UNION COUNTY LOCALSOURCE

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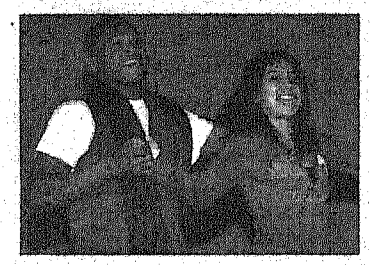
THURSDAY, MARCH 26, 2009 | LOCALSOURCE.COM | VOL. 92 NO. 12 | 50 CENTS

THIS WEEK IN UNION COUNTY

BROWN HITS COURT
Warren Brown, a former Kent Place teacher accused of assaulting a student, appear in court March 20.
Page 12

VIOLENCE ERUPTS
A North Bergen man was killed during an armed robbery at Skylark liquor store in Roselle March 18.
Page 15



ON THE UHS STAGE
Union High School will present its spring musical '42nd Street' beginning this weekend.
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How to be a TRULY ROTTEN DRIVER

DRIVING LESSONS
A Summit author covers the how-not-to's of driving in his new book, 'How to be a Truly Rotten Driver.'
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SBOE projects 2.9% tax levy hike

By Joseph M. D'Alise
Staff Writer

SPRINGFIELD — Taxpayers were given a first glance at the Board of Education's $34.5 million total budget proposal. School administrators are applauding the spending plan as one of the "most sound" in years.

The first draft of the 2009-10 budget was approved unanimously by the board during its well-attended March meeting.

A taxpayer with a home assessed at the township average of $100,000 can expect an $81, or 2.9 percent, tax levy increase from the 2008-09 spending plan. The proposed increase is well below the 4 percent state cap.

The total budget, which represents a 1.8 percent, or $619,082, decrease from last year's budget, was submitted to the county Superintendent's Office March 18.

County Superintendent Carmen Centuolo may make minor changes or suggestions before returning the budget to the Board of Education for public approval or defeat April 21.

District Superintendent Michael Davino assured voters no existing school programs or jobs would be affected if the spending plan is approved.

"We will, at the very least, be able to maintain the established programs within the district," Davino said during his budget presentation.

Davino said $30,000 has been allocated for a web-based Rosetta Stone foreign language program for students in grades pre-K through 12 and their parents.

"The state is expected to implicate a new global awareness standard and a focus on technology," Davino said. "The Rosetta Stone program should cover both standards."

Clarke and Davino said officials were able to develop the budget without making program cuts due to smart decisions school officials made three years ago.

"A lot of other districts were forced to make cuts the last two years, but we decided to take our hit three years ago," Davino said. "We were told there was a change in the state aid formula three years ago and we reworked the numbers according to the new formula."

This year, Springfield's state aid was flat, remaining at about $1.5 million. While school administrators approved the budget, some concerns were raised by Business Administrator Matthew Clarke regarding projected enrollment figures for the 2009-10 school year, particularly at Walton Early Childhood Center. There, kindergarten enrollment is expected to increase by 11 students, potentially causing the need for an additional teacher.

See **TAXPAYERS** Page 14

CCUC opposes TD Bank project

By Paul Greulich
Staff Writer

UNION — Local residents opposed to a proposed development at the intersection of Morris Avenue and North Avenue are preparing for an upcoming Zoning Board meeting to review the latest plan submitted by the developer, TD Bank.

The Concerned Citizens of Union County, a six-member action group formed more than a year ago, has voiced its concerns about the possible construction at the vacant site since the bank first introduced the project in November 2007.

The group's main concerns include fears the development will

See **CCUC**, Page 14

Residents bid farewell at Mass for fallen teen

By John O'Reilly
Staff Writer

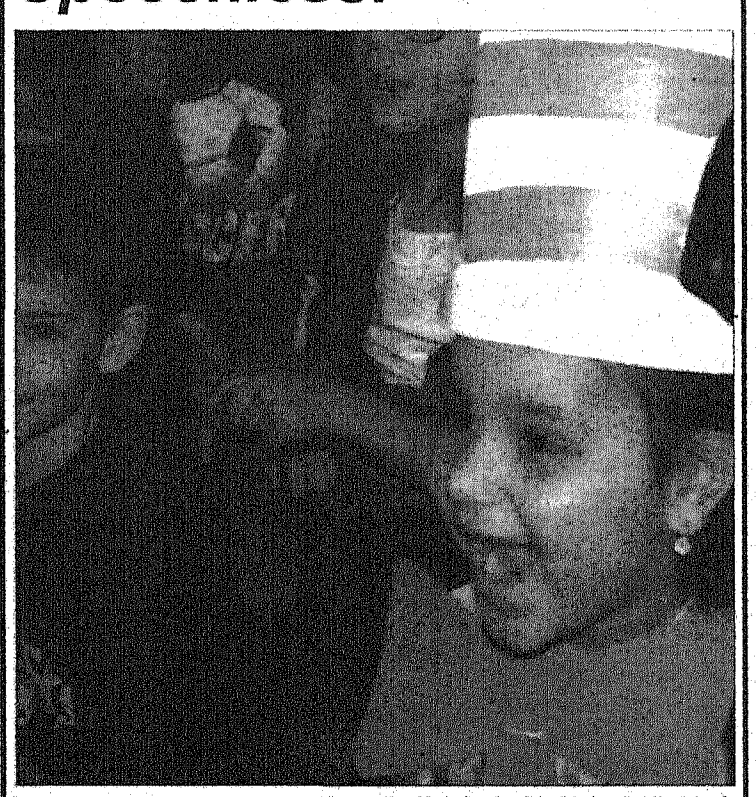
ROSELLE PARK — Hundreds of mourners filled the Church of the Assumption last Friday to say goodbye to wrestling champ, best friend, brother, and son, Anthony Casselli.

The Westfield Avenue parish was inundated with those close to the 17-year-old who was killed in a tragic car accident in Toms River more than a week ago.

Casselli's wrestling teammates, some wearing their team jackets, helped bear his coffin out of the church, as family members and students said their final goodbyes to the teen they all remembered as

See **MOURNERS**, Page 14

Speechless!



Photos By Christine Hudak, Linden Public Schools

Linden School 8 preschool student Yazlin Dickson is speechless as she sees 'Cat in the Hat' in person. The visit with the famous cat was part of the National Education Association's Read Across America celebration.

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Burglary suspect nabbed on transit bus

Rahway

Shawn Custis, 38, of East Orange was arrested March 19, on the 600 block of West Scott Avenue, after a resident saw him burglarize a home, then flee on a New Jersey Transit bus.

The resident followed the bus and contacted police, who later stopped the vehicle near St. Georges Avenue and Stiles Street in Linden. At the time of his arrest, Custis was in possession of $4,000 in cash, an undisclosed amount of jewelry and three laptop computers.

He was charged with burglary, theft and criminal mischief. Earlier this week, he was still being held at Rahway police headquarters on $7,250 bail.

POLICE BLOTTER

• Jerome Thomas, 39, of Rahway was arrested by Clark police at 2:04 p.m. March 10 and charged on an outstanding warrant for contempt of court warrant in the amount of $750.

Clark

• Louis Petrone, 30, was arrested at 8:26 p.m. March 9 and charged on an outstanding warrant for contempt of court in the amount of $91.

• Joseph Pacifico, 48, was arrested at 8:29 p.m. March 10, at 76 Central Ave., and charged with shoplifting $60.10 worth of merchandise from Shop-Rite supermarket.

• Towanda Griffin, 26, of Irvington was arrested at 10:24 a.m. March 11 and charged on an outstanding warrant for contempt of court in the amount of $833.

• Robert Mount, 47, of Iselin was arrested at 12:05 p.m. March 11, near the Garden State Parkway, and charged with theft.

• Ishmael Muhammad, 33, of Edison was arrested at 8:08 p.m. March 13, near 9 Walnut Ave., and charged with defiant trespassing.

• Christopher Jarrell, 29, of Pine Beach was arrested at 9:07 a.m. March 16 and charged with forgery.

Cranford

• Randy Franks, 47, was arrested at 2:35 a.m. March 12, at the Walgreens on South Avenue, and charged with shoplifting a bottle of Celine Dion Perfume.

• Khaleehah Smith, 22, of Newark was arrested on drug charges at 12:23 a.m. March 15, during a traffic stop near North Avenue and Carpenter Place. Police had pulled the vehicle over due to a broken brake light. Smith was charged with possession of narcotics, possession of narcotics paraphernalia, and possession of narcotics in a vehicle, in addition to receiving a motor vehicle summons.

• David Wendt, 19, of Winfield Park was arrested on drug charges at 2:48 a.m. March 16, during a traffic stop near Centennial Avenue and Cayuga Road. Wendt had been pulled over for having tinted windows. He was charged with possession of under 50 grams and possession of drug paraphernalia, and possession of marijuana in a motor vehicle, in addition to receiving a motor vehicle summons.

Hillside

• Daniel Derose, 31, was arrested at 3:04 p.m. March 12, on Centennial Avenue in Cranford, during a routine traffic stop. He was charged with not wearing a seatbelt and possession of under 50 grams of marijuana and drug paraphernalia.

Linden

• Grissel Alayon, 22, of Linden, was arrested at 12:08 p.m. on March 10 and charged with computer theft and credit card theft.

Mountainside

• Robert Johnston, 26, was arrested at 9:36 p.m. March 17, on Milltown Road in Springfield, and charged with simple assault and criminal mischief.

Roselle

• William Crudup, 24, of Elizabeth was arrested at 11:05 p.m. March 17, on St. Georges Avenue, for speeding, swerving across the road and running a red light.

He was charged with possessing under 50 grams of marijuana, in addition to receiving motor vehicle offenses.

Roselle Park

• Zachary Taylor Henenway, 21, of Roselle Park was arrested at 1:48 p.m. March 18, at Bob's Store on Route 22 in Springfield, and charged with shoplifting.

Springfield

• John Schweitzer, 23, of Short Hills was arrested at 10:41 p.m. March 13, on Morris Avenue, and charged with possession of narcotics and having an open container of alcohol in the vehicle.

• Shelia Hill, 53, of Newark was arrested at 9:53 a.m. March 14, on Mountain Avenue, and charged on an outstanding warrant in the amount of $1,000.

• Marvin Bradshaw Jr., 43, of Irvington was arrested at 7:55 p.m. March 15, on Route 22 East, and was charged on an outstanding warrant.

• Remington Brown, 24, of Short Hills was arrested at 9:55 p.m. March 17, on Morris Avenue, and charged with possession of marijuana under 50 grams.

• Zachary Goldberg, 21, of Springfield, was arrested at 2:29 a.m. on March 18 on Bryant Avenue and was charged with possession of marijuana under 50 grams.

Summit

• Terry Hampton, 53, a homeless man was arrested at 6:05 p.m. March 7, at Overlook Hospital, and charged with trespassing, falsifying information and contempt of court.

• Eric Wheeler, 41, of Summit was arrested at 5:32 a.m. March 8, at Broad and Maple streets, and charged with contempt of court.

• On March 8, at 3:04 p.m., police responded to a Maple Street church on a report of theft.

A brown and gold Louis Vitton wallet was reported stolen from a purse. The contents of the wallet included credit cards, identification and $1,200 cash.

• Awal Ahmed, 22, of Elizabeth was arrested at 12:42 a.m. March 10, near Route 24 East and Broad Street, and charged with driving while suspended, speeding and contempt of court.

• Michael Kurdi, 20, of New Providence was arrested at 11 a.m. March 12 and charged with second-degree sexual assault.

• Jesse Goodman, 30, of Annandale was arrested at 8:08 p.m. March 13 and charged with second-degree sexual assault and endangering the welfare of a child.

Union

• Donald Shaw, 45, of Newark was arrested March 15, at CVS on Morris Avenue, and charged with shoplifting.

• Angel Cruz, 25, of Newark was arrested March 16, at the Walmart on Springfield Road, and charged with shoplifting.

• Shareefah Davis, 22, was arrested March 18, on Morris Avenue, and charged with possession of drug paraphernalia and obstruction of justice.

• Anthony Costabile, 58, of Linden was arrested March 19, on Vauxhall Road, and charged with possession of narcotics.

UNION BRIEFS

See 'Spiderwick' film

"Spiderwick Chronicles" will be shown at Union Public Library's Vauxhall Branch at 3:15 p.m. today. Children of all ages and their caregivers are welcome. No registration required.

Airplane club meets

The Union Recreation Department Model Airplane Club meets Thursdays, at 7:30 p.m. The club will meet at the Recreation Center, 1120 Commerce Ave. For information about the club, contact Mike Luciano at 908-273-4764.

Hear tales for toddlers

Toddler time, for children 2.5 to 3.5 and their caregivers, will be held at Union Public Main Library at 10:30 a.m. today. No registration required.

Hear a bedtime story

A bedtime story time will be held at Union Public Main Library at 7 p.m. Monday. Children of all ages and their caregivers are invited to attend.

Dads, daughters dine

Union Municipal Drug Alliance's Daddy Daughter Dinner will be held Friday.

Breakfast with bunny

The Easter Bunny will be at United Methodist Church for a pancake breakfast Saturday. Breakfast will be served from 9 to 11 a.m. There will be pictures with the Easter Bunny for a fee, coloring, egg dying, a story time about Easter and coloring Easter eggs, and a prize for the child or adult who can "count the jelly beans!" All profits benefit the Children's Specialized Hospital in Mountainside. Reserve a spot by calling the church, located at 2095 Berwyn St., at 908 687-8077.

SUMMIT BRIEFS

Scouts to be honored

The Patriots' Path Council, Boy Scouts of America, will honor local residents at the 9th Annual Summit Good Scout Award Dinner Tuesday at Grand Summit Hotel. Tiffany Corbett, Kathy DiChiara, Eolo Esposito, Bob Sheehan and Christine Truhe are being recognized for their commitment to the community. The event is a way of honoring outstanding citizens who serve as exemplary role models for Summit youth. These recipients are chosen for their community services. For information, contact Jennifer Volz 973-765-9322, ext. 249 or at Jennifer.Volz@scouting.org

Lunch, review 'Away'

Summit Public Library's Brown Bag Book Club for seniors will meet from 12:30 to 1:30 p.m. Friday. Hot and cold beverages will be provided. "Away," by Amy Bloom, will be discussed. The discussion is free and open to all, regardless of age, and no pre-registration is necessary. The library is located at 75 Maple St.

For information, call the reference desk at 908-273-0350, ext. 3, or visit *www.summitlibrary.org.*

Spend Saturdays at Y

Family Event Saturdays at the Summit Y are open to the community. Y membership is not required. There is a fee, per family, for nonmembers. Events are as follows:

• Saturday: "Family Quilting Day" from 2 to 4 p.m. Bring squares and material from home, and create a family quilt. Pre-register by Friday by calling Member Services at 908-273-3330.

• April 4: "Floatastic Fun" at the Pool from 5:30 to 7:30 p.m

Summit YMCA is located at 67 Maple St. For information, contact Member Services or visit *www.summitareaymca.org.*

Old Guard meeting

All area 50 plus active men can attend Summit area Old Guard meetings on Tuesdays. Meetings are held at the New Providence Municipal Center, 360 Elkwood Ave. They begin at 9:15 a.m.

For information, call Emil Butchko at 908-665-0678 or visit *www.summitoldguard.homestead.com.*

See a foreign film

Summit Public Library shows award-winning foreign films throughout the month. Movies are as follows:

• "The Grandfather," Spanish film, at 6 p.m. April 2.

• "I Love We Trust," Mandarin film, at 12:30 p.m. April 17.

• "Autumn Spring," Czech film, 2 and 6:45 p.m. April 20.

Admission is free. Seating is limited. Doors open 15 minutes before each showing. The library is located at 75 Maple St.

For information, call 908-273-0350 or visit www.summitlibrary.org.

Register for programs

The Department of Community Programs is accepting registrations for their spring and summer programs. Register online at *www.register.communitypass.net/summit* or call the DCP offices at 908-277-2932. Financial assistance may be available based on the Federal Free and Reduced Lunch Program. Applicants can call for details.

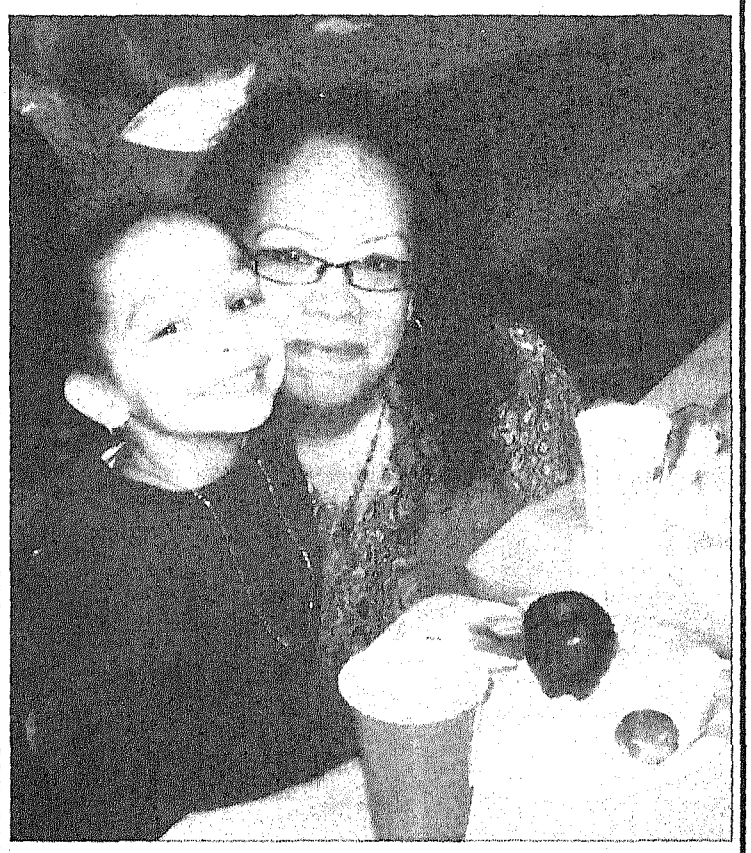
Register open for golf

The Summit Department of Community Programs is accepting golf memberships to the Summit Municipal Golf Course for the 2009 season. The "Muni' will be open April 4 through Nov. 29.

Register at *https://register.communitypass.net/summit.* Under "Register Now" select "Department of Community Programs – Recreation," then select "2009 Pool and Golf" and click the "Register Now" button.

For those of you who may have forgotten your user name or password, do not create a new account. If you have a problem, call the golf course office at 908-277-2932.

Call to action



Polk Elementary School kindergartner Kayla Nieves, 6, shares breakfast with her mother Avryn Santiago at the Polk Elementary School Calling All Women event in Roselle March 19.

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Three join municipal race; mayor declines

By Paul Greulich
Staff Writer

HILLSIDE — The petitions for municipal elections are in and certified, confirming four separate slates of candidates will run for office in the township's most contentious municipal elections in recent years.

The newest additions to the races include incumbent councilmen Jerome Jewell, who has his eyes on the mayor's seat, and Frank Deo, who will defend his at-large seat. Current Board of Education Vice President Angela Garretson and resident President Carlisle fill out their ticket, the other two at-large seats. By law, Garretson must resign her position on the school board if elected to council.

"We need to have a mayor that's going to be accountable," Jewel said about his choice to run.

After several years of tension and disagreement with the Township Council and department heads, present Mayor Karen McCoy Oliver has opted not to seek re-election. She could not be reached for comment at press time.

Jewell is the founder of the Jewell Foundation, a community outreach program supporting organizations geared toward children and families. The foundation offers book bags and school supplies to youngsters, as well as taking them on various trips. "I'm always in the community," Jewell said, noting the actions he believes will allow him to be a productive mayor.

Deo, who was appointed to the council in 2007 following the death of former councilman Peter Corvelli, ran unopposed the same year, when the term expired.

"I'm hoping we have increased communication and a good relationship between mayor and council to move Hillside forward," Deo said, noting the large number of candidates running for township office this year.

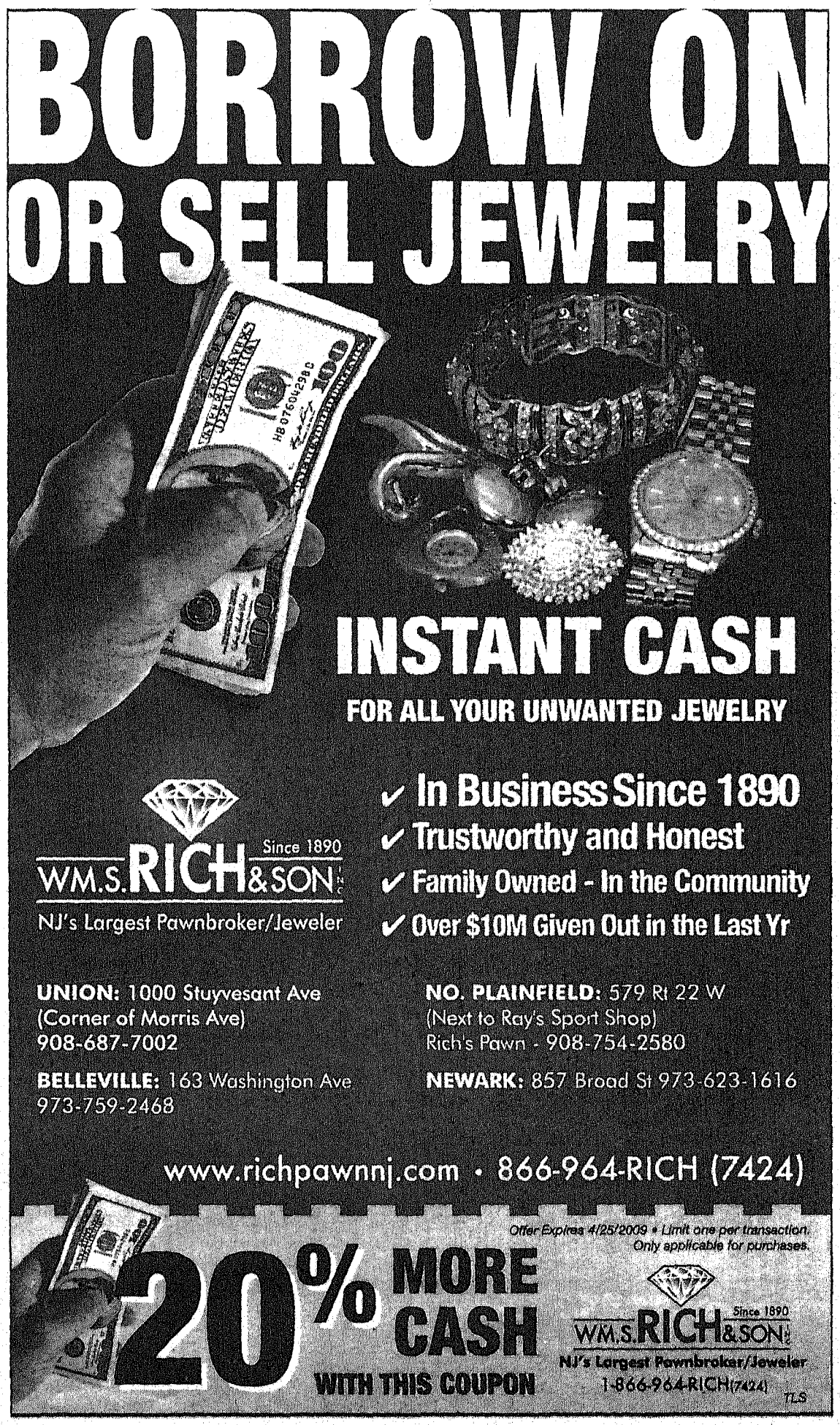
"It's a good thing for the community. It's a sign there are people interested," Deo added.

Former council candidate Joe Menza will run for mayor, leading a slate comprising George Cook III, Joseph Puglise and Jean Miller.

Another slate of candidates, calling itself "Team Hillside," consists of Andre Daniels, who is running for mayor, and Jeffrey Dykes, Sandra Cureton and Naomi Escobar, who are running for council seats.

Yet another slate consists of Shelley Bates for mayor and Sip Whitaker, Leonard Dupree and Beverly Lynn for council. Bates did not return repeated calls for comment.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at editorial@thelocalsource.com.



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Dive in!

Several Webelos Scouts from Cub Scout Pack 145 in Clark recently earned their Aquanaut Activity Badge, which demonstrates the have mastered various water skills. With the help of a trained lifeguard, scouts performed a range of water activities, including the tactic of survival floating, swimming several yards using different strokes and completing a front surface dive.

Cops: Mistaken identities may have led to assaults

John O'Reilly
Staff Writer

ROSELLE — Authorities believe two brothers found wounded and lying in two different borough streets last week were assaulted by gang members.

According to police reports, both victims, who ran from their attackers, were battered by six unidentified black males, in their twenties, wearing clothing that was blue and gray — colors commonly worn by "Crips" gang members.

The 18-year-old Elizabeth victim was cut on his forehead and wrists, in addition to being punched and kicked. He was treated at University Hospital in Newark. Monday morning, he was not listed in serious condition, according to police, who noted he has been unable to offer information about the attack due to his injuries. The 19-year-old Rahway victim, who stated the two were brothers, suffered bruising above his left eye and pain in his right knee. He was treated and released from Trinitas Hospital in Elizabeth.

The brutal attack appeared to be a case of mistaken identity, according to police reports, which indicated the suspects were avenging an earlier assault on a friend.

On March 17, at approximately 8:52 p.m., police found one of the victims lying in the intersection of East 2nd and Chandler avenues. The other was sprawled on the sidewalk nearby, on the 200 block of Chandler Avenue.

One of the victims told investigators they had been escorting their girlfriend home when they noticed a dark colored Pontiac circling the area.

After dropping the girlfriend off, the pair said the suspicious vehicle pulled over near East 5th and Chandler avenues, where they had been walking.

Six men got out of the car and one asked the two victims: "Did you jump my homey?"

When both men denied the attack, the suspects chased them on foot toward East 2nd Avenue, where they caught up with them. The victims said they were pushed to the ground and beaten. One claimed he didn't recognize the assailants, but noted the blue and gray clothing suggested they might be in a gang.

A witness told police they saw the suspects flee in different directions. The police probe into the case is ongoing.

John O'Reilly can be reached at 908-686-7700, ext. 116, or editorial@thelocalsource.com.

MOUNTAINSIDE BRIEFS

Cuddle story time

Mountainside library will hold a cuddle story time, for children, ages 12 to 23 months, from 10:30 to 11 a.m. on Thursdays.

Donate for baskets

The Mountainside Newcomers Club is collecting small items — educational, creative, stuffed animals or wrapped candy — for Easter basket donations. The deadline for donating is Friday.

Get to winter social

The Martini Madness Winter Social Winter Social will be presented by the Newcomers Club Saturday. For information or to RSVP, visit *mountainsidenewcomers.org*.

Toddler story time

Mountainside library will hold a Toddler Story Time, just for 2-year-olds, on Tuesdays from 10:30 to 11 a.m. For information, call 908-233-0115.

LPD: Watch out for flimflammers

By John O'Reilly
Staff Writer

LINDEN — City police have issued a warning to elderly residents; beware of "flimflammers" trying to con their way into your home.

Flimflamming, which is any form of theft through deception, is always a serious concern, said Linden Police, who are bringing it to the community's attention after an incident less than two weeks ago.

On March 16, at about 10:30 a.m., one scammer managed to finagle his way into a 78-year-old woman's Elmwood Terrace home by posing as a city employee and snatch hundreds of dollars in cash and jewelry, according to Police Lt. Raymond Tyra.

The suspect knocked at the victim's front door and claimed they worked for the town and needed to fix a problem with the resident's fence. They entered the home and pretended to examine the fence in the backyard, but after a few minutes, they received a phone call and disappeared into the house. The resident said she saw the suspect a short time later, walking briskly down the street. But there was no getaway vehicle in sight, they she told police.

About 30 minutes later, the resident discovered their bedroom had been ransacked and reported missing several hundred dollars in cash, jewelry and a container of change she had been saving for her grandchildren.

The suspect is described as a man dressed in dark clothing, in his late forties to early fifties, and 6-foot to 6-foot-4 inches tall.

Tyra said these types of con artists strike in Linden a couple times a year.

Police also warned that home "sneak-ins" occur more frequently as the barometer rises, especially to senior citizens, who often are more trusting.

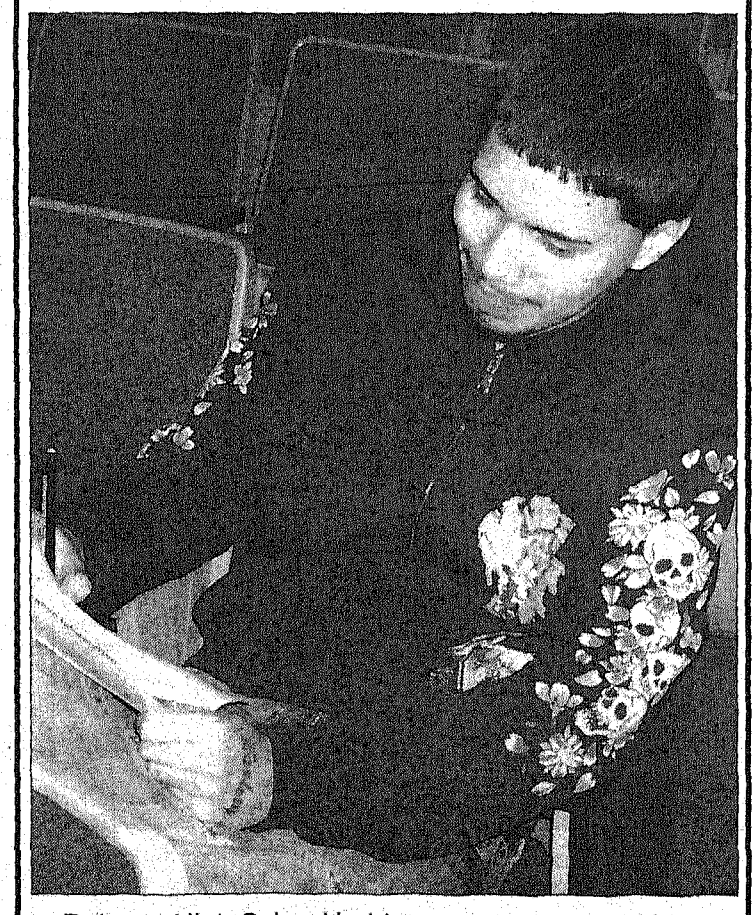
Tyra said elderly residents should call police to check the credentials of any unknown visitors before letting them into their home. "If [a visitor] is there for a legitimate reason, they won't mind waiting," he said.

Tyra noted, aside from conning their way in, criminals often sneak into unlocked homes while the resident is outside mowing the lawn or raking leaves.

"If you are in the yard doing work, keep your doors locked," Tyra suggested.

John O'Reilly can be reached at 908-686-7700, ext. 116, or editorial@thelocalsource.com.

Share your voice



Rahway High School held a voter registration drive to encourage students to share their voices during the upcoming school elections. Diego Del Pozo fills out a registration form March 4.

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Memorial Field to be ready for fall games

By Paul Greulich
Staff Writer

CRANFORD — The plan to have synthetic turf on Memorial Field by September is closer to completion.

Officials prepare for the final reading of an ordinance to bond $577,000 for the project. If approved, the township will begin accepting contractor's bids to install the synthetic turf at the field.

Mayor David Robinson said he is confident the current timetable will allow the town to meet its September deadline — just in time for the field to be used by school sports teams, as well as the town's soccer and lacrosse clubs, baseball and softball leagues, and Police Athletic League.

"So far, so good," Robinson said.

Cranford High School Athletic Director Marc Taglieri said students will benefit from the hard work of township officials and parents.

"There are never enough athletic fields," Taglieri said. "We have an extremely large athletic program, and we could certainly use the turf field. We would make daily use of it."

The town's plan is to have the bond repaid by pledges from local organizations and civic groups, which are put into the Cranford Athletic Turf Fund. Cranford Jaycees and the Board of Education have already offered funding to help support the project, estimated to cost $800,000.

More than $200,000 has already been amassed through fundraising and redirecting unused grant money.

"Rather than be repaid through taxes it will be repaid by these contributions," Robinson explained, noting the governing body intends to repay the bond no later than ten years after issuance.

The committee's lone Democrat, Dan Aschenbach, cast the only vote opposing the bond during second reading at a March 24 committee meeting. "The economy is in a very deep recession, and it's my view that this is not an essential item to be considered at this time," Aschenbach said.

The bond agreement stipulates the town must pay the amount of the bond not supported by pledges, should donations fall short.

Aschenbach said he supports the project and has faith in the organizations that have pledged to support the CAT fund, but does not think the town should risk another financial obligation this year.

"It's a difficult year to add new obligations. There could be cost overruns. Every project we do seems to come in over budget," Aschenbach said. The towns Northeast Quadrant Stormwater Management Project was estimated to cost $9 million when it begun. Town officials are now looking at a total cost of more than $25 million.

Field turf is created using a synthetic fiber designed to be safer and requiring less maintenance than natural soil, according to township officials. In 2007 and 2008, the Township Committee took steps to establish the CAT Fund.

Robinson said the repayment of the principle and interest will be done annually. "The more we raise initially, the less we have to borrow," said Robinson, who said the Township Committee is trying to avoid placing an additional financial burden on taxpayers.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at editorial@thelocalsource.com.

CLARK BRIEFS

Register for language classes at foundation

The Studies Program of the Polish Cultural Foundation in Clark is accepting registration for its language classes, which begins Monday. Classes, Beginner's Polish II and III and Intermediate Polish, meet Thursday evenings. English class is scheduled for Wednesdays. All classes meet from 7 to 9 p.m. and run for twelve weeks. Early registration is suggested.

For information, call the foundation office at a 732-382-7197. The Polish Cultural Foundation is located at 177 Broadway, Clark.

Teen's advice wanted

Teens can get involved by joining the Teen Advisory Group at the Clark Public Library. Teens can help plan programs and activities.

CRANFORD BRIEFS

'Alive' sessions added

Cranford Police Department will hold two additional sessions of the "Alive at 25® Parent Program" in Cranford. The program was developed by the National Safety Council to supplement their "Alive at 25" driving course for teenagers.

The program is being offered to township residents April 14 and April 21, from 7 to 9 p.m., at Cranford Community Center, 220 Walnut Ave.

The parents' program is offered at no cost to parents and guardians of new or soon to be new teen drivers. To register, contact Lt. Joseph Van Bergen at 908-709-7334 or by e-mail jvanbergen@cranfordnj.org.

Learn about museum

The Friends of the Cranford Public Library will hold the "Highlights of the Newark Museum" program, a one-hour PowerPoint presentation by a representative of the museum, at 7:30 p.m. Wednesday, at Cranford Community Center, 220 Walnut Ave. Admission is free and all are welcome.

For information, contact John Malar at the library at 908-709-7272.

College Club meeting

The College Club of Cranford meets the second Monday of each month through May at First Presbyterian Church, Cranford. Meetings begin at 7:30 p.m., with refreshments and a guest speaker. College Club welcomes guests and prospective members.

For information, contact Magdalena De Perez at 908-337-6456.

Make a spring wreath

Doris Taber of the Applied Arts/Home Life Department of the Wednesday Morning Club will show department members how to make spring wreaths for their doors at 10 a.m. April 2, in the Cranford Community Center.

Sweets for soldiers

Girl Scouts Heart of New Jersey added a service component to its cookie sale this year.

The Gift of Caring, a program developed for Girl Scouts as a Community Service project, encourages customers to purchase cookies that are donated to worthwhile causes.

The program is underway in Cranford. Cookie donations are being accepted by Anne-Marie McNamara, leader of Troop 46. If you've bought or plan to buy cookies and wish to donate one box to American soldiers fighting in Afghanistan or Iraq, drop off the box at 31 Lincoln Ave. West by 9 p.m. April 4. Leave packages on the porch.

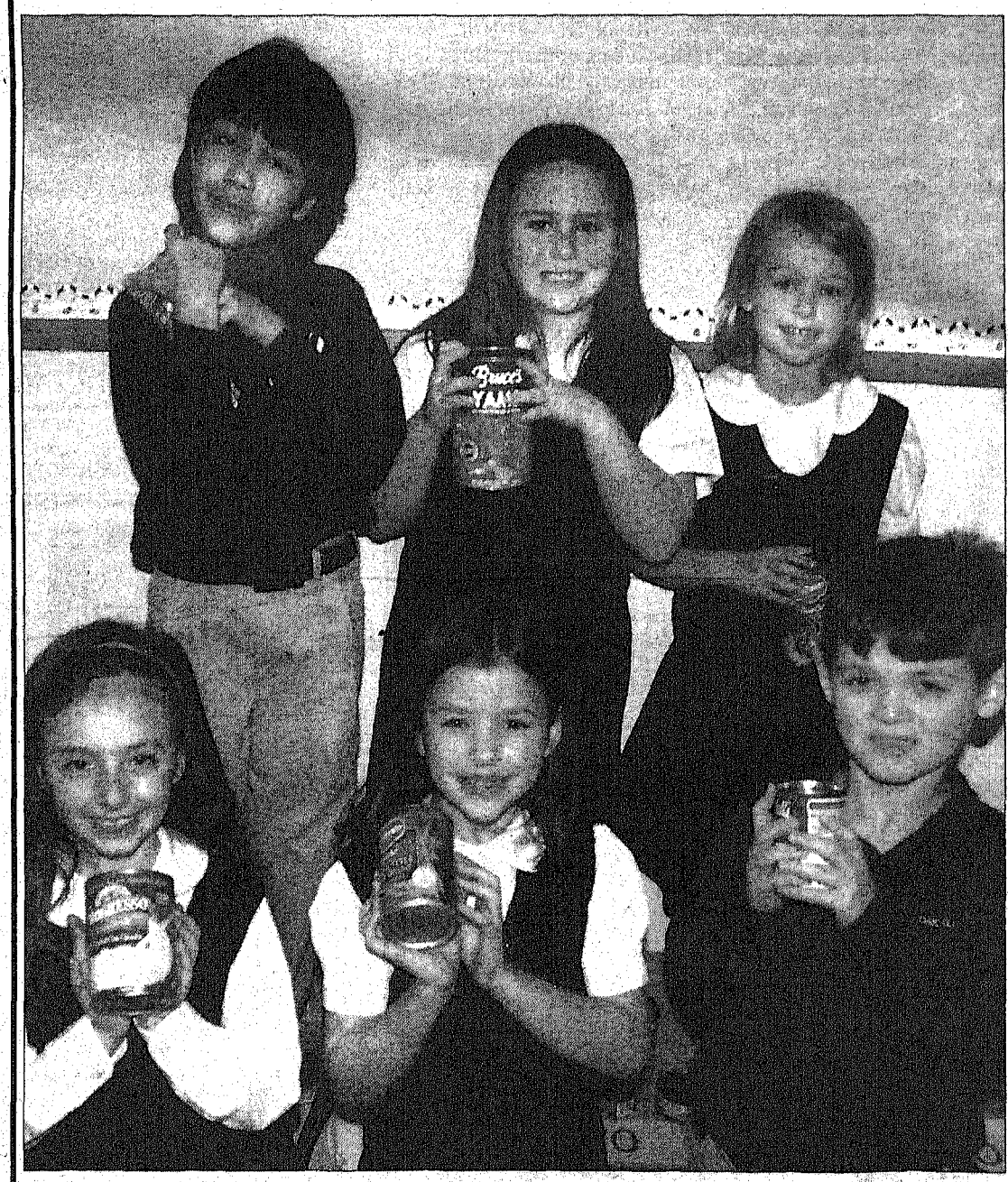
For information on Girl Scouts or the current cookie sale, visit *www.gshnj.org* or call Westfield Service Center at 908-232-3236.

Tax counseling open

The Cranford Recreation and Parks Department, in conjunction with the American Association of Retired Persons, will take appointments for free tax assistance. Cranford and Garwood taxpayers only, age 60 and older, can call the Recreation and Parks Department at 908-709-7283 to reserve a time slot with a tax practitioner. Hourly appointments are being made for either Mondays or Fridays.

All appointments will be at the Cranford Community Center, 220 Walnut Ave., in Room 204. The last appointment to receive tax assistance will be April 13. No appointments will be made on Monday or April 10, as the Community Center will be closed.

Driven to help



Second-grade students at Oak Knoll School of the Holy Child in Summit held a food drive to celebrate the 100th day of school. Students collected 272 cans of food. Proudly displaying some of the cans are, back row, from left, Ian O'Brien of Short Hills, Molly Burke of Elizabeth, and Elizabeth DeCesare of Summit; front row, from left, Melanie Ryan of North Caldwell, Whitney Clark of Summit and Zachary Marvin of New Providence.

Spotlight on Garwood

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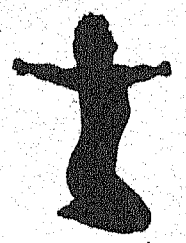

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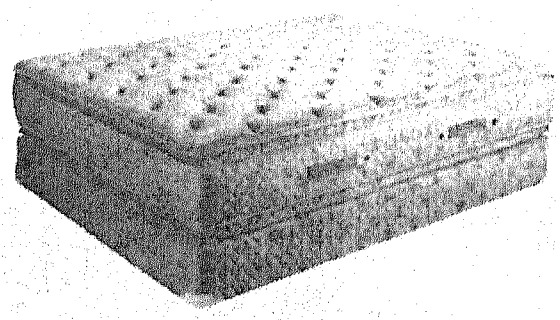

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Post 322 moves; shifts focus

By Joseph M. D'Alise
Staff Writer

SUMMIT — American Legion Lindsey-Street Post 322 hopes the recent sale of its headquarters on Union Place will finance more fundraising and community programs.

The sale of the legion's 59-year home has shifted the organization's focus. "It was such a hassle for a service organization to keep up that building. We're getting out of the management business and into the service business," said William Rapp, commander of the post.

According to Rapp, major expenses included maintaining a liquor license, insurance and property taxes paid to the city. He estimated the sale will save Post 322 between $50,000 and $75,000 annually.

While the savings are imminent, some post members said they view the sale as bittersweet. "I'm saddened," said Adam Kohlhof, the current membership chairman who had lived in the building for 40 years. "The financial burden resulted in us not being able to support many of the causes we normally would." Some causes included supporting veterans of both current and past wars, according to Kohlhof.

He noted the post's membership has increased by 20 percent since June; up to 115 members. He feels the sale of the property will not hinder further growth, because it has provided the organization with the financial resources to expand some of its public service programs, Rapp explained.

Recently, the post donated $1,700 to Lyons Veteran Hospital in Basking Ridge for its peer counseling program. Members have also donated flat panel televisions to area hospitals and visited local schools in the past to educate children on flag history, Americanism and special holidays. "It will also allow us to enlarge our membership to include all service personnel who were in the military during declared wars," Rapp said.

The post also plays a large role in organizing Summit's annual Memorial Day Parade and celebration, as well as the annual Fish Fry fundraiser held in the downtown area.

This year's parade will be held May 26. Rapp expects it to draw approximately 1,600 people. The Fish Fry will be held May 30, and usually earns the post approximately $1,200.

In an effort to save money, the organization will hold off on leasing space or purchasing a smaller building, but it will use the Central Presbyterian Church on Maple Street for its bi-monthly meetings, according to Rapp.

The Union Place building was built in 1895 and has been sold to Steve McFarland of Short Hills, a partner in the current development of an office/residential complex at the former Summit Medical Group site on Deforest and Summit avenues.

McFarland's Feb. 23 application to the Planning Board to rebuild the third floor at the facility and extend the rear of the entire building were approved. The top two floors of the building have been designated as office space, while retail stores fill the first floor. It is unknown what retailers might be sought to fill the space.

The American Legion Lindsey-Street Post was established in 1945 and has since been a gathering place for local veterans living in Summit and its surrounding area.

"If I had my choice, we'd still have the building," said Kohlhof. Though letting go has been hard, it's something he knows he must do. "I understand the reasoning behind the move."

For information on American Legion Lindsey-Street Post 322 or to support one of its community programs, call Rapp at 908-875-0511.

Joseph M. D'Alise can be reached at 908-686-7700, ext. 124, or editorial@thelocalsource.com.

Votes for women

Laurie MacDonnell-Gaulke, actress and professional storyteller, presents her one-woman show of the women's movement from 1848 to the final ratification of the 19th Amendment, giving women the right to vote in 1920, at Union Township Historical Society.

Registered sex offender charged in second assault

By Joseph M. D'Alise
Staff Writer

SUMMIT — A man already registered as a sex offender has been arrested for allegedly carrying on a sexual relationship with a 14-year old city girl.

Jesse Goodman, 30, of Annandale was nabbed by city police March 14, and charged with one count of second-degree endangering the welfare of a child, along with two counts of second-degree sexual assault.

In October 2004, Goodman was convicted in Middlesex County on one charge of endangering the welfare of a child after he was accused of having a relationship with a minor, according to the Union County Prosecutor's Office. He was required to register in his hometown as a sex offender under Megan's Law.

Middlesex County Prosecutor's Office spokesman, Jim O'Neill, said he could not discuss the details of Goodman's previous conviction.

Goodman was on parole at the time of his arrest. Union County Prosecutor's Office and Summit Police Department began investigating Goodman after the victims' parents notified authorities he may have had a relationship with their daughter.

According to Union County Prosecutor Theodore Romankow, in September, Goodman met the teen on a popular networking Web site geared toward teenagers. Soon after the relationship turned sexual, Goodman frequently traveled to Summit to see the victim, and often took her to his home in Hunterdon County and to his father's business in Sterling,

Goodman's family could not immediately be contacted for comment.

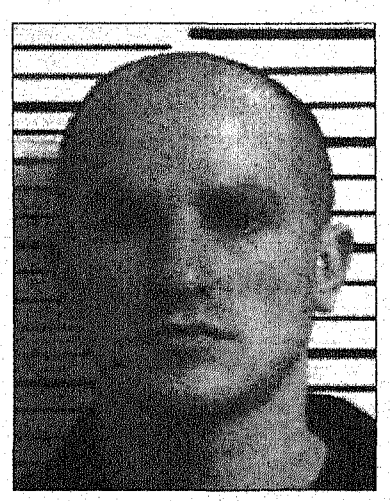
During a court-ordered search warrant executed at Goodman's home, police seized a number of computers and files.

If found guilty on all charges, Goodman faces a minimum of 30 years in prison, according to county police.

Union County Superior Court Judge Stuart Peim set Goodman's bail at $400,000.

An investigation is ongoing. Anyone with information related to the case is urged to contact Summit Police Department Sgt. Thomas Rich at 908-273-0051, or Union County Prosecutor's Office Detective Patricia Gusmano at 908-965-3809.

Joseph M. D'Alise can be reached at 908-686-7700, ext. 124, or editorial@thelocalsource.com.



Jesse Goodman

SPRINGFIELD BRIEFS

Learn the meringue

Matt & Michelle will perform rumba and swing numbers and offer meringue lessons at Springfield Public Library, at 2 p.m. Sunday. Wear dancing shoes. For information, call 973-376-4930.

Like to play Scrabble?

Springfield library will hold Scrabble nights on Mondays at 7 p.m. Patrons who want to play meet at the library, 66 Mountain Ave.

See movies, eat lunch

Springfield Public Library's lunchtime film program series "Recent Academy Award Winners," featuring Oscar winning films from 2007 and 2008, continues at noon Tuesdays, through June 2. Patrons can bring a brown bag lunch. Coffee and cookies will be served at 11:30 a.m. Assistive listening devices are available upon request.

The library is located at 66 Mountain Ave. For information, call the library at 97-376-4930 or visit *www.sfplnj.org.*

Mom's Club meeting

The Mom's Club of Springfield & Mountainside meets on the first Wednesday of each month at the Springfield YMCA in the township.

Get computer training

Springfield library holds its drop-in computer training program Wednesdays. Visit the library between 10:30 a.m. and noon for training in how to use the Internet.

Get started exercising

Springfield YMCA, 100 South Springfield Ave., is offering special exercise classes for those new to exercise.

These classes, called "Getting Started," offer a basic introduction to cardiovascular exercise.

Classes are held Tuesdays and Thursdays, from 11 to 11:30 a.m.; Wednesdays, from 11:30 a.m. to noon, and Sundays, from 11:30 a.m. to noon.

For information, contact Tim Keegan, program director at Summit YMCA, at 973-467-0838 or by sending e-mails to tkeegan@springfieldnjymca.org.

Review 'Sarah's Key'

The (Really Good!) Book Discussion Group will discuss "Sarah's Key," by Tatiana de Rosnay at 7 p.m. April 2, at the library.

Winning film at SPL

Springfield library's lunch time film series presents "Recent Academy Award Winning Films" at noon April 7. Bring a brown bag lunch.

Book group meeting

The Non-fiction Readers' Book Discussion Group will discuss "The Looming Tower," Al-Qaeda and the Road to 9/11," by Lawrence Wright at 7 p.m. April 15, at Springfield library.

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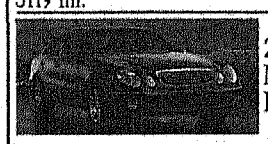

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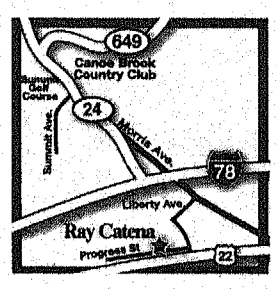

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OPINION

EDITORIALS

Handled with care

One of the most difficult things a high school administrator can face is a tragedy involving a student. In Roselle Park, the tragic death of senior Anthony Casselli, who was killed in a motor vehicle crash involving six other borough students last week, brought members of the community together in a show of support for the students and members of the Casselli family, as well as the families of the six survivors. But it was high school principal Sarah Costa who, above all, should be commended for the order and sensitivity she brought to the situation.

From the moment word began to spread and hundreds of residents gathered at the school, Costa put the needs of the students first, calling in a team of guidance counselors and opening the school building to droves of scared, confused teenagers as they tried to come to terms with the death of their classmate.

Although much of what Costa did is exactly what one would expect of a school administrator in such a situation, it's clear that the way in which she handled the situation made it a little easier for the students to grieve and will pave the way as they continue to cope with this tragedy.

Trouble spot

To say that Skate 22 in Union has not been a model business would be an understatement. The skating rink has been a headache for township officials and local police, who visited the facility more than 500 times last year due to various incidents, some involving violence. The breaking point occurred Dec. 26, 2008, when 16-year-old Jean D'haiti was allegedly shot and killed by another teenager during a Christmas night party, and the businesses' entertainment license was revoked by the township.

A Union County Superior Court Judge has ruled that the business must remain closed, at least until another hearing takes place in April. For now, that decision makes perfect sense from a safety standpoint, but in the long run, the last thing the township needs is to lose another business. Shutting down local merchants will do little to stimulate the local economy.

We agree that the skating rink has been a major source of trouble in town, as evidenced by the recent violence that occurred there. It's also obvious that not enough has been done by the Skate 22 Inc., the corporation owns the rink, to prevent such incidents. Philip Walker, the proprietor of Skate 22 Inc. should, without a doubt, be penalized for allowing things to get so far out of hand. He should face tougher restrictions and monitoring by the town and be forced to alter the types of events that take place at Skate 22, but in the end, the business should be allowed to remain open.

Union County LocalSource

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Managing Editor

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Retail Ad Director

John D'Achino
Circulation Director

GOOD TASTE — Chestnut Château, located at 649 Chestnut St. in Union, is honored by the Union Township Committee after being named the township's business of the month for January. From left: Committeeman Peter Capodice, Deputy Mayor Joseph Florio, Michael Niotis, Sophia Niotis, owner Manny Niotis, Committeeman Clifton People Jr., Manny Niotis Jr., Maria Niotis, Mayor Anthony Terrezza and Committeewoman Brenda Restivo.

Ways to apply the 'but for' test

Left Out

By Frank Capece

Saturday night is a good time to bring Dairy Queen treats to twin cousins Eva and Robert Janish, age 6, of Cranford. The ice cream is an effective bribe to get hugs. The problem is, looking these great kids in the eye should also mean telling them about the hideous debt we are leaving them.

Maybe future borrowing should be left up to kids who will actually have to pay the bills. The economists view our country as "risky and debt-ridden." A staggering $1 trillion yearly for the rest of the decade is predicted.

The New York Times reported this weekend about an impending public safety crisis. Currently in New Jersey there are more than 31,000 retired police and firefighters. The number is growing. The mayor of East Brunswick said we could, in the near future, have officers "retired for 40 years so you're paying 40 years of pensions for having worked 25 years."

So while the country exhibits selective outrage over sleazy AIG bonuses, the reality is that it amounts to small potatoes compared to overall debt facing the kids and their friends.

Historians may look back at last week as another step in our decline. While the headlines focused on President Barack Obama's dumb remark on the Tonight Show and the death of Natasha Richardson, the country was a victim of extortion. Worse — nobody noticed. Forget the Chinese Military threat; they are now our super creditors. Just the angry admonition by Chinese Prime Minister about our debt shot up interest rates.

Closer to home, even the wondrous Elizabeth Port was getting hit with some reality. Cargo volumes were flat for the first time since the 1983 recession. If there was good news, while our port was holding even, other ports were seeing a 5 percent decline.

Port Authority Chairman Anthony Cosia, who seems to be increasing his public persona, said the authority "will continue to invest heavily to create jobs and support long term prosperity."

On the other side of Elizabeth, County Manger George Devanney may be thinking that no good deed goes unpunished. Through the efforts of county officials throughout the state, the Legislature passed a pension deferral bill with specific requirements for paying back the money. More immediately, about 80 county jobs were saved.

Enter the "but for" test. Young law students learn quickly the "but for" test. Under the test, students learn that "but for" event A, event B would not occur.

The problem is the abusers of the "but for" test. "But for AIG, our economic problems would be solved," is popular. In Devanney's case the "but for" is that without the annual MusicFest, the county's economic woes would disappear. Opponents equate expenditures to tough times. Proponents point to the 80,000 participants who attend the event.

The sign at the A& P cash registers in Kenilworth speaks to the "but for" test that is facing Drug Fair customers. The A&P says they will be happy to accept the prescriptions from the closed Drug Fair pharmacies. The Drug Fair pharmacies in Rahway, Cranford and Westfield are all expected to face liquidation.

The business types say the competition from Walgreen's and shrinking market was too much. The Cranford store had the very positive aspect of hiring local high school kids to pack shelves and man cash registers. Walking through the store, two senior citizens were overheard bemoaning that customers should appreciate the store.

She added, "After all, I know where everything is in the store — what should I do now?" Another one of those "but for" tests being applied!

An attorney, Frank Capece is a resident of Cranford.

LETTERS TO THE EDITOR

Too closed-minded

To the Editor:

It has been my personal experience that in every human being, there is the need to believe in the worst. This is especially true when it comes to other human beings.

I find it fascinating and sad at the same time. For example, we want to believe the worst of a neighbor or another person when we have never talked to him or her, or know them on a personal level, so we ridicule them. This habit is prevalent in every small town in the United States and my hometown of Kenilworth is no exception.

We want to believe rumors or innuendos about a group of individuals, when we have never had discussions with them or met with them personally at all. This happens to be the case with groups associated with libertarian and conservative causes.

This is especially true about political figures as well, even before they take to the microphone. The mainstream press wanted to believe the worst about Alaska Gov. Sarah Palin, particularly the rumor about how her Down Syndrome infant was not hers. We want to believe that those who have differences of viewpoint or opinion from our own are ugly, morally inferior, uneducated and narrow-minded. Often, the direct opposite is true.

What is needed in this society, and what is surely lacking because of political correctness, I believe, is open-mindedness. It is unfortunate that those in charge of the culture — i.e.: the press, entertainment, television, etc. — and those dominant in the community, do not practice that at all. We are left to believe the ugly and the abominable and because of this, we close our minds to humanity and to the human good.

Alex Pugliese
Kenilworth

'Left Out' by column

To the Editor:

Regarding a recent Left Out column, I am afraid that I am also left out.

Can Frank Capece be that bored he must follow the Cranford parking enforcement officer on his rounds? The man he dubs "Scooter" is doing the job he is required to do, yet Mr. Capece, that voice of the liberals, feels the need to mock him. Is lawyer Capece following him in hopes of getting a parking case?

William Doyle
Clark

Public apology needed

To the Editor:

I am writing in regard to the editorial entitled, "Are Games Being Played?" dated March 19. As I have read all of the newspaper articles pertaining to this matter, whoever is ill advising Mayor Gerbounka, they should be telling him to cease and desist from making statements to the media.

This is not a Third World country. Co-working women should not be told that if they "can't take the heat get out of the kitchen." Doesn't the city of Linden have a policy in place for employee relations? There are other issues in Linden such as lost ratables, crime and exodus.

In closing, I don't believe any elected official in Linden would want to incur legal expenses on the backs of the taxpayers at this time, and every effort should be made to amicably settle this matter without cost by way of a public apology and vow to try reconcile differences together toward the common good for the community.

Kevin Retcho
Rahway

Lucky to have 'Linda'

To the Editor:

As a Cranford adult who had been diagnosed with Asperger's Syndrome, I'm grateful to God that I have friends who understand my quirks.

Since Linda Van Fossen, director of the Counseling Center for Human Development in Cranford, informed me that I have Asperger's, my friends and I can better understand why my voice sounds different from most people's voices, and why I used to enjoy reading encyclopedias when I was a little kid, and why I had manual dexterity problems when it came to hitting or catching a ball. I'm proud of Linda Van Fossen, who has been coaching me to modulate my voice. Cranford is a fortunate town to have such a brilliant, caring specialist like Linda Van Fossen, who is well-informed about conditions such as Asperger's.

Martha McLouglin
Cranford

Focus on funding vocations

To the Editor:

The governments of the United States and the state of New Jersey are giving many taxpayers' dollars to colleges and for student scholarships, thereby using taxpayers' money. There are also many private scholarships over which the donators have some control.

However, all countries and communities still need "the butcher, the baker and the candlestick maker" plus the services of electricians, plumbers, funeral directors, masons, truck drivers, many salespersons, all types of repairmen, including those for automobiles, appliances, etc., factory workers — skilled or unskilled — plus a myriad of craftsmen, etc.

There are no standard tests to qualify for most of these scholarships. Some of these students, who receive them, are not able to maintain high enough college grades to stay in college. Consequently, the private colleges as well as the stage colleges are providing special remedial classes with extra instruction in basic English grammar — not English as a second language — mathematics, etc. Most of these classes are at taxpayers' expense for data that the student should have learned in high school or the lower grades.

There are many young people who do not wish to go to college. Some start college and drop out. Perhaps it might be wiser to spend some taxpayers' dollars on the teaching of vocational classes.

A college degree does not always mean a job with higher pay. Not everyone qualifies for a college degree and might be happier in some other type of lucrative work.

Hazel Hardgrove
Springfield

Policy on letters, columns

Union County LocalSource welcomes submissions from its readers. Letters to the editor or opinion pieces on any subject will be considered for publication on the opinion pages.

This opportunity also is open to all residents, officials and employees of Union County.

Union County LocalSource reserves the right to edit all submissions for length, content and style. Writers must include their name, address and daytime telephone number for verification.

Letters must be no more than 500 words long. Longer pieces must be arranged in advance with the editor.

Union County LocalSource accepts letters to the editor and guest columns via e-mail. The address is editorial@thelocalsource.com.

Letters and essays also may be sent via U.S. mail to 1291 Stuyvesant Ave., Union 07083. For publication, all letters and guest columns must be received by 9 a.m. on Mondays to be considered for publication in Thursday's edition.

Letters received via e-mail must be on topics of interest, preferably in response to content that appeared in the newspaper. For purposes of verification, all letters must include a name, address and daytime telephone number.

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United Way of Greater Union County (UWGUC) will commemorate an important milestone as we release our new Focus Areas in Education, Income, Health and Family Strengthening, as well as the Findings of the Focus Group Project which was complete in January 2009.

We will also announce the new grant and partnership opportunities we are making available in these areas.

CERTIFICATION: The certificaton period for the 2009–2012 funding cycle has commenced and will last until April 17, 2009. Only certified United Way Partner Agencies may request program financial support from UWGUC.

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Ex-teacher pleads not guilty to assaulting former student

By Joseph M. D'Alise
Staff Writer

SUMMIT — A former city educator arrested four weeks ago for allegedly assaulting a 15-year-old student has pleaded not guilty to charges.

Warren Halsey Brown, 67, made his first court appearance March 20, before Union County Superior Court Judge Joan Robinson Gross in Elizabeth.

Brown stood solemnly, encased in a glass room within the court at Union County Jail, as his attorney, Marcy McMann, moved to reduce his bail from $375,000 to $150,000.

The higher bail indicates Brown is being viewed as a flight risk. "Because of his health issues and family in the area, Mr. Brown is not a flight risk. He has no previous complaints or record," McMann explained.

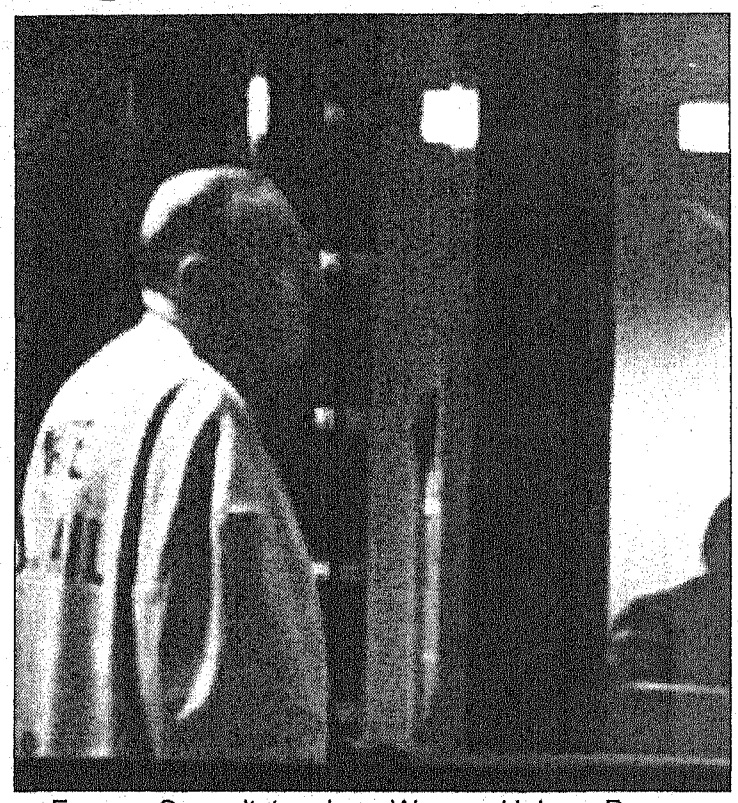
Within a week of being incarcerated at Union County Jail, Brown received a quadruple bypass at St. Michael's Medical Center in Newark.

According to McMann, Brown experienced heart failure soon after arriving at the jail, prompting the surgery. He returned to the hospital for a check-up several days after the procedure and is now being held for observation in the medical section of the jail.

"Certainly his condition has improved since the surgery," McMann said, noting she could not "delve deeper" into Brown's medical issues.

Brown, who retired in October from Kent Place School in Summit, met the alleged victim at the private school for girls in grades K through 12 in September 2007.

According to Union County Prosecutor Theodore Romankow, the relationship turned sexual in September 2008 and continued for several months through activities outside of school. "To abuse a position of power and manipulate a young person into an inappropriate relationship is reprehensible," he had said in a press release issued shortly after Brown was arrested Feb. 24.



Former Summit teacher, Warren Halsey Brown, 67, stands in a glass holding room during his first court appearance March 20 in Union County Superior Court in Elizabeth. Brown pleaded not guilty to charges he sexually assaulted a student in 2008.

He was charged with one count of first-degree aggravated sexual assault, one count of second-degree sexual assault and one count of second-degree endangering the welfare of a minor.

If found guilty on all assault charges, Brown faces up to 30 years in prison.

The Hillside resident has two daughters in their 20s and a wife, who McMann explained have all been "very supportive" of Brown.

McMann said Brown's case is still in the discovery phase, and she will know more about their next move once that process is complete.

Brown's second court appearance has been scheduled for March 27.

The investigation into Brown is ongoing. The Union County Prosecutor's office asks anyone with information pertaining to the investigation to contact Summit Police Sgt. Thomas Rich at 908-273-0051 or Union County Detective Patricia Gusmano at 909-965-3809.

KENILWORTH BRIEFS

Members drive begins

Friends of the Kenilworth Public Library has initiated its 2009 membership drive, "Invest in becoming a friend." Membership is open to all. Applications are available at the library, 548 Boulevard.

For information, call the library at 908 276-2451.

Talk: 'Flourish after 60'

A special program about aging, "Prime Time: Flourishing After 60," presented by Westfield psychologist Diane S. Schaupp, will be held at 7 p.m. Tuesday at Kenilworth Public Library. To register or for information, visit the library or call 908 276-2451.

Find a treasure at sale

Kenilworth Historical Society will hold an outdoor "Treasures from the Attic" sale April 18 and 19, from 10 a.m. to 3 p.m., at the historic Oswald J. Nitschke House, 49 South 21 St. Admission is free.

For information, call 908-709-0434 or 908-709-0391.

ROSELLE PARK BRIEFS

Pasta night fundraiser

The Roselle Park High School Cultural Alliance Reflects Everyone Club is sponsoring its annual Pasta Night Fundraiser from 5 to 7 p.m. today, in the cafeteria at Roselle Park High School, 185 West Webster Ave. All proceeds will go to two Roselle Park Food Pantry at Casano Center and Kaleidoscope for Hope, a foundation dedicated to boosting the survival rate from ovarian cancer. Pre-order tickets by calling the high school at 908-241-4550, ext. 3020. The opening night of the school's spring musical, "Pippin," will take place after dinner, at 7:30 p.m.

Display: 'Hometown'

"My Hometown," an exhibit by resident, Nicholas J. Florio, is on display through April 17 at Casano Community Center.

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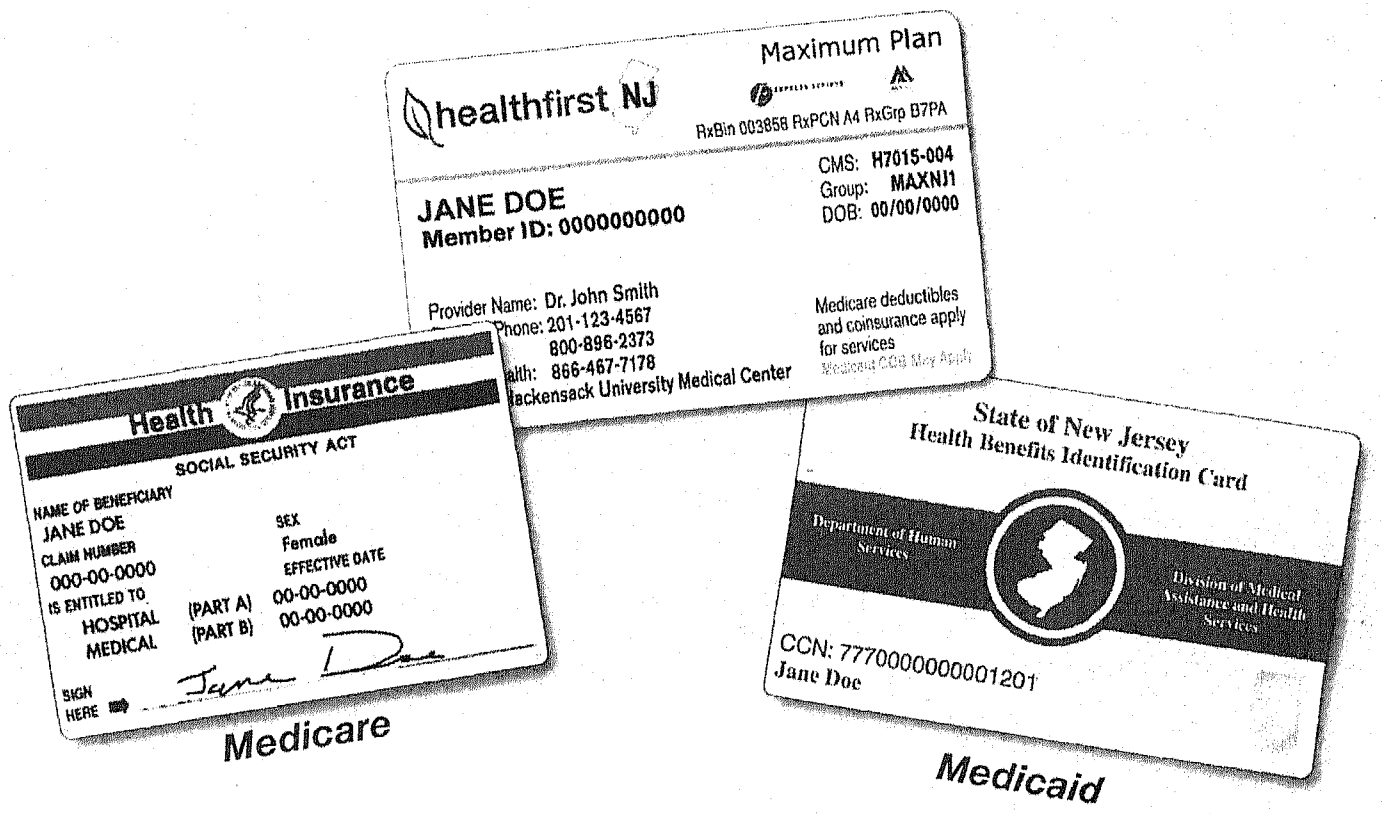

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Taxpayers face $81 increase

(Continued from Page 1)

Aside from enrollment concerns, members of the board agreed the proposed budget is among the most sound since the dissolution of the district's regional status in the 1997-98 school year.

Until 1998, the Union County Regional High School system included students from Springfield, Mountainside, Garwood, Kenilworth, Berkeley Heights and Clark.

The last of Springfield's dissolution payments, about $218,000, was factored into last year's budget, according to the de-rationalization settlement.

Board President Anthony Delia described this year's budget as "phenomenal."

"We were able to [budget] without taking away from our kids, and we were able to address the kindergarten problems." Delia said. "We could not have asked for a better budget."

Davino acknowledged school officials would like to add or improve existing programs, but said not having to make cuts during current economic climate is "something to be proud of."

"If the economy hadn't tanked, we would be able to expand, but it did, there's no avoiding that fact," Davino explained. "Given that fact, I am extremely proud of what we have been able to accomplish."

Down the road, Davino said school officials will look into making some capital improvements to the facilities, as well as expanding curricular offerings.

"We would have loved to create some new vocational strands, such as some culinary arts classes," Davino explained.

Joseph M. D'Alise can be reached at 908-686-7700, ext. 124, or editorial@thelocalsource.com.

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CCUC rejects bank development

(Continued from Page 1)

nificance.

The property was originally part of Liberty Hall estate, where the state's first governor lived from 1772 through 1790.

The 140-acre estate has since been sold off piece by piece.

CCUC spokesperson Daniel Pagdon said many Union residents think the site, located on the Elizabeth border, is part of the city, leading them to have very little concern for its fate.

TD Bank's building proposal calls for the 3.2-acre site to be subdivided into two lots. The 3,800 square-foot, single-story bank would be built on the larger of the lots, a 2.1-acre parcel. The remaining 1.1-acre space would be donated to Union County for open space.

"We feel it's a great way to show we care about the community," Lauren McClintock, media relations associate for TD Bank, had said about the new plan. She would not disclose the total projected cost of the development.

Pagdon said TD's new one-building plan is an improvement beyond the original proposal, which included a pharmacy on the site, but still doesn't appeal to residents who believe the potential construction will interfere with the county park system, as the site is located between Phil Rizzuto and Ursino parks.

"The system was originally designed to connect all the different parks along the [Rahway and Elizabeth] river pathways so you could actually walk through the whole county without leaving the park," Pagdon said.

CCUC members also claimed in a recent press release notifying the public of a rally against the project that the intersection is one of the most hazardous in the state.

But state Department of Transportation spokeswoman Erin Phallon said that is not the case. "We don't consider that a dangerous intersection," Phallon said.

Police Sgt. Robert Christie said traffic is not much of a problem at North and Morris avenues. "There are issues all over town for traffic, but there's nothing of greater concern there than anywhere else," Christie said. "Traffic accident statistics have actually been reduced since the state made improvements at the intersection."

Lane modifications and upgrades to the traffic signals were made over the past two years, Christie said.

Union County Manager George Devanney said the county recently received formal notification about the offer of land from TD Bank, but has not had time to look into the matter. "From what we understand, the land is contiguous to the Elizabeth River Parkway, and we are always glad for an opportunity to add to public parkland. But, before moving forward, we will need to exercise due diligence to ensure that it's an appropriate acquisition for the county," Devanney said.

TD Bank, an international company with about 1,100 branches operating in the U.S., has two existing facilities in Union, and a total of 14 in the county.

The hearing on the application, which was postponed from March 18, will be held April 15. CCUC members will be on hand and have urged area community members to attend the Zoning Board meeting.

Paul Greulich can be reached at 908-686-7700 ext. 121.

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Mourners attend teen's funeral

(Continued from Page1)

"extraordinary."

During a tearful eulogy, Anthony's uncle, Vincent Casselli, shared stories and memories about "A-Nice," a nickname given to him by friends.

"Not seeing you again is the hardest part, but all my special memories of you forever will remain in my heart," Vincent said, recalling the joy of when Anthony was born, and the pride when he wrestled in the state wrestling regionals only a few weeks ago.

He urged family and friends to also keep Anthony alive in their memories. "Everyone's life here was touched in a special way by Anthony," Vincent said.

During the Mass, Reverend Dennis Crowley asked everyone present to be a support system to each other and help the family during the tragedy. "Remember how precious life is, and how fragile," he said.

Surviving Anthony are his parents, Ron and Kim, and sisters Jennifer and Katelyn.

The March 14, accident occurred at around 9:30 p.m. on Route 35 in Toms River. Six other borough teens in the vehicle were also injured when the 2005 Mazda, driven by Alex Aravena, veered off the road, struck a utility pole and overturned. Passenger Kelly Angus, 14, is still being treated for her injuries at Jersey Shore University Medical Center in Neptune, and is listed in stable condition.

Toms River authorities have said they plan to file charges against the 17-year-old driver, who witnesses say was speeding. Police have not yet disclosed how fast the car was traveling

Aravena also had a provisional license, which does not allow a new driver younger than 21 years of age to have more than one non-related passenger in a operating vehicle at a time.

Authorities said most of the passengers were not wearing seat belts when the crash occurred.

John O'Reilly can be reached at 908-686-7700, ext. 116.

Photo By Toniann Antonelli

Jitendra Parikh, the 64-year-old owner of Skylark Discount Liquor on West 1st Street in Roselle, was shot and killed during an armed robbery at the store March 18. A $5,000 reward is being offered for the arrest and indictment of the person(s) responsible.

Probe into Roselle murder continues

By Toniann Antonelli
and John O'Reilly

ROSELLE — The owner of a Roselle liquor store was fatally shot during an armed robbery last week, authorities said.

Jitendra Parikh, 64, of North Bergen the owner of the Skylark Discount Liquor store on West 1st Street in Roselle was shot during the course of a robbery that occurred at approximately 8:30 p.m. March 18, Union County Prosecutor Theodore Romankow said in a press release.

No other witnesses were inside the store at the time of the shooting. Investigators are reviewing video surveillance footage taken from an outdoor camera.

According to police, Parikh, who was found bleeding behind the register, was transported to University Hospital in Newark, where he died a short time later.

"This is another example of senseless violence," Romankow said in the press release.

As of Tuesday, no arrests had been made in the case.

"This is the first homicide in Roselle for 2009, and the fourth in Union County so far this year," according to the press release.

Christian Yancha, 18, of North Plainfield was shot and killed on the 200 Block of North Avenue in Plainfield around 2:30 a.m. Feb. 8. Cleavon Haynes, 26, of Roselle was shot while sitting in a vehicle near the corner of Reid and East Grand streets. Police discovered the body at around 2 a.m. Jan. 8. No suspects in either case have been arrested.

In Elizabeth, a 19-year-old homeless man, identified as Emilio Vasquez, was charged with murder after setting a fire in an abandoned building that led to the death of a veteran Elizabeth firefighter Jan. 2.

Union County Homicide Task Force and Roselle Police Department's detective bureau continue to investigate the Parikh case. Law enforcement officials are still searching for witnesses and gathering evidence, according to John Holl, a spokesperson for the Union County Prosecutor's Office.

Police urge anyone with information regarding the death of Parikh to contact County Sgt. Antonio Pino at 908-527-4149. Union County Crimestoppers is offering a reward of up to $5,000 for the arrest and indictment of those responsible for the homicide. Anyone with information should call the Crimestoppers tip line at 908-654-TIPS. All calls are anonymous and confidential.

Editorial can be reached at 908-686-7700 or editorial@thelocalsource.com.

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Hoopin' it up!

Springfield Hillside Elks Lodge 2004 hosted a pizza party for the winners of the Hoop Shoot contest and presented them with certificates and jackets Feb. 6. From left, back row: Hank Kienzle, lodge hoop shoot chairman; Frank Orsini, past district deputy; Mark Dunnder, district deputy, and Maureen Staib, vice president. From left, front row: winners Kayla Ibraham, Matt Faller; Lauren Sorrano and Ashley Spinks.

BOE alleges member bashed board on blog; mulls charges

By Joseph M. D'Alise
Staff Writer

SPRINGFIELD — A recent Board of Education meeting to publicly review budget figures turned to a discussion of ethics.

During an executive session March 16, the board drafted a resolution denouncing comments member Jeff Strumpf allegedly made on an online blog, entitled "Springfield Community Forum." The comments, bashing board President Anthony Delia and Superintendent Michael Davino, include statements such as, "This is how Mr. Davino works. He divides communities and groups of people."

"Approximately 90 fictitious names, usernames and/or user accounts believed to be from the home, work and Board of Education e-mail accounts and/or Internet protocol addresses of...Jeff Strumpf were used to make the referenced postings," according to the resolution, which calls for an attorney to be hired to represent the board in the matter, though one has not yet been selected.

The board is considering filing a complaint with the School Ethics Commission with regard to an apparent violation of the School Ethics Act and the Code of Ethics for School Board Members, according to Delia.

School officials said they feel the action may need to be taken because the county and state is keeping an eye on the board and its practices since it failed the governance portion of last year's New Jersey Quality Single Accountability Continuum. The board was forced to submit a district improvement plan to the state.

Delia told the two dozen residents who attended the meeting the resolution was not a determination of Strumpf's guilt or innocence.

Other school officials declined to comment on the postings, the board's action and did not disclose how they gathered evidence to support the resolution.

Strumpf, who contends the allegations are false, said if charges are filed with the state Ethics Commission, he will hire attorney Brenda Liss of the Morristown-based firm Riker Danzig. "I maintain my innocence and will vigorously defend this," Strumpf said a week after the board meeting.

Residents who attended the meeting aired their frustrations during a public comment period following the reading of the resolution.

"The disrespect and mistrust on this board is disgraceful," said resident Fran Sandler.

Resident and school board candidate Dennis Wolfe suggested the board ignore the problem and move on with school business.

Joseph M. D'Alise can be reached at 908-686-7700, ext. 124, or editorial@thelocalsource.com.

Kent Place youths 'embrace' Kenyans

By Chris Neidenberg
Correspondent

SUMMIT — Twelve Kent Place School students who touched down in Kenya two weeks ago were on a mission to implement values guiding them throughout their classroom experiences — tolerance, understanding and helping cultures different from their own.

Students from the all girls school and chaperones, selected through a competitive screening process, left March 13, and were expected to return Monday. Their almost 7,400-mile journey was more than a vacation.

Instead of emphasizing the "Three Rs," the Summit school's Kenya focus was on the "Three Es" and motto for the trip — "Embrace, Envision, Empower."

"It contains an inspiring message, specific to women, which also describes the objectives of our Kenya project," Chaperone James Palmieri, assistant to operations and athletics, explained about the motto.

After spending one night in the capital and largest city in Kenya, Nairobi, the delegation headed to the Maasai Mara Park Reserve region.

The girls took part in a service learning project requiring them to literally "get into the trenches" to help improve conditions at Empopongi Primary School. They helped install a system needed to deliver drinking water to the dormitories. Students worked daily, laying and connecting pipeline to the building, according to Palmieri.

Middle School Director and chaperone Karen Rezach noted others supporting Kent Place also played a role in the project. "Our school even assisted in...purchasing...the pipeline. Financial contributions [were made] towards it, in lieu of directly donating to the school," Rezach said.

The American students' reach has extended past the dormitory and into Empopongis' classrooms. "They [were] active in teaching the Kenyans health topics, including hygiene." said Rezach, who also directs the Ethics Institute at Kent Place School.

Junior Caitlin Wrath, 17, who paid her own way to Kenya with her fellow students, was excited before embarking on the trip. "I'm looking forward to working with new students," she had said.

Visiting the developing world was not a new experience for her. "Last year, I traveled to South America under a different program," Wraith pointed out.

Rezach got the idea for the student trip after visiting Kenya with her hometown rotary, in Maywood, two years ago. She enlisted the help of fellow rotary members, including Kevin Williams, to coordinate the trip.

Williams helped Kent Place with travel accommodations and aided in buying needed equipment and supplies for the pipeline project. He explained the Maasai's lifestyle, influenced by their ancient culture, necessitates an emphasis on teaching cleanliness.

"Many Americans find it hard to understand the Maasai are living the same way their ancestors lived two thousand years ago," Williams said. "They have never been educated on how good hygiene can prevent many diseases from spreading from one person to the whole community. Washing hands is very new to them, as are many other 'normal' good-health customs we've used for centuries."

The trip marks only the start of a longer lesson for Kent Place students.

Youngsters who attended are expected to submit a report to Rezach, detailing plans for helping underprivileged Africans in other ways.

"They must [explain] how they will continue what they started," she explained. "Whether that involves going back to Kenya some day, meeting with Kenyans here or educating their fellow Americans so they learn more about the situation, is up to them."

We want news from groups, organizations

This newspaper encourages congregations, temples, social and civic organizations to inform the editors about scheduled events and activities. Press releases should be typed, double-spaced and include a phone number. E-mail press releases and photos to *Union County LocalSource* at editorial@thelocalsource.com. To contact the managing editor, call 908-686-7700, ext. 127.

Police seek 'dangerous' teen in student's shooting

By John O'Reilly
Staff Writer

HILLSIDE — A dispute between high school students ended with one 18-year-old shot in the thigh and another on the run from police.

Police have issued a warrant for the arrest of Isaac Little, an 18-year-old Hillside High School student police said may be "armed and dangerous."

Another suspect, Mark Robinson, was arrested and is being held on charges of conspiracy to commit aggravated assault with a weapon.

The shooting victim told investigators the confrontation occurred when Little and Robinson followed him and two friends before and after they ate at Popeye's restaurant at Long and Liberty avenues.

As he approached the two men to confront them about following him, Little reportedly pulled out a black revolver, pointed it at the victim's chest, and pulled the trigger. When the gun did not discharge, Little fired again, hitting Pierre in the right thigh, according to Hillside Police Chief Robert Quinlan.

"Little and Robinson ran west on Long Avenue," Chief Quinlan said.

County Crime Stoppers is offering a $5,000 reward for information leading to Little's arrest. Anyone with information is asked to call Hillside police at 973-926-5800 or Crime Stoppers at 908-654-8477.

SCHOOL ZONE

Coming out on top

St. Michael's eighth-graders took home the 2nd place win in the annual Scholastic Olympics hosted recently by Roselle Catholic High School. St. Michael's eighth-graders who competed in the competition.

SCHOOL NEWS

'Pippin' at high school

Roselle Park High's School spring musical, "Pippin," will be performed at 7:30 p.m. today, Friday and Saturday. There is a 2:30 p.m. matinee on Sunday.

For information, call 908-241-4550.

Dinner to support trip

St. Theresa's Youth Ministry Program will host a pasta night from 4 to 7:30 p.m. Saturday in St. Theresa's School Cafeteria. St. Theresa's School is located at 540 Washington Ave. Tickets can be purchased at the door the night of the event or in advance at the school's Ministry Offices. Funds collected will help send high school members to the Osage, West Virginia area during their spring break on an Appalachian Mission Trip.

For information or to make a donation, call Rich Donovan at 908-709-1030 or visit *www.icatholiczone.com/ym.*

See 'Follies' at RHS

Rahway High School's Musical Theatre Department will present "Will Rogers Follies" in the auditorium at the school, located at 1012 Madison Ave. Showtimes are Friday at 7:30 p.m., Saturday at 7:30 p.m. and Sunday, at 2 p.m. There is a fee for tickets.

For information, call Rahway High School at 732-396-1100.

Need career pointers?

Career cluster events, programs run in conjunction with the Summit Y's Achiever Program and Community Development Depart-ment, are free and open to middle and high school students on the following Saturdays, from 11 a.m. to 2:30 p.m., at the Summit Youth Center, 2 Walnut St.: March 28, Law Career Cluster; April 25, Business and Communications Career Cluster; and May 23, Music Industry Career Cluster.

To RSVP, contact Jozen Gibson, associate director of Community Development, at 908-273-3330, ext. 132, jgibson@summitymca.org.

Cuts benefit '09 Class

A cut-a-thon to benefit Cranford High School Class of 2009's Project Graduation will be held at Salon One Seventeen, 117 North Ave. West, Cranford, from 9:30 a.m. to 2 p.m. Sunday.

All proceeds will go to the drug- and alcohol-free party that follows the June graduation ceremony.

Scholarship available to Cranford students

The College Women's Club of Cranford scholarship applications are currently available at Cranford High School Guidance Office and public library. Applications have been provided to private schools in the area. Varying amounts of scholarship awards are available to high school students who reside in Cranford, rank in the upper one-third of their senior class and plan to further their education at an institution of higher learning or training. Awards are based on financial need, academic ability, character, leadership and service.

Completed applications should be mailed to Scholarship Chairperson: Susan Dooley - 117 Severin Court Cranford, N.J. 07106. Application deadline is Wednesday.

Lecture: Ethics, race

Assistant Professor of Religious Studies at Seton Hall University, KC Choi will present a lecture, entitled, "Ethics, Race and the Good Life," at 6:30 p.m. Tuesday, in Kent Place school's Commons Room, Mabie House. Choi's lecture will tackle the questions: Does race matter? Should race matter? Is a post-racial society desirable?

Review school budget

A public hearing of Mountainside's proposed 2009-10 school year budget will be held at 7:30 p.m. Tuesday at Beechwood School, Susan O. Collier Media Center, 1497 Woodacres Drive.

Be 'Wowed' Wed.

Hillside Catholic Academy's new program, "Be Wowed on Wednesdays," allows perspective parents and students to visit Wednesday and learn more about the school.

To visit, call 908-686-6740 or e-mail *adminhillsidecatholicacademy.org.*

STUDENT UPDATE

Anderson in 'Golden'

Meredith Anderson of Summit was accepted as a member of the Syracuse University Golden Key International Honour Society.

Golden Key International Honour Society is a non-profit organization comprised of 345 chapters. The society recognizes and encourages commitment to academic excellence. Membership is by invitation only — students must rank in the top 15 percent of the junior or senior class, top 10 percent of the sophomore, or have a grade point average of at least 3.5 as a graduate student.

Orange Ave. students make high honor roll

The following students have been named to the high honor roll at Orange Avenue School in Cranford:

• Grade 6: Michael Boyle, Sabrina Brito, Grace Callan, Faith Chan, Olivia Cupo, Timothy Dolan, Anna Fitch, Morgan Garofola, Mara Giga, Jessica Heine, Victoria Herlocker, Ashley Hoffer, Emma Hooks, Amy Jeans, Joseph Kugelman, Kristin Leu, Alexander Levy, Julia Linger, Geneva LoConte, Michael LoGiudice, Elyse Mackenzie, Elizabeth Maddera, Victoria Nichnadowicz, Olivia Noesner, Jakob Palumbo, Elizabeth Pijanowski, Kristen Plate, Carley Quirin, Gillian Readie, Christina Rocchini, Georgiy Rozenshteyn, Julia Salinardo, Mackenzie Santorelli, Alexis Sherwood, Ryan Shupp, Lisa Silvestrini, Kira Statue, John Steele, Amelia Templeton, Stewart Tillyer, Veronica Walton, Theresa Wetherell, Julia Wilson, Mary Winter, Melanie Wohl and Morgan Zolnoski

• Grade 7: Elan Alexander, Lucy Allen, Richard Barry, Elizabeth Bender, Annie Bryant, Kaitlin Chan, Brittney Coan, Alyssa Curry, Alexandra Dalli, Ana DiGiovanni, Kerry Dugandzic, Annalee Gallo, Hayley Goodman, Michael Guarriello, Anna Gunther, Emily Guydan, Steven Halek, Lucas Jayne, Kellie Joyce, Kevin Kaiser, Kyong Hoon Kim, Noah Lee, Kyle Mallon, Carly Maucione, John McCaffery, Joseph McMahon, Catherine Miller, Louis Monteagudo, Caitlin Moonan, Megan Nigro, John Oblachinski, Vincent Papandrea, Joshua Peebles, Zachary Power, Mathieu Ravetier, Madison Reddy, Emily Roman, Wills Roman, Natalie Salinardo, Maria Schwartz, Peter Strotz, Nicholas Sutera, Allison Verrilli, Anne Vollenbroek, Katherine Waldner, Rachael White, Kerry Wischusen, John Wylie and Brittany Zindel

• Grade 8: Maria Alba, Krista Baldowski, Daniel Buono, Lauren Correia, Shannon Daly, Kasey Donahue, Jill Folger, Kathryn Franz, Nicholas Frediani, Lucas Mairo, Isabella Maloney, Jessica McCoy, Kaitlin McGovern, Alaina Michel, Julie Milea, Jason Pastuzyn, John Pijanowski, Emilia Rebelo, Matthew Russo, Marissa Salway, Carla Santos, Julie Schott, Elliot Shimonov, Kimberly Siehl, Samantha Silva, Caitlin Slattery, Jonathan Sterling, Sierra Stivala, Amanda Tarantino, Nicole Tarantino and Jennifer Wojtowicz

ALJ achievers named

The following students and faculty were recognized for their achievements at Arthur L. Johnson High School, Clark, in March:

• Student of the Month: Danielle Stern

• Crusader Award: Catherine Goncalves

• Teacher of the Month: Michael Sturino

Lysinger shines at UA

Christian Lysinger of Union has been named to dean's list for the fall semester at the University of Albany, N.Y.

Locals excel at FC

Ricky Maraj, Jeannette O'Rourke, and Mireille Saint Juste of Union, Nupur Jain of Roselle, and Martine Bien-Aime, Antoinette Edwin, Juliana Meireless, Marie Tunis, and Devon Young of Hillside, and Carolina Lenis and Jason Smith of Linden were named to the dean's list for the fall 2008 semester at Felician College in Lodi and Rutherford.

Harding youths make regular honor roll list

The following students were named to the regular honor roll at Harding Elementary School in Kenilworth: Aldo Alonso, Erin Approbato, Dante Balsamo, Natalie Bastos, Veronica Bychenok, Matthew Curtain, Kaitlin Delpiano, Daniele Dick, Domenica Dotro, Nicole Falcetano, Louryann Firme, Dallas Geochegan, Karen Jakowczuk, Heather Kosinski, Joseph Locorriere, Tyler Loneker, Samantha Mate, Mauricio Murillo, Jessica Pace, Dakota Piper, Emma Rodriguez, Laura Sepulveda, Thomas Smith, Orion Stubbs and Cristina Verdia.

Locals make honor roll at Oratory Prep

The following local students were named to the honor roll list at Oratory Preparatory School in Summit:

• Grade 9: Marko Grimm of Summit and Alexander Quow of Springfield

• Grade 10: Thomas Amundson of Summit

• Grade 11: Michael DeNigris of Cranford, Mychal Dubyk of

Continued on Page 19

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STUDENT UPDATE

(Continued from Page 17)
Springfield, Eric Pagan of Union and Matthew Tribble of Summit

• Grade 12: Dennis O'Brien of Summit

DS seventh-graders achieve top honors

The following seventh-grade students have been named to honor rolls for the second marking period at Deerfield School in Mountainside.

High honor roll: Vito Brancatella, Michelle Guerrizio, Jensen Butler, Matthew Haggar, Shannon Compton, Jennifer Pires, Kevin Connolly, Kevin Sturr, Rebecca Cristino, Hannah Uray, Stephanie Fine, Helena Zhang, Erica Frezza, Jodie Zheng and Richard Greeley

Honor roll: Nicole Attanasio, Jeffrey McMahon, Trevor Bachert, Carolyn Pinto, Alaina Jennings, Nicholas Cahill, Melissa Quinn, Nicole Calegari, Jessica Tirado, Rayna Erasmas, Jake Tyler, Carolynne Goldbeck, Jacqueline Valenzuela, Elyssa Gornstein, Ryan Vargo, Thomas Haydanek, Victoria Victor, Alaina Jennings, Kacie Worswick and Anna Levitine

Handy accepted to West Point Academy

Jennifer Handy of Cranford has been accepted to West Point Academy.

Three graduate BU

Donna Rhea R. Reyes of Union, Nina L. DeAngelis of Rahway and Elizabeth R. Chesler of Mountainside graduated from Boston University.

Borad, Patel achieve dean's list status

Nidhi Borad and Sejal Patel of Union were named to the dean's list at University of Science, Pa.

Miami University has named the following local residents to the fall semester dean's list:

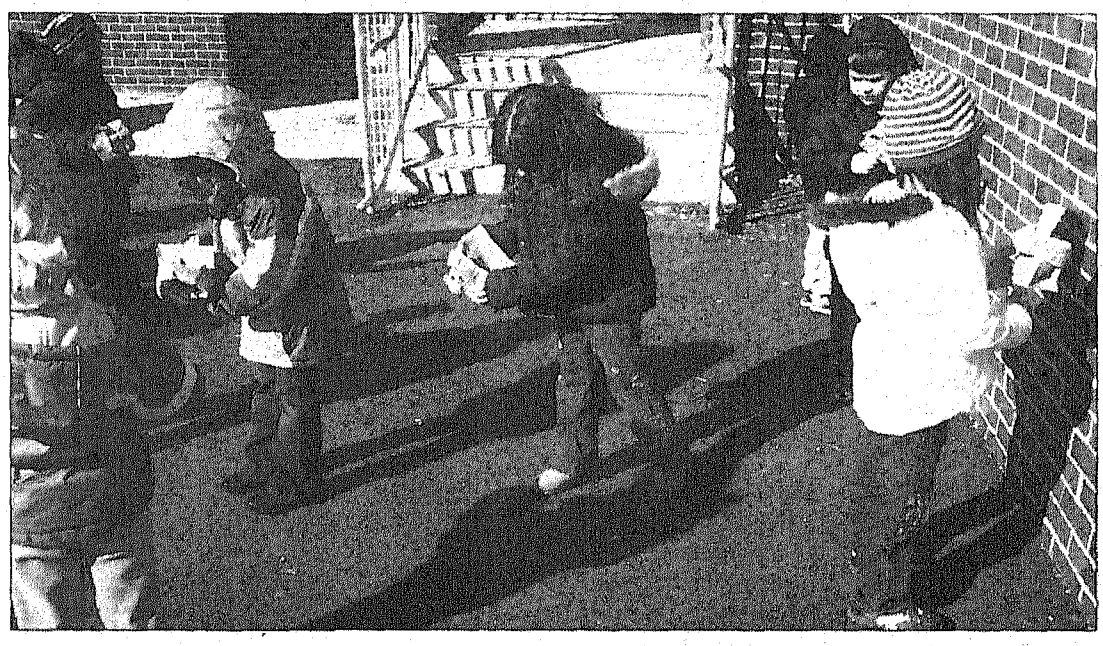
MU: McGeoug excels

Callie Ann McGeough of Summit was named to the dean's list for the fall semester at Miami University.

Chao, Pinto on dean's

Nancy Chao of Summit and Cory Pinto of Kenilworth were named to the dean's list for the fall semester at Westminster Choir College of Rider University.

Six more weeks of winter!



Jacqueline Gallo's pre-kindergarten class at Franklin School in Rahway learned about shadows and groundhogs Feb. 2. Students, who made groundhog puppets, experiment with sunlight. The abundance of shadows indicates six more weeks of winter for Rahway residents.

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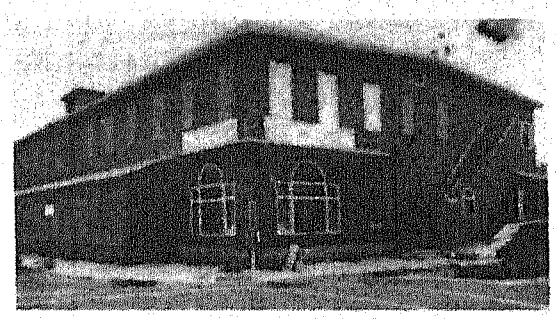

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For those people interested in antiques, it can be argued that there is no better place on earth to be than central New Jersey, conveniently located in such a way that many of the county's largest antique centers are all within and easy morning's drive. One such locations is the beautiful town of Red Bank, New Jersey. In the idyllic water front community you will find countless shops, restaurants and cafe's to relax in and explore. The main draw, however, remains to be the abundance of truly special antique shops both large and small. This is a treasure hunter's paradise.

The centerpiece of the Red Bank antique market is aptly named "The Antique Center of Red Bank". Housed in what seems to be an enormous two story red barn, this continues to be the focal point of much attention for day-trippers visiting the area. In business now for over 43 years, this is the place to be if you want that certain something that's not to be found in any strip mall. In fact, you would have to go to garage sales from sun up to sun down for the next twenty years before you could begin to have the same sort of selection that they have there.

Can't find what you're looking for? The long time owner, Guy Johnson, can usually be found behind the counter and he is happy to assist any and all people in need. His ability and knowledge of the current antique market is amazing. It is obvious that he really enjoys his job. In fact, his success has also given him two more antique markets that are both just right across the street.

While many people, have gone through a phase of antique hunting in online auction sites, nothing will ever replace the joy and satisfaction of holding a treasured antique or collectible in your hands. The thriving antique markets of Red Bank are proof of this. We highly recommend spending an afternoon here, but remember to bring some extra money because you will surely find something that you can't live without, even if you plan on "just looking".

272514

WORSHIP CALENDAR

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Missionettes girls program (ages 3-17)
Adult School of the Bible
Friday Services:
Youth Night - 7:30pm
College & Career - 7:30pm
In addition there are monthly meetings of Women's Joy Ministries and Men's Breakfast Fellowship. For directions call 908-964-1133 and press 4.

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD
2208 Stanley Terrace, **Union** (908) 686-8171
Rev. Walter Cebula, Pastor
**Note: All services are in English .
(Ukrainian & Spanish translation available)
Sunday Worship: 10:30 AM
Sunday Evening: 6:30 PM
Food Pantry (Wednesday) 5-6:45 PM
Wednesday Family Night: 7:00 PM
Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., **Springfield.** Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

FIRST BAPTIST CHURCH HILLSIDE, 166 Hillside Avenue, Hillside, 973-926-1244, Pastor Chrisopher M. Jones. Sunday 9:35 a.m. Sunday School and new Servants classes for all ages. 11:00 a.m. Worship Service. Nursery and Children's Church . Mid-week: Wonderful Wednesdays in the Word 7:00-8:00 p.m.Youth activities for children and teens. Men and Women's Fellowships 1st and 2nd Saturdays.office@fbc-hillside.org.

CHRISTIAN & MISSIONARY ALLIANCE

ORCHARD PARK CHURCH
1264 Victor Avenue, **Union**
(908) 687-0364
e-mail: orchardparkchurch@juno.com
We have ministry geared toward ALL age groups and more: Men, Women, Teenagers, Pre-teens, Children's Church, Couples, Visitation, Hospital, etc. Our goal is to be a **BB** (*Bible Believing*), **BK** (*Bible Knowing*), **BC** (*Bible Committed*), **BL** (*Bible Living*) church. A *SWEPT* Church
Serving/Worshiping/Evangelizing/
Praying/Testifying
Sunday: Bible Classes @ 9:30am; Sunday: Worship Service @ 11am; Wednesday: Prayer @ 7pm; Pastor: Rev. Jerry Jay Olivo.

JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, **Springfield.** 973-376-0539. We are a Conservative Egalitarian synagogue in Springfield. We are an inclusive congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, interfaith Families, and gay and lesbian Jews and dedicated to enriching lives of our congregational family by providing an inviting environment for spiritual, educational, and social interaction and growth. We offer to our membership and community a wide variety of educational, spritual and social programs. Please plan on visiting and taking a look around. Temple Beth Ahm Yisrael holds daily morning services Monday thru Friday at 7:00 am; Sunday at 8:55 am; Sunday thru Thursday evenings at 7:45 pm. Friday evening Shabbat services are at 8:00 pm (except for the 1st Friday of month at 6:30 pnm), Shabbat morning at 9:30 am; for Shabbat afternoon Minha/Ma'ariv/Havdalah, please call for times. Contact: Rabbi Mark Mallach (ridinrebbe@aol.com) - (973) 376-0539 x15 or Executive Director Shirl Haines (execdirector@templebethahmyisrael.com) - (973) 376-0539 x13.

JEWISH-TRADITIONAL CONSERVATIVE

CONGREGATION B'NAI AHAVATH SHALOM, 2035 Vauxhall Road (corner of Plane Street), **Union,** Tel: (908) 686-6773. Dr. Leon J. Yagod, Rabbi Emeritus; Oscar Newman, Cantor; David Gelband, President. Congregation B'Nai Ahavath Shalom is a traditional conservative congregation with a full range of programs. DAILY SERVICES: Sun: 8:30am; Mon-Fri.: 7:30am; Friday evening: 8pm; SATURDAY: 9:00am. Torah class half hour before each service. Hebrew School: Sundays 9:30am.

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM
Springfield, NJ (973) 379-5387
visit www.shaarey.org
Rabbi: Joshua Goldstein
Cantor: Amy Daniels
Religious School, PreSchool, Senior group (Renaissance)

LUTHERAN

CHRIST LUTHERAN CHURCH,
E.L.C.A.
1359 Morris Ave. at Sterling Road **Union**
908-686-0188
Sunday Worship at 10:00 a.m.
THE REV. JOHN D. LARSON
INTERIM PASTOR
We invite you to become a part of our family and to share with us in ministry.
Everyone is welcomed.

HOLY CROSS LUTHERAN CHURCH 639 Mountain Avenue, **Springfield,** 07081, 973-379-4525, Fax 973-379-8887. Our Sunday Worship Service takes place at 10 a.m. For information about our midweek children, teen, and adult programs, contact the Church Office Monday through Thursday, 8:30-4:00 p.m.

HOLY TRINITY LUTHERAN CHURCH E.L.C.A.
301 Tucker Avenue,
Union N.J. 07083
Pastor Rev. Romana Abelova
All Baptized Christians are welcome to our Communion Table on 1st and 3rd Sundays.
Regular Sunday Services
9:00 a.m. Slovak Worship
10:00 a.m. Sunday School
Coffee Hour
11:00 a.m. English Worship
ACTIVITIES FOR:
YOUTH: Sunday School; Youth Groups; Summer Bible School
ADULT: Variety of groups offering opportunities for ministry and fellowship
BARRIER FREE
(908) 688-0714

REDEEMER LUTHERAN CHURCH AND SCHOOL, 229 Cowperthwaite Pl., **Westfield,** Rev. Paul E. Kritsch, Pastor. (908) 232-1517. Beginning Sunday, July 6, Summer Worship Times are as follows: Sunday Worship Services, 8:30 and 10:00 a.m. Sunday morning Nursery available. Wednesday Evening Worship Service, 7:30 p.m. Holy Communion is celebrated at all worship services. The church and all rooms are handicapped accessible

METHODIST

COMMUNITY UNITED METHODIST CHURCH
301 Chestnut St.,
Roselle Park, NJ 07204
Phone: 908-245-2237
Pastor: Rev.Glenn A. Scheyhing
10:30 AM Worship Service
Sunday School Available

KENILWORTH COMMUNITY UNITED METHODIST CHURCH
455 Boulevard
Kenilworth. NJ 07033
Church Office: 908-276-1956
Parsonage: 908-272-1995
Pastor: Rev. JinWook Jeong
English Service: 9:30 - 10:30
Fellowship: 10:30 - 11:00
Korean Service: 11:30 - 12:30
Followed by Fellowship
Join us in Joyous Celebration of our Lord Jesus Christ!

UNITED METHODIST CHURCH OF UNION. Berwyn Street at Overlook Terrace, **Union.** Rev. Ferdinand Llenado, Pastor.Jonathan Schneider, Music Director. Church Office 687-8077. Parsonage 686-2412. Worship Service 11:00 A.M., Sunday worship includes a children's sermon, followed by Sunday School, and communion on the first Sunday of each month. All welcome. United Methodist Men's, Women's and Youth groups. Home Bible Studies 3rd Saturday each month.

MORAVIAN

BATTLE HILL COMMUNITY MORAVIAN CHURCH, 77 Liberty Ave., **Union,** 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, **Kenilworth,** 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

CROSSROADS CHRISTIAN FELLOWSHIP
2815 Morris Avenue
Union, NJ 07083
Phone/fax: (908) 687-9440
E-Mail: Crossroads@ccfou.org
Dr. Tom Sigley, Pastor-Teacher
SERVICES ON SUNDAY:
9:45 A.M. Bible School for all ages
8:30 & 11:00 A.M. Celebration Worship Services
Children's Church & Nursery Care is provided.
Wednesday:
7:30 P.M. Addiction/Compulsion Discussion Group
Youth activities during the week: children of all ages.
Home Bible studies are now meeting.
Call for more information or check us out on the web.
Web Site: www.ccfou.org
"Where the Bible Comes **ALIVE!**"

VICTORY CHURCH, 950 Raritan Road. **Cranford,** NJ. 732-407-1543. Pastor Terry Hicock. Sunday Service 1pm Worship and Praise, Teaching and prayer for healing. Wednesday night 7pm. Bible study and prayer for healing.

ORTHODOX

ST. JOHN'S RUSSIAN ORTHODOX CHURCH, 211 West Grand Ave. **Rahway,** NJ. Phone: 732-382-8844. www.stjrussianorthodox.com. Come and explore the ancient Orthodox Christian Faith Services in English. Saturday Vespers 6:30 pm; Sunday Liturgy 9:30 am; Sunday School 11:15 am.

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, **Mountainside,** New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

CONNECTICUT FARMS PRESBYTERIAN CHURCH, 888 Stuyvesant Avenue, **Union.** Rev. Roberta Arrowsmith, Pastor. Sunday Worship Service at 11:00 a.m. Sunday School/Confirmation Class and "For Adults Only Education" at 10:00 a.m. Child care provided. Sound system for the hearing impaired. Coffee hour follows the service. Ample parking is provided. New contemporary worship service the "First Friday" of the month at 7:30 p.m. Men's, women's, and youth groups provide a variety of opportunities for participation. Church actively involved with the community through Vacation Bible School, "Friday Night Happening" for middle school youth, CF Food Pantry, weekday Nursery School, and Cub and Boy Scout Troops. Serving the community since 1730, Connecticut Farms is a vibrant, caring congregation committed to renewal and growth. We welcome all to join us for worship and fellowship. For additional information, call the church office at 908-688-3164 or log on to www.ctfarm.org.

TOWNLEY PRESBYTERIAN CHURCH 829 Salem Road, **Union.** Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, **Springfield,** NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am. Fellowship Hour immediately follows the service. Church time nursery and Sunday School for infant to Pre-K avail. Sunday School for K-12th grade begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or visit our website: SpringfieldPresbyterian.org.

ROMAN CATHOLIC

THE CHURCH OF OUR LADY OF LOURDES, 300 Central Avenue, **Mountainside,** 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am, Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion. www.ollmountainside.org, office@ollmountainside.org.

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, **Springfield,** New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

ST. JOSEPH PARISH, 767 Prospect Street, **Maplewood** (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes, and a Catholic school for age 3 to grade 8. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

UNITARIAN-UNIVERSALIST

UNITARIAN CHURCH IN SUMMIT, 4 Waldron Avenue, **Summit,** NJ 07901. 908-273-3245. www.ucsummit.org. A member of the Unitarian Universalist Association of Congregations. Rev. Vanessa Rush Southern, minister. Our church draws members from various religious and cultural backgrounds who join together in their individual quests for truth and meaning. There is no creed or test of membership, but the community is bound together by principles, shared values and a desire to serve. Sunday services and Children's Religious Education classes at 9 and 10:45am Green Vespers, 6:15pm, 3rd Saturday.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:
Connie Sloan
1291 Stuyvesant Ave. P.O. Box 1596
Union, N.J. 07083

271420

Strong and healthy

More than 100 volunteers and staff of the Summit Area YMCA helped kick off the annual Strong Kids Campaign, which raises funds for the Y's Cares Financial Assistance. Leading the campaign this year, from left, are: Anita Bamford and Lori Gay for The Learning Circle Y; Peter Loeser for the Summit Y and Jodi Silverstein for the Springfield YMCA.

Overlook's stroke program recognized

The American Heart Association/American Stroke Association is recognizing Overlook Hospital in Summit, part of the prestigious Atlantic Neuroscience Institute, for its performance in treating stroke and cardiac patients using the association's Get With The GuidelinesSM program. Overlook Hospital joins only 518 other hospitals throughout the United States with this achievement.

The American Heart Association/American Stroke Association's advertisement recognizes Overlook Hospital's commitment and success in performance achievement.

HEALTH & WELLNESS

Women's health to be discussed at Trinitas

Trinitas Regional Medical Center will address women's health issues during three upcoming events:

• On Monday, at 6 p.m., Vipin Garg, M.D., medical director of the Trinitas Comprehensive Sleep Disorders Center, will present a talk, "When Lullabies and Counting Sheep No Longer Work." Included in the program will be meditation tips and techniques that may help to contribute to a good night's sleep. The free event with limited seating will be held at Hampton Inn at Aviation Plaza, Routes 1&9 in Linden. For reservations, call 908-994-8706.

• On April 22, at 6:30 p.m., Dr. Labib Riachi returns to the podium as part of the "Recipes for Well Being" program. He will again discuss stress incontinence which many women may be too embarrassed to discuss openly at the program which also has a lighter side — a dessert demonstration. The free event with limited seating will be held at Classic Thyme at Toscana is located at 710 South Ave. West in Westfield. For reservations, call 908-994-5836.

Help with grief

A bereavement group will be forming today at Robert Wood Johnson University Hospital at Rahway. The purpose of this group is to provide emotional support for those who recently lost a spouse.

The group will meet for seven consecutive Thursday mornings from 10 to 11:30 a.m. There is no fee for attendance, but registration is required. The hospital is located at 865 Stone St. in Rahway.

For information or to register, call the hospital's hospice office at 732-499-6169.

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CITY _____ PHONE _____

Contest Ends Fri. April 3, 2009 - Noon
As Advertised in

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YOUR FREE HOLIDAY HAM OR TURKEY
FROM YOUR LOCAL
PARTICIPATING SUPERMARKET
Register here-Contest Ends Fri., April 3, 2009

RULES: The Merchants listed on this page make winning your Ham or Turkey as easy as filling out this coupon. Winners will receive a gift card valued at 15^{00} good towards the purchase of a turkey or ham from participating supermarkets, to be given away FREE to be drawn on April 3, 2009. Simply fill out the coupon appearing on this ad and deposit it at any one of the participating merchants. Coupons also available at each location. No purchase necessary. A winner at every store!

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100 S. Springfield Ave.
Springfield
973-467-0838

ROSELLE SAVINGS BANK
235 Chestnut Street
Roselle
908-245-1885

FUSCO BROS.
Landscape Suppliers
Homeowners Welcome
55 River Road
Chatham
973-635-6282

JULIEN'S
316 North Wood Ave.
Linden
908-486-8012

DR. LUMACHI, D.D.S FAMILY DENTIST
1517 Stuyvesant Ave
Union
908-687-6177

JERSEY LANES
30 Park Ave.
Linden
908-486-6300

HANNON'S FLOOR COVERING CENTER
1119 Springfield Rd.
Union
908-686-6333

HARRISON RESEARCH
Earn Extra Cash
Test Consumer Products
2497 Vauxhall Rd.,
Union
908-810-1160

SUMMIT YMCA
67 Maple St.
Summit
908-273-3330

VICKI'S BEAUTY SALON
1559 Oakland Ave.
Union
908-688-2868

LEE MYLES TRANSMISSIONS
1415 Stuyvesant Ave.
Union
Celebrating 39 Years
908-687-0300

PINHO'S BAKERY
1027 Chestnut St.
Roselle
908-245-4388

NORTHFIELD BANK
501 N. Wood Ave.
Linden
908-925-3755

UNION SPINE & REHABILITATION CENTER
418 Chestnut Street
Union
908-810-9002

NORTHFIELD BANK
1515 Irving St.
Rahway
732-381-4242

TOMASSO BROTHERS FUEL OIL
612 E. Jersey St.
Elizabeth
908-351-0313

DI PAOLO & SON BAKERY
1275 Stuyvesant Ave.
Union
908-686-3541

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AUDIO, VIDEO & SECURITY SYSTEMS
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Union
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Clark
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GARDEN STATE COMMUNITY BANK
2624 Morris Ave.
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908-964-7601

GARDEN STATE COMMUNITY BANK
1000 Pine Ave.
Union
908-206-1110

SYNERGY BANK
1887 Morris Ave.
Union
908-729-9072

FLASH CLEANERS
1398 Liberty Ave.
Hillside
908-688-9646

RELIGION

Holy Hour for Life

Holy Spirit Respect for Life Ministry has announced the monthly Holy Hour for Life, in the presence of the Blessed Sacrament, praying the "Rosary for Life" will take place Wednesday from 7:30 to 8:30 p.m. in Holy Spirit Church, Suburban Road, Union.

Springfield temple to host 'Mama Doni'

On Sunday at 10 a.m., Temple Sha'arey Shalom of Springfield will present a concert by Mama Doni.

Mama Doni is Doni Zasloff Thomas, the mother of two young children, whose progressive music brings an unexpected and playful twist to Jewish culture, humor and traditions. Mama Doni's songs are a breath of fresh air for everyone from "Babies to Bubbies." Her music encompasses every genre, including reggae, folk, classic rock, country, hip hop, klezmer and theatrical.

This wild mix of musical styles is woven together with Yiddish terms and Jewish themes. The energized and unconventional songs are each stories unto themselves, with colorful characters such as Bubbie, the Cowgirl Jew, The Jewperheroes and Shlomo the Gefilte Fish.

For information or to make reservations, call the temple office at 973-379-5387 or e-mail office@shaarey.org.

Free membership to Temple Beth Ahm

In response to the current economic crisis, Temple Beth Ahm Yisrael's Board of Directors authorized an outreach program to the greater Jewish community.

A conservative, egalitarian, full-service congregation in Springfield, Temple Beth Ahm Yisrael is offering free membership through June 30. Those registered by June 30 will also have the opportunity to obtain 2010 membership, at 2009 membership rates. The offer includes all congregational events as well as pastoral care from Rabbi Mark Mallach and Cantor Richard Nadel.

For information contact Shiri Haines, executive director, at 973-376-0539, ext. 13, or e-mail ExecDirector@TempleBethAhmYisrael.com.

Church to observe Lent with concerts

Central Presbyterian Church in Summit has announced its Lenten concert series.

All concerts are in the church Sanctuary at 70 Maple St., Summit, across the street from the Summit Public Library.

For information, call 908-273-0441. Following is a list of upcoming concerts:

• Friday, 12:15 p.m., Adele Irving, soprano; Irma-Louise Wright, violin and Sándor Szabó, piano.

• April 3, 12:15 p.m., Laurie MacNeill Clancy, piano.

All concerts are free and open to the public. The concert series is almost 40 years old. The next Sanctuary Arts Series will take place during Advent.

Presbyterian Women plan flea market

The Presbyterian Women of Connecticut Farms Church, Union, have scheduled their annual flea market for April 18 from 9 a.m. until 3 p.m.

Flea market beneficiaries include a variety of charities such as: the Salvation Army, Goodwill Industries, Elizabethport Day Care, Project Protect, Church World Service and American Bible Society.

Two floors of new and "gently used" merchandise will be on sale, including: household goods, clothing, jewelry, books, toys, handcrafted items, collectibles and attic treasures. A snack bar will be open throughout the day to provide lunch and other refreshments.

There is no admission charge, and there is ample parking. The church is located at the corner of Stuyvesant Avenue and West Chestnut Street.

A few rental tables are still available. Call 908-245-0562 to reserve a table or the Church Office at 908-688-3164 for general information.

Labyrinth Walks

The First Presbyterian Church of Cranford is sponsoring a series of open Labyrinth Walks. All walks will be held in Bates Hall in the First Presbyterian Church, 11 Springfield Ave. The Cranford community and surrounding towns are invited to attend.

The next Labyrinth Walk is scheduled for April 5. Participants are invited to walk the labyrinth any time between 1 and 4 p.m., but begin the walk by 3:30 p.m. Subsequent walks will be held the first Sunday of every month, unless otherwise specified.

Walking the labyrinth is an ancient spiritual practice of prayer and meditation that is experiencing a reawakening in our time. The 11-ringed pattern painted on canvas is modeled after the 13th Century Labyrinth at Chartres Cathedral in France.

Taneka SAMONE
ALBUM DEBUT "UP COSE WITH HYMN"
SUNDAY | MARCH 29th | 11:00 AM
TRINITY CHRISTIAN CENTER Where Love Welcomes You
417 Pennington Street, Elizabeth
(Bet. Grove St. & West End St.)
Voice: 908.352.9752
272536

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NAME _____
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Contest Ends Fri. April 3, 2009 - Noon
As Advertised in
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AND WIN

YOUR FREE HOLIDAY HAM OR TURKEY
FROM YOUR LOCAL
PARTICIPATING SUPERMARKET
Register here-Contest Ends Fri., April 3, 2009
RULES: The Merchants listed on this page make winning your Ham or Turkey as easy as filling out this coupon. Winners will receive a gift card valued at $15.00 good towards the purchase of a turkey or ham from participating supermarkets, to be given away FREE to be drawn on April 3, 2009. Simply fill out the coupon appearing on this ad and deposit it at any one of the participating merchants. Coupons also available at each location. No purchase necessary. A winner at every store!

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647 Newark Ave.
Elizabeth
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CITI BANK
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Union
908-206-8687

MOUNTAINSIDE DELI
895 Mountain Ave.
Mountainside
908-233-3092

MIKE & ANNIE'S
505 Kenilworth Blvd.
Kenilworth
908-276-1829

SUBWHERE ELSE
17 North 20th St.
Kenilworth
908-931-3344

DIGIPIC STUDIO, LLC
265 Mountain Ave.
Springfield
www.digipicstudiollc.com
908-344-2688

UNION COUNTY NEWS

Democratic treasurer indicted for theft

By Paul Greulich
Staff Writer

A campaign treasurer for Democrat politicians ranging from state assemblymen to local mayoral candidates has been indicted for the alleged theft of campaign funds from former Union County Assemblyman Neil Cohen.

Rosemary McClave, 66, was charged with theft by deception as well as six counts of tampering with public records by a Mercer County grand jury on March 23.

The Hillside resident is alleged to have embezzled more than $5,000 between 2003 and 2006.

According to a press release from the New Jersey Division of Criminal Justice, the indictment charges McClave wrote 10 checks to herself, totaling $5,562.54, from Cohen's election fund, which she allegedly used for personal purchases.

"The checks, which were written and signed by McClave, were purportedly written as reimbursement for various campaign supplies, including computers, ink, paper and other items," the New Jersey Division of Criminal Justice press release states. "The checks were made payable to American Express to pay McClave's American Express bills. However, McClave did not purchase any campaign supplies using her American Express card. Instead, she purchased personal items, including clothing from QVC and toys."

The press release indicates that McClave allegedly filed six reports with the New Jersey Election Law Enforcement Commission "that falsely claimed she was reimbursed by the election fund for campaign supplies."

McClave is listed as a member of the Hillside Democratic Committee and currently works as the chief financial officer for the Borough of Teterboro in Bergen County.

McClave was not arrested, and will be summoned to court. She will be represented by attorney John Whipple of Chatham. Whipple could not be reached for comment.

If convicted, McClave could face up to five years in state prison and a $15,000 fine.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at editorial@thelocalsource.com.

Taking research to a new level

Students Megan Perez and Amanda Johnson from the Honors World Cultures class at Rahway High School visit the library at Kean University to conduct research for an upcoming project on ancient African culture.

PR workers are taking on additional duties

By Paul Greulich
Staff Writer

Public Relations professionals employed at schools throughout Union County are known for taking on a wide range of duties, as evidenced by the State Department of Education's 2008 stipulation that public relations workers employed by schools must spend no more than 50 percent of their time doing public relations work.

The position, covered by a variety of titles, has emerged from a period of some uncertainty to become what education officials describe as one of any district's most essential roles.

Jeanine Genauer, who works with the West Orange School District and serves as president of the New Jersey School Public Relations Association said that factors like greater enrollment and more diverse student bodies increase the value of public relations workers.

"The role of communications in public schools has become more and more essential as the years go on," Genauer said. "Today's parents want to know information about what goes on in school," Genauer said.

Genauer said the NJSPRA successfully educated the DOE about the importance of public relations workers last spring, after an initial draft of the Schools Accountability Act called for the elimination of public relations personnel from local school districts altogether. The public relations duties would instead be distributed among other administrators, Genauer said.

However, DOE spokesperson Richard Vespucci said there was never any intention to abolish public relations from the state's schools. The draft needed clarification, he said.

"The language in the draft did not match the intent," Vespucci.

Vespucci said the state is not concerned about limiting school PR in particular, but rather eliminating wasteful or extravagant spending in

See STATE Page 25

Stimulus may benefit police

$1 billion in federal funds earmarked for law enforcement hiring grants

By John O'Reilly
Staff Writer

The $787 billion federal stimulus package isn't just helping fund economic security.

Police departments throughout Union County are currently investigating the possibility of applying for a $1 billion hiring grant within the federal stimulus package set aside to fully fund newly-hired law enforcement officers across the nation.

The COPS Hiring Recovery will completely pay for three years' worth of salary and benefits of entry-level, newly hired police officers or rehired officers who were laid off due to budget cuts, according to the Department of Justice, which is running the program. A police department must also keep the officer on staff at least one year after the grant runs out.

There is no limit to how many officers each department can file for, but national funding is capped at approximately $1 billion.

"As local law enforcement professionals struggle with the current economic crisis, we can't afford to decrease our commitment to fighting crime and keeping our communities safe," said Attorney General United States Eric Holder in a press release.

Already four Union County police departments — Linden, Roselle, Clark and Kenilworth — announced they are researching the criteria of the grant and hoping to apply by the April 14 deadline.

Only the Summit and Cranford police departments have ruled out applying for the grant, saying they already have enough officers. Many police officials have indicated that the plan is a relief to departments as the economy sags and budgets across the state get slashed.

Many departments have been slow to bring their forces up to a full complement and plan to take advantage with three years paid by the government.

"Some jurisdictions are laying off police officers," said Linden Police Chief Michael Boyle. "But it's very important to maintain a full complement."

Roselle Police Department also has fewer officers than it would like, with four officer below full capacity. Police Chief Jerry Orlando hopes to fill at least a few positions through the stimulus grant, calling it a "great opportunity."

Kenilworth Police Chief William Dowd said his department is fully staffed, but they may still apply in order to fill upcoming retirements.

The hiring grant could help them skip around a municipality-imposed hiring freeze in the borough.

Despite the tempered optimism, departments are still suspicious about the grant program.

Though funding is paid for three years, the salary and benefits go back on the books after that, so municipal officials still need to make space in future budgets.

No municipal officials or police chiefs have decided to fully commit to applying for the grant before they gather all the details.

"With any federal grant there are strings attached," said Clark Police Chief Denis Connell. "You have to fully investigate those strings before you jump in and take advantage of it."

Voices raised in song

The David Brearley Middle/High School Master Singers, led by musical director Lauren Widner, sing during the Kenilworth Historical Society's Feb. 19 Black History Month Celebration at the Kenilworth Seniors' Center.

Linden schools lead in ESL

By Joseph M. D'Alise
Staff Writer

Imagine living in a small rural town in Columbia, not speaking a word of English, having to travel almost an hour to get anywhere, and never before even seeing a locker. Now imagine being taking from that comfort zone and placed in an American high school.

This was the reality for Linden High School senior Laure Motta, but with help from the district's English as a Second Language, or ESL, program, she has now completely adjusted to American high school life, speaks English fluently and is preparing for college life.

Last year, the New Jersey Department of Education named Linden a "Model District" for their efforts and strides with the ESL program.

On March 12, Linden School 4 hosted a panel dialogue session with the state Department of Education Office of Leadership Development as well as approximately 75 school officials from all over the state, including panelists from Howell, Perth Amboy, Red Bank, Roselle and Linden.

"We all need opportunities to network with each other and to get everyone sharing," said Elaine Davis, director of the office of leadership development at the NJDOE.

According to Alphonsina Paternostro, the supervisor of Linden's world language, bilingual and ESL programs, the goal of the panel discussion was to get supervisors and teachers from different districts to share thoughts and recommendations as well as to show the importance of an ESL program.

Some topics discussed were qualities that make an effective leader, how principals can effect or support ESL teachers and what supplies are needed to run an effective program. Though neither the state DOE nor Union County feels there is any concern with the ESL programs, both took this opportunity to gather school officials and share ideas that could move their respective programs forward.

"I am delighted, particularly with Linden," Union County Superintendent Carmen Centuolo explained. "Scores have continually improved, and we're moving in the right direction."

Linden Superintendent of Schools Rocco Tomazic saw the discussion as an opportunity for people with knowledge to share that knowledge. Although Linden has been recognized as one of the state's leaders in ESL programs, Tomazic humbly stressed that everyone can stand to learn more.

"We are far from the experts," Tomazic said. "We have as much to learn as anybody. Nobody knows it all and nobody knows nothing."

Supervisor of ESL in Roselle, Elizabeth Franks said everyone present had the opportunity to learn what works and what doesn't.

"The ESL programs are tremendously valuable," said Jacqueline Moore, supervisor of Howell's ESL program. "They serve to help students adjust to a new culture as well as learning the English language."

After completing the ESL program in Linden in just two years and against very strong odds, Motta plans to pursue a college major in engineering with a minor in physics once graduating from Linden High School.

"ESL was very helpful," she explained. "It taught me the grammar and phonetics and helped to get me adapted to a second language and culture."

State sets guideline for workers

(Continued from Page 24)

general. Vespucci said most schools were already being prudent in such matters, but the DOE opted to "spell it out" to avoid uncertainty. Since the final draft was released, the state and the individual districts seem to have forged a quick understanding.

Catherine Fernandez, a member of the association who works as the Summit Board of Education's communications coordinator, said working on a district's Web site is not considered a "pure" public relations duty, although it still provides regular news and communication and is more visible than press releases.

"I would say district Web sites are primarily a public information device," Vespucci said.

Fernandez agreed.

"Public relations is a term that to me says you are putting a spin on things, and I don't feel that what we do is spinning anything," Fernandez said. Fernandez said public relations workers often provide important information to taxpayers as well as other branches of media.

Fernandez said the work she and others like her perform is often varied and critical.

"There's a lot of crisis management, a lot of people working on websites — a lot of people are really right hand men or women to superintendents," Fernandez said.

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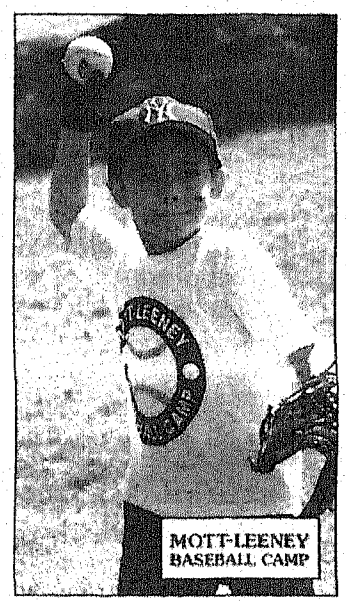

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Energetic cast will 'put its best foot forward'

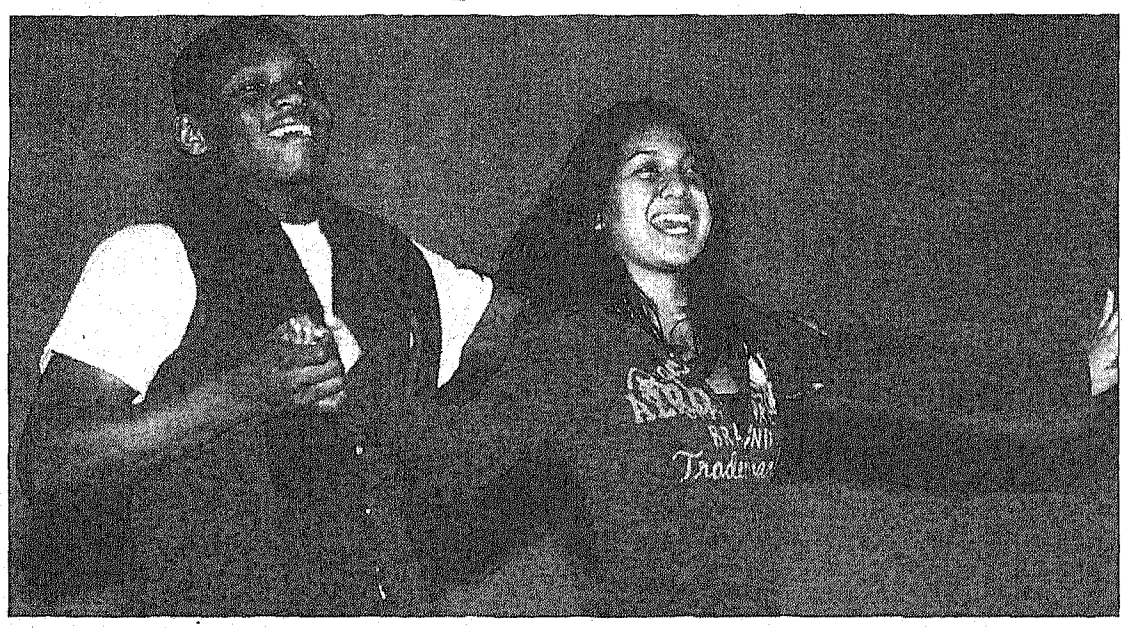
By Bea Smith
Staff Writer

Coordination, cooperation and dedication are among the elements highlighted by the cast and crew of the Union High School Performing Arts Co.

These elements and the excitement of staging one of Broadway's top musicals, "42nd Street," which will be performed at the high school Friday, Saturday and April 2-5, were demonstrated and discussed the other afternoon by senior high school students. They were Bridget Sloan, who plays Maggie; Erica Diaz, portraying Peggy Sawyer; Branden Witherspoon as Bert Barry, and Addie Oyedole, who does a variety of jobs backstage, such as "helping with crew, costumes, keeping the props in order. Everything."

It appears that James Mosser, director, and Jennifer Williams, choreographer, both of whom have been dancing since they were youngsters, actually offered tap classes after school and on weekends. The play is loaded with tap-dancing numbers.

The four visitors agreed that attending tap classes to be prepared for the show was a first for the high school. "It really was amazing," said Sloan. "There are more than 45 people in the cast, and Mr. Mosser held tap classes before the auditions to teach the kids, who didn't know anything about tap dancing, so that they could learn before coming to auditions."



Union High School students Branden Witherspoon, who plays Bert Barry and Erica Diaz, in the role of Peggy Sawyer, rehearse a scene for the high school's spring musical production, '42nd Street,' which takes place Friday, Saturday and April 2-5 in the high school auditorium.

In addition to tap classes, explained Sloan, "Mr. Mosser had a history teacher from our school come out and talk to us in little groups, telling us about the 1930s and what was going on then — to help us build our characters."

Diaz, who plays the lead, explained that "I did a lot of dancing for a lot of years. And I sing as well. So, it isn't difficult for me. But it's a lot of work.In addition to rehearsing our roles," she said, "we have to devote about eight hours to the crew. We have to help with the set and post signs, just to help the production. And we all want it to be amazing. That's our ultimate goal."

Oyedole added, "They look amazing on stage. A lot of the kids who tried out are picking up as they go along. They are very dedicated. They come in on Sundays through Saturdays, with a day off on Wednesday. And the set is amazing, too. People will be blown away. And the best part of it all is that every generation will enjoy the musical."

Diaz mentioned that "all of us in the play are involved in other activities as well. I was a varsity cheerleader, had competed in basketball games and practices. I have to keep on top of everything."

And as far as the director is concerned, "He's a very interesting director," said Sloan. "He's a hard worker, is known to joke with the kids, but he knows how to be serious, too. He reiterates what he teaches in class and brings it to the stage."

Witherspoon added, "the hardest part is not really the energy. It's more like singing and dancing while in the right key and not messing up. That tests you more than anything. But they always put their best foot forward."

Creative influences

New Providence High School graphic design students Nicky Sheydin, Paul Weston, Mollie Rosenkrantz and Eamon Alvine create narrative collages of influential people in society as part of their submission for the Teen Arts Festival, which will take place at Summit High School Friday and Saturday.

Bard series returns to Boulevard April 3

The Kenilworth Public Library will kick off the 2009 season of "The Bard on the Boulevard" Shakespeare festival with a performance of one of Shakespeare's most beloved plays, "A Midsummer Night's Dream," on April 3, at 7:30 p.m. in the library's main reading room, with the doors opening for this performance at 7:15 p.m..

Considered his first mature comedy, "A Midsummer Night's Dream" tells the story of two pairs of lovers during the course of a very strange and enchanted evening that features spells and a love potion gone wrong, with a supporting cast of fairies and sprites who interact with royalty and other mere mortals. It is a story of poetry, art and love that is still as vibrant and fresh as it was when it was written more than 400 years ago.

Because space for this performance is limited, preregistration is required and can be done at the library or by calling 908-276-2451 during regular library hours.

With the library again partnering with The Hudson Shakespeare Company, additional performances in the 2009 The Bard on the Boulevard series include "A Winter's Tale" on June 25, "Troilus and Cressida" on July 23 and "The Merry Wives of Windsor" on Aug. 6. Weather permitting, these performances will be held at the football field of David Brearley High School at 14th Street and Kenilworth Boulevard in Kenilworth, beginning at 7:30 p.m.

Those planning to attend these outdoor performances should bring their own lawn chairs or other outside seating as no other seating will be provided. In the event of rain, the performances will be moved indoors to the Kenilworth Public Library, 548 Blvd.

Funding has been made possible in part by the New Jersey State Council on the Arts, Department of State, a partner agency of the National Endowment of the Arts, through a grant administered by the Union County Office of Cultural and Heritage Affairs.

The library is seeking sponsors for the 2009 The Bard on the Boulevard and anyone interested in becoming a sponsor should contact Dale Spindel, library director, at 908-276-2451.

All 'highway terrorists' beware

On The Shelf

By Bea Smith

It isn't easy to poke fun at the very serious subject of "highway terrorists," but perhaps George M. Naimark of Summit has found a way to save lives on the road simply by highlighting the reasons for unnecessary auto accidents.

By showing the humor "to the afflicted" in his book "How to Be A Truly Rotten Driver," he may be able to "penetrate the terrorists' psyche," and not only save a life, but that that life could actually be the driver's, his family or his passengers.

Naimark, who has written books on patent law, communications and business, is the president of two management consulting firms and is listed in "Who's Who in America." Among the books he has written, and which we have absorbed on the shelf, are "A Man Called Skeeter," "Communications on Communication," "A Patent Manual for Scientists and Engineers," "How to be A Truly Rotten Boss," "Cleaning Out My Attic," "Mark Twain Loves Marjory Fleming" and "Adamant Eve."

The fact that the author is constantly driving and on the road for much of his workday, he is able to "monitor weird driving behavior," even his own, he admitted.

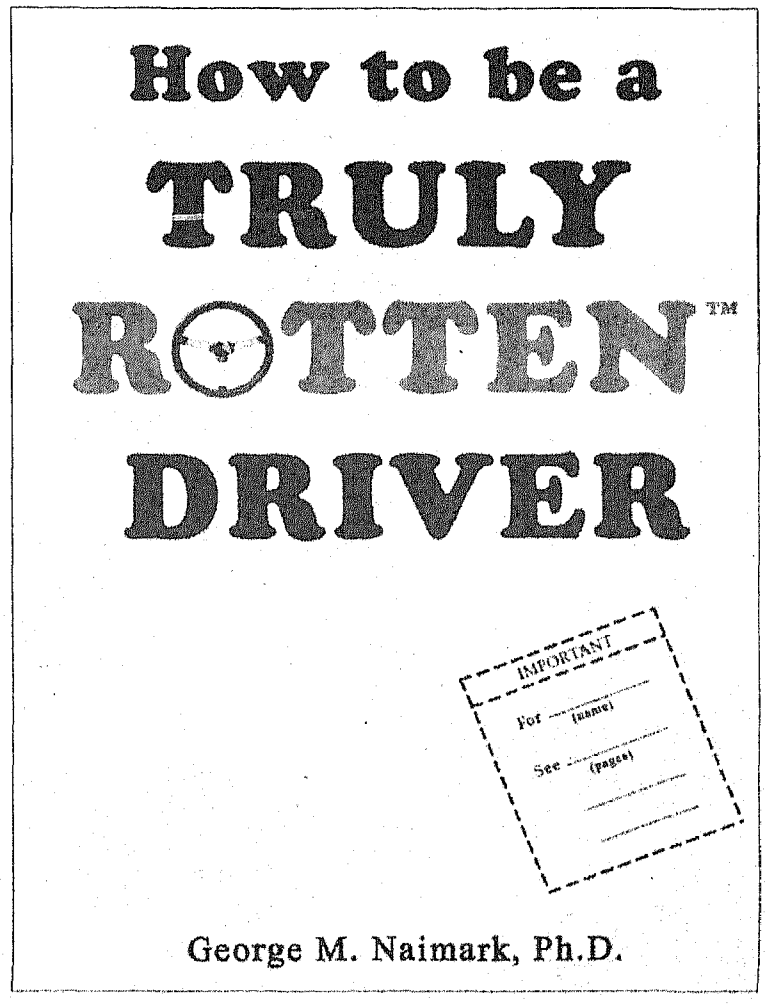
All he needs to make his point is a small book. So, in 60 pages, Naimark manages to highlight the ideosyncracies of perpetrators on the interstate who jeopardize their own lives while causing accidents, some fatal, among those around them. By reading all 32 brief, amusing, yet somewhat tragic chapters, a truly rotten driver can reverse himself — or herself — simply by learning courtesy of the road — and how not to be a truly rotten driver.

Naimark's unusual book, which is available from Amazon.com., other Internet dealers and major book chains and retailers, actually is a how-not-to and provides an important automotive lesson to be learned, apart from a driver's manual. He covers pretty much everything a driver can encounter behind that wheel, and with a chuckle and a smirk, is ironically able to teach the so-called unteachables.

Among the brief chapters, the titles speak for themselves: "Rage Rover," "Speed Limits," "Tethering Car Occupants," "Senior Denizens," "Drunk Driving," "Double Parking," "Tailgating," "Signaling," "Car Lights," "Litter," "Snow and Ice," "Stop, Yield and Traffic Lights," "The Rolling Boom Box," "Teen Age Driver," "Chivalry," "Left Turns" and "Random Insurance."

Naimark points a finger at truly rotten driving behavior and imperfections, and in accentuating every aspect of the misuse of one of the most important elements in life — the automobile — the author can cause a driver to take serious note and very well reverse the ways and means of his personal driving habits. He — or she — by reading this truly unusual book, may point an accusing finger at George M. Naimark, Ph.D., and, in turn, write one's own little volume, calling it, "How To Be A Truly Great Driver."

It is, after all, why this book was written in the first place. Isn't it? Can this book find its proper place on the shelf of this reviewer's bookcase among the "How To" books? Only time will tell.



Summit author George M. Naimark covers the how-not-to's of driving in his short book 'How to Be A Truly Rotten Driver.'

Arts Guild to benefit from Horizon grant

The Arts Guild of Rahway has received a grant in the amount of $10,000 from the Horizon Foundation for New Jersey. This grant will fund general operating expenses.

"This grant from The Horizon Foundation for New Jersey will enable The Arts Guild of Rahway to continue our important work in the presentation of visual arts, musical performance and art education" said Larry Cappiello, executive director of The Arts Guild of Rahway.

The Arts Guild of Rahway is a non-profit center for the Arts located at 1670 Irving St. in the downtown Arts District of the City of Rahway. Each year the Guild presents a fine art exhibition series, a jazz concert series, multi-week art class sessions in winter, spring and fall for adults and children, an on-going series of art workshops, a monthly artist networking night and a variety of other arts and cultural events and activities.

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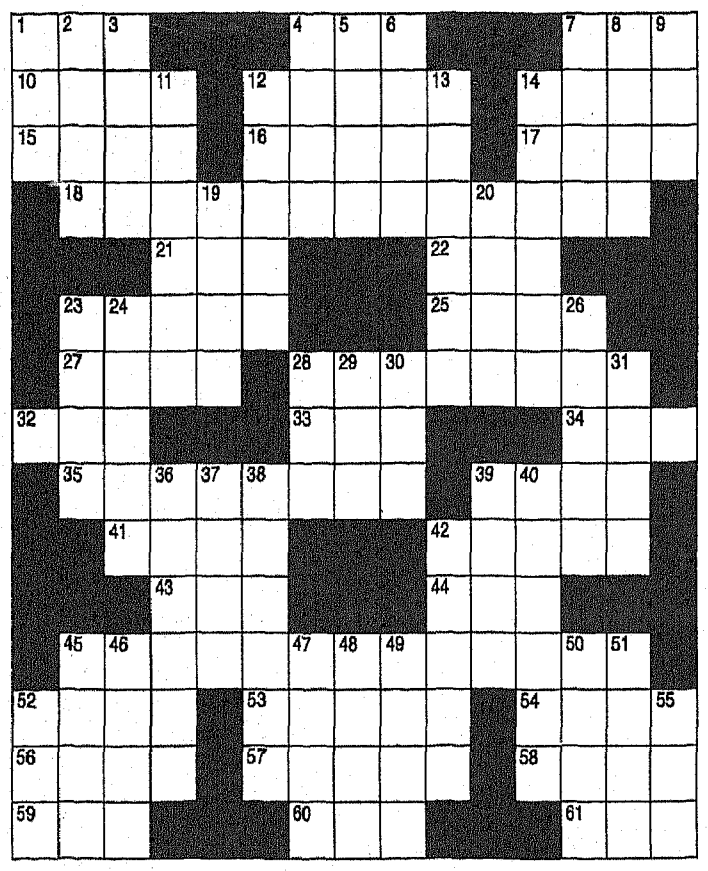

CLUES ACROSS

1. No seats available
4. Payment (abbr.)
7. Dash
10. Taxis
12. Artery to the leg
14. Place a load on
15. 1st Chinese dynasty
16. Ukrainian seaport
17. Eurasian mountain goat
18. "Take my wife please" comic
21. Arrived extinct
22. Very important person
23. More bald
25. Dry
27. Ti____: small crowns
28. TV show installments
32. Decalitre
33. WWII uniformed woman
34. Take hold of
35. Of a peaceful nature
39. After a prayer
41. An open skin infection
42. Semites
43. Cleopatra killer
44. Vietnam Vet. Mem. architect
45. The 12th state
52. Bird confiner
53. Greece
54. Secular not spiritual
56. Not tame
57. Half of 99362
58. Torso appendages
59. Brewed beverage
60. Female deer
61. 23rd Greek letter

ANSWERS APPEAR IN OUR CLASSIFIED SECTION

CLUES DOWN

1. Austrian Monetary unit (abbr.)
2. Unthinking boldness
3. Off-Broadway theater award
4. Any game activity
5. Venus de ____
6. Giant armadillo
7. Musgoi or Kola
8. Arabian gulf
9. An evil spell
11. Actress Dee
12. 8th month, Jewish calendar
13. Tent fabric
14. Clear
19. No No No
20. British unemployment cheque
23. Bleats
24. City in Provence
26. Cygnus star
28. Female sheep
29. Crony
30. Extremely cold
31. Without (French)
36. Bellowed
37. Formerly (archaic)
38. A son of your sister
39. Fleshy seed cover
40. Philippine capital
42. Shad genus
45. Brad
46. Stare at
47. Clothed
48. Quick tempo (abbr.)
49. Abnormal breathing
50. No. Am. Reading Program
51. Directs at a target
52. Wausau airport code
55. #1 TV series 04-08

HOROSCOPE

March 29 to April 4

ARIES, March 21 to April 20: Romance is looking good for the single Aries; be on the lookout for a sexy Scorpio. Partnerships strengthen for Aries folks who are already in relationships.

TAURUS, April 21 to May 21: Taurus, don't ignore new opportunities. No matter how small or insignificant they may seem, there could be a diamond in the rough waiting for you.

GEMINI, May 22 to June 21: Although flirting may give a boost to your ego, it may not be too helpful for your reputation — especially in the workplace, Gemini. Keep it professional at all times.

CANCER, June 22 to July 22: Work hard and get chores out of the way early in the week, Cancer. Then you'll have extra time later on for more pleasurable activities. A new understanding of your goals takes place.

LEO, July 23 to Aug. 23: Got a case of the blues, Leo? All you probably need is a break from routine. Let your spontaneous side take over, and do something out of the ordinary. Enlist some friends for company.

VIRGO, Aug. 24 to Sept. 22: Subtlety is your key to success this week, Virgo. Stay cool, and you'll get what you want. Trust your own judgment when it comes to making important decisions.

LIBRA, Sept. 23 to Oct. 23: While good financial news may lighten a heavy burden, it is wise to keep spending to a minimum, Libra. Is there a bill you're forgetting? Better check your files.

SCORPIO, Oct. 24 to Nov. 22: Too much to do and not enough time to do it? Give yourself a break and seek some help. You love control, Scorpio, but what good is it if it makes you nuts?

SAGITTARIUS, Nov. 23 to Dec. 21: Extra effort will be needed to make an important project run smoothly. You'll probably have to give up socializing time, but it will be well worth it in the end.

CAPRICORN, Dec. 22 to Jan. 20: Traveling this week, Capricorn? If so, double-check all necessary documents or something could be left out. Show your appreciation to someone who has supported you.

AQUARIUS, Jan. 21 to Feb. 18: Aquarius, your talents will be put to the test, and you'll pass with flying colors. Not only will you impress others, you'll impress yourself in the process.

PISCES, Feb. 19 to March 20: Pisces, using guilt to get others to do things for you is not the best course of action. Perhaps you should come up with a better approach.

Also born this week: Elle Macpherson, Celine Dion, Christopher Walken, Debbie Reynolds, Alec Baldwin and Robert Downey Jr.

What's Going On?

FLEA MARKET

SATURDAY
April 4, 2009

EVENT: Flea Market
PLACE: Second Reformed Church, 132 Elmwood Avenue and Florence Avenue, Irvington, NJ 07111. 973-373-4525
TIME: 10am - 2pm
PRICE: Free Admission
DETAILS: A wonderful choice of clothes, jewelry, appliances, household items, linens, curtains, drapes, new gifts, books, miscellaneous items. Cake Sale.
ORGANIZATION: Sponsored by the Women's Association, Second Reformed Church

CLASSIFIED ADS ARE QUICK AND CONVENIENT!

FLEA MARKET

SUNDAY
April 5, 2009

EVENT: Flea Market, Craft & Collectible Show
PLACE: Frank V. Marina, 205 Passaic Ave., (next to Applebee's, by Burger King), Kearny, NJ 07032
TIME: 9AM - 5PM Outdoors
ADMISSION: FREE
DETAILS: Do your Easter Shopping with us! There will be an array of vendors selling new merchandise, unique gifts, crafts, collectibles and garage/tag sale items!
For information call 201-998-1144
ORGANIZATION: Sponsored by Kearny Lions Club

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Stepping Out

Stepping Out is a weekly calendar designed to guide our readers to the many arts and entertainment events in the Union County area. The calendar is open to all groups and organizations in the Union County area. To place your free listing, send information to: Worrall Community Newspapers, 1291 Stuyvesant Ave., P.O. Box 3109, Union, NJ 07083 or editorial@thelocalsource.com.

Art Shows

Roselle Park resident **LEONA M. SEUFERT** has two digital prints in the Hob'art group show **"HOB'ART'S HOBOKEN"** through April 12 at the Hoboken Historical Museum. An opening reception will be held Sunday from 2 to 5 p.m. in the Upper Gallery, 1301 Hudson St., Hoboken. For information, call 201-656-2240 or visit the Web site at *www.hobokenmuseum.org*.
Seufert's prints in this show are digital collages and edgy interpretations of various architectural aspects of Hoboken's transit hub.

The **LINDEN** Department of Public Property and Community Services is **SEEKING LOCAL ARTISTS** who are willing to display their artwork to the public on Fridays during the summer at the Raymond Wood Bauer Promenade, 400 N. Wood Ave. in Linden. Those who are interested may call the Department of Public Property and Community Services at 908-474-8600 and ask for Gary Luciano or Rosemary Cherego.

Books

THE READERS' FORUM, the book discussion group of the **CRANFORD PUBLIC LIBRARY**, will discuss the following books: "Bridge of Sighs" by Richard Russo, Monday; "The Gathering" by Anne Enright, April 27 and "Unaccustomed Earth" by Jhumpa Lahiri. All discussions will take place Mondays. New members are welcome at any time. Sessions start at 7 p.m. in the library's Fridlington Room. For information, call the library Reference Department at 908-709-7272, or e-mail the library at library@cranfordnj.org.

On April 2, the **SPRINGFIELD LIBRARY'S** (Really Good!) Book Discussion Group will discuss "Sarah's Key" by Tatiana de Rosnay at 7 p.m.

Comedy

CROSSROADS in Garwood will feature the **ON THE SPOT** Comedy Improv Troupe today at 9 p.m.

Concerts

On Saturday at 9 p.m., **BLACK DOG**, a Led Zeppelin Tribute band, will perform at 4 p.m. at Crossroads in Garwood.

The **SUMMIT SYMPHONY ORCHESTRA** will present its next concert on Sunday at 3 p.m. at Summit High School, Kent Place Blvd. The concert will include music by Berlioz and Bach. The featured soloist for the concert will be violist Edmundo Ramirez. There will be a pre-concert lecture beginning at 2:15 p.m. for this performance. For information about the concert and about the Summit Symphony Orchestra, visit the Web site at *www.summitsymphonynj.org*.
Admission for the concert is free of charge.

On April 5, the Rahway Black History Committee and the city of Rahway will sponsor the **2009 GOSPELFEST** at Union County Performing Arts Center in Rahway. Among the groups performing includes Second Baptist Church Choirs, Shining Stars Gospel singers of Jersey City, The Rugged Cross of Jersey City, The Guiding Lights of Newark, New Jersey, The Spirituares of Somerset, KaRickter of Rahway and Voice of True Love on Rahway. Gospelfest will start at 7 p.m. On the same day, the city will also host other First Thursdays events starting at 6 p.m. Events include exhibits, readings, karaoke, free salsa lessons and more. For a schedule of all First Thursdays activities call the Recreation Department at 732-669-3600 or go to *www.rahwayartsdistrict.org*.

THE TEMPTATIONS, one of the most successful groups in music history, will perform at the Union County Performing Arts Center in Rahway on April 23 at 8 p.m. Union County Performing Arts Center is located at 1601 Irving St. in Rahway. Buy tickets online at *www.ucpac.org* or call 732-499-8226.

THE CAVALIER SOCIAL LOUNGE, 2401 Wood Ave., in Roselle, will host **JAZZ IT UP!** every other Friday evening. Music hosts Grupo Yuri will welcome various music genres from smooth jazz to Latin Jazz and world music. There will be a performance on April 3 featuring jazz vocalist Karen Egert.

Crafts

The Presbyterian Women's Association of Connecticut Farms Presbyterian Church, Union, has scheduled its annual **INDOOR FLEA MARKET** for April 18 from 9 a.m. to 3 p.m. Vendors are welcome. The flea market will feature a variety of new and "gently-used" merchandise. Handcrafted items also are acceptable. For information or to rent a table, call 908-245-0562.
Proceeds from the flea market will go to the many mission projects of the Presbyterian Women's Association.

Hobbies

RAHWAY RECREATION SPORTS CARD COLLECTIBLE SHOW will be held at the Rahway Senior Citizen Center, 1306 Esterbrook Ave., Rahway on April 12 from 9 a.m. to 3 p.m. For more information call 732-827-2094 or 732-827-2016.

Movies

SENIOR MONDAY MORNING MOVIES will take place in Cranford on the following dates: April 6, at 11:15 a.m., the movie, "W" will be shown. The movie is about Pres. George W. Bush, starting with his college days, running for office in Texas and his rise to the White House; April 13, "The Boy in the Striped Pajamas" will be shown. Set in WW II, the story is about 8-year-old Bruno, son of a Nazi Officer. Bruno ventures away from his home in spite of his mother's demands and discovers what he believe is a farm. Movies are shown in the audio visual room, located on the second floor of the Cranford Community Center, 220 Walnut Ave. Movies are free for Cranford senior citizens. For information call 908-709-7283.

The Springfield Free Public Library will host its next lunchtime film series, "Recent Academy-Award Winning Films," beginning April 7. Patrons can bring a brown bag lunch to the program. Coffee and cookies will be served at 11:30 a.m. Assistive listening devices are available upon request. The Springfield Free Public Library is located at 66 Mountain Ave., Springfield. For information, call the library at 973-376-4930 or visit *www.sfplnj.org*.

MOUNTAINSIDE PUBLIC LIBRARY will host the **"BROWN BAG MOVIES"** series for adults on Mondays at noon. Bring your lunch and enjoy a classic movie and a cartoon short. The library will provide the drinks and dessert. "Wednesday Night at the Movies" continues through the fall, with feature films beginning at 6:30 p.m. Visit *www.mountainsidelibrary.org* or call 233-0115 for a list of what's being shown.

On April 16 at noon and 7 p.m. the Springfield Public Library's **INTERNATIONAL FILM FESTIVAL** will present the Czech film "Autumn Spring."

Museums

The Clark Historical Society invites the public to the **DR. WILLIAM ROBINSON PLANTATION**, located at 593 Madison Hill Road. It was built in 1690 and is Clark's first farm and homestead and is listed on the National and State registers of Historic Places. The Plantation House was closed in 2002 for renovations and recently re-opened its doors to the public in October 2007. For information, visit *www.clarkhistoricalsociety.org*.

THE CALDWELL PARSONAGE, 909 Caldwell Ave., Union, is a museum dedicated to the history and culture of the township of Union. The site is on the National Register of Historic Places and the New Jersey Register of Historic Places. The scene depicted in the center of the Union County Seal occurred at this site. The museum is open from 9:30 a.m. to 1 p.m. daily and by appointment. Open house is from 1 to 5 p.m. every third Sunday of the month. For information, or to make arrangements for a group tour, call 908-687-7977.

Theater

ROSELLE PARK HIGH SCHOOL will present the musical **"PIPPIN"** today, Friday and Saturday at 7:30 p.m. and Sunday at 2:30 p.m. in the high school auditorium. Tickets will be sold at the door.

UNION HIGH SCHOOL PERFORMING ARTS COMPANY will present the musical **"42ND STREET."** "42nd Street" tells the story of a young girl following her dreams to become a Broadway star in the 1930s while living during the depression. The show will take place Friday and Saturday at 7:30 p.m.; Sunday at 2 p.m., April 2-4 at 7:30 p.m. and April 5 at 2 p.m. in the theater at Union High School, 2350 North Third St. in Union.

DAVID BREARLEY HIGH SCHOOL, KENILWORTH, will present its 2009 spring musical production, **SEUSSICAL**, April 2, 3, and 4 at 7 p.m. Based on the works of Dr. Seuss, Seussical was co-conceived by Stephen Flaherty, Lynn Ahrens, and Eric Idle with music by Stephen Flaherty and lyrics by Lynn Ahrens. Performances will take place in the David Brearley Middle/High School auditorium. Tickets will be sold at the door.

THE THEATER PROJECT, Union County College's professional theater company, will present **"THE SMELL OF THE KILL"** from April 2-19. Performances will be Thursdays, Fridays and Saturdays at 8 p.m. and Sundays at 3 p.m. at Union County College, 1033 Springfield Ave., Cranford. To purchase tickets, call Brown Paper Tickets at 900-838-3006 or go to *www.brownpapertickets.com*.

Trips

The **VFW OF MOUNTAINSIDE** is sponsoring a trip to the **SHOWBOAT CASINO** in Atlantic City today. The bus will depart from Our Lady of Lourdes Parking lot at 9:30 a.m. and return at 7:30 p.m. For information, contact Eve Vitale at 908-789-8568.

The **CRANFORD CHAMBER OF COMMERCE** is running a bus trip to New York City to see the new Broadway musical comedy **"9 TO 5"** on May 24 at the Marquis Theatre on Broadway. The bus will depart from the parking lot next to the firehouse at 11 a.m. The show starts at 3 p.m. and the bus will return to Cranford by 7 p.m. For reservations, call 908-272-6114.

On Tuesday, the **SPRINGFIELD SENIOR CITIZENS** will host a trip to **SHOWBOAT CASINO** in Atlantic City. Register at the Sarah Bailey Civic Center, 30 Church Mall, Springfield. For information, call 973-912- 2226.

The **SPRINGFIELD SENIOR CITIZENS** will host a trip to see the new Broadway show **"GUYS AND DOLLS"** on April 8. The cost includes transportation, buffet lunch at Old Country Buffet and Orchestra seating for the 2 p.m. performance. For information call 973-912-2226.

The **CASANO COMMUNITY CENTER** of Roselle Park sponsors a trip to **SHOWBOAT IN ATLANTIC CITY** the first Thursday of every month. The bus pick-up times are 8:45 a.m. at the Michael Mauri Gazebo Park located on the corner of Grant Avenue and Chestnut Street and 9 a.m. at the Church of the Assumption on Westfield Avenue. For details about the trip, fees and how to sign up, call 908-245-0666, or visit the Casano Community Center, 314 Chestnut St., Roselle Park.

Variety

On April 18 the **ROSELLE PARK WINE TASTER'S CLUB** will be conduct its first event at the Casano Community Center from 3 to 5 p.m. Vineyard owner Audrey Gambino of the Villa Milagro Vineyards will be taking the mystery out of wine, "uncorking" the secrets of wine making and tasting. A presentation will be held educating the club members on how wine is made and on the qualities of wine. A complimentary wine tasting will be offered with five different wines paired with hot hors d'oeuvres. Tickets must be purchased in advance at the Casano Community Center. For information call 908-245-0666.

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Prices include all costs to be paid by consumer except for lic. reg, taxes, doc & fees. Dlr not resp. for typos or omissions. *Leases based on 39 mo closed end lease w/10,500 mi/yr. ¢15 thereafter. Lessee responsible for excess wear and tear. (09 Ford Fusion - $0 Cap Cost Reduction, $249 1st mo pymnt, $595 Bank Fee, $0 Sec. Deposit = $844 Ttl Due at Signing. Ttl Pymnts = $9711. Ttl Cost = $10,306. Residual $10,382.20), (09 Ford Edge - $2500 Cap Cost Reduction, $279 1st mo pymnt, $595 Bank Fee, $0 Sec. Deposit = $3374 Ttl Due at Signing. Ttl Pymnts = $10,881. Ttl Cost = $13,976. Residual $12,135.20), (09 Ford Flex - $1000 Cap Cost Reduction, $289 1st mo pymnt, $595 Bank Fee, $0 Sec. Deposit = $1884 Ttl Due at Signing. Ttl Pymnts = $11,271. Ttl Cost = $12,866. Residual $13,965.60) †Must be coming out of FMC Lease to qualify. See dlr for details. This ad supersedes any & all previous ads. Expires 3/31/2009. Based on 720+ score. See dlr for details.

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NEW 2009 LINCOLN MKS

$499* LEASE PER MO. X 36 MOS.

4-Dr, FRWD, Auto w/od, V8, Pwr Str/ABS/Wind/Lks/Mirr/Sts, Ac, Dual a/b, Htd Sts/Mirrs, Lthr, Cruise, Alloys, Sec Syst, Keyless, Satellite, Navigation, Moonrf, R/View Camera, Ultimate Pkg, MSRP:$ 44,180, Stk#9S52, Vin#1L9G619329. Includes $500 Maplecrest Owner Loyalty, $1500 RCL/RCO Renewal†. Expires 3/31/09

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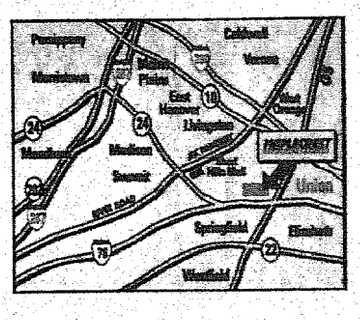

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OBITUARIES

Catherine Beck

Catherine "Kay" Louise Dukes Beck, 93, of Linden died March 16 in the Center for Hope Hospice, Scotch Plains.

Born in Darby, Pa., Mrs. Beck lived in South Philadelphia, Pa., before moving to Linden in 1950. She and her late husband, John "Jack" Beck, were active in St. John the Apostle Church, Clark-Linden. Mrs. Beck was a member of the church's Rosary Altar Society.

Surviving are two sons, Philip and Lawrence "Larry" Dukes; a brother, Joseph Thornton; a sister, Mildred Claire "Honey" Tennyson; six grandchildren and nine great-grandchildren.

The Leonard-Lee Funeral Home, Linden, handled the arrangements.

Edna Boyle

Edna M. Boyle, 91, of Cranford died March 19 at home.

Born in Bayonne, Mrs. Boyle moved to Cranford in 1954. She was an IBM operator for Western Electric, Kearny, for 25 years.

Surviving are three daughters, Maureen McBride, Jean Boyle and Lorraine Gachko; two sisters, Margaret Rathyen and Jean Rizkalla; four grandchildren and three great-grandchildren.

The Dooley Funeral Home, Cranford, handled the arrangements.

James Cooper

James Agar Cooper, 87, a longtime resident of Summit, died March 18 at home.

Born in Chicago, Ill., Mr. Cooper lived in Montclair before moving to Summit. He was a graduate of Phillips Academy, Andover, N.H., and after serving in the Army Air Corps during World War II, he received a bachelor of arts degree from Williams College in 1948. Mr. Cooper was an investment banker. He retired as vice president of the First Boston Corporation of New York in 1979.

For many years, Mr. Cooper was a winter resident of the Bahamas, maintaining a home at Double Bay Island of Eleuthera. In Summit, he was a member of Calvary Episcopal Church and was an emeritus member of the Beacon Hill Club.

Surviving are his wife of 45 years, Anne Peyton Cooper; a son, James Jr.; a daughter, Nancy Coles, and two grandchildren.

The William R. Dangler Funeral Home, Summit, handled the arrangements.

Josephine Doerer

Josephine Doerer, 87, of Clark died March 16 in Hudson Valley Hospital, Peekskill, N.Y.

Born in Newark, Mrs. Doerer lived in Irvington for several years and had resided in Clark for the past 62 years.

Surviving are four daughters, Mary Lummino, Josephine Scalingi, Ann Mazur and Lucy Lanieri; three sons, Pete Karaveris, James and Joseph Doerer; a brother, the Rev. Charles Reinbold; eight grandchildren and eight great-grandchildren.

The Krowicki Gorny Memorial Home, Clark, handled the arrangements.

Ira Edelman

Ira "Bud" Edelman of Cranford died March 17 in Cranford.

Born in Jersey City, Mr. Edelman lived in Roselle before moving to Cranford 55 years ago. He was an Army Air Corps veteran of World War II. Mr. Edelman was employed by Austin Co., Roselle, as a civil engineer for 33 years and retired in 1980.

Surviving are his wife of 63 years, June; a son, Guy; a daughter, Judy, and five grandchildren.

The Gray Memorial Funeral Home, Cranford, handled the arrangements.

John Feeley

John Edward Feeley, 79, of Linden died March 17 in the Center for Hope Hospice, Scotch Plains.

Born in Jersey City, Mr. Feeley lived in Linden since 1959. He was employed by the Port Authority of New York and New Jersey as an automobile mechanic for 37 years and retired in 1985. Mr. Feeley was a member of the Knights of Columbus Linden Council NO. 2859, the Loyal Order of Moose Linden Lodge 913 and the AARP Linden chapter.

Surviving are two daughters, Kathleen Peral and Sharon Osowski; four sons, John M., Kevin R., Michael E. and David J.; two sisters, Elizabeth McCann and Veronica Heagan; a brother, the Rev. Sylvester "Buddy;" eight grandchildren and two great-grandchildren.

The Werson Funeral Home, Linden, handled the arrangements.

Lillian Gancy

Lillian Gancy, 92, of Springfield died March 14 at home.

Surviving are a daughter, Lynne Gancy; a son, Kenneth, and grandchildren.

The Hollywood Memorial Park, Union, handled the arrangements.

Solomon Gregory

Solomon Gregory, 66, of Linden died March 13 at home.

Born in Sandersville, Ga., Mr. Gregory lived in Union and Linden. He was employed by National Steel Rule Co., Linden, as a machine operator.

Surviving are his father, Eddie Will, and two sisters, Louise G. Leak and Pauline Williams.

The Nesbitt Funeral Home, Elizabeth, handled the arrangements.

Matilda Harris

Matilda "Tillie" Harris of Union died March 17 in St. Barnabas Medical Center, Livingston.

Born in Philadelphia, Pa., Mrs. Harris resided in Union. She was a bookkeeper for Newark Steel Co., Newark. Mrs. Harris was a lifetime member of Hadassah in Union and was honored as Woman of the Year in 1991 at its convention. She was a founding member of Temple Israel of Union and a member of the local chapter of B'nai B'rith.

Surviving are two daughters, Anne Aviram and Judith Harris, and a grandchild.

The Menorah Chapels at Millburn in Union handled the arrangements.

Barbara Hoblitzell

Barbara N. Hoblitzell, 79, of Westfield, formerly of Rahway, died March 17 in the Genesis Healthcare Westfield Center.

Born in Rahway, Mrs. Hoblitzell lived there until moving to Westfield in 2000. She had been active in the Rahway Hospital Auxiliary, now Robert Wood Johnson University Hospital at Rahway. Mrs. Hoblitzell also served as a substitute teacher in the Rahway school system. She was a graduate of Marymount College, Tarrytown, N.Y., in 1950. Mrs. Hoblitzell worked as a self-employed antiques dealer for many years.

Surviving are three sons, William C. III, A. Todd and Russell, and six grandchildren.

The Pettit-Davis Funeral Home, Rahway, handled the arrangements.

Rev. West Hopson Jr.

The Rev. West Hopson Jr., 84, of Rahway, pastor in Elizabeth, died March 17 in Robert Wood Johnson University Hospital at Rahway.

Rev. Hopson served in the Army and was honorably discharged in 1945. He was called to preach in 1981 and was licensed and ordained at the Great Mount Moriah Baptist Church, Linden. There, Mr. Hopson served as an assistant minister.

He graduated from the Northern Baptist School of Religion and served the church in various capacities. Mr. Hobson was chairman of the Trustee Board, a Sunday school teacher, secretary, former pastor of Little Rock Baptist Church, Elizabeth, first and second vice president of Ministries Conference of Newark and associate minister of New Hope Memorial Baptist Church, Elizabeth, under the leadership of Rev. Barkley. He retired from Schering Plough after 14 years of service.

Surviving are his wife of 66 years, Lottie E.; a son, Reginal; a daughter, Missionary Beverly Appling; two brothers, Edward and Philip; three sisters, Ella Hopson, Bernice Sampson and Alice Hopson; five grandchildren and nine great-grandchildren.

The Nesbitt Funeral Home, Elizabeth, handled the arrangements.

OBITUARY LIST

BECK — Catherine Louise, of Linden; March 16.
BOYLE — Edna M., of Cranford; March 19.
COLBERT — William Anthony, formerly of Rahway; March 16.
COOPER — James Agar, of Summit; March 18.
CROTTY — Pamela L., of Union; March 15.
D'ALESSIO — Anthony B., formerly of Cranford; March 17.
DI BENEDETTO — Richard L., of Union; March 20.
DOERER — Josephine, of Clark; March 16.
EDELMAN — Ira "Bud," of Cranford; March 17.
ESTEVES — Antenor A., of Union; March 15.
FEELEY — John Edward, of Linden; March 17.
GANCY — Lillian, of Springfield; March 14.
GREGORY — Solomon, of Linden; March 13.
HARRIS — Matilda, of Union; March 17.
HOBLITZELL — Barbara N., formerly of Rahway; March 17.
HOPSON — Rev. West Jr., of Rahway; March 17.
JOHNSON — Jerome, of Roselle; March 13.
KARLIN — Eileen, of Union; March 20.
KELITNO — Josephine, of Hillside; March 21.
KIZIUKIEWICZ — Charles, of Hillside; March 18.
KOWALEVICH — Helen, of Kenilworth; March 17.
MACALUSO — Dr. Grace Victoria, of Cranford; March 19.
MARINO — Vito, of Springfield; March 15.
MARTIN — Lenore D., of Kenilworth; March 15.
MEDVECKY — Dorothy, of Union; March 20.
MILLER — Emily, of Springfield; March 18.
MURPHY — John R., of Union; March 16.
PAPALIS — Leah Kugis, of Linden; March 20.
PONZIO — Irene, of Clark; March 14.
RILEY — John J., of Mountainside; March 20.
SOOS — Martin C., of Union; March 19.
STRACHAN — Kathleen, of Union; March 17.
TOWLER — Thomas Edward, formerly of Rahway; March 11.
TURNER — Russell William, of Union; March 14.
VAUGHAN — Rev. Edna Mayer, formerly of Roselle; March 15.
VOLLERO — Margaret "Peggy," of Rahway; March 16.
ZAGORSKI — Joseph P., of Hillside; March 15.
ZOTTE — Phyllis L., of Summit; March 17.

Editor's note: Not all of the names included in this listing will appear as full-length obituaries.

Elizabeth, handled the arrangements.

Jerome Johnson

Jerome Johnson, 41, of Roselle died on March 13.

Born in Elizabeth, Mr. Johnson lived in Roselle. He was a musician and performed at many churches throughout New Jersey.

Surviving are his wife, Jeanette; four step-children, Tamikah Lewis, Asia, Devon and Joshua Smith; his parents, Harvest and Theresa Johnson; three brothers, David, Harvest Jr. and Richard, and three sisters, Annette McRae, Angela Sims and Jeanette Capers.

The Perry Funeral Home handled the arrangements.

Charles Kiziukiewicz

Charles Kiziukiewicz, 79, a lifelong resident of Hillside, died March 18 in Cornell Hall Convalescent Center, Union.

Mr. Kiziukiewicz was born in Newark.

He was formerly a self-employed tax cab driver in Hillside for many years before retirement. Mr. Kiziukiewicz formerly worked part time as a bartender at a local bar in Hillside.

The McCracken Funeral Home, Union, handled the arrangements.

Eileen Karlin

Eileen Karlin, 81, of Union died March 20 at home.

Born in Pittsfield, Mass., Mrs. Karlin lived in Union for 57 years. She was a registered nurse. Mrs. Karlin graduated from the Newark Beth Israel School of Nursing. She worked as a treasurer for Martin Karlin Inc. Wholesale Grocers. Mrs. Karlin was a member of Congregation B'nai Ahavath Shalom and the Hadassah of Union.

Surviving are her husband of 59 years, Martin; a daughter, Jan; a son, Dr. Ross Karlin, and a brother, Marvin Bass.

The Menorah Chapels at Millburn in Union handled the arrangements.

Josephine Kelitno

Josephine Kelitno, 91, a lifelong resident of Hillside, died March 21 in Livingston.

Mrs. Kelitno was born in Newark. She was employed by Allison Corp., Livingston, from which he retired. Mrs. Kelitno was employed recently by the Hillside Senior Center, where she was an instructor of arts and crafts.

Surviving are three sisters, Mary Benson, Ida La Bruno and Rose

Continued on Page 33

SENIOR SPOTLIGHT

AARP plans trips

Union AARP Chapter 4026 will host a day trip on April 23 to Woodloch Pines in Hawley, Pa. for a Spring Fling Buffet featuring hot and cold menu selections plus entertainment and bingo.

The bus will leave Union at 8:30 a.m. and return at approximately 6 p.m. For reservations and more information call Bea at 908-687-3394.

Future events for this chapter include an installation luncheon in June and a Christmas luncheon in December.

Exact dates will be announced soon. Call Bill Sonnentag at 908-232-7581 regarding the bingo games for the Veterans Administration Hospital patients.

Need help with taxes?

The AARP Tax-Aide Foundation is offering help to those taxpayers with middle and low incomes.

Special attention will be given to those age 60 and older.

Beginning Tuesday and continuing through April 15, experts will be available on Tuesdays, from 9 a.m. to noon by appointment only. To make an appointment, call Springfield Free Public Library at 973-376-4930 ext. 221.

The Springfield library is located at 66 Mountain Ave., Springfield.

Cranford club plans trips and activities

Cranford Seniors Friday Club meets at Cranford Community Center, 220 Walnut Ave., at 1 p.m.

There will be a Virginia Beach trip from May 17 to 21.

It includes four nights of oceanfront accommodations, four breakfasts and dinners for all participants.

Among the events will be a visit to historic Williamsburg as well as the winery: a visit to Douglas MacArthur Memorial as well as guided tours of Norfolk Naval Base, Naval Air Station Oceana and Rowena's Jam and Jelly Factory.

Support through Sage

This year, more seniors will receive the care they need thanks to a new program at Sage Eldercare's Eldercare Planning and Guidance program, supported in part by a generous grant from the Summit Area Public Foundation.

EPG will reach out to at least 60 of the area's most vulnerable and isolated older adults to assess their well-being and assist them in obtaining all of the support they need to maintain their independence and health.

Spreading warmth

The Rahway Police Auxiliary conducted its second annual new coat drive for the 2008 holiday season. The coats were donated by two local businesses and presented to St. Mary's Church in Rahway. From left: Auxiliary Police Officers Ricky Calderon and Francis Martis, Lt. Timothy Dunn and the Rev. Oscar Ramirez.

OBITUARIES

(Continued from Page 32)

Lemond, and a brother, Al La Bruno. The McCracken Funeral Home, Union, handled the arrangements.

Helen Kowalevich

Helen Kowalevich, 85, of Kenilworth died March 17 in Overlook Hospital, Summit.

Born in Nesquehoning, Pa., Mrs. Kowalevich lived in Kenilworth for the past 57 years. She was a quality control inspector at Childhood Interests Corp., Roselle Park, for 10 years and retired in 1973. Mrs. Kowalevich was a communicant of St. Theresa's Church, Kenilworth.

Surviving are two daughters, Carol Ann Doman and Frances Muschiatti; three sisters, Josephine Citrano, Julia Kruczek and Frances Vitek; two brothers, Edward and Stephen Hydro, and a grandchild.

The Lehrer-Gibilisco Funeral Home, Rahway.

Dr. Grace Macaluso

Dr. Grace Victoria Macaluso, 75, of Cranford died March 19 in Overlook Hospital, Summit.

Born in Newark, Dr. Macaluso settled in Brooklyn and lived in Cranford for the past two years. She was in private practice in Brooklyn from 1970 to 1990, when she retired. Dr. Macaluso graduated pre-med from Rutgers University, Newark, in 1960, and received a medical degree from the University of Bologna, Italy, in 1965. She was a member of the American Medical Association, the New York State Medical Society, American College of Obstetricians and Gynecologists, American Women's Association, the American Society of Abdominal Surgeons, Brooklyn Gynecological Society and the Bayway Medical Society.

The Mastapeter Funeral Home, Roselle Park, handled the arrangements.

Vito Marino

Vito Marino, 93, of Springfield died March 15 at home.

Born in Stamford, Conn., Mr. Marino lived in Picerno, Italy, then returned to the United States of America in 1961 and settled in Springfield. He was a laborer for Millburn Union Hall for 20 years before retiring in 1981.

Surviving are his wife, Gerardina; three sons, Antonio, Nicola (Nick) and Rocco; a daughter, Anna Lucia Marino; two brothers and two sisters; four grandchildren and four great-grandchildren.

The Paul Ippolito Summit Memorial, Summit, handled the arrangements.

Lenore Martin

Lenore D. Martin, 70, a lifelong resident of Kenilworth, died March 15 at home.

Mrs. Martin was born in Elizabeth. She retired in 1999. Mrs. Martin was a member of the Kenilworth Gospel Chapel.

Surviving are her husband of 50 years, Walter G.; three daughters, Karen Sherrier, Lisa Bibbo and Linda Andes; two sisters, Joan Sinibaldi and Carolyn Dilkes, and six grandchildren.

The Gray Memorial Funeral Home, Cranford, handled the arrangements.

Emily Miller

Emily Miller, 88, of Springfield died on March 18.

Mrs. Miller graduated from Frank Marrell High School, Irvington, in June 1937. She became a buyer in the purchasing department of Elastic Stop Nut.

The Bradley, Smith & Smith Funeral Home, Springfield, handled the arrangements.

John Murphy

John R. Murphy, 85, of Union died March 16 in the McCarrick Care Center, Somerset.

Mr. Murphy was a longtime resident of Union. He was an active member of St. Michael's Church, Union. Mr. Murphy graduated from Seton Hall University, South Orange, in 1948, and took a position as sales executive with Elastic Stop Nut Co., Union, where he remained until his retirement in 1986. He joined the Knights of Columbus 45 years ago with the Kenilworth Council 4186 and was a former master and member of the Knights of Columbus Westfield Council 1711 of Scotch Plains. Mr. Murphy became fourth degree knight in 1960. He was elected grand knight of the Kenilworth Council and later served as faithful navigator of John F. Kennedy Assembly. Mr. Murphy was appointed master of the Saint Isaac Jogues Province, First New Jersey District and led the province until 1982.

Surviving are two brothers, the Rev. Laurence Murphy, president emeritus of Seton Hall University, and Charles Murphy.

The McCracken Funeral Home, Union, handled the arrangements.

Leah Papalis

Leah Kugis Papalis, 93, of Linden died March 20 at the Sanibel, Fla., home of her daughter, Victoria Madaras.

Born in Elizabeth, Mrs. Papalis moved to Linden, where she lived for many years. She was a communicant of St. Peter and St. Paul Church, Elizabeth.

Also surviving are another daughter, Carol Dudek; a son, Anthony, and five grandchildren.

Irene Ponzio

Irene Ponzio, 69, of Clark died March 14 at home.

Born in Newark, Mrs. Ponzio lived in Elizabeth for most of her life before retiring and moving to Clark. She was a bank teller for the Wachovia Bank, Hillside, for more than 20 years.

Surviving are her husband of 44 years, Salvatore; two sons, Dominick and James, and two grandchildren.

Thomas Towler

Thomas Edward Towler, 65, of Rahway died on March 11.

Born in Newark, Mr. Towler lived in Roselle for 39 years and in Rahway for four years. He was a truck driver. Mr. Towler owned and operated his truck before retiring.

Surviving are his wife, Carol Ann Brown Towler; two sons, Tony and David Edward; two brothers, Howard and Herbert, and two grandchildren.

Rev. Edna Vaughn

The Rev. Edna Mayer Vaughn, 84, of Plainfield, formerly of Roselle, died March 15 at home.

Mrs. Vaughn was a graduate of Manhattan Bible Ministry. She was a lifetime member and associate minister for more than 40 years at Mount Teman AME Church, Elizabeth.

Mrs. Vaughn was employed by the Office of Dependent Benefits, Newark, during World War II.

Surviving are her husband, Ernest C.; two sons, Ernest and Gerald; six daughters, Rosetta Mason, Marcia Matthews, Sharon McDonald, Wanda Vaughn, Lisa Vaughn and Carla Johnson; two sisters, Bernice Mason and Brenda Tarver; 27 grandchildren and 29 great-grandchildren.

Caldwell and Clark make city of Rahway very proud

Caldwell national champ wrestler and Clark leads Louisville to Sweet Sixteen

By JR Parachini
Sports Editor

It was quite a weekend for Rahway athletics around the country as two junior class athletes made headlines.

First Darrion Caldwell became Rahway High School's initial national champion wrestler as he captured the 149 pound championship Saturday night at the NCAA Wrestling Championships in St. Louis, Mo.

Then Earl Clark helped lead the Louisville Cardinals men's basketball team to another Sweet Sixteen appearance as the top-seeded squad in the Midwest came back to beat ninth-seeded Siena 79-72 Sunday in Dayton, Ohio.

Clark scored 12 points in Sunday's second round win after also netting 12 points, grabbing five rebounds and dishing out three assists in Friday's 74-54 first round triumph over 16th-seeded Morehead State.

Louisville, seeking its first Final Four appearance since 2005 and its first national championship since 1986, will next face 12th-seeded Arizona this Friday night at 7 in Indianapolis, Ind., with hopes of reaching this Sunday's regional final.

Clark helped lead Louisville to a regional final last year where the Cardinals fell to North Carolina.

This time next year he may be one of the top rookies in the NBA.

Caldwell may redshirt next year and wrestle his final season in two years, with the nationals being held in Philadelphia in 2011. Caldwell has a goal of competing in the 2012 Summer Olympics in London.

"It was an amazing feeling, words can't describe it," Caldwell said Monday of winning his national championship. He began wrestling at the age of nine in 5th grade.

Clark moved from Plainfield to Rahway and helped elevate the basketball program under Chris Remley. The Indians reached the Central Jersey, Group 2 final his sophomore and junior seasons and then won it for the first time his senior season three years ago.

Clark paced Louisville in scoring this year with a 13.6 regular season average in 30 games. The Cardinals are now 30-5 after entering the NCAA Tournament as the overall No. 1 seed following Big East Conference regular season and tournament championships. The Cardinals also earned a No. 1 ranking for the first time, finishing the season before NCAA Tournament play as the final No. 1 team in the country.

Also in 2006, Caldwell became Rahway's and Union County's first three-time state champion, finishing with an outstanding high school record of 146-4 (.973). At the time he was Union County's winningest wrestler.

Caldwell and Clark highlighted a very talented group of athletes - including Temple football player Andre Neblett - that were members of the Class of 2006 at Rahway High.

"The entire city and the Rahway school system is enormously proud of both of them," Rahway Athletic Director Tom Lewis said Monday morning. "They have brough such positive accolades back to the city of Rahway and the atheltic department in particular, which is quite fabulous to have.

"The two of them in their own way have electrified the city. Everyone has been paying great attention and shown great admiration to the two of them. They were both talked about a great deal in school today for what they have achieved.

Caldwell was the Atlantic Coast Conference Rookie of the Year and Wrestler of the Year his freshman season two years ago when he went 20-6 at 141 and won an ACC championship. He finished fifth in the country at 149 last year.

On Saturday he was not about to lose to junior Brent Metcalf of Iowa for a second time this season. He surprised many be beating the top-seeded Metcalf 11-6 in the title match and was named the 2009 NCAA Most Outstanding Wrestler. Last year, Metcalf won the 149 title - with his only loss coming to Caldwell, which was also the only loss of his career before losing to Caldwell again - and was named the 2008 NCAA MOW and then the Hodge winner, recognized as the best wrestler in the country.

The Hodge Trophy is the eqivalent of the Heisman Trophy in football.

The consensus heading into the championship round of the NCAA Wrestling Championships was that Metcalf was just plain unbeatable, that no one could stop him in his request to repeat as champion at 149 pounds.

"I really didn't have any pressure, other than a little bit I put on myself," Caldwell said. "It was really satisfying. It was the pot of gold at the end of the rainbow. I finally accomplished what I set out to do years ago."

Caldwell took the defending national champion down twice in the first period and was in control of the match throughout. He became NC State's fifth national wrestling champion and its first since Sylvester Terkay in 1993.

The final score does not indicate just how one-sided the match was. Caldwell, who finished 38-1 on the year, took Metcalf down just seconds into the match to take a 2-0 lead.

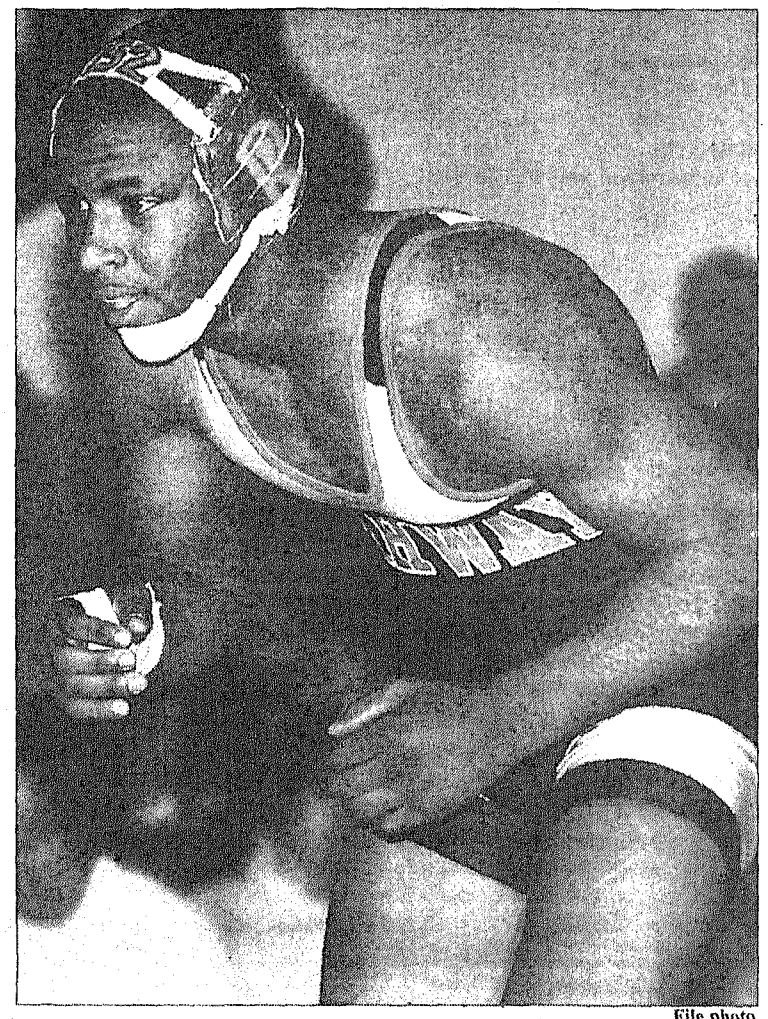
"I just wanted to go out there and show myself that I could wrestle, regardless of who people thought was the best," Caldwell said. "I feel like I gave it my best effort. I felt like I could go against anybody."

Caldwell's high school head coach Anthony Reinoso - who is now the head coach at Linden, with Fred Stueber back in charge at Rahway - explained that Caldwell pinned Metcalf in a regular season match last year and that Metcalf defeated Caldwell 19-3 in a National All-Star Meet match early this season. The loss did not go against Caldwell's record.

"This was the rubber match," Reinoso said of the championship bout. "When he pinned Metcalf last year he caught him with one of his patented spladle moves, which is a move he won several matches with at Rahway."

As Saturday's match continued, Metcalf escaped, but Caldwell got him in a headlock and threw him to the mat for the second takedown of the period. It was the first time Metcalf had been taken down twice in a period in more than a year.

See **TWO**, Page 35



File photo

Darrion Caldwell became the first wrestler out of Rahway High School to win a national championship in college. The North Carolina State junior captured the 149 pound title at last Saturday's NCAA Wrestling Championships in St. Louis, Mo.

A lot of firsts for the ALJ ice hockey team

By JR Parachini
Sports Editor

This was a season of firsts for the Johnson ice hockey team.

Johnson won its first Cron Tournament game.

The Crusaders then won their first Cron Tournament championship.

Johnson won the first Union County Ice Hockey League regular season title.

The Crusaders then captured the first Union County Cup trophy.

Johnson set the school record for wins in a season, netting 20 for the first time.

So on and so forth.

The best season in the program's history included junior center Nick Villaverde setting the school record for goals in a season with more than 50.

Villaverde also led Johnson in scoring in 2006-2007 as a freshman and in 2007-2008 as a sophomore. He had 32 goals and 23 assists for 55 points as a freshman two years ago and 31 goals and 32 assists for 63 points as a sophomore last year.

Dan Kargus, a 2005 graduate, scored 170 goals and had 99 assists for 269 career points.

Jonathan Nudo, a 2003 graduate and the younger brother of Johnson head coach Michael Nudo, finished with 105 goals and 87 assists for 192 career points.

While many top-notch players will be lost to graduation, Villaverde will be one of many key players back for the 2009-2010 season.

Although the Crusaders fell to Bergen County rival Glen Rock in the Public B state playoffs - Glen Rock was the only team to beat Johnson this year, including a regular season game - Johnson did well to come back and tie Northern Highlands in a non-league game after losing to the Bergen County power in last year's Public B quarterfinals.

See **CRUSADERS**, Page 36

Two athletes from same class continue to excel

(Continued from Page 34)

Metcalf escaped again near the end of the period and Caldwell took a 4-2 lead into the second period. Caldwell started in the down position in the second period, escaped, then scored a takedown on a counter move off a Metcalf shot to take a 7-2 lead.

"After I lost to him 19-3, I knew just how bad he scored on me and that I had to capitalize on my opportunities this time," Caldwell said. "Throughout the whole tournament I was wrestling well on my feet and taken down only once.

"I think I gained riding time on all wrestlers and about 15 takedowns to one in the tournament. I was just feeling really good the whole tournament."

Caldwell cruised in the third period. He got one more takedown and led 9-3. Metcalf got an escape and a late takedown - the only one against Caldwell the entire tournament - but the issue was decided by that time.

"In the championship match, he (Metcalf) had all the pressure built up on him," Caldwell said. "Some of it was his doing and some of it the peoples. He had a lot to live up to. In my mind I knew I could win and in peoples' minds I was the underdog."

Following the match, as Caldwell began his victory celebration, Metcalf gave Caldwell a big shove and was penalized for unsportsmanlike conduct, costing Iowa a valuable team point in its quest to repeat as team champions - which the Hawkeyes eventually did.

The loss was only the second of Metcalf's career and ended a 69-match winning streak. Metcalf's loss to Caldwell last year cam on Nov. 24, 2007. He finished 37-1 on the season.

Caldwell, in earning the MOW, also won once by fall and three times by major decision during the tournament, allowing just 12 points in five bouts, all on escapes. He did not allow a takedown in the enitre tournament. Counting the 7-1 lead he had when he pinned Penn's Cesar Grajales in the opening round, Caldwell outscored his five opponents by a combined 52-12.

It's still up in the air whether Caldwell will compete for a fourth year next season or the year after.

"Nothing is set in stone yet," Caldwell said of whether he might red-shirt for next season and then wrestle his final season in 2010-2011. "I will wrestle this summer and see how good I do in freestyle. If things don't work out and if coach (Carter Jordan) wants me to wrestle for the upcoming season, that's how it's going to be.

"I highly doubt he will need me, with next year being a rebuilding year. We should have a real dominant team the year after. I would like to take a year off and work on my academics."

It also appeals to Caldwell that the nationals will be moved from St. Louis again next year to Philadelphia the next year.

"I can come back in two years a lot bigger and stronger," said the 5-10 Caldwell. "To be closer to home in Philadelphia in the nationals, that would be a good way to end my career."

After 2011 comes the 2012 Summer Olympics in London.

"If it works out I can go right from my senior season in Philadelphia to training for the Olympics in 2012," Caldwell said. "Our assistant coach (Noel Loban) is from England. He has a bronze medal in freestyle from the Olympics."

Loban competed for the U.K. in the 1984 Summer Olympics in Los Angeles. He was a six-time British national champion and placed fourth in the World Championship at Budpest, Hungary.

After placing fifth at 149 last year, Caldwell felt even more confident coming into his junior season this year.

"I thought this year that I felt a bit more mature for my age," said Caldwell, who turned 21 six days before Christmas. "I've found North Carolina State as a place where it's not hard to come in here and get better. It was a big jump coming in here from high school, but the coaches here have been able to hone the skills that I have."

In addition to the three state championships he won at Rahway, Caldwell was Rahway's first four-time Union County Tournament champion, a four-time District 11 winner and a three-time Region 3 champ.

"His goal since he was a young kid was to win a national championship in college," Reinoso said. "It's ironic too that he beat a wrestler from Iowa because growing up he wanted to be a Hawkeye. It's a place he wanted to be and Iowa talked to him a bit.

"One of his lifetime goals has now been achieved and hopefully there will be the Olympics ahead and such. It's the culmination of a lot of hard work and people helping him along the way. He's gifted."

Caldwell's only loss this year - Reinoso explained - was by medical injury default to Kyle Terry of Oklahoma in a dual meet. The NCAA Tournament reported that Caldwell was undefeated, but the North Carolina State website takes into account the setback to Terry.

"I was able to speak to Darrion after every round (of the nationals)," Reinoso said. "I tried to tell him that his main focus should be not to let Metcalf take him down.

"My advice to him was for him to do what got him there and for him not to get defensive and try not to get scored upon. I told him that his best defense would be his offense and to open up and score as much as he cold. He knew he had to be dominant early and that's what he was."

"He's the greatest wrestler to come out of Rahway," Lewis said. "The whole wrestling community has hung on to this."

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HERE'S A LOOK BACK AT DARRION CALDWELL'S YEAR-BY-YEAR RECORD AT RAHWAY, ONE OF THE BEST IN STATE HISTORY

2006: Senior - 39-0, NJSIAA Tournament champion at 152
2005: Junior - 34-1, NJSIAA Tournament champion at 130
2004: Sophomore - 37-0, NJSIAA Tourn. champion at 119
2003: Freshman - 36-3, 4th in NJSIAA Tournament at 103
Lifetime mark: 146-4 (.973)
Union County Tournament: 4 championships
District 11: 4 championships
Region 3: 3 championships
NJSIAA Tournament: 3 championships

• Caldwell became only the fifth wrestler and first from Rahway to win four UCTs.

• Caldwell became the first grappler from Union County and Rahway to win three NJSIAA Tournament titles.

• Caldwell and Ocean City 1991 graduate Pat Lynch now share the state record for most pins at 101.

• Caldwell is Union County's winningest wrestler

Caldwell is now Union County's second winningest wrestler behind Brearley 2008 graduate Jesse Boyden and soon-to-be Brearley 2009 graduate Kenny Knapp, who both finished with 149 wins.

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THE FOLLOWING IS LIST OF SOME OF CALDWELL'S ACCOMPLISHMENTS AS A 3-YEAR WRESTLER AT NORTH CAROLINA STATE AS PROVIDED BY THE SCHOOL'S WEBSITE:

• Caldwell joins Sylvester Terkay (heavyweight in 1993), Scott Turner (150 pounds in 1988), Tab Thacker (heavyweight in 1984) and Matt Reiss (167 pounds in 1980) as heavyweight champions from NC State.

• Caldwell finished the season with a 10-match winning streak: six by major decision, one by technical fall and one by pin.

• Caldwell is NC State's first All-American since 1996 (Mike Miller) and its first two-time All-American since 1992-93 (Sylvester Terkay).

• Caldwell now has a career record of 95-12 with 50 pins.

• He ranks third in school history in career pins, 14 behind career leader Terkay and four behind second-place Tab Thacker (1981-84)

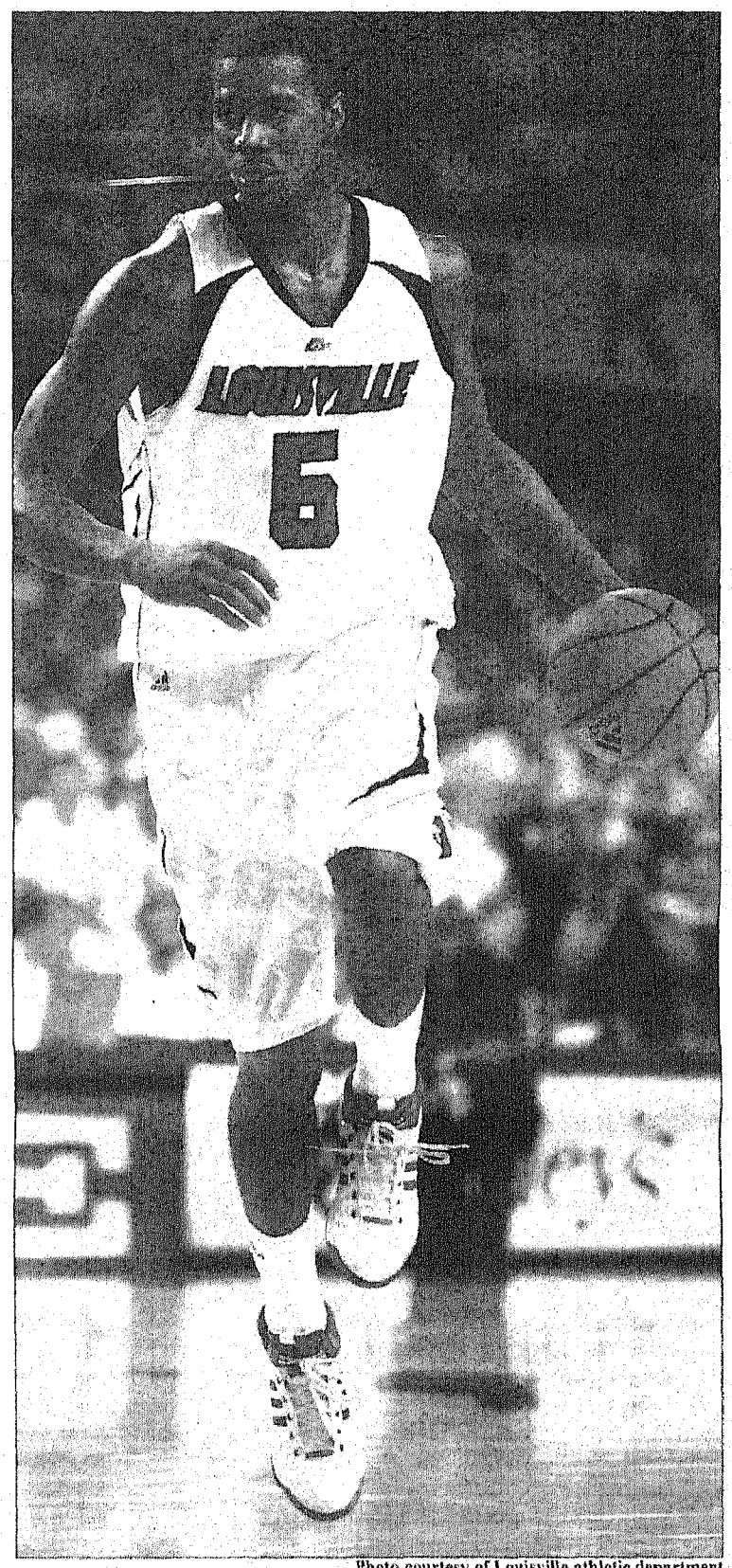

Photo courtesy of Louisville athletic department

Rahway's Earl Clark has been a prominent member of the Louisville men's basketball team for three years now, helping lead the Cardinals to another Sweet Sixteen. Clark led the team in scoring in the regular season with a 13.6 average in 30 games. The Cardinals are two wins from the Final Four.

MIDWEST REGION - Indianapolis, Ind.
Tomorrow's semifinals:
12-Arizona vs. 1-Louisville, 7 p.m.
3-Kansas vs. 2-Michigan State, 9:30 p.m.
Sunday's final:
Semifinal winners, TBA

The Roselle Catholic girls' basketball team captured its second Union County Tournament championship and first since 2003. Standing from left behind Jenny Malone seated are Chika Dunga, Anthonia Ajumobi, Meghan Faughnan, Melissa Tobie, Allison Skrec, Betina Petit and Kelly Hayes.

Roselle Catholic girls' post year to remember

By JR Parachini
Sports Editor

The Roselle Catholic girls' basketball team just posted one of its best seasons ever, sparked by four girls who will be back next season: juniors Allison Skrec, Meghan Faughnan and Jenny Malone and sophomore Melissa Tobie.

Here are some highlights:

• The Lions finished 22-4 and No. 1 in Union County, leading the county in wins and tying the school record for most wins in a season.

• Roselle Catholic only lost twice at home and twice on the road and only once at home at full strength.

• The Lions won their second Mountain Valley Conference-Mountain Division championship and first since 2005.

• Roselle Catholic captured its second Union County Tournament championship and first since 2003. The Lions ended up being the last team from the MVC to win the UCT and Roselle Catholic was also the last parochial school to win the UCT.

• The Lions, seeded fourth, defeated the top two seeded teams to win the UCT, downing Watchung Conference foes Scotch Plains, the top seed, in the semifinals and Plainfield, the second seed, in the final in a double overtime classic.

Roselle Catholic began its UCT run with a convincing win over another Watchung Conference school - Union - and then survived a big-time scare from MVC-Mountain Division rival Cranford in the quarterfinals, beating the eventual Central Jersey, Group 2 finalist Cougars by one.

• Roselle Catholic won conference and county championships in the same season for the first time.

• Roselle Catholic also won its own December holiday tournament and began the season with a 9-0 start after winning 13 of their final 18 games last year to finish 14-10.

• Roselle Catholic was 3-0 in overtime - 2-0 in single and 1-0 in double. Here are the results:

Dec. 20: (A) RC 70, Roselle 63 (OT)
- Opening night.
Feb. 4: (H) RC 35, Union Catholic 34 (OT)
- 7th straight wins makes RC 16-1.
Feb. 27: (H) RC 55, Plainfield 50 (2OT)
- RC was visiting team in this UCT title contest.

Here's a look at some of the individual accomplishments of Skrec, Faughnan, Malone and Tobie, who will continue to make Roselle Catholic a very tough team to beat in 2009-2010.

ALLISON SKREC, junior shooting guard: She scored 406 points in 26 games for a 15.6 average. Skrec averaged 18.4 points in Roselle Catholic's final eight games.

She scored at least eight points in every game.

Skrec led RC in free throws completed and made, making 77-of-116 for 66 percent.

Skrec's biggest foul shots:

• 2 with :02 on the clock in the fourth quarter to tie Union Catholic and force overtime. Roselle Catholic won 35-34 in single overtime at home.

• 2 with :02 left to break deadlock vs. Cranford in UCT quarterfinals. Roselle Catholic won 36-35 at Rahway.

• 7-for-8 in fourth quarter vs. Scotch Plains in UCT semifinals. Roselle Catholic won 51-43 as the visiting team at RC.

• 10-for-13 in second half vs. Plainfield and 4-for-4 in two OTs in UCT final.

Roselle Catholic won 55-50 in double overtime as the visiting team at RC.

MEGHAN FAUGHNAN, junior forward: Also a UCBCA selection, the 5-9 Faughnan averaged 12.6 points, 5.6 rebonds and 1.2 steals. Of her 328 points, 132 of them came on 3-pointers. Faughnan finished with 44 "3s," making one in as many as 22 of RC's 26 contests.

JENNY MALONE, junior point guard: A three-year varsity performer like Skrec and Faughnan, Malone averaged six points, 4.7 assists, 2.8 steals and 2.5 points. Malone suffered a season-ending knee injury with two minutes left in the fourth quarter of the UCT final against Plainfield and did not play in Roselle Catholic's season-ending state tournament home setback to Holy Angels.

MELISSA TOBIE, sophomore guard: A first-year varsity performer, Tobie averaged 8.1 points, netting a total of 210. She also averaged 6.8 rebounds, 3.0 assists and 1.6 steals.

KELLY HAYES, senior forward: Coach Skrec and all of Hayes' teammates were quick to recognize the magnificent job Kelly did of limiting Scotch Plains standout senior forward Kaylin Jaichon to just six points in a 51-43 UCT semifinal victory at RC over the top-seeded Raiders.

Crusaders set school mark for wins at 20

(Continued from Page 34)

Yes, there were many highlights in the 2008-2009 season.

Two were goals scored by freshman left wing Sal DeMarzo. His goal with 24 seconds left - off assists from Michael Merfert and Jozef Kapel - was the tying goal in Johnson's 4-4 tie against Northern Highlands Feb. 9 at Sport-O-Rama in Monsey, N.Y.

A goal by DeMarzo with 3:11 left snapped a 4-4 tie and was the game-winner in a 5-4 triumph over Summit in a Union County Cup semifinal clash at Warinanco Ice Rink in Roselle. Travisano earned an assist on DeMarzo's goal, while Villaverde scored Johnson's first four goals.

Johnson went 4-0 vs. Summit, beating the Hilltoppers once in the Cron Tournament, twice in league play and once in the Union County Cup playoffs.

Johnson was 7-0-2 in between a 4-2 regular season loss to Glen Rock at Warinanco on Jan. 21 and a season-ending 8-5 Public B second round setback to the Panthers at Warinanco on March 5. The eight goals Johnson gave up to Glen Rock in the states were a season high.

The Crusaders began the season 11-0 before a 2-2 league tie against Westfield at Warinanco on Jan. 14. Johnson's other league tie was a 2-2 decision against Governor Livingston on Feb. 4 at Warinanco.

Villaverde scored twice and DeMarzo, Travisano and Kapel once in JOhnson's 5-3 win over Morris Knolls Dec. 10 at Warinanco in the Cron Tournament championship game.

DeMarzo had four goals and an assist, Villaverde three goals and five assists - giving him 50 goals on the year for the first time - Kapel two goals and one assist, Vin Ferdinandi four assists and Travisano one assist when Johnson blanked Governor Livingston 9-0 Feb. 28 at Warinanco in the first Union County Cup final. Senior goaltender Scott Klimchak made 15 saves for the championship game shutout.

NOTES: Johnson's previous high for wins in a season was 17 in a 17-3-1 campaign in 1996-1997 when the Crusaders were in the NJIHL's Central Conference. Johnson finished second and then went on to win the McInnis Cup. Michael Nudo was a freshman on that team.

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JOHNSON CRUSADERS (20-2-3)
Dec. 2: Johnson 5, Summit 2 - at Warinanco, Cron Tournament
Johnson wins its first Cron Tournament game.
Dec. 8: Johnson 4, Cranford 1 - at Warinanco, Cron Tournament
Dec. 10: Johnson 5, Morris Knolls 4 - at Warinanco, Cron Tournament
Johnson captures its first Cron Tournament championship.
Dec. 17: Johnson 5, Hillsborough 4 - at Warinanco
Dec. 20: Johnson 4, Dayton 0 - at Union Sports Arena, Union, league game
Dec. 23: Johnson 4, Summit 3 - at Warinanco, league game
Dec. 27: Johnson 3, Montville 1 - at USA, Union
Dec. 29: Johnson 11, Monroe 1 - at Warinanco
Jan. 5: Johnson 4, Cranford 1 - at Warinanco, league game
Jan. 7: Johnson 8, Hackensack 2 - at Warinanco, league game
Jan. 13: Johnson 2, Summit 0 - at Warinanco, league game
Jan. 14: Johnson 2, Westfield 2 (tie) - at Warinanco, league game
Jan. 17: Johnson 8, Gov. Livingston 2 - at USA, Union, league game
Jan. 20: Johnson 7, Scotch Plains 2 - at Warinanco, league game
Jan. 21: Glen Rock 4, Johnson 2 - at Warinanco
Jan. 23: Johnson 11, Dayton 3 - at USA, Union, league game
Jan. 26: Johnson 6, Cranford 4 - at Warinanco, league game
Feb. 4: Governor Livingston, 6 p.m. - at Warinanco, league game
Feb. 9: Northern Highlands (Allendale), 6 p.m. - at Sport-O-Rama, Monsey, N.Y.
Feb. 11: Johnson 4, Scotch Plains 0 - at Warinanco, league game
Feb. 16: Johnson 4, Westfield 3 - at Warinanco, league game
Feb. 24: Johnson 5, Summit 4 - at Warinanco, Union County Cup semis
Feb. 28: Johnson 9, Gov. Livingston 0 - at Warinanco, Union County Cup final
Johnson wins the first Union County Cup championship.
March 3: Johnson 11, Dumont 2 - at Warinanco, Public B first round
March 5: Glen Rock 8, Johnson 5 - at Warinanco, Public B second round
Cron Tournament: 3-0, champs. **Union County Cup:** 2-0, champs.
Union County Ice Hockey League: 10-0-2, champions
Public B state playoffs: 1-1, reached second round
First Team All-League: Nick Villaverde, Scott Klimchak
Second Team All-League: Vin Ferdinandi

Summit resident sparks Harvard men's lacrosse team to its first Ivy League triumph

Summit resident Terry White, who played his high school lacrosse at the Delbarton School in Morristown, netted a career-high two goals to help lead the Harvard men's lacrosse team to an 11-5 home win over Penn last Saturday at Harvard Stadium.

Harvard improved to 4-1 after capturing its Ivy League opener.

White, a freshman, scored Harvard's first goal of the game at 7:56 of the third period and later added his second tally at 4:48 of the fourth.

Union softball out to be the best in Union County

By JR Parachini
Sports Editor

Union was the second best softball team in Union County last year.

This year the Farmers - with every starter back except for at third base and shortstop - have designs on being the best.

The Farmers are coming off a 24-4 campaign that included a second consecutive universal Watchung Conference championship.

Union was defeated by Cranford 2-0 in the Union County Tournament championship game, reaching the final for the first time since 2002 when the Farmers lost to first-time champion Cranford.

The Cougars are coming off a 25-1 campaign and a third straight UCT championship. Cranford's only loss was in its only North 2, Group 3 contest.

Cranford, in addition to a senior-laden team wanting a fourth straight UCT title, will set its sights on trying to do better in Central Jersey, Group 2 at the end of the season.

While Cranford may have the best hitter in the state in Fordham-bound senior Katherine VanBenschoten, Union might have arguably the best pitcher in Union County in junior left hander Amanda Kardys.

"I would say Cranford is the favorite," said Union head coach Chris Flinn, at the helm since 1996 after serving as an assistant to George Hopkins.

"We don't play Cranford, but in our conference Linden and Westfield are strong and you also have other teams like Roselle Park, which made the county semifinals last year."

Cranford, last year's Mountain Valley Conference-Mountain Division champion, is the best from the MVC, with junior Kelly Hardman and VanBenschoten on the mound and senior Deanna Russomanno at shortstop heading a squad loaded with experience.

Union is among a group of Watchung Conference teams that could prevent the Cougars from celebrating another county championship.

The key to Union's success this year will be the left arm of Kardys, who was 16-4 with a 1.04 earned-run average last year after posting a 9-6 mark as one of two Union pitchers two years ago.

"Amanda played all summer - she went to Florida a couple of times to play in tournaments - and performed well," Flinn said. "She has developed a couple of more pitches and is a little bit more of a complete pitcher."

Kardys struck out 219 in 134 innings last year and walked only 19. She tossed 11 shutouts, with three of them coming in the UCT. In four UCT games, she went 3-1 and allowed only two runs total in 26 innings.

Kardys struck out 13 and did not walk a batter in the UCT final against Cranford, allowing only four baserunners total in seven innings.

Kardys also proves valuable at the plate, batting .320 (24-for-75) and driving in 28 runs from her No. 5 position in the batting order last year.

Kardys earned First Team All-County honors in The Star-Ledger last year. So did catcher Hana Gross.

Now a senior, Gross will continue playing softball at Alfred University in Alfred, N.Y., near Buffalo.

"Hana has a great arm, throws out a lot of people and blocks the plate well," Flinn said.

Gross led the Farmers last year in batting average, home runs and RBI, winning the team Triple Crown.

Gross was among Union County's three strongest catchers last year, with seniors Brittany Murray of Johnson and Jenny Drechsel of Cranford the others. Linden's Courtney Melchionna, one of the county's top hitters, was also a fine backstop for the Tigers last year, filling in at there. She is now also one of the county's top seniors.

Gross batted .493 (35-for-71), slugged nine home runs and drove in 37 runs from the No. 3 position in the lineup.

"She hit home runs off Cyndil Matthew of Westfield - the 2007 Star-Ledger Union County Player of the Year - Fitzsimmons of Bridgewater-Raritan and the Bishop Ahr pitcher," Flinn said. Matthew, a senior, will continue playing at UMass.

Gross also did well to throw out Cranford junior speedster and leadoff batter Russomanno attempting to steal second base in the top of the first of the UCT final on a strike out-throw out double play.

Union continues to be strong up the middle with senior four-year starter and two-year First Team All-County perfomer Jessica Goncalves in center field.

"Jessica plays softball 12 months a year," Flinn said. Goncalves also played varsity soccer, but continued to play softball in fall Sunday leagues.

"She's the best center fielder in the county I would say," Flinn said. "She covers a lot of ground, has a great arm and has thrown a lot of people out at the plate."

• *See full story, roster and schedule on home page of www.localsource.com.*

PUBLIC NOTICE

PLAINFIELD

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-26849-07

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: CHESTER S. GRANKOWSKI

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-1** is Plaintiff and **ROLANDO DIAZ, et al.,** are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-26849-07 within thirty-five (35) days after 03/26/2009 exclusive of such date, or if published after 03/26/2009, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. This action has been instituted for the purpose of (1) foreclosing a mortgage dated March 22, 2006 made by **ROLANDO DIAZ and MARIA RODRIGUEZ** as mortgagors to EASTERN AMERICAN MORTGAGE CO. recorded on March 28, 2006, in Book 11621 of Mortgages for UNION County, Page 648, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 337-33 SUMNER AVE, PLAINFIELD, NJ 07062, Block 414, Lot 34.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL: (908)353-4715
UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, CHESTER S. GRANKOWSKI are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.
File #FWM 946
Dated: March 19, 2009

JENNIFER M. PEREZ
Clerk of the Superior
Court of New Jersey

March 26, 2009
U234314 WCN ($43.12)

PUBLIC NOTICE

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on March 24, 2009 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey, April 14, 2009 at 7:30 o'clock P.M.

EILEEN BIRCH
Township Clerk

AN ORDINANCE AUTHORIZING THE REIMBURSEMENT OF UTILITIY ENGINEERING COSTS FROM THE NEW JERSEY DEPARTMENT OF TRANSPORTATION INCURRED BY THE TOWNSHIP OF UNION IN CONNECTION WITH THE ROUTE 22 UNION/SPRINGFIELD TWP. BUS TURNOUT IMPROVEMENTS (UECA-06-RT22BUS-088012) FOR AN AMOUNT NOT OT EXCEED TEN THOUSAND DOLLARS ($10,000.00).

BE IT ORDAINED by the Township Committee of the Township of Union in the County of Union:

PUBLIC NOTICE

Section 1. Authority is hereby given for engineering support services in connection with the Route 22, Union/Springfield Twp., Bus Turnout Project (UECA-06-RT22BUS-088012) being undertaken by the N.J. Department of Transportation.

Section 2. The work authorized shall consist of, but not be limited to, verifying, approving and inspecting that the State's contract plans and specifications for the Route 22 Bus Turnout project adequately protect the existing and proposed facilities owned and operated by the Township including but not limited to the sanitary sewer, storm sewer, curb, pavement, and sidewalk.

Section 3. The sum of **$10,000.00** is hereby appropriated to the payment of the work listed in Section 2 hereof. The sum so appropriated shall be met from the proceeds stipulated in an Agreement between the Commissioner of Transportation, acting for and in the name of the State of New Jersey, and the Township of Union dated March 11, 2009. No part of the cost of said purose shall be assessed against properly specially benefited.

Section 4. It is hereby determined and stated that (1) the making of such improvement (hereinafter referred to as "purpose") is not a current expense of said Township, and (2) the estimated cost of said purpose is **$10,000.00**, and (3) the cost of such purpose, as hereinbefore stated, includes the aggregate amount of $10,000.00 which is estimated to be necessary to finance the cost of such purpose, including accounting fees, engineering and inspection costs, legal expenses and other expenses, including interest on such obligations to the extent permitted by Section 40A:2-20 of the Local Bond Law.

Section 5. Each bond anticipation note issued pursuant to this ordinance shall be dated on or about the date of its issuance and shall be payable not more than one year from its date, shall bear interest at a rate per annum as may be hereafter determined within the limitations prescribed by law and may be renewed from time to time pursuant to and within the limitations prescribed by the Local Law Bond. Each of said notes shall be signed by the Chairman of the Township Committee and the Township's Chief Financial Officer and shall be under the seal of said Township and attested by the Township Clerk. Said officers are hereby authorized to execute said notes and to issue said notes in such form as they may adopt in conformity with law. The power to determine any matters with respect to said notes not determined by this ordinance and also the power to sell said notes is hereby delegated to the Governing Body along with the Chief Financial Officer who is hereby authorized to sell said notes, either at one time or from time to time, in the manner provided by law.

Section 6. It is hereby determined and declared that the period of usefulness of said purpose according to its reasonable life is a period of forty years computed from the date of said bonds.

Section 7. It is hereby determined and stated that the Supplemental Debt Statement required by said Local Bond Law has been duly made and filed in the office of the Township Clerk of said Township, and that such statement so filed shows that the gross debt of said Township, as defined in Section 40A:2-43 of said Local Bond Law, is not increased by this ordinance and that the issuance of the bonds and notes authorized by this ordinance will be within all debt limitations prescribed by said Local Bond Law.

Section 8. Any funds received from the County of Union, the State of New Jersey or any of their agencies, or any funds received from the United States of America or any of its agencies in aid of such purpose shall be applied to the payment of the cost of such purpose, or, if bond anticipation notes have been issued, to the payment of the bond anticipation notes, and the amount of bonds authorized for such purpose shall be reduced accordingly.

Section 9. The Capital Budget is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith, and the resolutions promulgated by the Local Finance Board showing full detail of the amended Capital Budget and Capital Program, as approved by the Division of Local Government Services, is on file with the Township Clerk and is available for public inspection.

Section 10. This ordinance shall take effect twenty days after the first publication hereof after final passage.

March 26, 2009
U234398 UNL ($78.40)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

HILLSIDE

Public Auction at Devon Self Storage-625 Glenwood Ave., Hillside N.J. 07205 on Monday April 20, 2009 at 11:00 a.m. Property contents in the following units, will be sold to the highest bidder to satisfy the owners' lien for rent under N.J. code section 2A44 - 187ET SEQ. Unit # H3 Audrey M. Allen, containing household goods, clothing. Unit # C37 Peter Baez containing household goods. Unit # A20 Carolyn E Brooks containing household goods, clothing, furniture. Unit #H31 Leslie Brown containing house, clothing, furniture goods. Unit # C30 Hasanna A Cuttino-Ore containing household, clothing, furniture goods Unit # A27 Neshell Fowler-Moore containing household goods. Unit # I9 Mervin J. Green containing household goods. Unit # E12 Nazareth Henry containing household goods. Unit # I7 Tsahai A. Mackie containing household, clothing goods. Unit # I24 Bernard Nixon containing household goods. Unit #H30 Carolyn Mike containing household, clothing, furniture goods. Unit #F4 Mellissa Gibbons containing commercial goods. Unit # B7 Wave Dancer LTD containing commercial goods.
Auction is with reserve. Devon Self Storage reserves the right to set minimum bids and to refuse bids. Cash only.
March 26, April 2, 2009
U234221 WCN ($38.22)

PLAINFIELD

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-5030-09
Superior Court of New Jersey
Chancery Division

PUBLIC NOTICE

Union County

(L.S.) STATE OF NEW JERSEY TO: **BRIAN SCHOENBERGER, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest**

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Aurora Loan Services, LLC is plaintiff, and BRIAN SCHOENBERGER, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-5030-09 within thirty-five (35) days after **03/26/2009** exclusive of such date, or if published after **03/26/2009**, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 09/25/2006 made by Brian Schoenberger, unmarried man as mortgagor, to Mortgage Electronic Registration Systems, Inc., as nominee for First National Bank of Arizona recorded on 10/13/2006 in Book 11891 of Mortgages for Union County, Page 614 which Mortgage was duly assigned to the plaintiff, Aurora Loan Services, LLC, by Assignment of Mortgage dated 01/14/2009; and (2) to recover possession of, and concerns premises commonly known as 813-817 Kensington Avenue a/k/a 815 Kensington Avenue, Plainfield, NJ 07060, also being Lot 17 in Block 635.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling **908-353-4715.** If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling **908-354-4340.**

YOU, BRIAN SCHOENBERGER, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.
File #XCZ 115968

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.

March 26, 2009
U234306 WCN ($47.04)

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PUBLIC NOTICE

HILLSIDE

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-7355-09
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO:
GREGORY GILES
PHYLLIS I. GILES
TIFFANY T. NICHOLSON, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which HouseHold Finance Corporation III is plaintiff, and GREGORY GILES, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-7355-09 within thirty-five (35) days after **03/26/2009** exclusive of such date, or if published after **03/26/2009**, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 10/26/2006 made by Phyllis I. Giles and Gregory Giles, married as mortgagors, to Household Finance Corporation III recorded on 10/27/2006 in Book 11910 of Mortgages for Union County, Page 920; and (2) to recover possession of, and concerns premises commonly known as 1382 HARDING TERRACE, HILLSIDE, NJ 07205, also being Lot 55 in Block 1108.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling **908-353-4715.** If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling **908-354-4340.**

YOU, GREGORY GILES, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, PHYLLIS I. GILES, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, PHYLLIS I. GILES, her heirs, devisees, and personal representatives, and her, their or any of their *successors in right, title and interest* are further made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, TIFFANY T. NICHOLSON , her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.
File #FCZ 116951

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.
March 26, 2009
U234252 UNL ($65.17)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: **CH- 09000865**
Division: CHANCERY
Docket Number: F1249807
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR NOMURA HOME EQUITY LOAN, INC. ASSET-BACKED CERTIFICATES, SERIES 2006-FM2
VS
Defendant: IVETTE PINIERO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FGC COMMERCIAL MORTGAGE FINANCE, DBA FREMONT MORTGAGE
Sale Date: 04/01/2009
Writ of Execution: 01/22/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 108 Williamson Avenue, Hillside, NJ 07205
TAX LOT # 15, BLOCK # 1004
NEAREST CROSS STREET: Munn Avenue
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any Condominium / Homeowner's Association liens which may exist.
Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's *claim and asking for an order directing* payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: $324,038.59* Three Hundred Twenty-Four Thousand Thirty-Eight and 59/100***
Attorney:
MILLSTEAD & ASSOCIATES, LLC
WOODLAND FALLS CORPORATE PARK
220 LAKE DRIVE EAST, SUITE 301
CHERRY HILL, NJ 08002
(856) 482-1400
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $360,891.26
Three Hundred Sixty Thousand Eight Hundred Ninety-One and 26/100
March 5, 12, 19, 26, 2009
U232867 UNL ($182.28)

UNION

NOTICE OF PENDING ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the Township of Union, in the County of Union, State of New Jersey, on March 24, 2009. It will be further considered for final passage, after *public hearing thereon, at a meeting of* the governing body to be held at the Municipal Building, 1976 Morris Avenue., Union, New Jersey, on April 14, 2009 at 7:30 o'clock P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title:
ORDINANCE REAPPROPRIATING $32,120.61 PROCEEDS OF OBLIGATIONS NOT NEEDED FOR THEIR ORIGINAL PURPOSES IN ORDER TO PROVIDE FOR THE ACQUISITION AND INSTALLATION OF FIRE ALARM AND BUILDING SECURITY EQUIPMENT FOR THE MUNICIPAL BUILDING IN AND FOR THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, NEW JERSEY.

Purpose(s):
acquisition and installation of fire alarm and building security equipment for the Municipal Building, and including all work and materials necessary therefor or incidental thereto.

Appropriation:	$32,120.61
Bonds/Notes Authorized:	N/A
Grants (if any) Appropriated:	N/A
Section 20 Costs:	N/A
Useful Life:	N/A

Eileen Birch, Township Clerk

March 26, 2009
U234392 UNL ($30.38)

HILLSIDE

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-7767-09
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO:
Melido Jimenez
Anyolina Pena
Yolanda Jimenez, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Aurora Loan Services, LLC is plaintiff, and Melido Jimenez, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-7767-09 within thirty-five (35) days after **03/26/2009** exclusive of such date, or if published after **03/26/2009**, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 10/06/2006 made by Melido Jimenez, a married man as joined by his spouse Anyolina D. Pena Santos as mortgagors, to Mortgage Electronic Registration Systems, Inc., as nominee for Central Pacific Mortgage Company DBA Ivanhoe Mortgage recorded on 10/13/2006 in Book 11891 of Mortgages for Union County, Page 066 which Mortgage was duly assigned to the plaintiff, Aurora Loan Services, LLC, by Assignment of Mortgage dated 01/23/2009; and (2) to recover possession of, and concerns premises commonly known as 54 MERTZ AVENUE, HILLSIDE, NJ 07205, also being Lot 10 in Block 1408.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling **908-353-4715.** If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling **908-354-4340.**

YOU, MELIDO JIMENEZ, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, ANYOLINA PENA, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you *may have in, to or against the subject* property.

YOU, YOLANDA JIMENEZ, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.
File #XRZ-116891

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.
March 26, 2009
U234324 UNL ($60.76)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: **CH- 09000876**
Division: CHANCERY
Docket Number: F2173808
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BNC MORTGAGE LOAN TRUST 2006-1
VS
Defendant: JEAN-ROBERT PIERRE; MRS. JEAN-ROBERT PIERRE, HIS WIFE; ELIZABETH GENERAL MEDICAL CENTER
Sale Date: 04/01/2009
Writ of Execution: 01/26/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the **Township of Hillside, County of Union, State of New Jersey**
Premises commonly known as: **934 ROANOKE AVENUE, HILLSIDE, NJ 07205-3008**
BEING KNOWN as LOT 15, BLOCK 1709, on the official Tax Map of the **Township of Hillside**
Dimensions: **106.92 feet x 55.05 feet x 104.57 feet x 55.00 feet**
Nearest Cross Street: **Wilder Street**
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: $347,634.36* Three Hundred Forty-Seven Thousand Six Hundred Thirty-Four and 36/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $384,797.43
Three Hundred Eighty-Four Thousand Seven Hundred Ninety-Seven and 43/100
March 5, 12, 19, 26, 2009
U232866 UNL ($188.16)

UNION

BOARD OF EDUCATION
Township of Union

Sealed proposals will be received by the Board of Education of the Township of Union, County of Union, New Jersey on **Wednesday 15th at 11:00 a.m.** in the office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 for the following items:

Analyze, Inventory, Recommend, Purchase and Install a Wireless LAN Controller To Support Our Current Infrastructure Environment
Bid# 09-36

Instructions to Bidders, Proposal Form and Specifications may be examined at the office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 and each bidder thereof may obtain one copy.

For each bid totaling $1,000.00 or more, a deposit payable to the "Union Township Board of Education" in the form of a certified or cashier's check or bid bond issued by a surety company licensed to do business in the State of New Jersey shall accompany each proposal. The amount of the deposit shall be 10% of the total amount of the bid, but in no case in excess of $20,000.

No bidder may withdraw his bid for a period of sixty (60) days after the date set for the opening thereof.

All bidders are required to submit along with their bid a copy of their current BRC (Business Registration Certificate).

The Board of Education reserves the right to reject any or all bids, or to accept the bid, which in its judgment will be for the best interest of the Union Township Board of Education. The Board also reserves the right to renew any award in accordance with New Jersey Public Contracts Law 18A:18A-42.

Bidders are required to comply with the Affirmative Action requirements of P.L. 1975, C.127 and N.J.A.C. 17:27 and any other applicable Federal, State, County or Municipal laws, rules, regulations or codes.

BY ORDER OF THE BOARD OF EDUCATION, TOWNSHIP OF UNION, COUNTY OF UNION, NEW JERSEY

James J. Damato
Board Secretary

March 26, 2009
U234390 UNL ($33.81)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: **CH- 09001052**
Division: CHANCERY
Docket Number: F1564908
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY HOME EQUITY LOAN TRUST 2006-3
VS
Defendant: LAVARRA M. HINES; LUEVENIA D. HINES; LEIGH A. SLATON; UNITED STATES OF AMERICA
Sale Date: 04/15/2009
Writ of Execution: 02/04/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the **Township of Hillside, County of Union, State of New Jersey**
Premises commonly known as: **82 BAILEY AVENUE, HILLSIDE NJ 07205**
BEING KNOWN as LOT 19, BLOCK 1003, on the official Tax Map of the **Twp. of Hillside**
Dimensions: **100 feet x 50.19 feet x 100 feet x 50 feet**
Nearest Cross Street: **Bergen Street**
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien: Federal Tax Lien: Department of the Treasury Internal Revenue Services vs. Lavarra M. Hines, dated February 8, 2008 and recorded February 19, 2008 book 195, page 846 in the approximate amount of $84,868.14.
JUDGMENT AMOUNT: $377,586.71* Three Hundred Seventy-Seven Thousand Five Hundred Eighty-Six and 71/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $420,268.12
Four Hundred Twenty Thousand Two Hundred Sixty-Eight and 12/100
March 19, 26, April 2, 9, 2009
U233471 UNL ($205.80)

UNION

NOTICE

PLEASE TAKE NOTICE that a **SPECIAL MEETING** is scheduled for **Tuesday March 31, 2009 at 7:00 p.m.** at the Union High School Library, North Third Street, Union, New Jersey. The board will conduct the public hearing on the 2009-2010 budget and to discuss and/or adopt the budget along with any related resolutions and any other business that may properly come before the Board. Action will be taken.

PLEASE TAKE NOTICE that a second **SPECIAL MEETING** of the Township of Union Board of Education is scheduled for **WEDNESDAY, APRIL 1, 2009 at 7:00 p.m.** at the Union High School Library, North Third Street, Union, New Jersey for the purpose of adopting the 2009-2010 budget and any related resolutions, and any other business that may openly come before the Board. Action will be taken.

JAMES J. DAMATO
BOARD SECRETARY

March 26, 2009
U234302 UNL ($16.17)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: **CH- 09000847**
Division: CHANCERY
Docket Number: F310008
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS SERVICING LP FOR THE BENEFIT OF HSBC BANK USA, N.A.
VS
Defendant: JOHN W. HOWARD; HORIZON BANK NATIONAL ASSOCIATION; UNION COUNTY BOARD OF SOCIAL SERVICES; JOAN NORWOOD; MONMOUTH COUNTY WELFARE; DRIA W. MOORE; BOARD OF EDUCATION OF THE CITY OF EAST ORANGE; HOSPITAL AND DOCTORS SERVICE BUREAU, ASSIGNEE OF MRI OF CENTRAL JERSEY RARITAN RADIOLOGIC ASSOCIATES, P.A.; ADELPHIA WATER & SEWER; COUNTRYSIDE PLACE DEVELOPMENT; STATE OF NEW JERSEY
Sale Date: 04/01/2009
Writ of Execution: 01/22/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the **Township of Hillside, County of Union, State of New Jersey**
Premises commonly known as: **58 WOLF PLACE, HILLSIDE, NJ 07205-0000**
BEING KNOWN as **LOT 6, BLOCK 105**, on the official Tax Map of the **Twp. of Hillside**
Dimensions: **52.47 feet x 2.17 feet x 108.89 feet x 2.17 feet x 9.36 feet x 100.00 feet**
Nearest Cross Street: **Quabeck Ave**
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: $346,033.27* Three Hundred Forty-Six Thousand Thirty-Three and 27/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $385,424.45
Three Hundred Eighty-Five Thousand Four Hundred Twenty-Four and 45/100
March 5, 12, 19, 26, 2009
U232865 UNL ($205.60)

ROSELLE PARK

BOROUGH OF ROSELLE PARK

NOTICE OF AWARD

1. CONTRACTOR:
The firm of Scotland & McManimon, Newark, New Jersey
2. NATURE OF SERVICES: Special Redevelopment Counsel

3. DURATION OF SERVICES: January 1, 2009 until December 31, 2009 or until his successor is appointed

4. AMOUNT: At the hourly rate of $205.00, not to exceed $10,000.00

A copy of the resolution authorizing the appointment is on file and available for public inspection in the Office of the Borough Clerk in the Borough of Roselle Park.

Dated: March 19, 2009

Doreen Cali, Borough Clerk
U234377 UNL March 26, 2009($14.21)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: **CH- 09000883**
Division: CHANCERY
Docket Number: F415108
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR NOMURA HOME EQUITY LOAN, INC. ASSET-BACKED CERTIFICATES, SERIES 2006-FM2
VS
Defendant: JOSE M. CLASS AND NANCY CLASS, HUSBAND AND WIFE; AMERIFIRST HOME IMPROVEMENT FINANCE CO.; UNITED FRANKLIN ASSOC FIN CRP [SIC]; ESSEX COUNTY WELFARE
Sale Date: 04/01/2009
Writ of Execution: 01/13/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 394 Long Avenue, Hillside, NJ 07205
TAX LOT # 13, BLOCK # 701
NEAREST CROSS STREET: Bloy Street
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any Condominium / Homeowner Association liens which may exist.
Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: $293,943.13* Two Hundred Ninety-Three Thousand Nine Hundred Forty-Three and 13/100***
Attorney:
MILLSTEAD & ASSOCIATES, LLC
WOODLAND FALLS CORPORATE PARK
220 LAKE DRIVE EAST, SUITE 301
CHERRY HILL, NJ 08002
(856) 482-1400
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $329,574.96
Three Hundred Twenty-Nine Thousand Five Hundred Seventy-Four and 96/100
March 5, 12, 19, 26, 2009
U232868 UNL ($182.28)

UNION

NOTICE OF PENDING ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the Township of Union, in the County of Union, State of New Jersey, on March 24, 2009. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Municipal Building, 1976 Morris Avenue, Union, New Jersey, on April 14, 2009 at 7:30 o'clock P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title:
AN ORDINANCE OF THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, NEW JERSEY PROVIDING FOR SANITARY SEWER IMPROVEMENTS TO THE FAIRWAY DRIVE AREA IN AND FOR THE TOWNSHIP AND APPROPRIATING $975,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF $975,000 BONDS OR NOTES OF THE TOWNSHIP OF UNION TO FINANCE PART OF THE COST THEREOF.

Purpose(s):
sanitary sewer improvements along Fairway Drive East in the Township, including all work and materials necessary therefor or incidental thereto.

Appropriation: $975,000

Bonds/Notes Authorized: $975,000

Grants (if any) Appropriated: 0.00

Section 20 Costs: $300,000

Useful Life: 30 Years

Eileen Birch, Township Clerk

March 26, 2009
U234393 UNL ($30.38)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: **CH-09001177**
Division: CHANCERY
Docket Number: F1921008
County: Union
Plaintiff: LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST 2007-1, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-1
VS
Defendant: NIRUPA NARINE, NATWEST BANK N/K/A BANK OF AMERICA
Sale Date: 04/22/2009
Writ of Execution: 02/25/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the **Township of Hillside, County of Union, State of New Jersey**
Premises commonly known as: **213 BELLVIEW TERRACE, HILLSIDE NJ 07205**
BEING KNOWN as **LOT 7, BLOCK 420**, on the official Tax Map of the **Twp. of Hillside**
Dimensions: **40.00 feet x 120.00 feet x 40.00 feet x 120.00 feet**
Nearest Cross Street: **Maple Avenue**
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: $191,349.84* One Hundred Ninety-One Thousand Three Hundred Forty-Nine and 84/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $212,580.65
Two Hundred Twelve Thousand Five Hundred Eighty and 65/100
March 26, April 2, 9, 16, 2009
U233734 UNL ($192.08)

HILLSIDE

BOARD OF EDUCATION

PUBLIC NOTICE

Please take notice that the Hillside Board of Education shall hold the following meeting:

Special Meeting on Tuesday, March 31, 2009 commencing at 7:00 p.m.

Agenda: Conduct a public hearing on the proposed 2009-10 fiscal year budget.
Consider and possibly take action on the 2009-10 school business administrator contract.
Possibly take action to award contracts on a window replacement A.P. Morris School and on a gymnasium skylight replacement for W.O. Krumbiegel School, Discuss and possibly take action on other items not known at this time.

The board reserves the option of adjourning to executive session at this meeting.

This meeting will be held at the Administration Building, 195 Virginia Street, Hillside, NJ.

HILLSIDE BOARD OF EDUCATION
Kenneth R. Weinheimer
Business Administrator/
Board Secretary
March 26, 2009
U234435 UNL ($20.09)

ADVERTISE!
PLACE YOUR CLASSIFIED AD TODAY!

UNION

BOND ORDINANCE STATEMENT AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the governing body of the Township of Union, in the County of Union, State of New Jersey on March 24, 2009 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title:
AN ORDINANCE OF THE TOWNSHIP OF UNION IN THE COUNTY OF UNION, NEW JERSEY, AMENDING ORDINANCE NUMBER 5013 OF THE TOWNSHIP FINALLY ADOPTED JULY 24, 2007, PROVIDING FOR RECREATIONAL AND PARK FACILITIES IMPROVEMENTS AND RELATED EXPENSES IN AND FOR THE TOWNSHIP OF UNION AND APPROPRIATING $180,000 THEREFOR AND PROVIDING FOR THE ISSUANCE OF $71,250 IN BONDS OR NOTES OF THE TOWNSHIP OF UNION TO FINANCE THE SAME

Purpose(s):
The improvement authorized and the purpose for which the bonds or notes are to be issued is to amend Bond Ordinance No. 5013 of the Township by:

(1) appropriating a contribution from Rotary Club of Union Township currently held by the Township in the amount of $30,000.
(2) To modify Section 3(a) to read as follows:
The improvement hereby authorized and the purpose for which the bonds or notes are to be issued are various improvements to recreational facilities and parks in the Township including, but not limited to, Brookside Park, Davis Park, Petti Park, Andrew Street Park, Sayre Brook Park and Rotary Park, such improvements to include, but not be limited to, the purchase and installation of new playground equipment, new fencing, safety surface, and re-construction of basketball courts, all as shown on and in accordance with the plans and specifications therefor on file in the Clerk's Office, and including all work and materials necessary therefor or incidental thereto.

Appropriation: $150,000

Bond/Notes Authorized: $71,250

Grants (if any) Appropriated: $75,000

Contribution from the Rotary Club of Union Township: $25,000 (representing an increase of $30,000 from the Prior Ordinance)

Section 20 Costs: $5,000

Useful Life: 15 Years

Eileen Birch, Township Clerk
March 26, 2009
U234396 UNL ($45.57)

ROSELLE PARK

BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on March 19, 2009.

PASSED
ORDINANCE NO. 2267

AN ORDINANCE AMENDING ARTICLE XXX, MISCELLANEOUS, SECTION 40-3008 TEMPORARY TRAILERS OF THE CODE OF THE BOROUGH OF ROSELLE PARK REGARDING LAND USE.

Doreen Cali
Borough Clerk

March 26, 2009
U234369 UNL ($13.72)

VAUXHALL

SHERIFF'S SALE
Sheriff's File Number: **CH- 09000846**
Division: CHANCERY
Docket Number: F1474507B
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION
VS
Defendant: QUINCY FIELDS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS A NOMINEE FOR WMC MORTGAGE CORP.; STATE OF NEW JERSEY; CAPITAL ONE BANK
Sale Date: 04/01/2009
Writ of Execution: 01/26/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the **Township of Vauxhall, County of Union, State of New Jersey**
Premises commonly known as: **4 Tuxedo Place, Vauxhall, NJ 07088**
BEING KNOWN as LOT 11, BLOCK 4802, on the official Tax Map of the **Twp. of Vauxhall**
Dimensions: **100 feet x 25 feet x 100 feet x 25 feet**
Nearest Cross Street: **Brunswick Ave**
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: $238,802.20* Two Hundred Thirty-Eight Thousand Eight Hundred Two and 20/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $276,685.55
Two Hundred Seventy-Six Thousand Six Hundred Eighty-Five and 55/100
March 5, 12, 19, 26, 2009
U232863 UNL ($178.36)

UNION

BOARD OF EDUCATION
Township of Union

Sealed proposals will be received by the Board of Education of the Township of Union, County of Union, New Jersey on **Wednesday 15th at 11:00 a.m.** in the office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 for the following items:

Professional Technical Services on an As Needed Basis
Bid# 09-35

Instructions to Bidders, Proposal Form and Specifications may be examined at the office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 and each bidder thereof may obtain one copy.

For each bid totaling $1,000.00 or more, a deposit payable to the "Union Township Board of Education" in the form of a certified or cashier's check or bid bond issued by a surety company licensed to do business in the State of New Jersey shall accompany each proposal. The amount of the deposit shall be 10% of the total amount of the bid, but in no case in excess of $20,000.

No bidder may withdraw his bid for a period of sixty (60) days after the date set for the opening thereof.

All bidders are required to submit along with their bid a copy of their current BRC (Business Registration Certificate).

The Board of Education reserves the right to reject any or all bids, or to accept the bid, which in its judgment will be for the best interest of the Union Township Board of Education. The Board also reserves the right to renew any award in accordance with New Jersey Public Contracts Law 18A:18A-42.

Bidders are required to comply with the Affirmative Action requirements of P.L. 1975, C.127 and N.J.A.C. 17:27 and any other applicable Federal, State, County or Municipal laws, rules, regulations or codes.

BY ORDER OF THE BOARD OF EDUCATION, TOWNSHIP OF UNION, COUNTY OF UNION, NEW JERSEY

James J. Damato
Board Secretary

March 26, 2009
U234389 UNL ($32.83)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: **CH-09000939**
Division: CHANCERY
Docket Number: F1584308
County: Union

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-1
VS
Defendant: VANESSA DOS SANTOS; LONG BEACH MORTGAGE COMPANY N/K/A AMERIQUEST MORTGAGE COMPANY;
Sale Date: 04/08/2009
Writ of Execution: 02/04/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey.
Commonly known as: 225 HOLLYWOOD AVE., TOWNSHIP OF HILLSIDE, NJ 07205
Tax Lot No.: 11 in Block 1410
Dimensions of Lot: (Approximately) 100 ft x 40 ft
Nearest Cross Street: Hollywood Heights
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: $410,704.03* Four Hundred Ten Thousand Seven Hundred Four and 03/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-101632
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $475,980.60
Four Hundred Seventy-Five Thousand Nine Hundred Eighty and 60/100
March 12, 19, 26, April 2, 2009
U233289 UNL ($166.60)

ROSELLE PARK

BOROUGH OF ROSELLE PARK
NOTICE TO BIDDERS

PLEASE TAKE NOTICE that sealed proposals for the furnishing of SCAVENGER SERVICE within the Borough of Roselle Park for a period of one, two or three years in accordance with specifications on file at the Office of the Borough Clerk, 110 East Westfield Avenue, on **Wednesday, May 27, 2009 at 10:00 AM Local Prevailing Time.** At which time and place they shall be publicly opened and read aloud. No bids will be received after the date and time above specified. All bids must be made on complete proposal forms available from the Office of the Borough Clerk, and enclosed in an envelope clearly marked "PROPOSAL FOR FURNISHING SCAVENGER SERVICE". Each bid must be accompanied by a bid guarantee in the form of a certified check, cashier's check or bid bond at the bidders option for not less than ten (10) percent of the proposed contract price. However the bid guarantee need not be more than $20,000 and be made payable to the Borough of Roselle Park. The successful bidder will be required to furnish a performance bond of an amount equal to one hundred percent (100%) of the contract price. No bid may be withdrawn for sixty (60) days after the date and time specified except in accordance with NJSA 40A:11-24.
BIDDERS ARE REQUIRED TO COMPLY WITH THE REQUIREMENTS OF P.L. 1975, C.127. (NJAC 17:27).
Bidders are required to comply with the provisions set forth in the N.J. Public Law 1977. CH. 33.
The Mayor and Council of the Borough of Roselle Park, N.J. reserve the right to reject any and all bids.
Bidding documents and specifications may be obtained from the Office of the Borough Clerk, at the address listed above, between the hours of 8:30 A.M. and 4:30 P.M., Monday through Friday.
By order of the Mayor and Council, Borough of Roselle Park, Union County, N.J.

Doreen Cali, Borough Clerk
March 26, 2009
U234303 UNL ($29.40)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: **CH- 09001223**
Division: CHANCERY
Docket Number: F3009507
County: Union
Plaintiff: LASALLE BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR WMABS SERIES 2006-HE4 TRUST
VS
Defendant: CHERYL GRAY WATSON, STAT AMBULANCE, EAST COAST FUNDING LLC, THE STATE OF NEW JERSEY, PREMIER CONSULTING ASSOCIATES, LLC, ANN CATRIN SIMMONS, CIT GROUP/CONSUMER FINANCE, INC.
Sale Date: 04/22/2009
Writ of Execution: 02/06/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION and State of New Jersey.
Commonly known as: 5 QUEEN CT, HILLSIDE, NJ 07205.
Tax Lot No. 28 in Block No. 1711
Dimensions of Lot Approximately: 50 X 100 AV
Nearest Cross Street: NORTH BROAD STREET
Beginning at an iron pipe in the northerly line of Queen Court, said point being distant westerly 60.00 feet from the projected intersection of the westerly line of North Broad Street, with the northerly line of Queen Court and thence,
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
SEWER OPEN $192.00
TOTAL AS OF February 25, 2009: $192.00
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: $362,649.41* Three Hundred Sixty-Two Thousand Six Hundred Forty-Nine and 41/100***
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973) 538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $419,910.39
Four Hundred Nineteen Thousand Nine Hundred Ten and 39/100
March 26, April 2, 9, 16, 2009
U233735 UNL ($174.44)

ROSELLE PARK

BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on March 19, 2009.

PASSED
ORDINANCE NO. 2266

AN ORDINANCE AMENDING CHAPTER II, ARTICLE VII, SECTION 2-68 FEES FOR DOCUMENTS AND SERVICES OF THE CODE OF THE BOROUGH OF ROSELLE PARK ($5.00 FEE FOR YARD SALES)

Doreen Cali
Borough Clerk
March 26, 2009
U234368 UNL ($13.72)

UNION

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION:
UNION COUNTY
DOCKET NO. F-5770-09

NOTICE TO ABSENT DEFENDANT:

STATE OF NEW JERSEY TO: KRISTIAN KOYIAS

You are hereby summoned and required to serve upon Lowenstein, Sandler PC, Plaintiff's attorneys, whose address is 65 Livingston Avenue, Roseland, New Jersey, 07068, an answer to the Complaint for Foreclosure in a civil action in which U.S. Bank National Association, As Trustee of the Lehman Brothers Small Balance Commercial Mortgage Pass-Through Certificates, 2007-2 is Plaintiff and Kristian Koyias is the Defendant, pending in the Superior Court of New Jersey, Chancery Division, Union County, Docket No. F-5770-09, within 35 days after March 26, 2009, exclusive of said date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, at CN-971, Trenton, New Jersey, 08625, in accordance with the Rules Governing the Courts of the State of New Jersey.
If you cannot afford to pay an attorney, call a Legal Services Office. An individual not eligible for free legal assistance may obtain a referral to an attorney by calling a county lawyer referral service. The phone numbers for the county in which this action is pending are Lawyer Referral Service: (908) 353-4715; and Legal Services Office: (908) 353-4340.
This action has been instituted for the purpose of foreclosing a mortgage and recovering possession of the lands and premises described in a mortgage dated December 8, 2006 and recorded on December 18, 2006 in the recording office of Union County in Mortgage Book 11978 apt page 676 et seq., made by Kristian Koyias to GreenPoint Mortgage Funding, Inc. and duly assigned to Lehman Brothers *Bank, FSB and further assigned to* U.S. Band National Association, As Trustee of the Lehman Brothers Small Balance Commercial Mortgage Pass-Through Certificates, 2007-2, and concerns real estate located at 64 Laurel Avenue, Township of Union, County of Union, State of New Jersey, Block 5809, Lot 47.01.
You, Kristian Koyias, are made a defendant to this action because you are a record owner of the mortgaged property.
Dated: March 26, 2009

Jennifer M. Perez
Clerk of the Superior Court

March 26, 2009
U234388 UNL ($38.71)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: **CH- 09001038**
Division: CHANCERY
Docket Number: F665508
County: Union
Plaintiff: CHASE HOME FINANCE LLC
VS
Defendant: EDWIN MELENDEZ, FLAVIA MELENDEZ HIS WIFE
Sale Date: 04/08/2009
Writ of Execution: 01/26/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION and State of New Jersey.
Commonly known as: 243 CRANN ST, HILLSIDE, NJ 07205-0000.
Tax Lot No. 16 in Block No. 901
Dimensions of Lot Approximately: 35 X 100
Nearest Cross Street: THOMAS STREET
BEGINNING at a point on the northerly line of Crann Street at a point therein distant one hundred eight feet and ninety-eight one hundredths of a foot (108.98) from the corner formed by the intersection of the northerly line of Crann Street with the westerly line of Thomas Street; thence running
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
TAXES OPEN $1,424.25
SEWER OPEN 96.00
TOTAL AS OF February 11, 2009: $1,520.25
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court *Rules 4:64-3 and 4:57-2 stating the* nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: $308,130.56* Three Hundred Eight Thousand One Hundred Thirty and 56/100***
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973) 538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $365,026.85
Three Hundred Sixty-Five Thousand Twenty-Six and 85/100
March 12, 19, 26, April 2, 2009
U233291 UNL ($162.68)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: **CH- 09001125**
Division: CHANCERY
Docket Number: F3378607
County: Union
Plaintiff: INDYMAC BANK, FSB
VS
Defendant: KEIANA FRYE
Sale Date: 04/22/2009
Writ of Execution: 02/05/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey.
Premises commonly known as: 70 Mertz Avenue, Hillside, NJ 07205
Tax Lot No.: 6 in Block 1408
Dimensions of Lot: (Approximately) 75 ft x 150 ft
Nearest Cross Street: Munn Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Taxes/sewer/water may be delinquent - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there *remains any surplus money, the money* will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The Sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: $334,661.64* Three Hundred Thirty-Four Thousand Six Hundred Sixty-One and 64/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
1-908-233-8500 FRZ-94876
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $382,620.95
Three Hundred Eighty-Two Thousand Six Hundred Twenty and 95/100
March 26, April 2, 9, 16, 2009
U233733 UNL ($148.96)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH-09000935**
Division: CHANCERY
Docket Number: F3104907
County: Union
Plaintiff: WMC MORTGAGE CORPORATION
VS
Defendant: KENNETH GYAN; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LITTON LOAN SERVICING, LP;
Sale Date: 04/08/2009
Writ of Execution: 01/30/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
Commonly known as: 82 Marshall Street, Elizabeth, NJ 07206
Tax Lot No.: 757 in Block 2
Dimensions of Lot: (Approximately) 19 ft x 100 ft
Nearest Cross Street: First Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: $241,295.99* Two Hundred Forty-One Thousand Two Hundred Ninety-Five and 99/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-93984
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $280,709.70
Two Hundred Eighty Thousand Seven Hundred Nine and 70/100
March 12, 19, 26, April 2, 2009
U233341 PRO ($158.76)

ROSELLE

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-7320-09
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO:
DONELL SMITH
NANCY BROKER
ILYICH LIPSKY
DENISE ANDREWS, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey *07092-0024, telephone number 1-908-*233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, NA is plaintiff, and DONELL SMITH, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-7320-09 within thirty-five (35) days after **03/26/2009** exclusive of such date, or if published after **03/26/2009**, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.
This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 01/04/2008 made by Donell Smith as mortgagors, to Mortgage Electronic Registration Systems, Inc., as nominee for Mortgage Line Financial Corp. recorded on 02/11/2008 in Book 12410 of Mortgages for Union County, Page 203 which Mortgage was duly assigned to the plaintiff, Wells Fargo Bank, NA, by Assignment of Mortgage dated 02/06/2009; and (2) to recover possession of, and concerns premises commonly known as 225 GRACE STREET, ROSELLE, NJ 07203, also being Lot 2 in Block 5701.
If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling **908-353-4715.** If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling **908-354-4340.**
YOU, DONELL SMITH, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.
YOU, NANCY BROKER, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.
YOU, ILYICH LIPSKY, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.
YOU, DENISE ANDREWS, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.
File #XFZ116861

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.
March 26, 2009
U234253 PRO ($68.11)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09001014
Division: CHANCERY
Docket Number: F1870207
County: Union
Plaintiff: MILLENIUM BANK, N.A.
VS
Defendant: LUIZ C. OLIVEIRA
Sale Date: 04/08/2009
Writ of Execution: 09/18/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: City of Linden
COUNTY AND STATE: County of Union, State of New Jersey
STREET AND STREET NUMBER: 117 Luttgen Place
TAX LOT AND BLOCK NUMBERS:
Lot: 9; Block: 212
Lot: 44 Rear; Block: 212
Lot: 45 Rear; Block: 212
DIMENSIONS: Approx. irregular:
Lot 9: 27.7X100
Lot 44 Rear: 25x70
Lot 45 Rear: 25x33
NEAREST CROSS STREET: is approximately Washington Avenue
Beginning at a point on the northerly sideline of Luttgen Place, said point being distant 128.30 feet westerly from the corner formed by the intersection of the said sideline of Luttgen Place and the westerly sideline of Washington Avenue.
(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)
LOT 9 - Pursuant to the tax search as of 12/19/08, 2007 and 2008 included in below lien; 2009 QTR. 1 due: 02/01 $1,710.72 open; QTR 2 due: 05/01 $1,710.72 open. Sewer account #: 3848-1 01/01/2008-12/31/2008 $166.10 included in below lien; #3848-0 01/01/2008-12/31/2008 $111.74 included in below lien; LIENS: 2007-2008 3RD PARTY LIEN; AMT: $16,017.43 + SUBSEQUENT TAXES + INTEREST; SOLD ON: 06/13/2008; CERT.#: 07-00111; SOLD TO: PLYMOUTH PARK TAX SERVICES LLC; TAX, SEWER. LOT 44 - Pursuant to tax search as of 10/09/2008 2007 taxes are included in below lien; 2008 QTR. 1 due 02/01 $23.10 open + penalty; QTR. 2 due 05/01 $23.09 open + penalty; QTR. 3 due 08/01 $26.29 open + penalty; 2009 QTR. 1 Due 02/01 $24.69 open; QTR. 2 due 05/01 $24.69 open. LIENS: 2007 3RD PARTY LIEN; AMT: $133.08 + SUBSEQUENT TAXES + INTEREST; SOLD ON: 06/13/2008; CERT.#: 07-00113; SOLD TO: RAJEEV ARORA; TAX. SUBJECT TO TAX SALE IN APRIL 2009. LOT 45 - Pursuant to tax search as of 12/19/2008 2007 taxes are included in below lien. 2008 QTR. 1 due 02/01 $8.80 open + interest; QTR. 2 due 05/01 $8.80 open + interest; QTR. 3 due 08/01 $10.01 open + interest; QTR. 4 due 11/01 $10.01 open + interest. 2009 QTR. 1 due 02/01 $9.41 open; QTR. 2 due 05/01 $9.40 open. LIENS: 2007 3RD PARTY LIEN; AMT: $108.96, CERTIFICATE #: 07-00114, SOLD: 06/13/2008, SOLD TO: SANDRA SANCHEZ; TAX. All 3 lots (9,44,45) sold for $575,000.00 on August 21, 2006. Master deed book 5601, Page 633.
JUDGMENT AMOUNT: $496,089.47* Four Hundred Ninety-Six Thousand Eighty-Nine and 47/100*****
Attorney:
FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
80 MAIN STREET
FIFTH FLOOR - SUITE 560
WEST ORANGE, NJ 07052
(973)325-8800
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $573,113.48
Five Hundred Seventy-Three Thousand One Hundred Thirteen and 48/100
March 12, 19, 26, April 2, 2009
U233332 PRO ($219.52)

LINDEN

NOTICE
ALCOHOLIC BEVERAGE PERMIT

TAKE NOTICE that application has been made to the City of Linden A.B.C. Board of 301 N. Wood Avenue, Linden to transfer to PWJM, LLC, trading as Amsterdam Alley for premises located at 9 West Price Street, Linden - Licensing Sidewalk Cafe, the Retail Consumption with Broad Packaging Privileges License # 2009-32-054-005 heretofore issued to PWJM, LLC, trading as Amsterdam Alley for premises located at 9 West Price Street, Linden.
The person(s) who will hold an interest in this permit is/are:
Peter Weinmann 100%

Objections, if any, should be made immediately in writing to: Joseph C. Bodek, Municipal Clerk, City of Linden, 301 N. Wood Avenue, Linden NJ 07036.

PWJM,LLC
Applicant

March 26, April 2, 2009
U234379 PRO ($49.30)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09001093
Division: CHANCERY
Docket Number: F994207
County: Union
Plaintiff: GRP LOAN, LLC
VS
Defendant: ANDRE DIONISIO, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER AND THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MERS AS NOMINEE FOR WMC MORTGAGE CORP.
Sale Date: 04/15/2009
Writ of Execution: 12/19/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: City of Elizabeth
COUNTY AND STATE: County of Union, State of New Jersey
STREET AND STREET NUMBER: 620 Adams Avenue
TAX LOT AND BLOCK NUMBERS:
Lot: 44; Block: 12
DIMENSIONS: Approximately irregular: 25 X 146
NEAREST CROSS STREET: is approximately Fairmount Avenue
Beginning at A POINT IN THE Northwesterly line of Adams Avenue distant 250.00 feet Northerly from its intersection with the Northwesterly line of Fairmount Avenue.
(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)
Pursuant to tax search 01/09/2009 2008 *Taxes are paid in full. 2009 taxes* to be determined. LIENS: 2006, PART OF 2007 3RD PARTY LIEN; AMT: $19,963.27 + SUBSEQUENT TAXES + INTEREST; SOLD ON: 06/04/2007; CERT.#: 06-00387; SOLD TO: JNH FUDING CORP.; WATER; SEWER, TAX. PART OF 2007 3RD PARTY LIEN; AMT: $6,907.22 + SUBSEQUENT TAXES + INTEREST; SOLD ON: *08/02/2008; CERT.#: 07-00411;* SOLD TO: JNH FUDING CORP.; WATER, SEWER, TAX.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, *may file a motion pursuant to Court* Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: $546,884.49 ***Five Hundred Forty-Six Thousand Eight Hundred Eighty-Four and 49/100***
Attorney:
FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
80 MAIN STREET
FIFTH FLOOR - SUITE 560
WEST ORANGE, NJ 07052
(973)325-8800
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $629,637.77
Six Hundred Twenty-Nine Thousand Six Hundred Thirty-Seven and 77/100
March 19, 26, April 2, 9, 2009
U233479 PRO ($199.92)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON *FIRST READING BY THE Council of* the City of Linden in the County of Union, State of New Jersey, on **March 17, 2009** and will be presented for further consideration and hearing to be held on **April 14, 2009** at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

Joseph C. Bodek
City Clerk

#53-21

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

An Ordinance to amend and supplement Chapter VII, Traffic, as follows: 7-10 Parking Prohibited at all times on certain streets (Klem Avenue)

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 *North Wood Avenue, Linden,* NJ 07036.
March 26, 2009
U234372 PRO ($21.07)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09001005
Division: CHANCERY
Docket Number: F2227808
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CSAB MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-2
VS
Defendant: ELIANE ANDRADE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR ACT LENDING CORPORATION D/B/A ACT MORTGAGE CAPITAL ITS SUCCESSORS AND ASSIGNS
Sale Date: 04/08/2009
Writ of Execution: 01/30/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid *available in cash or certified check* at the conclusion of the sales.
Property to be sold is located in the **City of Elizabeth, County of Union, State of New Jersey**
Premises commonly known as: **649 COURT STREET, ELIZABETH NJ 07206**
BEING KNOWN as LOT 108, BLOCK 7, on the official Tax Map of the City of Elizabeth
Dimensions: **25.00 feet x 100.00 feet x 25.00 feet x 100.00 feet**
Nearest Cross Street: **Seventh Street**
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.**
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: $367,753.31* Three Hundred Sixty-Seven Thousand Seven Hundred Fifty-Three and 31/100*****
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $422,566.49
Four Hundred Twenty-Two Thousand Five Hundred Sixty-Six and 49/100
March 12, 19, 26, April 2, 2009
U233311 PRO ($197.96)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of *the City of Linden in the County of* Union, State of New Jersey, on **March 17, 2009** and will be presented for further consideration and hearing to be held on **April 14, 2009** at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

Joseph C. Bodek
City Clerk

#53-19

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER III, POLICE REGULATIONS OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

ADD NEW: 3-1.3 c. PROHIBITED ACTS AND REGULATED ACTIVITIES AS FOLLOWS: 3-1.3 c. CASTING OF ADVERTISEMENTS

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 *North, Wood Avenue, Linden,* NJ 07036.
March 26, 2009
U234367 PRO ($21.56)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09001087
Division: CHANCERY
Docket Number: F2168008
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE ON BEHALF OF THE HARBORVIEW MORTGAGE TRUST 2006-9 TRUST FUND
VS
Defendant: LILIAN POLANCO; RAMON POLANCO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR COUNTRYWIDE BANK, N.A. ITS SUCCESSORS AND ASSIGNS
Sale Date: 04/15/2009
Writ of Execution: 02/06/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid *available in cash or certified check* at the conclusion of the sales.
Property to be sold is located in the **City of Elizabeth, County of Union, State of New Jersey**
Premises commonly known as: **913 MAGNOLIA AVENUE, ELIZABETH NJ 07202**
BEING KNOWN as LOT 1221, BLOCK 8, on the official Tax Map of the City of Elizabeth
Dimensions: **100.00 feet x 25.00 feet x 100.00 feet x 25.00 feet**
Nearest Cross Street: **Henry Street**
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance *premiums or other advances made by* plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court *Trust Fund and any person claiming* the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: $418,763.55* Four Hundred Eighteen Thousand Seven Hundred Sixty-Three and 55/100*****
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $462,842.22
Four Hundred Sixty-Two Thousand Eight Hundred Forty-Two and 22/100
March 19, 26, April 2, 9, 2009
U233474 PRO ($194.04)

LINDEN

PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY

NOTICE OF CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as an Professional Service, *pursuant to* N.J.S.A. 40A:11-1 *et* seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Kraig M. Dowd, Esq.,
of Weber Dowd Law, LLC
365 Rifle Camp Road
West Paterson,
New Jersey 07424

SERVICE: Retaining the services of Special Counsel to conduct personnel investigations due to conflicts with the City Division of Personnel.

TIME PERIOD: The term of said contract *shall be until the conclusion of* the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: At a fee not to exceed $5,000.00 based upon hourly billing at the rate of $125.00 per hour.

DATED: March 18, 2009

Joseph C. Bodek
City Clerk

March 26, 2009
U234331 PRO ($22.54)

PUBLIC NOTICE

ELIZABETH

NOTICE TO ABSENT DEFENDANT

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
Union COUNTY
DOCKET NO. F-3638-09

(L.S.) STATE OF NEW JERSEY TO: **Minerva Pacheco**

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon GOLDBECK McCAFFERTY & McKEEVER, A PROFESSIONAL CORPORATION, plaintiff's attorneys, whose address is Suite 5000 - Mellon Independence Center; 701 Market Street; Philadelphia, PA 19106-1532, phone # (215) 627-1322, an answer to the Complaint, filed in a civil action, in which Lasalle Bank National Association, as Trustee on Behalf of GSAA Home Equity Trust 2006-14 Asset-Backed Certificates Series 2006-14 is plaintiff, and Bertha Pajares and Jorge Mendoza, husband and wife , et al are the defendant(s), pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket No. F-3638-09 within thirty-five (35) days after **March 26, 2009** exclusive of such date or if published after **March 26, 2009** (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and *proof of service in duplicate with the* Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of governing the courts.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated May 31, 2006, made by Bertha Pajares and Jorge Mendoza, *husband and wife as mortgagor(s),* to Mortgage Electronic Registration Systems, Inc., acting solely as nominee for Countrywide Bank, N.A. recorded on September 11, 2006, for Union County in Book M11846 Page 0547 Instrument # 416456 of Mortgages for said County, which mortgage was assigned to the plaintiff, Lasalle Bank National Association, as Trustee on *Behalf of GSAA Home Equity Trust* 2006-14 Asset-Backed Certificates Series 2006-14, by Assignment dated January 12, 2009; and (2) to recover possession of, and concerns premises commonly known as 129 Berwick Street, Elizabeth, NJ 07202. Lot: 186 Block: 10.

If you are unable to obtain an attorney, you may communicate with the *New Jersey State Bar Association* by calling 1-732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 1-(908) 353-4715. If you cannot afford an attorney, you may communicate with the Legal Services offices of the County of venue by calling 1-(908) 354-4340.

YOU, Minerva Pacheco, are hereby made a party defendant to this foreclosure action because of a judgment entered by you against Jorge Mendoza in the Superior Court of New Jersey on June 5, 2001 known as Judgment No. J-105521-2001 and Case No. CS 531766 26A to secure a debt in an amount that varies from date to date, and for any lien, claim or interest you may have in, to or against the mortgaged premises.
File #NJ 5140FC

Jennifer M. Perez, Clerk
Superior Court of New Jersey
March 26, 2009
E234385 PRO ($47.53)

LINDEN

PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY

NOTICE OF CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as an *Professional* Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Lawrence Centanni, Esq.
277 North Broad Street
P.O. Box 2614
Elizabeth, New Jersey
07207

SERVICE: To serve in the capacity of Substitute Municipal Prosecutor for the Linden Municipal Court.

TIME PERIOD: On February 25, March 10, March 17, March 24, March 30 and March 31, 2009.

COST: At a fee of $1,800.00 for these matters as aforesaid.

DATED: March 18, 2009

Joseph C. Bodek
City Clerk

March 26, 2009
U234332 PRO ($20.58)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09000979
Division: CHANCERY
Docket Number: F2768007B
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC.
VS
Defendant: WILLIE FRAZIER, MRS. WILLIE FRAZIER, HIS WIFE, JULIA FRAZIER, MR. FRAZIER, HUSBAND OF JULIA FRAZIER ET ALS
Sale Date: 04/08/2009
Writ of Execution: 02/03/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the **City of Linden, County of Union, State of New Jersey**
Premises commonly known as: **322 East Elizabeth Avenue, Linden NJ 07036**
BEING KNOWN as **LOT 19, BLOCK 201**, on the official Tax Map of the **City of Linden**
Dimensions: **120.00 feet x 40.00 feet x 120.00 feet x 40.00 feet**
Nearest Cross Street: **Maple Ave.**
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.**
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: $457,181.60* Four Hundred Fifty-Seven Thousand One Hundred Eighty-One and 60/100*****
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $533,233.67
Five Hundred Thirty-Three Thousand Two Hundred Thirty-Three and 67/100
March 12, 19, 26, April 2, 2009
U233315 PRO ($188.16)

LINDEN

CITY OF LINDEN
PASSED ORDINANCE
NO. 53-14

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED.

Amend Chapter VII, Traffic as follows:

7-33 HANDICAPPED PARKING REGULATIONS
7-33.1a Handicapped Parking On-Street
DELETE: 1814 South Wood Avenue, 1318 Emma Place
ADD: 1318 Emma Place

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.

PASSED: MARCH 17, 2009

APPROVED: MARCH 18, 2009

ROBERT F. BUNK
COUNCIL PRESIDENT

RICHARD J. GERBOUNKA
MAYOR

ATTEST:

JOSEPH C. BODEK
CITY CLERK

March 26, 2009
U234338 PRO ($24.01)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09001072
Division: CHANCERY
Docket Number: F2247608
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR HOME EQUITY LOAN TRUST SERIES ACE 2005-HE7
VS
Defendant: ANDRIY MARTSIYASH; INNA VALUYEVA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS
Sale Date: 04/15/2009
Writ of Execution: 02/11/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the **City of Linden, County of Union, State of New Jersey**
Premises commonly known as: **303 CLINTON STREET, LINDEN NJ 07036-3137**
BEING KNOWN as **LOT 1, BLOCK 443**, on the official Tax Map of the **City of Linden**
Dimensions: **100.00 feet x 50.98 feet x 100.00 feet x 50.98 feet**
Nearest Cross Street: **Munsell Avenue**
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: $438,101.43* Four Hundred Thirty-Eight Thousand One Hundred One and 43/100*****
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $485,961.30
Four Hundred Eighty-Five Thousand Nine Hundred Sixty-One and 30/100
March 19, 26, April 2, 9, 2009
U233481 PRO ($188.16)

LINDEN

CITY OF LINDEN
PASSED ORDINANCE
NO. 53-12

AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED, "AN ORDINANCE AUTHORIZING CITY CLERK, POLICE CHIEF, FIRE CHIEF, PUBLIC WORKS SUPERINTENDENT, CITY ENGINEER, MUNICIPAL TREASURER, CONSTRUCTION CODE OFFICIAL, SUPERINTENDENT OF PUBLIC PROPERTY TO BE PAID FOR HOLIDAY TIME IN LIEU OF APPROPRIATE TIME OFF," PASSED MARCH 7, 1978 AND APPROVED MARCH 8, 1978, AND AS AMENDED AND SUPPLEMENTED

Amend above Ordinance as follows:

DELETE: Fire Chief Robert Pakulski
ADD: Fire Chief Joseph Rizzo

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.

PASSED: MARCH 17, 2009

APPROVED: MARCH 18, 2009

ROBERT F. BUNK
COUNCIL PRESIDENT

RICHARD J. GERBOUNKA
MAYOR

ATTEST:

JOSEPH C. BODEK
CITY CLERK

March 26, 2009
U234336 PRO ($23.52)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09001189
Division: CHANCERY
Docket Number: F2378608
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CREDIT SUISSE FIRST BOSTON CSFB ARMT 2006-1
VS
Defendant: CARLOS AVILA, MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS NOMINEE FOR N.J. LENDERS CORPORATION, ITS SUCCESSORS AND ASSIGNS, NEW CENTURY FINANCIAL SERVICES
Sale Date: 04/22/2009
Writ of Execution: 02/23/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the **City of Elizabeth, County of Union, State of New Jersey**
Premises commonly known as: **21 LYONS PLACE, ELIZABETH NJ 07202**
BEING KNOWN as **LOT 583, BLOCK 6**, on the official Tax Map of the **City of Elizabeth**
Dimensions: **121.96 feet x 29.18 feet x 123.25 feet x 29.16 feet**
Nearest Cross Street: **Rahway Avenue**
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: $438,502.12* Four Hundred Thirty-Eight Thousand Five Hundred Two and 12/100*****
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $485,549.63
Four Hundred Eighty-Five Thousand Five Hundred Forty-Nine and 63/100
March 26, April 2, 9, 16, 2009
U233739 PRO ($188.16)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on **March 17, 2009** and will be presented for further consideration and hearing to be held on **April 14, 2009** at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

Joseph C. Bodek
City Clerk

#53-18

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER X, BUILDING AND HOUSING, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER X, BUILDING AND HOUSING AS FOLLOWS: *Chapter X, Building and Housing* relative to fees charged for permits and applications under the State Uniform Construction Code.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.
March 26, 2009
U234363 PRO ($23.03)

RAHWAY

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-216-09
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO: **Orestes Armas, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest**

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the **Amended Complaint** filed in a civil action, in which Deutsche Bank Trust Company Americas as Trustee for RALI 2006QS9 is plaintiff, and Orestes Armas, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-216-09 within thirty-five (35) days after **03/26/2009** exclusive of such date, or if published after **03/26/2009**, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the **Amended Complaint.** You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 06/08/2006 made by Orestes Armas as mortgagor, to Mortgage Electronic Registration Systems, Inc., as nominee for AFM Mortgage Corp. recorded on 11/27/2006 in Book 11948 of Mortgages for Union County, Page 796 which Mortgage was duly assigned to the plaintiff, Deutsche Bank Trust Company Americas as Trustee for RALI 2006QS9, by Assignment of Mortgage dated 01/07/2009; and (2) to recover possession of, and concerns premises commonly known as 1182 NEW BRUNSWICK AVENUE, RAHWAY, NJ 07065, also being Lot 23 in Block 309.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling **908-353-4715.** If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling **908-354-4340.**

YOU, ORESTES ARMAS, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.
File #XCZ 114275

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.

March 26, 2009
U234255 PRO ($47.04)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden In the County of Union, State of New Jersey, on **March 17, 2009** and will be presented for further consideration and hearing to be held on **April 14, 2009** at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

Joseph C. Bodek
City Clerk

#53-20

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER XXXI, ZONING, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

ADD NEW 31-21 as follows: 31-21 BOAT REGULATIONS

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.
March 26, 2009
U234371 PRO ($20.09)

RAHWAY

SHERIFF'S SALE
Sheriff's File Number: CH-09000982
Division: CHANCERY
Docket Number: F3532907B
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION AS TRUSTEE RESIDENTIAL FUNDING COMPANY, LLC
VS
Defendant: CESAR JIMENEZ, OLGA JIMENEZ, UNITED STATES OF AMERICA
Sale Date: 04/08/2009
Writ of Execution: 02/04/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the *City of Rahway, County of Union,* **State of New Jersey**
Premises commonly known as: **231 JENSEN AVENUE, RAHWAY NJ 07065**
BEING KNOWN as **LOT 15, BLOCK 29**, *on the official Tax Map of the City* **of Rahway**
Dimensions: **58.00 feet x 94.05 feet x 58.00 feet x 94.05 feet**
Nearest Cross Street: **Orchard Street**
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
Subject to any unpaid taxes, municipal liens or other charges, and any *such taxes, charges, liens, insurance* premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent *investigation to ascertain whether* or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due *thereon.
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall *have no further recourse against the* Mortgagor, the Mortgagor's attorney.**
*****If after the sale and satisfaction of the mortgage debt, including *costs and expenses, there remains* any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may *file a motion pursuant to Court* Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. *The Sheriff or other person conducting* the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: $376,950.01* Three Hundred Seventy-Six Thou*sand Nine Hundred Fifty and* 01/100*****
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at *the Union County Sheriff's Office*
Total Upset: $428,881.27
Four Hundred Twenty-Eight Thousand Eight Hundred Eighty-One and 27/100
March 12, 19, 26, *April 2, 2009*
U233314 PRO ($186.20)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH- 09001042
Division: CHANCERY
Docket Number: F1850707
County: Union
Plaintiff: ARGENT MORTGAGE COMPANY, LLC
VS
Defendant: RIGOBERTO RIVERA
Sale Date: 04/08/2009
Writ of Execution: 06/30/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION *BUILDING, 1ST FLOOR, 10* ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid *available in cash or certified check* at the conclusion of the sales.
The property to be sold is located in the City of Linden, County of Union, State of New Jersey.
Commonly known as: 500 Lincoln Street, Linden, NJ
Tax Lot No. 10 Block No. 110
Subject to: Tax Sale Certificate No. 06-0065 Amount $20,000
Dimensions: 60.00 x 100.00 and 60.00 x 100.00
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication
JUDGMENT AMOUNT: $354,755.59***
Three Hundred Fifty-Four Thousand Seven Hundred Fifty-Five and 59/100***
Attorney:
GEORGE CRETELLA, ESQ.
20 CAMBRIDGE DRIVE
SUITE C
ABERDEEN, NJ 07747
(732) 290-7600
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $411,629.77
Four Hundred Eleven Thousand Six Hundred Twenty-Nine and 77/100
March 12, 19, 26, April 2, 2009
U233338 PRO ($107.80)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09001166
Division: CHANCERY
Docket Number: F1609707
County: Union
Plaintiff: AVELO MORTGAGE
VS
Defendant: SANTOS QUINONES; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FGC COMMERCIAL MORTGAGE FINANCE, DBA FREMONT MORTGAGE; BAYONNE HOSPITAL; BERGEN DIVISION FEDERAL CREDIT UNION F/K/A ELIZABETH TRANSPORT FEDERAL CREDIT UNION; STATE OF NEW JERSEY
Sale Date: 04/22/2009
Writ of Execution: 09/15/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY of ELIZABETH in the County of UNION and the State of New Jersey.
Tax LOT 1749, BLOCK 13
COMMONLY KNOWN AS 130 WEST GRAND STREET, ELIZABETH, NEW JERSEY 07202
Dimension of the Lot are (Approximately) 76.50 feet wide by 30.25 feet long.
Nearest Cross Street: Situated on the SOUTHERLY side of WEST GRAND STREET, 298.00 feet from the EASTERLY side of CHILTON STREET
The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: $417,860.39* Four Hundred Seventeen Thousand Eight Hundred Sixty and 39/100*****
Attorney:
SHAPIRO & PEREZ, LLP - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL, NJ 08054
(856)793-3080
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $487,424.89
Four Hundred Eighty-Seven Thousand Four Hundred Twenty-Four and 89/100
March 26, April 2, 9, 16, 2009
U233750 PRO ($186.20)

LINDEN

CITY OF LINDEN
PASSED ORDINANCE
NO. 53-13

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER II, POLICE REGULATIONS OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend and supplement Chapter VII, Police Regulations, Section 3-23.3 Schedule of Services and Fees and as follows:

DELETE: 3-23.2 SCHEDULE OF SERVICES AND FEES IN ITS ENTIRETY.
ADD: 3-23.3 SCHEDULE OF SERVICES AND FEES

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.

PASSED: MARCH 17, 2009

APPROVED: MARCH 18, 2009

ROBERT F. BUNK
COUNCIL PRESIDENT

RICHARD J. GERBOUNKA
MAYOR

ATTEST:

JOSEPH C. BODEK
CITY CLERK

March 26, 2009
U234337 PRO ($24.50)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH- 09000859
Division: CHANCERY
Docket Number: F2174907B
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MASTR ASSET BACKED SECURITIES TRUST, 2006-FRE2
VS
Defendant: MARITZA ORDONEZ, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FGC COMMERCIAL MORTGAGE FINANCE, D/B/A FREMONT MORTGAGE
Sale Date: 04/01/2009
Writ of Execution: 01/27/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the **City of Elizabeth, County of Union, State of New Jersey**
Premises commonly known as: **324-326 Grier Avenue, Elizabeth NJ 07202**
BEING KNOWN as LOT 420, BLOCK 6, on the official Tax Map of the **City of Elizabeth**
Dimensions: **208.85 feet x 29.85 feet x 205.27 feet x 29.64 feet**
Nearest Cross Street: **South Street**
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: $264,015.71* Two Hundred Sixty-Four Thousand Fifteen and 71/100*****
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $306,004.39
Three Hundred Six Thousand Four and 39/100
March 5, 12, 19, 26, 2009
U232882 PRO ($186.20)

LINDEN

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on April 13, 2009 at 11:00AM and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to: Rizal Gilmore #6013: bags, jack, chairs; Cristian Cobo #6008: cartons, treadmill, furniture; Patricia Newman #3226: bags, cartons; Lidia C. Putz #1212: cartons, TV, furniture; Lidia C. Putz #2018: cartons, lamp, furniture; Lidia C. Putz #2111: cartons, tables, chairs; Michael Bannout #4007: cartons, bags, containers; Celes L. Blakney #7047: tires, rims, luggage; Malcolm A. Brown #3131: cartons, bag, furniture; Ian Carson #2232: cartons, furniture, clothes; The Israelite Church of God in Jesus Christ c/o Jeffrey #1021: containers, cartons, furniture; Henry Lopez #5005: cartons, clothes, furniture; Mayra Mesa #1175: table, chairs, sofa; Abdul-Karriem Muhammad #5035: refrigerator, cartons, furniture; Stephanie Murrell #2053: furniture, bags, toys; Linet Nieves #3100: TV, cartons, furniture; Norma Quispe #5042: cartons, bags, clothes. Daniel & Donald Bader, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason.
March 26, April 2, 2009
U234330 PRO ($38.22)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09001016
Division: CHANCERY
Docket Number: F1233008
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF APRIL 1, 2007 SG MORTGAGE SECURITIES TRUST 2007NC1 ASSET BACKED CERTIFICATES, SERIES 2007NC1
VS
Defendant: ROSA ALANIS
Sale Date: 04/08/2009
Writ of Execution: 02/02/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY of LINDEN, County of UNION and State of New Jersey.
Commonly known as: 521 BERNARD AVE, LINDEN, NJ 07036.
Tax Lot No. 8 in Block No. 34
Dimension of Lot Approximately: 50 x 100
Nearest Cross Street: MILTON AVENUE
BEGINNING at a point on the westerly sideline of Bernard Avenue, said point being distant 225.00 feet northerly from the corner formed by the intersection of the said sideline of Bernard Avenue and the northerly sideline of Milton Avenue; thence running
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
SEWER OPEN + PENALTY $202.34
TOTAL AS OF February 12, 2009: $202.34
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: $323,876.57* Three Hundred Twenty-Three Thousand Eight Hundred Seventy-Six and 57/100*****
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $368,341.72
Three Hundred Sixty-Eight Thousand Three Hundred Forty-One and 72/100
March 12, 19, 26, April 2, 2009
U233300 PRO ($172.48)

LINDEN

RESOLUTION: 2009-103

RESOLUTION AUTHORIZING AN INTERLOCAL AGREEMENT WITH THE CITY OF RAHWAY FOR LEAF COMPOSTING FOR THE PERIOD OCTOBER 1, 2009 THROUGH MAY 31, 2013

WHEREAS, on August 19, 2008, the City Council of the City of Linden passed a Resolution authorizing an *Interlocal Agreement* with the City of Rahway for the composting of leaves; and

WHEREAS, a Pilot Program Trial INterlocal Agreement was executed by both Municipalities for the period of August 1, 2008 through May 31, 2009; and

WHEREAS, N.J.S.A. 40A:65-1 et seq., specifically authorizes a local *governmental unit to enter into a contract* with another local unit for a joint service project which either party is empowered to render within its own jurisdiction; and

WHEREAS, the City of Rahway desires to enter into an Interlocal Agreement with the City of Linden for the composting of leaves whereby the City of Rahway will pay to the City of *Linden $1.00 per cubic yard for leaves* processed at Linden's composting facility for a maximum of 5,000 cubic yards for the period October 1, 2009 through May 31, 2013;

NOW, THEREFORE, BE IT RESOLVED BY THE MAYRO AND COUNCIL OF THE CITY OF LINDEN that the Mayor and City Clerk be and hereby are directed and authorized to enter *into an Interlocal Agreement* with the City of Rahway for the composting of leaves as aforesaid, as approved by the Law Department, said form of Agreement to be on file in the Office of the City Clerk; and

BE IT FURTHER RESOLVED that a duly executed copy of this Resolution be forwarded to the Clerk of the City of Rahway; and

BE IT FURTHER RESOLVED that the Agreement shall take effect upon the adoption of the appropriate Resolution by the City of Rahway and the execution of the Agreement set forth herein.

BE IT FURTHER RESOLVED that this Resolution shall be published and take effect pursuant to law.

March 26, 2009
U234373 PRO ($31.85)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09001216
Division: CHANCERY
Docket Number: F2172508
County: Union
Plaintiff: WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-OSI
VS
Defendant: CARIUS CLERVOYANT AND WILLIANCE CLERVOYANT, HIS WIFE
Sale Date: 04/22/2009
Writ of Execution: 02/23/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY of LINDEN in the County of UNION and the State of New Jersey.
Tax LOT 18, BLOCK 103
COMMONLY KNOWN AS 1212 LINCOLN STREET, LINDEN, NEW JERSEY 07036
Dimension of the Lot are (Approximately) 30.00 feet wide by 100.00 feet long.
Nearest Cross Street: Situated on the NORTHEASTERLY side of LINCOLN *STREET, 130.00 feet from the NORTH*WESTERLY side of UNION STREET
The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE *WITHOUT FURTHER NOTICE* THROUGH PUBLICATION.
JUDGMENT AMOUNT: $376,672.13* Three Hundred Seventy-Six Thousand Six Hundred Seventy-Two and 13/100*****
Attorney:
SHAPIRO & PEREZ, LLP - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL, NJ 08054
(856)793-3080
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $417,189.21
Four Hundred Seventeen Thousand One Hundred Eighty-Nine and 21/100
March 26, April 2, 9, 16, 2009
U233749 PRO ($184.24)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on February 17, 2009 and will be presented for further consideration and hearing to be held on April 14, 2009 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

Joseph C. Bodek
City Clerk

#53-16

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER XXXI, ZONING, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

The full Ordinance as amended is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.
March 26, 2009
U234355 PRO ($18.62)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09001041
Division: CHANCERY
Docket Number: F951908
County: Union
Plaintiff: WASHINGTON MUTUAL BANK FA
VS
Defendant: YOUNG C. LIM, NATIONAL CITY BANK
Sale Date: 04/08/2009
Writ of Execution: 01/23/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at *the conclusion of the sales.*
The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.
Commonly known as: 493 CATHERINE ST, ELIZABETH, NJ 07201.
Tax Lot No. 421.A in Block No. 8
Dimension of Lot Approximately: 25 x 100
Nearest Cross Street: OLIVE STREET
BEGINNING AT THE INTERSECTION OF THE SOUTHWESTERLY LINE OF OLIVE STREET (60'R.O.W.) WITH THE SOUTHEASTERLY LINE OF CATHERINE STREET (60' R.O.W.) AND THENCE;
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
TAXES OPEN $397.66
PILOT OPEN $510.00
TOTAL AS OF February 11, 2009: $907.66
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior *Court Trust Fund and any person* claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: $385,352.28* Three Hundred Eighty-Five Thousand Three Hundred Fifty-Two and 28/100*****
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $435,844.67
Four Hundred Thirty-Five Thousand Eight Hundred Forty-Four and 67/100
March 12, 19, 26, April 2, 2009
U233301 PRO ($162.68)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH- 09000878
Division: CHANCERY
Docket Number: F1436807
County: Union
Plaintiff: UNITY BANK
VS
Defendant: JMG PROPERTY MANAGEMENT LLC, 632 WOOD, LLC, JOHN T. GREGORIO, SR., MARIE GREGORIO, LIR CONSULTING CORP. ET ALS
Sale Date: 04/01/2009
Writ of Execution: 09/23/2008
By virtue of the above-stated writ of *execution to me directed I shall* expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF LINDEN, COUNTY OF UNION AND STATE OF NEW JERSEY, COMMONLY KNOWN AS
(1)
211 W. ELIZABETH STREET, NEW JERSEY
LOT 13, BLOCK 254
DIMENSIONS (APPROX.) - 103 X 138
NEAREST CROSS STREET-LUMBER STREET
(2)
10 LUMBER STREET
LOT 12, BLOCK 254
DIMENSIONS (APPROX.) - 104 X 130
NEAREST CROSS STREET - W. ELIZABETH AVENUE
(3)
632 NORTH WOOD AVENUE
LOT 26, BLOCK 209
DIMENSIONS (APPROX.) - 20 X 100
NEAREST CROSS STREET - CURTIS STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
JUDGMENT AMOUNT: $642,422.78* Six Hundred Forty-Two Thousand Four Hundred Twenty-Two and 78/100*****
Attorney:
MEYNER & LANDIS LLP
ONE GATEWAY CENTER
SUITE 2500
NEWARK, NJ 07102
(973) 624-2800
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $725,070.34
Seven Hundred Twenty-Five Thousand Seventy and 34/100
March 5, 12, 19, 26, 2009
U232920 PRO ($141.12)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH- 09000886
Division: CHANCERY
Docket Number: F144308
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF SEPTEMBER 1, 2006, GSAMP TRUST 2006-FM2
VS
Defendant: OSCAR CERDA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FGC COMMERCIAL MORTGAGE FINANCE, DBA FREMONT MORTGAGE
Sale Date: 04/01/2009
Writ of Execution: 01/07/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 61 Florida Street, Elizabeth, NJ 07206
TAX LOT # 618, BLOCK # 5
NEAREST CROSS STREET: Second Avenue
APPROXIMATE DIMENSIONS: 25 x 100
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any Condominium / Homeowner Association liens which may exist.
Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: $426,302.36**
Four Hundred Twenty-Six Thousand Three Hundred Two and 36/100***
Attorney:
MILSTEAD & ASSOCIATES, LLC
WOODLAND FALLS CORPORATE PARK
220 LAKE DRIVE EAST, SUITE 301
CHERRY HILL, NJ 08002
(856)482-1400
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $473,061.13
Four Hundred Seventy-Three Thousand Sixty-One and 13/100
March 5, 12, 19, 26, 2009
U232938 PRO ($184.24)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on **March 17, 2009** and will be presented for further consideration and hearing to be held on **April 14, 2009** at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

Joseph C. Bodek
City Clerk

#53-17

AN ORDINANCE EXTENDING RENT CONTROL IN THE CITY OF LINDEN

To continue Rent Control in the City of Linden for one year from April 19, 2009 to April 18, 2010

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.
March 26, 2009
U234360 PRO ($16.66)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09000984
Division: CHANCERY
Docket Number: F2201708
County: Union
Plaintiff: CITIMORTGAGE, INC.
VS
Defendant: JUAN CARLOS TOLEDO
Sale Date: 04/08/2009
Writ of Execution: 01/27/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 1500 Bergen Avenue, Linden, NJ 07036
TAX LOT #1, BLOCK #42
NEAREST CROSS STREET: Sherman Street
APPROXIMATE DIMENSIONS: 45 x 90 45 x 90
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
JUDGMENT AMOUNT: $111,821.35**
One Hundred Eleven Thousand Eight Hundred Twenty-One and 35/100***
Attorney:
UDREN LAW OFFICES, P.C.
111 WOODCREST ROAD
WOODCREST CORPORATE CENTER - SUITE 200
CHERRY HILL, NJ 08003
(856)669-5400
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $130,774.19
One Hundred Thirty-Thousand Seven Hundred Seventy-Four and 19/100
March 19, 26, April 2, 9, 2009
U233485 PRO ($133.28)

BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the **City of Elizabeth, County of Union, State of New Jersey**
Premises commonly known as: **332 BOND STREET, ELIZABETH, NJ 07206**
BEING KNOWN as LOT 845, BLOCK 3, on the official Tax Map of the **City of Elizabeth**
Dimensions: **100.00 feet x 23.50 feet x 100.00 feet x 23.50 feet**
Nearest Cross Street: **Third Street**
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.**
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: $151,083.09***
One Hundred Fifty-One Thousand Eighty-Three and 09/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $173,016.20
One Hundred Seventy-Three Thousand Sixteen and 20/100
March 12, 19, 26, April 2, 2009
U233306 PRO ($176.40)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH- 09001086
Division: CHANCERY
Docket Number: F795905
County: Union
Plaintiff: WEST COAST REALTY SERVICES, INC., AS CA CORPORATION AS TO AN UNDIVIDED 66.67% INTEREST, WESTERN MUTUAL GROUP, A CA CORPORATION, AS TO AN UNDIVIDED 33.33% INTEREST, BOTH AS TENANTS IN COMMON
VS
Defendant: WARREN G. SHARPE AND GWENDOLYN L. SHARPE
Sale Date: 04/15/2009
Writ of Execution: 04/07/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Linden, County of UNION, State of New Jersey
PREMISES COMMONLY KNOWN AS: 1500 Bergen Avenue, Linden, NJ 07036
TAX LOT #1, BLOCK #42
NEAREST CROSS STREET: Sherman Street
APPROXIMATE DIMENSIONS: 45 x 90 45 x 90
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
JUDGMENT AMOUNT: $111,821.35**
One Hundred Eleven Thousand Eight Hundred Twenty-One and 35/100***
Attorney:
UDREN LAW OFFICES, P.C.
111 WOODCREST ROAD
WOODCREST CORPORATE CENTER - SUITE 200
CHERRY HILL, NJ 08003
(856)669-5400
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $130,774.19
One Hundred Thirty-Thousand Seven Hundred Seventy-Four and 19/100
March 19, 26, April 2, 9, 2009
U233485 PRO ($133.28)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09001190
Division: CHANCERY
Docket Number: F362808
County: Union
Plaintiff: JP MORGAN CHASE BANK, N.A.
VS
Defendant: NATA MARTINS, IZONEY R. COSTA, HOLMES PROTECTION OF NEW JERSEY, INC.
Sale Date: 04/22/2009
Writ of Execution: 02/23/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the **City of Elizabeth, County of Union, State of New Jersey**
Premises commonly known as: **870 872 FLORA STREET, ELIZABETH NJ 07202**
BEING KNOWN as LOT 690.A, BLOCK 8, on the official Tax Map of the **City of Elizabeth**
Dimensions: **25.00 feet x 100.00 feet x 25.00 feet x 100.00 feet**
Nearest Cross Street: **Henry Street**
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.**
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: $600,941.15***
Six Hundred Thousand Nine Hundred Forty-One and 15/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $711,586.28
Seven Hundred Eleven Thousand Five Hundred Eighty-Six and 28/100
March 26, April 2, 9, 16, 2009
U233740 PRO ($182.28)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH- 09000978
Division: CHANCERY
Docket Number: F1164908
County: Union
Plaintiff: HSBC BANK USA NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AUGUST 1, 2006, ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2006-FM1, ASSET BACKED PASS-THROUGH CERTIFICATES
VS
Defendant: JOSE JAIMEZ AND VIRGINIA REYES, H/W ET ALS
Sale Date: 04/08/2009
Writ of Execution: 02/06/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 463-467 Madison Avenue, Elizabeth, NJ 07201
TAX LOT # 733, BLOCK # 12
NEAREST CROSS STREET: Anna Street
APPROXIMATE DIMENSIONS: 60 x 160
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any Condominium / Homeowner Association liens which may exist.
Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: $342,680.35**
Three Hundred Forty-Two Thousand Six Hundred Eighty and 35/100***
Attorney:
MILSTEAD & ASSOCIATES, LLC
WOODLAND FALLS CORPORATE PARK
220 LAKE DRIVE EAST, SUITE 301
CHERRY HILL, NJ 08002
(856)482-1400
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $382,086.95
Three Hundred Eighty-Two Thousand Eighty-Six and 95/100
March 12, 19, 26, April 2, 2009
U233327 PRO ($180.32)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09001066
Division: CHANCERY
Docket Number: F1386808
County: Union
Plaintiff: CHASE HOME FINANCE LLC
VS
Defendant: ELIZABETH R. NICHOLS, GERALD J. NICHOLS, BRADLEY O'CONNOR, STATE OF NJ, WACHOVIA BANK, NATIONAL ASSOCIATION
Sale Date: 04/15/2009
Writ of Execution: 02/09/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the **City of Linden, County of Union, State of New Jersey**
Premises commonly known as: **523 ACADEMY TERRACE, LINDEN NJ 07036**
BEING KNOWN as LOT 10, BLOCK 374, on the official Tax Map of the **City of Linden**
Dimensions: **140.51 feet x 51.00 feet x 104.51 feet x 51.00 feet**
Nearest Cross Street: **Purdue Place**
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.**
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: $200,557.62***
Two Hundred Thousand Five Hundred Fifty-Seven and 62/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $223,886.91
Two Hundred Twenty-Three Thousand Eight Hundred Eighty-Six and 91/100
March 19, 26, April 2, 9, 2009
U233483 PRO ($182.28)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH- 09000980
Division: CHANCERY
Docket Number: F2437606
County: Union
Plaintiff: TCIF REO GCM, LLC
VS
Defendant: DWAYNE S. HARRIS
Sale Date: 04/08/2009

Writ of Execution: 02/09/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 1100 Monmouth Avenue, Linden, NJ 07036
TAX LOT # 1, BLOCK # 77
NEAREST CROSS STREET: Baltimore Avenue
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any Condominium / Homeowner Association liens which may exist.
Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: $339,399.81**
Three Hundred Thirty-Nine Thousand Three Hundred Ninety-Nine and 81/100***
Attorney:
MILSTEAD & ASSOCIATES, LLC
WOODLAND FALLS CORPORATE PARK
220 LAKE DRIVE EAST, SUITE 301
CHERRY HILL, NJ 08002
(856)482-1400
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $386,553.38
Three Hundred Eighty-Six Thousand Five Hundred Fifty-Three and 38/100
March 12, 19, 26, April 2, 2009
U233329 PRO ($164.64)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH- 08003982
Division: CHANCERY
Docket Number: F3095807
County: Union
Plaintiff: AURORA LOAN SERVICES, LLC
VS
Defendant: ROBERT LACALAMITA, WIFE OF ROBERT LACALAMITA, MERS AS NOMINEE FOR RESIDENTIAL HOME FUNDING CORPORATION, THE BANK OF NEW YORK N/K/A JP MORGAN CHASE BANK
Sale Date: 04/15/2009
Writ of Execution: 05/29/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Elizabeth
COUNTY: UNION
STATE OF N.J.
STREET & STREET NO: 153 East Jersey Street
TAX BLOCK AND LOT:
BLOCK: 2 LOT: 164 W02
DIMENSIONS OF LOT: 25' x 100'
NEAREST CROSS STREET: 125' from Second Street
SUPERIOR INTEREST (if any):
Elizabeth holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of $1568.37 as of 05/01/2008
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: $388,928.38**
Three Hundred Eighty-Eight Thousand Nine Hundred Twenty-Eight and 38/100***
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856) 802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $453,658.36
Four Hundred Fifty-Three Thousand Six Hundred Fifty-Eight and 36/100
March 19, 26, April 2, 9, 2009
U233482 PRO ($127.40)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09001088
Division: CHANCERY
Docket Number: F2249808
County: Union
Plaintiff: HSBC BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR SG MORTGAGE SECURITIES TRUST 2006-FRE1
VS
Defendant: OLINTO H. BARROS, PATRICIA HENRIQUES
Sale Date: 04/15/2009
Writ of Execution: 02/19/2009
By virtue of the above-stated writ of *execution to me directed I shall* expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the **City of Elizabeth, County of Union, State of New Jersey**
Premises commonly known as: **123 125 ELM STREET, ELIZABETH NJ 07208**
BEING KNOWN as LOT 385, BLOCK 13, on the official Tax Map of the **City of Elizabeth**
Dimensions: **170.87 feet x 52 feet x 170.33 feet x 52 feet**
Nearest Cross Street: **Cherry Street**
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: $412,395.10* Four Hundred Twelve Thousand Three Hundred Ninety-Five and 10/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $480,299.18
Four Hundred Eighty Thousand Two Hundred Ninety-Nine and 18/100
March 19, 26, April 2, 9, 2009
U233478 PRO ($182.28)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH- 09001007**
Division: CHANCERY
Docket Number: F2084107
County: Union
Plaintiff: CROWN BANK
VS
Defendant: ANTONIO M. ESTEVES; MARIA C. ESTEVES; TOJO & SONS CONSTRUCTION CO. INC A/K/A TOJO & SON CONSTRUCTION CO., INC.
Sale Date: *04/08/2009*
Writ of Execution: 01/21/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
All that certain land and premises situated in the City of Elizabeth, County of *Union, State of New Jersey, being* more particularly described as follows:
Lot: 944; Block: 3
on the Tax Map of the **City of Elizabeth**
Nearest Cross Street: Sixth Street
Approximate Dimensions: 100.00ft x 50.00ft. x 100.00ft x 50.00ft
Being more commonly known as:
558-560 South Park Street
Elizabeth, NJ 07206
Pursuant to a municipal tax search dated January 30, 2009,
Subject to: 2007 taxes $1,022.00 open + penalty
2008 taxes $2,108.06 open + interest
1st quarter 2009 taxes $556.72
Lien:
As more fully set forth in the Writ of Execution at Sheriff's office for review.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: $456,191.69* Four Hundred Fifty-Six Thousand One Hundred Ninety-One and 69/100***
Attorney:
HILL WALLACK LLP
202 CARNEGIE CENTER
CN 5226
PRINCETON, NJ 08543-5226
(609)924-0808
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $496,855.20
Four Hundred Ninety-Six Thousand Eight Hundred Fifty-Five and 20/100
March 12, 19, 26, April 2, 2009
U233316 PRO ($168.56)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH-09001083**
Division: CHANCERY
Docket Number: F1529308
County: Union
Plaintiff: CHASE HOME FINANCE, LLC
VS
Defendant: MARTHA BENITEZ; JP MORGAN CHASE BANK, N.A. CITIFINANCIAL SERVICES, INC.
Sale Date: 04/15/2009
Writ of Execution: 02/11/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the **City of Elizabeth, County of Union, State of New Jersey**
Premises commonly known as: **427-429 JERSEY AVENUE, ELIZABETH NJ 07202**
BEING KNOWN as LOT 622, BLOCK 13, on the official Tax Map of the City of Elizabeth
Dimensions: **50.00 feet x 200.00 feet x 50.00 feet x 200.00 feet**
Nearest Cross Street: **Grove Street**
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: $394,963.17* Three Hundred Ninety-Four Thousand Nine Hundred Sixty-Three and 17/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $459,307.12
Four Hundred Fifty-Nine Thousand Three Hundred Seven and 12/100
March 19, 26, April 2, 9, 2009
U233480 PRO ($180.32)

ROSELLE

NOTICE OF FAIR AND OPEN PROCUREMENT PROCESS

In accordance with the New Jersey Local Public Contracts Law and N.J.S.A. 19:44A-1 et seq., specifically N.J.S.A. 19:44A-20.5 *the BOROUGH* OF ROSELLE (the Borough) County of Union, a municipal corporation of the State of New Jersey, has instituted a policy of professional services procurement on the basis of demonstrated competence and qualification for the type of professional services required by the Borough. Toward this end, the BOROUGH OF ROSELLE through the issuance of a Supplemental Request for Qualifications ("RFQ"), is soliciting ~~Supplemental~~ Qualification Statements from additional interested persons and/or firms for the provision of the below listed services during the time period covering January 1, 2009 *through December 31, 2009.*

Grant Writing Services

Beginning Tuesday, March 24, 2009, copies of the RFQ's for the above may be obtained from the Borough Clerk's Office, Borough Hall, 210 Chestnut Street, Roselle, New Jersey 07203, between the hours 9:30 A.M. and 4:00 P.M., Monday through Friday. A non-refundable fee of $25.00 per RFQ packet shall be due at the time each packet is requested to cover the cost of printing and administrative expenses. Checks are to be made payable to the "BOROUGH OF ROSELLE".

These RFQ's are being solicited through a fair and open process in accordance with New Jersey Local Public Contracts Law and N.J.S.A. 19:44A-1 et seq., specifically N.J.S.A. 19:44A-20.5. Responses to the RFQ's are required to be submitted to, and received by, the Borough Clerk, Borough of Roselle, Borough Hall, 210 Chestnut Street, Roselle, New Jersey 07203, by **no later than 2:00 P.M. on Tuesday, April 7, 2008.** The envelope containing qualifications shall be plainly marked on the outside of the sealed envelope to show the services for which the proposal is submitted. An original and 8 copies of the response shall be submitted to the Borough Clerk via mail, overnight delivery, or hand-delivery. At the designated time and place for the receipt of qualifications the Borough Clerk will publicly open and read the name for all the responses received. Any contracts awarded pursuant to this fair and open procurement process will be awarded by a majority vote of the Borough Council at a public meeting. Persons awarded a contract under these procedures must comply with, among other requirements as set forth in the RFQ's, all applicable Equal Employment Opportunity Laws and regulations, the Americans with Disabilities Act of 1990, the New Jersey Local Unit Pay-to-Play Law (N.J.S.A. 19:44A-20.5 et seq.) and New Jersey Campaign Contributions and Expenditure Reporting Act (N.J.S.A. 19:44-1 et seq.).

BY ORDER OF THE BOROUGH COUNCIL, BOROUGH OF ROSELLE

March 26, 2009
U234462 PRO ($43.12)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH- 09001112**
Division: CHANCERY
Docket Number: F2161408
County: Union
Plaintiff: HSBC BANK USA NATIONAL ASSOCIATION AS TRUSTEE FOR NOMURA HOME EQUITY LOAN, INC. ASSET-BACKED CERTIFICATE SERIES 2006-FM2
VS
Defendant: SIRDEY ESTRADA, MARIA M. MALDONADO AND MR. MARIA MALDONADO, UNKNOWN SPOUSE OF MARIA M. MALDONADO
Sale Date: 04/22/2009
Writ of Execution: 02/17/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, *Elizabeth, N.J., on* WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
STREET NO.: 568 Monroe Avenue, Elizabeth, NJ
TAX LOT AND BLOCK NOS. Lot 995c Block 12
THE DIMENSIONS: 150.00 ft x 33.50 ft x 150.00 ft x 33.50 ft
NO. OF FEET TO THE NEAREST CROSS STREET: 212.00 feet from Julia Street
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: $583,883.39* Five Hundred Eighty-Three Thousand Eight Hundred Eighty-Three and 39/100***
Attorney:
EISENBERG, GOLD & CETTEI - COUNSELORS
1040 NORTH KINGS HIGHWAY
STE 200
CHERRY HILL, NJ 08034
(856)795-0351
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $644,439.79
Six Hundred Forty-Four Thousand Four Hundred Thirty-Nine and 79/100
March 26, April 2, 9, 16, 2009
U233748 PRO ($123.48)

LINDEN

CITY OF LINDEN
PASSED ORDINANCE
NO. 53-15

BOND ORDINANCE STATEMENT AND SUMMARY

The Bond Ordinance, the summary terms of which are included herein, has been finally adopted, by the Council of the City of Linden, in the County of Union, State of New Jersey on MARCH 17, 2009 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be *commenced, as provided in the Local* Bond Law, has begun to run from the date of first publication of this statement. *Copies of the full ordinance are* available at no cost and during regular business hours, at the Clerk's office for members for the general public who request the same. The summary of the terms of such bond ordinance follows:

BOND ORDINANCE AUTHORIZING VARIOUS CAPITAL IMPROVEMENTS FOR THE ENGINEERING DEPARTMENT IN AND FOR THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING $1,275,000 THEREFORE AND AUTHORIZING THE ISSUANCE OF $997,500 BONDS OR NOTES TO FINANCE PART OF THE COST THEREOF

Purpose(s): Resurfacing Various Streets as set forth in the Office of the *Clerk; and Improvements to* West Brook between Clinton Street and 11th Street and Peach Orchard Brook between Dill Avenue and Staten Island Railroad.

Appropriation: $1,275,000

Bonds/Notes Authorized: $997,500

Grants (if any) Appropriated: *$225,000 expected to received from* the New Jersey Department of Transportation

Section 20 Costs: $127,500

Useful Life: 13.80 years

Joseph C. Bodek, City Clerk
This Notice is published pursuant to N.J.S.A. 40A:2-17.

PASSED: MARCH 17, 2009

APPROVED: MARCH 18, 2009

Robert F. Bunk
COUNCIL PRESIDENT

Richard J. Gerbounka
MAYOR

ATTEST:

JOSEPH C. BODEK
CITY CLERK

March 26, 2009
U234339 PRO ($40.67)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH- 09001068**
Division: CHANCERY
Docket Number: F3036007B
County: Union
Plaintiff: ANTHONY FIERRO C/O RFF UNITED CORPORATION
VS
Defendant: PURUSH SINGH, INDERA SINGH, FGC COMMERCIAL MORTGAGE FINANCE D/B/A FREMONT MORTGAGE, AND U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR SG MORTGAGE SECURITIES
Sale Date: 04/15/2009
Writ of Execution: 01/27/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid *available in cash or certified check at* the conclusion of the sales.
The property to be sold is located in the City of Elizabeth, County of Union and the State of New Jersey.
Premises commonly known as 864-66 Livingston Road, Elizabeth, NJ 07208
Tax Lot #: 1277 in Block 10, Tax Map of the City of Elizabeth, County of Union.
Dimensions of Lot (Approximately): 40 *feet x 120 feet*
Nearest Cross Street: Hillside Road
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: $58,228.11* Fifty-Eight Thousand Two Hundred Twenty-Eight and 11/100***
Attorney:
HALL & HALL - LAW FIRM
732 NEWMAN SPRINGS ROAD
SUITE 100
LINCROFT, NJ 07738
(732)212-0902
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $67,522.09
Sixty-Seven Thousand Five Hundred Twenty-Two and 09/100
March 19, 26, April 2, 9, 2009
U233473 PRO ($121.52)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH-09001119**
Division: CHANCERY
Docket Number: F833008
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR FFMLT 2006-FF4, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FF4
VS
Defendant: ANNA SANCHEZ; FUDOLF SANCHEZ, HUSBAND OF ANA SANCHEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NATIONAL CITY HOME LOAN SERVICES
Sale Date: 04/22/2009
Writ of Execution: 02/06/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at *the conclusion of the sales.*
The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey.
Commonly known as: 304 FIRST STREET (AKA 302-304 FIRST STREET), ELIZABETH, NJ 07206
Tax Lot No.: 141 in Block 1
Dimensions of Lot: (Approximately) 100 ft x 35 ft
Nearest Cross Street: Inske Place
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: *At the time of* publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person *claiming the surplus, or any part* thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the *nature and extent of that person's* claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: $396,657.92* Three Hundred Ninety-Six Thousand *Six Hundred Fifty-Seven and* 92/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-98436
Sheriff: Ralph Froehlich
A full legal description can be found at *the Union County Sheriff's Office*
Total Upset: $424,737.94
Four Hundred Twenty-Four Thousand Seven Hundred Thirty-Seven and 94/100
March 26, April 2, 9, 16, 2009
U233744 PRO ($172.48)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH-09001084**
Division: CHANCERY
Docket Number: F327308
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED APRIL 1, 2004, SECURITIZED ASSET BACKED RECEIVABLES LLC TRUST 2004-NC1
VS
Defendant: JAIME RODRIGUEZ; MS. LUZ CARDONA, WIFE OF JAIME RODRIGUEZ
Sale Date: 04/15/2009
Writ of Execution: 02/09/2009
By virtue of the above-stated writ of *execution to me directed I shall* expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid *available in cash or certified check at* the conclusion of the sales.
The property to be sold is located in *the City of Elizabeth in the County of* Union, State of New Jersey.
Commonly known as: 1048 Applegate Avenue, Elizabeth, NJ 07202
Tax Lot No.: 20.A in Block 6
Dimensions of Lot: (Approximately) 132 ft x 44 ft
Nearest Cross Street: Cedar Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: *At the time of* publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person *claiming the surplus, or any part* thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time *without further advertisement.*
JUDGMENT AMOUNT: $261,676.31* Two Hundred Sixty-One Thousand

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Six Hundred Seventy-Six and 31/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-96037
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $290,856.86
Two Hundred Ninety Thousand Eight Hundred Fifty-Six and 86/100
March 19, 26, April 2, 9, 2009
U233484 PRO ($164.64)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH- 09000856**
Division: CHANCERY
Docket Number: F2228908B
County: Union
Plaintiff: CITIMORTGAGE, INC.
VS
Defendant: MARIA C. CHAVEZ; BANK OF AMERICA N.A.
Sale Date: 04/01/2009
Writ of Execution: 01/27/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the **City of Elizabeth, County of Union, State of New Jersey**
Premises commonly known as: **67 PINE STREET, ELIZABETH NJ 07206**
BEING KNOWN as LOT 362, BLOCK 1, on the official Tax Map of the **City of Elizabeth**
Dimensions: **58.50 feet x 50.00 feet x 55.50 feet x 50.00 feet**
Nearest Cross Street: **Front Street**
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
***If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: $200,208.59**
Two Hundred Thousand Two Hundred Eight and 59/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $228,254.66
Two Hundred Twenty-Eight Thousand Two Hundred Fifty-Four and 66/100
March 5, 12, 19, 26, 2009
U232881 PRO ($174.44)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH-09001081**
Division: CHANCERY
Docket Number: F712308
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF SEPTEMBER 1, 2006 SECURITIZED ASSET BACKED RECEIVABLE LLC TRUST 2006-FR4 MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-FR4
VS
Defendant: LUIS A. MORALES; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREMONT INVESTMENT & LOAN
Sale Date: 04/15/2009
Writ of Execution: 02/05/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey.
Commonly known as: 559 MARSHALL ST., ELIZABETH, NJ 07206
Tax Lot No.: 1034 in Block 5
Dimensions of Lot: (Approximately) 25 ft x 100 ft
Nearest Cross Street: Sixth Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior *Court Trust Fund and any person* claiming the surplus, or any part thereof, *may file a motion pursuant to Court* Rules 4:64-3 and 4:57-2 stating the *nature and extent of that person's* claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: $313,756.86*
Three Hundred Thirteen Thousand Seven Hundred Fifty-Six and 86/100*
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-89455-R1
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $361,960.50
Three Hundred Sixty-One Thousand Nine Hundred Sixty and 50/100
March 19, 26, April 2, 9, 2009
U233487 PRO ($172.48)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH-09001171**
Division: CHANCERY
Docket Number: F248808
County: Union
Plaintiff: BAYVIEW LOAN SERVICING, LLC
VS
Defendant: LILLIAN POLANCO, MR. POLANCO, HUSBAND OF LILLIAN POLANCO, FIRST COLLATERAL SERVICES, INC.
Sale Date: 04/22/2009
Writ of Execution: 02/06/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.
Commonly known as: 56 SOUTH SECOND STREET, ELIZABETH, NJ 07206.
Tax Lot No. 933 in Block No. 2
Dimension of Lot Approximately: 25 X 100
Nearest Cross Street: MERRITT AVENUE
BEGINNING at a point in the south*easterly line of South Second Street*, said point being distant northeasterly 250.00 feet from the intersection of the northeasterly line of Seconds Avenue with the southeasterly line of South Second Street, thence
"THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE *THROUGH PUBLICATION.*"
PRIOR LIENS/ENCUMBRANCES
TAXES OPEN + PENALTY $4,865.34
TOTAL AS OF February 26, 2009: $4,865.34
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: $403,726.98*
Four Hundred Three Thousand Seven Hundred Twenty-Six and 98/100
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $457,869.98
Four Hundred Fifty-Seven Thousand Eight Hundred Sixty-Nine and 98/100
March 26, April 2, 9, 16, 2009
U233747 PRO ($168.56)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH-09001054**
Division: CHANCERY
Docket Number: F1264608
County: Union
Plaintiff: WASHINGTON MUTUAL BANK, AS SUCCESSOR-IN-INTEREST TO LONG BEACH MORTGAGE COMPANY BY OPERATION OF LAW
VS
Defendant: WILLIAM BENTO; KELLY OLIVEIRA, HIS WIFE; LONG BEACH MORTGAGE COMPANY N/K/A AMERIQUEST MORTGAGE COMPANY
Sale Date: 04/15/2009
Writ of Execution: 01/30/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey.
Commonly known as: 314 SOUTH BOND STREET, CITY OF ELIZABETH, NJ 07206
Tax Lot No.: 837 in Block 3
Dimensions of Lot: (Approximately) 25 ft x 100 ft
Nearest Cross Street: Third Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the *nature and extent of that person's* claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the *sale will have information regarding* the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: $362,388.57*
Three Hundred Sixty-Two Thousand Three Hundred Eighty-Eight and 57/100*.**
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-97778
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $402,234.89
Four Hundred Two Thousand Two *Hundred Thirty-Four and 89/100*
March 19, 26, April 2, 9, 2009
U233488 PRO ($164.64)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: **CH-09001121**
Division: CHANCERY
Docket Number: F581308
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS
Defendant: JUNIOR POSY; SHOODLYNE FLEURMOND
Sale Date: 04/22/2009
Writ of Execution: 02/09/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of LINDEN in the County of Union, State of New Jersey.
Commonly known as: 726 CLEVELAND AVENUE, CITY OF LINDEN, NJ 07036
Tax Lot No.: 5 in Block 134
Dimensions of Lot: (Approximately) 100 ft x 31 ft
Nearest Cross Street: McCandless *Street*
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information *was not available - You must* check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court *Rules 4:64-3 and 4:57-2 stating the* nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: $206,240.25*
Two Hundred Six Thousand Two Hundred Forty and 25/100*
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XFZ-97997
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $237,379.27
Two Hundred Thirty-Seven Thousand Three Hundred Seventy-Nine and 27/100
March 26, April 2, 9, 16, 2009
U233746 PRO ($156.80)

LINDEN

SHERIFF'S SALE
Sheriff's *File Number: CH-09001117*
Division: CHANCERY
Docket Number: F964908
County: Union
Plaintiff: WELLS FARGO BANK NATIONAL ASSOCIATION, AS *TRUSTEE FOR BANK OF AMERICA* ABFC 2005-HE2 BY: SAXON MORTGAGE SERVICES INC. AS ITS ATTORNEY-IN-FACT
VS
Defendant: JOSE DELIAS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RESURGENT CAPITAL SERVICES
Sale Date: 04/22/2009
Writ of Execution: 02/11/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful *bidders must have 20% of their bid* available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of LINDEN in the County of Union, State of New Jersey.
Commonly known as: 2612 TREMLEY POINT ROAD, LINDEN, NJ 07036
Tax Lot No.: 6 in Block 570
Dimensions of Lot: (Approximately) 33.75 ft x 100 ft
Nearest Cross Street: Buchanan Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and *satisfaction of the mortgage debt,* including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: $299,936.38
Two Hundred Ninety-Nine Thousand Nine Hundred Thirty-Six and 38/100*
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-99187
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $320,974.51
Three Hundred Twenty-Thousand Nine Hundred Seventy-Four and 51/100
March 26, April 2, 9, 16, 2009
U233742 PRO ($168.56)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH-09001118**
Division: CHANCERY
Docket Number: F682708
County: Union
Plaintiff: GMAC MORTGAGE, LLC
VS
Defendant: ADDIE L. MCEACHERN; MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS NOMINEE FOR RESIDENTIAL HOME FUNDING CORP.
Sale Date: 04/22/2009
Writ of Execution: 02/10/2009
By virtue of the above-stated writ of *execution to me directed I shall* expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, *Elizabeth*, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey.
Commonly known as: 1059 LAFAYETTE STREET, CITY OF ELIZABETH, NJ 07201
Tax Lot No.: 890 in Block 9
Dimensions of Lot: (Approximately) 25 ft x 105 ft
Nearest Cross Street: Catherine Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the *sale will have information regarding* the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: $382,763.21*
Three Hundred Eighty-Two Thousand Seven Hundred Sixty-Three and 21/100*
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-98257
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $426,975.19
Four Hundred Twenty-Six Thousand *Nine Hundred Seventy-Five and* 19/100
March 26, April 2, 9, 16, 2009
U233743 PRO ($162.68)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH-09001113**
Division: CHANCERY
Docket Number: F739508
County: Union
Plaintiff: FREMONT INVESTMENT & LOAN
VS
Defendant: SILVANA FERRER; MORTGAGE ELECTRONIC REGISTRATION *SYSTEMS, INC., AS NOMINEE FOR* FGC COMMERCIAL MORTGAGE FINANCE, DBA FREMONT MORTGAGE
Sale Date: 04/22/2009
Writ of Execution: 02/05/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
Commonly known as: 119 Washington *Avenue, Elizabeth*, NJ 07202
Tax Lot No.: 1529 in Block 6
Dimensions of Lot: (Approximately) 85 ft x 22 ft
Nearest Cross Street: Pearl Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the *sale will have information regarding* the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: $364,345.76*
Three Hundred Sixty-Four Thousand Three Hundred Forty-Five and 76/100*
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-98306
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $408,619.07
Four Hundred Eight Thousand Six Hundred Nineteen and 07/100
March 26, April 2, 9, 16, 2009
U233741 PRO ($162.68)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH-09001008**
Division: CHANCERY
Docket Number: F3299007B
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC.
VS
Defendant: ERNESTO PULIDO, SR.
Sale Date: 04/08/2009
Writ of Execution: 02/03/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.
Commonly known as: 761 - 765 OLD ROAD, ELIZABETH, NJ 07202.
Tax Lot No. 1239.A in Block No. 4
Dimension of Lot Approximately: 77.55 X 53.58 X IRR
Nearest Cross Street: ALLEN STREET
BEGINNING AT THE INTERSECTION OF THE NORTHERLY LINE OF OLD ROAD AND THE EASTERLY LINE OF ALLEN STREET.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE *WITHOUT FURTHER NOTICE* THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
2009 1ST QRT TAXES OPEN
$1,709.93
TOTAL AS OF FEBRUARY 12, 2009:
$1,709.93
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, *may file a motion pursuant to Court* Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: $246,125.75* Two Hundred Forty-Six Thousand One Hundred Twenty-Five and 75/100***
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at *the Union County Sheriff's Office*
Total Upset: $293,006.04
Two Hundred Ninety-Three Thousand Six and 04/100*
March 12, 19, 26, April 2, 2009
U233302 PRO ($154.84)

PUBLIC NOTICE

SPRINGFIELD

ORDINANCE TO AMEND THE CODE OF THE TOWNSHIP OF SPRINGFIELD, CHAPTER XXXV LAND USE REGULATIONS, TO REGULATE TEMPORARY TENT SALES IN THE HC ZONE, BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION, STATE OF NEW JERSEY

TAKE NOTICE, that the foregoing Ordinance was passed and approved *on second and final hearing at a Regular* Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on March 24, 2009

Kathleen D. Wisniewski, RMC/CMC
Township Clerk

March 26, 2009
U234436 OBS ($11.76)

PUBLIC NOTICE

SUMMIT

SHERIFF'S SALE
Sheriff's File Number: CH-09001076
Division: CHANCERY
Docket Number: F3004607
County: Union
Plaintiff: US BANK, NATIONAL ASSOCIATION
VS
Defendant: IVAN PIEDRAHITA; 45 PARK AVENUE SUMMIT, LLC; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMECOMINGS FINANCIAL, LLC; GOOD HEART INVESTMENTS, LLC.
Sale Date: 04/15/2009
Writ of Execution: 02/06/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful *bidders must have 20% of their bid* available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of SUMMIT in the County of Union, State of New Jersey.
Commonly known as: 45 Park Avenue, Summit, NJ 07901
Tax Lot No.: 17 in Block 4003
Dimensions of Lot: (Approximately) 100 ft x 50 ft
Nearest Cross Street: Orchard Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information *was not available - You must* check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time *without further advertisement.*
JUDGMENT AMOUNT: $587,660.61* Five Hundred Eighty-Seven Thousand Six Hundred Sixty and 61/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-93700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $673,809.72
Six Hundred Seventy-Three Thousand Eight Hundred Nine and 72/100
March 19, 26, April 2, 9, 2009
U233470 OBS ($164.84)

PUBLIC NOTICE

MOUNTAINSIDE

PUBLIC AUCTION

On April 20, 2009 at 10:00 AM
Lackland Self Storage, 1229 Route 22 East, Mountainside, NJ 07092

The following merchandise will be sold at Public Auction. Listed below are the unit numbers along with the occupants name and a brief description of the contents.

UNIT	OCCUPANT	DESCRIPTION
39	Glenn Barnes	Boxes, totes
9025	William J. Bielecki	1987 Red Dodge Ram Van
2151	Derin J. Fenner	Bedding, TVs, toolbox, misc. household
3132	Jack Land	Bedding, furniture, boxes

U233491 OBS March 19, 26, 2009 ($37.24)

PUBLIC NOTICE

ELIZABETH

NORTH CAROLINA
GUILFORD COUNTY

IN THE GENERAL COURT OF JUSTICE
DISTRICT COURT DIVISION
09 CVD 4217

OMAR D. HUERTAS,
Plaintiff,

vs.

CHARLENA MARIE HUERTAS,
Defendant.

NOTICE OF SERVICE OF PROCESS BY PUBLICATION AND NOTICE OF HEARING ON ABSOLUTE DIVORCE

TO: CHARLENA MARIE HUERTAS, Defendant

TAKE NOTICE that *a complaint seeking an absolute divorce was filed on* February 20, 2009 in the office of the Clerk of Superior Court for Guilford County, North Carolina, Greensboro Division.
You must answer this complaint within forty (40) days of March 19, 2009, exclusive of that date. Upon failure to so answer or otherwise plead, Plaintiff will apply to the relief requested on May 4, 2009 in Courtroom 2D of the Guilford County Courthouse Building, Greensboro, North Carolina, or as soon thereafter as may be heard.

This 12th day of March, 2009.

Anne R. Littlejohn
Attorney for Plaintiff
437 West Friendly Avenue
Greensboro, NC 27401
(336) 373-8476

U233869 PRO March 19, 26, April 2, 2009 ($97.02)

PUBLIC NOTICE

SUMMIT

PUBLIC NOTICE

The Zoning Board held a meeting on Monday, March 16, 2009 and memorialized the following resolution(s):

1. George and Christine Melendez
21 Mountain Avenue
Block 3212 Lot 4
ZB-08-1416 - (c) variance for a side yard setback and building coverage to construct a covered porch

2. Oak Knoll School of the Holy Child
44 Blackburn Rd.
Block 3103, Lot 1,3 & 4
ZB-06-1240 - Prelim. and final site plan approval with variances

3. Henry A Colle and Barbara Smigelski
33 Edgewood Road
Block 3401, Lot 38
ZB-06-1240 - Steep slope disturbance

4. Calvin Burke
738 Springfield Avenue
Block 2901, Lot 13
ZB-08-1418 - side yard setback to construct an addition

5. Kristopher and Joy Carney
2 Plymouth Road
Block 5102, Lot 15
ZB-07-1264 - (c) & (d) FAR variances - one story side addition

Dennis M. Galvin, Secretary
Zoning Board of Adjustment

DATED: March 17, 2009

March 26, 2009
U234304 OBS ($22.54)

PUBLIC NOTICE

SUMMIT

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on April 6th, 2009 at 7:30 P.M. in *the City Hall Council Chambers, 512* Springfield Avenue, Summit, New Jersey, to consider an application affecting *the property whose street address* is known as 28 Glenside Avenue, Block 4201, Lot 19.
The conditions affecting this property and the reason for the application being heard are as follows: Variances for rear yard setback, side yard setback, and building coverage for an as-built deck. Deck was recently constructed at the rear of the house as part of overall renovations/improvements made to the house.
Applicant requests any other waivers or variances as may be required by the Board or its professional at the time of hearing.
The application forms and supporting *documents are on file in the* Department of Community Services, 512 Springfield Avenue, and may be *inspected on any workday during* business hours, 8:00 AM to 4:00 PM. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Sara R. Amorosino
Applicant

March 26, 2009
U234663 OBS ($19.11)

PUBLIC NOTICE

SUMMIT

SHERIFF'S SALE
Sheriff's File Number: CH-09001179
Division: CHANCERY
Docket Number: F2342708
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR DEUTSCHE ALT-A SECURITIES MORTGAGE LOAN TRUST, SERIES 2006-AR6
VS
Defendant: ANDREA GARRIDO, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR NJ LENDERS CORP. ITS SUCCESSORS AND ASSIGNS
Sale Date: 04/22/2009
Writ of Execution: 02/25/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the **City of Summit, County of Union, State of New Jersey**
Premises commonly known as: **65 ORCHARD STREET, SUMMIT NJ 07901**
BEING KNOWN as LOT 18, BLOCK 4005, on the official Tax Map of the *City of Summit*
Dimensions: **45.00 feet x 100.00 feet x 45.00 feet x 100.00 feet**
Nearest Cross Street: ***Broad Street***
The Sheriff hereby reserves the right to adjourn this sale without *further notice by publication.*
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent**

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

UNION

PUBLIC NOTICE

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township *of Union on Wednesday, March 18, 2009 at 7:30 p.m. in the Municipal Building, Friberger Park, Union, N.J. Resolutions* memorializing.

Calendar #	Name of Applicant & Premises Affected	Variances Requested	Decision of the Board of Adjustment
Cal. #3145	Alton Sign, Inc. (Petco) 2700 Route 22, East Block- 3409 Lot- 3.01	Wall Signage	Granted by Resolution
Cal. #3147	Union Center National Bank 356 Chestnut Street Block- 1023 Lot- 10	New free-standing sign for the bank	Granted by Resolution

Richard Malanda, Board of Adjustment Secretary
U234391 UNL March 26, 2009 ($30.87)

PUBLIC NOTICE

SPRINGFIELD

ORDINANCE TO AMEND THE CODE OF THE TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION, STATE OF NEW JERSEY, CHAPTER 7 - TRAFFIC, TO PROVIDE ALTERNATE DAY NO PARKING ZONES FOR STREET CLEANING ON VARIOUS NON-RESIDENTIAL STREETS, BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION, STATE OF NEW JERSEY

BE IT ORDAINED BY THE TOWNSHIP COMMITTEE of the Township of Springfield, County of Union, State of New Jersey, as follows:

SECTION I - AMENDMENT
Chapter 7 of the Code of the Township of Springfield, Section **7-12B, PARKING PROHIBITED FOR STREET CLEANING**, shall be amended to add the following streets for the days and times designated:

Name of Street	*Side*	*Hours & Days*	*Location*
Brown Avenue	East West	Tuesday, 7:00 am to 9:30 am. Wednesday, 7:00 am to 9:30 am.	Entire length Entire length
Commerce Street	North South	Tuesday, 7:00 am to 9:30 am. Wednesday, 7:00 am to 9:30 am.	Entire length Entire length
Cornell Parkway	East West	Tuesday, 7:00 am to 3:00 pm. Wednesday, 7:00 am to 3:00 pm.	Entire length Entire length
Diamond Road	North South	Tuesday, 7:00 am to 3:00 pm. Wednesday, 7:00 am to 3:00 pm.	Entire length Entire length
Dundar Road	East West	Tuesday, 7:00 am to 3:00 pm. Wednesday, 7:00 am to 3:00 pm.	Entire length Entire length
Edison Place	East West	Tuesday, 7:00 am to 3:00 pm. Wednesday, 7:00 am to 3:00 pm.	Entire length Entire length
Fadem Road	East West	Tuesday, 7:00 am to 3:00 pm. Wednesday, 7:00 am to 3:00 pm.	Entire length Entire length
Lawrence Drive	East West	Tuesday, 7:00 am to 3:00 pm. Wednesday, 7:00 am to 3:00 pm.	Entire length Entire length
Silver Court	East West	Tuesday, 7:00 am to 3:00 pm. Wednesday, 7:00 am to 3:00 pm.	Entire length Entire length
Stern Avenue	East West	Tuesday, 7:00 am to 9:30 am. Wednesday, 7:00 am to 9:30 am.	Entire length Entire length

SECTION II - RATIFICATION
Except as expressly modified herein, all other provisions and terms of the Code of the Township of Springfield shall *remain in full force and effect.*
SECTION III - SEVERABILITY
In case any section, subsection, paragraph, subdivision, clause or provision of this ordinance shall be judged invalid by a court of competent jurisdiction, such order or judgment shall not effect or invalidate the remainder of any section, paragraph, subdivision, clause or provision of this ordinance, and to this end, the provisions of each section, paragraph, subdivision, clause or provision of this ordinance are hereby declared to be severable.
SECTION IV - EFFECTIVE DATE
This ordinance shall take effect immediately upon passage and publication according to law.

Linda M. Donnelly, does hereby certify that the foregoing Ordinance was introduced for first reading at a regular meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, held on Tuesday, March 24, 2009, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on April 14, 2009, Springfield Municipal Building at 8:00 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

Linda M. Donnelly, RMC
Deputy Township Clerk

U234381 OBS March 26, 2009 ($99.96)

PUBLIC NOTICE

investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien:
Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of it's lien:
JUDGMENT AMOUNT: $456,714.50***
Four Hundred Fifty-Six Thousand Seven Hundred Fourteen and 50/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $505,616.71
Five Hundred Five Thousand Six Hundred Sixteen and 71/100
March 26, April 2, 9, 16, 2009
U233738 OBS ($203.84)

PUBLIC NOTICE

SPRINGFIELD

ORDINANCE TO AMEND THE CODE OF THE TOWNSHIP OF SPRINGFIELD, CHAPTER XXVII, PARKS, POOL AND RECREATIONAL AREAS, TO EFFECTUATE N.J.S.A. 26:2B-26, BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION, STATE OF NEW JERSEY

BE IT ORDAINED BY THE TOWNSHIP COMMITTEE of the Township of Springfield, County of Union, State of New Jersey, as follows:

SECTION I - AMENDMENT
Section 27-2.1 Use in parks prohibited, shall be amended to replace paragraph (a) as follows:

(a) Drink, use or possess any intoxicating beverage while in any municipal public park, area or playground in the Township.

SECTION II - RATIFICATION
Except as expressly modified herein, all other provisions and terms of the Code of the Township of Springfield shall remain in full force and effect.

SECTION III - REPEAL
Any ordinance or portion of any ordinance which is inconsistent with the modifications of this ordinance is repealed to the extent of its inconsistency.

SECTION IV - EFFECTIVE DATE
This ordinance shall take effect immediately upon passage and publication according to law.

Linda M. Donnelly, does hereby certify that the foregoing Ordinance was introduced for first reading at a regular meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, held on Tuesday, March 24, 2009, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on April 14, 2009, Springfield Municipal Building at 8:00 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

Linda M. Donnelly, RMC
Deputy Township Clerk
March 26, 2009
U234380 OBS ($32.34)

PUBLIC NOTICE

CLARK

PLEASE TAKE NOTICE THAT, the following action was adopted at the Public Meeting of the Clark Planning Board, held on March 5, 2009: The application of Barbara Matlaga and Philip Frowery, Co-Executors of the Estate of Frances Frowery, was granted for subdivision and variances to the property located at 140 Gertrude Street, Lots 67 and 68, Block 81.

The file papers for the above decision are available at the Clark Township Building Department, Clark Municipal Building, 430 Westfield Avenue, Clark, New Jersey, for public review during 9:00 a.m. to 4:00 p.m., Monday through Friday.

FINK
ROSNER
ERSHOW-LEVENBERG, LLC

Stanley A. Fink
Attorneys for Applicant
March 26, 2009
U234386 EAG ($14.21)

PUBLIC NOTICE

CRANFORD

SHERIFF'S SALE
Sheriff's File Number: **CH-08002379**
Division: CHANCERY
Docket Number: F1271407
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE
VS
Defendant: RAYMON BOWEN; CHRISTINA F. BOWEN, HIS WIFE; MID ATLANTIC CAPITAL LLC
Sale Date: 04/01/2009
Writ of Execution: 01/18/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Municipality: Township of Cranford
Street Address: 31 Elizabeth Avenue
Tax Lot: 14
Tax Block: 318
Approximate dimensions: 183' x 50'
Nearest cross street: North Avenue
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: $518,423.06***

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Mountainside Board of Education
1497 Woodacres Drive
Mountainside, New Jersey 07092

Notice is hereby given to the legal voters of Mountainside,in the County of Union, New Jersey that a public hearing for the proposed budget for the 2009-2010 school year will be held on Tuesday, March 31, 2009 at 7:30 PM in the Susan O. Collier, Library/Media Center at the BeechWood Schoollocated at 1497 Woodacres Drive, Mountainside, New Jersey.

UNION - MOUNTAINSIDE BORO
Advertised Enrollments

ENROLLMENT CATEGORY	October 15, 2007 Actual	October 15, 2008 Actual	October 15, 2009 Estimated
Pupils on Roll Regular Full-Time	673	685	704
Pupils on Roll - Special Full-Time	67	71	66
Private School Placements	7	8	8
Pupils Sent to Other Districts-Reg Prog	230	228	223
Pupils Sent to Other Dists-Spec Ed Prog	30	26	22
Pupils Received	1	1	

UNION - MOUNTAINSIDE BORO
Advertised Revenues

Budget Category	Account	2007-08 Actual	2008-09 Revised	2009-10 Anticipated
OPERATING BUDGET				
Budgeted Fund Balance - Operating Budget	10-303	501,955	657,862	483,110
Withdrawal from Current Expense Emergency Rsv	10-312		150,472	
Withdrawal from Cap Res-for Local Share	10-307	388,135	739,360	390,135
Withdrawal from Maint. Reserve	10-310		38,700	83,000
Transfers from Other Funds	10-5200	5,904		
Revenues from Local Sources:				
Local Tax Levy	10-1210	11,694,735	12,162,524	12,600,375
Tuition	10-1300	18,737		
Interest Earned on Capital Reserve Funds	10-1XXX	8,412	8,411	500
Unrestricted Miscellaneous Revenues	10-1XXX	3,025,332	650,145	20,001
SUBTOTAL		14,747,216	12,821,080	12,620,876
Revenues from State Sources:				
Transportation Aid	10-3120	126,001		
Special Education Aid	10-3130	384,122		
Bilingual Education	10-3140	2,354		
Extraordinary Aid	10-3131	83,897	144,704	107,539
Consolidated Aid	10-3195	57,332		
Additional Formula Aid	10-3196	36,295		
Other State Aids	10-3XXX	73,614		
Categorical Special Education Aid	10-3132		476,667	431,768
Categorical Security Aid	10-3177		73,409	75,135
Categorical Transportation Aid	10-3121		193,214	273,552
SUBTOTAL		763,615	887,994	887,994
Actual Revenues (Over)/Under Expenditures		-1,725,647		
TOTAL OPERATING BUDGET		14,179,223	15,295,468	14,465,115
GRANTS AND ENTITLEMENTS				
Revenues from Federal Sources:				
I.D.E.A. Part B (Handicapped)	20-4420-4429	158,569	166,229	166,229
Other	20-4XXX	25,178	22,595	22,595
TOTAL REVENUES FROM FEDERAL SOURCES		183,747	188,824	188,824
TOTAL GRANTS AND ENTITLEMENTS		183,747	188,824	188,824
REPAYMENT OF DEBT				
Transfers from Capital Reserve	40-5210	388,135	389,360	390,135
TOTAL LOCAL REPAYMENT OF DEBT		388,135	389,360	390,135
TOTAL REPAYMENT OF DEBT		388,135	389,360	390,135
TOTAL REVENUES/SOURCES		14,751,105	15,873,652	15,044,074
DEDUCT REVENUES INCLUDED IN MULTIPLE FUNDS DUE TO TRANSFERS:				
Transfers from Capital Reserve	40-5210	388,135	389,360	390,135
TOTAL REVENUES/SOURCES NET OF TRANSFERS		13,974,835	15,094,932	14,263,804

UNION - MOUNTAINSIDE BORO
Advertised Appropriations

Budget Category	Account	2007-08 Expenditures	2008-09 Rev. Approp.	2009-10 Appropriations
GENERAL CURRENT EXPENSE				
Instruction:				
Regular Programs	11-1XX-100-XXX	3,993,475	4,211,648	4,164,612
Special Education	11-2XX-100-XXX	530,876	622,643	522,276
School-Spon. Co/Extra-Curr. Activities	11-401-100-XXX	33,136	40,088	42,738
School Sponsored Athletics	11-402-100-XXX	50,471	45,533	53,695
Support Services:				
Tuition	11-000-100-XXX	4,025,221	4,036,318	4,007,296
Health Services	11-000-213-XXX	133,116	125,368	123,024
Speech, OT, PT, Related & Extraordinary Services	11-000-216,217	439,511	451,627	367,633
Guidance	11-000-218-XXX	68,925	77,654	91,047
Child Study Teams	11-000-219-XXX	291,373	409,572	454,610
Improvement of Instructional Services	11-000-221-XXX	120,942	120,187	128,619
Educational Media Services - School Library	11-000-222-XXX	215,300	286,950	168,536
Instructional Staff Training Services	11-000-223-XXX	9,642	8,000	8,000
General Administration	11-000-230-XXX	306,487	348,807	334,253
School Administration	11-000-240-XXX	311,063	338,608	349,432
Central Svcs & Admin Info Technology	11-000-25X-XXX	200,972	213,207	216,287
Operation and Maintenance of Plant Services	11-000-26X-XXX	832,625	918,454	932,895
Student Transportation Services	11-000-270-XXX	580,827	684,468	672,191
Personal Services - Employee Benefits	11-XXX-XXX-2XX	1,568,445	1,550,507	1,387,507
Total Support Services Expenditures		9,104,449	9,569,727	9,241,330
TOTAL GENERAL CURRENT EXPENSE		13,712,407	14,489,639	14,024,651
CAPITAL EXPENDITURES				
Interest Earned on Capital Reserve	10-604	8,412	8,411	500
Equipment	12-XXX-XXX-73X	26,542	12,562	
Facilities Acquisition and Construction Services	12-000-4XX-XXX	1,000	350,000	
Capital Reserve-Transfer to Repayment of Debt	12-000-4XX-933	388,135	389,360	390,135
TOTAL CAPITAL EXPENDITURES		424,089	760,333	390,635
SPECIAL SCHOOLS				
Summer School:				
Instruction	13-422-100-XXX	42,727	45,496	49,829
Total Summer School		42,727	45,496	49,829
TOTAL SPECIAL SCHOOLS		42,727	45,496	49,829
OPERATING BUDGET GRAND TOTAL		14,179,223	15,295,468	14,465,115
SPECIAL GRANTS AND ENTITLEMENTS				
I.D.E.A. Part B (Handicapped)	20-XXX-XXX-XXX	158,569	166,229	166,229
Federal Projects:				
Other Special Projects	20-XXX-XXX-XXX	25,178	22,595	22,595
Total Federal Projects		183,747	188,824	188,824
TOTAL GRANTS AND ENTITLEMENTS		183,747	188,824	188,824
REPAYMENT OF DEBT				
Repayment of Debt - Regular	40-701-510-XXX	388,135	389,360	390,135
TOTAL REPAYMENT OF DEBT		388,135	389,360	390,135
Total Expenditures		14,751,105	15,873,652	15,044,074
DEDUCT EXPENDITURES INCLUDED IN MULTIPLE FUNDS DUE TO TRANSFERS:				
Local Contrib-Transfer to Grants & Entitlements	11-1XX-100-930			
Capital Reserve - Transfer to Repayment of Debt	12-000-400-933	388,135	389,360	390,135
Transfer Property Sale Proceeds to Debt Svc Res	11-000-520-934			
TOTAL EXPENDITURES NET OF TRANSFERS		14,362,970	15,484,292	14,653,939

UNION - MOUNTAINSIDE BORO
Advertised Recapitulation of Balance

Budget Category	Audited Balance 6/30/2007	Audited Balance 6/30/2008	Estimated Balance 6/30/2009	Estimated Balance 6/30/2010
Unreserved:				
General Operating Budget	339,780	601,935	356,158	279,325
Repayment of Debt	0	0	0	0
Reserved for Specific Purposes:				
General Operating Budget:				
Capital Reserve	651,472	1,314,251	933,302	543,667
Adult Education Programs	0	0	0	0
Maintenance Reserve	0	280,000	241,300	158,300
Legal Reserve	863,813	838,934	406,277	0
Tuition Reserve	0	0	0	0
Current Expense Emergency Reserve	0	250,000	99,528	99,528
Reserved for Repayment of Debt	0	0	0	0

UNION - MOUNTAINSIDE BORO
Advertised Per Pupil Cost Calculations
2009 - 2010

Per Pupil Cost Calculations:	2006-07 Actual (1)	2007-08 Actual (2)	2008-09 Original Budget (3)	2008-09 Revised Budget (4)	2009-2010 Proposed Budget (5)
Total Comparative Per Pupil Cost	12968	12207	12860	13186	12409
Total Classroom Instruction	7980	7525	7863	7790	7294
Classroom-Salaries and Benefits	7442	7341	7639	7556	7036
Classroom-General Supplies and Textbooks	493	157	170	200	206
Classroom-Purchased Services and Other	45	27	54	35	53
Total Support Services	2060	2003	2134	2251	2011
Support Services-Salaries and Benefits	1494	1449	1461	1594	1564
Total Administrative Costs	1522	1299	1362	1391	1347
Administration-Salaries and Benefits	1095	1016	1050	1079	1040
Total Operations and Maintenance of Plant	1242	1244	1349	1339	1322
Operations & Maintenance of Plant-Salary & Ben.	658	641	682	674	642
Total Food Services Costs				0	0
Total Extracurricular Costs	151	123	139	137	150
Total Equipment Costs	11	36	5	17	0
Employee Benefits as a % of Salaries	25.5	24.8	23.7	22.6	20.7

The information presented in columns 1 through 3 as well as the related descriptions of the per pupil cost calculations are contained in the 2009 Comparative Spending Guide and can be found on the Department of Education's Internet address: http://www.state.nj.us/ education under Finance, when available. This publication is available in the board office and public libraries. The same calculations were performed using the 2008-09 revised appropriations and 2009-10 budgeted appropriations presented in this advertised budget. Total Comparative Per Pupil Cost is defined as current expense exclusive of tuition expenditures, transportation, residential costs, and judgments against the school district. For all years, it also includes the restricted entitlement aids. With the exception of Total Equipment Cost, each of the other per pupil cost calculations presented is a component of the total comparative per pupil cost, although all components are not shown. Your school district has proposed programs and services in addition to the Core Curriculum Content Standards adopted by the State Board of Education.Information on this budget and the programs and services it provides is available from your local school district.This Board of Education approved tentative budget is being presented for advertising prior to Executive County Superintendent approval.The budget will be approved by the Executive County Superintendent prior to the public hearing.

U234249 OBS March 26, 2009 ($317.52)

PUBLIC NOTICE

Five Hundred Eighteen Thousand Four Hundred Twenty-Three and 06/100***
Attorney:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MT. LAUREL, NJ 08054-4318
(856)813-1700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $613,334.18
Six Hundred Thirteen Thousand Three Hundred Thirty-Four and 18/100
March 5, 12, 19, 26, 2009
U232879 EAG ($107.80)

PUBLIC NOTICE

CLARK

NOTICE TO BIDDERS

Notice is hereby given that sealed proposals will be received by the Township of Clark, Union County, New Jersey for

SHADE TREE SERVICES

PUBLIC NOTICE

and opened and read in public by the Township Clerk/and or Business Administrator for the Township of Clark, Room 16, 430 Westfield Avenue, Clark, New Jersey on Wednesday, April 15, 2009 at 10:00 am prevailing time.

Specifications for the proposed work, prepared by John F. Laezza, Business Administrator, are on file in the office of the Township Clerk, Room 28, 430 Westfield Avenue, Clark, New Jersey, and may be inspected by

PUBLIC NOTICE

prospective bidders during business hours between 8:30 a.m. and 4:00 p.m.

Bidders will be furnished with a copy of the Specifications by request upon proper notice. Proposals must be made on the standard proposal forms in the manner designated in the Contract documents. Proposals must be enclosed in sealed envelopes bearing the name and address of the Bidder, and the name of the work on the outside; addressed to Mayor and Council, Township of Clark.

The township reserves the right to require a complete financial and expe-

PUBLIC NOTICE

rience statement from prospective bidders showing that they have satisfactorily completed work of the nature required before awarding the Contract. A Valid Business Registration issued by the State of New Jersey is to be provided with the Bid. Information on how a business can obtain the appropriate registration can be obtained on the internet at www.nj.gov/njgbs or by phone at (609) 292-1739. Failure to provide proof of business registration with Bid shall result in rejec-

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

SUMMIT

BOARD OF EDUCATION, SUMMIT, NEW JERSEY
LEGAL NOTICE
NOTICE OF SCHEDULED BUDGET HEARING

Notice is hereby given that the Board of School Estimate of the City of Summit will conduct a public hearing on the proposed budget for 2009-2010 on Monday, March 30, 2009, in the Council Chambers, City Hall, 512 Springfield Avenue, at 8:00 PM.

The detailed school budget will be on file and open to examination by the public at the offices of the Board of Education, 14 Beekman Terrace, between the hours of 8:30 AM and 4:30 PM each weekday from the date of this notice until the date of the public hearing on the budget.

This Board of Education approved "tentative" budget is presented for advertising prior to Executive County Superintendent/County approval. The budget will be approved by the Executive County Superintendent/County Superintendent prior to the public hearing.

BY ORDER OF THE BOARD OF EDUCATION, CITY OF SUMMIT, COUNTY OF UNION, NEW JERSEY: March 26, 2009.
LOUIS J. PEPE, RSBA
School Business Administrator/Board Secretary

UNION - SUMMIT CITY
Advertised Enrollments

ENROLLMENT CATEGORY	October 15, 2007 Actual	October 15, 2008 Actual	October 15, 2009 Estimated
Pupils on Roll Regular Full-Time	3397	3376	3395
Pupils on Roll Regular Shared-Time	9	10	10
Pupils on Roll - Special Full-Time	392	415	415
Pupils on Roll - Special Shared-Time	15	13	13
Private School Placements	27	29	31
Pupils Sent to Other Dists-Spec Ed Prog	15	15	15
Pupils Received	3	4	4

UNION - SUMMIT CITY
Advertised Revenues

Budget Category	Account	2007-08 Actual	2008-09 Revised	2009-10 Anticipated
OPERATING BUDGET				
Revenues from Local Sources:				
Local Tax Levy	10-1210	51,641,731	55,419,648	56,808,725
Tuition	10-1300		50,000	50,000
Unrestricted Miscellaneous Revenues	10-1XXX	70,857	220,000	175,000
SUBTOTAL		51,712,588	55,689,648	57,033,725
Revenues from State Sources:				
Transportation Aid	10-3120	71,741		
Special Education Aid	10-3130	1,643,500		
Bilingual Education	10-3140	189,862		
Extraordinary Aid	10-3131	123,902	139,073	139,073
Consolidated Aid	10-3195	216,511		
Additional Formula Aid	10-3196	140,189		
Other State Aids	10-3XXX	196,076		
Categorical Special Education Aid	10-3132		2,075,843	2,113,935
Categorical Security Aid	10-3177		326,118	317,048
Adjustment Aid	10-3178		56,531	
Categorical Transportation Aid	10-3121		128,941	156,450
SUBTOTAL		2,581,781	2,726,506	2,726,506
Revenues from Federal Sources:				
Medicaid Reimbursement	10-4200			20,912
SUBTOTAL				20,912
Adjustment for Prior Year Encumbrances			229,684	
Actual Revenues (Over)/Under Expenditures		61,182		
TOTAL OPERATING BUDGET		54,355,551	58,645,838	59,781,143
GRANTS AND ENTITLEMENTS				
Revenues from Local Sources	20-1XXX	308,131	540,644	
Revenues from State Sources:				
Instructional Supplement Aid	20-3214	83,763		
Other Restricted Entitlements	20-32XX	248,290	249,634	212,189
TOTAL REVENUES FROM STATE SOURCES		332,053	249,634	212,189
Revenues from Federal Sources:				
Title I	20-4411-4416	218,161	171,386	145,679
I.D.E.A. Part B (Handicapped)	20-4420-4429	1,001,426	864,158	734,534
Other	20-4XXX	169,463	184,857	157,128
TOTAL REVENUES FROM FEDERAL SOURCES		1,389,050	1,220,401	1,037,341
TOTAL GRANTS AND ENTITLEMENTS		2,029,234	2,010,679	1,249,530
TOTAL REVENUES/SOURCES		56,384,785	60,656,517	61,030,673

UNION - SUMMIT CITY
Advertised Appropriations

Budget Category	Account	2007-08 Expenditures	2008-09 Rev. Approp.	2009-10 Appropriations
GENERAL CURRENT EXPENSE				
Instruction:				
Regular Programs	11-1XX-100-XXX	20,600,619	21,379,902	22,457,471
Special Education	11-2XX-100-XXX	3,900,786	4,566,132	4,677,988
Basic Skills/Remedial	11-230-100-XXX	625,593	782,603	813,364
Bilingual Education	11-240-100-XXX	448,321	428,168	444,767
School-Spon. Co/Extra-Curr. Activities	11-401-100-XXX	263,382	260,807	257,903
School Sponsored Athletics	11-402-100-XXX	1,036,707	1,058,138	883,182
Other Instructional Programs	11-4XX-100-XXX	86,772	85,700	24,399
Summer School	11-422-XXX-XXX			50,077
Support Services:				
Tuition	11-000-100-XXX	2,431,814	2,362,345	2,373,064
Attendance and Social Work Services	11-000-211-XXX	2,000	3,000	3,163
Health Services	11-000-213-XXX	522,394	646,180	665,145
Speech, OT, PT, Related & Extraordinary Services	11-000-216,217	459,090	768,442	580,620
Guidance	11-000-218-XXX	886,883	979,250	1,080,474
Child Study Teams	11-000-219-XXX	851,634	1,177,088	1,254,769
Improvement of Instructional Services	11-000-221-XXX	176,165	227,989	244,755
Educational Media Services - School Library	11-000-222-XXX	919,821	968,116	1,001,271
Instructional Staff Training Services	11-000-223-XXX	46,847	44,193	81,095
General Administration	11-000-230-XXX	1,049,619	1,207,682	1,131,867
School Administration	11-000-240-XXX	2,520,184	2,997,774	2,900,950
Central Svcs & Admin Info Technology	11-000-25X-XXX	1,128,750	1,192,953	1,111,948
Operation and Maintenance of Plant Services	11-000-26X-XXX	4,931,625	5,133,233	5,344,101
Student Transportation Services	11-000-270-XXX	810,997	874,525	1,278,063
Personal Services - Employee Benefits	11-XXX-XXX-2XX	9,685,152	10,390,930	10,111,977
Total Support Services Expenditures		26,422,975	28,973,700	29,163,262
TOTAL GENERAL CURRENT EXPENSE		53,385,155	57,535,150	58,772,413
CAPITAL EXPENDITURES				
Equipment	12-XXX-XXX-73X	10,960	298,636	99,725
Facilities Acquisition and Construction Services	12-000-4XX-XXX	950,483	791,518	888,471
TOTAL CAPITAL EXPENDITURES		961,443	1,090,154	988,196
Transfer of Funds to Charter Schools	10-000-100-56X	8,953	20,534	20,534
OPERATING BUDGET GRAND TOTAL		54,355,551	58,645,838	59,781,143
SPECIAL GRANTS AND ENTITLEMENTS				
Local Projects	20-XXX-XXX-XXX	308,131	540,644	
Instructional Supplement Aid:				
Instruction	20-214-100-XXX	83,763		
TOTAL INSTRUCTIONAL SUPPLEMENT AID		83,763		
Other State Projects:				
Nonpublic Textbooks	20-XXX-XXX-XXX	48,487	50,041	42,535
Nonpublic Auxiliary Services	20-XXX-XXX-XXX	14,688	5,039	
Nonpublic Handicapped Services	20-XXX-XXX-XXX	82,479	90,011	76,509
Nonpublic Nursing Services	20-XXX-XXX-XXX	67,704	68,863	58,534
Nonpublic Technology Initiative	20-XXX-XXX-XXX	34,932	35,680	30,328
Other Special Projects	20-XXX-XXX-XXX			4,283
Total State Projects		332,053	249,634	212,189
Federal Projects:				
Title I	20-XXX-XXX-XXX	218,161	171,386	145,679
I.D.E.A. Part B (Handicapped)	20-XXX-XXX-XXX	1,001,426	864,158	734,534
Other Special Projects	20-XXX-XXX-XXX	169,463	184,857	157,128
Total Federal Projects		1,389,050	1,220,401	1,037,341
TOTAL GRANTS AND ENTITLEMENTS		2,029,234	2,010,679	1,249,530
Total Expenditures		56,384,785	60,656,517	61,030,673
DEDUCT EXPENDITURES INCLUDED IN MULTIPLE FUNDS DUE TO TRANSFERS:				
Local Contrib-Transfer to Grants & Entitlements	11-1XX-100-930			
Capital Reserve - Transfer to Repayment of Debt	12-000-400-933			
Transfer Property Sale Proceeds to Debt Svc Res	11-000-520-934			
TOTAL EXPENDITURES NET OF TRANSFERS		56,384,785	60,656,517	61,030,673

UNION - SUMMIT CITY
Advertised Recapitulation of Balance

Budget Category	Audited Balance 6/30/2007	Audited Balance 6/30/2008	Estimated Balance 6/30/2009	Estimated Balance 6/30/2010
Unreserved:				
General Operating Budget	101,992	444,174	1,168,174	1,168,174
Repayment of Debt	0	0	0	0
Reserved for Specific Purposes:				
General Operating Budget:				
Capital Reserve	1	1	1	1
Adult Education Programs	0	0	0	0
Maintenance Reserve	0	0	0	0
Legal Reserve	304,266	0	0	0
Tuition Reserve	0	0	0	0
Current Expense Emergency Reserve	0	0	0	0
Reserved for Repayment of Debt	0	0	0	0

UNION - SUMMIT CITY
Advertised Per Pupil Cost Calculations
2009 - 2010

Per Pupil Cost Calculations:	2006-07 Actual (1)	2007-08 Actual (2)	2008-09 Original Budget (3)	2008-09 Revised Budget (4)	2009-2010 Proposed Budget (5)
Total Comparative Per Pupil Cost	13318	13235	13753	14237	14411
Total Classroom Instruction	8498	8491	8788	8900	9259
Classroom-Salaries and Benefits	8166	8213	8421	8496	8881
Classroom-General Supplies and Textbooks	283	235	303	333	316
Classroom-Purchased Services and Other	49	43	65	70	61
Total Support Services	1419	1262	1386	1545	1580
Support Services-Salaries and Benefits	1244	1169	1266	1366	1448
Total Administrative Costs	1551	1508	1520	1677	1624
Administration-Salaries and Benefits	1388	1368	1353	1487	1426
Total Operations and Maintenance of Plant	1383	1476	1518	1530	1586
Operations & Maintenance of Plant-Salary & Ben.	808	847	896	879	922
Total Food Services Costs				0	0
Total Extracurricular Costs	413	404	364	406	358
Total Equipment Costs	1	3	0	79	25
Employee Benefits as a % of Salaries	26.7	26.1	27.2	25.6	25.6

The information presented in columns 1 through 3 as well as the related descriptions of the per pupil cost calculations are contained in the 2009 Comparative Spending Guide and can be found on the Department of Education's Internet address: http://www.state.nj.us/ education under Finance, when available. This publication is available in the board office and public libraries. The same calculations were performed using the 2008-09 revised appropriations and 2009-10 budgeted appropriations presented in this advertised budget. Total Comparative Per Pupil Cost is defined as current expense exclusive of tuition expenditures, transportation, residential costs, and judgments against the school district. For all years, it also includes the restricted entitlement aids. With the exception of Total Equipment Cost, each of the other per pupil cost calculations presented is a component of the total comparative per pupil cost, although all components are not shown.

Annual School District Budget Statement Supporting Documentation
UNION - SUMMIT CITY

4A. Advertised Capital Outlay Projects

Describe below, by project number, the appropriations for budgeted Capital Outlay Projects including those items related to the district's Long Range Facilities Plan. Include only construction, remodeling, renovations, installation of service systems, land and improvements, and the purchase of buildings. If the project is eligible for a grant, enter an 'X' in column 4. Do not include equipment. Include all projects budgeted on the transfer lines to capital projects fund (8326 and 8335). If the project is a request to exceed an existing referendum (Under N.J.A.C. 6A: 26-4.4(a)3), enter an 'X' in column 5 and enter the funding source for the request in column 6. Complete a detailed budget for each project.

Description/Activity	Project Number	Dollar Amount	Eligible for Grant	Request to Exceed Referendum	Funding Source for Request
Architect/engineer sidewalks HS & MS	01	30,000			
Architect/engineer paint rest. Jeff	02	6,000			
Re-number/stripe parking lot HS	03	2,950			
Sidewalk replacement HS	04	14,485			
Replace bathroom partitions HS	05	3,000			
Partial sidewalk replacement MS	06	12,000			
Repair & refinish gym floor Franklin	07	12,210			
Refinish stage area Franklin	08	3,240			
Repair & refinish gym floor Jefferson	09	2,000			
Integrate Solidyne w/ BAS Jefferson PC	10	4,800			
Painting exterior facade Washington	11	14,000			
Gutter guards Wilson PC	12	4,048			
Automation system integration ETA WPC	13	2,800			
Principal for lease of 2 busses	14	21,000			
Principal for lease of dark fiber	15	58,816			
Principal for lease of technology	16	551,313			
Principal for lease of light retrofit	17	145,809			
Total Amount:		888,471			

U234327 OBS March 26, 2009 ($433.95)

PUBLIC NOTICE

tion of bid.

Proposals for this Contract will be accepted only from bidders who have properly qualified in accordance with the requirements of the Contract Documents.

The Township reserves the right to reject any or all bids or to waive any informalities where such informality is not detrimental to the best interest of the Township. The right is also reserved to increase or decrease the quantities specified in the manner designated in the Specifications.

The successful bidder shall be required to comply with the following:

PUBLIC NOTICE

A. Anti-Kickback Regulations under Section 2 of the Act of June 13, 1934, known as the Copeland Act.
B. Bidders are required to comply with the requirements of **N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27.**
C. The provisions of the New Jersey Prevailing Wage Act, Chapter 150 of the Laws of 1963, effective January 1, 1964.
D. All bidders are required to comply with the Regulations of P.L. 1999, c.238, "The Public Works Contractor Registration Act" when dealing with repair, maintenance or improvements to a public building.

PUBLIC NOTICE

All bids shall be binding upon the bidder for a period of 60 days subsequent to the opening of bids.

BY ORDER OF the Mayor and Township Council of the Township of Clark, Union County, New Jersey.

Sal Bonaccorso, Mayor
March 26, 2009
U234376 EAG ($48.51)

PUBLIC NOTICE

CLARK

NOTICE TO BIDDERS

Notice is hereby given that sealed proposals will be received by the Township of Clark, Union County, New Jersey for **Operating & Maintaining of Pool Food Concession Stand** and opened and read in public by the Township Clerk/and or Business Administrator for the Township of Clark, Room 16, 430 Westfield Avenue, Clark, New Jersey on **Wednesday, April 15, 2009 at 10:00** a.m. prevailing time.

PUBLIC NOTICE

Specifications for the proposed work, prepared by John F. Laezza, Business Administrator, are on file in the office of the Township Clerk, Room 28, 430 Westfield Avenue, Clark, New Jersey, and may be inspected by prospective bidders during business hours between 8:30 a.m. and 4:00 p.m.

Bidders will be furnished with a copy of the Specifications by request upon proper notice. Proposals must be made on the standard proposal forms in the manner designated in the Contract Documents, must be enclosed in sealed envelopes bearing the name

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

SPRINGFIELD

Springfield Board of Education
Legal Notice

Notice is hereby given by the Board of Education of the School District of Springfield in the County of Union and the State of New Jersey in compliance with N.J.S.A. 18A:22-11 that a Public hearing on the School Budget for the School year July 1, 2009 to June 30, 2010 summarized below will be held in the Jonathan Dayton High School-Instructional Media Center-First Floor, on Tuesday, March 31, 2009 at 7:00 PM, and that said budget will be on file for public inspection on March 26, 27, 30 and 31, 2009 between the hours of 8:00 AM and 4:00 PM in the Office of the Secretary, Board of Education Administrative Offices, second floor of the Jonathan Dayton High School, Mountain Avenue, Springfield, NJ and posted in the following schools:

JAMES CALDWELL
FLORENCE M. GAUDINEER
THELMA L. SANDMEIER
EDWARD V. WALTON
JONATHAN DAYTON HIGH

UNION - SPRINGFIELD TWP
Advertised Enrollments

ENROLLMENT CATEGORY	October 15, 2007 Actual	October 15, 2008 Actual	October 15, 2009 Estimated
Pupils on Roll Regular Full-Time	1775	1766	1801
Pupils on Roll Regular Shared-Time	1	5	5
Pupils on Roll - Special Full-Time	267	286	286
Pupils on Roll - Special Shared-Time	12	11	
Private School Placements	21	22	22
Pupils Sent to Other Dists-Spec Ed Prog	10	12	12
Pupils Received	2	4	4

UNION - SPRINGFIELD TWP
Advertised Revenues

Budget Category	Account	2007-08 Actual	2008-09 Revised	2009-10 Anticipated
OPERATING BUDGET				
Budgeted Fund Balance - Operating Budget	10-303		375,626	103,808
Transfers from Other Funds	10-5200	848		
Revenues from Local Sources:				
Local Tax Levy	10-1210	28,595,884	29,692,363	30,561,479
Tuition	10-1300	69,883	79,460	79,460
Transportation Fees from Individuals	10-1410	12,238	15,000	15,000
Unrestricted Miscellaneous Revenues	10-1XXX	627,244	380,307	380,000
SUBTOTAL		29,305,249	30,167,130	31,035,939
Revenues from State Sources:				
Transportation Aid	10-3120	124,579		
Special Education Aid	10-3130	975,919		
Bilingual Education	10-3140	60,538		
Extraordinary Aid	10-3131		269,330	269,330
Consolidated Aid	10-3195	211,430		
Additional Formula Aid	10-3196	86,138		
Other State Aids	10-3XXX	105,279		
Categorical Special Education Aid	10-3132		1,083,120	985,328
Categorical Security Aid	10-3177		148,382	158,190
Categorical Transportation Aid	10-3121		245,296	333,280
SUBTOTAL		1,563,883	1,746,128	1,746,128
Adjustment for Prior Year Encumbrances			939,583	
Actual Revenues (Over)/Under Expenditures		-413,409		
TOTAL OPERATING BUDGET		30,456,571	33,228,467	32,885,875
GRANTS AND ENTITLEMENTS				
Revenues from Local Sources	20-1XXX	24,732		
Revenues from State Sources:				
Other Restricted Entitlements	20-32XX	140,380	134,665	114,465
TOTAL REVENUES FROM STATE SOURCES		140,380	134,665	114,465
Revenues from Federal Sources:				
Title I	20-4411-4416	36,601	34,671	29,470
I.D.E.A. Part B (Handicapped)	20-4420-4429	403,240	407,083	346,021
Other	20-4XXX	77,133	78,182	66,455
TOTAL REVENUES FROM FEDERAL SOURCES		516,974	519,936	441,946
TOTAL GRANTS AND ENTITLEMENTS		682,086	654,601	556,411
REPAYMENT OF DEBT				
Budgeted Fund Balance	40-303			169,276
Revenues from Local Sources:				
Local Tax Levy	40-1210	1,257,675	1,276,125	928,549
TOTAL REVENUES FROM LOCAL SOURCES		1,257,675	1,276,125	928,549
TOTAL LOCAL REPAYMENT OF DEBT		1,257,675	1,276,125	1,097,825
TOTAL REPAYMENT OF DEBT		1,257,675	1,276,125	1,097,825
TOTAL REVENUES/SOURCES		32,396,332	35,159,193	34,540,111

UNION - SPRINGFIELD TWP
Advertised Appropriations

Budget Category	Account	2007-08 Expenditures	2008-09 Rev. Approp.	2009-10 Appropriations
GENERAL CURRENT EXPENSE				
Instruction:				
Regular Programs	11-1XX-100-XXX	9,874,452	10,741,870	10,822,550
Special Education	11-2XX-100-XXX	1,966,854	2,087,199	2,231,906
Basic Skills/Remedial	11-230-100-XXX	199,572	247,343	250,775
Bilingual Education	11-240-100-XXX	125,892	135,619	141,361
School-Spon. Co/Extra-Curr. Activities	11-401-100-XXX	126,597	156,700	161,986
School Sponsored Athletics	11-402-100-XXX	428,364	600,073	622,749
Community Services Programs/Operations	11-800-330-XXX	88,706	95,000	98,800
Support Services:				
Tuition	11-000-100-XXX	2,047,375	2,247,577	2,279,926
Health Services	11-000-213-XXX	676,537	905,465	562,495
Speech, OT, PT, Related & Extraordinary Services	11-000-216,217	159,503	193,212	203,864
Guidance	11-000-218-XXX	744,549	875,939	848,812
Child Study Teams	11-000-219-XXX	642,066	697,723	632,829
Improvement of Instructional Services	11-000-221-XXX	215,242	220,307	463,909
Educational Media Services - School Library	11-000-222-XXX	360,732	378,629	383,326
Instructional Staff Training Services	11-000-223-XXX	272,111	291,087	225,034
General Administration	11-000-230-XXX	1,252,551	986,876	724,580
School Administration	11-000-240-XXX	1,089,642	1,151,810	1,209,322
Central Svcs & Admin Info Technology	11-000-25X-XXX	421,307	411,255	388,603
Operation and Maintenance of Plant Services	11-000-26X-XXX	3,249,126	3,749,773	3,473,439
Student Transportation Services	11-000-270-XXX	1,327,173	1,359,555	1,396,364
Personal Services - Employee Benefits	11-XXX-XXX-2XX	4,631,337	4,584,360	5,147,837
Total Support Services Expenditures		17,089,251	18,049,568	17,940,340
TOTAL GENERAL CURRENT EXPENSE		29,898,688	32,113,372	32,270,467
CAPITAL EXPENDITURES				
Equipment	12-XXX-XXX-73X	462,010	1,043,495	343,148
Facilities Acquisition and Construction Services	12-000-4XX-XXX	46,758	12,000	212,000
TOTAL CAPITAL EXPENDITURES		508,768	1,055,495	555,148
SPECIAL SCHOOLS				
Summer School:				
Instruction	13-422-100-XXX	48,115	59,600	60,260
Total Summer School		48,115	59,600	60,260
TOTAL SPECIAL SCHOOLS		48,115	59,600	60,260
OPERATING BUDGET GRAND TOTAL		30,456,571	33,228,467	32,885,875
SPECIAL GRANTS AND ENTITLEMENTS				
Local Projects	20-XXX-XXX-XXX	24,732		
Other State Projects:				
Nonpublic Textbooks	20-XXX-XXX-XXX	12,405	13,124	11,155
Nonpublic Auxiliary Services	20-XXX-XXX-XXX	53,141	57,980	49,283
Nonpublic Handicapped Services	20-XXX-XXX-XXX	46,536	37,084	31,521
Nonpublic Nursing Services	20-XXX-XXX-XXX	17,602	17,127	14,558
Nonpublic Technology Initiative	20-XXX-XXX-XXX	9,299	9,350	7,948
Other Special Projects	20-XXX-XXX-XXX	1,397		
Total State Projects		140,380	134,665	114,465
Federal Projects:				
Title I	20-XXX-XXX-XXX	36,601	34,671	29,470
I.D.E.A. Part B (Handicapped)	20-XXX-XXX-XXX	403,240	407,083	346,021
Other Special Projects	20-XXX-XXX-XXX	77,133	78,182	66,455
Total Federal Projects		516,974	519,936	441,946
TOTAL GRANTS AND ENTITLEMENTS		682,086	654,601	556,411
REPAYMENT OF DEBT				
Repayment of Debt - Regular	40-701-510-XXX	1,257,675	1,276,125	1,097,825
TOTAL REPAYMENT OF DEBT		1,257,675	1,276,125	1,097,825
Total Expenditures		32,396,332	35,159,193	34,540,111
DEDUCT EXPENDITURES INCLUDED IN MULTIPLE FUNDS DUE TO TRANSFERS:				
Local Contrib-Transfer to Grants & Entitlements	11-1XX-100-930			
Capital Reserve - Transfer to Repayment of Debt	12-000-400-933			
Transfer Property Sale Proceeds to Debt Svc Res	11-000-520-934			
TOTAL EXPENDITURES NET OF TRANSFERS		32,396,332	35,159,193	34,540,111

UNION - SPRINGFIELD TWP
Advertised Recapitulation of Balance

Budget Category	Audited Balance 6/30/2007	Audited Balance 6/30/2008	Estimated Balance 6/30/2009	Estimated Balance 6/30/2010
Unreserved:				
General Operating Budget	967,018	609,131	609,131	609,131
Repayment of Debt	169,276	169,276	169,276	0
Reserved for Specific Purposes:				
General Operating Budget:				
Capital Reserve	72,109	370,911	370,911	370,911
Adult Education Programs	0	0	0	0
Maintenance Reserve	0	0	0	0
Legal Reserve	0	479,434	103,808	0
Tuition Reserve	0	0	0	0
Current Expense Emergency Reserve	0	0	0	0
Reserved for Repayment of Debt	0	0	0	0

UNION - SPRINGFIELD TWP
Advertised Per Pupil Cost Calculations
2009 - 2010

Per Pupil Cost Calculations:	2006-07 Actual (1)	2007-08 Actual (2)	2008-09 Original Budget (3)	2008-09 Revised Budget (4)	2009-2010 Proposed Budget (5)
Total Comparative Per Pupil Cost	12320	12661	13698	13818	13685
Total Classroom Instruction	7249	7366	7853	7748	7891
Classroom-Salaries and Benefits	6995	7149	7458	7366	7467
Classroom-General Supplies and Textbooks	218	212	356	367	387
Classroom-Purchased Services and Other	36	6	39	15	37
Total Support Services	1798	1812	1898	2027	1924
Support Services-Salaries and Benefits	1588	1572	1651	1646	1719
Total Administrative Costs	1326	1287	1343	1314	1314
Administration-Salaries and Benefits	950	1007	1028	1004	1039
Total Operations and Maintenance of Plant	1532	1778	1821	1992	1849
Operations & Maintenance of Plant-Salary & Ben.	844	969	972	949	958
Total Food Services Costs				0	0
Total Extracurricular Costs	319	316	407	419	440
Total Equipment Costs	323	225	448	507	164
Employee Benefits as a % of Salaries	25.3	25.2	23.9	22.1	24.2

The information presented in columns 1 through 3 as well as the related descriptions of the per pupil cost calculations are contained in the 2009 Comparative Spending Guide and can be found on the Department of Education's Internet address: http://www.state.nj.us/ education under Finance, when available. This publication is available in the board office and public libraries. The same calculations were performed using the 2008-09 revised appropriations and 2009-10 budgeted appropriations presented in this advertised budget. Total Comparative Per Pupil Cost is defined as current expense exclusive of tuition expenditures, transportation, residential costs, and judgments against the school district. For all years, it also includes the restricted entitlement aids. With the exception of Total Equipment Cost, each of the other per pupil cost calculations presented is a component of the total comparative per pupil cost, although all components are not shown.

Annual School District Budget Statement Supporting Documentation
UNION - SPRINGFIELD TWP

4A. Advertised Capital Outlay Projects

Describe below, by project number, the appropriations for budgeted Capital Outlay Projects including those items related to the district's Long Range Facilities Plan. Include only construction, remodeling, renovations, installation of service systems, land and improvements, and the purchase of buildings. If the project is eligible for a grant, enter an 'X' in column 4. Do not include equipment. Include all projects budgeted on the transfer lines to capital projects fund (8326 and 8335). If the project is a request to exceed an existing referendum (Under N.J.A.C. 6A: 26-4.4(a)3), enter an 'X' in column 5 and enter the funding source for the request in column 6. Complete a detailed budget for each project.

Description/Activity	Project Number	Dollar Amount	Eligible for Grant	Request to Exceed Referendum	Funding Source for Request
Architect Serv, Principal Payment Leas		212,000			
Total Amount:		212,000			

"This Board of Education approved "tentative" budget is being presented for advertising prior to Executive County Superintendent/County Superintendent approval. The budget will be approved by the Executive County Superintendent/County Superintendent prior to the Public Hearing."

Matthew A. Clarke
School Business Administrator/Board Secretary
Springfield Board of Education

U234329 OBS March 26, 2009 ($410.13)

PUBLIC NOTICE

and address of the Bidder, and the name of the work on the outside; addressed to Mayor and Council, Township of Clark; and must be accompanied by a Certified Check drawn to the order of Clark Swimming Pool Utility for ten (10%) percent of the Bid price.

PUBLIC NOTICE

The Township reserves the right to require a complete financial and experience statement from prospective bidders showing that they have satisfactorily completed work of the nature required before awarding the Contract. A Valid Business Registration issued by the State of New Jersey is to be

PUBLIC NOTICE

provided with the Bid. Information on how a business can obtain the appropriate registration can be obtained on the internet at www.nj.gov/njbgs or by phone at (908) 292-1730. Failure to provide proof of business registration with Bid shall result in rejection of Bid.

PUBLIC NOTICE

Proposals for this Contract will be accepted only from bidders who have properly qualified in accordance with the requirements of the Contract Documents.

The Township reserves the right to reject any or all bids or to waive any

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

KENILWORTH

Board of Education
Borough of Kenilworth, NJ

Notice of Public Budget Hearing

Notice is hereby given to the legal voters of the School District of the Borough of Kenilworth, New Jersey, in the County of Union, that a Public Hearing will be held, March 30, 2009 at 7:30 p.m. in the BOE Conference Room of the David Brearley School 401 Monroe Avenue, Kenilworth New Jersey with respect to the tentative budget for the school year 2009-2010.

UNION - KENILWORTH BORO
Advertised Enrollments

ENROLLMENT CATEGORY	October 15, 2007 Actual	October 15, 2008 Actual	October 15, 2009 Estimated
Pupils on Roll Regular Full-Time	1194	1177	1201
Pupils on Roll Regular Shared-Time	11	17	30
Pupils on Roll - Special Full-Time	152	137	136
Pupils on Roll - Special Shared-Time	17	11	
Private School Placements	13	10	9
Pupils Sent to Other Dists-Spec Ed Prog	7	10	15
Pupils Received	45	35	37

UNION - KENILWORTH BORO
Advertised Revenues

Budget Category	Account	2007-08 Actual	2008-09 Revised	2009-10 Anticipated
OPERATING BUDGET				
Budgeted Fund Balance - Operating Budget	10-303			130,255
Revenues from Local Sources:				
Local Tax Levy	10-1210	14,791,143	14,791,143	15,382,789
Tuition	10-1300	388,332	436,368	273,386
Unrestricted Miscellaneous Revenues	10-1XXX	352,466	282,100	271,300
SUBTOTAL		15,531,941	15,509,611	15,927,475
Revenues from State Sources:				
School Choice Aid	10-3116	886,256	1,181,874	1,243,216
Transportation Aid	10-3120	91,893		
Special Education Aid	10-3130	551,086		
Bilingual Education	10-3140	15,202		
Stabilization Aid	10-3171	91,573		
Extraordinary Aid	10-3131	67,499	68,417	60,000
Consolidated Aid	10-3195	145,598		
Additional Formula Aid	10-3196	112,147		
Other State Aids	10-3XXX	110,552		
Categorical Special Education Aid	10-3132		712,738	711,320
Equalization Aid	10-3176		1,423,136	1,504,666
Categorical Security Aid	10-3177		133,932	143,954
Categorical Transportation Aid	10-3121		104,788	133,384
SUBTOTAL		2,071,806	3,624,885	3,796,540
Adjustment for Prior Year Encumbrances			151,870	
Actual Revenues (Over)/Under Expenditures		520,149		
TOTAL OPERATING BUDGET		18,123,896	19,286,366	19,854,270
GRANTS AND ENTITLEMENTS				
Revenues from Local Sources	20-1XXX	35,316	50,000	
Revenues from State Sources:				
Instructional Supplement Aid	20-3214	23,616		
Other Restricted Entitlements	20-32XX	341,816	406,127	271,973
TOTAL REVENUES FROM STATE SOURCES		365,432	406,127	271,973
Revenues from Federal Sources:				
Title I	20-4411-4416	80,950	117,298	117,298
I.D.E.A. Part B (Handicapped)	20-4420-4429	294,498	299,950	294,498
Other	20-4XXX	29,683	44,542	43,413
TOTAL REVENUES FROM FEDERAL SOURCES		405,131	461,790	455,209
TOTAL GRANTS AND ENTITLEMENTS		805,879	917,917	727,182
REPAYMENT OF DEBT				
Revenues from Local Sources:				
Local Tax Levy	40-1210	303,376	309,592	594,933
TOTAL REVENUES FROM LOCAL SOURCES		303,376	309,592	594,933
Revenues from State Sources:				
Debt Service Aid Type II	40-3160	125,908	129,407	324,741
TOTAL LOCAL REPAYMENT OF DEBT		429,284	438,999	919,674
Actual Revenues (Over)/Under Expenditures		1		
TOTAL REPAYMENT OF DEBT		429,285	438,999	919,674
TOTAL REVENUES/SOURCES		19,359,060	20,643,282	21,501,126

UNION - KENILWORTH BORO
Advertised Appropriations

Budget Category	Account	2007-08 Expenditures	2008-09 Rev. Approp.	2009-10 Appropriations
GENERAL CURRENT EXPENSE				
Instruction:				
Regular Programs	11-1XX-100-XXX	6,372,365	6,335,536	6,636,970
Special Education	11-2XX-100-XXX	1,307,596	1,430,244	1,588,169
Basic Skills/Remedial	11-230-100-XXX	159,783	203,473	228,483
Bilingual Education	11-240-100-XXX	45,235	142,636	82,562
School-Spon. Co/Extra-Curr. Activities	11-401-100-XXX	188,577	185,438	185,803
School Sponsored Athletics	11-402-100-XXX	389,683	410,679	435,911
Support Services:				
Tuition	11-000-100-XXX	1,057,646	1,348,977	1,564,618
Attendance and Social Work Services	11-000-211-XXX	9,465	9,354	10,384
Health Services	11-000-213-XXX	233,077	225,651	134,544
Speech, OT, PT, Related & Extraordinary Services	11-000-216,217	250,196	215,641	232,095
Guidance	11-000-218-XXX	383,529	373,100	384,164
Child Study Teams	11-000-219-XXX	393,738	412,115	419,453
Improvement of Instructional Services	11-000-221-XXX	508,586	584,630	564,515
Educational Media Services - School Library	11-000-222-XXX	154,886	160,521	157,610
Instructional Staff Training Services	11-000-223-XXX	7,552	14,887	16,668
General Administration	11-000-230-XXX	705,949	641,738	520,837
School Administration	11-000-240-XXX	548,861	549,715	544,229
Central Svcs & Admin Info Technology	11-000-25X-XXX	533,415	611,480	597,017
Operation and Maintenance of Plant Services	11-000-26X-XXX	1,457,264	1,699,571	1,618,506
Student Transportation Services	11-000-270-XXX	492,173	545,806	571,890
Personal Services - Employee Benefits	11-XXX-XXX-2XX	2,761,104	3,057,225	3,259,387
Total Support Services Expenditures		9,497,441	10,450,411	10,595,917
TOTAL GENERAL CURRENT EXPENSE		17,960,680	19,158,417	19,753,815
CAPITAL EXPENDITURES				
Equipment	12-XXX-XXX-73X	74,833	26,607	
Facilities Acquisition and Construction Services	12-000-4XX-XXX	35,496	36,722	58,650
TOTAL CAPITAL EXPENDITURES		110,329	63,329	58,650
SPECIAL SCHOOLS				
Summer School:				
Instruction	13-422-100-XXX	46,467	54,490	38,194
Support Services	13-422-200-XXX	6,420	10,130	3,611
Total Summer School		52,887	64,620	41,805
TOTAL SPECIAL SCHOOLS		52,887	64,620	41,805
OPERATING BUDGET GRAND TOTAL		18,123,896	19,286,366	19,854,270

SPECIAL GRANTS AND ENTITLEMENTS				
Local Projects	20-XXX-XXX-XXX	35,316	50,000	
Instructional Supplement Aid:				
Instruction	20-214-100-XXX	23,616		
TOTAL INSTRUCTIONAL SUPPLEMENT AID		23,616		
Other State Projects:				
Nonpublic Textbooks	20-XXX-XXX-XXX	19,146	18,930	18,930
Nonpublic Auxiliary Services	20-XXX-XXX-XXX	105,158	118,603	100,000
Nonpublic Handicapped Services	20-XXX-XXX-XXX	76,747	95,647	114,250
Nonpublic Nursing Services	20-XXX-XXX-XXX	27,483	25,553	25,553
Nonpublic Technology Initiative	20-XXX-XXX-XXX	13,282	13,240	13,240
Other Special Projects	20-XXX-XXX-XXX	100,000	134,154	
Total State Projects		365,432	406,127	271,973
Federal Projects:				
Title I	20-XXX-XXX-XXX	80,950	117,298	117,298
I.D.E.A. Part B (Handicapped)	20-XXX-XXX-XXX	294,498	299,950	294,498
Other Special Projects	20-XXX-XXX-XXX	29,683	44,542	43,413
Total Federal Projects		405,131	461,790	455,209
TOTAL GRANTS AND ENTITLEMENTS		805,879	917,917	727,182
REPAYMENT OF DEBT				
Repayment of Debt - Regular	40-701-510-XXX	429,285	438,999	919,674
TOTAL REPAYMENT OF DEBT		429,285	438,999	919,674
Total Expenditures		*19,359,060*	*20,643,282*	*21,501,126*
DEDUCT EXPENDITURES INCLUDED IN MULTIPLE FUNDS DUE TO TRANSFERS:				
Local Contrib-Transfer to Grants & Entitlements	11-1XX-100-930			
Capital Reserve - Transfer to Repayment of Debt	12-000-400-933			
Transfer Property Sale Proceeds to Debt Svc Res	11-000-520-934			
TOTAL EXPENDITURES NET OF TRANSFERS		19,359,060	20,643,282	21,501,126

UNION - KENILWORTH BORO
Advertised Recapitulation of Balance

Budget Category	Audited Balance 6/30/2007	Audited Balance 6/30/2008	Estimated Balance 6/30/2009	Estimated Balance 6/30/2010
Unreserved:				
General Operating Budget	646,305	391,663	454,745	324,490
Repayment of Debt	1	0	0	0
Reserved for Specific Purposes:				
General Operating Budget:				
Capital Reserve	1	1	1	1
Adult Education Programs	0	0	0	0
Maintenance Reserve	0	0	0	0
Legal Reserve	0	0	0	0
Tuition Reserve	0	0	0	0
Current Expense Emergency Reserve	0	100,000	100,000	100,000
Reserved for Repayment of Debt	0	0	0	0

UNION - KENILWORTH BORO
Advertised Per Pupil Cost Calculations
2009 - 2010

Per Pupil Cost Calculations:	2006-07 Actual (1)	2007-08 Actual (2)	2008-09 Original Budget (3)	2008-09 Revised Budget (4)	2009-2010 Proposed Budget (5)
Total Comparative Per Pupil Cost	10989	12000	12163	12933	13044
Total Classroom Instruction	5143	7189	7205	7556	7901
Classroom-Salaries and Benefits	4836	6848	6859	7269	7560
Classroom-General Supplies and Texthooks	292	249	271	285	275
Classroom-Purchased Services and Other	15	92	75	42	67
Total Support Services	1352	1725	1708	1842	1759
Support Services-Salaries and Benefits	1160	1478	1535	1658	1617
Total Administrative Costs	2988	1369	1399	1506	1461
Administration-Salaries and Benefits	2692	1050	1042	1114	1104
Total Operations and Maintenance of Plant	1090	1205	1322	1432	1352
Operations & Maintenance of Plant-Salary & Ben.	530	650	677	742	737
Total Food Services Costs				0	0
Total Extracurricular Costs	410	502	504	531	549
Total Equipment Costs	0	55	0	20	0
Employee Benefits as a % of Salaries	24.0	24.3	26.4	25.7	26.6

The information presented in columns 1 through 3 as well as the related descriptions of the per pupil cost calculations are contained in the 2009 Comparative Spending Guide and can be found on the Department of Education's Internet address: http://www.state.nj.us/ education under Finance, when available. This publication is available in the board office and public libraries. The same calculations were performed using the 2008-09 revised appropriations and 2009-10 budgeted appropriations presented in this advertised budget. Total Comparative Per Pupil Cost is defined as current expense exclusive of tuition expenditures, transportation, residential costs, and judgments against the school district. For all years, it also includes the restricted entitlement aids. With the exception of Total Equipment Cost, each of the other per pupil cost calculations presented is a component of the total comparative per pupil cost, although all components are not shown.

Annual School District Budget Statement Supporting Documentation
UNION - KENILWORTH BORO

4A. Advertised Capital Outlay Projects

Describe below, by project number, the appropriations for budgeted Capital Outlay Projects including those items related to the district's Long Range Facilities Plan. Include only construction, remodeling, renovations, installation of service systems, land and improvements, and the purchase of buildings. If the project is eligible for a grant, enter an 'X' in column 4. Do not include equipment. Include all projects budgeted on the transfer lines to capital projects fund (8326 and 8335). If the project is a request to exceed an existing referendum (Under N.J.A.C. 6A: 26-4.4(a)3), enter an 'X' in column 5 and enter the funding source for the request in column 6. Complete a detailed budget for each project.

Description/Activity	Project Number	Dollar Amount	Eligible for Grant	Request to Exceed Referendum	Funding Source for Request
Brearley Computer Lab AC Units	2420-010-09-1001	58,650	X		
Total Amount:		58,650			

Also take notice that a copy of said tentative budget will be on file and open for inspection by the public between the hours of ten a.m. and twelve o'clock noon, each day from March 19, 2009 to March 30, 2009 in the office of the Secretary of the Board of Education, Harding School, Kenilworth, New Jersey. It will also be posted on the district's website:

www.kenilworthschools.com

Information on this budget and the programs and services it provides is available from your local school district.

The school district has proposed programs and services in addition to the core curriculum content standards adopted by the State Board of Education. Information on this budget and the programs and services it provides is available from your local school district.

Due to the compressed election and budget schedule in effect this year, this budget is being advertised prior to review and approval by the Commissioner of Education and is subject to revision.

Dated: March 26, 2009

Vincent A. Gonnella
Secretary to the Board

U234254 UNL March 26, 2009 ($436.59)

PUBLIC NOTICE

informalities where such informality is not detrimental to the best interest of the Township. The right is also reserved to increase or decrease the quantities specified in the manner designated in the Specifications.

The successful bidder shall be required to comply with the following:

A. Anti-Kickback Regulations under Section 2 of the Act of June 13, 1934, known as the Copeland Act.

B. Bidders are required to comply with the requirements of **N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27.**

C. The provisions of the New Jersey Prevailing Wage Act, Chapter 150 of the Laws of 1963, effective January 1, 1964. All bidders are required to comply with the Regulations of P.L.1999, c.238, and "The Public Works Contractor Registration Act" when dealing the repair, maintenance or improvements to a public building.

D. The minimum bid for the 2009 pool season shall be no less than $11,000.00 in accordance with paragraph 23 of Part D, entitled "Special Conditions", this contract may be extended at the sole option of the Township for up to an additional two (2) years, in the event of such an extension, the bid price for each extension year shall be increased and agreed upon by negotiations.

BY ORDER OF the Mayor and Township Council of the Township of Clark, Union County, New Jersey.

Sal Bonaccorso, Mayor
March 26, 2009
U234374 EAG ($51.94)

ADVERTISE!
PLACE YOUR CLASSIFIED AD TODAY!

PUBLIC NOTICE

ROSELLE PARK

BOARD OF EDUCATION
ROSELLE PARK, NEW JERSEY
BUDGET STATEMENT
FOR THE SCHOOL YEAR 2009-2010
SCHOOL DISTRICT OF ROSELLE PARK

NOTICE

Notice is hereby given to the legal voters of Roselle Park in the County of Union, State of New Jersey, that a Public Hearing and Special Meeting will be held on Tuesday, March 31, 2009 at 7:00 P.M. in the Borough Hall, 110 East Westfield Avenue, Roselle Park, New Jersey at which time the tentative budget for the school year 2009-2010 will be open for examination and discussion.

The Tentative Budget is on file and is open for inspection until March 31, 2009, the hearing date, between the hours of 9:00 A.M. and 3:00 P.M. on days when school is in session in the office of the Secretary of the Board of Education at the Administration Building, 510 Chestnut Street, Roselle Park, New Jersey.

Your school district has proposed programs and services in addition to the core curriculum content standards adopted by the State Board of Education. Information on this budget and the programs and services it provides is available from your local school district.

This Board of Education approved "tentative" budget is being presented for advertising prior to Executive County Superintendent/ County Superintendent approval. The budget will be approved by the Executive County Superintendent/ County Superintendent prior to the public hearing.

By Order of the Board of Education
Susan Guercio
Board Secretary

The tentative budget as adopted is as follows:

UNION - ROSELLE PARK BORO
Advertised Enrollments

ENROLLMENT CATEGORY	October 15, 2007 Actual	October 15, 2008 Actual	October 15, 2009 Estimated
Pupils on Roll Regular Full-Time	1734	1731	1733
Pupils on Roll Regular Shared-Time	10	16	24
Pupils on Roll - Special Full-Time	269	259	259
Pupils on Roll - Special Shared-Time	9	18	16
Private School Placements	3	3	5
Pupils Sent to Other Districts-Reg Prog	1		
Pupils Sent to Other Dists-Spec Ed Prog		1	2
Pupils Received	20	29	22
Pupils in State Facilities	1	1	1

UNION - ROSELLE PARK BORO
Advertised Revenues

Budget Category	Account	2007-08 Actual	2008-09 Revised	2009-10 Anticipated
OPERATING BUDGET				
Budgeted Fund Balance - Operating Budget	10-303		101,624	91,402
Transfers from Other Funds	10-5200	803		50,000
Revenues from Local Sources:				
Local Tax Levy	10-1210	16,740,794	16,740,794	17,003,024
Tuition	10-1300	207,644	283,574	256,097
Other Restricted Miscellaneous Revenues	10-1XXX		21,000	17,644
Unrestricted Miscellaneous Revenues	10-1XXX	146,059	79,000	50,018
SUBTOTAL		17,094,497	17,124,368	17,326,783
Revenues from State Sources:				
Core Curriculum Standards Aid	10-3111	5,303,358		
Supplemental Core Curriculum Standards Aid	10-3112	775,850		
Transportation Aid	10-3120	116,770		
Special Education Aid	10-3130	1,065,763		
Bilingual Education	10-3140	148,120		
Extraordinary Aid	10-3131	27,234	53,829	15,721
Consolidated Aid	10-3195	223,500		
Additional Formula Aid	10-3196	470,067		
Other State Aids	10-3XXX	6,357		
Categorical Special Education Aid	10-3132		1,062,238	1,090,175
Equalization Aid	10-3176		8,760,602	9,180,653
Categorical Security Aid	10-3177		278,887	303,299
Categorical Transportation Aid	10-3121		61,287	97,038
SUBTOTAL		8,137,019	10,216,843	10,686,886
Revenues from Federal Sources:				
Medicaid Reimbursement	10-4200			25,792
SUBTOTAL				25,792
Adjustment for Prior Year Encumbrances			1,053,795	
Actual Revenues (Over)/Under Expenditures		-500,682		
TOTAL OPERATING BUDGET		24,731,637	28,496,630	28,180,863
GRANTS AND ENTITLEMENTS				
Revenues from Local Sources	20-1XXX	6,771	5,500	
Revenues from State Sources:				
Instructional Supplement Aid	20-3214	85,299		
Other Restricted Entitlements	20-32XX	449,929		
TOTAL REVENUES FROM STATE SOURCES		535,228		
Revenues from Federal Sources:				
Title I	20-4411-4416	198,465	295,765	251,400
I.D.E.A. Part B (Handicapped)	20-4420-4429	451,104	455,057	455,057
Other	20-4XXX	110,092	101,451	86,148
TOTAL REVENUES FROM FEDERAL SOURCES		759,661	852,273	792,605
TOTAL GRANTS AND ENTITLEMENTS		1,301,660	857,773	792,605
REPAYMENT OF DEBT				
Budgeted Fund Balance	40-303			2
Revenues from Local Sources:				
Local Tax Levy	40-1210	674,378	682,805	690,530
TOTAL REVENUES FROM LOCAL SOURCES		674,378	682,805	690,530
Revenues from State Sources:				
Debt Service Aid Type II	40-3160	833	822	810
TOTAL LOCAL REPAYMENT OF DEBT		675,211	683,627	691,342
Actual Revenues (Over)/Under Expenditures		-1		
TOTAL REPAYMENT OF DEBT		675,210	683,627	691,342
TOTAL REVENUES/SOURCES		26,708,507	30,038,030	29,664,810

UNION - ROSELLE PARK BORO
Advertised Appropriations

Budget Category	Account	2007-08 Expenditures	2008-09 Rev. Approp.	2009-10 Appropriations
GENERAL CURRENT EXPENSE				
Instruction:				
Regular Programs	11-1XX-100-XXX	8,080,319	8,944,460	8,639,069
Special Education	11-2XX-100-XXX	2,088,828	2,150,152	2,216,631
Basic Skills/Remedial	11-230-100-XXX	241,814	549,456	475,571
Bilingual Education	11-240-100-XXX	422,789	482,933	490,306
School-Spon. Co/Extra-Curr. Activities	11-401-100-XXX	167,040	161,060	162,994
School Sponsored Athletics	11-402-100-XXX	347,258	408,349	412,857
Community Services Programs/Operations	11-800-330-XXX	45,298	56,340	58,312
Support Services:				
Tuition	11-000-100-XXX	568,657	794,912	866,750
Attendance and Social Work Services	11-000-211-XXX	25,343	37,426	34,606
Health Services	11-000-213-XXX	314,149	334,924	345,245
Speech, OT, PT, Related & Extraordinary Services	11-000-216,217	626,578	762,839	804,373
Guidance	11-000-218-XXX	707,160	764,996	794,663
Child Study Teams	11-000-219-XXX	800,658	890,220	897,864
Improvement of Instructional Services	11-000-221-XXX	132,623	157,687	160,599
Educational Media Services - School Library	11-000-222-XXX	474,174	538,522	499,434
Instructional Staff Training Services	11-000-223-XXX	93,819	98,425	101,005
General Administration	11-000-230-XXX	588,308	770,699	616,782
School Administration	11-000-240-XXX	1,477,249	1,757,993	1,655,738
Central Svcs & Admin Info Technology	11-000-25X-XXX	398,995	488,747	481,944
Operation and Maintenance of Plant Services	11-000-26X-XXX	2,343,633	2,931,723	2,829,683
Student Transportation Services	11-000-270-XXX	330,000	425,430	396,221
Personal Services - Employee Benefits	11-XXX-XXX-2XX	4,346,349	4,894,837	5,215,216
Total Support Services Expenditures		13,227,695	15,649,380	15,700,123
TOTAL GENERAL CURRENT EXPENSE		24,621,041	28,402,130	28,155,863
CAPITAL EXPENDITURES				
Equipment	12-XXX-XXX-73X	47,496		
Facilities Acquisition and Construction Services	12-000-4XX-XXX	63,100	94,500	25,000
TOTAL CAPITAL EXPENDITURES		110,596	94,500	25,000
OPERATING BUDGET GRAND TOTAL		24,731,637	28,496,630	28,180,863
SPECIAL GRANTS AND ENTITLEMENTS				
Local Projects	20-XXX-XXX-XXX	6,771	5,500	
Instructional Supplement Aid:				
Instruction	20-214-100-XXX	85,299		
TOTAL INSTRUCTIONAL SUPPLEMENT AID		85,299		
Other State Projects:				
Instruction	20-217-100-XXX	140,539		
Support Services	20-217-200-XXX	117,860		
TOTAL TARA USED TO SUPPORT PROGRAMS		258,399		
Other Special Projects	20-XXX-XXX-XXX	191,530		
Total State Projects		535,228		
Federal Projects:				
Title I	20-XXX-XXX-XXX	198,465	295,765	251,400
I.D.E.A. Part B (Handicapped)	20-XXX-XXX-XXX	451,104	455,057	455,057
Other Special Projects	20-XXX-XXX-XXX	110,092	101,451	86,148
Total Federal Projects		759,661	852,273	792,605
TOTAL GRANTS AND ENTITLEMENTS		1,301,660	857,773	792,605
REPAYMENT OF DEBT				
Repayment of Debt - Regular	40-701-510-XXX	675,210	683,627	691,342
TOTAL REPAYMENT OF DEBT		675,210	683,627	691,342
Total Expenditures		26,708,507	30,038,030	29,664,810
DEDUCT EXPENDITURES INCLUDED IN MULTIPLE FUNDS DUE TO TRANSFERS:				
Local Contrib-Transfer to Grants & Entitlements	11-1XX-100-930			
Capital Reserve - Transfer to Repayment of Debt	12-000-400-933			
Transfer Property Sale Proceeds to Debt Svc Res	11-000-520-934			
TOTAL EXPENDITURES NET OF TRANSFERS		26,708,507	30,038,030	29,664,810

UNION - ROSELLE PARK BORO
Advertised Recapitulation of Balance

Budget Category	Audited Balance 6/30/2007	Audited Balance 6/30/2008	Estimated Balance 6/30/2009	Estimated Balance 6/30/2010
Unreserved:				
General Operating Budget	505,622	635,491	533,867	533,867
Repayment of Debt	1	2	2	0
Reserved for Specific Purposes:				
General Operating Budget:				
Capital Reserve	100	100	100	100
Adult Education Programs	0	0	0	0
Maintenance Reserve	0	0	0	0
Legal Reserve	51,624	91,402	91,402	0
Tuition Reserve	0	0	0	0
Current Expense Emergency Reserve	0	0	0	0
Reserved for Repayment of Debt	0	0	0	0

UNION - ROSELLE PARK BORO
Advertised Per Pupil Cost Calculations
2009 - 2010

Per Pupil Cost Calculations:	2006-07 Actual (1)	2007-08 Actual (2)	2008-09 Original Budget (3)	2008-09 Revised Budget (4)	2009-201 Proposed Budget (5)
Total Comparative Per Pupil Cost	11022	11805	13005	13543	13366
Total Classroom Instruction	6377	6731	7289	7520	7439
Classroom-Salaries and Benefits	6008	6386	6950	7007	7087
Classroom-General Supplies and Textbooks	172	147	117	332	173
Classroom-Purchased Services and Other	197	198	221	182	179
Total Support Services	1779	1948	2163	2216	2276
Support Services-Salaries and Benefits	1707	1812	2001	2039	2122
Total Administrative Costs	1544	1482	1611	1811	1683
Administration-Salaries and Benefits	1230	1260	1337	1459	1425
Total Operations and Maintenance of Plant	1213	1305	1572	1614	1576
Operations & Maintenance of Plant-Salary & Ben.	685	694	783	726	768
Total Food Services Costs				0	0
Total Extracurricular Costs	74	303	336	340	348
Total Equipment Costs	77	24	0	0	0
Employee Benefits as a % of Salaries	26.9	26.0	27.7	26.7	28.3

The information presented in columns 1 through 3 as well as the related descriptions of the per pupil cost calculations are contained in the 2009 Comparative Spending Guide and can be found on the Department of Education's Internet address: http://www.state.nj.us/ education under Finance, when available. This publication is available in the board office and public libraries. The same calculations were performed using the 2008-09 revised appropriations and 2009-10 budgeted appropriations presented in this advertised budget. Total Comparative Per Pupil Cost is defined as current expense exclusive of tuition expenditures, transportation, residential costs, and judgments against the school district. For all years, it also includes the restricted entitlement aids. With the exception of Total Equipment Cost, each of the other per pupil cost calculations presented is a component of the total comparative per pupil cost, although all components are not shown.

Annual School District Budget Statement Supporting Documentation
UNION - ROSELLE PARK BORO

4A. Advertised Capital Outlay Projects
Describe below, by project number, the appropriations for budgeted Capital Outlay Projects including those items related to the district's Long Range Facilities Plan. Include only construction, remodeling, renovations, installation of service systems, land and improvements, and the purchase of buildings. If the project is eligible for a grant, enter an 'X' in column 4.
Do not include equipment. Include all projects budgeted on the transfer lines to capital projects fund (8325 and 8335). If the project is a request to exceed an existing referendum (Under N.J.A.C. 6A: 26-4.4(a)3), enter an 'X' in column 5 and enter the funding source for the request in column 6.
Complete a detailed budget for each project.

Description/Activity	Project Number	Dollar Amount	Eligible for Grant	Request to Exceed Referendum	Funding Source for Request
Repairs to roof	122840	10,000			
Retubing of boiler	122818	10,000			
Construct school store	122830	5,000			
Total Amount:		25,000			

U234225 UNL March 26, 2009 ($423.36)

PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE

HILLSIDE

BOARD OF EDUCATION
HILLSIDE, NEW JERSEY

In accordance with the New Jersey Statutes relating hereto, notice is hereby given that the Board of Education of the School District of the Township of Hillside has prepared a tentative budget for the year beginning July 1, 2009 and ending June 30, 2010, which is on file and open to inspection between the hours of 8:00 a.m. and 4:30 p.m. on regular business days, at the office of the Business Administrator/Board Secretary in the Administration Building, 195 Virginia Street, Hillside, New Jersey.

This Board of Education-approved "tentative" budget is being presented for advertising prior to Executive County Superintendent approval. The budget will be approved by the Executive County Superintendent prior to the public hearing."

The Public Hearing on said budget will be held at the Board of Education Building/Central Office, 195 Virginia Street, Hillside, New Jersey, at 7:00 p.m. on Tuesday, March 31, 2009.

Kenneth R. Weinheimer
Business Administrator/Board Secretary
Hillside Board of Education
Hillside, New Jersey 07205

UNION - HILLSIDE TWP
Advertised Enrollments

ENROLLMENT CATEGORY	October 15, 2007 Actual	October 15, 2008 Actual	October 15, 2009 Estimated
Pupils on Roll Regular Full-Time	2740	2783	2931
Pupils on Roll Regular Shared-Time	34	27	30
Pupils on Roll - Special Full-Time	302	275	291
Pupils on Roll - Special Shared-Time	8	22	1
Private School Placements	62	69	62
Pupils Sent to Other Districts-Reg Prog	1	1	75
Pupils Sent to Other Dists-Spec Ed Prog	36	35	58
Pupils Received		4	
Pupils in State Facilities	1	5	5

UNION - HILLSIDE TWP
Advertised Revenues

Budget Category	Account	2007-08 Actual	2008-09 Revised	2009-10 Anticipated
OPERATING BUDGET				
Budgeted Fund Balance - Operating Budget	10-303		25,349	117,165
Revenues from Local Sources:				
Local Tax Levy	10-1210	24,901,109	24,901,109	25,779,988
Tuition	10-1300	177,203		
Interest Earned on Capital Reserve Funds	10-1XXX			70
Unrestricted Miscellaneous Revenues	10-1XXX	762,215	769,000	732,000
SUBTOTAL		25,840,527	25,670,109	26,512,058
Revenues from State Sources:				
Core Curriculum Standards Aid	10-3111	6,751,939		
Supplemental Core Curriculum Standards Aid	10-3112	1,691,712		
Abbott-Bordered District Aid	10-3119	1,749,273		
Transportation Aid	10-3120	329,576		
Special Education Aid	10-3130	1,943,669		
Bilingual Education	10-3140	145,820		
Extraordinary Aid	10-3131	280,456	636,918	
Consolidated Aid	10-3195	366,355		
Additional Formula Aid	10-3196	866,246		
Other State Aids	10-3XXX	263,966		
Categorical Special Education Aid	10-3132		1,699,142	1,700,982
Equalization Aid	10-3176		17,487,668	18,462,003
Categorical Security Aid	10-3177		875,542	824,202
Categorical Transportation Aid	10-3121		323,156	417,596
SUBTOTAL		14,389,012	21,022,426	21,404,783
Revenues from Federal Sources:				
Medicaid Reimbursement	10-4200	30,017	36,446	40,431
SUBTOTAL		30,017	36,446	40,431
Adjustment for Prior Year Encumbrances			1,226,170	
Actual Revenues (Over)/Under Expenditures		1,092,610		
TOTAL OPERATING BUDGET		41,352,166	47,980,500	48,074,437
GRANTS AND ENTITLEMENTS				
Revenues from Local Sources	20-1XXX	56,991	46,752	
Revenues from State Sources:				
Early Childhood Program Aid - Pr Year Carryover	20-3211		9,239	
Early Childhood Program Aid	20-3211	1,827,362		
Demonstrably Effective Program Aid	20-3212	1,371,393		
Preschool Education Aid	20-3218	416	709,077	720,918
Other Restricted Entitlements	20-32XX	1,021,399	343,908	238,631
TOTAL REVENUES FROM STATE SOURCES		4,220,570	1,062,224	959,549
Revenues from Federal Sources:				
Title I	20-4411-4416	265,600	644,628	476,618
I.D.E.A. Part B (Handicapped)	20-4420-4429	856,186	880,994	734,514
Other	20-4XXX	440,996	697,802	284,211
TOTAL REVENUES FROM FEDERAL SOURCES		1,562,782	2,223,424	1,495,343
Transfers from Operating Budget-PreK	20-5200		204,772	
TOTAL GRANTS AND ENTITLEMENTS		5,840,343	3,537,172	2,454,892
TOTAL REVENUES/SOURCES		47,192,509	51,517,672	50,529,329
DEDUCT REVENUES INCLUDED IN MULTIPLE FUNDS DUE TO TRANSFERS:				
Transfers from Operating Budget-PreK	20-5200		204,772	
TOTAL REVENUES/SOURCES NET OF TRANSFERS		47,192,509	51,312,900	50,529,329

UNION - HILLSIDE TWP
Advertised Appropriations

Budget Category	Account	2007-08 Expenditures	2008-09 Rev. Approp.	2009-10 Appropriations
GENERAL CURRENT EXPENSE				
Instruction:				
Regular Programs	11-1XX-100-XXX	13,053,121	16,410,961	16,482,012
Special Education	11-2XX-100-XXX	2,101,826	2,213,110	2,282,248
Bilingual Education	11-240-100-XXX	262,330	378,602	393,339
School-Spon. Co/Extra-Curr. Activities	11-401-100-XXX	81,323	102,615	128,050
School Sponsored Athletics	11-402-100-XXX	287,939	411,911	389,388
Before/After School Programs	11-421-XXX-XXX			170,280
Summer School	11-422-XXX-XXX			73,872
Community Services Programs/Operations	11-800-330-XXX		5,000	4,000
Support Services:				
Tuition	11-000-100-XXX	5,213,266	5,568,415	5,352,762
Attendance and Social Work Services	11-000-211-XXX	28,132	25,937	21,282
Health Services	11-000-213-XXX	514,173	539,636	576,852
Speech, OT, PT, Related & Extraordinary Services	11-000-216,217	561,783	611,977	507,604
Guidance	11-000-218-XXX	563,626	654,660	684,429
Child Study Teams	11-000-219-XXX	732,083	840,792	919,085
Improvement of Instructional Services	11-000-221-XXX	90,284	521,580	595,460
Educational Media Services - School Library	11-000-222-XXX	336,955	398,470	401,138
Instructional Staff Training Services	11-000-223-XXX	59,900	173,130	114,150
General Administration	11-000-230-XXX	950,517	1,037,802	1,078,723
School Administration	11-000-240-XXX	2,551,574	2,636,852	2,671,621
Central Svcs & Admin Info Technology	11-000-25X-XXX	919,056	929,647	898,937
Operation and Maintenance of Plant Services	11-000-26X-XXX	4,490,980	4,916,276	5,202,147
Student Transportation Services	11-000-270-XXX	1,293,716	1,508,662	1,552,458
Personal Services - Employee Benefits	11-XXX-XXX-2XX	5,408,092	6,567,925	7,023,931
Food Services	11-000-310-XXX	135,000	115,000	70,000
Total Support Services Expenditures		23,849,137	27,046,761	27,670,579
TOTAL GENERAL CURRENT EXPENSE		39,635,676	46,568,960	47,593,768
CAPITAL EXPENDITURES				
Interest Earned on Capital Reserve	10-604			70
Equipment	12-XXX-XXX-73X	575,757	209,382	35,500
Facilities Acquisition and Construction Services	12-000-4XX-XXX	1,106,738	1,171,147	416,708
TOTAL CAPITAL EXPENDITURES		1,682,495	1,380,529	452,278
Transfer of Funds to Charter Schools	10-000-100-56X	33,995	31,011	28,391
OPERATING BUDGET GRAND TOTAL		41,352,166	47,980,500	48,074,437
SPECIAL GRANTS AND ENTITLEMENTS				
Local Projects	20-XXX-XXX-XXX	56,991	46,752	
Preschool Education Aid:				
Instruction	20-218-100-XXX	1,288,543	698,455	488,506
Support Services	20-218-200-XXX	538,819	224,633	232,412
TOTAL PRESCHOOL EDUCATION AID		1,827,362	923,088	720,918
Demonstrably Effective Program Aid:				
Instruction	20-212-100-XXX	989,136		
Support Services	20-212-200-XXX	382,257		
TOTAL DEMONSTRABLY EFFECTIVE PROGRAM AID		1,371,393		
Distance Learning Network Aid:				
Support Services	20-213-200-XXX	416		
TOTAL DISTANCE LEARNING NETWORK AID		416		
Other State Projects:				
Instruction	20-217-100-XXX	704,524		
Support Services	20-217-200-XXX	52,564		
TOTAL TARA USED TO SUPPORT PROGRAMS		757,088		
Nonpublic Textbooks	20-XXX-XXX-XXX	18,790	18,415	15,653
Nonpublic Auxiliary Services	20-XXX-XXX-XXX	142,510	158,212	134,481
Nonpublic Handicapped Services	20-XXX-XXX-XXX	55,333	66,376	56,420
Nonpublic Nursing Services	20-XXX-XXX-XXX	27,020	24,858	21,129
Nonpublic Technology Initiative	20-XXX-XXX-XXX	13,769	12,880	10,948
Other Special Projects	20-XXX-XXX-XXX	6,889	63,167	
Total State Projects		4,220,570	1,266,996	959,549
Federal Projects:				
Title I	20-XXX-XXX-XXX	265,600	644,628	476,618
I.D.E.A. Part B (Handicapped)	20-XXX-XXX-XXX	856,186	880,994	734,514
Other Special Projects	20-XXX-XXX-XXX	440,996	697,802	284,211
Total Federal Projects		1,562,782	2,223,424	1,495,343
TOTAL GRANTS AND ENTITLEMENTS		5,840,343	3,537,172	2,454,892
Total Expenditures		47,192,509	51,517,672	50,529,329
DEDUCT EXPENDITURES INCLUDED IN MULTIPLE FUNDS DUE TO TRANSFERS:				
Local Contrib-Transfer to Grants & Entitlements	11-1XX-100-930		204,772	
Capital Reserve - Transfer to Repayment of Debt	12-000-400-933			
Transfer Property Sale Proceeds to Debt Svc Res	11-000-520-934			
TOTAL EXPENDITURES NET OF TRANSFERS		47,192,509	51,312,900	50,529,329

UNION - HILLSIDE TWP
Advertised Recapitulation of Balance

Budget Category	Audited Balance 6/30/2007	Audited Balance 6/30/2008	Estimated Balance 6/30/2009	Estimated Balance 6/30/2010
Unreserved:				
General Operating Budget	1,171,748	1,052,252	1,052,252	935,087
Repayment of Debt	0	0	0	0
Reserved for Specific Purposes:				
General Operating Budget:				
Capital Reserve	41,982	42,068	42,138	42,208
Adult Education Programs	0	0	0	0
Maintenance Reserve	0	0	0	0
Legal Reserve	25,349	25,349	0	0
Tuition Reserve	0	0	0	0
Current Expense Emergency Reserve	0	0	0	0
Reserved for Repayment of Debt	0	0	0	0

UNION - HILLSIDE TWP
Advertised Per Pupil Cost Calculations
2009 - 2010

Per Pupil Cost Calculations:	2006-07 Actual (1)	2007-08 Actual (2)	2008-09 Original Budget (3)	2008-09 Revised Budget (4)	2009-2010 Proposed Budget (5)
Total Comparative Per Pupil Cost	11387	11661	12510	13043	12798
Total Classroom Instruction	7074	6846	7552	7706	7556
Classroom-Salaries and Benefits	6026	6444	7146	7141	7168
Classroom-General Supplies and Textbooks	211	375	343	497	298
Classroom-Purchased Services and Other	836	27	63	68	89
Total Support Services	1297	1337	1441	1497	1466
Support Services-Salaries and Benefits	1094	1162	1222	1283	1314
Total Administrative Costs	1470	1658	1657	1775	1719
Administration-Salaries and Benefits	1221	1317	1403	1453	1435
Total Operations and Maintenance of Plant	1349	1623	1624	1810	1827
Operations & Maintenance of Plant-Salary & Ben.	918	1003	1080	1114	1117
Total Food Services Costs	39	43	36	37	22
Total Extracurricular Costs	142	138	180	195	188
Total Equipment Costs	13	185	29	68	11
Employee Benefits as a % of Salaries	23.2	22.1	23.7	24.0	24.5

The information presented in columns 1 through 3 as well as the related descriptions of the per pupil cost calculations are contained in the 2009 Comparative Spending Guide and can be found on the Department of Education's Internet address: http://www.state.nj.us/ education under Finance, when available. This publication is available in the board office and public libraries. The same calculations were performed using the 2008-09 revised appropriations and 2009-10 budgeted appropriations presented in this advertised budget. Total Comparative Per Pupil Cost is defined as current expense exclusive of tuition expenditures, transportation, residential costs, and judgments against the school district. For all years, it also includes the restricted entitlement aids. With the exception of Total Equipment Cost, each of the other per pupil cost calculations presented is a component of the total comparative per pupil cost, although all components are not shown.

Annual School District Budget Statement Supporting Documentation
UNION - HILLSIDE TWP

4A. Advertised Capital Outlay Projects

Describe below, by project number, the appropriations for budgeted Capital Outlay Projects including those items related to the district's Long Range Facilities Plan. Include only construction, remodeling, renovations, installation of service systems, land and improvements, and the purchase of buildings. If the project is eligible for a grant, enter an 'X' in column 4.

Do not include equipment. Include all projects budgeted on the transfer lines to capital projects fund (8326 and 8335). If the project is a request to exceed an existing referendum (Under N.J.A.C. 6A: 26-4.4(a)3), enter an 'X' in column 5 and enter the funding source for the request in column 6. Complete a detailed budget for each project.

Description/Activity	Project Number	Dollar Amount	Eligible for Grant	Request to Exceed Referendum	Funding Source for Request
HL SCHOOL DRAINAGE/VESTIBULES/COVERS	1	256,350	X		
HL WINDOWS/GYM	2	35,200			
CC WINDOWS/GYM	3	35,200			
GW WINDOWS/GYM	4	35,200			
IMPROVEMENT TO STADIUM FIELD	5	54,758			
Total Amount:		416,708			

U234293 UNL March 26, 2009 ($436.59)

PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE

UNION

TOWNSHIP OF UNION BOARD OF EDUCATION
PROPOSED BUDGET 2009-2010

NOTICE IS HEREBY GIVEN TO THE LEGAL VOTERS of the Township of Union, in the County of Union, State of New Jersey, that a PUBLIC HEARING will be held on TUESDAY, MARCH 31st, 2009 at 7:00 p.m. in the Library of Union High School, North Third Street, Union, New Jersey, at which time the proposed budget for the school year 2009-2010 to be placed on the ballot will be open for examination and discussion.

This Board of Education approved "tentative" budget is being presented for advertising prior to County Superintendent approval. The budget will be approved by the County Superintendent prior to the Public Hearing.

UNION - UNION TWP
Advertised Enrollments

ENROLLMENT CATEGORY	October 15, 2007 Actual	October 15, 2008 Actual	October 15, 2009 Estimated
Pupils on Roll Regular Full-Time	6837	6753	6753
Pupils on Roll Regular Shared-Time	24	28	28
Pupils on Roll - Special Full-Time	944	953	954
Pupils on Roll - Special Shared-Time	46	42	42
Private School Placements	86	87	87
Pupils Sent to Other Dists-Spec Ed Prog	85	74	74
Pupils Received	4	4	5
Pupils in State Facilities	11	4	4

UNION - UNION TWP
Advertised Revenues

Budget Category	Account	2007-08 Actual	2008-09 Revised	2009-10 Anticipated
OPERATING BUDGET				
Budgeted Fund Balance - Operating Budget	10-303		6,789,549	7,492,677
Budgeted Fund Bal - Deposit to Capital Reserve	10-303		750,000	450,000
Withdrawal from Cap Res-for Local Share	10-307		450,000	2,861,500
Withdraw from Cap Res-Excess Cost & Oth Cap Prj	10-309		4,431,400	1,000,000
Transfers from Other Funds	10-5200		17,000,000	
Revenues from Local Sources:				
Local Tax Levy	10-1210	72,223,280	72,223,280	73,473,280
Tuition	10-1300	113,741	75,886	127,466
Transportation Fees from Individuals	10-1410	2,152	23,213	23,213
Interest Earned on Capital Reserve Funds	10-1XXX	43,336	315,000	300,000
Unrestricted Miscellaneous Revenues	10-1XXX	1,515,504	1,370,000	1,370,000
SUBTOTAL		73,898,013	74,007,379	75,293,959
Revenues from State Sources:				
Core Curriculum Standards Aid	10-3111	13,552,736		
Transportation Aid	10-3120	1,246,989		
Special Education Aid	10-3130	5,120,464		
Bilingual Education	10-3140	287,112		
Stabilization Aid	10-3171	446,901		
Extraordinary Aid	10-3131	599,145	969,157	969,157
Consolidated Aid	10-3195	878,199		
Additional Formula Aid	10-3196	1,365,853		
Other State Aids	10-3XXX	1,085,803	48,440	
Categorical Special Education Aid	10-3132		4,261,043	4,333,639
Equalization Aid	10-3176		24,148,470	25,143,309
Categorical Security Aid	10-3177		1,372,066	1,505,106
Categorical Transportation Aid	10-3121		912,595	1,246,829
SUBTOTAL		24,583,202	31,711,771	33,198,040
Revenues from Federal Sources:				
Medicaid Reimbursement	10-4200			133,490
SUBTOTAL				133,490
Adjustment for Prior Year Encumbrances			855,526	
Actual Revenues (Over)/Under Expenditures		-712,904		
TOTAL OPERATING BUDGET		97,768,311	135,995,625	120,429,666
GRANTS AND ENTITLEMENTS				
Revenues from Local Sources	20-1XXX	17,533	412,469	
Revenues from State Sources:				
Demonstrably Effect Prog Aid - Pr Year Carryover	20-3212	79,444		
Demonstrably Effective Program Aid	20-3212	377,637		
Instructional Supplement Aid	20-3214	422,042		
Other Restricted Entitlements	20-32XX	1,298,607	340,520	340,520
TOTAL REVENUES FROM STATE SOURCES		2,177,730	340,520	340,520
Revenues from Federal Sources:				
Title I	20-4411-4416	389,131	802,569	682,184
I.D.E.A. Part B (Handicapped)	20-4420-4429	1,855,326	1,951,357	1,572,747
Vocational Education	20-4430	36,113	45,891	39,007
Other	20-4XXX	555,486	681,735	529,381
TOTAL REVENUES FROM FEDERAL SOURCES		2,836,056	3,481,552	2,823,319
TOTAL GRANTS AND ENTITLEMENTS		5,031,319	4,234,541	3,163,839
REPAYMENT OF DEBT				
Budgeted Fund Balance	40-303		144,833	151,041
Transfers from Other Funds	40-5200	151,041		825,000
Revenues from Local Sources:				
Local Tax Levy	40-1210	2,354,249	2,267,313	1,449,278
TOTAL REVENUES FROM LOCAL SOURCES		2,354,249	2,267,313	1,449,278
Revenues from State Sources:				
Debt Service Aid Type II	40-3160	235,498	148,335	147,562
TOTAL LOCAL REPAYMENT OF DEBT		2,740,788	2,560,481	2,572,881
Actual Revenues (Over)/Under Expenditures		206,462		
TOTAL REPAYMENT OF DEBT		2,947,250	2,560,481	2,572,881
TOTAL REVENUES/SOURCES		105,746,880	142,790,647	126,166,386

UNION - UNION TWP
Advertised Appropriations

Budget Category	Account	2007-08 Expenditures	2008-09 Rev. Approp.	2009-10 Appropriations
GENERAL CURRENT EXPENSE				
Instruction:				
Regular Programs	11-1XX-100-XXX	31,883,076	35,003,759	35,743,657
Special Education	11-2XX-100-XXX	6,555,121	7,104,851	7,464,409
Basic Skills/Remedial	11-230-100-XXX	982,072	1,956,686	2,051,688
Bilingual Education	11-240-100-XXX	646,925	687,790	602,099
Vocational Programs - Local	11-3XX-100-XXX	30,691	29,100	28,833
School-Spon. Co/Extra-Curr. Activities	11-401-100-XXX	204,899	331,593	329,075
School Sponsored Athletics	11-402-100-XXX	798,739	889,587	894,892
Before/After School Programs	11-421-XXX-XXX			248,000
Support Services:				
Tuition	11-000-100-XXX	10,190,050	10,968,373	11,145,799
Attendance and Social Work Services	11-000-211-XXX	151,084	192,535	197,346
Health Services	11-000-213-XXX	828,370	885,878	903,307
Speech, OT, PT, Related & Extraordinary Services	11-000-216,217	1,714,420	2,087,743	2,171,044
Guidance	11-000-218-XXX	1,833,886	2,159,799	2,210,802
Child Study Teams	11-000-219-XXX	1,780,636	2,271,922	2,547,567
Improvement of Instructional Services	11-000-221-XXX	1,599,469	1,835,812	1,857,632
Educational Media Services - School Library	11-000-222-XXX	933,386	1,100,881	1,113,972
Instructional Staff Training Services	11-000-223-XXX	84,640	123,345	174,600
General Administration	11-000-230-XXX	2,168,022	3,112,965	3,211,267
School Administration	11-000-240-XXX	3,372,859	4,022,891	4,016,092
Central Svcs & Admin Info Technology	11-000-25X-XXX	1,198,054	1,651,125	1,562,327
Operation and Maintenance of Plant Services	11-000-26X-XXX	8,792,644	10,546,995	10,482,117
Student Transportation Services	11-000-270-XXX	5,002,891	5,548,138	5,907,352
Personal Services - Employee Benefits	11-XXX-XXX-2XX	15,153,358	17,350,004	17,960,000
Total Support Services Expenditures		54,803,769	63,857,506	65,461,224
TOTAL GENERAL CURRENT EXPENSE		95,905,292	109,860,872	112,823,877
CAPITAL EXPENDITURES				
Deposit to Capital Reserve	10-604		17,750,000	450,000
Interest Earned on Capital Reserve	10-604		315,000	300,000
Equipment	12-XXX-XXX-73X	674,735	1,083,240	677,344
Facilities Acquisition and Construction Services	12-000-4XX-XXX	1,165,806	6,965,830	2,300,000
Capital Reserve-Transfer to Capital Expend Fund	12-000-4XX-931			3,861,500
TOTAL CAPITAL EXPENDITURES		1,840,541	26,114,070	7,588,844
Transfer of Funds to Charter Schools	10-000-100-56X	22,478	20,683	16,945
OPERATING BUDGET GRAND TOTAL		97,768,311	135,995,625	120,429,666
SPECIAL GRANTS AND ENTITLEMENTS				
Local Projects	20-XXX-XXX-XXX	17,533	412,469	
Demonstrably Effective Program Aid:				
Instruction	20-212-100-XXX	187,970		
Support Services	20-212-200-XXX	269,111		
TOTAL DEMONSTRABLY EFFECTIVE PROGRAM AID		457,081		
Instructional Supplement Aid:				
Instruction	20-214-100-XXX	422,042		
TOTAL INSTRUCTIONAL SUPPLEMENT AID		422,042		
Other State Projects:				
Instruction	20-217-100-XXX	721,676		
Support Services	20-217-200-XXX	247,670		
TOTAL TARA USED TO SUPPORT PROGRAMS		969,346		
Nonpublic Textbooks	20-XXX-XXX-XXX	27,809	31,168	31,168
Nonpublic Auxiliary Services	20-XXX-XXX-XXX	136,451	148,063	148,063
Nonpublic Handicapped Services	20-XXX-XXX-XXX	97,131	97,415	97,415
Nonpublic Nursing Services	20-XXX-XXX-XXX	42,537	42,074	42,074
Nonpublic Technology Initiative	20-XXX-XXX-XXX	21,254	21,800	21,800
Other Special Projects	20-XXX-XXX-XXX	4,079		
Total State Projects		2,177,730	340,520	340,520
Federal Projects:				
Title I	20-XXX-XXX-XXX	389,131	802,569	682,184
I.D.E.A. Part B (Handicapped)	20-XXX-XXX-XXX	1,855,326	1,951,357	1,572,747
Vocational Education	20-XXX-XXX-XXX	36,113	45,891	39,007
Other Special Projects	20-XXX-XXX-XXX	555,486	681,735	529,381
Total Federal Projects		2,836,056	3,481,552	2,823,319
TOTAL GRANTS AND ENTITLEMENTS		5,031,319	4,234,541	3,163,839
REPAYMENT OF DEBT				
Repayment of Debt - Regular	40-701-510-XXX	2,947,250	2,560,481	2,572,881
TOTAL REPAYMENT OF DEBT		2,947,250	2,560,481	2,572,881
Total Expenditures		105,746,880	142,790,647	126,166,386
DEDUCT EXPENDITURES INCLUDED IN MULTIPLE FUNDS DUE TO TRANSFERS:				
Local Contrib-Transfer to Grants & Entitlements	11-1XX-100-930			
Capital Reserve - Transfer to Repayment of Debt	12-000-400-933			
Transfer Property Sale Proceeds to Debt Svc Res	11-000-520-934			
TOTAL EXPENDITURES NET OF TRANSFERS		105,746,880	142,790,647	126,166,386

UNION - UNION TWP
Advertised Recapitulation of Balance

Budget Category	Audited Balance 6/30/2007	Audited Balance 6/30/2008	Estimated Balance 6/30/2009	Estimated Balance 6/30/2010
Unreserved:				
General Operating Budget	3,094,481	2,625,911	3,525,911	2,675,911
Repayment of Debt	502,336	295,874	151,041	0
Reserved for Specific Purposes:				
General Operating Budget:				
Capital Reserve	359,935	581,621	13,765,221	10,653,721
Adult Education Programs	0	0	0	0
Maintenance Reserve	0	250,000	250,000	250,000
Legal Reserve	12,455,024	14,632,226	7,092,677	0
Tuition Reserve	0	0	0	0
Current Expense Emergency Reserve	0	250,000	250,000	250,000
Reserved for Repayment of Debt	0	0	0	0

UNION - UNION TWP
Advertised Per Pupil Cost Calculations
2009 - 2010

Per Pupil Cost Calculations:	2006-07 Actual (1)	2007-08 Actual (2)	2008-09 Original Budget (3)	2008-09 Revised Budget (4)	2009-2010 Proposed Budget (5)
Total Comparative Per Pupil Cost	9828	10337	11859	12052	12364
Total Classroom Instruction	6150	6431	7235	7243	7447
Classroom-Salaries and Benefits	5878	6141	6848	6850	7023
Classroom-General Supplies and Textbooks	221	245	323	327	337
Classroom-Purchased Services and Other	50	44	65	65	87
Total Support Services	1375	1422	1640	1699	1792
Support Services-Salaries and Benefits	1238	1281	1452	1513	1595
Total Administrative Costs	975	1021	1212	1344	1335
Administration-Salaries and Benefits	748	806	882	1011	969
Total Operations and Maintenance of Plant	1138	1272	1531	1545	1552
Operations & Maintenance of Plant-Salary & Ben.	726	763	849	857	928
Total Food Services Costs				0	0
Total Extracurricular Costs	147	147	179	181	182
Total Equipment Costs	68	86	85	140	87
Employee Benefits as a % of Salaries	25.2	26.2	27.1	27.0	27.1

The information presented in columns 1 through 3 as well as the related descriptions of the per pupil cost calculations are contained in the 2009 Comparative Spending Guide and can be found on the Department of Education's Internet address: http://www.state.nj.us/ education under Finance, when available. This publication is available in the board office and public libraries. The same calculations were performed using the 2008-09 revised appropriations and 2009-10 budgeted appropriations presented in this advertised budget. Total Comparative Per Pupil Cost is defined as current expense exclusive of tuition expenditures, transportation, residential costs, and judgments against the school district. For all years, it also includes the restricted entitlement aids. With the exception of Total Equipment Cost, each of the other per pupil cost calculations presented is a component of the total comparative per pupil cost, although all components are not shown.

Annual School District Budget Statement Supporting Documentation
UNION - UNION TWP

4A. Advertised Capital Outlay Projects

Describe below, by project number, the appropriations for budgeted Capital Outlay Projects including those items related to the district's Long Range Facilities Plan. Include only construction, remodeling, renovations, installation of service systems, land and improvements, and the purchase of buildings. If the project is eligible for a grant, enter an 'X' in column 4. Do not include equipment. Include all projects budgeted on the transfer lines to capital projects fund (8326 and 8335). If the project is a request to exceed an existing referendum (Under N.J.A.C. 6A: 26-4.4(a)3), enter an 'X' in column 5 and enter the funding source for the request in column 6. Complete a detailed budget for each project.

Description/Activity	Project Number	Dollar Amount	Eligible for Grant	Request to Exceed Referendum	Funding Source for Request
Livingston Intercom	M2	110,000	X		
Playground Resurfacing/Paving	M3			550,000	
Roof repair DW	M4			440,000	X
Track Resurfacing	M5			192,500	
Bleacher Replacement- UHS	M6			657,500	
Small Gym Lighting- UHS	M7			350,000	
Hannah Caldwell - PreK Classrooms	M8			2,861,500	X
Auditorium Renovations UHS	M9			1,000,000	
Total Amount:				6,161,500	

Statement of Purpose of the Capital Withdrawal

Included in the 2009-2010 Township of Union Schools proposed budget, Budgeted Withdrawal from Capital Reserve is:

Line 130 - Hannah Caldwell Pre K Classrooms - $2,861,500
Line 132 - Union High School Auditorium Renovations - $1,000,000

The total cost of projects is $3,861,500 which represents expenditures for these construction Elements that are in addition to the facilities efficiency standards determined by the Commissioner of Education as necessary to achieve the core curriculum content standards.
U234309 UNL March 26, 2009 ($476.28)

LINDEN

In accordance with N.J.S.A. 18:22-11, Public Hearing on the Linden Board of Education Annual School Budget for 2009-2010 will be held on Monday, March 30, 2009 at 6:30 PM in the Administrative Building of the Linden Board of Education.

The Linden School District has proposed programs and services in addition to the Core Curriculum Content Standards adopted by the State Board of Education. Information on this budget and the programs and services it provides is available for review Monday through Friday 9:00 AM to 4:00 PM at:

Linden Board of Education
Administration Building
2 East Gibbons Street
Linden, NJ 07016

(This budget is being advertised prior to find approval by the Executive County Superintendent of Schools and is subject to change)

UNION - LINDEN CITY
Advertised Enrollments

ENROLLMENT CATEGORY	October 15, 2007 Actual	October 15, 2008 Actual	October 15, 2009 Estimated
Pupils on Roll Regular Full-Time	5262	5260	5464
Pupils on Roll Regular Shared-Time	38	32	
Pupils on Roll - Special Full-Time	876	864	869
Pupils on Roll - Special Shared-Time	42	37	37
Private School Placements	119	124	129
Pupils Sent to Other Dists-Spec Ed Prog	48	49	51
Pupils Received	2	3	3
Pupils in State Facilities	7	13	13

UNION - LINDEN CITY
Advertised Revenues

Budget Category	Account	2007-08 Actual	2008-09 Revised	2009-10 Anticipated
OPERATING BUDGET				
Budgeted Fund Balance - Operating Budget	10-303		4,552,344	4,500,000
Withdrawal from Current Expense Emergency Rsv	10-312		685,255	
Withdrawal from Cap Res-for Local Share	10-307		200	
Revenues from Local Sources:				
Local Tax Levy	10-1210	71,756,468	71,631,468	75,215,609
Tuition	10-1300	27,456	32,113	34,243
Interest Earned on Current Expense Emergency Res	10-1XXX			4,644
Interest Earned on Maintenance Reserve	10-1XXX			196
Interest Earned on Capital Reserve Funds	10-1XXX	65,588	200	20,535
Other Restricted Miscellaneous Revenues	10-1XXX	1,347		
Unrestricted Miscellaneous Revenues	10-1XXX	1,048,698	626,476	600,000
SUBTOTAL		72,899,557	72,290,257	75,875,227
Revenues from State Sources:				
Core Curriculum Standards Aid	10-3111	4,626,218		
Transportation Aid	10-3120	951,769		
Special Education Aid	10-3130	4,613,942		
Bilingual Education	10-3140	402,708		
Stabilization Aid	10-3171	5,726		
Extraordinary Aid	10-3131	317,269	471,000	471,000
Consolidated Aid	10-3195	673,880		
Additional Formula Aid	10-3196	999,059		
Other State Aids	10-3XXX	719,838	1,135,558	
Categorical Special Education Aid	10-3132		3,400,482	3,463,819
Equalization Aid	10-3176		16,041,725	16,873,414
Categorical Security Aid	10-3177		1,651,447	1,682,512
Categorical Transportation Aid	10-3121		906,042	1,079,936
SUBTOTAL		13,310,409	23,606,254	23,570,681
Revenues from Federal Sources:				
Medicaid Reimbursement	10-4200			192,044
SUBTOTAL				192,044
Adjustment for Prior Year Encumbrances			445,457	
Actual Revenues (Over)/Under Expenditures		711,275		
TOTAL OPERATING BUDGET		86,921,241	101,579,767	104,137,952
GRANTS AND ENTITLEMENTS				
Revenues from Local Sources	20-1XXX	203,855		150,000
Revenues from State Sources:				
Demonstrably Effect Prog Aid - Pr Year Carryover	20-3212	76,351		
Early Childhood Program Aid	20-3211	3,047,743		
Demonstrably Effective Program Aid	20-3212	2,082,924		
Preschool Education Aid	20-3218		1,099,642	1,140,841
Other Restricted Entitlements	20-32XX	747,863	322,116	273,800
TOTAL REVENUES FROM STATE SOURCES		5,954,881	1,421,758	1,414,641
Revenues from Federal Sources:				
Title I	20-4411-4416	730,574	548,832	707,053
I.D.E.A. Part B (Handicapped)	20-4420-4429	1,453,824	1,283,407	2,013,792
Vocational Education	20-4430	47,072		
Adult Basic Education	20-4440	110,339		141,610
Other	20-4XXX	2,503,326	1,655,063	1,309,926
TOTAL REVENUES FROM FEDERAL SOURCES		4,845,135	3,487,302	4,172,381
Transfers from Operating Budget-PreK	20-5200		83,179	
TOTAL GRANTS AND ENTITLEMENTS		11,003,871	4,992,239	5,737,022
TOTAL REVENUES/SOURCES		97,925,112	106,572,006	109,874,974
DEDUCT REVENUES INCLUDED IN MULTIPLE FUNDS DUE TO TRANSFERS:				
Transfers from Operating Budget-PreK	20-5200		83,179	
TOTAL REVENUES/SOURCES NET OF TRANSFERS		97,925,112	106,488,827	109,874,974

UNION - LINDEN CITY
Advertised Appropriations

Budget Category	Account	2007-08 Expenditures	2008-09 Rev. Approp.	2009-10 Appropriations
GENERAL CURRENT EXPENSE				
Instruction:				
Regular Programs	11-1XX-100-XXX	22,049,914	27,549,718	27,067,316
Special Education	11-2XX-100-XXX	7,015,517	7,587,253	7,941,680
Basic Skills/Remedial	11-230-100-XXX	821,616	871,952	770,410
Bilingual Education	11-240-100-XXX	1,265,119	1,331,843	1,368,264
Vocational Programs - Local	11-3XX-100-XXX	634,202	1,076,604	988,871
School-Spon. Co/Extra-Curr. Activities	11-401-100-XXX	166,110	327,794	307,278
School Sponsored Athletics	11-402-100-XXX	682,048	764,543	784,000
Other Instructional Programs	11-4XX-100-XXX	10,000		
Before/After School Programs	11-421-XXX-XXX			98,100
Alternative Education Programs	11-423-XXX-XXX			160,000
Support Services:				
Tuition	11-000-100-XXX	9,818,373	11,135,595	12,537,665
Attendance and Social Work Services	11-000-211-XXX	129,590	132,823	140,752
Health Services	11-000-213-XXX	989,229	1,023,772	1,136,467
Speech, OT, PT, Related & Extraordinary Services	11-000-216,217	642,456	716,600	774,840
Guidance	11-000-218-XXX	979,675	1,122,936	1,075,736
Child Study Teams	11-000-219-XXX	1,738,993	2,580,474	2,708,247
Improvement of Instructional Services	11-000-221-XXX	1,990,725	2,417,606	2,546,376
Educational Media Services - School Library	11-000-222-XXX	746,495	924,740	1,119,404
Instructional Staff Training Services	11-000-223-XXX	90,275	187,540	127,482
General Administration	11-000-230-XXX	1,544,387	1,764,701	1,803,142
School Administration	11-000-240-XXX	3,003,652	3,239,174	3,422,969
Central Svcs & Admin Info Technology	11-000-25X-XXX	1,846,236	2,127,798	2,031,722
Interest Earned on Maintenance Reserve	10-606			196
Operation and Maintenance of Plant Services	11-000-26X-XXX	8,892,154	10,363,679	10,534,139
Student Transportation Services	11-000-270-XXX	5,283,953	5,533,824	5,780,442
Interest Earned on Current Expense Emergency Res	10-607			4,644
Personal Services - Employee Benefits	11-XXX-XXX-2XX	12,749,584	15,246,363	16,346,000
Total Support Services Expenditures		50,445,777	58,517,625	62,085,383
TOTAL GENERAL CURRENT EXPENSE		83,090,303	98,027,932	101,576,142
CAPITAL EXPENDITURES				
Interest Earned on Capital Reserve	10-604		200	20,535
Equipment	12-XXX-XXX-73X	140,449	319,000	285,550
Facilities Acquisition and Construction Services	12-000-4XX-XXX	1,372,985	2,754,716	1,836,525
Capital Reserve-Transfer to Capital Expend Fund	12-000-4XX-931	1,901,276		
TOTAL CAPITAL EXPENDITURES		3,414,710	3,073,916	2,142,610
SPECIAL SCHOOLS				
Summer School:				
Instruction	13-422-100-XXX	415,423	435,578	419,200
Total Summer School		415,423	435,578	419,200
Other Special Schools:				
Instruction	13-4XX-100-XXX		34,000	
Total Other Special Schools			34,000	
Adult Education - Local:				
Instruction	13-602-100-XXX	805		
Total Adult Education - Local		805		
TOTAL SPECIAL SCHOOLS		416,228	469,578	419,200
Transfer of Funds to Charter Schools	10-000-100-56X		8,941	
OPERATING BUDGET GRAND TOTAL		86,921,241	101,579,767	104,137,952
SPECIAL GRANTS AND ENTITLEMENTS				
Local Projects	20-XXX-XXX-XXX	203,855		150,000
Preschool Education Aid:				
Instruction	20-218-100-XXX	2,541,296	1,109,520	972,521
Support Services	20-218-200-XXX	506,447	73,301	168,320
TOTAL PRESCHOOL EDUCATION AID		3,047,743	1,182,821	1,140,841
Demonstrably Effective Program Aid:				
Instruction	20-212-100-XXX	1,286,691		
Support Services	20-212-200-XXX	872,584		
TOTAL DEMONSTRABLY EFFECTIVE PROGRAM AID		2,159,275		
Other State Projects:				
Instruction	20-217-100-XXX	290,033		
Support Services	20-217-200-XXX	56,772		
TOTAL TARA USED TO SUPPORT PROGRAMS		346,805		
Nonpublic Textbooks	20-XXX-XXX-XXX	17,974	22,352	19,000
Nonpublic Auxiliary Services	20-XXX-XXX-XXX		184,116	156,499
Nonpublic Handicapped Services	20-XXX-XXX-XXX		77,475	65,854
Nonpublic Nursing Services	20-XXX-XXX-XXX	25,167	23,925	20,336
Nonpublic Technology Initiative	20-XXX-XXX-XXX	13,036	14,248	12,111
Other Special Projects	20-XXX-XXX-XXX	344,881		
Total State Projects		5,954,881	1,504,937	1,414,641
Federal Projects:				
Title I	20-XXX-XXX-XXX	730,574	548,832	707,053
I.D.E.A. Part B (Handicapped)	20-XXX-XXX-XXX	1,453,824	1,283,407	2,013,792
Vocational Education	20-XXX-XXX-XXX	47,072		
Adult Basic Education	20-XXX-XXX-XXX	110,339		141,610
Other Special Projects	20-XXX-XXX-XXX	2,503,326	1,655,063	1,309,926
Total Federal Projects		4,845,135	3,487,302	4,172,381
TOTAL GRANTS AND ENTITLEMENTS		11,003,871	4,992,239	5,737,022
Total Expenditures		97,925,112	106,572,006	109,874,974
DEDUCT EXPENDITURES INCLUDED IN MULTIPLE FUNDS DUE TO TRANSFERS:				
Local Contrib-Transfer to Grants & Entitlements	11-1XX-100-930		83,179	
Capital Reserve - Transfer to Repayment of Debt	12-000-400-933			
Transfer Property Sale Proceeds to Debt Svc Res	11-000-520-934			
TOTAL EXPENDITURES NET OF TRANSFERS		97,925,112	106,488,827	109,874,974

UNION - LINDEN CITY
Advertised Recapitulation of Balance

Budget Category	Audited Balance 6/30/2007	Audited Balance 6/30/2008	Estimated Balance 6/30/2009	Estimated Balance 6/30/2010
Unreserved:				
General Operating Budget	3,140,362	1,772,650	4,772,650	272,650
Repayment of Debt	0	0	0	0
Reserved for Specific Purposes:				
General Operating Budget:				
Capital Reserve	1,999,822	2,664,134	2,684,669	2,705,204
Adult Education Programs	0	0	0	0
Maintenance Reserve	24,520	25,437	25,633	25,829
Legal Reserve	5,704,611	4,413,994	0	0
Tuition Reserve	0	0	0	0
Current Expense Emergency Reserve	0	1,000,430	315,175	319,819
Reserved for Repayment of Debt	0	0	0	0

UNION - LINDEN CITY
Advertised Per Pupil Cost Calculations
2009 - 2010

Per Pupil Cost Calculations:	2006-07 Actual (1)	2007-08 Actual (2)	2008-09 Original Budget (3)	2008-09 Revised Budget (4)	2009-2010 Proposed Budget (5)
Total Comparative Per Pupil Cost	11067	11842	12936	13331	13232
Total Classroom Instruction	6743	7165	7801	8036	7880
Classroom-Salaries and Benefits	6374	6802	7367	7587	7545
Classroom-General Supplies and Textbooks	264	261	286	298	231
Classroom-Purchased Services and Other	105	102	149	152	105
Total Support Services	1565	1680	1780	1831	1919
Support Services-Salaries and Benefits	1388	1489	1537	1582	1686
Total Administrative Costs	1112	1183	1279	1314	1310
Administration-Salaries and Benefits	858	921	965	994	998
Total Operations and Maintenance of Plant	1491	1637	1852	1919	1897
Operations & Maintenance of Plant-Salary & Ben.	910	949	1065	1097	1068
Total Food Services Costs				0	0
Total Extracurricular Costs	143	160	205	210	205
Total Equipment Costs	20	23	51	52	45
Employee Benefits as a % of Salaries	24.2	25.5	26.2	27.4	28.7

The information presented in columns 1 through 3 as well as the related descriptions of the per pupil cost calculations are contained in the 2009 Comparative Spending Guide and can be found on the Department of Education's Internet address:

http://www.state.nj.us/ education under Finance, when available. This publication is available in the board office and public libraries. The same calculations were performed using the 2008-09 revised appropriations and 2009-10 budgeted appropriations presented in this advertised budget. Total Comparative Per Pupil Cost is defined as current expense exclusive of tuition expenditures, transportation, residential costs, and judgments against the school district. For all years, it also includes the restricted entitlement aids. With the exception of Total Equipment Cost, each of the other per pupil cost calculations presented is a component of the total comparative per pupil cost, although all components are not shown.

Annual School District Budget Statement Supporting Documentation
UNION - LINDEN CITY

4A. Advertised Capital Outlay Projects

Describe below, by project number, the appropriations for budgeted Capital Outlay Projects including those items related to the district's Long Range Facilities Plan. Include only construction, remodeling, renovations, installation of service systems, land and improvements, and the purchase of buildings. If the project is eligible for a grant, enter an 'X' in column 4. Do not include equipment. Include all projects budgeted on the transfer lines to capital projects fund (8326 and 8335). If the project is a request to exceed an existing referendum (Under N.J.A.C. 6A: 26-4.4(a)3), enter an 'X' in column 5 and enter the funding source for the request in column 6. Complete a detailed budget for each project.

Description/Activity	Project Number	Dollar Amount	Eligible for Grant	Request to Exceed Referendum	Funding Source for Request
RENOVATION TO LHS ACADEMY	39-2660-05-05-1000	1,078,937	X		
RENOVATION TO SCHOOL #6	39-2660-13-06-1000	482,588	X		
COOPER FIELD	39-2660-05-06-1001	125,000			
SCHOOL #2 ADDITION	39-2660-09-09-1001	150,000			
Total Amount:		1,836,525			

U234251 PRO March 26, 2009 ($467.46)

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Ad Copy 12 noon Monday
Business Directory 4 PM Thursday

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E-Mail your ad to us at class@thelocalsource.com OR Fax: your ad to us at or 908-686-4169

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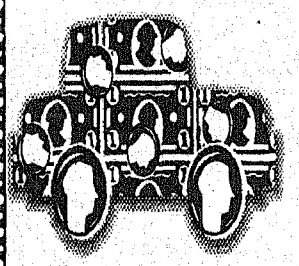

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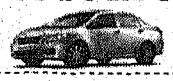

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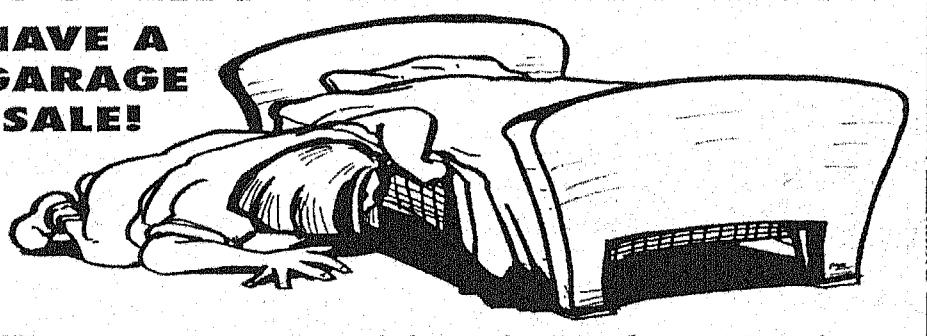

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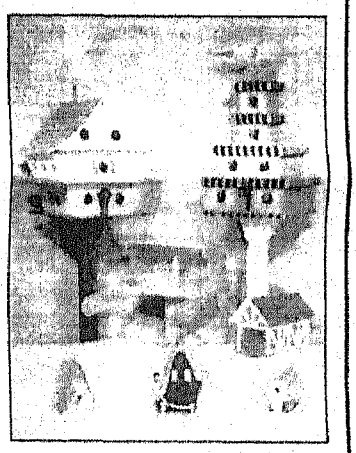
Do-It-Yourself Ideas



Birdhouse Assortment

Do-it-yourselfers can create a backyard bird sanctuary with the 7 projects pictured above. They include 2 large bird "apartments," 2 single-bird dwellings and 3 feeders.

The martin palace (at right) is 34 in. tall by 20 in. square.

Birdhouse Assortment (No. C12) . . . **$16.95**
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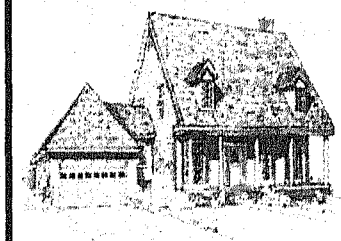

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REAL ESTATE

Don't drown in debt when heavy rain causes flooding

Flood insurance is recommended for homeowners

When people hear the word "flood," New Jersey is not the first place that often comes to mind.

Yet, the Garden State is home to four of the top 75 counties nationwide that are most susceptible to flooding. Allstate Insurance Company, parent corporation of Allstate New Jersey, the Insurance the Information Institute and the National Flood Insurance Program don't want to see consumers get soaked.

According to the I.I.I., Atlantic, Ocean, Hudson and Monmouth counties are at a high risk for flooding.

Most troubling is that, on average, a mere 20 percent of homeowners in those counties have flood insurance.

"Though awareness has increased in light of recent events, there is still a lot of work that needs to be done regarding educating consumers about flood insurance," said Dan Dressel, claim field director for Allstate New Jersey.

"For example — take Monmouth County — less than 10 percent of the county's homeowners are covered with flood insurance. If a hurricane or a strong Nor'easter should hit, many residents could potentially suffer a great economic loss."

"Flood insurance is affordably priced and it really does offer homeowners great protection," said Dressel.

Many think only those living in coastal areas or near large bodies of water should have flood insurance, but that's not necessarily the case.

In fact, the Federal Emergency Management Agency reports that 25 percent of all claims paid by the National Flood Insurance Program are for policies in low-to-moderate risk communities.

Given the amount of coverage provided with a policy, it is a smart affordable purchase. The I.I.I. stated that in 2006 the average amount of flood coverage was $190, 849, but the premium only averaged $474.

Snow melt problem prevention

Allstate and *www.floodsmart.gov*, the official Web site of the NFIP, offer these guidelines to protecting your home when winter gives way to warmer conditions:

• Snow can hold a lot of water. Each cubic foot of drifted, piled or compacted snow may contain gallons of water. If you take action now, you can prevent that snow from becoming a flooding problem.

• Make sure downspouts carry water several feet from your house to a well-drained area.

About 2,500 gallons of water will come from a 1,000 square foot roof with one foot of snow depth across the roof. This much water may cause problems if it's allowed to drain next to your house.

• Move snow on the ground away from the house.

Water from the snow may cause a wet basement if allowed to run down along the basement wall. If the ground is sloped 1 inch per foot near the house, moving the snow just 3 to 5 feet from the house will reduce problems.

• If you have a sump pump, examine and clean it. Test your sump pump by pouring water into the pit.

Make sure the discharge hose carries the water several feet away from the house to a well-drained area. Also, make sure that the pipe is on sloped ground so it drains to prevent it from freezing.

• Remove snow from around rural yards to minimize soft, wet soil conditions.

Remember that a 20-foot diameter, 10-foot high pile of snow contains about 2,600 gallons of water. Move the snow to well-drained areas.

Don't get soaked

Consumers should be aware that most homeowners, commercial and renters insurance policies do not cover flood damage. Homeowners may need separate flood insurance coverage to protect against losses from floods during hurricanes, thunderstorms or any time of the year.

In general, a policy does not take effect until 30 days after you purchase flood insurance. So, if the weather forecast announces a flood alert for your area and you go to purchase coverage, it's already too late. You will not be insured if you buy a policy a few days before a flood.

Get covered

Homeowners can request flood insurance through local Allstate New Jersey agents.

The NFIP provides flood insurance nationally and claims are paid by the NFIP. Policies are sold and managed by insurance companies through the NFIP Write Your Own program.

Additional information on what you can do to prepare for floods in the home can be found in the Catastrophe Information Center at *www.allstate.com*.

For information, contact one of the following local Allstate agents: CJ Tucker at 973-763-8949; Farha Northover at 973-761-7102; Jennifer Nelson at 973-677-0400; Shelby Mobley at 908-355-2005 Shelby Mobley; and CLTC at 908-355-2005.

Known through the "You're In Good Hands With Allstate" slogan, Allstate New Jersey Insurance Company and its affiliates help individuals in more than a half million New Jersey households protect what they have today and better prepare for tomorrow through approximately 325 agents and financial representatives. Customers can access Allstate New Jersey products and services through Allstate agencies or at *allstate.com* and-1-800-Allstate.

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Ray Catena Motor Car has received the prestigious Mercedes-Benz Best of the Best Dealer Recognition Award.

Car dealer is named 'Best of the Best'

Mercedes-Benz USA recently announced that Ray Catena Motor Car of Edison has received the prestigious Mercedes-Benz Best of the Best Dealer Recognition Award, based on its outstanding performance in 2008.

Ray Catena Motor Car, which also operates Ray Catena of Union, 2585 Route 22 West in Union, was presented the award as a tribute to its success as an independent entrepreneur, who routinely exceeds the expectation of Mercedes-Benz owners. This year, MBUSDA is recognizing the top 15 percent of its retail network – 51 out of 345 dealerships — with the Best of the Best recognition. The award, which is presented annually, goes to top performing Mercedes-Benz dealerships for demonstrating superior performance in various areas of their business, including customer satisfaction, new vehicle sales, certified pre-owned sales, leadership and management, parts operations and market penetration.

"These dealers represent the essence of the Mercedes-Benz brand: an enduring commitment to excellence combined with an entrepreneurial spirit and the absolute dedication to customer satisfaction," said Ernst Lieb, president and chief executive officer of Mercedes-Benz USA.

Mercedes-Benz USA, headquartered in Montvale, is responsible for the sales, marketing and service of all Mercedes-Benz and Maybach products in the United States. For more than 40 years, MBUSA has taken pride in its commitment to the customer by providing superior quality luxury vehicles, coupled with outstanding customer support.

NJAR honors local Weichert associates

Joe McDonald, regional vice president of Weichert Realtors announced that several sales associates in Union County received the New Jersey Association of Realtors 2008 Circle of Excellence Sales Award and earned membership into Weichert's prestigious sales clubs.

The following Union County Weichert associates were recognized with The 2008 NJAR Circle of Excellence Award:

Phyllis Brown, Westfield; James Euwer, Westfield; Frances Gratacos, Union; Kathleen Gwaldis, Westfield; Nancy Kronheimer, Westfield; Tressa Malone, Westfield; Alan Rubin, Westfield; Phyllis Stern, Westfield; Andrew Weissman, Westfield and Marie Wojcik, Westfield.

Additionally, the following Union County sales associates earned membership into the Weichert President's, Ambassador's, and Executive's Clubs with are the three highest sales honors a Weichert, Realtors sales associates can earn for sales success in 2008:

David Ackerman, Westfield; Nadine Allen, Westfield; Holly Cohen, Westfield; James Euwer, Westfield; Niki Fry, Westfield; Frances Gratacos, Union; Kathleen Gwaldis, Westfield; Nancy Kronheimer, Westfield; Tressa Malone, Westfield; Andrew Weissman, Westfield and Marie Wojcik, Westfield.

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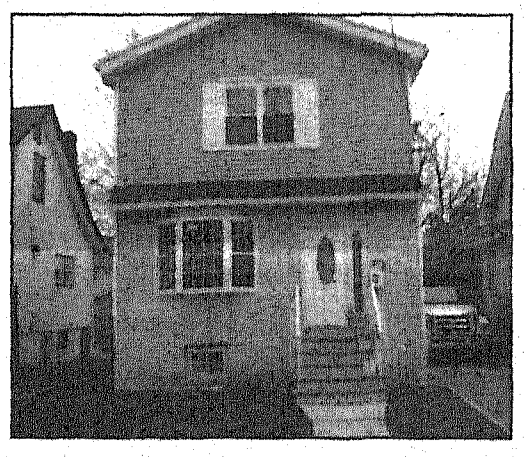

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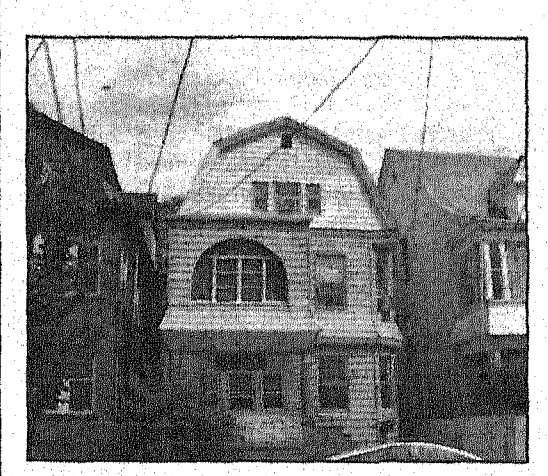

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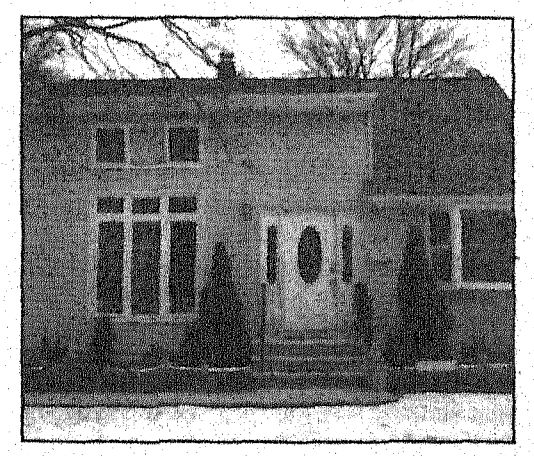

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