 OBS January 15, 2009 ($29.40)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD
COUNTY OF UNION, NJ

Pursuant to the New Jersey Public Meeting Act, Public Laws of 1975, Chapter 231, the Regular Meetings of the Township Committee are held in the Committee Room, Municipal Building 100 Mountain Avenue, and the Monday Executive/Workshop Meetings will be held in the Firehouse Training Room, 200 Mountain Avenue.

The Meeting Dates for the year 2009 are as follows:

JANUARY		
12th Monday	Executive Session	7:00 p.m.
13th Tuesday	Work Shop Session	7:30 p.m.
13th Tuesday	Regular	8:00 p.m.
26th Monday	Executive Session	7:00 p.m.
27th Tuesday	Work Shop Session	7:30 p.m.
27th Tuesday	Regular	8:00 p.m.
FEBRUARY		
9th Monday	Executive Session	7:00 p.m.
10th Tuesday	Work Shop Session	7:30 p.m.
10th Tuesday	Regular	8:00 p.m.
24th Tuesday	Executive/Workshop Session	6:00 p.m.
24th Tuesday	Regular	8:00 p.m.
MARCH		
9th Monday	Executive Session	7:00 p.m.
10th Tuesday	Work Shop Session	7:30 p.m.
10th Tuesday	Regular	8:00 p.m.
23rd Monday	Executive Session	7:00 p.m.
24th Tuesday	Work Shop Session	7:30 p.m.
24th Tuesday	Regular	8:00 p.m.
APRIL		
13th Monday	Executive Session	7:00 p.m.
14th Tuesday	Workshop Session	7:30 p.m.
14th Tuesday	Regular	8:00 p.m.
27th Monday	Executive Session	7:00 p.m.
28th Tuesday	Workshop Session	7:30 p.m.
28th Tuesday	Regular	8:00 p.m.
MAY		
11th Monday	Executive Session	7:00 p.m.
12th Tuesday	Workshop Session	7:30 p.m.
12th Tuesday	Regular	8:00 p.m.
26th Tuesday	Executive/Workshop Session	6:00 p.m.
26th Tuesday	Regular	8:00 p.m.
JUNE		
8th Monday	Executive Session	7:00 p.m.
9th Tuesday	Workshop Session	7:30 p.m.
9th Tuesday	Regular	8:00 p.m.
22nd Monday	Executive Session	7:00 p.m.
23rd Tuesday	Workshop Session	7:30 p.m.
23rd Tuesday	Regular	8:00 p.m.
JULY		
13th Monday	Executive Session	7:00 p.m.
14th Tuesday	Workshop Session	7:30 p.m.
14th Tuesday	Regular	8:00 p.m.
27th Monday	Executive Session	7:00 p.m.
28th Tuesday	Workshop Session	7:30 p.m.
28th Tuesday	Regular	8:00 p.m.
AUGUST		
10th Monday	Executive Session	7:00 p.m.
11th Tuesday	Workshop Session	7:30 p.m.
11th Tuesday	Regular	8:00 p.m.
24th Monday	Executive Session	7:00 p.m.
25th Tuesday	Workshop Session	7:30 p.m.
25th Tuesday	Regular	8:00 p.m.
SEPTEMBER		
8th Tuesday	Executive/Workshop Session	6:00 p.m.
8th Tuesday	Regular	8:00 p.m.
21st Monday	Executive Session	7:00 p.m.
22nd Tuesday	Workshop Session	7:30 p.m.
22nd Tuesday	Regular	8:00 p.m.
OCTOBER		
13th Tuesday	Executive/Workshop Session	6:00 p.m.
13th Tuesday	Regular	8:00 p.m.
26th Monday	Executive Session	7:00 p.m.
27th Tuesday	Workshop Session	7:30 p.m.
27th Tuesday	Regular	8:00 p.m.
NOVEMBER		
9th Monday	Executive Session	7:00 p.m.
10th Tuesday	Workshop Session	7:30 p.m.
10th Tuesday	Regular	8:00 p.m.
23rd Monday	Executive Session	7:00 p.m.
24th Tuesday	Workshop Session	7:30 p.m.
24th Tuesday	Regular	8:00 p.m.
DECEMBER		
7th Monday	Executive Session	7:00 p.m.
8th Tuesday	Workshop Session	7:30 p.m.
8th Tuesday	Regular	8:00 p.m.
21st Monday	Executive Session	7:00 p.m.
22nd Tuesday	Workshop Session	7:30 p.m.
22nd Tuesday	Regular	8:00 p.m.

Any changes or additions to this calendar will be announced and published, pursuant to the New Jersey Open Public Meetings Act.

KATHLEEN D. WISNIEWSKI, RMC/CMC
Township Clerk

U229350 OBS January 8, 15, 2009 ($241.08)

PUBLIC NOTICE

d. The Township may contract with a private or public entity to administer any part of its Housing Element and Fair Share Plan, including the requirement for affordability assistance, in accordance with N.J.A.C. 5:96-18.
e. No more than 20 percent of all revenues collected from development fees, may be expended on administration, including, but not limited to, salaries and benefits for municipal employees or consultant fees necessary to develop or implement a new construction program, a Housing Element and Fair Share Plan, and/or an affirmative marketing program. In the case of a rehabilitation program, no more than 20 percent of the revenues collected from development fees shall be expended for such administrative expenses. Administrative funds may be used for income qualification of households, monitoring the turnover of sale and rental units, and compliance with COAH's monitoring requirements. Legal or other fees related to litigation opposing affordable housing sites or objecting to the Council's regulations and/or action are not eligible uses of the affordable housing trust fund.

35-86.8 Monitoring
The Township shall complete and return to COAH all monitoring forms included in monitoring requirements related to the collection of development fees from residential and nonresidential developers, payments in lieu of constructing affordable units on site, funds from the sale of units with extinguished controls, barrier free escrow funds, rental income, repayments from affordable housing program loans, and any other funds collected in connection with the Township's housing program, as well as to the expenditure of revenues and implementation of the plan certified by COAH. All monitoring reports shall be completed on forms designed by COAH.

35-86.9 Ongoing collection of fees
The ability for the Township to impose, collect and expend development fees shall expire with its substantive certification unless the Township has filed an adopted Housing Element and Fair Share Plan with COAH, has petitioned for substantive certification, and has received COAH's approval of its development fee ordinance. If the Township fails to renew its ability to impose and collect development fees prior to the expiration of substantive certification, it may be subject to forfeiture of any or all funds remaining within its municipal trust fund. Any funds so forfeited shall be deposited into the "New Jersey Affordable Housing Trust Fund" established pursuant to section 20 of P.L.1985, c.222 (C.52:27D-320). The Township shall not impose a residential development fee on a development that receives preliminary or final site plan approval after the expiration of its substantive certification or judgment of compliance, nor shall the Township retroactively impose a development fee on such a development. The Township shall not expend development fees after the expiration of its substantive certification or judgment of compliance.
SECTION II - RATIFICATION
Except as expressly modified herein, all other provisions and terms of the Code of the Township of Springfield shall remain in full force and effect.
SECTION III - SEVERABILITY
In case any section, subsection, paragraph, subdivision, clause or provision of this ordinance shall be judged invalid by a court of competent jurisdiction, such order or judgment shall not effect or invalidate the remainder of any section, paragraph, subdivision, clause or provision of this ordinance, and to this end, the provisions of each section, paragraph, subdivision, clause or provision of this ordinance are hereby declared to be severable.
SECTION IV - REPEAL
Any ordinance or portion of any ordinance which is inconsistent with the modifications of this ordinance is repealed to the extent of its inconsistency.
SECTION V - EFFECTIVE DATE
This ordinance shall take effect upon approval by COAH pursuant to N.J.A.C. 5:96-5.1 and upon passage and publication according to law.

I, Kathleen D. Wisniewski, do hereby certify that the foregoing Ordinance was introduced for first reading at a regular meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, held on Tuesday, January 13, 2009, and that said Ordinance shall be submitted for consideration pending COAH approval, at which time a second and final hearing will be scheduled at a meeting of said Township Committee. Copy is posted on the bulletin board in the office of the Township Clerk.

KATHLEEN D. WISNIEWSKI, RMC/CMC
Township Clerk
U229780 OBS Jan. 15, 2009 ($285.67)

PUBLIC NOTICE

CLARK

PLEASE TAKE NOTICE the Clark Board of Adjustment will hold a Public/Executive Meeting on January 26, 2009, at 8:00 PM, at the Courthouse, 315 Westfield Avenue, Clark, New Jersey, at which time the following application will be heard:

CAL.# 3-09: Application of Theresa and Giuseppe Migliorino for: demolish existing home and build new ranch house at the premises located at: 105 Hillcrest Drive, in Lot: 5, Block: 24, in a R-150 District.

Violation of Chapter 34,
Section 8
Sub-Section 3(b)1 Lot coverage

The file papers for the above application are available for inspection at the Clark Township Building Department, Clark Municipal Building, 430 Westfield Avenue, Clark, New Jersey Monday through Friday, 9AM to 4 PM.

Giuseppe Migliorino
Applicant
U229931 EAG Jan. 15, 2009 ($15.19)

CLARK

Clark Environmental Commission
2009 Meeting Dates
Municipal Building, Room 30,
7:30 p.m.

January 28	July 29
February 25	August 26
March 25	September 30
April 29	October 28
May 27	November 25
June 24	December 16

Kevin Koch, Chairman
U229754 EAG Jan 15, 2009 ($7.84)

PUBLIC NOTICE

CLARK

TOWNSHIP OF CLARK
NOTICE OF CONTRACT AWARDED

The Township of Clark has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5. This contract and the resolution authorizing it are available for public inspection in the office of the Municipal Clerk.

Awarded to: Amalgamated General Agencies
115 Grove Street East
Westfield, New Jersey
07091-2670

Service: Risk Management Consultant

Time Period: One (1) year

Fee: Six (6%) percent of Assessment

Edith L. Merkel, RMC
Township Clerk
U229925 EAG Jan. 15, 2009 ($13.72)

CLARK

TOWNSHIP OF CLARK
Resolution 09-27
January 1, 2009

WHEREAS NJSA 54:4-67 permits the Governing Body of each municipality to fix the rate of interest to be charged for non-payment of taxes as provided by law; and
WHEREAS NJSA 54:4-67 has been amended to permit the fixing of said rate of 8% per annum on the first $1,500.00 of the delinquency and 18% per annum on any amount in excess of $1,500.00 and allows an additional penalty of 6% be collected against a delinquency in excess of $10,000.00 on properties that fail to pay the delinquency prior to the end of the calendar year.
NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the Township of Clark, County of Union, State of New Jersey as follows:

1. The Tax collector is hereby authorized and directed to charge 8% per annum on the first $1,500.00 of taxes becoming delinquent after due date and 18% per annum on any amount of taxes in excess of $1,500.00 be delinquent after due date and if a delinquency is in excess of $10,000.00 and remains in arrears beyond December 31st, an additional penalty of 6% shall be charged against the delinquency subject to any abatement or discount for the late payment of taxes as provided by law.
2. Authorize Tax Collector to sell prior years delinquent taxes.
3. Effective January 1, 2009, there will be a ten (10) day grace period of quarterly tax payments made by cash, check or money order.
4. Any payments not made in accordance with paragraph two of this resolution shall be charged interest from the due date as set forth in paragraph one of this resolution.
5. This resolution shall be published in its entirety once in an official newspaper of the Township of Clark.
6. A certified copy of this resolution shall be provided by the Township Clerk to the Tax Collector, Township Attorney, and Township Auditor for the Township of Clark.

Edith L. Merkel, RMC
Township Clerk
U229927 EAG Jan. 15, 2009 ($31.36)

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UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on January 13, 2009 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on January 27, 2009 at 7:30 o'clock P.M.

EILEEN BIRCH
Township Clerk

AN ORDINANCE AMENDING CHAPTER 266-49 ENTITLED "SCHEDULE VII: STOP INTERSECTION", IN THE TOWNSHIP OF UNION, UNION COUNTY, NEW JERSEY. (This Ordinance creates a stop sign on North Second Street at intersection with Gruber Ave.).

BE IT ORDAINED by the Township Committee of the Township of Union in the County of Union, as follows:
Section 1. There shall be added to Chapter 266-49, entitled "Stop Intersections" the following:

Stop Sign on	Direction of Travel	At Intersection of
North Second Street	Both	Gruber Avenue

Section 2. This Ordinance shall become effective immediately after publication in the manner provided by law.

U229825 UNL January 15, 2009 ($30.38)

HILLSIDE

TOWNSHIP OF HILLSIDE
PUBLIC NOTICE

The following ordinance published herewith has been passed by the Township cil at a meeting held at the Municipal Building, Liberty and Hillside Avenues on day, January 6, 2009 and approved by the Mayor on January 9, 2009.

Edward A. B
Council Vice Pres

Approved: January 9, 2009
Mayor Karen McCoy Oliver

Attest:
Janet Vlaisavljevic
Township Clerk

TOWNSHIP OF HILLSIDE
COUNTY OF UNION, STATE OF NEW JERSEY

Ordinance Number -0-08-041

AN ORDINANCE ESTABLISHING EMPLOYMENT POSITIONS, AND COMPENSA FOR SUCH POSITIONS, WITHIN THE TOWNSHIP OF HILLSIDE DEPARTMEN RECREATION

WHEREAS, the Township has traditionally utilized the services of individuals t vide routine staffing of various Department of Recreation programs and activities
WHEREAS, the Township Council, in conjunction with the recommendations Personnel Committee and the Director of the Department of Recreation, believe formally establishing employment positions within the Department of Recreatio allow for a more uniform, efficient and economical manner of operating the D ment of Recreation;
NOW, THEREFORE, BE IT ORDAINED by the Township Council of the Towns Hillside in the County of Union, State of New Jersey, that the following employ positions are hereby established and shall be governed by any and all appli State of New Jersey Civil Service rules and regulations;

1. NJDOP Job Title Name:	NJDOP Job Title Code:
Intermittent Recreation Aide	09031
Recreation Aide	02983
Recreation Supervisor - Arts and Crafts	03021
Recreation Supervisor - Sports	03037

AND BE IT FURTHER ORDAINED that each section, subsection, sentence, c and phrase of this Ordinance is declared to be an independent section, subse sentence, clause and phrase. If any portion of this Ordinance, or its applicati any person or circumstances, shall be adjudged or otherwise determined to be in unconstitutional, void, or ineffective for any cause or reason, such determination not affect the remaining provisions of this Ordinance, and the application of remaining provisions shall not be affected thereby and shall remain in full forc effect, and to this end, the provisions of this Ordinance are severable; and
AND BE IT FURTHER ORDAINED that this Ordinance is not meant to repeal an visions of the Code other than those designated herein, but to add to its requiren and all Ordinances or parts thereof inconsistent or in conflict with the provisic this Ordinance are repealed only to the extent of such inconsistency or conflict;
AND BE IT FURTHER ORDAINED that this Ordinance shall take effect 20 days final passage and publication as provided by law.

U229820 UNL January 15, 2009 ($60.76)

UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on January 13, 2009 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on January 27, 2009 at 7:30 o'clock P.M.

EILEEN BIRCH
Township Clerk

AN ORDINANCE AMENDING CHAPTER 266-55 ENTITLED "SCHEDULE XIV: PARKING PROHIBITED AT ALL TIMES", IN THE TOWNSHIP OF UNION, UNION COUNTY, NEW JERSEY. (This Ordinance creates parking restrictions on Lehigh Ave and Hunt Ave.).

BE IT ORDAINED by the Township Committee of the Township of Union in the County of Union, as follows:

Section 1. There shall be added to Chapter 266-55, entitled "Parking Prohibited at All Times" the following:

Name of Street	Side	Location
Lehigh Ave.	South East	From Greenwich Lane south for 165 feet
Hunt Ave.	North Side	From Elm St. and Augustine Place

Section 2. There shall be deleted from Chapter 266-55, entitled "Parking Prohibited at All Times" the following:

Hunt Ave.	Southwest	From Burnet Avenue to Augustine Place

Section 3. This Ordinance shall become effective immediately after publication in the manner provided by law.

U229826 UNL January 15, 2009 ($39.20)

UNION

PUBLIC NOTICE is hereby given that the Ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union held on January 13, 2009 and that said Ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on January 27, 2009, at 7:30 p.m.

EILEEN BIRCH
TOWNSHIP CLERK

AN ORDINANCE ESTABLISHING THE 2009 SALARY RANGES OF CERTAIN MUNICIPAL OFFICIALS AND EMPLOYEES OF THE TOWNSHIP OF UNION IN THE COUNTY OF UNION

BE IT ORDAINED by the Township Committee of the Township of Union in the County of Union:

Section 1. The salary ranges for the year 2009 for the following named offices and positions shall be as hereinafter set forth:

POSITION	2009
Township Clerk	50,000 - 98,800
Municipal Administrator	70,000 - 140,000
Sewer Utility Administration	12,000
Assistant Municipal Administrator	8,000 - 30,000
Chief of Administrative Services	40,000 - 78,750
Director of Human Resources	40,000 - 78,750
Township Attorney	50,000 - 84,000
Assistant Township Attorney	20,000 - 37,750
Tax Assessor	50,000 - 113,000
Tax Collector	50,000 - 104,500
Supervisor of Accounts/Treasurer	50,000 - 81,025
Supervisor of Senior Cit. Activities	40,000 - 81,000
Construction Off./Sec. Bd. of Adj.	40,000 - 117,000
Director of Econ./Indus. Dev.	40,000 - 107,900
Municipal Court Administrator	40,000 - 97,200
Superintendent of Public Works	50,000 - 108,150
Asst. Super. of Public Works	50,000 - 78,750
Director of Public Works	80,000 - 110,000
Superintendent of Recreation	40,000 - 85,000
Chief of Police	70,000 - 151,966
Deputy Chief of Police	65,000 - 145,000
Fire Chief	70,000 - 151,966
Deputy Fire Chief	65,000 - 145,000
Township Committee Chair	18,367
Township Committee Member	15,257
Municipal Court Judge, Presiding	15,000 - 19,320 per yearly court session
Municipal Court Judge	13,000 - 18,500 per yearly court session
Municipal Prosecutor	12,000 - 15,500 per yearly court session
Municipal Public Defender	10,000 - 13,500 per yearly court session
Board of Adjustment Chair	5,150
Board of Adjustment Member	4,850
Board of Adjust. Alternate (per mtg.)	75
Board of Adjust. Clerk (per mtg.)	150
Attorney, Board of Adjustment	4,325
Attorney, Bd. of Adj. (per mtg.)	150
Attorney, Planning Board	4,325
Attorney, Rent Leveling Board	1,500
Affirmative Action Officer	3,000

Section 2. The salary ranges herein provided for shall take effect as of January 1, 2009.
Section 3. All Ordinances or parts of Ordinances inconsistent herewith are hereby repealed.
Section 4. This Ordinance shall take effect immediately after final passage in the manner provided by law.

U229828 UNL January 15, 2009 ($72.52)

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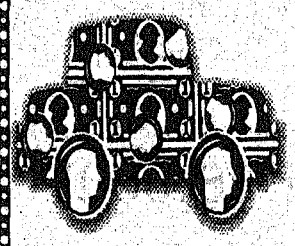

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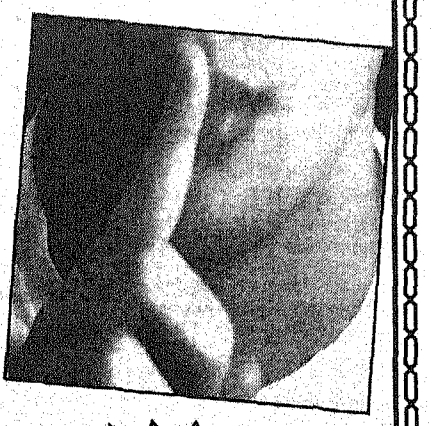

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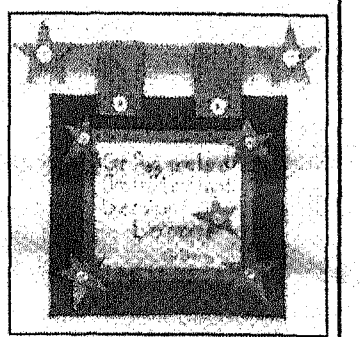

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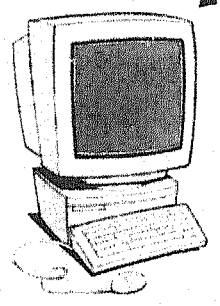

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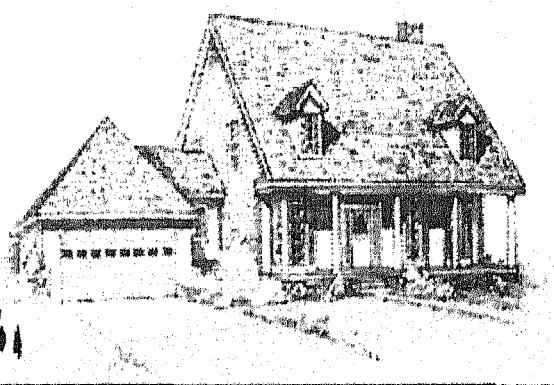

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Urban Enterprise Zone unveils new logo

The Roselle Urban Enterprise Zone has announced the introduction of a new logo and identity statement, which will be used to market the borough's UEZ to new customers and potential business owners.

The logo centers around a glowing light bulb and reads "The Borough of Roselle NJ: Energize Your Business Opportunity."

The light bulb conveys the energy, new ideas and creativity that are flowing through Roselle's business community during a period of economic revitalization in the borough.

It also evokes Roselle's historic status as the first village lit by Thomas Edison, according to borough officials.

The UEZ hired a professional marketing and design firm, Eggz Inc., to create the logo and identity statement.

The firm surveyed Roselle customers, business owners and community members and created a logo consistent with their vision for the UEZ.

The Borough Of ROSELLE NJ
UEZ
URBAN ENTERPRISE ZONE
Energize Your Business Opportunity.

The Roselle Urban Enterprise Zone's new logo conveys the local business community's energy, creativity and hope for the future of the UEZ, as well as the history of the borough, which was the first village lit by Thomas Edison.

"Brand recognition is the most important aspect of marketing, so we needed to establish a distinct identity for the UEZ if we wanted it to grow," said Roselle UEZ Coordinator Harry Wyatt. "The idea is to have the name 'The Borough of Roselle Urban Enterprise Zone' instantly associated with the professional look and feel of the logo, as well as our identity statement."

The logo will appear on all UEZ communications, such as banners, newsletters, signs, letterhead, envelopes and its Web site, *www.uezroselle.com.*

Beginning in January, the UEZ will have signs, stickers and flags with the organization's new logo made and distributed to all member businesses, so customers know when they are shopping in a UEZ store.

UEZ businesses charge customers only 3.5 percent sales tax — instead of the normal 7 percent.

They also receive additional tax benefits for providing jobs to community members, according to UEZ officials. Recently, several new business in the community joined the Roselle Urban Enterprise Zone. Most of the UEZ's newest members are actually new to the borough itself.

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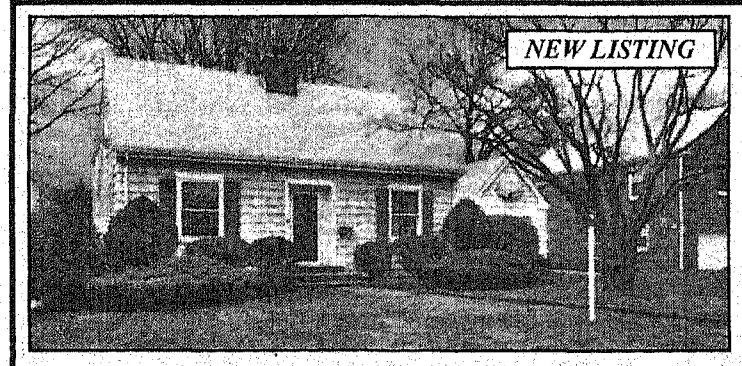

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MOUNTAINSIDE $485,000
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Generosity of others

Dillon West, left, assistant manager of Rockn' Joe Coffeehouse and Bistro in Cranford and Kathy Willis, director of Cranford Family Care show off some of the toys donated by Rockn' Joe customers during a recent toy drive.

Association names new board chairman

The New Jersey Restaurant Association announced that Jimmy Thornton, director of catering at The Grand Summit Hotel/Hunt Club Grill in Summit has been named 2009 chairman of the board and association. Thornton previously served as vice president.

Thornton, an avid marathon runner, learned the restaurant industry from his parents who owned several businesses in South Africa. He has worked at a variety of restaurants and hotels in South Africa, England, and the United States.

He will implement an NJRA "Table Talk" series in all 21 counties throughout the state where local restaurant owners and local government figures will have the opportunity to discuss legislative, economic, and restaurant topics. A resident of East Brunswick, Thornton is married and has two children.

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Tel: 908-688-2777 Fax: 908-688-0338

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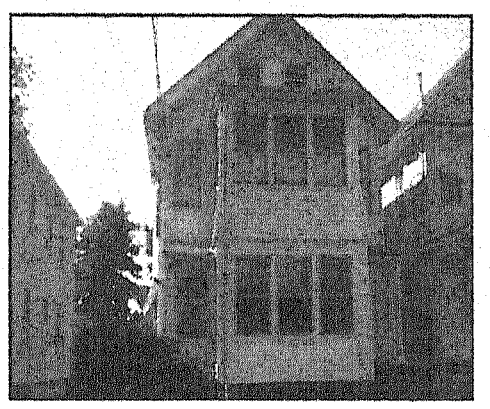

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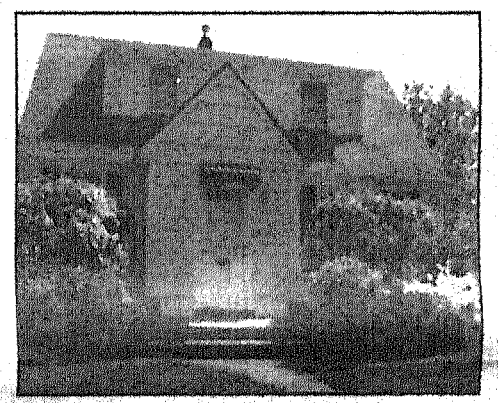

Spacious Cape Cod
ROSELLE BOROUGH - Lots of potential. Sits on a spacious corner lot. $229,000

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Westminster Section
ELIZABETH - Spacious 4 bed colonial w/ CA, large kitchen, new roof & bath. $299,000

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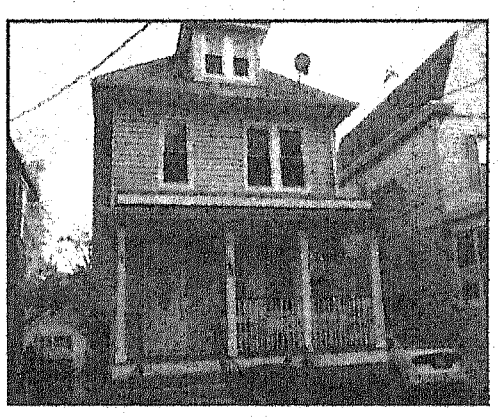

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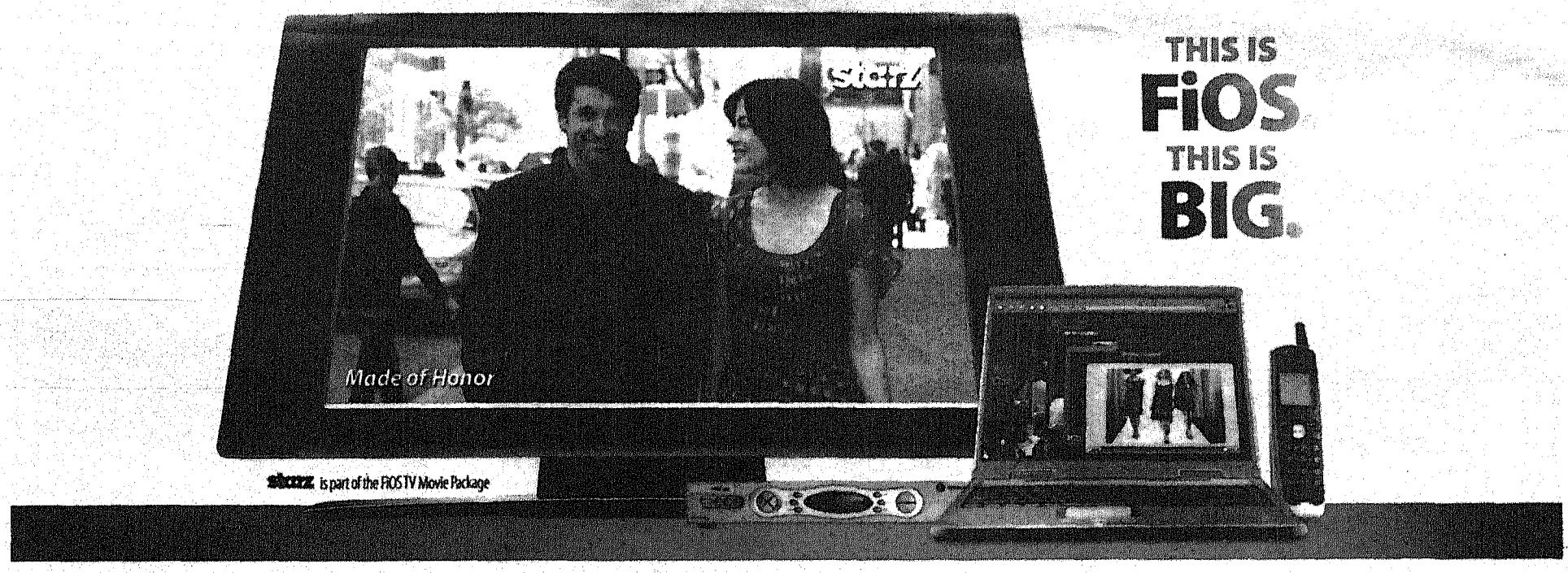

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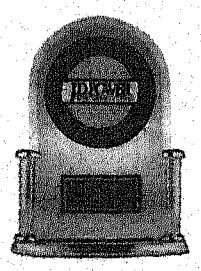

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† Verizon received the highest numerical score among television service providers in the East region in the proprietary J.D. Power and Associates 2008 Residential Television Service Satisfaction Study.℠ Study based on 18,938 total responses from measuring 9 providers in the East region (CT, DE, DC, ME, MD, MA, NH, NJ, NY, PA, RI, VT, WV, VA) and measures consumer satisfaction with television service. Proprietary study results are based on experiences and perceptions of consumers surveyed in July 2008. Your experiences may vary. Visit jdpower.com. Starz and related channels and service marks are property of Starz Entertainment, LLC. Made of Honor © 2008 Columbia Pictures Industries, Inc.

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