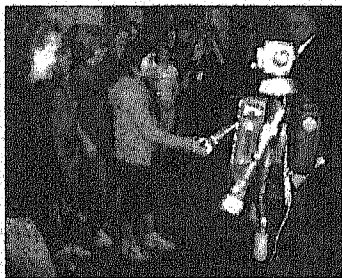


## THIS WEEK IN UNION COUNTY



**WE'RE ASKING**  
What will you be getting for mom on Mother's Day? Community members, such as Sebastian Vargas, share their plans.

Page 4



**'SCHERING' IDEAS**  
Students from Washington Elementary School in Summit learned energy conservation methods from robotic friend, 'Cycler,' at Schering-Plough April 29.

Page 8



**HOOKED ON 'PAN'**  
A large cast rounds of youths on The CDC Theater's production of the musical 'Peter Pan,' which will run through May 17 at the CDC Theater in Cranford.

Page 12



**TALENTED TEENS**  
Local teenagers from Union County displayed their artwork and talent during the Teen Arts Festival.

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# UNION COUNTY LOCALSOURCE

Incorporating The Eagle, The Observer, The Progress and Union Leader

THURSDAY, MAY 7, 2009

LOCALSOURCE.COM

VOL. 92 NO. 18

50 CENTS

## Stimulus funds sought for road repairs

By Paul Greulich  
Staff Writer

UNION — Local officials have prepared a list of five roads in disrepair in anticipation of receiving federal stimulus money that will be used to kick off "shovel-ready" capital projects.

Though the amount of money that will be allocated to individual municipalities has not yet been released by the federal government, Union officials have completed their application for \$4.3 million in stimulus money and are hopeful they will have adequate funding to

repave several streets.

"I'm hoping that we get our fair share," Township Administrator Frank Bradley said.

On Feb. 11, the House of Representatives passed a \$789 billion stimulus plan aimed to bring money to state and local governments.

Mayor Anthony Terrezza said Union has a good chance of receiving some funding.

"I'm very confident the money is going to come, and I believe we will put it to the best use possible," Terrezza said, explaining harsh

weather has made it difficult to repair potholes in a timely or effective manner in town.

"We've had a couple of bad winters and we've been working diligently to get our roads repaired," Terrezza said.

Bradley said the only roads eligible for this stimulus-funded work are connecting streets and main thoroughfares. Side streets or dead ends cannot be considered.

"There are certain qualifications under the stimulus package you have to meet," Bradley explained. "We're eligible for at least five

roads." These roads include Colonial, Winslow, Union and Rahway avenues, and Spruce Street. Deputy Mayor Joseph Florio said at the Township Committee's April 28 meeting that these roads are the top candidates for the work.

Township Engineer Philip Haderer said the \$4.3 million repair project would primarily involve paving, but broken curbs, sidewalks, and handicapped ramps would also be replaced. Inlet heads and grates would be replaced to comply with stormwater manage-

See OFFICIALS Page 6



Photos By Christine Hudak, Linden Public Schools

Linden High School student Jackie Lou Valdez, left, and Victoria Baxter, center, welcome Vince Obsitnik, recently retired United States foreign ambassador and Linden High School graduate May 4.

## Diplomat impresses, inspires youths

By John O'Reilly  
Staff Writer

LINDEN — Vince Obsitnik is an expert at diffusing conflicts and averting disasters. The recently retired United States foreign ambassador returned this week to the place his skills were most

valuable — his old high school.

The class of 1959 Linden High graduate spoke to LHS seniors Monday about his journey from former student to one of the most important Americans in Eastern Europe. "It was a great opportunity for students to meet someone

who walked these halls just as they have, and then went on to have success," principal Denise Cleary said about the need for the visit.

Obsitnik's march to diplomacy peaked when he was appointed

See AMBASSADOR, Page 4

## Taxes at center of debate

By Paul Greulich  
Staff Writer

HILLSIDE — Dozens of community members squeezed into Council Chambers Monday armed with questions for four slates of candidates vying for Township Council seats.

Contenders discussed their platforms under the gaze of residents eager to hear their plans to improve the town.

Two hours of questions focused on methods to control taxes, attract new businesses and cooperate with the Board of Education.

Mayoral candidates, Jerome Jewell, Andre Daniels, Shelley Bates, and Joseph Menza, were not present, as they were scheduled for a separate debate May 6 at Town Hall. Present was mayoral candidate Jerome Jewell's ticket, which consists of incumbent Councilman Frank Deo, current Board of Education member Angela Garretson and board President Carlisle. Mayoral Candidate Joseph Menza's ticket was only partially represented, with Joseph Puglise and George

See CANDIDATES, Page 5

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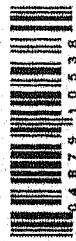
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# Suspect nets vehicle with accident ploy

## Linden

On April 16, at 1:59 p.m., police responded to reports of a stolen vehicle at the ShopRite parking lot at West Edgar Road. A 63-year-old Elizabeth woman reported a man stopped her as she was driving from the store and said her vehicle was involved in an accident. When she got out of the car to inspect the damage, the man jumped into her car and sped off. She reported her purse, house keys and cell phone were in the vehicle.

- Twin brothers, Brian and Brett Banks, both 20 were arrested by Cranford officer Joseph Stulpin at 10:18 a.m. April 27, on South Avenue, near the Garden State Parkway overpass in Cranford. Their vehicle was pulled over for not having front license plates. The officer discovered Brian Banks was driving with a suspended license and had several open warrants.

Brett Banks was also charged on several open warrants and possession of marijuana.

- On April 28, at approximately 12 p.m., Linden Fire Department responded to reports of smoke at Reggie's Roast coffee company at 1501 West Blanche Street. Officials said the fire was sparked by coffee beans overheating and was quickly extinguished. No injuries or damages were reported.

## Clark

- On April 21, at 8:32 a.m., police responded to a motor vehicle burglary at 1178 Lake Ave.

- Vincent Casella, 46, of Kearny was arrested by officer

## POLICE BLOTTER

Antonio Manata at 3:35 p.m. April 21, near Raritan Road and Stiles Street, on an outstanding \$1,295 warrant from Montclair.

- Jennifer Dembitsky, 26, of Piscataway was arrested at 1:41 p.m. April 22 for outstanding warrants from Newark and Dover.

## Cranford

- Daniel Cabezas Carrion, 20, of Cranford was arrested by officer Matthew Nazzaro at 1:57 a.m. April 22, on Lincoln Avenue and Lawn Terrace, after he was stopped for a high beam violation and police found less than 50 grams of marijuana in his vehicle.

## Kenilworth

- Jason Trella, 30, of Dunellen, was arrested at 1:35 a.m. on April 18 at Kenilworth Boulevard and Dorset Place by officer Dan Sims and was charged with driving while intoxicated.

## Rahway

- On April 28, at 9:50 a.m., police responded to reports of criminal damage on Harrison Street.

- On April 28, at 11:19 a.m., police responded to reports of criminal damage on Ludlow Street.

## Roselle

- Raymond Miller, 50, of Elizabeth was arrested at 4:45 p.m. April 17 after allegedly engaging in a drug transaction on Brooklawn Avenue. Police, tipped off by an anonymous witness, quickly set up surveillance in the area and spotted a truck being approached by a man who engaged in a hand-to-hand transaction with the driv-

er. When police stopped the vehicle, Miller, the passenger, had eight folds of heroin marked "hot sauce" and 120 folds marked "sweet dreams." He was charged with possession of heroin with intent, and intent within 1,000 feet of a school zone.

- Samad Jenkins, 19, and Sean Johnson, 18, were arrested at 6:18 a.m. April 25, on Newman Place, after they were caught sleeping in a car they had just stolen. Police found them still parked at the site, with the keys in the ignition and in possession of several bags of marijuana.

## Roselle Park

- Rahjan Simmons, 28, of Union was arrested by officer Theodore Dima at 8:54 a.m. April 26, near Linden Road and Westfield Avenue, for possession of marijuana and hindering apprehension. Police said Simmons provided a false name and identification during a routine traffic stop. He was also found with less than 50 grams of marijuana. He was being held at Union County Jail on \$25,000 bail.

## Springfield

- Jeffrey Stapfer, 25, of Tooker Avenue was arrested at 3:09 a.m. April 19, on Briar Hills Circle, and was charged with driving while intoxicated.

- Dawn Whitehurst, 36, of Summit was arrested at 3:23 p.m. April 19, on Morris Turnpike, on an outstanding warrant.

## Summit

- Vincent Celii, 52, was arrested at 10:49 a.m. April 15, on Union Place in Summit, and charged with driving with a suspended license, failure to notify

change of address and driving an unregistered vehicle.

- Phyllis McGuire, 42, of Paterson was arrested April 16, at the intersection of River and Chatham roads, and charged with driving with a suspended license.

- Branfin Fleurissant, 21, of Boonton was arrested at 10:25 p.m. April 18, at the intersection of Deforest and Summit avenues, and charged with contempt of court, having a suspended registration and driving an uninsured vehicle.

## Union

- Jasmine McNeil, 21, of Newark was arrested April 21, at the Route 22 Target store, and charged with shoplifting.

- Daniel Kriss, 39, of Sayerville was arrested April 22, on Union Avenue, and charged with possession of narcotics.

- Orlando Hernandez, 36, of Elizabeth was arrested April 26, in the Morris Avenue Lowes parking lot, and charged with burglary and theft.

- Samantha Foye, 22, of New Brunswick was arrested April 27, on Vauxhall Road, and charged with possession of narcotics.

- Rahjan Simmons, 28, was arrested by officer Theodore Dima at 8:54 a.m. April 26, at the intersection of Linden Road and Westfield Avenue in Roselle Park, after he allegedly attempted to conceal his real identity and drugs in his possession during a routine traffic stop. Simmons was charged with hindering apprehension, possession of false government documents, possession of less than 50 grams of marijuana and possession of drug paraphernalia.

## SUMMIT BRIEFS

### Spend Saturdays at Y

Family Event Saturdays at Summit Y are open to the community. Y membership is not required. There is a fee, per family, for non-members. Summit YMCA is located at 67 Maple St. For information, contact Member Services or visit [www.summitareaymca.org](http://www.summitareaymca.org).

### Old Guard meeting

All area 50 plus active men can attend Summit area Old Guard meetings on Tuesdays. Meetings are held at the New Providence Municipal Center, 360 Elkwood Ave. They begin at 9:15 a.m. For information, call Emil Butchko at 908-665-0678 or visit [www.summitoldguard.homestead.com](http://www.summitoldguard.homestead.com).

### Register for programs

The Department of Community Programs is accepting registrations for their spring and summer programs. Register online at [www.register.communitypass.net/summit](http://www.register.communitypass.net/summit) or call 908-277-2932.

### Correction

In the March 5 issue of *Union County Local Source* on page 1 under the headline "Shooting sinks rink," it should have read Darren Gelber is the attorney for the law firm representing the owners of Skate 22 roller skating rink.

It is the policy of this newspaper to correct all significant errors that are brought to the editor's attention.

If you believe that we have made such an error, contact Toni Antonelli, regional editor, 1291 Stuyvesant Ave., Union, 07083, or call her at 908-686-7700, ext. 122, weekdays before 5 p.m.

# RRA to hold second 'Biodiversity' conference

Rahway River Association will hold its second annual conference, "State of Biodiversity upon an Urban Landscape" on Friday, at 8:30 a.m., at the Rahway Library, 2 City Hall Plaza.

There is fee for the day-long

conference, which includes continental breakfast, lunch, registration materials and a one-year membership with Rahway River Association. To register, visit [www.rahwayriver.org](http://www.rahwayriver.org).

Speakers will include: Fred Vir-

razzi, president, National Biodiversity Parks Inc.; Gerry Moore, curator of the Brooklyn Botanical Garden, and Michael Van Clef, president of Ecological Solutions. The conference will also feature a silent auction with the opportunity to join

naturalists and ecologists on private field trips to New Jersey Pine Barrens, Delaware River Bayshore, Pequannock watershed and Adirondacks.

Rahway River Association consists of residents whose purpose is

to protect and restore Rahway River and its ecosystem. The 41-square-mile river watershed, located in Middlesex, Union and Essex counties, is among the oldest urbanized areas in the most densely populated state in the nation.

# Teacher hospitalized after student brawl at HHS

By John O'Reilly  
Staff Writer

HILLSIDE — A fight in the halls of Hillside High School led to a faculty member being knocked unconscious and one student arrested, according to police.

The incident began shortly after noon April 30, when five, 16- and 17-year-old female students began arguing in a hallway on an unspecified floor. The argument quickly led to a fist fight, according to Police Lt. Vincent Ricciardi, who would not offer more details as to where the fight took place.

School security officers were trying to break up the brawl when 18-year-old senior Kevin Clowers entered the fray, looking for his sister.

"He was removed from the melee by security officers and brought to the [school] office," said Ricciardi. "There, he became combative with multiple school officials and assaulted one of them. [He] fell backwards and hit his head on the ground and briefly lost consciousness."

Witnesses said the unidentified school employee was elbowed in

the face by the student during the struggle. The employee was transported to Union Hospital to be treated for minor injuries to the head. He returned to work later that day, said Hillside superintendent Michael Roth.

Clowers was charged with aggravated assault.

Roth said police will meet with others involved in the fight and any punishment, from suspension to expulsion, is possible. He noted legal charges will be pursued.

Township Council hopeful Naomi Escobar, who has a sopho-

more in the high school, said she is concerned by the violence in district schools.

"Anything can happen to [students]," she said, recalling tales of violence among students that have been shared with her. "It is crazy, just crazy."

Roth said there is no evidence of more or less violence in the schools lately, adding a variety of crisis- and anger-management programs are available to students.

He did say he believes violence among young people is getting worse around the country, in part

due to influences in television and music. "The messages...are saying, given certain situations, it's OK to hurt somebody or do things that are wrong. Those messages are incorrect, and it takes a great deal to combat it," Roth said.

Police did not comment on whether they see a problem with violence at Hillside High School, but Ricciardi said two full-time juvenile detectives work with the school on an "ongoing basis."

John O'Reilly can be reached at 908-686-7700, ext. 116, or [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com).



## New student CBOE member takes seat

By Joseph M. D'Alise  
Staff Writer

CLARK — Clark Board of Education welcomed back three familiar faces to the dais for another three years, along with one new face, Arthur L. Johnson High School junior, Angelique Butler, at its organization meeting last week.

Jill Curran, who was chosen as board president April 28, was sworn in alongside Gregory DeSalvo, Henry Varriano and Butler, 17.

She was selected by high school and board officials through an application and interview process as the district's second student board member. ALJHS senior Matthew Calo relinquished his position that same day.

According to high school Principal Richard Delmonaco, a student board member will be chosen every April, when the board organizes, to serve until the following April. Their duties include updating the board on events and news pertaining to the four district schools.

This year, Butler beat out six other applicants to win the one-year seat.

"She has a very good speaking presence," Delmonaco said of Butler. "She didn't get flustered in the interview, and she is a very well-rounded, involved student." Butler is a staff writer and soon to be editor of ALJHS's school newspaper, "The Crusader." She is also involved with the school's Drama and Italian clubs, and Italian Honors Society.

Butler will sit with the board during all open meetings. She said she is more excited about this opportunity than intimidated by the responsibilities.

Students applying for the position must have a 3.0 grade point average and maintain it throughout their term.

Butler said she expects this experience to be challenging, yet enlightening. "I plan to become much more informed about my community through this experience," she said.

Superintendent Renee LaPrete said the opportunity gives students interested in their community a chance to help the board know what's happening in the schools at all times.

"I want to try to help out my school the best way I could. I'm trying to represent their concerns to the Board of Education," Calo had said of his goals when he took his seat on the board in April 2008.

He offered advice to Butler. "It's a lot of work, but very rewarding at the end of the day. She needs to stay on top of everything," he said. "I think she'll do a great job."

Butler explained she has always been interested in politics. Currently, she is enrolled in advanced placement government politics classes at ALJHS. She is still unsure where she will attend college, but plans to be an attorney in the future. "It will be challenging, but I am honored to be in this position, and looking forward to starting," she said.

Butler's first act of business will be meeting with school principals and student bodies to prepare an update for the board on school events and student accomplishments. Her report will be presented at the May 4 meeting.

Joseph M. D'Alise can be reached at 908-686-7700, ext. 124.

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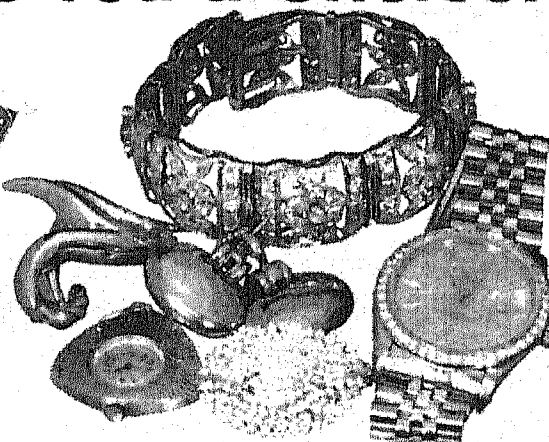
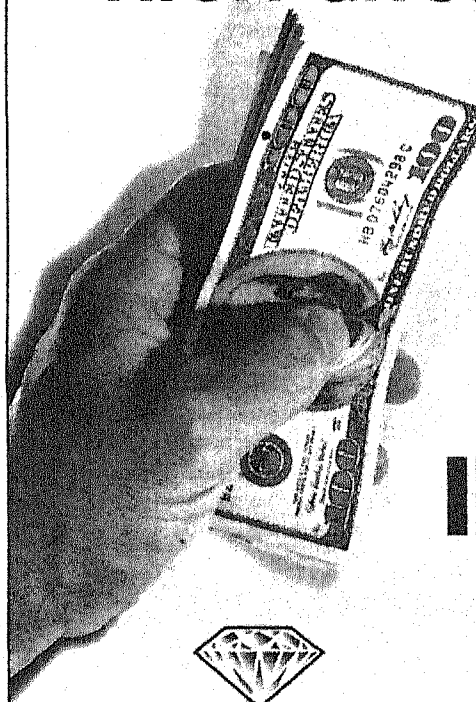
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## MOUNTAINSIDE BRIEFS

### Cuddle story time

Mountainside library will hold a cuddle story time, for children, ages 12 to 23 months, from 10:30 to 11 a.m. on Thursdays.

### Toddler story time

Mountainside library will hold a Toddler Story Time, just for 2-year-olds, on Tuesdays from 10:30 to 11 a.m. Call 908-233-0115 for details.

### Mom's Club meets

Mom's Club of Springfield & Mountainside meets the first Wednesday of each month at the Springfield YMCA.

### Story, theater Wed.

Mountainside Public Library will hold a story time theater program Wednesdays, from 3:30 to

4:15 p.m. For information, call Mountainside library at 908-233-0115 or visit [www.mountainsidelibrary.org](http://www.mountainsidelibrary.org).

### Club hosting nail bash

Mountainside Newcomers Club "Ladies Night Out" will be a manicure and pedicure night at French Nails in Springfield May 14, at 6:30 p.m.

### Folk at Music Cafe

Folk Music Cafe at the Mountainside Public Library will be open again May 14, from 7 to 8:30 p.m. Folk musician Spook Handy will be the emcee. The featured performer this month will be Heather Mulvey, a New Jersey musician who plays finger-picking acoustic guitar and sings American, Celtic and contemporary folk songs.

## UNION COUNTY LOCALSOURCE

### How to reach us:

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### News items:

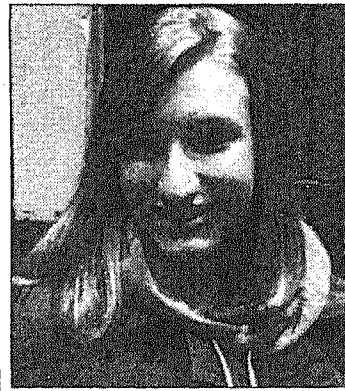
For information or to report a breaking news story, call 908-686-7700 and ask for editorial. Union County LocalSource accepts news releases and opinion pieces by e-mail. Our e-mail address is editorial@thelocalsource.com. E-mail must be received by 9 a.m. Monday to be considered for publication that week.

### Postmaster Please Note:

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## WE'RE ASKING...

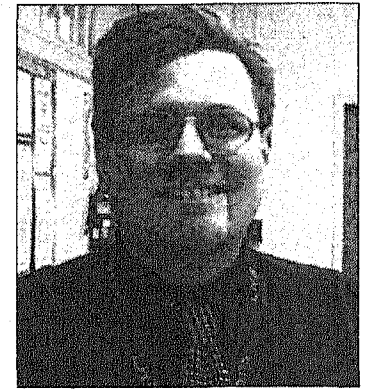
What will you be getting for mom on Mother's Day?



"I'm going on a band trip, so I'm giving her the weekend alone with my dad." - Victoria Baxster of Linden



"Love, because I really don't have money for anything else." - Sebastian Vargas of Linden



"I'm taking her out to dinner at a restaurant of her choice." - Bill Simonitis, Linden High School teacher

## Roselle to host annual festival

The Borough of Roselle, in partnership with the Urban Enterprise Zone, will host its annual fair and festival May 16, from 10 a.m. to 5 p.m., between 1st and 3rd avenues on Chestnut Street.

The festival will feature an array of family-friendly activities, vendor booths and samplings of cuisines. Saxophonist Bradford Hayes and the Morning Star Community Christian Center Choir will be the two main musical performers. The musical entertainment is provided free of charge, courtesy of the Roselle UEZ.

"We're proud to host Bradford Hayes, the Morning Star Community Christian Center Choir, and all the other talented performers at this year's fair and festival," said Mayor Garrett Smith. "The fair is something we look forward to

every year because it brings the community together and highlights the talent and diversity of Roselle citizens. All Roselle residents and guests from other towns are invited to come enjoy a beautiful Saturday on Chestnut Street."

Attractions at the fair and festival include:

- Musical performances
- A diverse array of festival food
- Face painting
- Balloon animals
- Inflatable children's rides
- Outdoor shopping
- Fire safety tours in the Roselle Fire Department's Fire Safety House
- Health fair with more than 10 participating organizations
- Book sale and signing with Roselle author Willie Phair, author of "The Testimony"

The fair and festival is a prelude to Roselle UEZ's anticipated Summer Concert Series. The dates of this year's summer concerts will be June 26, July 10, July 24 and August 7. They will be held at the Roselle Shopping Center on Raritan Avenue, near the Foodtown supermarket. Performers for each date will be chosen in early May.

"People from Roselle and other local towns look forward to the fair and festival, just as they look forward to the Summer Concert Series," said Roselle UEZ Coordinator Harry Wyatt.

"They're fun, they're free and they're a great way for Roselle's businesses to do something for the community," Wyatt added.

For information or for vending opportunities, contact Chantae Benson at 908-259-3036.

The Union Township Chamber of Commerce  
355 Chestnut Street, Union

Tel: 908-688-2777 Fax: 908-688-0338

Jim Brody  
Executive Director



Toni Johnson  
President

**May 21, 8:00 - 9:30am:  
Annual Mayor's Breakfast**

**Hosted by:**

Osteria at Whole Foods Market;  
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Meet with Mayor Anthony Terrezza and other Township of Union Officials who will tell us what has been accomplished to date and what plans will be implemented during the rest of Mayor Terrezza's term to help local businesses.

**RSVP: 908-688-2777**

"Our mission is to 'Unite, Strengthen, Represent and Promote business growth for the Members of the Union Township Chamber of Commerce.'"

## Ambassador visits hometown

(Continued from Page 1)  
ambassador by president George W. Bush to the Slovak Republic in November of 2007. He previously served on the delegation to the Austrian State Treaty Anniversary and the Preservation of America's Heritage Abroad Commission. While on the commission, he helped restore crumbling 17th century Greek Catholic churches in Slovakia and publicly spoke against recent military incursions by Russians into Georgia.

The 70-year-old's career was shaped by his first job as a Linden paperboy.

Though born in Moravany, Slovakia, Obsitnik was moved to Linden by his father — a coal miner in Pennsylvania — shortly after he was born. His father was in search of "a better life," for his family, he said.

Obsitnik was truly diplomatic when asked if he ever got in trouble in high school. "We were straight shooters," he said.

At a young age, Obsitnik visited places like West Point and Annapolis, and fell in love with military schools, this guiding him toward a career in the navy.

"Even as great as going to high school here was, the naval academy opened up a whole new world...of traveling on sea and visiting Europe," Obsitnik recalled.

After working as a corporate executive with IBM, Unisys and Litton Corp., Obsitnik eventually made his way into international politics.

Students were regaled by the prestige and the dangers of being a U.S. ambassador — most delighted in Obsitnik's tale of running marathons in Košice, Slovakia, flanked by police cars with sirens blaring and an ambulance, in case he got tired.

Youngsters were also drawn to the darker side of the ambassador's career, such as his need for a bodyguard, bulletproof car and the fact that he is a target for terrorists.

George Casalins, a 17-year-old senior, saw his potential future in the presentation. "That's something I want to do. Right now, I am in the people to people ambassador program," said the Rutgers-bound youth. "I enjoy working with other cultures."

While other students did not have aspirations for international diplomacy, hopes for their futures allowed them to feel equally inspired by Obsitnik.

"It is really cool to see someone from LHS who went so far," said Amanda Balarinni, 17. "It...gave me the confidence to know I can be that successful."

Obsitnik said he will never forget his formative years in Linden, no matter how far he travels. "The memories are with me forever, whether I live here or not," he said.

John O'Reilly can be reached at 908-686-7700, ext. 116, or editorial@thelocalsource.com.

MAY 16-17

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# Pedestrian struck, killed on Roselle St.

By John O'Reilly  
Staff Writer

LINDEN — An 89-year-old 5th Avenue resident was killed after a car struck him as he crossed Roselle Street last week.

Otis Jackson, 89, was crossing on the 1100 block at approximately 9:17 p.m. April 29, when he was struck by Carlos Gutierrez, 54, who was driving his 1993 Honda Accord northbound on the roadway, police said.

Lead detective on the case, Andrew Haszko, said police await the results of toxicology tests performed on Gutierrez, but noted the driver did not appear to be under the influence of alcohol or drugs. Additionally, speed did not appear to be a factor in the accident, he added. Toxicology reports are expected to be released in a few weeks.

Jackson was thrown several feet by the car. He was pronounced dead a short time after being transported to Robert Wood Johnson University Hospital in Rahway. Police determined the cause of Jackson's death was blunt force trauma to the entire body.

Jackson's closest relative is his stepdaughter, who lives in Plainfield and was immediately notified of the accident. Police did not release the name of the family member.

Late last week, no charges had been filed against Gutierrez, and the fatal incident was still under investigating. "We do not see any immediate thing that jumps out as a violation," said Linden police Lt. James Sarnicki, though he said charges may be issued at a later date.

Local investigators said they have taken statements from both the driver and two witnesses but could release the details of those reports.

This marks the first pedestrian fatality in Linden since 2008. On June 17, an 18-year-old Roselle Park man was struck and killed by a flatbed truck while crossing the 200 block of East Linden Avenue. "This was an unfortunate accident," said Haszko. "It is not a trend...because of patrol enforcement, our fatal accident rate...dropped dramatically."

## Candidates debate

(Continued from Page 1)

Cook attending without Jean Miller, who was occupied by a family emergency.

Mayoral Candidate Andre Daniels' slate, consisting of Jeffrey Dykes, Sandra Cureton, and Naomi Escobar, were also on hand, along with present Councilwoman and mayoral candidate Shelly Bates' ticket, including Beverly Lynn, Leonard Dupree, and Sip Whittaker.

"We have a goal," said Escobar of her ticket. "We're focused on what we want to do for Hillside. We need more services, better quality of life."

Whittaker, a former school board member, said he and his running mates are responsible residents, dealing with many of the same issues as the voters. "We're all homeowners, we feel your pain," Whittaker said of municipal taxes, which rose approximately \$86 for the average homeowner.

When asked if they would have supported the recently adopted 2009 budget, candidates collectively agreed they were without the necessary information — the specifics of its contents — needed to respond.

Deo, the only incumbent in the race, said that although he did vote for the budget "with reservations," he is aware more work will be needed to keep future spending down.

Daniels, Menza and Bates suggested appointing a business administrator who could aid the

town in operating more efficiently, helping negotiate with incoming businesses, working on the budget, and fostering better communications between town departments and the school board. Residents and candidates have criticized the governing body for several years for a costly lack of communication between the mayor, council and department heads.

Carlisle suggested problems and shortcomings facing the school district could be dealt with by the mayor and council in a more direct manner. "We need to make the Board of Education accountable for the schools that are not functional in the township," Carlisle said. "There is always conflict between the board and...council."

District Superintendent Michael Roth acknowledged some school buildings are old, but said he is unaware of a history of shortcomings in the schools' operations and facilities.

Many of the candidates stressed the township's strong potential for improvement. "We can make other people drive to Hillside and say, 'Wow, look what they have!'," Cook said.

Garretson urged voters to consider the candidates not as teams but as individuals. "We need independent thinkers," Garretson said. "We have to think about who can really help us move forward."

Hillside's municipal election is Tuesday. Polls will be open from 6 a.m. to 8 p.m. For a list of polling locations, visit [www.vote411.org](http://www.vote411.org).

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## Recipe for success

DiPaolo & Sons Bakery celebrating 25th year

By Joseph M. D'Alise  
Staff Writer

UNION — DiPaolo & Sons Bakery on Stuyvesant Avenue has been a landmark in Union Center for 25 years. Brothers, Franco and Bruno DiPaolo, along with their mother Rosalina, have owned the bakery since it opened during the holiday season in 1984. The popular cake, bread and pastry stop serves about 150 customers daily, according to Franco, who recently took time to reveal how and why the business has been a success.

**Q: What has been the secret to the company's longevity?**

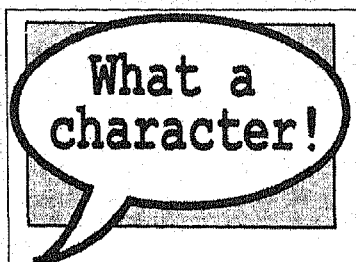
**A:** Hard work. We work seven days a week. We keep a variety behind the counter and we always keep the counter filled.

**Q: What items did you offer when the store first opened as opposed to today?**

**A:** It's pretty much the same things. We have our cakes and breads. We adjust the items slightly depending on the season. We just had all the Easter breads, and now, we're shifting our focus more towards Mother's Day. We also sell different Italian specialties throughout the year. We have out pepperoni rolls, among other things.

**Q: Have any secret recipes?**

**A:** Yes, we have some. I could tell you, but then I'd have to kill you.



**Q: Is this a family business?**

**A:** We have about 12 employees, and my sisters, Linda and Barbara, will come in now and then to help out with bookkeeping and some cake decorating.

**Q: At work, what is your favorite part of the day?**

**A:** Definitely completing a full-sized wedding cake. One for like 400 people.

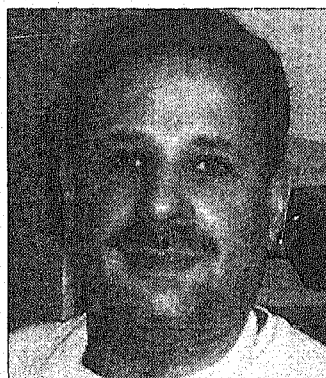
**Q: Has the area changed dramatically since the bakery first opened?**

**A:** It's actually pretty funny. We see the same faces in here, year after year. We get to see little kids grow up and get married, and some of them still come back here with their kids. Some people who move out of Union even come back because you can't get this stuff anywhere else.

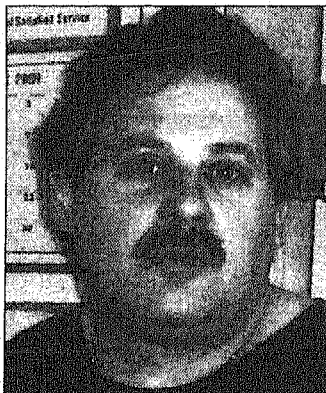
**Q: Have you had any famous customers?**

**A:** Just local officials, like a mayor or committeeman every now and then.

*Joseph M. D'Alise can be reached at 908-686-7700.*



Franco DiPaolo



Bruno DiPaolo



Rosalina DiPaolo

## UNION BRIEFS

### Airplane club meets

The Union Recreation Department Model Airplane Club meets Thursdays, at 7:30 p.m. The club will meet at the Recreation Center, 1120 Commerce Ave. For information about the club, contact Mike Luciano at 908-273-4764.

### Make gifts for mom

Children in grades 3 through 6 are invited to the Vauxhall Branch Library at 3 p.m. today to make a Mother's Day gift. Sign-up is required.

### Deacons' dinner soon

Deacons of Connecticut Farms Church in Union will hold a fish or chicken and chips dinner, catered by Argyle Restaurant, Friday, between 5 and 7 p.m., in the church gym on Stuyvesant Ave. and Chestnut Street in Union. There is a fee for tickets. Reservations are suggested. For information or to buy tickets, call 908-688-3164.

### Join story, craft time

The Story Time and Craft session will be held at 11 a.m. Saturday at the Main Library. Children of all ages and their caregivers are welcome.

### Mother Goose at UPL

Mother Goose Time, for children ages 1 through 2 years old and their caregivers, will be held at the Main Library at 10:30 a.m. Tuesday. No registration required.

### Story time for tots

Pre-school Story Time, for children ages 3 through kindergarten, will be held Wednesdays, through May 27, at 10:30 a.m., at the Main Library. No registration required.

### Make time for toddlers

Toddler Time, for children ages 2 through 3 years old and their caregivers, will be held Thursdays, through May 28, at 10:30 a.m., at the Main Library. No registration.

### Flea market at Grace

Grace Lutheran Church will hold its annual spring flea market from 8 a.m. to 3 p.m. May 16 outside the church grounds, 222 Vauxhall Road, Union. The rain date is May 23. There is a fee for vendors. Reservation forms for spaces may be picked up at the church.

### Join annual bike tour

Union Police Bike Unit will hold its 12th Annual Bike Tour May 16, beginning at 10:30 a.m., at Rabkin Field. The rain date will be May 17.

### Foreign films at UPL

Union Public Library Spring 2009 International Film Festival continues with "Autumn Spring," Czech, Tuesday; and "The Golden Door," Italian, May 19. Films begin at 2 p.m. and have English subtitles. Admission is free, and light refreshments are provided. For information, call the Reference Department at 908-851-5452.

## Officials apply for federal funding; await response

(Continued from Page 1)

Haderer added the township hoped to undertake these improvements at some point, but the stim-

ulus program presents an opportunity to see them completed more quickly.

"They would probably have to split it up over two or three years if

they were using their own money," Haderer explained.

He noted it may be awhile before the town receives word of any incoming funding, as the

money is slated to come out of the federal government's fiscal year 2010 budget.

"We are expecting to hear something about the stimulus

funding around October," Haderer explained.

*Paul Greulich can be reached at 908-686-7700 ext. 121, or at editorial@thelocalsource.com.*

## Business of the month



The Union Pork Store, owned and operated by Leszek and Bozena Jablonski, has been chosen as the township of Union's business of the month for April. The owners were honored by members of the Township Committee during a recent meeting.

## Critters: Microchips can help

Don't let your pet sit in the shelter needlessly — have your pet microchipped.

Township of Union animal control officers scan stray animals for a microchip and those with microchips make it back to their homes usually the day they are found. With no microchip and no identification tags, pets are rarely reunited with their owners. Tags and collars should always be worn but can fall off while a pet is running the streets — microchips are permanent and can never be lost.

Companion Critters Inc. periodically holds microchip clinics for a fee, which includes the registration fee. For information, e-mail companioncritter@cs.com or companioncritter@cs.com.



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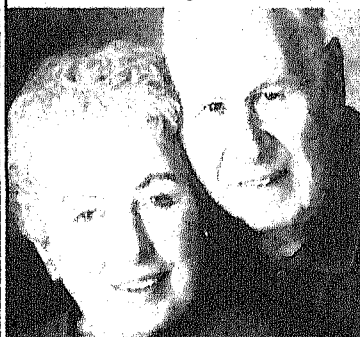
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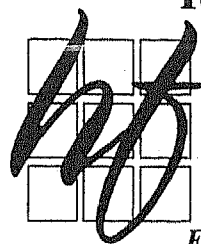
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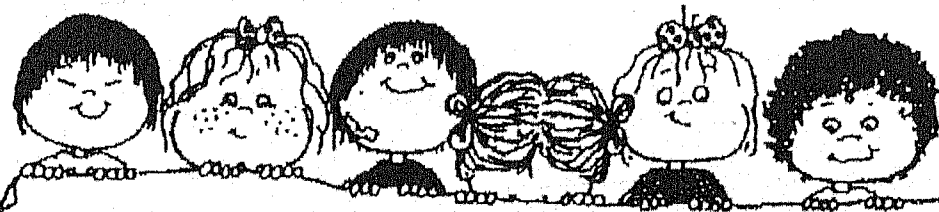


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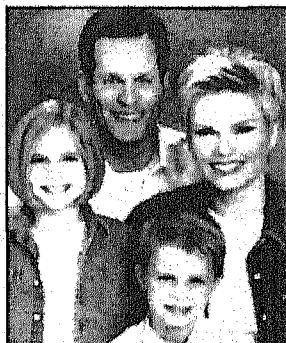
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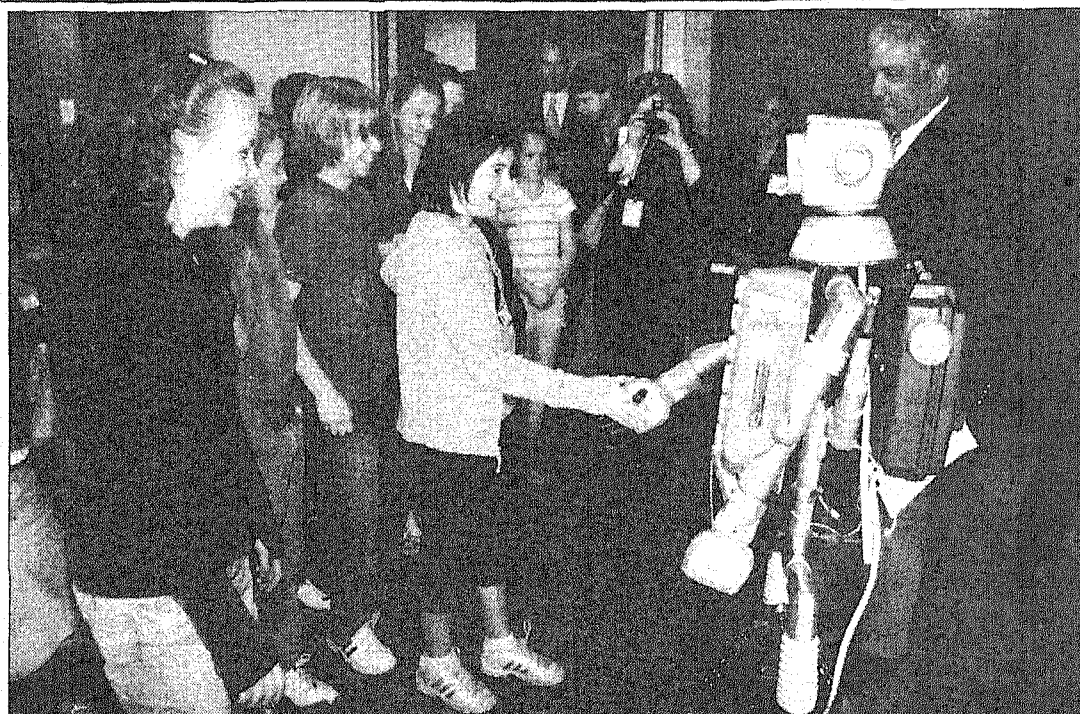
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*May 18th to 23rd - Unity Bank  
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*May 25th to 30th - Columbia Bank  
701 N. Wood Ave. (at Curtis St.)*

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Students from Washington Elementary School in Summit introduce themselves to 'Cycler' the Robot in Schering-Plough's Green Room. Cycler spoke to students about energy conservation and recycling April 29.

## Schering-Plough flips switch on solar roof, green education

By Joseph M. D'Alise  
Staff Writer

SUMMIT — Schering-Plough employees charged Washington Elementary School students' interests in environmental responsibility after flipping the switch last week to activate the nation's largest rooftop solar power display — an 11-acre, 500,000-square-foot project, with the capability to power approximately 1,300 average city homes.

Karl Varnai, Schering-Plough's principal project engineer, spoke to approximately 20 fifth-grade students about the significance of greenhouse gases, global warming, recycling and renewable energy in Schering-Plough's S-2 building on Morris Avenue.

The power generated by the solar panels will be purchased by Schering-Plough. The renewable energy credits will then be purchased by PPL Renewable Energy, the organization that installed the panels. The project will include 20,000 panels and will reduce 1.3 pounds of emissions, which is equal to 65,000 gallons of gasoline, according to Brent Saunders, president of consumer healthcare at Schering-Plough.

"They will be this world's future engineers and scientists," Varnai explained about the significance of the hour-long talk. "Their generation will have to deal with global warming and an oil shortage, and they need to learn how to help."

Ice is rapidly disappearing, and the Arctic Region may have its first ice-free summer by 2040. Wildlife in this region is already beginning to suffer, according to [nationalgeographic.com](http://nationalgeographic.com).

After a brief lecture on the world's changing climate, students were given an opportunity to interact with and answer questions asked by the company's robot, "Cycler," constructed mostly from recycled materials, such as empty soda bottles. Cycler asked questions related to greenhouse gases, recycling and global warming.

Varnai said students' answers were impressive. He was particularly stunned by how knowledgeable students seemed to be about renewable energy sources, such as wind, water and sun. "It seems...the schools and homes are doing a good job teaching kids about these vital issues," Varnai said.

Washington science teacher Maggie Erwin said students learn about their environment every day at school through activities like recycling the building's plastic and paper products. Her class sorts recyclables at the end of every week, she explained.

"We also talk about solar energy a lot in class," Erwin explained. "It's part of their world, so [students] should learn about it."

Students ended the day observing Schering employees perform several solar powered experiments, such as powering light bulbs and activating toys. "It was awesome," said 11-year-old Matthew Burke. "I didn't realize you could recycle so many things, like concrete."

Fifth-grader Lucy Woodward was in awe. "It's cool how many things can be recycled," she added. "I'm going to go home and try to recycle more."

Joseph M. D'Alise can be reached at 908-686-7700, ext. 124, or [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com).

## LINDEN BRIEFS

### Take tea, shop at LPC

Linden Presbyterian Church will host a High Tea Saturday, from 2 to 5 p.m. There will be tea, sandwiches, scones and desserts available. A pianist will provide the afternoon's entertainment. Gift will be available for purchase.

There is a fee for tickets. No tickets will be sold at the door. For information or reservations, call 908-486-3066.

### Farmers market open

Linden Farmers Market will be open Mondays, through Oct. 26, from 3 to 7 p.m., at Raymond Wood Bauer Promenade, Wood Avenue at Knopf Street. Parking is available behind CVS, access via Blanke Street. Fresh-grown vegetables and fruits will be available, along with ravioli, sauces, cheese, meats, poultry, pasta, crabcakes, pickles and olives. The market is sponsored by

the Cultural Committee. For information, visit [www.linden-nj.org](http://www.linden-nj.org).

### Memorial Day events

Patriotic residents are invited to participate in the 2009 Linden Memorial Day Commemoration activities to honor those who died during American wars. All interested residents are requested to meet at 9 a.m. May 25, at the Linden American Hall Post 102.



# Board targets improving governance, standards

By John O'Reilly  
Staff Writer

SPRINGFIELD — The first order of business for the new Springfield Board of Education was the exchange of friendly banter among members.

Schools officials hope to maintain the friendly atmosphere and cooperative attitudes into the next school year, they say.

After victories at the polls April 21, three members were sworn in — incumbents Jacqueline Shanes and Anthony Delia, and newcomer Brian Kass took their oaths and seats at the school board's April 27 organization meeting.

Kass could not be reached for comment by press time.

Shanes also received unanimous approval as board president, a position formerly held by Delia. Board member Andrew Fekete abstained from voting.

Shanes' next task is to assign board members to their committees for the year. She expected to finish making the appointments earlier this week, and said a list would be available online. "I look forward to a productive and cooperative year and moving this district forward," she said.

Donato Circelli was also unanimously appointed as vice president,

filling in for David Hollander, who did not run for another term.

Next year's curriculum was approved after the shuffling, with some changes, according to Superintendent of Schools Michael Davino.

One major change is the implementation of the Rossetta Stone language software, available next school year for use online to students.

The \$30,000 program will supplement traditional courses in Spanish French and Italian, Davino noted.

"We always try to be on the cutting edge," Davino said. "This allows students and parents to...begin to explore languages without us having to find certified teachers."

Of the utmost concern, though, is improving the board's failing governance scores in the state Quality Singular Accountability Continuum, an evaluation of the efficiency and effectiveness of each district's school board. Springfield scored a 56 out of 100 in that area, despite scoring well on other portions of the test.

The poor score was a reflection of a divisive and controversial school board.

Along with a remediation plan

approved by the county superintendent, district officials are currently preparing a "Gatekeeper" policy they expected to be approved at Mondays board meeting. The policy would only allow board members to contact school administrators through the president. It is an effort to repair fractured communication between the school board and administration.

"Going through the NJQSAC process... clarified for board members what issues were and needed to be rectified," Davino said. "With the reconstitution of this board, and the knowledge they acquired, I have very positive feelings about the board moving forward," he added, noting the addition of one new board member was a big step.

Shanes said the district's remediation plan is focused on keeping in-house information from leaking to the public and making sure board members do not create controversy. "We're letting the county superintendent and the state know we understand our responsibilities and...if we see somebody doing something wrong, we're going to take action to make sure it doesn't happen again," she said.

John O'Reilly can be reached at 908-686-7700, ext. 116, or editorials@thelocalsource.com.

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## RAHWAY BRIEFS

### Live gospel Fridays

Friday Night Live will be held at Ebenezer AME Church, 253 Central Ave., Rahway, from 7 to 11 p.m. Fridays, through June 26.

Dates and gospel events are as follows:

- May 8 - jazz band
- May 15 - comedy
- May 22 - poetry and jazz band
- June 5 - jazz
- June 12 - karaoke
- June 19 - comedy
- June 26 - poetry and jazz

Comedians and poets with clean material are still being sought. There will be refreshments for sale. Donations will be accepted.

For information, call 732-382-0541.

### Peruse sports cards

Rahway Recreation Sports Card Collectible Show will be held at the Senior Citizen Center, 1306 Esterbrook Ave., Sunday, from 9 a.m. to 3 p.m.

There is an admission fee and children age 10 and under must be accompanied by an adult are free.

For information, call 732-827-2094 or 732-827-2016

## Take up space

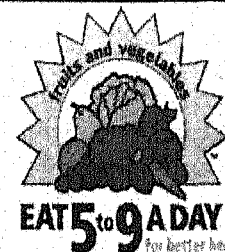


Washington School students Matthew Baran, left, and Mark Imiolek, right, prepare to blast into outer space in a cardboard spaceship that morning and afternoon students in Diane Hickey's and Jane Wiatt's classes constructed.

# LINDEN FARMERS MARKET



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## OPINION

## EDITORIAL

## Happy Mother's Day

Mother's Day is Sunday, when children across the country take crayon to paper to make the perfect card about the hero of their lives. Older siblings visit the card shop to find the words they just can't seem to find how to say. And the demand for a box of chocolates is second only to Valentine's Day, or perhaps Easter.

Although there were early pagan and Christian traditions which honored mothers, the modern version of Mother's Day came into being more recently, in the 20th century. Anna Jarvis — whose mother, Ann Jarvis, had tried to improve sanitation during the Civil War through what she called Mother's Work Days — started a crusade in 1905 for a memorial day for women. Her efforts led Congress in 1914 to designate the second Sunday in May as Mother's Day.

Many traditions were developed for Mother's Day, including giving mothers white carnations. Jarvis delivered this flower, her mother's favorite, to people she knew to give as a symbol of the purity of a mother's love. When there was a shortage of white carnations, florists promoted wearing a red carnation if your mother was still living and a white carnation if she had died. This promotion became so popular that it eventually became observed in churches.

Today, Mother's Day is the most popular day of the year to go out to dinner. Cards, candy and flowers may be some of the most frequently given gifts, but rings are quickly gaining in popularity. In fact, anything — from pets to iPods to new cars — can make a great gift on this day of honoring our mothers.

Whatever you choose to do on this day, remember the most important part of this holiday: mom, and the love you feel for her. Happy Mother's Day.

## Endorsements

To find out who *Union County LocalSource* endorsed in Tuesday's Hillside municipal race, visit [www.local-source.com](http://www.local-source.com) Friday, and click on "My Town" to select the Hillside page on our Web site and read our endorsements.

## Candidates Corner

Candidates Corners will appear on our Web site this week. Go to [www.localsource.com](http://www.localsource.com) and click on "My Town" to select Hillside's page and read the columns written by your local Township Council candidates.

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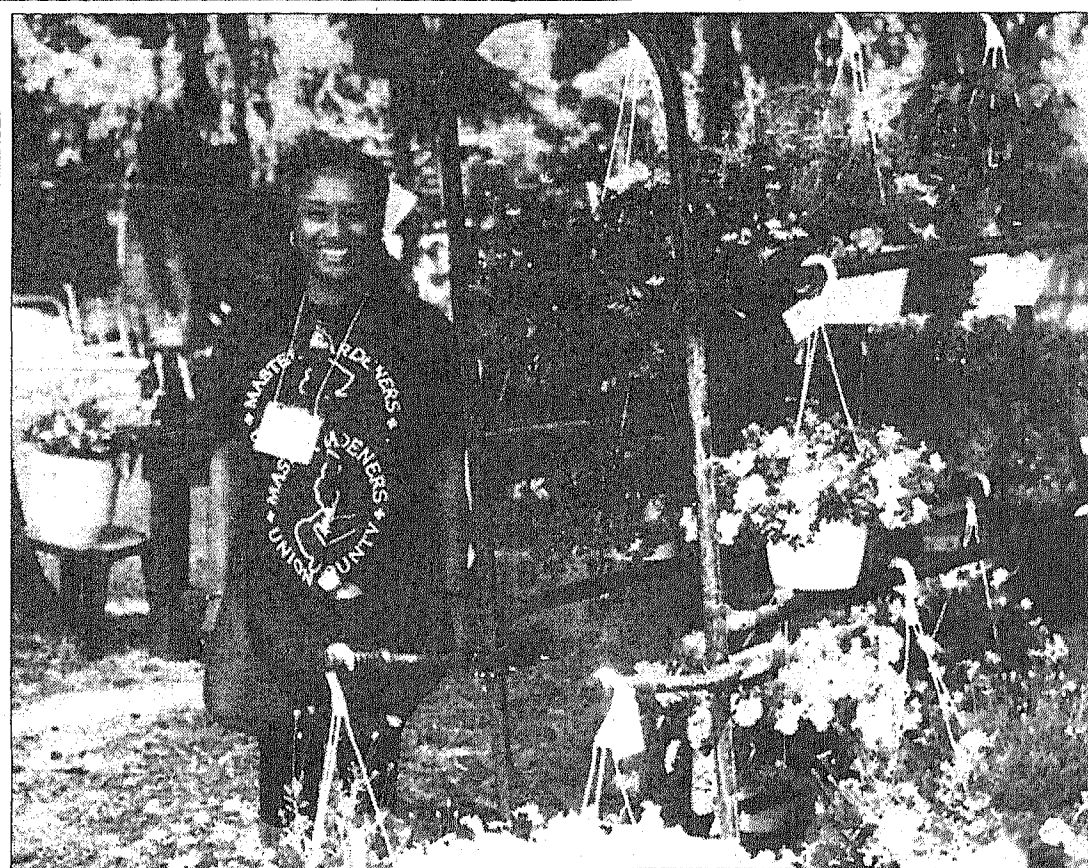
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**HOW DOES YOUR GARDEN GROW?** — A local master gardener discusses a variety of potted plants and flowers at last year's Rutgers Master Gardeners of Union County's annual Spring Garden Fair and Plant Sale. This year, the event is scheduled for May 17, from noon to 5 p.m. at the Union County Trailside Nature and Science Center in the Watchung Reservation, Mountainside. Visit [www.ucnj.org/greenconnect](http://www.ucnj.org/greenconnect) for information.

## The task of 'carrying the water'

From the 14th floor at One Newark Center in Newark, there is an amazing view spanning Union County from the Court House Tower in Elizabeth to the Watchung Mountains. Creditors in the room for one of the daily Chapter 7 bankruptcy hearings only had their focus on the center of the room and the court-appointed trustee.

The process is an amazing lesson in a weak economy and those who are left to make decisions. This day, a Portuguese trucker from Hillside had taken on the role of spokesman for 40 or so creditors. He spoke personally about \$30,000 owed for unpaid delivered loads, promises made and bounced checks that followed.

Trustee Catherine Youngman has heard the stories all too often. Off to her right is a big FBI notice reminding debtors that it is a crime to hide assets in her court.

Youngman, like a lot of officials these days, is left with the task of studying the numbers and making tough decisions in the fairest approach possible.

She listens to the creditors and the debtors and makes her recommendations. Her remarks sound a whole lot like municipal officials facing demands outstripping tax dollars.

Attendance in this room gives a good perspective on the economy and puts a real face on the pressure

Left  
Out

By Frank Capece

on the average guy who is hit when his boss declares bankruptcy.

Making decisions is not always a popular task. On Sunday, Cranford Deputy Mayor Mark Smith had decided to use a stick to push off the puddles of water on the top of the tent-like structure he was manning for the local Republican Club at the Chamber of Commerce fair. Carrying water seems to have become his task.

The rain on Sunday was a small challenge for an elected official who has been carrying a whole lot of water during the prickly budget hearings in his town.

While the fairs Sunday in Cranford and also Springfield on Mountain Avenue were hit by the heavy rain, the budget decisions are far more lasting.

Smith and Mayor David Robinson have been carrying the water, trying to balance the tough choices facing their community.

Last week, after hearing yet another spokesman opposed to any cutting of public safety, Smith reminded that his job is not to represent any special interest, but "representing the interests of the

entire township."

The idea of watching out for the common good can get complicated. After all the notoriety about the merger of Kenilworth's Schering-Plough Corp. and Merck & Co., and the positive impact, there may be some problems.

Published reports last week say the Securities and Exchange Commission is looking at a "suspicious surge" in trading just before the merger was announced and stock prices jumped.

According to the SEC, the trading on these stocks was "unusually heavy" just before the merger.

## The County Crime

When it comes to crime, the numbers can be tricky. Take a look at the report of New Jersey Municipal Court Cases in 2008-09. Be careful in Roselle Park where traffic tickets are up 32 percent and Linden, which is up 16 percent and Clark 11 percent. The nice guys appear to be in Summit, which is down 7 percent and Rahway, down 21 percent and Springfield down 23 percent.

Sadly, despite all the efforts, the real crimes, like DWI, continue. Summit DWI convictions are up 53 percent, Roselle Park up 47 percent, Mountainside is up 65 percent and Rahway a staggering 109 percent.

**An attorney, Frank Capece is a resident of Cranford.**



## OP ED

## Support was appreciated

To the Editor:

I wanted to publicly thank the delegates who attended the recent Special District 21 Convention on April 27 for their support in my selection to fill the General Assembly vacancy created by the recent passing of my husband, Dr. Eric Munoz.

Serving in the General Assembly is an honor, a responsibility and a challenge that I am prepared to accept.

I look forward to meeting my constituents, many of whom have already provided tremendous support and encouragement to me and my family over the past month. I hope to have the opportunity to thank them personally for their kindnesses. Equally important, I am very anxious to get to Trenton and to take with me the priorities that I know are important to the people of District 21, including greater fiscal restraint and accountability; an immediate reform of the onerous COAH regulations and an affordable, accessible health care system.

Again, I thank you for your support and I look forward to serving the people of District 21.

Nancy F. Muñoz  
Summit

## Traffic issues aren't new

To the Editor:

As you are aware, there have been numerous press reports regarding the street closure of Bergen Street at Bailey Avenue. This memo is to address some of the incorrect statements that have been made regarding this issue.

Contrary to public reports, the traffic problems at this intersection are not new. In 1997, I requested a traffic study based on the concerns that were raised by the residents due to ongoing violations of motorists ignoring the stop sign at the Bergen Street and Bailey Avenue intersection. I addressed this issue to former Business Administrator Robert J. Healy and former Mayor Barbara Rowen, who both acknowledged the problem at the intersection, and attempted to address it with increased traffic enforcement.

Traffic studies were conducted regarding this issue at that time, and officials at the city of Newark who were part of the former administration, including Council President Donald Bradley, were fully aware of this issue. Unfortunately, Newark officials were not responsive to working with Hillside officials to resolve the problems at the intersection and it has continued to be an ongoing problem.

Since the temporary closure of the street, there has been an overwhelming improvement in the traffic levels, and an improvement to the safety and quality of life for Hillside residents overall.

Councilman at Large Leonard Gilbert  
Hillside

## Comments are 'nonsense'

To the Editor:

I don't expect to convince Alex Pugliese of anything, but I can't let his comments regarding the demise of numerous metropolitan newspapers go without comment.

Other than my doubts that Mr. Pugliese has ever read any of those newspapers, he is probably additionally unaware that most news operations are separate from editorial boards. To claim that journalists are self-involved stooges is plain nonsense and probably indicative of a resentment that if facts don't support his conclusions, they must be manufactured or manipulated. Patrick Moynihan said, "Everyone is entitled to their own opinion; no one is entitled to their own facts."

Perhaps Mr. Pugliese, and those nodding their heads in agreement, might try reading some research studies on "objectivity in reporting" by the Annenberg Public Policy Center and other professional schools of journalism to see what ethics and standards are taught

and see how it plays out in the media. Perhaps he can listen to the NPR program "On the Media" to hear discussions with journalists and critics of all stripes to understand the thinking and process that goes into reporting both important and unimportant stories. Perhaps he can research the making and dissemination of propaganda. Mr. Pugliese may reach the same conclusion he has fabricated, but at least it might be influenced by real data and the real world.

The fact is that there are many reasons for the demise of newspapers, especially the defection of uncritical readers to unedited, un-fact-checked Internet, radio and cable television analysis masquerading as journalism. The fact is that most of the professional reporting that is based on verifiable facts and data comes from the newspapers and freelance reporting that Mr. Pugliese disdains because of his lack of interest in what he doesn't want to believe.

I surely think the framers of The Constitution and First Amendment would be saddened to see the decline of newspapers.

Generally, as newspapers try to prevent business failure, the first and most obvious casualty is support of local reporting: coverage of local administration and politics. With little local reporting, local officials of all persuasions can pretty much do as they please with Mr. Pugliese's and my tax money. No one is able to look over their shoulder asking questions that demand answers, not accepting the baloney we are often otherwise fed. Just ask Tina Renna and the publisher of *Union County LocalSource*.

Steve Eisenberg  
Springfield

## Ready for another term

Dear Editor:

I thank all Roselle Park residents who came out to vote in the Board of Education election on April 21.

I am humbled by the fact that I was returned to serve on the Board of Education for the fifth time. I will work tenaciously with my colleagues on the board in order to deliver the best possible education for every Roselle Park student.

There are many new opportunities, initiatives, and challenges that lie ahead for our school district. However, when we all work together as a team — home, parents, school and community in fostering a strong supportive partnership for each child of Roselle Park, then every child will be afforded the ultimate opportunity to succeed today and in life in general.

If you have any concerns, suggestions, solutions, feel free to contact me at: abalaban22@yahoo.com or 908-418-0020. I value your input. I will be reaching out to you as well as various issues arise.

Once again, I am grateful to you for affording me the opportunity to continue serving on the Board of Education.

Alexander J. Balaban  
Roselle Park Board of Education

## Policy on letters, columns

*Union County LocalSource* welcomes submissions from its readers. Letters to the editor or opinion pieces on any subject will be considered for publication on the opinion pages. *Union County LocalSource* reserves the right to edit all submissions for length, content and style. Writers must include their name, address and daytime telephone number for verification.

Letters must be no more than 500 words long. Longer pieces must be arranged in advance with the editor. *Union County LocalSource* accepts letters to the editor and guest columns via e-mail. The address is editorial@thelocalsource.com.

Letters and essays also may be sent via U.S. mail to 1291 Stuyvesant Ave., Union 07083. For publication, all letters and guest columns must be received by 9 a.m. on Mondays to be considered for publication in Thursday's edition. Letters received via e-mail must be on topics of interest, preferably in response to content that appeared in the newspaper.

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## 'Peter Pan' takes flight at CDC Theater

By Bea Smith  
Staff Writer

They're flying high in Cranford, especially at the Cranford Dramatic Club Community Theater, where a forever-young boy, Peter Pan, shows off by flying across the stage, with ease.

If he thinks he's impressive, he

is — and so are the tons of performers, many of them school-age children, relegated to the antics of the musical, "Peter Pan."

In fact, Sam Ogilvie, who plays the title role, is a senior at Piscataway High School. But to watch what he does on and high above the stage, and to listen to his wonderful

voice, especially when he sings "Neverland," "I'm Flying" or "I Won't Grow Up," a theater-goer would think that he's been performing forever.

This beloved stage production, which is made to entice adults and children, is based on the play by James M. Barrie, with music by Mark Charlap, lyrics by Carol Leigh, additional lyrics by Betty Comden and Adolph Green and additional incidental music by Trude Rittman and Elmer Bernstein.

The well-known story of Peter Pan magically comes alive on the busy Cranford stage. And the mixed audience of adults and children once more relive this delightful fairy tale. Familiar to all are Peter's petite, colorful fairy, Tinkerbell, who follows him around with love and jealousy in her little heart; the Darling family — Mr. and Mrs. Darling, and their three children, Wendy, John and Michael — the menacing Capt. Hook and his pirates, and Tiger Lily and the Indians.

It is especially exciting to watch Peter Pan, Wendy, John and Michael, fly out of the Darling residence to Neverland, and to be a part of their adventures with pirates and Indians — and a crawling, ticking crocodile, who swallowed a clock and one of Capt. Hook's hands — and is out to complete the job.

Despite the fact that the acoustics sometimes appear faulty, the performers are exceptionally entertaining. They are very talented, with fine voices, particularly Allison Acquafredda as Wendy, Bobby



Peter Pan, center, played by Sam Ogilvie of Piscataway, joins the Lost Boys in Neverland in the CDC Theater's production of 'Peter Pan.'



Peter Pan, left, played by Sam Ogilvie and Jennifer Dilzell, right, perform a scene in the CDC Theater's version of 'Peter Pan.'

Wolfe as Capt. Hook and Mr. Darling, Keegan and Sean McManus as John and Michael, respectively, Jennifer Dilzell as Liza, the Maid and Tiger Lily, and Colleen Kraft, as Mrs. Darling and Neverland Fairy Queen.

Equal credit must be given to John Menter, the director, who came through famously in an effort to keep an enormous cast in its proper place at all times; Macada McMullen Brandl, the choreographer, and Mark McGee, the musical director, who managed to avoid the pitfalls of leading so large a group of singers and dancers with amazing professionalism.

Flying by Foy was in charge of the performers reaching great heights with ease and confidence. And some of the most charming

moments came with TTL Laser Shows' visual effects of Tinkerbell.

Truly, the incredible production team and staff at the Cranford Dramatic Club, are many; too numerous to mention by name.

But they and the cast have dedicated their finest moments to appreciative audiences in a delightful, unforgettable, musical fairy tale, which will run through May 17. It is, in fact, so amazing, that members of the audience last Saturday evening were reluctant to depart from the joys and dreams and experiences of "Neverland," and to imaginatively fly, higher and higher, above that Cranford stage and into the clouds.

Bea Smith can be reached at 908-686-7700, ext. 118, or editorial@thelocalsource.com.

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New Jersey State Council on the Arts Fellowship Exhibition runs through June 5th. Visit website for gallery hours.

Last lecture in the 2009 Thursday Evening Salon Series - Playing with History: Contemporary and Traditional Art from India, 7:30pm. Call for details





David Christopher as Tobi, Wayne Harris as the stoic detective, Mike, and Beth Painter as Lisa Davis perform a scene from the production of 'Match' at Union County Performing Arts Center in Rahway. The show continues through May 16.

## UCPAC production is a perfect 'Match' at theater

By Bea Smith  
Staff Writer

It takes an enormous amount of expertise for a cast of three and its playwright to hold an audience in a constant state of apprehension, immobility and confusion, long before a stunning enlightenment occurs.

And that's exactly what director Michael J. Driscoll had in mind when he staged the Alliance Repertory Theater Company's "Match" at Union County Performing Arts Center in Rahway.

The stark drama, written by Stephen Belber, with some humorous undertones, is being offered weekends through May 16 in the UCPAC Studio Theater.

The exceptionally talented cast of three — everyone in excellent form — includes David Christopher as Tobi, an effeminate Juilliard dance teacher, and former ballet dancer; Beth Painter as Lisa Davis, who asks a lot of questions and convinces Tobi that she is doing a dissertation on ballet performers, and Wayne Harris as

Lisa's stoic detective husband, Mike, who accompanies his wife on her visit to Tobi's run-down Upper Manhattan apartment.

The play, which had originally been produced on Broadway by the Araca Group, is being produced in Rahway with permission of the Dramatists Play Service. It is set in the year 2004 and has a tendency to outrage with an array of obscenities. But if an audience can get past much of the foul dialogue, it can delight in a unique, but questionable storyline and three incomparable, incredible performances.

Christopher is absolutely superb in his interpretation of an elderly gay man, who imagines and recalls what life was like during his youthful years; when every appetite was overly consumed with devil-may care — and to the devil with the consequences. As Tobi, he manages to gain the sympathy and understanding of his audience — and that of his visitor, Lisa.

Painter, as Lisa, appears to be deeply involved in Tobi's history,

and her questions become more complex than Tobi has expected. In the meantime, embittered husband, Mike, appears to be getting a little mellowed by downing whiskey, offered by Tobi. Suddenly, there is a violent burst of anger from the one-word-at-a-time detective, who, it is revealed, is very much emotionally involved with Tobi's background.

"Match" is a play that can arouse the curiosity of even the meekest of audiences. And it has the capacity to capture all the emotions of an audience, roll them all up in an uneven knitting ball, and then toss the ball straight up into the air — and let it fall where it may.

At least, that's how the intimate audience, which sat inches away from the stage last Sunday afternoon, was treated. And there wasn't one person in that second floor elevator, who wasn't entranced and stunned while exiting the theater.

"Match" is truly a play with which to be reckoned — and accepted.

## Staged reading planned at UCC

The Theater Project, Union County College's Professional Theater Company, will present a staged reading series of original plays by members of The Theater Project's Playwrights Development Workshop, which is led by Artistic Director Mark Spina. These script-in-hand performances offer the excitement and immediacy of actually sitting in on rehearsals with the talented members of The Theater Project.

On Saturday at 3 p.m., The Theater Project's series presents "Burn Out" written by Ed Lataro and directed by Lou Scarpati. The script focuses on Eric, who has one last chance to escape his hellish gov-

ernment job. His work helping blind people connect to services may be a noble pursuit, but the bureaucracy is killing him. Eric is perfecting an invention that will allow him to escape the civil service maze.

The presentation will be followed by a discussion with the playwright, director, actors and audience, in the Union County College Student Commons, 1033 Springfield Ave., Cranford.

Admission is free, thanks to the support of The New Jersey State Council on the Arts, The Geraldine R. Dodge Foundation, The Union County College Foundation, a county HEART Grant and the generosity of Ms. Stephanie Fein and Mrs. Marion Curka.

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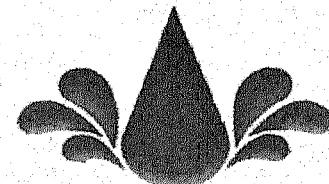
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# Talented teens showcase work

By Paul Greulich  
Staff Writer

Young people from across the county converged on Union County Performing Arts Center in Rahway to put their talents on display at the 2009 Teen Arts Showcase April 28.

Hundreds of audience members attended the show, which featured performances including musical dance numbers, theatrical monologues and poetry readings. Visual artwork by students was also on display in the reception area.

The showcase brought together a selection of standout participants from the 2009 Teen Arts Festival.

Participants included the Hillside High School Jazz Band, the Linden High School Madrigals, the Rahway Middle School Theatre Group, and the Arthur L. Johnson Puppetry Class from Clark.

Stephanie Magore, a student

from Governor Livingston High School in Berkeley Heights said she was proud to have been given the chance to read her poetry at the event.

"It feels like an honor to be picked from so many people who were picked from Teen Arts," Magore said.

The showcase was sponsored by Union County Board of Chosen Freeholders and Union County Performing Arts Center.

"The Teen Arts Festival is a wonderful opportunity for students to interact with professional artists and share their talents with students from other schools," said Freeholder Chairman Alexander Mirabella.

The Teen Arts Festival gives artists a chance to compete, but focuses more on cultivating perceptual, intellectual and technical



Photo By Ellen McCaffrey

Prior to their performance at the Teen Arts Festival, the David Brearley High School theater group gathers backstage at Union County Performing Arts Center in Rahway.

skills. The festival features a staff with participating students to develop their potential.

Paul Greulich can be reached at 908-686-7700 ext. 121.



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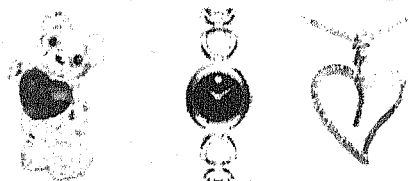
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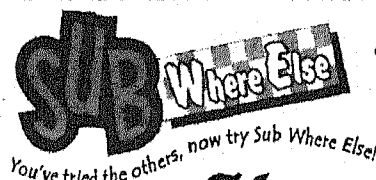
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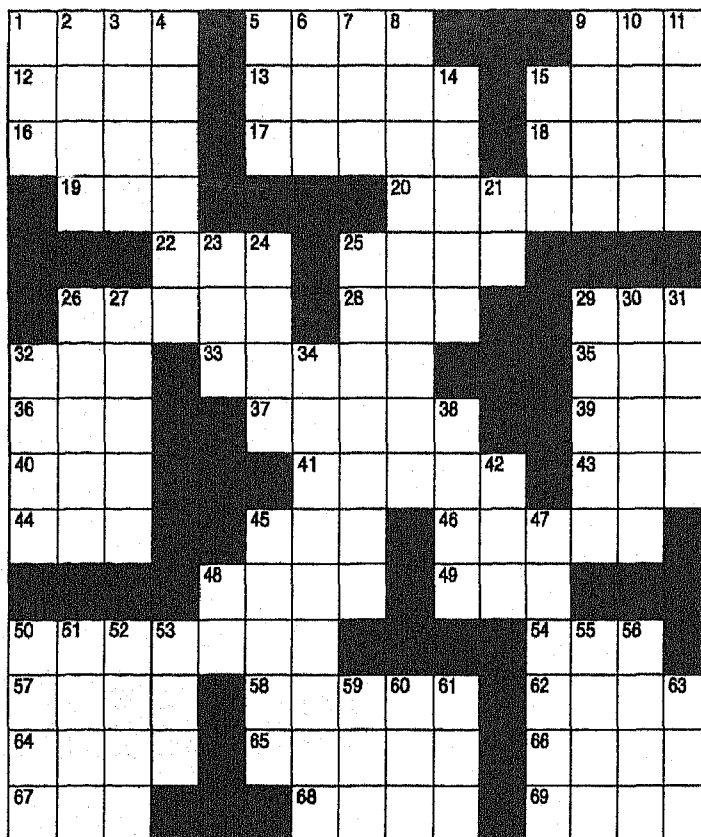
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5. Small residue amount
9. Reciprocal ohm
12. NBA player Bryant
13. Gold measure
15. Nourishment
16. Journalist Jacob 1849-1914
17. One Wise Man's gift
18. Freedom from difficulty
19. Corpse count (abbr.)
20. More colorless
22. A large vessel or vase
25. C C C
26. Subdivision of an act of a play
28. Characterized by unity
29. Adult male sheep
32. Tsetung or Zedong
33. Code for Information Interchange
35. Santa \_\_\_, 92701
36. Helps little firms
37. Cher's singing partner
39. State in S.W. India
40. Old world, new
41. Heathen
43. Auricle
44. Cathode-ray tube
45. Myriagram
46. Pink wines
48. Be apathetic or dazed
49. Banned insecticide
50. Circular building with a dome
54. Swiss river
57. Currently fashionable
58. Keep up
62. Support or hold up
64. Tropical Asian starlings
65. Labrador tea genus
66. Wolf (Spanish)
67. Grantor's legal agent (abbr.)
68. A coral ridge
69. 73701 OK



## CLUES DOWN

1. Swedish krona
2. Coconut husk fiber
3. One baby apron
4. Save from danger
5. Dekametre
6. A sun beam
7. Make a mistake
8. Horticulture
9. Ancient Dead Sea kingdom
10. Socks, stockings and tights
11. River that flows into the Baltic
14. A cardinal number
15. 2nd month (abbr.)
21. Atomic #33
23. A nucleic acid
24. Crime fighter Eliot
25. Metal currency
26. Sword with a curved blade
27. Act together, as of organisms
29. Finger millet
30. Dwarf buffalos
31. Picasso's mistress
32. Millisecond
34. Printer material
38. Equals 3 feet
42. The land of sleep
45. Most frequent value
47. It houses horses
48. Manganese
50. Canadian law enforcers
51. A Mississippi tributary
52. \_\_\_ Turner, rock singer
53. Fiddler crabs
55. Longest division of geological time
56. Isidor \_\_\_, Am. Nobel physicist
59. Fruit drink
60. A billiard stick
61. Electromotive force
63. A long, thin implement

ANSWERS APPEAR IN  
OUR CLASSIFIED SECTION

# HOROSCOPE

## May 10 to 16

**ARIES**, March 21 to April 20: Aries, the snail's pace this week makes it seem as though the week will never end. But before you know it the weekend will arrive and with it a chance to have a little enjoyment.

**TAURUS**, April 21 to May 21: Think hard about the words you are going to say when a friend asks you for your opinion, Taurus. You want to tell the truth but not hurt any feelings in the process.

**GEMINI**, May 22 to June 21: Unexpected travel puts you in a sour mood, Gemini. If it were for pleasure then that would be one story. But a business trip is not high on your list of priorities.

**CANCER**, June 22 to July 22: Cancer, the warm weather has you seeking an outdoor project to keep you busy. It'll be a good way to get something done and soak up a few rays of sunlight.

**LEO**, July 23 to Aug. 23: It's time you pull your weight around the house a little more, Leo. Your partner has been doing his or her fair share and you aren't holding up your end of the bargain.

**VIRGO**, Aug. 24 to Sept. 22: Virgo, you may feel like the target of stares or accusations. But in reality it's all being exaggerated in your mind. Relax and try to enjoy the people around you.

**LIBRA**, Sept. 23 to Oct. 23: No one appreciates a sore loser, Libra, so even if you don't come out on top, keep a big smile on your face. A change of luck arrives shortly and it comes from an unexpected person.

**SCORPIO**, Oct. 24 to Nov. 22: Scorpio, you feel like a predator on the prowl but can't zero in on your target just yet. Why not make your goal something for the greater good?

**SAGITTARIUS**, Nov. 23 to Dec. 21: Sagittarius, if ever there

was a time you could use some relaxation, that time is now. This week starts off with a whirlwind of activity and later fizzles into something manageable.

**CAPRICORN**, Dec. 22 to Jan. 20: All eyes are on you, Capricorn, and you're not sure if you like the extra attention. If not, stay out of the spotlight and hang at home for a while. Big news comes Friday.

**AQUARIUS**, Jan 21 to Feb. 18: You may be waiting for the prize patrol to arrive at your door with a big check, Aquarius, but the reality is you have to work for that extra money you desire.

**PISCES**, Feb. 19 to March 20: A change of heart has you looking at a person in a different light, Pisces. Maybe this relationship will move to a different level.

Also born this week: Kenan Thompson, Jeffrey Donovan, Stephen Baldwin, Robert Pattinson, Danny Wood, Emmitt Smith and David Boreanaz.

# What's Going On?

## FLEA MARKET

**SUNDAY  
May 10, 2009**

**EVENT:** Flea Market, Craft & Collectible Show  
**PLACE:** Frank V. Marina, 205 Passaic Ave., (next to Applebee's, by Burger King), Kearny, NJ 07032  
**TIME:** 9AM - 5PM Outdoors  
**ADMISSION:** FREE  
**DETAILS:** Do your Mother's Day Shopping with us! There will be an array of vendors selling new merchandise, unique gifts, crafts, collectibles and garage/tag sale items  
For information call 201-998-1144  
**ORGANIZATION:** Sponsor: Kearny Rotary

## OTHER

**SATURDAY  
May 9, 2009**

**EVENT:** Pancake Breakfast, Car Wash & Clothing Drive.  
**PLACE:** Roselle Park High School, 185 W. Webster Avenue, Roselle Park  
**TIME:** "Mother's Day Weekend Pancake Breakfast" - 9:00am - 12:00pm;  
Car Wash - 10:00am - 1:00pm  
Clothing Drive - 3:00pm - 6:00pm  
**PRICE:** Adult tickets are \$5.00, children under 8 are \$3.00.  
**DETAILS:** Donations being accepted include clothing, towels, bedding, stuffed animals, curtains, pillows, and handbags. Also collecting oversized large toys & baby gear-play centers, bouncers, walkers, swings, small bicycles, strollers, high chairs and car seats. For information call Linda Uhrig at 908-245-7473 or at linuhrig@msn.com  
**ORGANIZATION:** Roselle Park High School PTSA.

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*What's Going On* is a paid directory of events for nonprofit organizations. It is PREPAID and costs just \$20.00 for two 2 weeks in Essex County or Union County and just \$30.00 for both Counties. Your Event must be in one of our Offices by 4:30 P.M. on Monday for publication the following Thursday. Offices are located at 463 Valley Street, Maplewood or 1291 Stuyvesant Avenue, Union. For an additional \$4.00 you can place your ad on the Internet under Announcements.

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ORGANIZATION \_\_\_\_\_

For More Information Call 908-686-7850

**908-686-7850**



*Stepping Out* is a weekly calendar designed to guide our readers to the many arts and entertainment events in the Union County area. The calendar is open to all groups and organizations in the Union County area. To place your free listing, send information to: *Worral Community Newspapers*, 1291 Stuyvesant Ave., P.O. Box 3109, Union, NJ 07083 or [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com).

## ART SHOWS

The **LINDEN CULTURAL COMMITTEE** will present **INTEREST IN THE ARTS**, featuring artwork and photographs by Linden artists. The art will be on display in the lobbies of local banks, and many pieces will be available for sale. From May 11-16, the display will be in the lobby of Northfield Bank, 501 North Wood Ave.; May 18-23 at Unity Bank, 628 North Wood Ave. and May 25-30 at Columbia Bank, 701 North Wood Ave.

The **LINDEN** Department of Public Property and Community Services is **SEEKING LOCAL ARTISTS** who are willing to display their artwork to the public on Fridays during the summer at the Raymond Wood Bauer Promenade, 400 N. Wood Ave. in Linden. Those who are interested may call the Department of Public Property and Community Services at 908-474-8600 and ask for Gary Luciano or Rosemary Cherego.

## BOOKS

On Wednesday at 7 p.m., **UNION PUBLIC LIBRARY** will host author and librarian, **ROBERTA ROGOW** who will be giving a talk entitled: "Getting Your Book Published: The Right Way, The Wrong Way, and My Way." Rogow was a children's librarian at Union Library for more than 20 years and has written several books, including "The Problem of the Missing Miss." The program is free, and light refreshments will be served. The library is located on 1980 Morris Ave. For information, call the Reference Department at 908-851-5452.

The **BOOK DISCUSSION GROUP** of Kenilworth Public Library will meet at 7:15 p.m. on May 26 to discuss "The Brief Wondrous Life of Oscar Wao," by Junot Diaz. Chosen by the New Jersey Library Association as the adult selection for One-BookNJ, this novel was also the winner of the 2008 Pulitzer Prize for fiction. Participation in the book discussion group is free and open to all members of the general public, age 18 and older, including residents of communities other than Kenilworth. No previous experience with a book group is required and new members are always welcome. Copies of the book are available for check-out at the circulation desk and residents of communities other than Kenilworth should inquire about ways that they may be eligible for borrowing privileges. Because space is limited, preregistration is requested and can be done at the library or by calling 908 276-2451 during regular library hours. Kenilworth Public Library is located at 548 Kenilworth Blvd.

## CONCERTS

**THE CHORAL ART SOCIETY OF NEW JERSEY INC.** announces an

"**ALL FOR LOVE**" program which includes Daniel Pinkham's Wedding Cantata, Rodgers and Hammerstein's Carousel Suite, Elgar's Four Songs: "Where Corals Lie," "In Moonlight," "Pleading," and "The Snow" on Saturday at 8 p.m. at the newly refurbished Union County Performing Arts Center, 1601 Irving St., Rahway. James S. Little, Musical Director of the Society, will conduct the performance accompanied Mary Beth McFall, pianist. For tickets, contact the Union County Performing Arts Center Box Office at 732-499-8226 or [www.ucpac.org](http://www.ucpac.org).

The Linden Special Improvement District and the Linden Cultural Committee will present a concert by **JAY AND THE AMERICANS** on June 6 at 8 p.m. at the Raymond Wood Bauer Promenade, 400 North Wood Ave., Linden.

On June 13, Linden Special Improvement District will present the **LINDEN AMERICAN IDOL CONTEST** at the Raymond Wood Bauer Promenade, 400 North Wood Ave., Linden. The event will begin at 6 p.m.

**THE 1910 FRUIT GUM COMPANY** will present a "Welcome Home Concert" at 7 p.m. on June 23 at the Raymond Wood Bauer Promenade, 400 North Wood Ave., Linden.

**THE CAVALIER SOCIAL LOUNGE**, 2401 Wood Ave. and St. Georges Avenue, in Roselle, will host **JAZZ IT UP!** every other Friday evening. This new music venue brings Smooth and Latin Jazz and world music together with your music hosts Grupo Yuri and their guest artists. For tickets, go to [www.BrownPaperTickets.com](http://www.BrownPaperTickets.com) or call 908-358-8918.

On June 30 at 7 p.m., **VERDICT** will perform "**THE MUSIC OF THE ISLANDS**" at the Raymond Wood Bauer Promenade, 400 North Wood Ave., Linden.

**KENILWORTH PUBLIC LIBRARY** will host a live performance of ragtime music by the **CITY WINDS TRIO** on Friday, at 7 p.m. The trio, comprised of Crispian Fordham on flute, Meredyth Coleman on oboe and Yuki Higashi on bassoon, will feature the music of Scott Joplin, the unofficial king of ragtime, along with the music of Charles Lucky Roberts. Preregistration will be required and first preference will be given to residents of Kenilworth. For information, call the library at 908-276-2451. Kenilworth Public Library is located at 548 Boulevard.

**CROSSROADS IN GARWOOD** will feature: every Monday, Open Mic Night, every Tuesday, Jazz Jam, every Wednesday, karaoke night. The Crossroads is located at 78 North Ave., Garwood. For information, call Lee at 908-232-5666, or visit [www.xxroads.com](http://www.xxroads.com).

## DANCE

**Y-SQUARES**, a local square dance club, meets Tuesdays at 7:30 p.m.

at Frank K. Hehnly School, Raritan Road, Clark. For information, call 908-298-1851, 732-381-2535 or 908-241-9492.

**LUNA LOUNGE** hosts "Tasty Thursdays" with DJ Richie, who spins reggae and hip-hop. Patrons must be 21 or older to enter. Dress is casual but trendy. Parking is available. Luna Lounge is located at 1906 E. Georges Ave., Linden. Call 908-925-4120 for details.

## HOBBIES

On May 16, **AMATEUR ASTRONOMERS INC.** will observe **ASTRONOMY DAY** at William Miller Sperry Observatory located at Union County College, 1033 Springfield Ave., Cranford. This year, AAI is observing the IYA, International Year of Astronomy.

Both afternoon and evening sessions will feature solar viewing, astronomy book sales, drawing for free prizes, a display of meteorites, and advice on choosing and using telescopes and binoculars. There will be an afternoon session from noon to 5 p.m. and an evening session from 8 to 11 p.m. Astronomy Day has no admission fee and is open to the public. Free parking is provided. For information on AAI and directions call 908-276-STAR or visit [www.asterism.org](http://www.asterism.org).

Summit Department of Community Programs will sponsor **CHESS CLUB** for chess players from beginner to the most experienced players. Classes are available on Monday evenings for youth ages 7 to 17, from 6 to 7 p.m. and adults from 6 to 7 p.m. Classes are held at the Field House at 5 Myrtle Ave. For online registration and credit card payment go to <https://register.community-pass.net/summit>.

**THE NORTH JERSEY CAR CLUB** meets at Anthony Amalfi Community Center, 1268 Sheaffer Ave., Roselle, on the first Saturday of each month. Meetings start at 9:30 a.m. Free refreshments are served to members and guests before the meeting. For information, call Jim at 908-245-4744.

## MOVIES

**MOUNTAINSIDE PUBLIC LIBRARY** will host the "**BROWN BAG MOVIES**" series for adults on Mondays at noon. Bring your lunch and enjoy a classic movie and a cartoon short. The library will provide the drinks and dessert. "Wednesday Night at the Movies" continues through the fall, with feature films beginning at 6:30 p.m. Visit [www.mountain sidelibrary.org](http://www.mountain sidelibrary.org) or call 233-0115 for a list of what's being shown.

## MUSEUMS

Clark Historical Society invites the public to the **DR. WILLIAM ROBISON PLANTATION**, located at 593 Madison Hill Road. It was built in

1690 and is Clark's first farm and homestead and is listed on the National and State registers of Historic Places. The Plantation House was closed in 2002 for renovations and recently re-opened its doors to the public in October 2007. For information, visit [www.clarkhistoricalsociety.org](http://www.clarkhistoricalsociety.org).

**THE CALDWELL PARSONAGE**, 909 Caldwell Ave., Union, is a museum dedicated to the history and culture of the township of Union. The site is on the National Register of Historic Places and the New Jersey Register of Historic Places. The scene depicted in the center of the Union County Seal occurred at this site. The museum is open from 9:30 a.m. to 1 p.m. daily and by appointment. Open house is from 1 to 5 p.m. every third Sunday of the month. For information, or to make arrangements for a group tour, call 908-687-7977.

**THE WOODRUFF HOUSE/EATON STORE MUSEUM & PHIL RIZZUTO BASEBALL HALL OF FAME SPORTS EXHIBIT** located at 111 Conant St., Hillside includes a 1735 Farm House, a 1900s general store, privy, well, water pump, mini apple orchard, barn, farm equipment and a display of memorabilia from the late Baseball Hall of Famer, Phil Rizzuto, who was a short stop for the New York Yankees, in the Phil Rizzuto Sports Exhibit Room. The museum is open every third Sunday of the month from 2 to 4 p.m. and by appointment. For information call 908-353-8828 or visit [www.woodruffhouse.org](http://www.woodruffhouse.org). This museum is operated by the Hillside Historical Society.

## POETRY

**THE CLARK POETRY CLUB** meets the first Thursday of every month at 7 p.m. The club is open to all ages and is a good way to give and receive feedback. Poets and lovers of poetry are invited to join. For information or to register call 732-388-5999 or go to [www.clarklibrary.org](http://www.clarklibrary.org).

## RADIO

**TRI-COUNTY RADIO ASSOCIATION** will meet at 8 p.m. the first and third Mondays of the month at Willow Grove Presbyterian Church on Old Raritan Road in Scotch Plains. For information, call 908-241-5758.

## SCRIPTS

**PREMIERE STAGES**, the new Actors' Equity Association theater program at Kean University, is currently accepting play submissions for the Premiere Stages Play Festival from professional playwrights born or currently residing in New Jersey, as well as in surrounding areas of New York, Connecticut and Pennsylvania. There is no fee required to submit a play to the

Premiere Stages Play Festival. To request entry guidelines, send a self-addressed, stamped envelope to Laura Kelly, producing assistant, Premiere Stages is at Kean University, 1000 Morris Ave., Union 07083.

## SINGLES

**SOCIAL SINGLES DANCING**, for 45-year-olds and older, meets every Tuesday at 7 p.m. at The Elks Lodge, 1193 Route 22 east, Mountainside. For information, call 908-232-9667 on Tuesdays after 5 p.m.

## THEATER

**MYSTIC VISION PLAYERS** of Linden will present "**HIGH SCHOOL MUSICAL**" from July 17-18 and July 23-24 at 8 p.m. and July 19 at 3 p.m. at Linden High School, 121 West St. Georges Ave., Linden. For information and tickets, call 908-486-4144.

**THE ALLIANCE REPERTORY THEATRE** will present Stephen Belber's show "**MATCH**" in The Studio Theater at Union County Performing Arts Center in Rahway through May 16. Friday and Saturdays evening performances will be at 8 p.m. For tickets, call 732-499-8226, or go to [www.ucapc.org](http://www.ucapc.org).

**CDC COMMUNITY THEATER**, located at 78 Winans Ave. in Cranford, will cap off a successful 90th season with the classic musical "**PETER PAN**," running Friday, Saturday, May 15 and 16 at 8 p.m., with matinee performances on Sunday and May 17 at 2 p.m. For ticket information, call the CDC Community Theatre box office at 908-276-7611, or send an e-mail to [tickets@cdctheatre.org](mailto:tickets@cdctheatre.org). Be sure to include your name, performance date and number of tickets you wish to purchase.

## TRIPS

**CRANFORD CHAMBER OF COMMERCE** is running a bus trip to New York City to see the new Broadway musical comedy "**9 TO 5**" on May 24 at Marquis Theatre on Broadway. The bus will depart from the parking lot next to the firehouse at 11 a.m. The show starts at 3 p.m. and the bus will return to Cranford by 7 p.m. For reservations, call 908-272-6114.

**WOMEN'S LEAGUE** of Temple Beth Ahm Yisrael, Temple Way, Springfield, will sponsor an **ATLANTIC CITY TRIP** to Showboat Hotel and Casino on May 17, 2009. The bus will depart the temple parking lot at 9 a.m. and will return at approximately 7:30 p.m. A bagel breakfast will be served on the bus and a movie will be shown on the return trip. Contact Roz at 908-964-7840 or the temple office at 973-376-0539 to reserve a seat.

There will be a bus trip to **ATLANTIC CITY** on May 31 to benefit the **TOWNSHIP OF UNION EDUCATION FOUNDATION**. The bus will leave the Union High School parking lot and go to Showboat Casino. Contact Max at 973-376-3533 to reserve a seat.

# UNION COUNTY NEWS

PAGE 18 — THURSDAY, MAY 7, 2009

LOCALSOURCE.COM

UNION COUNTY LOCALSOURCE

## Finances derail train reactivation plan

By Paul Greulich  
Staff Writer

Plans to reactivate two railroad freight lines that run through Union County have been suspended due to financial problems, county officials announced April 21.

The New Jersey Department of Transportation has planned for several years to return the 14 miles of track running between Staten Island and Summit to active duty, but Al Faella, Union County's

director of economic development, said the downturn in the nation's economy combined with state funding cutbacks left the county with little choice but to recommend to the state DOT that the project be temporarily suspended.

"This really isn't the climate right now. We told them, 'Why don't we put things on hold for a while' and they agreed," Faella said. "So everything is on hold. It just doesn't make sense at this point

to throw more money at the project after considering the economic climate."

The NJDOT has worked to restore the Staten Island Railroad, which runs from Linden to Cranford and the Rahway Valley Line, which runs from Cranford to Summit since 2000. The lines were abandoned in the early 1990s.

About \$12 million has been spent on the project.

The county, acting as an agent

for the NJDOT contracted with the Morristown & Erie Railway for the rehabilitation work.

State DOT spokesperson Erin Phalon indicated the state has not abandoned the project entirely.

"While we have no immediate plan to pursue reactivation, we would be amenable to exploring the reactivation of the rail lines in the future," Phalon said.

The SIRR is nearly finished, save for the installation of railroad

crossing signals, and the line was expected to be operational by June, according to Gordon Fuller, chief operating officer with M&E.

However, recent state budget cutbacks eliminated funding for the Route 22 crossing in Union, Faella said. Without this crossing, it would be impossible for the M&E to service the Union industrial area, which economic development officials believed had the greatest

See TRAIN, Page 19

### Celebrating hard work



Photo by Jim Lowney, county of Union

Union County Public Works employees listen as Union County Freeholder Chairman Alexander Mirabella, center, thanks them for their hard work at the start of National County Government Week, a celebration of county government. He is joined by Freeholder Chester Holmes, right, and Joseph Graziano, director of Union County's Department of Engineering and Public Works.

## Union president: 'It's over' for 129 Merck employees

By Paul Greulich  
Staff Writer

RAHWAY — Despite spirited rallies and months of negotiation, the contracts of 129 employees at the Merck & Co. research and development plant in Rahway were ratified on April 30, calling for their replacement by an outside management firm.

The workers, who comprise much of the plant's janitorial and assistance staff will lose their jobs in order of seniority over the next six to eight months, with newer staff members facing unemployment first. Many are residents of Rahway, Linden and Clark.

Union President Jim Conway said there is nothing more that can be done to help the workers keep their jobs.

"It's over," Conway said. "We did everything we could. We tried to get politicians to help us out, but to no avail."

Rahway City Council President James Baker said he had not spoken to anyone at Merck, with the understanding that Mayor James Kennedy and the city administration would take the lead in such talks.

Baker said he regretted the outcome of the negotiations. "I'm basically disappointed that the situation has come to this point where layoffs were the only alternative here or the only course of action that could be taken," Baker said.

Merck Public Affairs Manager Gail Driscoll said the workers will be receiving a severance as well as support in searching for new jobs.

"This has been a tough negotiation session and all parties negotiated in good faith," Driscoll said. "I think both sides felt that a sound agreement was reached."

Driscoll said it is critical to keep the Rahway site competitive within the Merck network as well as in a tough external business environment. She declined to reveal how much money was saved by replacing the workers with an outside firm and said she did not know the rates that the new workers will be paid.

Conway said the duties of the 129 employees, who are among the lowest-paid at the plant, will be taken over by an outside company whose workers make even less.

## Man surrenders to UC prosecutor

UC authorities continue search for suspect connected to drug ring

One of the principle members of a Union County drug ring responsible for putting at least two kilos of cocaine on the streets every week, surrendered to authorities last week, announced Prosecutor Theodore J. Romankow.

Darrel Brignolle, 27, of Linden surrendered at the Prosecutor's Office in Elizabeth on May 1 with his attorney, Romankow said in a press release earlier this week. The suspect was then taken to the Union County Jail in Elizabeth by case Detective Vito Colacitti.

Brignolle is being held on \$3 million bail and is charged with the following: first degree racketeering; second degree conspiracy; a first degree charge of maintaining a controlled dangerous substance production facility; third degree possession of CDS and first degree possession of CDS with intent to distribute; second degree unlawful possession of an assault firearm; second degree unlawful possession of a weapon; second degree weapon/CDS offense and a fourth degree "certain persons" charge.

Brignolle is now one of 16 people arrested as part of "Operation Red Zone" which authorities began investigating last November.

During a series of raids last month, authorities recovered more

than three kilos of cocaine, \$80,577 in cash and several guns including an AK-47 Assault Rifle, Romankow said in the press release.

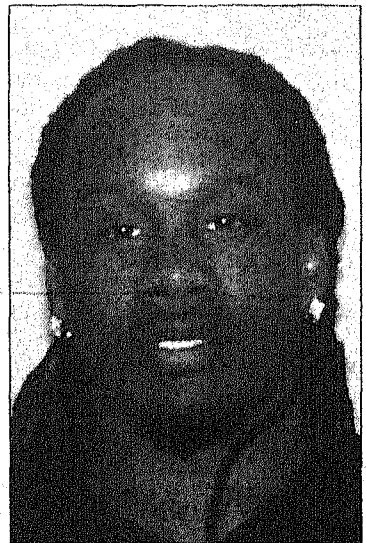
Brignolle is considered to be the third highest-ranking member of the organization.

The group was headed by Luqman Abdullah, 27, of Elizabeth, who remains at large. He is charged with first degree racketeering and second degree maintaining a narcotics production facility and numerous drug and weapon offenses. He will be held on \$5 million bail once arrested, officials said.

According to the investigation, the ring operated in Essex and Union counties. A conservative estimate is that the group put at least two kilos of cocaine on the streets every week with a street value of \$350,000 per kilo, UCPO Spokesman John Holl said in a press release.

Union County Crime Stoppers is offering a reward of up to \$5,000 for information leading to the arrest and indictment of Luqman Abdullah.

All calls are kept strictly confidential and anonymous. Crime Stoppers can be reached at 908-654-TIPS.



Darrel Brignolle



## Golden anniversary



Photo by Jim Lowney, county of Union

Union County Freeholder Bette Jane Kowalski presents a resolution to Occupational Center of Union County President Mark Lasky, center, and Chairman of the Board Charles Walter, marking the center's 50th anniversary.

## Train reactivation plans are off track

(Continued from Page 18)

potential for utilizing a revitalized freight line, Faella said.

Fuller was not available for comment as of press time Tuesday.

The prospect of reactivating the Rahway Valley Line is more problematic due to the need to rebuild several missing bridges in Springfield and Summit. Additionally, the state has restricted all recent funding for the project to be used only for the SIRR portion. The state has given no indication when work would resume on the Rahway Valley Line.

In Summit, where residents and officials have voiced persistent opposition to the reactivation, Mayor Jordan Glatt said the halting of the project is good news.

"We've been fighting this railroad since its inception," Glatt said. "For us it did not seem like a worthwhile project."

M&E planned to transport pelletized plastic from plants in Linden to Morris County, where several plastic manufacturing facilities are located.

M&E also planned to transport small freight loads from central Union County to Bound Brook and ultimately to long distance haulers such as Norfolk Southern Railroad — a major railroad operating in 22 Eastern states. It is owned by the Norfolk Southern Corporation.

Union County Manager George Devanney said it will be up to the state to determine when work on the project resumes.

"This has been a state project from day one, with Union County acting only as a conduit and overseer. When the state decided it wanted to revitalize the two freight lines, the county's interest was simply to protect local residents as much as possible," Devanney said.

## New auxiliary officers take Oath of Honor

A nanny; a "domestic engineer"; a truck driver; a cab driver; an auto mechanic; a real estate agent; a jeweler; a vice president of marketing; a father and family man who works several jobs to build a better life for his family. These represent only a few descriptions of the 26 men and women who took the Law Enforcement Oath of Honor April 30, during a graduation ceremony for Auxiliary Officer Class 13 from the John H. Stamler Auxiliary Police Academy.

The graduation took place in Baxel Hall on the Union County Vocational-Technical High School campus, located next door to the John H. Stamler Police Academy.

From mid-February through the end of April 2009, these civilian volunteers received basic auxiliary officer training at the John H. Stamler Police Academy, in cooperation with the Union County Office of

Emergency Management and Union County Police Chiefs Association.

Plainfield Police Division's Officer Russell Gottlieb, the lead auxiliary instructor, said he likes the motto Class 13 selected for their T-shirts, "Enter as many, leave as one." He noted that in the 11 weeks of training, the recruits learned how to be a team, work together and to support each other, and made sure that they all made it through.

Cranford Police Chief Eric Mason, who serves as the president of the Union County Police Chiefs Association, emceed the ceremony. He welcomed the graduates' family, friends and other law enforcement professionals, and noted that an auxiliary police officer is a civic-minded resident who volunteers his or her time to the local police department. These officers

serve as the "eyes and ears" of the police department and provide police presence in the community.

Auxiliary Officers from Cranford Police Department include: Edward M. Bernier, Justin D. Conklin, Gregory M. Federici, Ewa B. Jackson, and Michael R. Meistrell; from Hillside Police Department: Shalom D. Hoffer and Alexander D. Munoz; from Linden Police Department: Fernando M. Chipelo, Alexander G. De La Cuesta, Bartlomiej J. Glab and Nelson L. Ventura; from New Providence Police Department: Bryan C. Paul, who received the Award for Academic Excellence; from Rahway Police Department: Robert P. Black, Judith A. DiMaio, Shaun T. Hall, Michael D. Rivera, Ronald G. Saint Juste, Dion J. Smith and Tara Tilton; from Springfield Police Department: David L. Root and John Vesper, class president; from

Summit Police Department: Augustis K. Grimanis and John R. Rice, Jr.; from Union Police Department: Jeremiah B. Bechtel, Steven Flagg and Rui G. Sousa.

Summit Chief Robert Lucid, academy superintendent, said the next Auxiliary Officers Basic Training is slated to start in February of 2010.

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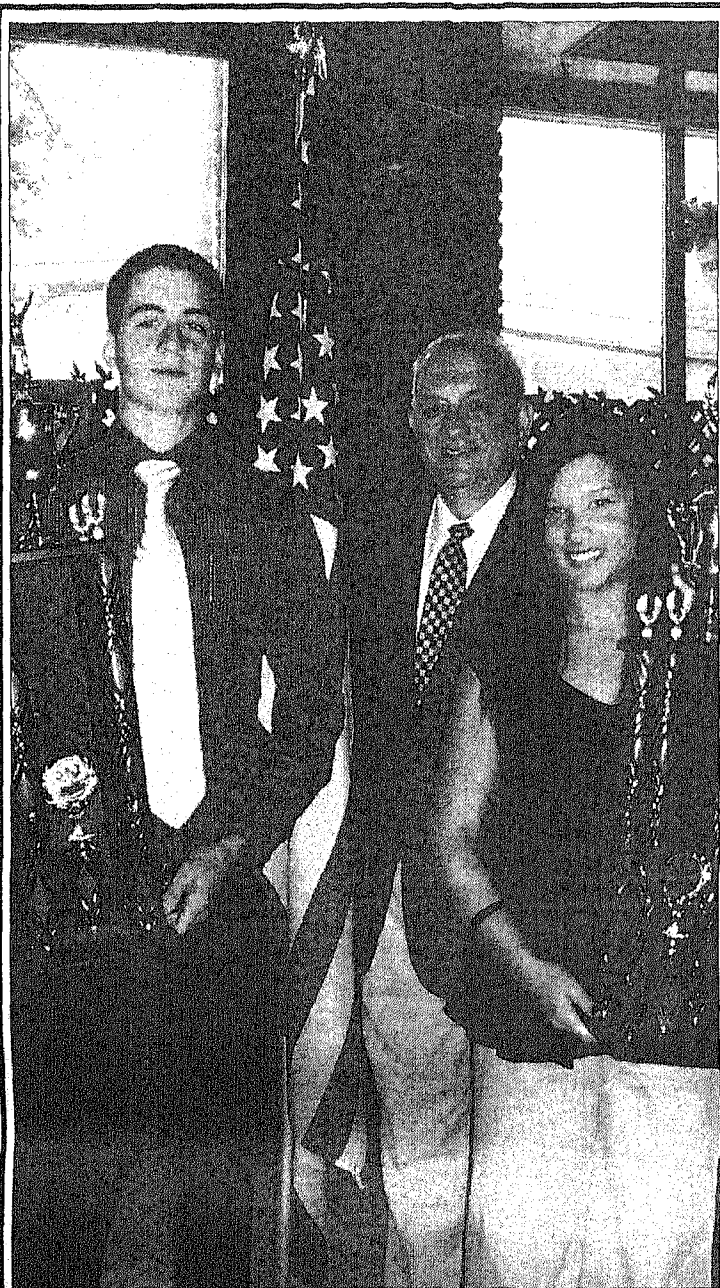
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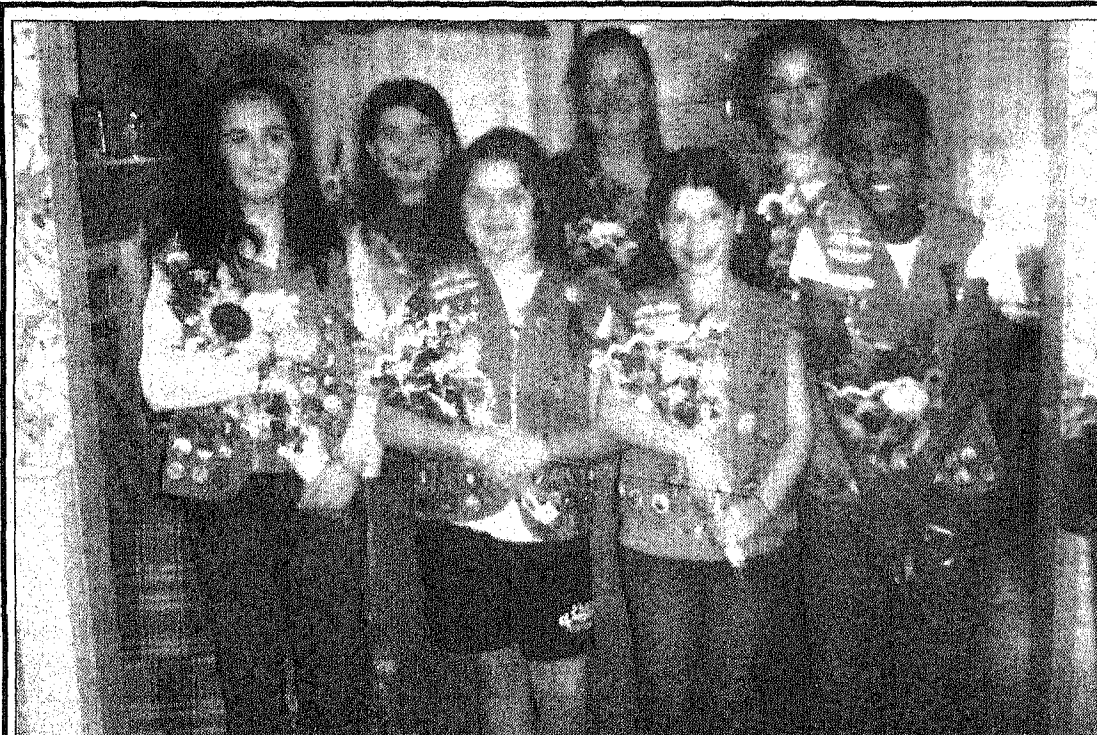
**THE AWARD GOES TO...** — Hillside residents Anthony Caravano and Francesca Volturo were presented May 3 with UNICO's Brain Piccolo award by Hillside Chapter President Angelo Bonanno. The award is given to athletic scholars.



**FREE FOR ALL** — Hope Trisler, left, an eighth-grader at Lawton C. Johnson Summit Middle School, and Kayla McDonald, a senior at Summit High School, display merchandise available at the city's Free Market April 25. The market will be held again Saturday, from 8 a.m. to 2 p.m. at Transfer Station.



**PASSING THROUGH** - Clark UNICO sponsored a free trip to Ellis Island April 26. About 55 members attended. Clark UNICO members in front of Ellis Island Museum.



**BADGES IN BLOOM** — Adrienne of Adrienne's Flower Garden in Union helped Junior Girl Scout Troop 40420 of the Heart of New Jersey Council in Union earn their 'Art-in-the-Home' badge. As part of her 'Flowers for Kids' program, Adrienne showed the girls how to make arrangements and maintain cut flowers.



**ACCOUNTING FOR LITERACY** — Michael G. Mullen, left, with Cranford-based certified public accounting firm and advisors, MSPC, presents Stephen F. Izzo, right, Cranford district's Instructional Support Specialist, with a check enabling a student to attend the 2009-10 Cranford School District Academy — a reading program.



# Loss of state funding inflates budget

By John O'Reilly  
Staff Writer

ROSELLE — Roselle officials said the "perfect storm" of cost increases led to a nearly 8 percent increase projected for borough taxes this municipal budget season.

The tax levy rose 7.9 percent; up to \$25.7 million from last year's spending plan, according to borough Chief Financial Officer Adrian Mapp. The total budget is \$35.5 million.

The dramatic increase means the average homeowner will see a tax increase of \$287, this is based on the average assessed household of \$119,000, Mapp added.

Municipal officials were able to trim the budget from an expected 12 percent increase proposed in the first draft introduced earlier this year.

The cut was due to state-offered pension deferrals, which saves \$1.5

million, according to Mapp.

The state will pay 50 percent of pension costs for Roselle this year. The borough must eventually pay it back with interest, starting in 2012.

"We appreciate relief from the state...in reference to pension deferrals. They give us some breathing room in cutting expenses," said mayor Garrett Smith.

Despite departments being asked to tighten their operating budgets, a series of unavoidable factors led to the "perfect storm" for borough spending increases, Mapp said.

He explained the primary reason for the hike was the elimination of \$600,000 in state aid. The town received no state aid for their 2009 budget.

Other factors included a 13 percent rise in utilities costs, a \$500,000 mandated increase in library funding and mandatory

increases to salaries, benefits and insurance. The borough surplus was also drained due to a large number of tax appeals from commercial properties. Tax appeals generally rise when real estate values are low, in an effort to get a lower property estimate, and hence lower tax rate, according to officials.

On a macro-economic level, Smith noted the recession has severely impacted commercial rates. He said only four of the borough's 140 lots for sale have been purchased, the borough's fiscal year, and the tax collection rate is also down. These reasons, coupled with dwindling income for Roselle, contributed to the expected hike. "The net valuation of all properties in Roselle went down by \$2.17 million this year. This has been a trend for the last couple of years," Mapp said.

Some solutions are on the way to minimize tax hikes in the future.

Mapp said the borough hopes to change from a fiscal year spending plan to calendar year, something other towns, like Hillside, have discussed can make the budget process more efficient.

Calendar year budgets allow municipalities to plan their appropriations after they have a better idea of how much state and federal funding they will receive, making the process more efficient, according to local finance officials.

A large-scale plan for Roselle's future lies in the redevelopment of the downtown shopping area, Smith said.

"We are working hard with the Urban Enterprise Zone to redevelop downtown Chestnut Street. The idea is to bring in more commercial rates to take the burden off residential taxpayers," Smith said.

## Golf tournament to benefit Springfield family

When David Gorczyca died last year at the age of 42, his wife, Laura, and their three young children were determined to make something good come from their loss.

The Westfield family and their friends established the David Gorczyca Memorial Foundation to

honor and further David's generosity of spirit.

The foundation's mission is to help families whose lives have recently been affected by tragedy.

The foundation will hold its second annual golf tournament, "Event 2009," at the Pine Barrens Golf Club in Jackson May 21.

The event is the organization's central fundraiser, featuring a golf tournament, silent auction and dinner.

Event 2009 will benefit the family of James "Coach Jim" McElroy of Springfield, who lost his battle with cancer earlier this year at age 45.

McElroy, who left behind his wife and four young children, was a pillar of the Springfield community. McElroy was a coach of Springfield youth sports and also established the current St. James CYO Basketball Program.

For information, visit [www.gorczycafoundation.com](http://www.gorczycafoundation.com)

## CRANFORD BRIEFS

### CPL showing movies

The library continues its Classic Film Night at 7 p.m. Thursdays, with "The Man Who Came to Dinner" today, "The Informer" May 14, "Rope" May 21, "Separate

Tables" May 28, "The Day the Earth Stood Still" June 4.

### Teen event cancelled

Teen Night at Cranford Community Center is cancelled Friday.

For information, call the Recreation Department at 908-709-7283.

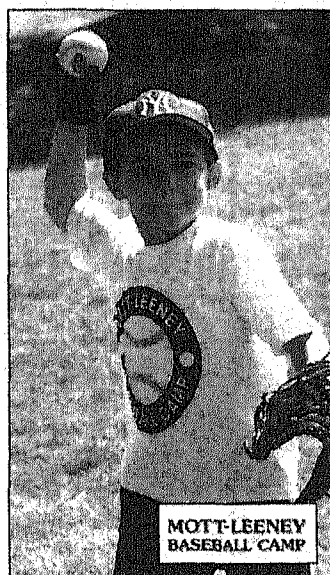
### Flower show at center

The Cranford Flower Show will be held Friday and Saturday at the

Community Center, 220 Walnut Ave. Cranford Environmental Commission will be distribute free compact fluorescent light bulbs from 9 a.m. to 1 p.m. Saturday.

## Summer Sports Institute at Newark Academy

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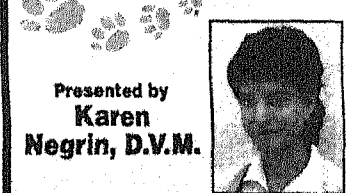
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HINT: Consider donating time to an animal shelter. Some shelters will let volunteers help train to make them more adoptable.

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## SCHOOL ZONE

## SHS math teacher selected as influential educator

High marks from a former student have brought Summit High School mathematics teacher Michael Thayer recognition from Cornell University and an invitation to be a guest of honor at upcoming university events.

Varun Gehani graduated from Summit High School in 2005. Now a senior at Cornell University, he has been identified by the university as one of its most outstanding students and was chosen as a Merrill Presidential Scholar by his dean on the basis of

scholastic achievement, strong leadership ability and demonstrated potential for contributing to society. As part of this honor, Gehani was asked to identify the teacher who made the most significant contribution to his education — Thayer was his selection.

"We are...grateful to you for your care, devotion...in working with Varun Gehani. We...recognize the...partnership...educators share in the pursuit of academic excellence," Cornell University President David J. Skorton explained in a letter to Thayer.

## SCHOOL NEWS

## Health scholarships available to youths

Joseph E. Enright Foundation is offering \$1,000 scholarships for students pursuing a field in healthcare, including but not limited to nursing, radiology, medical and pharmacology. Students who reside in central to

northern New Jersey are encouraged to apply by June 30.

A short essay stating what the applicant is studying and why the applicant chose a career in healthcare should accompany each application. Applicants are chosen based on the strength of their application and essay. Additional information and

applications can be printed from the foundation's Web site, [www.josephenrightfoundation.org](http://www.josephenrightfoundation.org), or requested by calling 908-464-0277.

## EF hosting book drive

Union Education Foundation will sponsor a book fair at Barnes & Noble, Route 22 West, Spring-

field, Friday and Saturday. Download our voucher at [www.twpunion-schools.org/pdf/bookfair.pdf](http://www.twpunion-schools.org/pdf/bookfair.pdf) and take it with you when you shop. A percentage of the proceeds will benefit the Education Foundation.

Special free events are planned that week-end, starting with a scavenger hunt at 6 p.m., followed by

an iced tea tasting at 7 p.m. At 7:30 p.m., there will be a painting demonstration by Mark Saenger, with a chance to win the prize of a painting. On Saturday, at 11 a.m., there will be a story time, with special guest Biscuit the Dog. At 2 p.m., join us for games for entire family.

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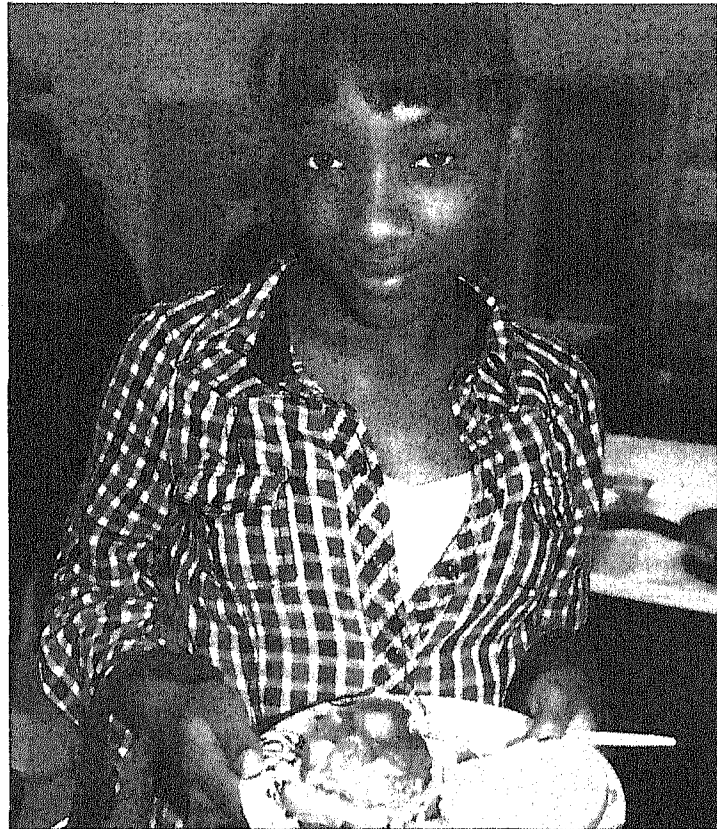


Photo By Christine Hudak, Linden Public School

Ajane Thompson prepares to eat a turkey burger with salsa she made in cooking class at Soehl school's 21st Century after-school program.

## STUDENT UPDATE

### Oratory youths excel

The following area students have been named to honor rolls for the third quarter at Oratory Prep School in Summit.

• St. Philip Neri Highest Honor Roll

Grade 8: Gregory Koziol of Summit

High Honor Roll

Grade 7: David Batista of Mountainside and John Waltzinger of Summit

Grade 9: Marko Grimm of Summit, Loren Reinoso of Roselle Park and Daniel Santos of Union

Grade 10: Joseph Koomar of Summit and Marcus Laroche of Union

Grade 11: Michael DeNigris of Cranford and Mychal Dubyk of Springfield

Grade 12: Joseph Altongy and Casey Buckley both of Springfield and Zachary Wacker of Summit

• Honor Roll

Grade 9: Darin Earl of Union

Grade 10: Justin O'Brien of Summit

Grade 11: Daniel Canziani of Springfield, Thomas Herrel of Springfield, Gregory Mika of Cran-

ford and Eric Pagan of Union

Grade 12: Daniel Grimm of Summit, Alexander Laroche of Union and Dennis O'Brien of Summit

### St. Theresa youths perform at Collins

Six student musicians from grades 5 to 8 at St. Theresa School in Kenilworth joined their music teacher, Yale Snyder, and other bands to in a performance on the Brookdale Community College Campus in Lincroft. The event was held April 4.

## SCHOOL NEWS

For information about the event, call Kathy at 908-687-6081.

### Show appreciation

The parent organizations of the Summit Public Schools will observe national Teacher Appreciation Week, through Friday, by honoring teachers in the district's nine schools.

Each of the school's PTA or PTO organizations are honoring their teachers.

### Pre-school program open for registration

Hillside Board of Education will offer full-day pre-k for three and four year olds, beginning in September. Registration will be done on a first-come, first-served basis. A child must be three years old on or before Oct. 1. Four year olds must also meet the Oct. 1 cut-off. Register children May 14, between 4 and 8 p.m. Registration will be conducted at AP Morris

Early Childhood Center, 143 Coe Ave. Parents/guardians must bring all necessary documents, including registration packet, birth certificate, physical examination, immunization records and three proofs of residency. All documents are required at the time of registration to complete the registration process. Acceptable proofs of residency include: deed, tax bill, mortgage statement or current lease, current utility bill and current driver's license.

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# County officials, hospitals monitor swine flu

By Paul Greulich  
Staff Writer

With a new strain of influenza spreading across the country, local and county health officials are monitoring the situation and taking steps to combat the illness should cases appear in Union County.

While Gov. Jon Corzine's office had reported only five confirmed cases of swine flu in New Jersey as of press time Tuesday — none in Union County — the Union County Office of Health Management is urging healthcare providers, schools and others to watch for cases of swine influenza.

At the April 30 Union County Freeholder meeting, Freeholder Chairman Alexander Mirabella assured residents that the county was closely monitoring the situation.

"We are committed to staying on top of this issue and communicating with residents and first responders," Mirabella said. "Our primary goal is to protect the health of our residents."

Medical Director of Clinical Affairs at Overlook Hospital Norman L. Luka said the hospital is focusing on keeping people informed.

"Our major effort has really been one of education and communicating information, both to physicians and people visiting Overlook for a variety of reasons," Luka said.

Luka said that at this stage, the new strain of flu, which is more widespread in Mexico, appears to be affecting people no differently than the typical seasonal flu would, and is being treated the same way as well.

Similarly, avoiding the swine flu can be accomplished by the same simple sanitary practices that one uses to dodge normal cold and flu bugs.

"The behavior of the virus in Mexico was more aggressive," Luka said. "We have not seen that here, but this is a good opportunity to make sure we have in place the necessary response and communication systems. We are prepared should the virus take on a more aggressive tone."

Luka recommends people consult the Center for Disease Control and Prevention Web site, which he said are very informative.

Officials at Robert Wood Johnson University Hospital at Rahway and Trinitas Regional Medical Center in Elizabeth issued similar statements. For those patients exhibiting flu-like symptoms and meeting specific criteria, tests will be performed to determine what strain of influenza may be

present. So far, none of the hospitals have reported a significant influx of patients.

Springfield Superintendent of Schools Michael Davino said the school nurses in the district have been well-informed with regard to warnings, recommendations and observations for both students and parents.

"We are not going to say we have things under control when the government is saying we have a serious issue, but suffice it to say, as a school district we are well aware of parameters and are on top of things and looking and addressing it on a regular basis," Davino said.

The CDC has stated that at this time, it is not known how easily the virus spreads between people. The symptoms of swine flu compare closely with seasonal flu and include fever, lack of appetite, coughing and fatigue. Some people have also

reported experiencing a sore throat, nausea, vomiting and diarrhea.

The outbreak is believed to have originated in Mexico, where victims suffered affects considerably more severe than those encountered in the U.S. thus far.

In Union, Deputy Mayor Peter Capodice urged residents to practice common sense hygiene to prevent the spread of potentially harmful germs. At the April 28 Township Committee meeting, Capodice assured residents that although no cases of the strange flu have surfaced in Union, the township will be ready to provide help to the public should the situation become serious.

"We will identify places where the antiviral medicines will be available," Capodice said. "We are going to be prepared for the worst in this township hoping its nowhere near that."

Residents can take measures to

protect themselves from the respiratory illness and avoid spreading it to others include basic sanitary practices such as thoroughly washing one's hands and covering coughs and sneezes with tissues.

Anyone feeling ill should stay home and contact their family physician, particularly if they have recently visited Mexico and are experiencing flu-like symptoms. Close contact with sick people should be avoided.

The Union County Office of Health Management is in regular contact with local hospitals, health departments and schools. UCOHM has mobilized its epidemiology and disaster preparedness staff.

Information about swine flu can be found at [www.cdc.gov/swineflu](http://www.cdc.gov/swineflu), [www.ucnj.org/lincs](http://www.ucnj.org/lincs), and [www.nj.gov/health](http://www.nj.gov/health).

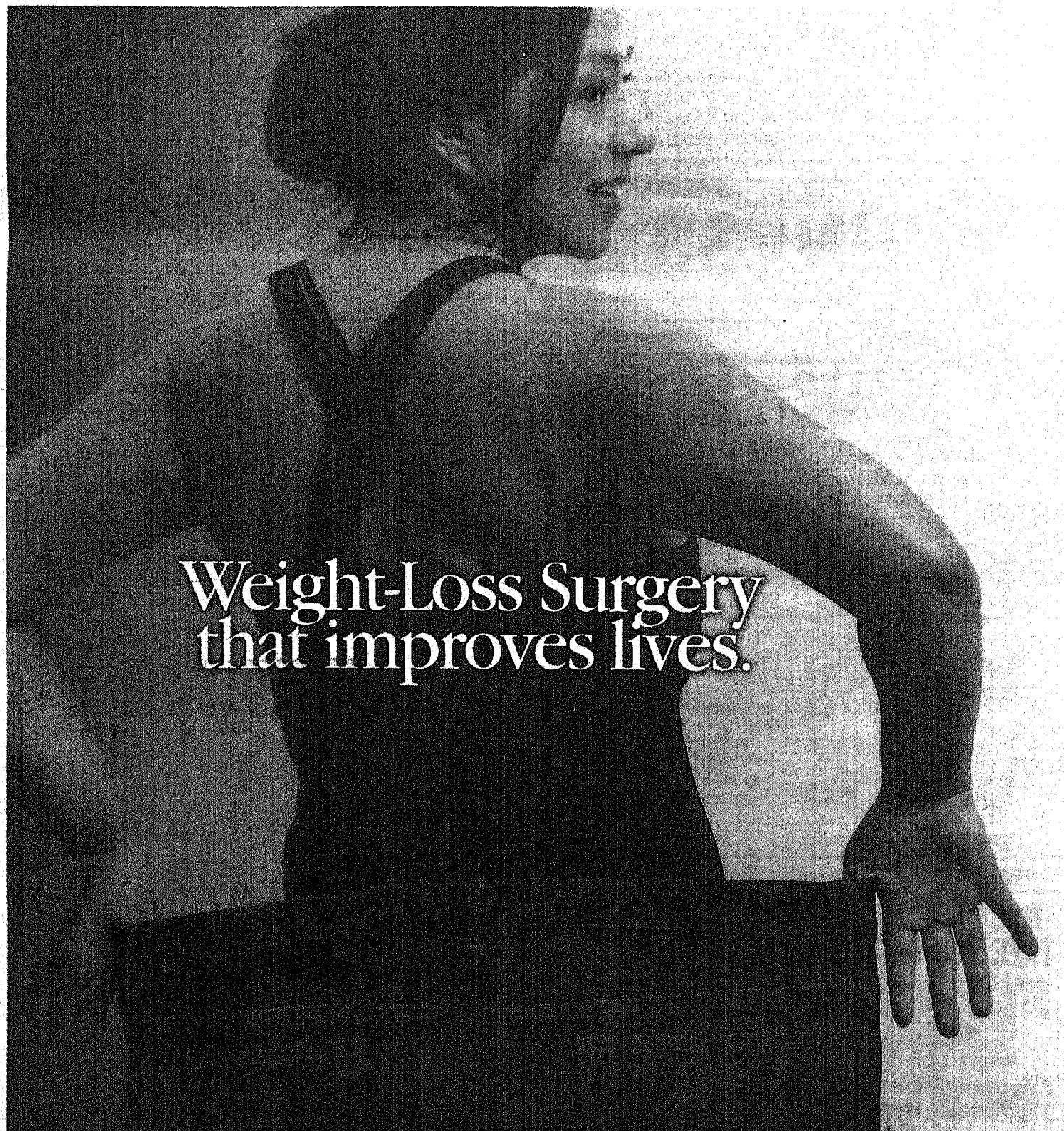
Paul Greulich can be reached at 908-686-7700 ext. 121, or [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com).

## Contact to offer training

Contact We Care, the award-winning 24-hour caring and crisis hotline is now taking its unique hands-on, interactive, two-day suicide intervention training on the road.

For police officers, rescue squads, teachers, school administrators, clergy, corporate managers or anyone else who might find themselves confronted with a stressed out or suicidal individual, Contact We Care's "Applied Suicide Intervention Skills Training" program is designed to provide community members with the tools to successfully intervene where someone in the community may be at serious risk of suicide.

Upcoming two-day training dates, will be held at the Crowne Plaza Hotel in Clark Friday and Saturday as well as June 11 and 12 and July 8 and 9. For information about registering, visit Contact's Web site at [www.contactwecare.org](http://www.contactwecare.org) or call 908-301-1899.



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## HEALTH & WELLNESS

### Foundation awards health scholarships

The Joseph E. Enright Foundation announced that it has recently awarded 12 health education scholarships for the second half of 2008.

Scholarship recipients recently attended an award acceptance on April 10 at Summit Medical Group in Berkeley Heights.

Scholarships are awarded twice a year to applicants chosen by a committee comprised of members of the Board of Trustees as well as leaders in the community.

The scholarships are awarded to the applicants who best demonstrate the sincerity, compassion and academic excellence necessary to become a truly effective healthcare professional.

The Joseph E. Enright Foundation serves Central to Northern New Jersey. The Joseph E. Enright Foundation is a non-profit 501(c)(3) community service organization dedicated to its mis-

sion of providing health education and health promotion activities in communities throughout New Jersey, as well as awarding scholarships to exceptional candidates pursuing careers in the healthcare professions.

The award recipients include the following: Nicole Adamcewicz of Old Bridge, Megan Popovitch of Berkeley Heights, Jessica Lewis of Garwood, Marisa Losavio of Flemington, Patricia Frey of High Bridge, Laura Lieberman of Cranford, Jessica Cavanagh of Fanwood, Kimberly Rybak of Brick, Sarah Beiden of Cranford, Kristen Lewandowski of Sparta, Hardik Parikh of Jersey City and Kristin Schaffner of New Milford.

### Clark Health Dept. to offer free screenings

Clark Health Department will be offering the following health screenings free to Clark residents at the Clark Municipal Building,

located at 430 Westfield Ave.:

- May 21, from 9 to 11 a.m., there will be a free blood test with complete lipid panel, including a cholesterol screening. A 12-hour fast is required for this test. Pre-register by calling Nancy Raymond at 732-388-3600, ext. 3045.

- On June 8, Clark Health Department will offer stroke screenings at Clark Municipal Building from 8:30 a.m. to 4 p.m. Call Lifeline Screening at 800-449-2350 to schedule an appointment.

### Seminars cover a variety of topics

Health seminars at Trinitas Regional Medical Center cover many topics in April and May.

- Colon health will be addressed in a seminar on May 6, from 10:30 a.m. to noon at Trinitas Regional Medical Center, Physicians Conference Room, Administrative Services Building, 210 Williamson St., Elizabeth. Pradeep Mahal, M.D.,

gastroenterologist associated with Trinitas, will speak on "How to Maintain Colorectal Health." Admission is free. Call 908-994-5138 to register.

### Ladies: Discover a healthy lifestyle

Union County Office of Health Management is hosting a day of free workshops designed especially to help women improve their health and well-being.

"Mind, Body and Spirit: A Day of Discovering Healthy Lifestyle Choices for Women" will take place May 16 from 9 a.m. to 3:30 p.m. at Saint Mary of The Assumption Elementary School, 237 South Broad St., Elizabeth.

Seating is limited and pre-registration is required by contacting Natalia Munoz, health educator, Union County Office of Health Management at 908-518-5620. Information is available at [www.ucnj.org/lincs](http://www.ucnj.org/lincs).

The event features a variety of fun, hands-on activities that teach useful skills including a cooking demonstration taught by a personal chef and a stress management workshop that incorporates tai chi exercises and breathing techniques. It is being held in conjunction with the U.S. Department of Health and Human Services, in celebration of National Women's Health Week.

### Help with grief

A bereavement group has formed at Robert Wood Johnson University Hospital at Rahway. The purpose of this group is to provide emotional support for those who recently lost a spouse.

The group will meet for seven consecutive Thursday mornings from 10 to 11:30 a.m. There is no fee for attendance, but registration is required. The hospital is located at 865 Stone St. in Rahway.

For information or to register, call the hospital's hospice office at 732-499-6169.

### Enroll in CPS-3

American Cancer Society's Cancer Prevention Study CPS-3 enrollment will take place at Governor Livingston High School, 175 Watchung Blvd., Berkeley Heights.

Volunteers are needed between the ages of 30 and 65 with no history of cancer for nationwide statistical research study. A short survey and small blood sample will be taken. This is the only opportunity to sign up in Union County.

For study information contact American Cancer Society at 888-604-5888 or on the Web at [www.cancer.org/cps3](http://www.cancer.org/cps3).

### Help fight cancer

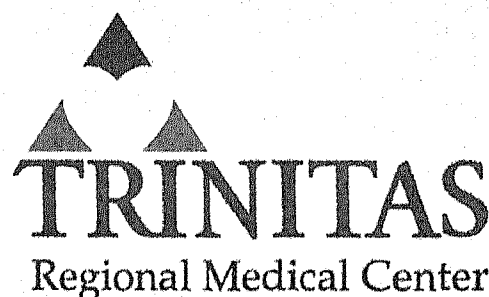
You can make a difference in the fight against cancer. All members of the community are invited to learn about the upcoming American Cancer Society's Relay For Life of Clark event.

For information, contact Stephen Frost, volunteer chairman at 732-986-4048 or via e-mail at [frost4acure@yahoo.com](mailto:frost4acure@yahoo.com) or Betty Newborn of the American Cancer Society at 973-736-7771, ext. 2005, or via e-mail at [beatriz.newborn@cancer.org](mailto:beatriz.newborn@cancer.org). Information can also be found online at [www.relayforlife.org/clarknj](http://www.relayforlife.org/clarknj).

### Zumba class offered

The YM-YWHA of Union has announced that Zumba Fitness will be coming to the Y.

The classes will be held in the exercise studio at the center, located at 501 Green Lane in Union. The days are Sunday mornings from 9:15 to 10:15 a.m. and Tuesday evenings from 8:15 to 9:15 p.m. For information, visit the Zumba Web site at [www.zumbafitnessnj.com](http://www.zumbafitnessnj.com) or call Larry Markowitz, physical education director at 908-289-8112.



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Bariatric Surgeon



Glenn Forrester, MD  
Director of Bariatric Surgery,  
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# WORSHIP CALENDAR

## ASSEMBLIES OF GOD

**CALVARY ASSEMBLY OF GOD INTERNATIONAL.** A Pentecostal church seeking the face of God. 953 W. Chestnut St., Union. Church/964-1133, Fax/964-1153. Rev. John W. Bechtel, Pastor.

Sunday Services:  
 Sunday School - 10:05am  
 Morning Worship - 8:45am, 11:00am  
 Evening Service - 6:30pm  
 Wednesday Services:  
 Ladies Bible Study (Heart&Home) - 10am  
 Family Night 7:30pm with -  
 Royal Rangers boys program (ages 3-14)  
 Missionettes girls program (ages 3-17)  
 Adult School of the Bible  
 Friday Services:  
 Youth Night - 7:30pm  
 College & Career - 7:30pm  
 In addition there are monthly meetings of Women's Joy Ministries and Men's Breakfast Fellowship. For directions call 908-964-1133 and press 4.

**UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD**  
 2208 Stanley Terrace, Union (908) 686-8171  
 Rev. Walter Cebula, Pastor  
 \*\*Note: All services are in English.  
 (Ukrainian & Spanish translation available)  
 Sunday Worship: 10:30 AM  
 Sunday Evening: 6:30 PM  
 Food Pantry (Wednesday) 5-6:45 PM  
 Wednesday Family Night: 7:00 PM  
 Spanish Service (Saturday): 7 PM

## BAPTIST

**ANTIOCH BAPTIST CHURCH.** 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

**FIRST BAPTIST CHURCH HILLSIDE.** 166 Hillside Avenue, Hillside, 973-926-1244, Pastor Christopher M. Jones. Sunday 9:35 a.m. Sunday School and new Servants classes for all ages. 11:00 a.m. Worship Service. Nursery and Children's Church. Mid-week: Wonderful Wednesdays in the Word 7:00-8:00 p.m. Youth activities for children and teens. Men and Women's Fellowships 1st and 2nd Saturdays. office@fbchillside.org.

## CHRISTIAN & MISSIONARY ALLIANCE

**ORCHARD PARK CHURCH**  
 1264 Victor Avenue, Union  
 (908) 687-0364  
 e-mail: orchardparkchurch@juno.com  
 We have ministry geared toward ALL age groups and more: Men, Women, Teenagers, Pre-teens, Children's Church, Couples, Visitation, Hospital, etc. Our goal is to be a BB (Bible Believing), BK (Bible Knowing), BC (Bible Committed), BL (Bible Living) church. A SWEPT Church  
 Serving/Worshipping/Evangelizing/  
 Praying/Testifying  
 Sunday: Bible Classes @ 9:30am; Sunday: Worship Service @ 11am; Wednesday: Prayer @ 7pm; Pastor: Rev. Jerry Jay Olivo.

## JEWISH-TRADITIONAL CONSERVATIVE

**CONGREGATION B'NAI AHAVATH SHALOM.** 2035 Vauxhall Road (corner of Plane Street), Union. Tel: (908) 686-6773. Dr. Leon J. Yagod, Rabbi Emeritus; Oscar Newman, Cantor; David Gelband, President. Congregation B'Nai Ahavath Shalom is a

traditional conservative congregation with a full range of programs. DAILY SERVICES: Sun: 8:30am; Mon-Fri.: 7:30am; Friday evening: 8pm; SATURDAY: 9:00am. Torah class half hour before each service. Hebrew School: Sundays 9:30am.

## JEWISH-CONSERVATIVE

**TEMPLE BETH AHM YISRAEL** 60 Temple Drive, Springfield. 973-376-0539 - a Conservative Egalitarian inclusive congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. We are dedicated to enriching the lives of our congregational family by providing an inviting environment for spiritual education and social interaction and growth, with an NAEYC certified Early Childhood Program and first rate Religious School, an active Men's Club, Women's League, Hazak (Seniors), Teen Institute (Hebrew High School), USY, Keruv (Interfaith), LGBT, and Adult Education programs. PLEASE JOIN US! Services: Daily on Sunday at 8:55 am, Monday-Friday at 7:00 am, and Sunday-Thursdays at 7:45 pm. Friday Shabbat Evening at 8:00 pm (1st Friday of month at 6:30 pm) and Shabbat morning at 9:30 am. Shabbat afternoon times are available by phone. Contact Rabbi Mark Mallach (x15) (ridinrebbe@aol.com) or Executive Director, Shiri Haines (x13) (execdirector@templebethahmyisrael.com) and plan on visiting us soon.

## JEWISH - REFORM

**TEMPLE SHA'AREY SHALOM**  
 Springfield, NJ (973) 379-5387  
 visit www.shaarey.org  
 Rabbi: Joshua Goldstein  
 Cantor: Amy Daniels  
 Religious School, PreSchool, Senior group (Renaissance)

## LUTHERAN

**CHRIST LUTHERAN CHURCH, E.L.C.A.**  
 1359 Morris Ave. at Sterling Road Union  
 908-686-0188  
 Sunday Worship at 10:00 a.m.  
 THE REV. JOHN D. LARSON  
 INTERIM PASTOR  
 We invite you to become a part of our family and to share with us in ministry. Everyone is welcomed.

**HOLY CROSS LUTHERAN CHURCH**  
 639 Mountain Avenue, Springfield, 07081, 973-379-4525, Fax 973-379-8887. Our Sunday Worship Service takes place at 10 a.m. For information about our midweek children, teen, and adult programs, contact the Church Office Monday through Thursday, 8:30-4:00 p.m.

**HOLY TRINITY LUTHERAN CHURCH E.L.C.A.**  
 301 Tucker Avenue,  
 Union N.J. 07083  
 Pastor Rev. Romana Abelova  
 All Baptized Christians are welcome to our Communion Table on 1st and 3rd Sundays.  
 Regular Sunday Services  
 9:00 a.m. Slovak Worship  
 10:00 a.m. Sunday School  
 Coffee Hour  
 11:00 a.m. English Worship  
 ACTIVITIES FOR:  
 YOUTH: Sunday School; Youth Groups;

Summer Bible School  
 ADULT: Variety of groups offering opportunities for ministry and fellowship  
 BARRIER FREE  
 (908) 688-0714

**REDEEMER LUTHERAN CHURCH AND SCHOOL.** 229 Cowperthwaite Pl., Westfield, Rev. Paul E. Kritsch, Pastor. (908) 232-1517. Beginning Sunday, July 6, Summer Worship Times are as follows: Sunday Worship Services, 8:30 and 10:00 a.m. Sunday morning Nursery available. Wednesday Evening Worship Service, 7:30 p.m. Holy Communion is celebrated at all worship services. The church and all rooms are handicapped accessible

## METHODIST

**COMMUNITY UNITED METHODIST CHURCH**  
 301 Chestnut St.,  
 Roselle Park, NJ 07204  
 Phone: 908-245-2237  
 Pastor: Rev. Glenn A. Scheyhing  
 10:30 AM Worship Service  
 Sunday School Available

**KENILWORTH COMMUNITY UNITED METHODIST CHURCH**  
 455 Boulevard  
 Kenilworth, NJ 07033  
 Church Office: 908-276-1956  
 Parsonage: 908-272-1995  
 Pastor: Rev. JinWook Jeong  
 English Service: 9:30 - 10:30  
 Fellowship: 10:30 - 11:00  
 Korean Service: 11:30 - 12:30  
 Followed by Fellowship  
 Join us in Joyous Celebration of our Lord Jesus Christ!

**UNITED METHODIST CHURCH OF UNION.** Berwyn Street at Overlook Terrace, Union. Rev. Ferdinand Llenado, Pastor. Jonathan Schneider, Music Director. Church Office 687-8077. Parsonage 686-2412. Worship Service 11:00 A.M., Sunday worship includes a children's sermon, followed by Sunday School, and communion on the first Sunday of each month. All welcome. United Methodist Men's, Women's and Youth groups. Home Bible Studies 3rd Saturday each month.

## MORAVIAN

**BATTLE HILL COMMUNITY MORAVIAN CHURCH.** 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

## NON-DENOMINATIONAL

**KENILWORTH GOSPEL CHAPEL**  
 Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

**CROSSROADS CHRISTIAN FELLOWSHIP**  
 2815 Morris Avenue  
 Union, NJ 07083  
 Phone/fax: (908) 687-9440  
 E-Mail: Crossroads@ccfou.org  
 Dr. Tom Sigley, Pastor-Teacher  
**SERVICES ON SUNDAY:**  
 9:45 A.M. Bible School for all ages  
 8:30 & 11:00 A.M. Celebration Worship

Services  
 Children's Church & Nursery  
 Care is provided.  
 Wednesday:  
 7:30 P.M. Addiction/Compulsion  
 Discussion Group  
 Youth activities during the week:  
 children of all ages.  
 Home Bible studies are now meeting.  
 Call for more information or  
 check us out on the web.  
 Web Site: www.ccfou.org  
 "Where the Bible Comes ALIVE!"

**VICTORY CHURCH.** 950 Raritan Road. Cranford, NJ. 732-407-1543. Pastor Terry Hicock. Sunday Service 1pm Worship and Praise, Teaching and prayer for healing. Wednesday night 7pm. Bible study and prayer for healing.

## ORTHODOX

**ST. JOHN'S RUSSIAN ORTHODOX CHURCH.** 211 West Grand Ave. Rahway, NJ. Phone: 732-382-8844. www.stjohnsrussianorthodox.com. Come and explore the ancient Orthodox Christian Faith Services in English. Saturday Vespers 6:30 pm; Sunday Liturgy 9:30 am; Sunday School 11:15 am.

## PRESBYTERIAN

**COMMUNITY PRESBYTERIAN CHURCH.** 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

**CONNECTICUT FARMS PRESBYTERIAN CHURCH.** 888 Stuyvesant Avenue, Union. Rev. Roberta Arrowsmith, Pastor. Sunday Worship Service at 11:00 a.m. Sunday School/Confirmation Class and "For Adults Only Education" at 10:00 a.m. Child care provided. Sound system for the hearing impaired. Coffee hour follows the service. Ample parking is provided. New contemporary worship service the "First Friday" of the month at 7:30 p.m. Men's, women's, and youth groups provide a variety of opportunities for participation. Church actively involved with the community through Vacation Bible School, "Friday Night Happening" for middle school youth, CF Food Pantry, weekday Nursery School, and Cub and Boy Scout Troops. Serving the community since 1730, Connecticut Farms is a vibrant, caring congregation committed to renewal and growth. We welcome all to join us for worship and fellowship. For additional information, call the church office at 908-688-3164 or log on to www.ctfarm.org.

**TOWNLEY PRESBYTERIAN CHURCH**  
 829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

**FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD** 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320.

Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am. Fellowship Hour immediately follows the service. Church time nursery and Sunday School for infant to Pre-K avail. Sunday School for K-12th grade begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or visit our website: SpringfieldPresbyterian.org.

## ROMAN CATHOLIC

**THE CHURCH OF OUR LADY OF LOURDES.** 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion. www.ollmountainside.org, office@ollmountainside.org.

**St. JAMES THE APOSTLE PARISH COMMUNITY.** 45 South Springfield Avenue, Springfield, New Jersey 07081. 973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

**St. JOSEPH PARISH.** 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes, and a Catholic school for age 3 to grade 8. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

## UNITARIAN-UNIVERSALIST

**UNITARIAN CHURCH IN SUMMIT.** 4 Waldron Avenue, Summit, NJ 07901. 908-273-3245. www.ucsommit.org. A member of the Unitarian Universalist Association of Congregations. Rev. Vanessa Rush Southern, minister. Our church draws members from various religious and cultural backgrounds who join together in their individual quests for truth and meaning. There is no creed or test of membership, but the community is bound together by principles, shared values and a desire to serve. Sunday services and Children's Religious Education classes at 9 and 10:45am Green Vespers, 6:15pm, 3rd Saturday.

NOTE: All copy changes must be made in writing and received by Worral Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan  
 1291 Stuyvesant Ave. P.O. Box 1596  
 Union, N.J. 07083



## OBITUARIES

**Sandra Barrett**

Sandra I. Barrett, 47, of Roselle died on April 23.

Surviving are her parents, Gladys McCloud and Edmond T. Sr.; six sisters, Ruth Armstead, Anna Barrett, Deborah Thomas, Ursel Toliver, Lois Bulle and Denise Searight, and four brothers, Joseph, James, Paul and Kenneth Barrett.

The Clarence B. Wright Funeral Home, Irvington, handled the arrangements.

**Barbara Brown**

Barbara Gould Brown, 72, of Roselle Park died April 12 in Elizabeth.

Born in Bridgeton, Mrs. Brown relocated to northern New Jersey more than 50 years ago and in the latter years, resided in Roselle Park. She had been employed for more than 30 years at Runnells Specialized Hospital of Union County in Berkeley Heights and worked in the Dietary Department.

Surviving are a daughter, Sharon J. Brown; three brothers, Clifton P., Dayton G. and Warren R. Gould; a sister, Florence P. Gould; a grandchild and two great-grandchildren.

The Nesbitt Funeral Home, Elizabeth, handled the arrangements.

**Nicolene Bruzzese**

Nicolene "Nickie" Bruzzese, 76, a lifelong resident of Roselle Park, died April 30 in Trinitas Regional Medical Center, Elizabeth.

Mrs. Bruzzese was a secretary for Citicorp Bank, Cranford, for 18 years before retiring 15 years ago. She also was a secretary for Regis Registrar and Transfer, Cranford, for 10 years.

Surviving is a sister, Vinnie Csuha.

The Mastapeter Funeral Home, Roselle Park, handled the arrangements.

**Lena Cieciura**

Lena Cieciura, 76, of Kenilworth died on April 26.

Mrs. Cieciura had been a lifelong resident of Millburn before moving to Kenilworth in November.

Surviving are a daughter, Sandra Romelli; a son, Michael Romelli; a brother, Julius Nitolo; two sisters, Ida Boettcher and Antoinette Boettcher; three grandchildren and four great-grandchildren.

The Bradley Smith & Smith Funeral Home, Springfield, handled the arrangements.

**Joseph Cocozzelli**

Joseph Cocozzelli, 82, of Springfield died on April 25.

Born in Manville, Mr.

Cocozzelli settled in Springfield in 1955. He graduated from Kean University, Union, where he received bachelor of arts and master of arts degrees in education. Mr. Cocozzelli served in the Navy during both World War II and the Korean War. He was an educator and a principal and served as a teacher and director of special education in East Orange for many years. Mr. Cocozzelli was recognized and honored with the New Jersey School Masters Club and Who's Who in the United States in 1975. After his retirement in 1984, he spent winter months with his wife of 54 years, Marie, in Florida.

The Bradley, Smith & Smith Funeral Home, Springfield, handled the arrangements.

**Dorothy Curry-Ford**

Dorothy Jean Curry-Ford, 59, of Linden died on April 23.

Born in Thomasville, Ga., Mrs. Curry-Ford relocated to Newark in the mid-1950s and in 1973, in Linden.

Surviving are her mother, Zella Mae Lloyd; a sister, Mildred Curry-Johnson; her husband, Reginald Ford; a daughter, Shaneke Gholston, and two grandchildren.

The Plinton Curry Funeral Home, Westfield, handled the arrangements.

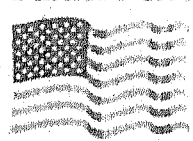
**Rose Dante**

Rose Dante, 85, of Union died April 28 in Newark Beth Israel Medical Center.

Born in Italy, Mrs. Dante lived in Newark before moving to Union.

Surviving are four daughters, Josephine Reo, Mary Dante, Margie D'Allesio and Vicki Dante; a son, Gary; six grandchildren and two great-grandchildren.

The Galante Funeral Home, Union, handled the arrangements.

**Daniel Ferrante Sr.**

Daniel Ferrante Sr., of Kenilworth died April 27 at Columbia Presbyterian Hospital, New York City.

Born in Newark, Mr. Ferrante lived in Kenilworth for 37 years. He was a salesman and business owner for many years before retiring 17 years ago. Mr. Ferrante was an Army veteran and served during the Korean War.

Surviving are his wife of 58 years, Angelina; a son, Daniel Jr.; two daughters, Donna Bilella and Angel Palumbo, and two grandchildren.

**Mauro Fierro**

Mauro Fierro, 63, of Clark died April 30 in Trinitas Regional Medical Center, Elizabeth.

Born in Salerno, Italy, Mr. Fier-

ro immigrated to the Peterstown section of Elizabeth at the age of 15. He had been a resident of Clark for the past 20 years. Mr. Fierro served in the Navy from 1964 to 1970 during the Vietnam War. He was a member of the National Guard 5/117 Cav Unit stationed at the Westfield Armory and retired in 1992 after an enlistment of 16 1/2 years. Mr. Fierro was a lieutenant in the Corrections Office of the Union County Correctional Facility for 20 years and retired in 1995. He was a member of the Policemen's Benevolent Association, Chapter 199.

Surviving are his wife of 31 years, Barbara; three daughters, Christina Fierro, Theresa Koursaris and Adriana Fierro, and a grandchild.

The Walter J. Johnson Funeral Home, Clark, handled the arrangements.

**John Hughes**

John D. Hughes, 72, of Cranford died May 2 at home.

Born in Elizabeth, Mr. Hughes was a resident of Cranford for 47 years. He was a 50-year Gold Card member of the International Brotherhood of Bricklayers and Allied Craftsmen, Local 4, Fairfield. Mr. Hughes was a member of the Ridge Riders of Thompson, Pa.

Surviving are his wife of 48 years, Margaret; a son, John Jr.; a daughter, Susan Shapiro; a brother, Dr. James Hughes, and three grandchildren.

The August F. Schmidt Memorial Funeral Home, Elizabeth, handled the arrangements.

**Irene Krenek**

Irene M. Krenek, 86, of Rahway died April 26 in Robert Wood Johnson University Hospital at Rahway.

Born in Elizabeth, Mrs. Krenek moved to Rahway in 1974. She also maintained a summer home in Ortleigh Beach. Mrs. Krenek was an office manager for her husband's business, Charlie's Economy Garage, Linden, for many years. Previously, she was an accounting assistant for Thomas & Betts Co., Elizabeth. Mrs. Krenek was an active member and volunteer librarian in St. Adalbert's Church, Elizabeth. She was a member of its Senior Citizens Group and Rosary Confraternity Society.

Surviving are her husband of 62 years, Charles J.; two sons, Richard C. and Raymond J., and five grandchildren.

The Leonard-Lee Funeral Home, Linden, handled the arrangements.

**Dr. Arnold Kroner**

Dr. Arnold L. Kroner, 83, of Cranford, a local dentist, died April 30 in the Center for Hope Hospice, Scotch Plains.

Born in Newark, Dr. Kroner moved to Cranford in 1955. He

## OBITUARY LIST

BARRETT — Sandra, of Roselle; April 23.  
BROWN — Barbara Gould, of Roselle Park; April 12.  
BRUZZESE — Nicolene, of Roselle Park; April 30.  
CALIANESE — Anna M., of Linden; May 2.  
CARDELL — Josephine, of Union; April 29.  
CIECIURA — Lena, of Kenilworth; April 26.  
COCOZZELLI — Joseph, of Springfield; April 25.  
CURRY-FORD — Dorothy Jean, of Linden; April 23.  
DANTE — Rose, of Union; April 28.  
DELRUSSO — Robert, of Union; May 1.  
FERRANTE — Daniel Sr., of Kenilworth; April 27.  
FIERRO — Mauro, of Clark; April 30.  
FIORELLINO — Marguerite, of Linden; April 28.  
HARGRAVE — Iris E., of Hillside; April 28.  
HARRIS — Essie Elizabeth, of Rahway; April 25.  
HUGHES — John D., of Cranford; May 2.  
JACKSON — Otis J., of Linden; April 29.  
JENSEN — Lillian V., of Union; April 26.  
KINDLER — Barbara A., of Linden; May 1.  
KNAPP — William H., of Kenilworth; May 2.  
KRENEK — Irene M., of Rahway; April 26.  
KRONER — Dr. Arnold L., of Cranford; April 30.  
LITTLE — Jane Elizabeth, of Hillside; April 29.  
MASLOWSKI — June H., of Roselle Park; April 28.  
MC CANN — Jean V., of Cranford; May 2.  
ORMSBY — Antoinette P. "Toni," of Rahway; April 19.  
PECORARO — Angelo, of Union; May 3.  
PINTO — John, of Kenilworth; April 24.  
ROBLES — Christine, of Linden; April 26.  
ROTH — Muriel Helen, of Springfield; April 26.  
SMITH — Thelma Viola, of Roselle; April 29.  
STAPPERFENNE — Albert H., of Roselle; April 26.  
TAYLOR — James Samuel, of Summit; April 30.  
TROYER — Elizabeth, of Linden; May 2.  
VON DEN STEINEN — Lorenz, formerly of Hillside; April 27.  
WOLMAN — Andrew W. Sr., of Linden; April 26.

*Editor's note: Not all of the names included in this listing will appear as full-length obituaries.*

practiced dentistry in Cranford for 31 years before retiring in 1986. Dr. Kroner served in the Navy for two years during World War II. He attended Bucknell University and received his DDS degree from New York University College of Dentistry in 1951.

Surviving are his wife of 59 years, Jean; a daughter, Laurie; a son, John; a brother, Robert, and a grandchild.

The Menorah Chapels at Millburn in Union handled the arrangements.

**Jane Little**

Jane Elizabeth Little of Hillside died on April 29.

Mrs. Little lived in Ream, W. Va., and in Hillside for 19 years. She was a supervisor-inspector of housekeeping for Sheraton Hotel.

Surviving are six daughters, Olivia Crenshaw, Karen Baskerville, Paula, Payton and Rena Little; seven sisters, Thelma Newbill, Natalie Stockton, Imogene Stuart, Helen Bobbit, Mary Hallums, Martha Dawson, Ann Hickman and Eva Ford; three brothers, Eric, Paul and Donald Ford; 22 grandchildren, 23 great-grandchildren and one great-great-grandchild.

The Whigham Funeral Home, Newark, handled the arrangements.

**Antoinette Ormsby**

Antoinette "Toni" Ormsby, 59, of Rahway died April 19 at home.

Born in South Amboy, Mrs. Ormsby lived in Rahway for the past 30 years. Before retiring in 2007, she was a waitress at the Galaxy Diner, Rahway, for 30 years. Surviving are a step-son, Jeffrey Ormsby; a grandchild, and three step-grandchildren.

The Gibilisco Funeral Home, Rahway, handled the arrangements.

**John Pinto**

John Pinto, 84, of Kenilworth died April 24 at home.

Born in Jersey City, Mr. Pinto settled in Kenilworth in 1968. He was a supervisor in a manufacturing company in Jersey City for many years before retiring 25 years ago. Mr. Pinto also worked for the Jersey City recreation department for many years. He served as a sergeant in the Army Air Corps during World War II in the Asiatic Pacific theater.

Surviving are two daughters, Kathleen Pinto and Diane White; a son, Jack, and three grandchildren.

The Mastapeter Funeral Home, Roselle Park, handled the arrangements.

## UNION COUNTY TOURNAMENTS

### BOYS' LACROSSE:

#### FIRST ROUND

THURSDAY, MAY 7

5-New Providence at 4-Westfield, TBA

TUESDAY, MAY 12

6-Governor Livingston at 3-Cranford, TBA

### GIRLS' LACROSSE:

#### FINAL AT GOVERNOR LIVINGSTON

SATURDAY, MAY 9

2-Kent Place vs. 1-Summit, 1 p.m.

### SOFTBALL:

#### QUARTERFINALS AT LINDEN'S

MEMORIAL FIELD COMPLEX

SATURDAY, MAY 9

Two games at 6 p.m., two at 8 p.m.

#### TOP SIDE OF THE BRACKET

5-Linden vs. 4-Westfield

8-Kent Place vs. 1-Cranford

#### BOTTOM SIDE OF THE BRACKET

6-Governor Livingston vs. 3-Roselle Park

7-Johnson vs. 2-Union

### BASEBALL:

#### SEMIFINALS AT ELIZABETH'S WILLIAMS FIELD

SATURDAY, MAY 9

#### TOP SIDE OF THE BRACKET GAME

5-Johnson/4-Elizabeth vs. 9-Union Catholic/1-Scotch Plains, noon

#### BOTTOM SIDE OF THE BRACKET GAME

11-Brearely/3-Cranford vs. 10-Union/2-Westfield, 3 p.m.

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## IMPORTANT HIGH SCHOOL TRACK AND FIELD DATES

### WATCHUNG CONFERENCE BOYS' AND GIRLS' MEETS

Thursday, May 7 at 4 p.m. and Friday, May 8 at 4 p.m.

at Gary Kehler Stadium, Westfield

(The Mountain Valley Conference boys' and girls' meets were scheduled to take place at Governor Livingston Tuesday and yesterday afternoon, weather permitting)

### UNION COUNTY BOYS' AND GIRLS' MEETS

Friday, May 15 at 4 p.m. and Saturday, May 16 at 9 a.m.

at Hub Stine Field, Plainfield

### EAST COAST RELAYS

Monday, May 18

at Morristown, 4 p.m.

### NJSIAA PUBLIC SCHOOL SECTIONAL MEETS

Friday, May 22 at 4 p.m. and Saturday, May 23 at 9 a.m.

at different sites

### NJCTC CHAMPIONSHIPS

Sunday, May 24

at Notre Dame, Lawrenceville, TBA

### NJSIAA PUBLIC AND PAROCHIAL GROUP MEETS

Friday, May 29 at 4 p.m. and Saturday, May 30 at 9 a.m.

at Egg Harbor (parochial) and South Plainfield

### MEET OF CHAMPIONS

Wednesday, June 3, at South Plainfield, 3:30 p.m.

## Pascullo pitching performance lifts Union baseball to UCT win

### Farmers top RC in first round encounter

By JR Parachini  
Sports Editor

UNION — The similarities between starting pitchers Ryan Pascullo of Union and Lou Clemente of Roselle Catholic were startling.

Both hurlers threw 94 pitches, with both of their breakdowns the same — 66 strikes, 28 balls.

Both pitchers allowed four hits and both walked just one batter. Both hit batters, Clemente two and Pascullo one.

Both allowed a run on an out.

Both went the distance.

Pascullo was just a little better.

Pascullo, a senior right hander, evened his record at 2-2 by leading 10th-seeded Union to a 4-1 victory over seventh-seeded Roselle Catholic in one of eight first-round Union County Tournament baseball games played last Saturday afternoon under — to the surprise of many — sunny skies.

"I got more and more comfortable with my placement ball, trying to throw strikes on the corners," said the 5-11, 165-pound Pascullo. "My off-speed was all right, so I relied more on my fastball."

Union assistant coach Brian Gechtman coached third base in place of head coach Frank Napolitano, who had a family commitment to attend to.

He couldn't have been more pleased with Pascullo's pitching performance.

"He was phenomenal," said Gechtman, a former Union player himself as are Union's other assistant coaches and Napolitano as well. "All year long he's had the ability to get his curveball over for strikes and working the knees with his fastball."

"Nothing at all stopped him today. Every pitch was at the knees and he left nothing up at all. He threw his curveball for strikes and got strike one over."

Union was the visiting team at Gordon R. LeMatty Field because the Farmers were the lower seed. The game was originally scheduled to be played at Union County College's Walsh Field at Nomahegan Park in Cranford, but a decision was made Saturday morning to move the game to the UHS varsity field, with more rain imminent.

Union improved to 8-5 with its third straight win, while Roselle Catholic fell to 8-4 with its third consecutive setback.

The Farmers are one win away from reaching the semifinals for the first time since 2003. Union last reached the final and last won the UCT in 1993.

When the teams met on Opening Day back on April 1 on this same field, Roselle Catholic was winning 11-2 in the top of the fourth when the game was called because of a rainfall that became too heavy to play in. Tom Becht started for Union and Kevin Cowan for Roselle Catholic, with the game ultimately not counting.

Since it was a non-league contest, it will not be made up.

"Going in, after playing that first game of the year, we learned something," Gechtman said. "We learned that they love the ball middle-in and we worked the knees away and he hit every spot and they had a little trouble getting to the pitch low and away. It worked out well for us."

"Pascullo's secondary pitch was the pitch that he had gotten over and gotten over in the fourth, fifth and sixth innings," Roselle Catholic head coach Joe Kropa said. "Because he got his secondary pitches over, he was that much more effective."

"As you could see, the umpire was calling a lot of inside pitches at the end and he (Pascullo) did not make an appearance with that kind of pitch early in the game."

In contrast to the game a month ago, this one went the distance, with Pascullo and Clemente — also a Union resident — both pitching very well.

The only run Pascullo ultimately gave up on a sacrifice fly by Chris Reehil in the first inning came after Union almost pulled off a 5-4-3 double play, but had to settle for a 5-4 fielder's choice that left RC with a runner on first and one out instead of two outs and nobody on.

Pascullo was that close to pitching a shutout.

Clemente only gave up two earned runs, the second on a ground out to shortstop hit by John Motacki in the fifth.

Roselle Catholic made five errors, with two of them leading to costly runs.

After Union tied the game at 1-1 with its first hit — a grounds rule double to left smacked by senior third baseman Tom Becht leading off the top of the fourth — Pascullo came up to the plate against Clemente for the second time.

In the first inning, Pascullo hit into a fielder's choice with one out and the bases loaded. He hit a ground ball right back to Clemente, who threw home to get the force.

This time after being down in the count at 1-2, he saw a pitch he really liked.

"The pitch before that was a curveball, so I just choked up waiting for a fastball," Pascullo said.

Although he didn't get a fastball, Pascullo was ready. He blasted Clemente's next pitch — which was his 50th — well over the left field fence for his first-ever home run over the fence at Union.

"It felt good right off the bat and I knew I got it," Pascullo said.

So in the last UCT game Union will play at home this season — even though the Farmers were the visitors Saturday — and in the first UCT game played at now — Gordon R. LeMatty Field — Pascullo was not only the game's winning pitcher, but he blasted a solo home run for the game's winning hit.

His round-tripper gave Union the lead for good at 2-1.

"The one I threw to Tom was an outside fastball and he pulled it and I thought it was a good pitch and the one to Ryan was just a changeup that stayed up," Clemente said.

"It hung. It was a hanging changeup. It's my fault, what are you going to do?"

The four players that had one hit each for Union — lead-off batter Jared Sumner, cleanup batter Tom Becht, No. 5 batter Ryan Pascullo and No. 9 batter Michael Wolff — also accounted for all of Union runs, with one each.

"When Ryan hit the home run the momentum swung, obviously," Clemente said. "It's on me. They felt the momentum and they took it. It's a good job by them."

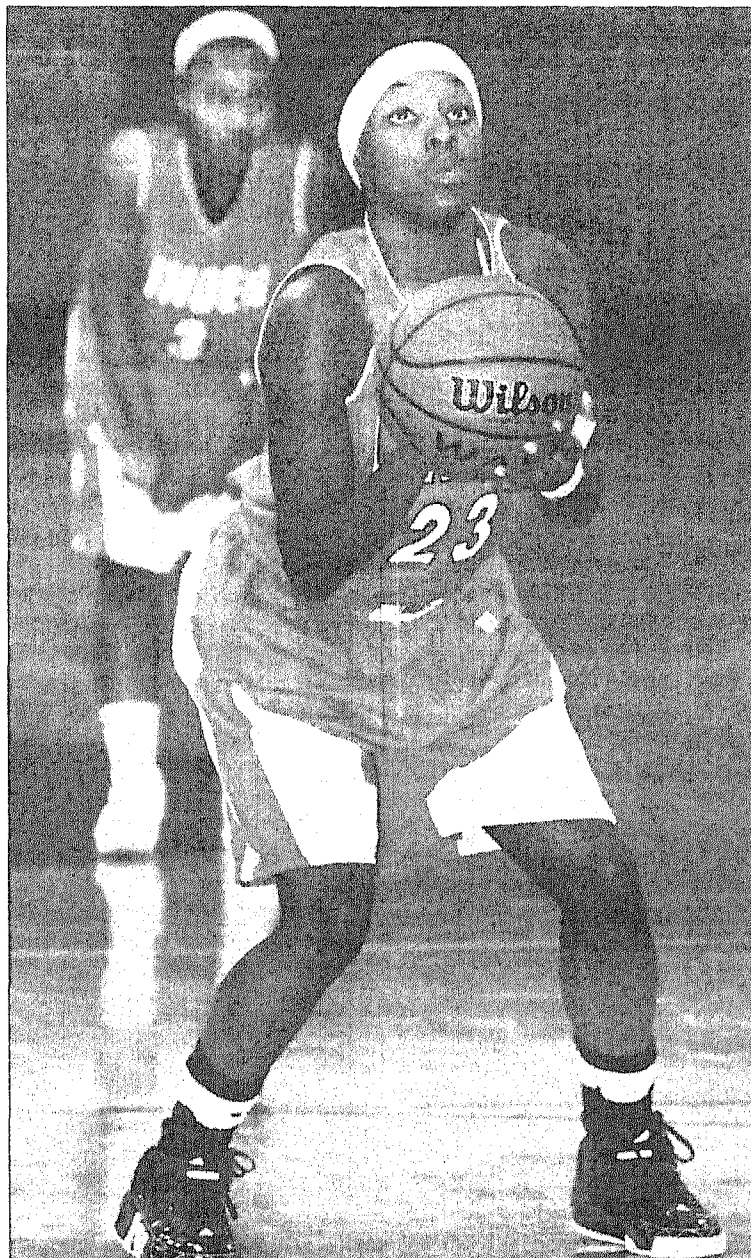
Union's two insurance runs came in the fifth, with Wolff leading off with a bunt single and moving to third on a single to left by Sumner after he failed on a bunt attempt on the previous pitch.

A throwing error allowed Wolff to score and then Sumner later scored on Motacki's ground out on a 3-2 pitch.

The previous two pitches to Motacki were very close, with RC thinking at least one of them should have been called a strike.

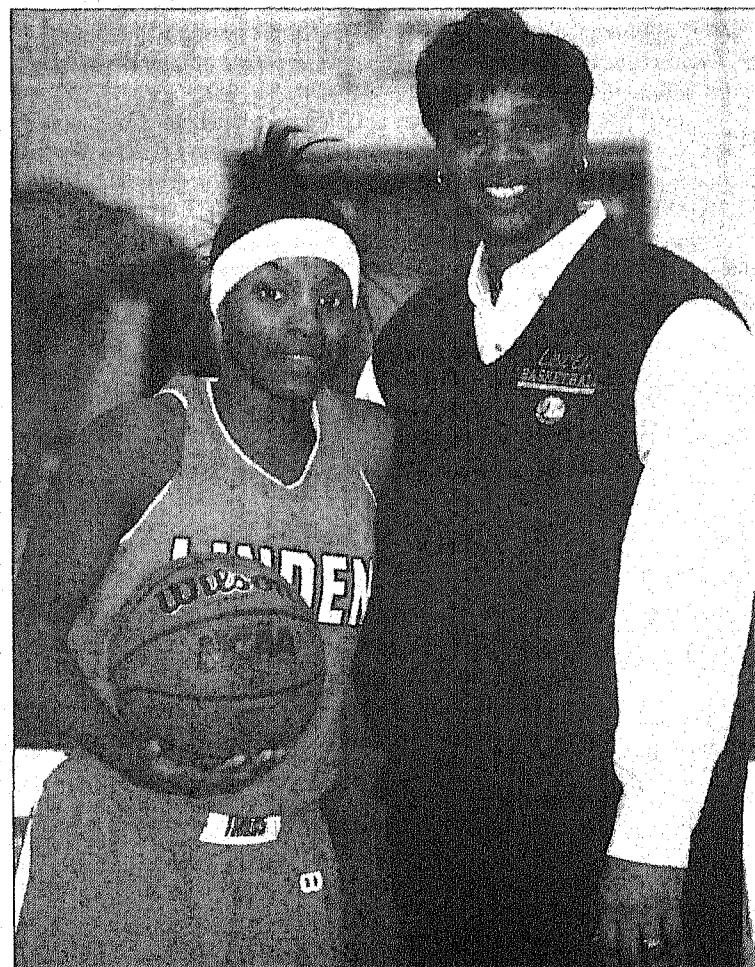
See SEMIFINALS, Page 31





Photos courtesy of Shamona Patterson

Above, Linden hoops standout Onnya Morgan became the first girls' basketball player from her school to earn a scholarship to a Division 1-A program in 16 years. Below, she is pictured with head coach Shamona Patterson, who also played at Linden before graduating in 1990.



# Linden hoop star Morgan to continue at Manhattan

## Excited about Division 1-A opportunity

By JR Parachini  
Sports Editor

Onnya Morgan was a special basketball player for the Linden girls' team the last four seasons, cutting and slashing her way to the basket after using her speed to dribble past defenders in her path.

She has now become a distinguished athlete in two other ways.

On Friday she signed a letter-of-intent to attend Manhattan College on an athletic scholarship, becoming the first Linden girls' basketball player in 16 years to advance to the Division 1-A level. Tamecka Dixon, who graduated in 1993, was the last to do so when she moved on to the University of Kansas.

Morgan is also the first recruit of new head coach John Olenowski of Morris Catholic fame.

A gifted student as well who works just as hard — if not harder — in the classroom, Morgan's eyes light up and her smile widens when talking about playing collegiately.

"I can't wait," said Morgan, who earned enough post-season honors to be considered one of the top five girls' players in Union County this past season. She was also a Watchung Conference Scholar-Athlete.

"If we win the conference (MAAC) we go to the NCAAs," Morgan said. "I hope to have four shots at that."

Morgan played both guard positions at Linden and equally well, whether it was bringing up the ball and calling the play or extending herself to either side of the court to get in position for a possible outside shot.

As a four-year starter she helped guide the Tigers to more victories than defeats and to consecutive Union County Tournament semifinal appearances her sophomore and junior seasons. Linden lost both of those games by two points, narrowly missing playing for a county championship on both occasions.

"We were always there and got very close," Morgan said.

She also considered NJIT and Robert Morris University in Pittsburgh, Pa.

"Manhattan College had the whole package," said Morgan, who took two trips there. She was able to play in a showcase there during her first excursion and arrived with her parents for a more detailed look of the campus when she came back.

She gave a verbal commitment last week, just days after Olenowski, 53, was officially hired as the school's seventh head women's basketball coach.

"Ever since I started playing high school basketball I always wanted to play as high of a level as I could," said Morgan, who plans to major in marketing. "Coach Olenowski plays up-tempo and his coaching style fits perfectly for me. He's a defensive coach and he likes to press, which are all things I like to do."

Morgan averaged 13 points, three assists and three rebounds per game this past season as Linden went 13-10. She paced the Tigers with a 19-point effort in a 45-36 non-league home win over Middlesex County foe Cardinal McCarrick, which entered the game perfect at 14-0.

Three days later in a 56-38 Watchung Conference setback at Plainfield, Morgan scored eight points to pass the 1,000 mark for her career.

"She will have success playing in the MAAC," said Linden head coach Shamona Patterson, who also played for the Tigers, is a 1990 Linden graduate and who has been at the helm for nine years. "Onnya has tremendous speed. Her style will fit in with coach Olenowski's style of play."

Morgan attributes her success at Linden to the dedication she has for the game and the assistance she received from her family.

"It was a combination of hard work, listening to my parents and coaches and believing in the team," Morgan said.

"Her hard work and dedication helped turned the Linden program into a competitive and respectable

one in the county," Patterson said. "I'm extremely proud of her accomplishments."

"Her speed and ability to get to the basket — she's an excellent slasher — are the strengths of her game. She's also very athletic."

Morgan was also enrolled in the Linden High School Baccalaureate Program, which is designed for highly-motivated juniors and seniors.

"It's a rigorous program and one of only 10 in New Jersey," Patterson said. "It's a program that is separate and set up like college where you only attend a certain amount of classes in a week as if you were attending college. It gives students a chance to go into college with college credit. It's a well-known academic program. Students have to take a test, be screened and have a certain grade-point average to be considered for acceptance."

Morgan's presence on the court was more than just baskets, assists, steals and rebounds.

"I worked on becoming more of a scorer because we had a younger team this year, but I also developed a leadership role," Morgan said. "I helped the coaches by being a floor general and becoming more of a leader."

Morgan is excited about being Olenowski's first recruit and realizes the opportunity she has in front of her.

"Coach said that if I work hard, I should have a major role on the team," Morgan said. "I'm working out already and will work hard to get a spot. Manhattan is not one of the top programs, but it's not at the bottom either."

**NOTES:** Dixon helped lead Linden to the UCT championship in 1993 and to consecutive Group 4 state championships in 1992 and 1993. Linden went on to win the UCT and Group 4 again in 1994.

She is one of only four players in Union County history to score more than 2,000 points. At Kansas, Dixon was the Big 12 Player of the Year and was also named to the 1996-1997 Kodak All-America Team.

She was selected in the first round of the 1997 WNBA Draft by the Los Angeles Sparks and is one of six remaining players from the first season of the WNBA.

Dixon has two championship rings, each coming from wins with the Sparks in 2001 and 2002. She also participated in three All-Star games.

"I've never met her (Dixon), but have seen her and been near her at a Rutgers game and have gone to WNBA games," Morgan said.

Dixon is currently playing for Pozzuoli in Italy during the 2008-2009 WNBA off-season.

Olenowski, a 1978 graduate of Saint Leo College in Saint Leo, Fla., had two stints as the head coach at Morris Catholic in Denville. His first was from 1979-1982 and second and more successful one was from 1995-2006.

In 14 years at the Morris County parochial school, Olenowski's highly-successful record was 330-39 (.894). That mark included 10 Colonial Hills Conference championships, six MCT crowns, seven sectional titles and three state championships. He led the Crusaders to two Tournament of Champions appearances, reaching the semifinals in 2003.

Olenowski also served as athletic director at the school from 2003-2006.

As the head coach for three years at Pace University in Pleasantville, N.Y. beginning in 1982, Olenowski's record was 70-28 (.714), including a program-best 28-3 mark in his final season there.

Olenowski comes to Manhattan most recently from Long Island University, where he served as an assistant coach under head coach Gail Striegler last season.

Prior to his stint in Brooklyn, Olenowski returned to collegiate coaching as an assistant coach at St. Peter's College in Jersey City for the 2007-2008 campaign.

During his one season at St. Peter's, Olenowski rejuvenated the program and helped lead the Peahens to a 19-12 overall record, their first winning season in five years.



Photo courtesy of Roselle Catholic athletics

Roselle Catholic senior two-sport standout Kelly Hayes signs her letter-of-intent to attend Post University in Waterbury, Conn. on a volleyball scholarship. Hayes also started on the Lions' girls' basketball team that captured the Union County Tournament championship this past winter. As a sophomore in the fall of 2006, she helped lead the girls' volleyball team to a state championship.

## Hayes, a 2-sport standout, will play volleyball at Post

Roselle Catholic senior Kelly Hayes, who helped the Lions win a state championship in volleyball and a Union County Tournament title in basketball, will continue her athletic career on the volleyball court at Post University in Waterbury, Conn.

Hayes, a South Orange resident, signed a National Letter of Intent last month in the Roselle Catholic Library.

"Post is close to home and it reminded me of Roselle Catholic," Hayes said. "It's not too big and it seems like a close-knit community, just like RC."

Hayes concluded a scholastic career that included seven varsity awards. She played a key role in Roselle Catholic's UCT championship in February.

One of the Lions' top defenders and rebounders, despite usually facing taller opposition, Hayes helped the fourth-seeded Lions defeat Union, Cranford, Scotch Plains - the No. 1 seed - and second-seeded Plainfield en route to the UCT crown.

"Kelly Hayes exemplified the fact that rebounding is not about height but about heart," said RC assistant basketball coach Charlie Wischusen.

"Kelly was able to get the job done because of her hard work and tenacity."

Her performance sparked Roselle Catholic to a program-best 22-4 mark and also a Mountain Valley Conference-Mountain Division crown this past winter.

"When everyone else has finished practice, Kelly continued improving her game by working on the finer points of her skills," said RC junior varsity coach Dennis Quigley.

During Hayes' sophomore season, 2006, Roselle Catholic's volleyball team won the parochial state championship and earned a berth in the Tournament of Champions.

A co-captain for both teams at Roselle Catholic, Hayes will represent RC at the prestigious Union County Scholar-Athlete Banquet at The Westwood in Garwood on Wednesday night.

Post University occupies a 58-acre hilltop residential campus in the suburbs of Waterbury, Conn. The Post University Department of Intercollegiate Athletics competes in the National Collegiate Athletic Association (NCAA) on the Division 2 level. The Post University Eagles are also a member of the Central Atlantic Collegiate Conference (CACC) and the Eastern College Athletic Conference (ECAC).

"Going from playing two sports to one sports is going to be an adjustment," said Hayes, who's played both basketball and volleyball competitively since the 6th grade.

"Going from two sports to one is going to leave a void. I couldn't imagine going from two sports to none."

## Union's Reiter excels for Stockton track

Katelyn Reiter of Union and Union High School was part of a Richard Stockton College quartet that finished second in the College Women's 4x400 CTC race at last month's Penn Relays in Philadelphia, Pa.

The quartet's school-record time was an impressive 4:06.87.

The Ospreys trailed only Cabrini and finished in front of New Haven, Ramapo, Medgar Evers, Adelphi and Rowan.

The other members of the relay team were Rachel Joseph of Livingston, Shelly Gibney of Shamong and Seneca and Robyn Evangelist of Northfield and Mainland.

# Boys' lacrosse UCT commences

By JR Parachini  
Sports Editor

This time if the Summit boys' lacrosse team is going to win another Union County Tournament championship, the top-seeded Hilltoppers will have to do so on a Saturday night in Clark.

For the first time, Johnson will be hosting the semifinals on May 14 at 6 and 8 p.m. and the final on May 16 at 7:30 p.m. Johnson's Nolan Field received field turf beginning with the 2007-2008 school year.

Johnson earned the second seed after coming back to defeat visiting Cranford 11-10 in overtime last Saturday, snapping the Cougars' eight-game win streak.

Summit came back to defeat Johnson 7-6 in last year's championship game on a Monday afternoon at Summit's Tatlock Field. The last several championship games were played on the field turf at Tatlock Field and on a Monday. The first title game was played at Kean University in Union.

That was the first year that the final was not Summit vs. Westfield. Summit beat Westfield in the 2003, 2004 and 2005 finals, while Westfield defeated Summit in the 2006 and 2007 title games.

Cranford, the third seed, is 10-2, with both of its losses by one goal. The Cougars were defeated at Morristown-Beard 6-5 on April 3.

Summit, ranked No. 2 in The Star-Ledger, is 11-1 and on an 11-game winning streak since falling at home to No. 1 Delbarton 10-6 on April 1. Rumson also has an 11-game winning streak and is 11-1, while Hun of Princeton is off to a 12-0 start. Summit had a big game Tuesday afternoon at Group 3 power Ridgewood.

Johnson had a six-game winning streak snapped last Wednesday after falling at 8-1 Glen Ridge 7-6. The Crusaders, who received a game-tying goal from Scott Klimchak and a game-winning goal from Nick Villaverde in OT vs. Cranford, begin the week at 9-4.

First round UCT action today commences with sixth-seeded Governor Livingston (2-10) at Cranford and continues Tuesday with fifth-seeded New Providence (2-8) at fourth-seeded Westfield (3-10).

Summit will play the winner of New Providence vs. Westfield in the 6 p.m. semifinal on May 14 and Johnson the winner of Governor Livingston vs. Cranford in the 8 p.m. semifinal.

Villaverde scored a game-high five goals in Johnson's win over Cranford and also assisted on Klimchak's tying goal with 55 seconds left in the fourth quarter. Villaverde's fifth goal came 1:30 into overtime.

Cranford was sparked by the scoring of Steve Digiovanni with three goals and Mike and Pat Woglom with two each.

Bobby Anstatt made 12 saves in goal for Cranford, while Chris Villaverde made 14 for the Crusaders.

Klimchak had three goals, freshman Nick Mullery two and Villaverde, a junior, one in Johnson's setback to Glen Ridge. Klimchak, a senior attackman who leads Johnson in scoring, will continue on scholarship at Rutgers along with his twin brother Matt, who is out for the season with an injury.

Johnson has another scholarship player in senior middle Brian Megill, who will continue at Syracuse.

Summit had a big win last Friday at Chatham, topping the Cougars 8-7 in overtime. Senior middle Adolfo Arrieta scored 1:53 into OT after Chatham scored four goals in the final 3:44 of regulation to tie the game at 7-7.

**NOTES:** Summit has won four of the first six UCT crowns. Four of the first six championship games - including the last three - have been decided by one goal, with Summit's record in one-goal games 2-2 and Westfield's 2-1.

### 2009 UCT BOYS' LACROSSE

#### FIRST ROUND THURSDAY, MAY 7

5-New Providence at 4-Westfield, TBA

#### TUESDAY, MAY 12

6-Governor Livingston at 3-Cranford, TBA

#### SEMIFINALS THURSDAY, MAY 14 AT JOHNSON IN CLARK

New Providence/Westfield vs. 1-Summit, 6 p.m.  
Governor Livingston/Cranford vs. 2-Johnson, 8 p.m.

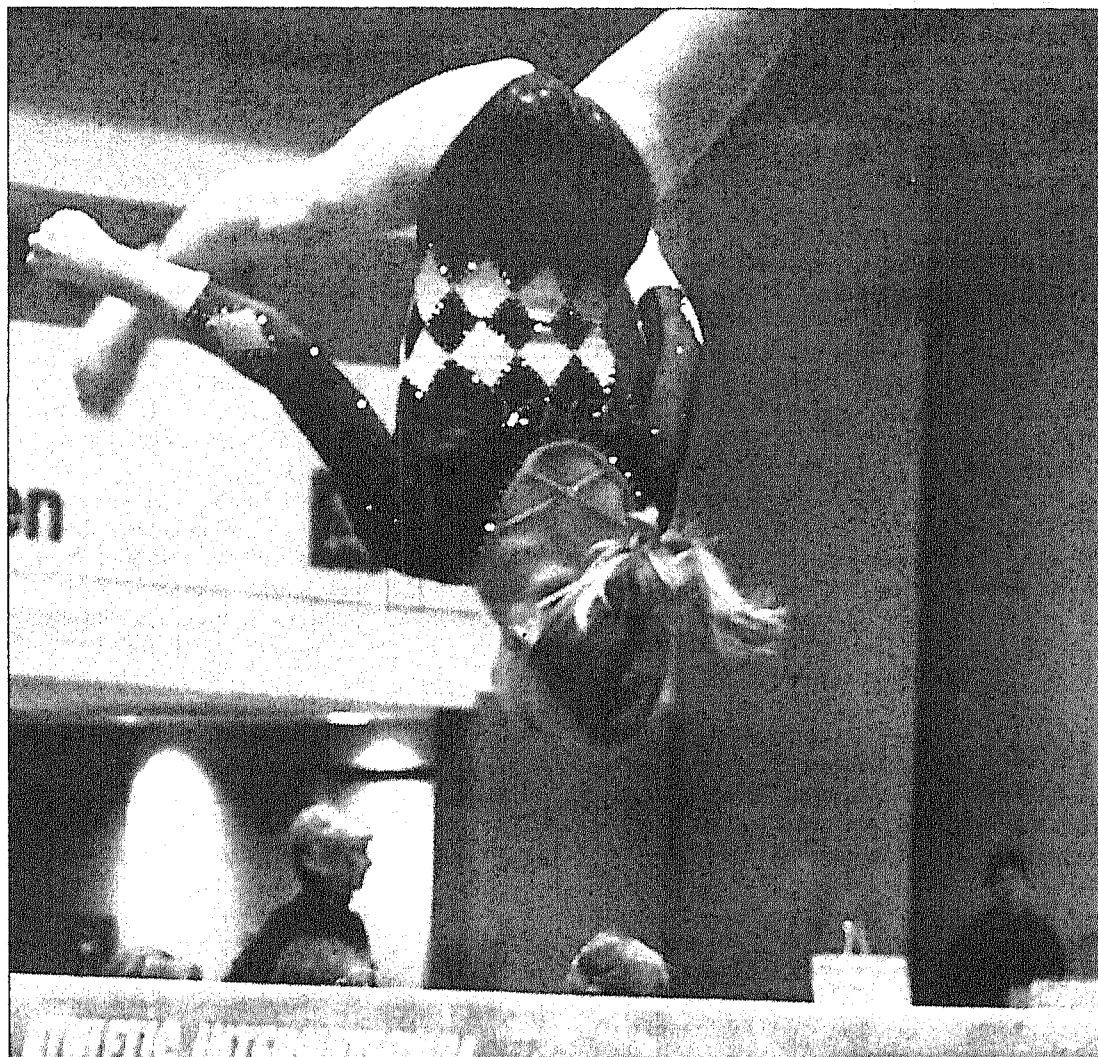
#### FINAL SATURDAY, MAY 16 AT JOHNSON IN CLARK

Semifinal winners, 7:30 p.m.

• Johnson begins the week at 9-4, Page 32



## Gymnast Giameo on to nationals



Roselle Park High School sophomore Stephanie Giameo excelled at the Boo Williams Sportsplex in Newport News, Va. in the USAG Level 10 Region 7 Championships April 25. She did well to place third on beam at 9.45 and floor at 9.475. Giameo also placed seventh with an all-around score of 37.30, which qualified her for the May 16 Junior Olympic National Championships in Seattle, Wash. She will compete against the top gymnasts in the country in her age group.

## Rahway Pop Warner football, cheer programs successful

The hard work of the Rahway Chiefs Pop Warner Football and Cheer Program continues to pay off.

The Pee Wee Football Team was the North Jersey Pop Warner Division 1 State Champion and Pop Warner Eastern Region Finalist, the Midget Football Team was the Garden State Pop Warner Champion, the Jr. Midget Cheer Squad was the North Jersey Pop Warner Small Division 1st Place Conference Champion and the Midget Cheer Squad was the North Jersey Pop Warner Intermediate Division 1st Place Conference Champion.

The Rahway Chiefs continue to ride a wave of success by having nine of their athletes named as Pop Warner All-American Little Scholars at the national level.

This is no easy feat. To qualify for consideration, the athlete must be a Pop Warner participant, must have completed the fourth grade, and have a minimum GPA of 96 in addition to participation in non-sports related extracurricular activities.

To be chosen as a 1st Team All-American Little Scholar is extremely competitive, with only 60 student-athletes - 35 football and 25 cheer - chosen per grade level. According to Pop Warner, those chosen as All-American Little Scholars - either 1st Team, 2nd Team or Honorable Mention - are among the top one percent of all Pop Warner participants around the country.

For their efforts, they will receive certificates of achievement from Pop Warner and an invitation to the annual Little Scholars banquet being held this year at Disney World in Orlando, Fla.

The Rahway Chiefs Pop Warner Scholars are:

Chanel Winstead, 1st Team All-American Little Scholar; Cheyenne Winstead, 1st Team All-American Little Scholar; Aanisah Mohammed, 2nd Team All-American Little Scholar; Alana Peterson, 2nd Team All-American Little Scholar; Hunter Paupaw, 2nd Team All-American Little Scholar; Kayla Whitehead, 2nd Team All-American Little Scholar; Alexia Ellis-Ortiz, Honorable Mention All-American Little Scholar; Majid Abdur-Rahman, Honorable Mention All-American Little Scholar.

Tari Wilson, Honorable Mention All-American Little Scholar.

As though the honor of being named a Pop Warner All-American Little Scholar was not enough, Cheyenne Winstead has the distinction of being named a 1st Team All-American Little Scholar for the 3rd year in a row and now younger sister Chanel may be following in her footsteps.

Cheyenne is not the only student-athlete to maintain a spot as an All-American Little Scholar. Alana Peterson makes her second appearance as a 2nd Team All-American Little Scholar.

In addition to the outstanding performance of our National All-American Little Scholars, this past season the Rahway Chiefs had a total 71 student-athletes in the fifth grade and above who maintained grade point averages of 85-plus throughout the academic year.

Those students were honored within the organization during its end-of-season awards event in keeping with the Chiefs' commitment to support academic excellence.

Rahway Chiefs Football and Cheer Program information is at [www.rahwaychiefs.com](http://www.rahwaychiefs.com).

**JR's**

**SPORTS BLOG**

*All the latest sports chatter, opinions, and scores for Union County.*

Visit my blog and keep up to date on sports around the county.

[my.localsource.com/unioncountysports](http://my.localsource.com/unioncountysports)

## Semifinals Saturday at Elizabeth's field

(Continued from Page 28)

**NOTES:** Union was to next play at second-seeded Westfield yesterday at 4 p.m. in a quarterfinal, weather permitting. Westfield shut out 15th-seeded Summit 12-0 at home in its first round game last Saturday.

Westfield edged Union 1-0 in Westfield on April 24 in Watchung Conference play when Stanford-bound senior right hander Chris Jenkins outdueled Pascullo. Jenkins was one outfield error shy of pitching a perfect game, while Pascullo went the distance and allowed only one earned run and five hits in his six innings, striking out five and walking one.

Roselle Catholic will next look to have success with the rest of its Mountain Valley Conference-Mountain Division schedule and then get ready for the state playoffs in Non-Public, North A.

In other first round action last Saturday, ninth-seeded Union Catholic scored two runs in the top of the eighth to win at eighth-seeded Governor Livingston 4-2 and become one of the other two teams seeded below eight besides Union to advance to the quarterfinals. The other was 11th-seeded Brearley winning at sixth-seeded Linden 10-3.

GL tied the game with a run in the bottom of the seventh and had a runner on second with one out before UC starter Anthony Caravano retired Mike Balboni and Jackson Hollowell to send the game to extra innings.

Union Catholic junior shortstop Rey Lopez hit a two-out two-run single in the top of the eighth for what turned out to be the game-winning hit.

Connor Dick pitched a scoreless eighth inning for the save. GL defeated Union Catholic 11-7 in Berkeley Heights on April 28 in MVC play.

Third-seeded Cranford blanked 14th-seeded Plainfield 3-0 at Memorial Field behind a five-hitter tossed by senior right hander Ryan Miller, who improved to 2-1. Miller struck out six and walked one, issuing his first base on balls all season. Last year as a junior, Miller won all four of Cranford's junior varsity UCT games to help lead the Cougars to that title.

He pitched quite well under pressure Saturday in a varsity UCT game against a two-win Plainfield team that also received a fine pitching performance from its hurler. Offensively for Cranford, Rob Ghiretti produced an RBI-single and Eric Walano an RBI-double.

...

**AT-BAT(S) OF THE GAME:** Ryan Pascullo's home run put Union in the lead for good. Tom Becht's double the at-bat before broke up Clemente's no-hitter. Michael Wolff reached on a bunt single leading off the fifth and later came around to score Union's third run.

...

**DEFENSIVE PLAY(S) OF THE GAME:** With one out and a runner on first in the bottom of the fifth and Union now ahead 4-1, Michael Wolff at shortstop dove with everything he had to his left and snared a hard hit ball headed for center field. He then, from still on the ground, flipped to John Motacki at second base for an important 6-4 fielder's choice. With one out and a runner on first, Kevin Cowan hit a shot off Pascullo that went deep to left-center. Union center fielder Jared Sumner had the ball the whole way and ran it down by making a catch right in front of the fence for the inning's second out.

• More of this story including agate, UCT scores and schedule can be found at [www.localsource.com](http://www.localsource.com).

## Springfield Roadrunners settle for a tie

The Springfield Roadrunners 13-and-under Flight 3 boys' soccer team had to settle for a 3-3 tie against the Sparta Revolution Sunday in Sparta.

After the Roadrunners led 3-2 at the half, the Revolution did well to come back and tie the game with the only goal scored in the second half.

Austin Lopes, Asmar Johnson and Jason Barreira netted goals for Springfield, which saw its record move to 2-1-1.

Also playing well for the Roadrunners were Eric Pereira, Andrew Maldonado, Patrick Zahn, Stephano Gonzaga, Johnny Chumbiauca, Kevin Shulca, Kevin Castebianco, Arrington Joyner-Corniffe, Matthew Pacheco, Noah Guber, Roy Bara, Danny Micolta, Nile Gregory and Tyler Citrin.

Springfield will next host the Summit Swampdragons this weekend - Saturday or Sunday not specified - at 4:10 p.m. at Gaudineer School.

# ALJ boys' lacrosse begins week at 9-4

By JR Parachini  
Sports Editor

GLEN RIDGE — The Johnson boys' lacrosse team bounced back from a 7-6 loss at 8-1 Glen Ridge April 29 to come back and defeat a 10-1 Cranford squad 11-10 in overtime last Saturday at home.

Scott Klimchak scored the tying goal in the final minute of the fourth quarter off an assist from Nick Villaverde.

Then Villaverde scored the game winning goal in the second minute of overtime.

Johnson began the week at 9-4 and will host the Union County Tournament semifinals next Thursday night - May 14 - at 6 and 8 p.m.

Here's an account of Johnson's game at Glen Ridge:

While this is becoming the most successful season so far — in terms of wins and losses — for the Glen Ridge boys' lacrosse team, the Ridgers felt that they had a lot to prove Wednesday afternoon when they took the field against state-ranked Johnson of Clark.

Yeah, Glen Ridge was 8-1 and on a three-game winning streak since its only loss of the season right here at Carteret Park against West Essex, but the Ridgers knew that a victory over the visiting Crusaders would be one that critics could not deny.

Johnson came to Essex County with an 8-3 record, a six-game winning streak and a No. 17 state ranking by The Star-Ledger. Victories in the streak came at home against No. 6 Chatham 8-4 last week and vs. No. 10 St. Joseph's, Metuchen 5-4 as recently as Monday.

Glen Ridge, unranked, also won Monday, but its 10-2 triumph at Millburn was not as noteworthy.

Determined to prove that it ranks as one of the top Group 1 teams in the state, Glen Ridge fought shot for shot, save for save and ground ball for ground ball against Johnson.

The Ridgers then made their move in the second half, more specifically the second half of the third quarter.

Back-to-back goals in the third allowed Glen Ridge to play the entire fourth quarter ahead as the Ridgers outplayed the Crusaders en route to a 7-6 triumph.

Glen Ridge extended its winning streak to four and improved to 9-1, while Johnson's six-game winning streak came to an end, with the Crusaders now at 8-4.

"They outplayed us in the first half and their game plan today was to be physical and we just allowed it to happen," Johnson head coach Anthony Calandra said.

"We didn't take advantage of the opportunities man-up wise. We had a man up eight or nine times. Their goalie played well."

Senior Dan Daquila played the entire game in net for the Ridgers, coming up with 12 saves for the victory.

One of his best stops was of a point-blank shot by Johnson senior Vin Ferdinandi in the opening minute of the fourth quarter.

There were a total of 21 penalties, with flags flying everywhere — it seemed — in the first half. Glen Ridge had a total of 11 and Johnson 10, but Glen Ridge had as many as eight at the half to Johnson's four.

The Ridgers netted man-up goals in the second and third quarters and Johnson one in the fourth, although one of Johnson's goals in the first half came right after the penalized Glen Ridge player went back on the field.

With the game tied 3-3 at the half, Glen Ridge made it known at intermission that it was ready to take this Waterman Division contest.

Johnson freshman Nick Mullery scored the first of his two goals at the 7:12 mark of the third quarter to tie the game for the fourth and final time at 4-4.

Glen Ridge answered quickly when junior Eric Thiele scored a minute and a half later off an assist from senior captain Scott Gimber.

The Ridgers then took the first two-goal lead of the game when senior captain Phil Lisevicz scored his only goal of the contest at the 2:08 mark, which was Glen Ridge's second man-up goal.

For Glen Ridge, taking a two-goal lead into the fourth quarter was huge. The Ridgers quickly added to that at the 10:07 mark of the fourth by scoring on their third shot of the period. Thiele's second goal — unassisted — gave the Ridgers a 7-4 advantage, although Glen Ridge knew the game was far from over.

Mullery's second goal, off an assist from Rutgers-bound senior Scott Klimchak — who scored Johnson's first three goals — pulled the Crusaders to within 7-5 at the 9:33 mark of the fourth quarter.

Nick Villaverde's only goal at the 8:27 mark, off an assist from Mullery, pulled Johnson to within 7-6.

Ferdinandi had another shot moments later that Daquila saved, while senior Brian Megill — who will continue at Syracuse — fired one that Daquila prevented from going in four minutes from the end.

Roughly from that point on Glen Ridge did a pretty good job of keeping possession, while several Johnson players were hit with time-consuming penalties.

"We call it 'Hollywood,' with my teammate JJ Gill just doing a phenomenal job of just holding on to the ball in the offensive zone," Thiele said.

"He's the guy that does that for us every game. He did a great job and we just stuck it through. He hustled and that gave us a few penalties on their side and we just held on to it."

"On three or four scoring opportunities we just dropped the ball," Calandra said.

The coach also pointed out to his team after the game that he felt Glen Ridge outthrust his squad from start to finish and that it didn't seem like the Crusaders got off the bus ready to play.

When that happens, good teams like Glen Ridge take advantage.

"Everyone knows they've got a bunch of key players that are going to great schools for lacrosse, so we tried to isolate them and stay in our own game too," Thiele said. "Coach kept stressing to make sure we keep the tempo the way we want it."

Senior captain Nick DePhillips, who will continue at Ohio State, also scored twice for the Ridgers, netting goals in the second and third quarters.

"Before we were 8-1 and we didn't really have a solid win and the only solid team we played we lost to," Thiele said.

"Now we have a win against a strong team. It says a lot about our team now. We're better than what people think."

The way Johnson took it to Chatham and St. Joseph's, Metuchen was similar to the way Glen Ridge was able to take it to Johnson in the form of a noticeable home win over a state-ranked squad.

"This is a big win for us," Glen Ridge head coach Carl Houser said. "Up until now we had eight wins, but this was our first real, quality, quality win and we really proved that we belong now."

This is the kind of victory that the Ridgers can take into the Essex County Tournament and the upcoming Group 1 state playoffs and feel good about their chances against anyone else.

"Johnson is a real good team, they just beat two really good teams in Chatham and St. Joe's and they came in on a roll with six straight wins," Houser said.

"We came out ready and were very prepared."

Glen Ridge was ready to play from the start, but had to cut down on its penalties in the second half — which it did.

"We took eight penalties in the first half and were still in the game, so we knew we had a better game in us in the second half," Houser said. "I knew if we could play some offense we could score."

"We had some opportunities in the second half and we capitalized on our shots. We shot the ball real well today and we played a real complete game."

With Thiele and Lisevicz scoring in the third quarter to allow the Ridgers to play with a lead when the fourth quarter began was important according to Houser.

"Playing ahead was really big for our confidence," Houser said. "We have some real good athletes that really allowed us to run our offense and not force anything."

With Johnson paying attention to a high-profile player like DePhillips, an athlete such as Thiele raised the level of his performance to help his team pull off such a huge victory.

"Eric all year has been lights out," Houser said. "Eric stepped up last year and earned a spot in the starting lineup as a sophomore, which I didn't expect going in. His game has just gotten to another level this year."

"He's a crafty kid, he finds a way to get to the goal and he finishes. He really shoots the ball well and tight and has a decent outside game. He's done a great job for us all year."

Glen Ridge scored in every quarter and had a decisive edge in ground balls at 18-8.

"This really is a big win for our program," Houser said. "Not just today, but for the program in general."

NOTES: Johnson will also host the UCT final May 16 at 7:30 p.m.

• More of this story including game, results and schedules can be found at [www.localsource.com](http://www.localsource.com).

## PUBLIC NOTICE

### SCOTCH PLAINS - WATCHUNG PUBLIC NOTICE

Notice is hereby given that bid proposals will be received via the internet until 10:00:59 A.M. on 5/21/09, downloaded, and publicly opened and read, from Bidders classified under N.J.S.A. 27:7-35.1 et seq.; in the CONFERENCE ROOM-A, 1st Floor F & A Building, New Jersey Department of Transportation, 1035 Parkway Avenue, Trenton, NJ 08625; for:

Demolition of Buildings and Asbestos Removal Contract #3-2009, Rt. 22 Section 12, Park Ave/Bonnie Burn Rd.; Parcels 8 & 17, Scotch Plains Twp. and Watchung Borough Union and Somerset Counties 100% State UPC NO: 989040

### DP No: 09123

Bidders are required to comply with the requirements of P.L. 1975, c. 127 N.J.A.C. 17:27.

The awarded bidder must provide a completed Contractor Certification and Disclosure of Political Contribution Form(s) according to both P.L.

## PUBLIC NOTICE

2205 C-51 and Executive Order No. 117 within fourteen (14) days from the award date. Executive Order No. 117 is effective on November 15, 2008. Pursuant to N.J.S.A. 52:32-44, all bidders must be registered with the New Jersey Department of Treasury, Division of Revenue, Business Registration, as of the date of bids. The awarded bidder must provide proof of valid business registration within fourteen (14) days from the award date. Pursuant to the "Public Works Contractor Registration Act", N.J.S.A. 34:11-56.48 et seq. (P.L. 2003, c. 91), all bidders must be registered with the New Jersey Department of Labor, Division of Wage and Hour Compliance, at the time of bid. The awarded bidder must provide proof of PWCR within fourteen (14) days from the award date.

The Department, in accordance with Title VI Civil Rights Act of 1964, 78 Stat. 252 U.S.C., 49 C.F.R., Parts 21 and 23 issued pursuant to such Act, and Section 504 of the Rehabilitation Act of 1973 will afford minority business enterprises full opportunity to submit bids in response to this invitation and will not discriminate against

## PUBLIC NOTICE

any bidder on the grounds of race, color, sex, national origin, or handicap in the project award.

Plans, specifications, and bidding information for the proposed work are available at Bid Express website [www.bidx.com](http://www.bidx.com). You must subscribe to use this service. To subscribe, follow the instructions on the web site. Fees apply to downloading documents and plans and bidding access. The fee schedule is available on the web site. All fees are directly payable to Bid Express. Plans, specifications, and bidding information may be inspected (BUT NOT OBTAINED) by contracting organizations at our Design Field Offices at the following locations:

200 Stierli Court  
Mt. Arlington, NJ  
973-770-6141  
Route 79 & Daniels Way  
Freehold, NJ  
732-308-4025  
1 Executive Campus Rd. 70W  
Cherry Hill, NJ  
856-486-6624

## PUBLIC NOTICE

New Jersey Department  
of Transportation  
Division of Procurement  
Bureau of Construction Services  
1035 Parkway Avenue  
PO Box 605  
Trenton, NJ 08625

April 30, May 7, 14, 2009  
U236851 WCN (\$158.76)

## PUBLIC NOTICE

### HILLSIDE

SHERIFF'S SALE  
Sheriff's File Number: CH-09001562  
Division: CHANCERY  
Docket Number: F464908B  
County: Union  
Plaintiff: BANK OF NEW YORK, AS TRUSTEE FOR THE NOTEHOLDERS  
CWABS, INC. ASSET-BACKED NOTES, SERIES 2006-SD4006-SD4 VS.  
Defendant: MINNIE SMITH  
Sale Date: 05/13/2009  
Writ of Execution: 03/12/2009  
By virtue of the above-stated writ of execution to me directed I shall

## PUBLIC NOTICE

expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Hillside COUNTY: UNION STATE OF N.J. STREET & STREET NO: 1539 Munn Avenue TAX BLOCK AND LOT: BLOCK: 1007 LOT: 76 DIMENSIONS OF LOT: 108.15' x 50.0' NEAREST CROSS STREET: 450.0' from Clark St. SUPERIOR INTERESTS (if any): Hillside Township holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$4,056.28 as of 10/03/2008. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. JUDGMENT AMOUNT: \$365,700.42\*\*\* Three Hundred Sixty-Five Thousand Seven Hundred and 42/100\*\*\* Attorney: POWERS KIRN - COUNSELORS 726 MARNE HIGHWAY P.O. BOX 848 - SUITE 200

CONTINUED ON NEXT PAGE



## PUBLIC NOTICE

MOORESTOWN, NJ 08057  
(856)802-1000  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$413,779.15  
\*\*\*Four Hundred Thirteen Thousand Seven Hundred Seventy-Nine and 15/100\*\*\*  
April 16, 23, 30, May 7, 2009  
U235292 UNL (\$119.56)

## UNION

TOWNSHIP OF UNION  
BOARD OF EDUCATION  
RESOLUTION

RESOLUTION OF THE BOARD OF EDUCATION OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY, DESIGNATING NEWSPAPERS AND FIXING CHARGES FOR NOTICE FOR PUBLIC MEETINGS OF SAID BOARD OF EDUCATION DURING THE 2009-2010 SCHOOL YEAR

WHEREAS, the "Open Public Meeting Act," N.J.S.A. 10:4-6 and following requires that notification will be given of meetings of public bodies as therein defined and in the manner therein set forth.

NOW, THEREFORE, BE IT RESOLVED by the Board of Education of the Township of Union, County of Union, State of New Jersey as follows:

a. The Union County Local Source and Newark Star Ledger are hereby designated for the 2009-2010 school year as the two newspapers to receive notice of meetings of the Board of Education as required by any and all sections of the Open Public Meetings Act, it appearing that these newspapers are most likely to inform the local public of such meetings.

b. The Union County Local Source is confirmed as the official newspaper of the Township in which to publish Legal Notices regarding matters before the Board of Education; the Township of Union having previously designated the Union County Local Source as the Official Newspaper of the Township.

c. The public place for the posting of notices of meetings of the Board of Education for the 2009-2010 school year and revisions thereof, shall be the bulletin board in the main hallway of the Administration Building of the Board of Education located at 2369 Morris Avenue, Union, New Jersey.

d. The sum of \$35.00 is hereby affixed as the fee to be paid by any person requesting that copies of any regular meeting schedule of the Board of Education for the 2009-2010 school year, and revisions thereof, and notices of Board of Education meetings during the 2009-2010 school year not included in such schedule, or revisions thereof, be mailed to such persons as specified in R.S. 10:4-19, provided, however, that no charge shall be made to any news media requesting the mailing of notices to its business office.

e. This Resolution shall take effect upon adoption.

f. A certified copy of the Resolution shall be mailed by the Board Secretary to the Union County Local Source and the Newark Star Ledger and a certified copy shall be filed with the Clerk of the Township of Union.

Dated: April 29, 2009

BOARD OF EDUCATION TOWNSHIP  
OF UNION, COUNTY OF UNION

ATTEST:  
James J. Damato, Board Secretary

I, James J. Damato, Board Secretary of the Township of Union Board of Education, County of Union, State of New Jersey, do hereby certify the foregoing to be a true and complete copy of a resolution adopted by said Board at its Organization Meeting held on April 28, 2009.

JAMES J. DAMATO  
BOARD SECRETARY  
TOWNSHIP OF UNION  
BOARD OF EDUCATION  
U237293 UNL May 7, 2009 (\$48.02)

## UNION

## NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union, in the County of Union, has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the Resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE  
TOWNSHIP COMMITTEE  
Eileen Birch, Township Clerk

Dated: April 28, 2009

Awarded to:  
Luongo Associates P.A.  
501 American Legion Way  
Point Pleasant, N.J. 08742

Services: Consulting Engineering Services Management of Additional Mechanical Work Township of Union Public Library

Time Period: April 29, 2009 thru May 29, 2009

Cost: Not to exceed \$7,000.00

U237289 UNL May 7, 2009 (\$17.15)

## PUBLIC NOTICE

## HILLSIDE

SHERIFF'S SALE  
Sheriff's File Number: CH-09001556  
Division: CHANCERY  
Docket Number: F1152108  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.  
AS TRUSTEE FOR OPTION ONE  
MORTGAGE LOAN TRUST 2007-4  
ASSET-BACKED CERTIFICATES,  
SERIES 2007-4

VS  
Defendant: RAUL SILVA  
Sale Date: 05/13/2009  
Writ of Execution: 03/04/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TWP of HILLSIDE, County of UNION and State of New Jersey. Commonly known as: 1432 FRANKLIN ST, HILLSIDE, NJ 07205.  
Tax Lot No. 14 in Block No. 312  
Dimension of Lot Approximately: 34 X 911

Nearest Cross Street: HILLSIDE AVENUE

BEGINNING in the northeasterly line of Franklin Street (formerly Minnehaha Avenue) at a point therein distant 382.93 feet northeasterly from the northeasterly line of Hillside Avenue, as said streets are laid out on a map entitled "Weequahic Park Circle," filed in the Union County Register's Office February 15, 1917 as number 61-A; thence running

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES TAXES OPEN + PENALTY \$5,406.17 SEWER OPEN + PENALTY \$201.19 TOTAL AS OF March 16, 2009: \$5,607.36

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$240,154.60\*\*\* Two Hundred Forty Thousand and One Hundred Fifty-Four and 60/100\*\*\*

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY, NJ 07054  
(973)538-4700

Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$271,615.90

\*\*\*Two Hundred Seventy-One Thousand Six Hundred Fifteen and 90/100\*\*\*

April 16, 23, 30, May 7, 2009  
U236138 UNL (\$176.40)

## UNION

RESOLUTION DESIGNATING INTERNET WEBSITE FOR OFFICIAL NOTIFICATION PURSUANT TO NEW JERSEY LOCAL UNIT PAY-TO-PLAY LAW

WHEREAS, the Township of Union Board of Education is subject to the provisions of N.J.S.A. 19:44A-20.4 et seq., the New Jersey Local Unit Pay-to-Play (Law); and

WHEREAS, as part of the fair and open process contained in the Law, the related contracts to be awarded under the fair and open process shall be publicly advertised in newspapers or on the internet website maintained by the public entity (N.J.S.A. 19:44A-20.7); and

WHEREAS, the Board maintains its internet website at [www.twpunionschools.org](http://www.twpunionschools.org); and

WHEREAS, the Board desires to designate its website as the official notification source for all contracts to be awarded as part of the fair and open process pursuant to the Law.

NOW, THEREFORE, BE IT RESOLVED by the Township of Union Board of Education as follows:

1. The Board hereby designated its internet website at [www.twpunionschools.org](http://www.twpunionschools.org) as the official notification source for contracts to be awarded as part of the fair and open process contained in N.J.S.A. 19:44A-20.4 et seq., the New Jersey Local Unit Pay-to-Play Law.

2. The Board is not precluded from utilizing its official legal newspapers for notification when it so desires.

3. The Board also has the right to use the C.271 disclosure as an alternate submission N.J.S.A. 19:44A-20.26 (P.L.2005, C.271, 5.2).

James J. Damato  
Board Secretary  
Township of Union  
Board of Education

Dated: April 28, 2009  
U237299 UNL May 7, 2009 (\$25.97)

## PUBLIC NOTICE

## HILLSIDE

SHERIFF'S SALE  
Sheriff's File Number: CH-09001988  
Division: CHANCERY  
Docket Number: F234408  
County: Union  
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR TRUST BEACH MORTGAGE LOAN TRUST 2006-4

VS  
Defendant: HUGH J. BREYER; DIANE M. BREYER; PRINCETON TELEPHONE ANSWERING N/K/A PRINCETON INVESTORS, INC.

Writ of Execution: 02/25/2009  
Sale Date: 05/27/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey. Commonly known as: 1207 Thomas Street, Hillside, NJ 07205  
Tax Lot No.: 11 in Block 715  
Dimensions of Lot: (Approximately) 45 ft x 100 ft

Nearest Cross Street: Crain Street

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Note: The Sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
JUDGMENT AMOUNT: \$259,321.36\*\*\* Two Hundred Fifty-Nine Thousand Three Hundred Twenty-One and 36/100\*\*\*

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD STREET  
SUITE 301

MOUNTAINSIDE, NJ 07092  
(908)233-8500 FCZ-96804

Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$305,474.40

\*\*\*Three Hundred Five Thousand Four Hundred Seventy-Four and 40/100\*\*\*  
April 30, May 7, 14, 21, 2009  
U236643 UNL (\$162.68)

## UNION

## NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union, in the County of Union, has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the Resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE  
TOWNSHIP COMMITTEE  
Eileen Birch, Township Clerk

Dated: April 28, 2009

Awarded to: PMK Group  
Business Unit of  
Birdsall Services Group  
65 Jackson Drive  
Cranford, N.J. 07016

Services: Asbestos Management Services to include Contractor Selection and Project Monitoring Township of Union Public Library

Time Period: April 29, 2009 thru May 29, 2009

Cost: Not to exceed \$9,250.00

U237290 UNL May 7, 2009 (\$17.64)

## UNION

BOARD OF EDUCATION  
Township of Union

Sealed proposals will be received by the Board of Education of the Township of Union, County of Union, New Jersey on Thursday, May 21st at 11:00 a.m. in the office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 for the following items:

## Automotive Supplies #10-09

Instructions to Bidders, Proposal Form and Specifications may be examined at the office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 and each bidder thereof may obtain one copy.

For each bid totaling \$1,000.00 or more, a deposit payable to the "Union Township Board of Education" in the

## PUBLIC NOTICE

form of a certified or cashier's check or bid bond issued by a surety company licensed to do business in the State of New Jersey shall accompany each proposal. The amount of the deposit shall be 10% of the total amount of the bid, but in no case in excess of \$20,000.

No bidder may withdraw his bid for a period of sixty (60) days after the date set for the opening thereof.

All bidders are required to submit along with their bid a copy of their current BRC (Business Registration Certificate and current Affirmative Action Certificate).

The Board of Education reserves the right to reject any or all bids, or to accept the bid, which in its judgment will be for the best interest of the Union Township Board of Education. The Board also reserves the right to renew any award in accordance with New Jersey Public Contracts Law 18A:18A-42.

Bidders are required to comply with the Affirmative Action requirements of P.L. 1975, C.127 and N.J.A.C. 17:27 and any other applicable Federal, State, County or Municipal laws, rules, regulations or codes.

BY ORDER OF THE BOARD OF EDUCATION, TOWNSHIP OF UNION, COUNTY OF UNION, NEW JERSEY

James J. Damato  
Board Secretary

U237148 UNL May 7, 2009 (\$31.85)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-09002050  
Division: CHANCERY  
Docket Number: F2885207  
County: Union  
Plaintiff: RESIDENTIAL FUNDING COMPANY LLC  
VS

Defendant: ROSE NEUSTEIN  
Sale Date: 06/03/2009  
Writ of Execution: 03/11/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey. Commonly known as: 553 ROUTE 22 WEST, TOWNSHIP OF HILLSIDE, NJ 07205  
Tax Lot No.: 32 in Block 802  
Dimensions of Lot: (Approximately) 50 X 100

Nearest Cross Street: BLOY STREET

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): NONE  
Note: The Sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$384,176.33\*\*\* Three Hundred Ninety-Four Thousand and One Hundred Seventy-Six and 33/100\*\*\*

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD STREET  
SUITE 301

MOUNTAINSIDE, NJ 07092  
(908)233-8500 XCZ-93179

Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$457,916.00

\*\*\*Four Hundred Fifty-Seven Thousand Nine Hundred Sixteen and 00/100\*\*\*  
May 7, 14, 21, 28, 2009  
U237115 UNL (\$158.76)

## UNION

-NOTICE-  
ALCOHOLIC BEVERAGE CONTROL

Take notice that application has been made to the Township Committee of the Township of Union for expansion of premises to Tiffany Gardens Restaurant, trading as Tiffany Gardens Restaurant for premises located at 1637 Vauxhall Road, Union, NJ the Broad C License #2019-32-037-002 heretofore issued to Tiffany Gardens Restaurant, trading as Tiffany Gardens Restaurant for the premises located at 1637 Vauxhall Road Union, NJ.

The person(s) who will hold an interest in this license is/are:

Michael & Dominick Romanelli

Objections if any should be made immediately in writing to EILEEN BIRCH, Municipal Clerk of the Township of Union.

## PUBLIC NOTICE

Michael & Dominick Romanelli  
Applicants  
1637 Vauxhall Road  
Union, NJ 07083  
April 16, 23, 2009  
E237204 UNL (\$24.75)

## UNION

## NOTICE OF AWARD

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE  
TOWNSHIP COMMITTEE  
Eileen Birch, Township Clerk

Dated: April 28, 2009

Awarded to: Robert Varady from  
La Corle, Bundy, Varady  
and Kinsella  
989 Bonnel Court,  
Union, NJ 07083

Services: To represent the Township of Union in litigation with Skate 22 and Walker vs. Township of Union

Cost: increase of \$5,000.00, not to exceed \$10,000.00

Duration: until completion

U237288 UNL May 7, 2009 (\$17.15)

## PUBLIC NOTICE

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-09001768  
Division: CHANCERY  
Docket Number: F1020907  
County: Union  
Plaintiff: SELECT PORTFOLIO SERVICING, INC., AS SERVICING AGENT FOR CREDIT SUISSE FIRST BOSTON FINANCIAL CORPORATION  
VS

Defendant: WILLIAM ARANA, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS A NOMINEE FOR CREDIT SUISSE FINANCIAL CORPORATION  
Sale Date: 05/20/2009  
Writ of Execution: 12/09/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Elizabeth  
COUNTY AND STATE: County of Union, State of New Jersey  
STREET AND STREET NUMBER: 613 2nd Avenue A/K/A Second Avenue  
TAX LOT AND BLOCK NUMBERS: Lot: 1125; Block: 7  
DIMENSIONS: Approximately irregular: 26X102

NEAREST CROSS STREET: is approximately John Street  
Beginning at a point in the Northeastly side line of Second Avenue (60' R.O.W.) therein distant 25.00 feet Southeastly from the intersection formed by the said Northeastly side line of Second Avenue and the Southeastly side line of John Street (60.00' R.O.W.)

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Pursuant to tax search as of 03/24/2009: 2009 taxes QTR 1 DUE 02/01 \$1,634.40 OPEN + PENALTY: QTR 2 DUE 05/01 \$1,630.39 OPEN. LIENS: 3RD PARTY LIEN; AMT: \$5,724.00 + SUBSEQUENT TAXES + INTEREST; SOLD ON: 06/02/2008; CERT#: 07-00228; SOLD TO: AMACO; WATER SEWER.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$419,316.13\*\*\* Four Hundred Nineteen Thousand Three Hundred Sixteen and 13/100\*\*\*

Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP  
80 MAIN STREET  
FIFTH FLOOR- SUITE 580  
WEST ORANGE, NJ 07052  
(973)325-8800

Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$497,814.83

\*\*\*Four Hundred Ninety-Seven Thousand Six Hundred Fourteen and 83/100\*\*\*  
April 23, 30, May 7, 14, 2009  
U236207 PRO (\$196.00)

CONTINUED ON NEXT PAGE

## PUBLIC NOTICE

## ELIZABETH

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09001611  
 Division: CHANCERY  
 Docket Number: F1633007  
 County: Union  
 Plaintiff: SELECT PORTFOLIO SERVICING, INC., AS SERVICING AGENT FOR CREDIT SUISSE FINANCIAL CORPORATION  
 VS  
 Defendant: JUAN REZENDE, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CREDIT SUISSE FINANCIAL CORPORATION  
 Sale Date: 05/13/2009  
 Writ of Execution: 11/20/2008  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 MUNICIPALITY: City of Elizabeth  
 COUNTY AND STATE: County of Union, State of New Jersey  
 STREET AND STREET NUMBER: 842-844 Sheridan Avenue aka 842 Sheridan Avenue  
 TAX LOT AND BLOCK NUMBERS: Lot: 1464; Block: 11  
 DIMENSIONS: Approximately irregular: 40X122.50  
 NEAREST CROSS STREET: is approximately Durant Street  
 Beginning at a point in the Northwest-erly line of Sheridan Avenue at a point therein distant Southwesterly 360 feet from the intersection of same and the Southwesterly line of Durant Street (formerly Fanny Street).  
 (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)  
 Pursuant to tax search 01/06/2009, 2008 Taxes \$8,526.37 PAID IN FULL. Liens: 2007 3RD PARTY LIEN; AMT: \$7,171.00 + SUBSEQUENT TAXES + INTEREST; SOLD ON: 06/02/2008; CERT. #07-00404; SOLD TO: JNH FUNDING CORP.; TAX, WATER, SEWER.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$510,859.46**  
 Five Hundred Ten Thousand Eight Hundred Fifty-Nine and 48/100\*\*\*  
 Attorney: FRENKEL LAMBERT WEISS WEIS-MAN & GORDON, LLP  
 80 MAIN STREET  
 FIFTH FLOOR - SUITE 560  
 WEST ORANGE, NJ 07052  
 (973)325-8800  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$588,372.41  
 \*\*\*Five Hundred Eighty-Eight Thousand Three Hundred Seventy-Two and 41/100\*\*\*  
 April 16, 23, 30, May 7, 2009  
 U235287 PRO (\$192.08)

## LINDEN

## NOTICE

## ALCOHOLIC BEVERAGE CONTROL PERSON TO PERSON TRANSFER

**TAKE NOTICE**, that application has been made to the City of Linden Board of Alcoholic Beverage Control, 301 North Wood Avenue, Linden, New Jersey, 07036, for a Person to Person Transfer to MUKTA WINE & LIQUORS INC. t/a Colonial Liquors, for the premises located at 1014 West St. George Avenue, Linden, New Jersey, 07036, the Plenary Retail Distribution License #2009-44-013-003 heretofore issued to Seller, HIRSH & KETAL, INC. t/a Colonial Liquors of Linden at said address.

The person who holds an interest in this license is:

Chandrakant Chauhan, President  
 100%  
 4373 Lenox Drive  
 Bethlehem, PA 18017

Objections, if any, should be made immediately in writing to Joseph Bodek, ABC Secretary of the Board of Alcoholic Beverage Control of the City of Linden, 301 North Wood Avenue, Linden, New Jersey, 07036.

Submitted by:  
 MUKTA WINE & LIQUORS INC.  
 t/a Colonial Discount Liquors  
 by: Robert C. Williams, Esq.  
 622 Eagle Rock Avenue  
 West Orange, New Jersey, 07052  
 (973) 736-4100  
 Attorney for Applicant

April 30, May 7, 2009  
 E236741 PRO (\$49.30)

## PUBLIC NOTICE

## ELIZABETH

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09002016  
 Division: CHANCERY  
 Docket Number: F2195208  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NA  
 DBA AMERICAS SERVICING COMPAN-  
 Y  
 VS  
 Defendant: WILLY TORRES; MARIA NAKINDAKARI; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CREDIT SUISSE FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS  
 Sale Date: 06/03/2009  
 Writ of Execution: 04/01/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey  
 Premises commonly known as: 1072 LAFAYETTE STREET, ELIZABETH NJ 07201  
 BEING KNOWN AS LOT 926, BLOCK 9, on the official Tax Map of the City of Elizabeth  
 Dimensions: 126.50ft x 30.00ft x 126.50ft x 30.00ft  
 Nearest Cross Street: Catherine Street  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.  
 \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$363,226.77\*\*\***  
 Three Hundred Sixty-Three Thousand Two Hundred Twenty-Six and 77/100\*\*\*  
 Attorney: PHELAN HALLINAN & SCHMIEG, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT LAUREL, NJ 08054  
 (856)813-5500  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$405,535.26  
 \*\*\*Four Hundred Five Thousand Five Hundred Thirty-Five and 26/100\*\*\*  
 May 7, 14, 21, 28, 2009  
 U237166 PRO (\$192.08)

## LINDEN

## CITY OF LINDEN

**PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on April 28, 2009, and will be presented for further consideration and hearing to be held on May 19, 2009 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.**

Joseph C. Bodek  
 City Clerk

#53-28

**AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED, "AN ORDINANCE ESTABLISHING A SCHEDULE OF TITLES, SALARY RANGES AND REGULATIONS FOR MAINTAINING THE CLASSIFICATION PLAN OF ALL EMPLOYEES OF THE CITY OF LINDEN," PASSED AUGUST 15, 1995 AND APPROVED AUGUST 16, 1995**

Schedule 4-EE-1 Municipal Emergency Management Coordinator (Establishing the minimum and maximum salary)

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.  
 U237164 PRO May 7, 2009 (\$20.09)

## ELIZABETH

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09001560  
 Division: CHANCERY  
 Docket Number: F305908B

## PUBLIC NOTICE

County: Union  
 Plaintiff: BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATE-HOLDERS CWTAL, INC. ALTERNATIVE LOAN TRUST 2006-OC11, MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-OC11  
 VS  
 Defendant: ROBERTO FERNANDES, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST  
 Sale Date: 05/13/2009  
 Writ of Execution: 03/12/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 MUNICIPALITY: Elizabeth  
 COUNTY: UNION  
 STATE OF N.J.  
 STREET & STREET NO: 736 Spring St.  
 TAX BLOCK AND LOT:  
 BLOCK: 8 LOT: 1584 W08  
 DIMENSIONS OF LOT: 26.50' x 150.00'  
 NEAREST CROSS STREET: 319.00' from North Ave.  
 SUPERIOR INTERESTS (if any): NONE  
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.  
**JUDGMENT AMOUNT: \$529,869.66\*\*\***  
 Five Hundred Twenty-Nine Thousand Eight Hundred Sixty-Nine and 66/100\*\*\*  
 Attorney: POWERS KIRN - COUNSELORS  
 728 MARNE HIGHWAY  
 P.O. BOX 848 SUITE 200  
 MOORESTOWN, NJ 08057  
 (856)802-1000  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$599,151.85  
 \*\*\*Five Hundred Ninety-Nine Thousand One Hundred Fifteen and 85/100\*\*\*  
 April 16, 23, 30, May 7, 2009  
 U235291 PRO (\$127.40)

## ELIZABETH

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09001989  
 Division: CHANCERY  
 Docket Number: F3264207  
 County: Union  
 Plaintiff: HSBC BANK USA NATIONAL ASSOCIATION, AS TRUSTEE FOR WFALT 2007-PA02  
 VS  
 Defendant: MILLER WILLIAMS, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; NANCY WILLIAMS, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; CITYBANK, N.A.  
 Sale Date: 05/27/2009  
 Writ of Execution: 03/03/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.  
 Commonly known as: 211 South 2nd Street, Elizabeth, NJ 07206  
 Tax Lot No.: 976 W02 in Block 2  
 Dimensions of Lot: (Approximately) 25 ft x 100 ft  
 Nearest Cross Street: Second Avenue  
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.  
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$459,301.25\*\*\***  
 Four Hundred Fifty-Nine Thousand Three Hundred One and 25/100\*\*\*  
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD STREET  
 SUITE 301  
 MOUNTAINVIEW, NJ 07092  
 (908)233-8500 XCZ-93937  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$507,484.48  
 \*\*\*Five Hundred Seven Thousand Four Hundred Eighty-Four and 48/100\*\*\*  
 April 30, May 7, 14, 21, 2009  
 U236697 PRO (\$170.52)

## PUBLIC NOTICE

## ELIZABETH

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09002026  
 Division: CHANCERY  
 Docket Number: F2728507B  
 County: Union  
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR SECURITIZED ASSET BACKED RECEIVABLES LLC TRUSTEE 2006-WM1  
 VS  
 Defendant: JOSE M. OSMA, MRS. JOSE M. OSMA, HIS WIFE, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR CITIBANK, NATIONAL ASSOCIATION  
 Sale Date: 06/03/2009  
 Writ of Execution: 04/02/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey  
 Premises commonly known as: 20 Newcomb Place, Elizabeth NJ 07202  
 BEING KNOWN AS LOT 1002, BLOCK 13, on the official Tax Map of the City of Elizabeth  
 Dimensions: 125 feet x 35 feet x 125 feet  
 Nearest Cross Street: Vine Street  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.  
 \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$337,379.32\*\*\***  
 Three Hundred Thirty-Seven Thousand Three Hundred Seventy-Nine and 32/100\*\*\*  
 Attorney: PHELAN HALLINAN & SCHMIEG, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT LAUREL, NJ 08054  
 (856)813-5500  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$392,471.47  
 \*\*\*Three Hundred Ninety-Two Thousand Four Hundred Seventy-One and 47/100\*\*\*  
 May 7, 14, 21, 28, 2009  
 U237167 PRO (\$192.08)

## ELIZABETH

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09001561  
 Division: CHANCERY  
 Docket Number: F1226708  
 County: Union  
 Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE, UNDER THE POOLING AND SERVICING AGREEMENT DATED AUGUST 1, 2006, ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2006-FM1, ASSET BACKED PASS-THROUGH CERTIFICATES.  
 VS  
 Defendant: CARLOS SAN MARTIN; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FGC COMMERCIAL MORTGAGE FINANCE, D/B/A FREMONT MORTGAGE; UNITED STATES OF AMERICA  
 Sale Date: 05/13/2009  
 Writ of Execution: 01/22/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN:** City of Elizabeth, County of Union, State of New Jersey  
**PREMISES COMMONLY KNOWN AS:** 913 Edgewood Road a/k/a 913-915 Edgewood Road, Elizabeth, NJ 07208  
**TAX LOT # 504, BLOCK # 10**  
**NEAREST CROSS STREET:** Glenwood Road (1/k/a Ralph Street)  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

## PUBLIC NOTICE

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any Condominium/Homeowner's Association liens which may exist.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$297,051.66\*\*\***  
 Two Hundred Ninety-Seven Thousand Fifty-One and 66/100\*\*\*  
 Attorney: MILSTEAD & ASSOCIATES, LLC  
 WOODLAND FALLS CORPORATE PARK  
 220 LAKE DRIVE EAST, SUITE 301  
 CHERRY HILL, NJ 08002  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$332,794.26  
 \*\*\*Three Hundred Thirty-Two Thousand Seven Hundred Ninety-Four and 26/100\*\*\*  
 April 16, 23, 30, May 7, 2009  
 U235282 PRO (\$188.16)

## RAHWAY

## NOTICE TO ABSENT DEFENDANTS

Docket No.: F-20835-08  
 Superior Court of New Jersey  
 Chancery Division  
 Union County

(L.S.) STATE OF NEW JERSEY TO:  
**RAHIM JACKSON**, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest

**YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS.,** plaintiffs' attorneys, whose address is 200 Sheffield Street, Suite 301, Mountaintop, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Amended Complaint filed in a civil action, in which Deutsche Bank National Trust Company, As Trustee for Morgan Stanley, MSAC 2007-HE1 is plaintiff, and RAHIM JACKSON, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-20835-08 within thirty-five (35) days after 05/07/2009 exclusive of such date, or if published after 05/07/2009 (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Amended Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Center, CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 08/25/2006 made by Rahim Jackson, an unmarried man as mortgagor, Mortgage Electronic Registration Systems, Inc., as nominee for Morgan Funding Corp. recorded on 01/10/2007 in Book 12010 of Mortgages for Union County, Page 252 which Mortgage was duly assigned to the plaintiff, Deutsche Bank National Trust Company, As Trustee for Morgan Stanley, MSAC 2007-HE1, by Assignment of Mortgage dated 10/02/2008; and (2) to recover possession of, and concerns premises commonly known as 1756 PARK STREET, RAHWAY, NJ 07065, also being Lot 4 in Block 389.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4745. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

**YOU, RAHIM JACKSON**, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

File FCZ 103481

**JENNIFER M. PEREZ, CLERK**  
 SUPERIOR COURT OF NEW JERSEY

*This is an attempt to collect a debt, and any information obtained will be used for that purpose.*  
 U237174 PRO May 7, 2009 (\$47.53)

CONTINUED ON NEXT PAGE



## PUBLIC NOTICE

## ELIZABETH

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09001909  
 Division: CHANCERY  
 Docket Number: F1590408B  
 County: Union  
 Plaintiff: BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE-HOLDERS OF CWMBS VS  
 Defendant: NIEDIA FERNEDA, CITI-MORTGAGE INC. BANK OF AMERICA, NA  
 Sale Date: 05/27/2009

Writ of Execution: 03/30/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sale.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey  
 Premises commonly known as: 215 MAGNOLIA AVENUE, ELIZABETH NJ 07206

BEING KNOWN as LOT 298 B, BLOCK 1, on the official Tax Map of the City of Elizabeth

Dimensions: 100.00 feet x 25.00 feet x 100.00 feet x 25.00 feet  
 Nearest Cross Street: Second Street  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney. \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$327,359.73\*\*\*  
 Three Hundred Twenty-Seven Thousand Three Hundred Fifty-Nine and 73/100\*\*\*

Attorney:  
 PHELAN HALLINAN & SCHMIEG, PC  
 400 FELLOWHIP ROAD  
 SUITE 100  
 MT LAUREL, NJ 08054  
 (856)813-5500

Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$368,420.79

\*\*\*Three Hundred Sixty-Eight Thousand Four Hundred Twenty and 79/100\*\*\*

April 30, May 7, 14, 21, 2009  
 U236663 PRO (\$186.20)

## RAHWAY

RAHWAY PARKING AUTHORITY  
CITY OF RAHWAY, NEW JERSEY

No.: PA 11-09

Date of Adoption: January 7, 2009

## RESOLUTION APPOINTING LERCH, VINCI &amp; HIGGINS, LLP AS AUDITOR FOR THE RAHWAY PARKING AUTHORITY

WHEREAS, the accounting firm of Lerch, Vinci & Higgins, LLP submitted a response to the Request for Qualifications for Provision of Auditor Services to the Rahway Parking Authority; and

WHEREAS, the Rahway Parking Authority reviewed the proposal submitted by Lerch, Vinci & Higgins, LLP and rated the firm's proposal the best of the proposals submitted and has recommended the firm be retained as Auditor to the Rahway Parking Authority; and

WHEREAS, Lerch, Vinci & Higgins, LLP has extensive experience in the public sector and is currently auditor to the Rahway Parking Authority; and

NOW, THEREFORE BE IT RESOLVED, by the Board of Commissioners of the Rahway Parking Authority that it hereby authorizes the appointment of Lerch, Vinci & Higgins, LLP as auditor for the Authority for 2009 to perform an audit for the year ending December 31, 2008; and

BE IT FURTHER RESOLVED that the Chairman and Secretary are hereby authorized to execute any and all documents related to said engagement.

Certified to be true copy of a Resolution of the Board of Commissioners of the Rahway Parking Authority, Rahway, New Jersey adopted at the organizational meeting held on January 7, 2009.  
 U237177 PRO May 7, 2009 (\$24.99)

## PUBLIC NOTICE

## LINDEN

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09001896  
 Division: CHANCERY  
 Docket Number: F288608B  
 County: Union  
 Plaintiff: THE BANK OF NEW YORK FOR THE BENEFIT OF THE CERTIFICATE-HOLDERS ASSET-BACKED CERTIFICATES, SERIES 2007-4 VS  
 Defendant: WILTON CARVALHO, MARIA CARVALHO  
 Sale Date: 05/27/2009

Writ of Execution: 04/18/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sale.

Property to be sold is located in the City of Linden, County of Union, State of New Jersey  
 Premises commonly known as: 314 MITCHELL AVENUE, LINDEN NJ 07036-0000

BEING KNOWN as LOT 19.01 and 19.02, BLOCK 463, on the official Tax Map of the City of Linden

Dimensions: 50.00 feet x 200.00 feet x 50.00 feet x 200.00 feet  
 Nearest Cross Street: West Stimpson Ave

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney. \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$373,997.82\*\*\*  
 Three Hundred Seventy-Three Thousand Nine Hundred Ninety-Seven and 82/100\*\*\*

Attorney:  
 PHELAN HALLINAN & SCHMIEG, PC  
 400 FELLOWHIP ROAD  
 SUITE 100  
 MT LAUREL, NJ 08054  
 (856)813-5500

Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$439,044.42

\*\*\*Four Hundred Thirty-Nine Thousand Forty-Four and 42/100\*\*\*

April 30, May 7, 14, 21, 2009  
 U236662 PRO (\$186.20)

## ELIZABETH

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09001646  
 Division: CHANCERY  
 Docket Number: F1631708  
 County: Union  
 Plaintiff: CHASE HOME FINANCE LLC VS  
 Defendant: MADELEINIS GONZALEZ-ALEJANDRINA BRIZARD; GARBEY BRIZARD; CARLOS GONZALEZ, H/W  
 Sale Date: 03/13/2009

Writ of Execution: 02/27/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sale.

Property to be sold is located in the City of ELIZABETH, County of UNION and State of New Jersey.  
 Commonly known as: 159 3RD ST, ELIZABETH, NJ 07206.

Tax Lot No. 1015 in Block No. 2  
 Dimension of Lot Approximately: 25 X 100

Nearest Cross Street: SOUTH PARK STREET

BEGINNING at a point in the southeasterly line of Third Street distant 75.00 feet Northeasterly from its intersection with the Northeasterly line of South Park Street and running thence

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES  
 TOTAL AS OF March 19, 2009: \$0.00

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior

Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$431,484.74\*\*\*  
 Four Hundred Thirty-One Thousand Four Hundred Eighty-Four and 74/100\*\*\*

Attorney:  
 PHELAN HALLINAN & SCHMIEG, PC  
 400 FELLOWHIP ROAD  
 SUITE 100  
 MT LAUREL, NJ 08054  
 (856)813-5500

Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$498,666.79

\*\*\*Four Hundred Ninety-Eight Thousand Six Hundred Sixty-Six and 79/100\*\*\*

## PUBLIC NOTICE

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09001884  
 Division: CHANCERY  
 Docket Number: F1240308  
 County: Union  
 Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS  
 Defendant: TOBIAS BRITO; BRENDA COLON; NATIONAL AUTO SALES, INC.  
 Sale Date: 05/27/2009

Writ of Execution: 11/17/2008  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sale.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey  
 Premises commonly known as: 28 DEHART PLACE, ELIZABETH NJ 07202-1810

BEING KNOWN as LOT 306, BLOCK 13, on the official Tax Map of the City of Elizabeth

Dimensions: 30.00 feet x 132.78 feet x 30.10 feet x 130.32 feet  
 Nearest Cross Street: Vine Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney. \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$347,186.31\*\*\*  
 Three Hundred Forty-Seven Thousand One Hundred Eighty-Six and 31/100\*\*\*

Attorney:  
 ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD STREET  
 SUITE 301  
 MOUNTAINVIEW, NJ 07092  
 (908)233-8500

Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$409,507.56

\*\*\*Four Hundred Nine Thousand Five Hundred Seven and 56/100\*\*\*

April 23, 30, May 7, 14, 2009  
 U236141 PRO (\$178.36)

## PUBLIC NOTICE

## ELIZABETH

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09001773  
 Division: CHANCERY  
 Docket Number: F544908  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A. VS  
 Defendant: HELIOMAR DIAS; MRS. HELIOMAR DIAS  
 Sale Date: 05/20/2009

Writ of Execution: 02/26/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sale.

Property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey.  
 Commonly known as: 829 GARDEN STREET, ELIZABETH, NJ 07202

Tax Lot No.: 529 in Block 4  
 Dimensions of Lot: (Approximately) 25 ft x 200 ft

Nearest Cross Street: Grier Avenue  
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$347,186.31\*\*\*  
 Three Hundred Forty-Seven Thousand One Hundred Eighty-Six and 31/100\*\*\*

Attorney:  
 ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD STREET  
 SUITE 301  
 MOUNTAINVIEW, NJ 07092  
 (908)233-8500

Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$402,467.64

\*\*\*Four Hundred Two Thousand Four Hundred Sixty-Six and 64/100\*\*\*

April 23, 30, May 7, 14, 2009  
 U236143 PRO (\$152.88)

## PUBLIC NOTICE

## ELIZABETH

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09001884  
 Division: CHANCERY  
 Docket Number: F1240308  
 County: Union  
 Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS  
 Defendant: TOBIAS BRITO; BRENDA COLON; NATIONAL AUTO SALES, INC.  
 Sale Date: 05/27/2009

Writ of Execution: 11/17/2008  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sale.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey  
 Premises commonly known as: 28 DEHART PLACE, ELIZABETH NJ 07202-1810

BEING KNOWN as LOT 306, BLOCK 13, on the official Tax Map of the City of Elizabeth

Dimensions: 30.00 feet x 132.78 feet x 30.10 feet x 130.32 feet  
 Nearest Cross Street: Vine Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney. \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$347,186.31\*\*\*  
 Three Hundred Forty-Seven Thousand One Hundred Eighty-Six and 31/100\*\*\*

Attorney:  
 ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD STREET  
 SUITE 301  
 MOUNTAINVIEW, NJ 07092  
 (908)233-8500

Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$409,507.56

\*\*\*Four Hundred Nine Thousand Five Hundred Seven and 56/100\*\*\*

April 23, 30, May 7, 14, 2009  
 U236141 PRO (\$178.36)

## PUBLIC NOTICE

## ELIZABETH

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09001773  
 Division: CHANCERY  
 Docket Number: F544908  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A. VS  
 Defendant: HELIOMAR DIAS; MRS. HELIOMAR DIAS  
 Sale Date: 05/20/2009

Writ of Execution: 02/26/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sale.

Property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey.  
 Commonly known as: 829 GARDEN STREET, ELIZABETH, NJ 07202

Tax Lot No.: 529 in Block 4  
 Dimensions of Lot: (Approximately) 25 ft x 200 ft

Nearest Cross Street: Grier Avenue  
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$347,186.31\*\*\*  
 Three Hundred Forty-Seven Thousand One Hundred Eighty-Six and 31/100\*\*\*

Attorney:  
 ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD STREET  
 SUITE 301  
 MOUNTAINVIEW, NJ 07092  
 (908)233-8500

Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$402,467.64

\*\*\*Four Hundred Two Thousand Four Hundred Sixty-Six and 64/100\*\*\*

April 23, 30, May 7, 14, 2009  
 U236143 PRO (\$152.88)

## PUBLIC NOTICE

## ELIZABETH

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09001900  
 Division: CHANCERY  
 Docket Number: F1388907  
 County: Union  
 Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR NOMURA HOME EQUITY LOAN, INC. ASSET-BACKED CERTIFICATES, SERIES 2006-FM2 VS  
 Defendant: CARLOS H. BRITO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FGC COMMERCIAL MORTGAGE FINANCE, DBA FREMONT MORTGAGE  
 Sale Date: 05/27/2009

Writ of Execution: 03/20/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sale.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey.  
 PREMISES COMMONLY KNOWN AS: 242 Magnolia Avenue, Elizabeth, NJ 07206

TAX LOT # 700, BLOCK # 2  
 NEAREST CROSS STREET: Third Street

APPROXIMATE DIMENSIONS: 25 x 100

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 47:8B-21 the sale may also be subject to the limited lien priority of any Condominium / Homeowner Association liens which may exist.

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Note: The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

JUDGMENT AMOUNT: \$331,905.85\*\*\*  
 Three Hundred Thirty-One Thousand Nine Hundred Five and 85/100\*\*\*

Attorney:  
 MILSTEAD & ASSOCIATES, LLC  
 WOODLAND FALLS CORPORATE PARK  
 220 LAKE DRIVE EAST, SUITE 301  
 CHERRY HILL, NJ 08002  
 (856)482-1400

Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$374,735.61

\*\*\*Three Hundred Seventy-Four Thousand Seven Hundred Thirty-Five and 61/100\*\*\*

April 30, May 7, 14, 21, 2009  
 U236644 PRO (\$184.24)

## RAHWAY

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09001773  
 Division: CHANCERY  
 Docket Number: F544908  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A. VS  
 Defendant: HELIOMAR DIAS; MRS. HELIOMAR DIAS  
 Sale Date: 05/20/2009

Writ of Execution: 02/26/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sale.

Property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey.  
 Commonly known as: 829 GARDEN STREET, ELIZABETH, NJ 07202

Tax Lot No.: 529 in Block 4  
 Dimensions of Lot: (Approximately) 25 ft x 200 ft

Nearest Cross Street: Grier Avenue  
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57

## PUBLIC NOTICE

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-09001978  
Division: CHANCERY  
Docket Number: F13479078  
County: Union  
Plaintiff: CHASE HOME FINANCE LLC  
VS  
Defendant: MARIA SUSANA LOPEZ,  
ADIAN LOPEZ, TRINITAS HOSPITAL,  
GINA M. MORAGA  
Sale Date: 05/27/2009  
Writ of Execution: 04/03/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey

Premises commonly known as: 678-680 Clarkson Avenue, Elizabeth NJ 07202

BEING KNOWN as LOT 385, BLOCK 4, on the official Tax Map of the City of Elizabeth

Dimensions: 100.00 feet x 43.33 feet x 100.00 feet x 43.33 feet

Nearest Cross Street: Bayway

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor or the Mortgagor's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$437,938.27\*\*\*

Four Hundred Thirty-Seven Thousand Nine Hundred Thirty-Eight and 27/100\*\*\*

Attorney: PHELAN HALLINAN & SCHMIEG, PC, 400 FELLOWHIP ROAD, SUITE 100, MT LAUREL, NJ 08054 (856)813-5500

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$498,362.17

\*\*\*Four Hundred Ninety-Eight Thousand Three Hundred Sixty-Two and 17/100\*\*\*

April 30, May 7, 14, 21, 2009

U236577 PRO (\$182.28)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-09001771  
Division: CHANCERY  
Docket Number: F1494808  
County: Union  
Plaintiff: JPMORGAN CHASE BANK, N.A.  
VS  
Defendant: GENEVA SHELTON, KENNETH J. WOODS

Sale Date: 05/20/2009  
Writ of Execution: 03/02/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH, County of UNION and State of New Jersey

Commonly known as: 633-635 BRUNSWICK AVE., ELIZABETH, NJ 07202

Tax Lot No. 294.H in Block No. 4

Dimension of Lot Approximately: 52 X 100

Nearest Cross Street: RICHMOND STREET

BEGINNING at a point in the northwesterly side line of Pulaski Street (formerly Brunswick Avenue) said point being distant northeast, 204.00 feet from the intersection of the said side line of Pulaski Street (formerly Brunswick Avenue) and the northwesterly side line of Richmond Street; running thence

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ ENCUMBRANCES

TAXES OPEN + PENALTY \$12,426.12

TOTAL AS OF March 20, 2009:

\$12,426.12

Surplus Money: If after the sale and

## PUBLIC NOTICE

satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$391,032.80\*\*\*

Three Hundred Ninety-One Thousand Thirty-Two and 80/100\*\*\*

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC, 7 CENTURY DRIVE, SUITE 201, PARSIPPANY, NJ 07054 (973) 538-4700

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$511,466.51

\*\*\*Five Hundred Eleven Thousand Four Hundred Sixty-Six and 51/100\*\*\*

April 23, 30, May 7, 14, 2009

U236156 PRO (\$166.60)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-09001861  
Division: CHANCERY  
Docket Number: F1236407  
County: Union  
Plaintiff: THE BANK OF NEW YORK FOR THE CERTIFICATEHOLDER ALTERNATIVE LOAN TRUST 2006-HY11, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-HY11 VS  
Defendant: DIANA C. SALAZAR, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.

Sale Date: 05/20/2009  
Writ of Execution: 10/29/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Elizabeth

COUNTY AND STATE: County of Union, State of New Jersey

STREET AND STREET NUMBER: 142 West Grand Street

TAX LOT AND BLOCK NUMBERS: Lot: 1755; Block: 13

DIMENSIONS: Approximately irregular: 30x95 AVG

NEAREST CROSS STREET: is approximately Chilton Street

Beginning at a point southerly side line of West Grand Street, distant 137.00 feet Easterly from the corner formed by the intersection of said Southerly side line of West Grand Street and the Easterly side line of Chilton Street.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Pursuant to tax search as of 12/08/2008: 2007 & 2008 taxes paid in full. 2009 taxes To Be Determined.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$430,121.34\*\*\*

Four Hundred Thirty Thousand One Hundred Twenty-One and 34/100\*\*\*

Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON LLP, 80 MAIN STREET, FIFTH FLOOR, SUITE 560, WEST ORANGE, NJ 07052 (973)325-8800

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$493,300.44

\*\*\*Four Hundred Ninety-Three Thousand Three Hundred and 44/100\*\*\*

April 23, 30, May 7, 14, 2009

U236206 PRO (\$180.32)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-07001005  
Division: CHANCERY  
Docket Number: F741006  
County: Union  
Plaintiff: NATIONAL CITY MORTGAGE VS  
Defendant: DEBORAH FISHER; UNITED STATES OF AMERICA

Sale Date: 05/20/2009  
Writ of Execution: 02/26/2007

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid

available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH, in the County of UNION, and the State of New Jersey.

Commonly known as: 514 MAGIE AVENUE, ELIZABETH, NJ 07208

Tax Lot No. 810, in Block No. 13

Dimensions of Lot: (Approximately) 29.30 feet wide by 182 feet long.

Nearest Cross Street: Situate on the southwesterly side of Magie Ave., distant 179.6 feet from the northerly side of Stiles St.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$261,866.68\*\*\*

Two Hundred Sixty-One Thousand Eight Hundred Sixty-Six and 68/100\*\*\*

Attorney: FRANK J. MARTONE, P.C., 1455 BROAD STREET, BLOOMFIELD, NJ 07003 (973)473-3000

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$321,808.40

\*\*\*Three Hundred Twenty-One Thousand Eight Hundred Eight and 40/100\*\*\*

April 23, 30, May 7, 14, 2009

U236146 PRO (\$115.64)

## PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH, in the County of UNION, and the State of New Jersey.

Commonly known as: 514 MAGIE AVENUE, ELIZABETH, NJ 07208

Tax Lot No. 810, in Block No. 13

Dimensions of Lot: (Approximately) 29.30 feet wide by 182 feet long.

Nearest Cross Street: Situate on the southwesterly side of Magie Ave., distant 179.6 feet from the northerly side of Stiles St.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$261,866.68\*\*\*

Two Hundred Sixty-One Thousand Eight Hundred Sixty-Six and 68/100\*\*\*

Attorney: FRANK J. MARTONE, P.C., 1455 BROAD STREET, BLOOMFIELD, NJ 07003 (973)473-3000

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$321,808.40

\*\*\*Three Hundred Twenty-One Thousand Eight Hundred Eight and 40/100\*\*\*

April 23, 30, May 7, 14, 2009

U236146 PRO (\$115.64)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-09001903  
Division: CHANCERY  
Docket Number: F2680207  
County: Union  
Plaintiff: JP MORGAN CHASE BANK, N.A. AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES TRUST 2006-3, ASSET BACKED CERTIFICATES, SERIES 2006-3 VS  
Defendant: PAULO C. COSTA, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; LONG BEACH MORTGAGE COMPANY N/A AMERIQUEST MORTGAGE COMPANY

Sale Date: 05/27/2009  
Writ of Execution: 03/10/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.

Commonly known as: 68 Port Avenue, Elizabeth, NJ 07206

Tax Lot No. 115.C in Block 1

Dimensions of Lot: (Approximately) 32 ft x 115 ft

Nearest Cross Street: First Street

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): NONE

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$386,885.09\*\*\*

Three Hundred Eighty-Six Thousand Eight Hundred Eighty-Five and 09/100\*\*\*

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC, 200 SHEFFIELD STREET, SUITE 301, MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-92365

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$433,768.82

\*\*\*Four Hundred Thirty-Three Thousand Seven Hundred Sixty-Eight and 82/100\*\*\*

April 30, May 7, 14, 21, 2009

U236695 PRO (\$178.36)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-09001874  
Division: CHANCERY  
Docket Number: F2544307  
County: Union  
Plaintiff: WASHINGTON MUTUAL BANK, AS SUCCESSOR-IN-INTEREST TO LONG BEACH MORTGAGE COMPANY BY OPERATION OF LAW VS  
Defendant: ORLANDO CORDERO; MONMOUTH COUNTY TREASURER; STATE OF NEW JERSEY

Sale Date: 05/27/2009  
Writ of Execution: 03/05/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid

available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH, in the County of UNION, and the State of New Jersey.

Commonly known as: 155 PINE ST., ELIZABETH, NJ 07206

Tax Lot No. 391.B in Block No. 1

Dimension of Lot Approximately: 25 X 100

Nearest Cross Street: 2ND STREET

Beginning at a point in the northwesterly line of Pine Street, said point being distant 100.00 feet southeasterly from the intersection of the northwesterly line of Pine Street with the southeasterly line of Second Street; running thence

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ ENCUMBRANCES

TOTAL AS OF March 19, 2009: \$0.00

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$567,335.30\*\*\*

Five Hundred Sixty-Seven Thousand Three Hundred Thirty-Five and 30/100\*\*\*

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC, 7 CENTURY DRIVE, SUITE 201, PARSIPPANY, NJ 07054 (973) 538-4700

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$660,305.95

\*\*\*Six Hundred Sixty Thousand Three Hundred Five and 95/100\*\*\*

April 23, 30, May 7, 14, 2009

U236157 PRO (\$152.88)

## PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.

Commonly known as: 47-49 Sayre Street a/k/a 49 Sayre Street, Elizabeth, NJ 07208

Tax Lot No.: 1392 in Block 11

Dimensions of Lot: (Approximately) 179 ft x 93 ft

Nearest Cross Street: CHERRY STREET

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): NONE

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$440,111.16\*\*\*

Four Hundred Forty Thousand One Hundred Eleven and 16/100\*\*\*

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC, 200 SHEFFIELD STREET, SUITE 301, MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-91971

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$501,806.65

\*\*\*Five Hundred One Thousand Eight Hundred Six and 65/100\*\*\*

April 30, May 7, 14, 21, 2009

U236684 PRO (\$166.60)

## ELIZABETH

## SHERIFF'S SALE



## PUBLIC NOTICE

nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$488,162.93\*\*\***  
 Four Hundred Eighty-Eight Thousand One Hundred Sixty-Two and 93/100\*\*\*  
 Attorney:  
 FEIN, SUCH, KAHN & SHEPARD, PC  
 7 CENTURY DRIVE  
 SUITE 201  
 PARSIPPANY, NJ 07054  
 (973) 538-4700  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$550,061.64  
 \*\*\*Five Hundred Fifty Thousand Sixty-One and 64/100\*\*\*  
 April 30, May 7, 14, 21, 2009  
 U236679 PRO (\$156.80)

## ELIZABETH

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09002031  
 Division: CHANCERY  
 Docket Number: F301608  
 County: Union  
 Plaintiff: DEUTSCHE BANK, AS TRUSTEE FOR BCAPB LLC TRUST 2007-AB1  
 VS  
 Defendant: ERNESTO VILLACORTA, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; ANGELA VILLACORTA, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST;  
 Sale Date: 06/03/2009  
 Writ of Execution: 03/11/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 609A BRITTON STREET, ELIZABETH, NJ 07202  
 Tax Lot No.: 273.F in Block 4  
 Dimensions of Lot: (Approximately) 30 ft x 93.39 ft  
 Nearest Cross Street: Chetwood Street  
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.  
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 Prior Mortgages and Judgments (if any): NONE  
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$279,323.28\*\*\***  
 Two Hundred Seventy-Nine Thousand Three Hundred Twenty-Three and 28/100\*\*\*  
 Attorney:  
 ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD STREET  
 SUITE 301  
 MOUNTAINVIEW, NJ 07092  
 (908)233-8500 XCZ-96858  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$321,071.60  
 \*\*\*Three Hundred Twenty-One Thousand Seven Hundred Twenty-One and 60/100\*\*\*  
 May 7, 14, 21, 28, 2009  
 U237119 PRO (\$178.36)

## ELIZABETH

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09001977  
 Division: CHANCERY  
 Docket Number: F2458508  
 County: Union  
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE  
 VS  
 Defendant: EUGENIO MENDES  
 Sale Date: 05/27/2009  
 Writ of Execution: 04/02/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey  
 Premises commonly known as: 245-247 RIPLEY PLACE, ELIZABETH NJ 07206

## PUBLIC NOTICE

**BEING KNOWN as LOT 602, BLOCK 1, on the official Tax Map of the City of Elizabeth**  
 Dimensions: 37.50 feet x 70.52 feet x 39.07 feet x 81.60 feet  
 Nearest Cross Street: Second Street  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.  
 \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$503,083.26\*\*\***  
 Five Hundred Three Thousand Eighty-Three and 26/100\*\*\*  
 Attorney:  
 PHELAN HALLINAN & SCHMIEG, PC  
 400 FELLOWHIP ROAD  
 SUITE 100  
 MT LAUREL, NJ 08054  
 (856)813-5500  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$558,920.14  
 \*\*\*Five Hundred Fifty-Eight Thousand Nine Hundred Twenty and 14/100\*\*\*  
 April 30, May 7, 14, 21, 2009  
 U236676 PRO (\$172.48)

## ELIZABETH

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09002051  
 Division: CHANCERY  
 Docket Number: F1300408  
 County: Union  
 Plaintiff: GREENPOINT MORTGAGE FUNDING  
 VS  
 Defendant: MARIA E. MORALES; JAIRO ESCANDON; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GMAC MORTGAGE LLC  
 Sale Date: 06/03/2009  
 Writ of Execution: 03/04/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 1051-1053 FAIRMOUNT AVE., ELIZABETH, NJ 07201  
 Tax Lot No.: 595 W08 in Block 8  
 Dimensions of Lot: (Approximately) 46 ft x 50 ft  
 Nearest Cross Street: Adams Avenue  
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.  
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: mortgages recorded on December 16, 2004  
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$332,271.53\*\*\***  
 Three Hundred Thirty-Two Thousand Two Hundred Seventy-One and 53/100\*\*\*  
 Attorney:  
 ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD STREET  
 SUITE 301  
 MOUNTAINVIEW, NJ 07092  
 (908)233-8500 XCZ-100286  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$373,440.11  
 \*\*\*Three Hundred Seventy-Three Thousand Four Hundred Forty and 11/100\*\*\*  
 May 7, 14, 21, 28, 2009  
 U237121 PRO (\$172.48)

## PUBLIC NOTICE

**ELIZABETH**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09002074  
 Division: CHANCERY  
 Docket Number: F20008  
 County: Union  
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE ON BEHALF OF THE HOLDERS OF THE CREDIT SUISSE FIRST BOSTON MORTGAGE SECURITIES CORP., HOME EQUITY PASS THROUGH CERTIFICATES, SERIES 2007-1  
 VS  
 Defendant: NELSON ROCHA, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST  
 Sale Date: 06/03/2009  
 Writ of Execution: 03/20/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 1108 HAMPTON PL., ELIZABETH, NJ 07201  
 Tax Lot No.: 9 in Block 663  
 Dimensions of Lot: (Approximately) 100 ft x 25 ft  
 Nearest Cross Street: Madison Avenue  
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.  
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 Prior Mortgages and Judgments (if any): NONE  
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$499,278.97\*\*\***  
 Four Hundred Ninety-Nine Thousand Two Hundred Seventy-Eight and 97/100\*\*\*  
 Attorney:  
 ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD STREET  
 SUITE 301  
 MOUNTAINVIEW, NJ 07092  
 (908)233-8500 FCZ-96134  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$573,787.24  
 \*\*\*Five Hundred Seventy-Three Thousand Seven Hundred Eighty-Seven and 24/100\*\*\*  
 May 7, 14, 21, 28, 2009  
 U237122 PRO (\$176.40)

## ELIZABETH

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-08002905  
 Division: CHANCERY  
 Docket Number: F1843905  
 County: Union  
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR THE MORGAN STANLEY ABS CAPITAL INC. TRUST 2004-SD1  
 VS  
 Defendant: JOSEPH R. BIEN-AIME; JEAN DESTINE; MARIE DESTINE  
 Sale Date: 05/27/2009  
 Writ of Execution: 04/17/2008  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 1014 East Grand Street, Elizabeth, NJ 07201  
 Tax Lot No.: 448 in Block 8  
 Dimensions of Lot: (Approximately) 45 ft x 125 ft x 50 ft x 25 ft x 5 ft x 100 ft  
 Nearest Cross Street: Spring Street  
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.  
 Tax and prior lien info: Taxes, Sewer and Water may be delinquent - you must check with the tax collector for exact amounts due.  
 Prior Mortgages and Judgments (if any):  
 Plaintiff has obtained an indemnification letter as to judgment J-239412-99.  
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$275,011.48\*\*\***  
 Two Hundred Seventy-Five Thousand Eleven and 48/100\*\*\*  
 Attorney:  
 ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD STREET

## PUBLIC NOTICE

**SUITE 301**  
**MOUNTAINVIEW, NJ 07092**  
**(908)233-8500 XCZ-73231F**  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$337,971.77  
 \*\*\*Three Hundred Thirty-Seven Thousand Nine Hundred Seventy-One and 77/100\*\*\*  
 April 30, May 7, 14, 21, 2009  
 U236699 PRO (\$135.24)

## ELIZABETH

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09001628  
 Division: CHANCERY  
 Docket Number: F671408  
 County: Union  
 Plaintiff: CITIMORTGAGE, INC.  
 VS  
 Defendant: FEDERICO CALEFFA  
 Sale Date: 05/13/2009  
 Writ of Execution: 02/20/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey  
 Premises commonly known as: 1030-1032 EDGEWOOD ROAD, ELIZABETH NJ 07208  
**BEING KNOWN as LOT 491 W10, BLOCK 10, on the official Tax Map of the City of Elizabeth**  
 Dimensions: 40.00 feet x 120.00 feet x 40.00 feet x 120.00 feet  
 Nearest Cross Street: Browning Ave.  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.  
 \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$365,388.69\*\*\***  
 Three Hundred Sixty-Five Thousand Three Hundred Eighty-Eight and 69/100\*\*\*  
 Attorney:  
 PHELAN HALLINAN & SCHMIEG, PC  
 400 FELLOWHIP ROAD  
 SUITE 100  
 MT LAUREL, NJ 08054  
 (856)813-5500  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$425,595.06  
 \*\*\*Four Hundred Twenty-Five Thousand Five Hundred Ninety-Five and 06/100\*\*\*  
 April 16, 23, 30, May 7, 2009  
 U235280 PRO (\$176.40)

## LINDEN

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09001991  
 Division: CHANCERY  
 Docket Number: F2528007  
 County: Union  
 Plaintiff: HSBC BANK USA NATIONAL ASSOCIATION, AS TRUSTEE FOR NOMURA ASSET ACCEPTANCE CORPORATION, SERIES 2006-WF1  
 VS  
 Defendant: JENNIE LAPIRA, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST  
 Sale Date: 05/27/2009  
 Writ of Execution: 02/27/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of Linden in the County of Union, State of New Jersey. Commonly known as: 324 Brook Street, Linden, NJ 07036  
 Tax Lot No.: 13 in Block 251  
 Dimensions of Lot: (Approximately) 40 ft x 105 ft  
 Nearest Cross Street: Knopf Street  
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

## PUBLIC NOTICE

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$143,138.73\*\*\***  
 One Hundred Forty-Three Thousand One Hundred Thirty-Eight and 73/100\*\*\*  
 Attorney:  
 ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD STREET  
 SUITE 301  
 MOUNTAINVIEW, NJ 07092  
 (908)233-8500 XCZ-91854  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$165,109.11  
 \*\*\*One Hundred Sixty-Five Thousand One Hundred Nine and 11/100\*\*\*  
 April 30, May 7, 14, 21, 2009  
 U236698 PRO (\$166.60)

## LINDEN

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09001650  
 Division: CHANCERY  
 Docket Number: F1658408  
 County: Union  
 Plaintiff: AURORA LOAN SERVICES, LLC  
 VS  
 Defendant: RANDY MYERS  
 Sale Date: 05/13/2009  
 Writ of Execution: 03/09/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of Linden in the County of Union, State of New Jersey. Commonly known as: 1013 BOWER ST, LINDEN, NJ 07036  
 Tax Lot No.: 2 in Block 152  
 Dimensions of Lot: (Approximately) 100X40  
 Nearest Cross Street: Curtis Street  
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.  
 Tax and prior lien info: At the time of publication, taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 Prior Mortgages and Judgments (if any): NONE  
 Note: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: [thirdpartybids@zuckergoldberg.com](mailto:thirdpartybids@zuckergoldberg.com). Please use our File No. and "3rd Party" or "Short Sale" in your subject line.  
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$342,508.60\*\*\***  
 Three Hundred Forty-Two Thousand Five Hundred Eight and 60/100\*\*\*  
 Attorney:  
 ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD STREET  
 SUITE 301  
 MOUNTAINVIEW, NJ 07092  
 (908)233-8500 XWZ-102027  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$393,368.55  
 \*\*\*Three Hundred Ninety-Three Thousand Three Hundred Sixty-Eight and 55/100\*\*\*  
 April 16, 23, 30, May 7, 2009  
 U235288 PRO (\$176.40)

## LINDEN

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09001986  
 Division: CHANCERY  
 Docket Number: F1534708  
 County: Union  
 Plaintiff: GMAC MORTGAGE, LLC  
 VS  
 Defendant: GUSTA OSPINA; IBAN LEMACHE; JOSE LEMACHE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR

## ELIZABETH

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09001986  
 Division: CHANCERY  
 Docket Number: F1534708  
 County: Union  
 Plaintiff: GMAC MORTGAGE, LLC  
 VS  
 Defendant: GUSTA OSPINA; IBAN LEMACHE; JOSE LEMACHE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR

## PUBLIC NOTICE

**GREENPOINT MORTGAGE FUNDING, INC.**  
 Sale Date: 05/27/2009  
 Writ of Execution: 03/06/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 37-39 ELM ST., ELIZABETH, NJ 07202.  
 Tax Lot No.: 295 in Block 11  
 Dimensions of Lot: (Approximately) 165 ft x 40 ft  
 Nearest Cross Street: Cherry Street  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
**Tax and prior lien info:** At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 Note: The Sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$368,240.73\*\*\***  
 Four Hundred Sixty-Eight Thousand Two Hundred Forty and 73/100\*\*\*  
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD STREET  
 SUITE 301  
 MOUNTAINSIDE, NJ 07092  
 (908)233-8500 FCZ-101230  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$413,305.15  
 \*\*\*Four Hundred Thirteen Thousand Three Hundred Five and 15/100\*\*\*  
 April 30, May 7, 14, 21, 2009  
 U236696 PRO (\$160.72)

## ELIZABETH

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09001572  
 Division: CHANCERY  
 Docket Number: F1178408  
 County: Union  
 Plaintiff: SUTTON FUNDING LLC  
 VS  
 Defendant: FARAH NAZAR; HUSSAIN NAZAR, HUSBAND OF FARAH NAZAR  
 Sale Date: 05/13/2009  
 Writ of Execution: 02/24/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 325 FULTON STREET, ELIZABETH, NJ 07206  
 Tax Lot No.: 467 in Block 3  
 Dimensions of Lot: (Approximately) 25 ft x 100 ft  
 Nearest Cross Street: Third Street  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
**Tax and prior lien info:** At the time of publication, taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 Note: The Sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$357,082.55\*\*\***  
 Three Hundred Fifty-Seven Thousand Eighty-Two and 55/100\*\*\*  
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD STREET  
 SUITE 301  
 MOUNTAINSIDE, NJ 07092  
 (908)233-8500 FCZ-100030  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$417,204.39  
 \*\*\*Four Hundred Seventeen Thousand Two Hundred Four and 39/100\*\*\*  
 April 16, 23, 30, May 7, 2009  
 U235290 PRO (\$150.92)

## PUBLIC NOTICE

**ELIZABETH**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09002042  
 Division: CHANCERY  
 Docket Number: F788908  
 County: Union  
 Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS AS TRUSTEE VS  
 Defendant: JUAN PUIG; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL, LLC; MARIA R. MORA, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER OTHER OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST;  
 Sale Date: 06/03/2009  
 Writ of Execution: 03/11/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 506-508 Monroe Avenue, Elizabeth, NJ 07201  
 Tax Lot No.: 980.B in Block 12  
 Dimensions of Lot: (Approximately) 114 ft x 36 ft  
 Nearest Cross Street: Mary Street  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
**Tax and prior lien info:** At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 Note: The Sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$494,201.09\*\*\***  
 Four Hundred Ninety-Four Thousand Two Hundred One and 09/100\*\*\*  
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD STREET  
 SUITE 301  
 MOUNTAINSIDE, NJ 07092  
 (908)233-8500 FCZ-98631  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$569,876.14  
 \*\*\*Five Hundred Sixty-Nine Thousand Eight Hundred Seventy-Six and 14/100\*\*\*  
 May 7, 14, 21, 28, 2009  
 U237120 PRO (\$172.48)

## RAHWAY

**RAHWAY PARKING AUTHORITY**  
**CITY OF RAHWAY, NEW JERSEY**  
 No.: PA 12-09  
 Date of Adoption: January 7, 2009  
**RESOLUTION APPOINTING DECOTIS, FITZPATRICK, COLE & WISLER, LLP AS GENERAL COUNSEL FOR THE RAHWAY PARKING AUTHORITY**  
 WHEREAS, the law firm of DeCotlis, FitzPatrick, Cole & Wisler, LLP submitted a response to the Request for Qualifications for Provision of Legal Services; General Counsel to the Rahway Parking Authority; and  
 WHEREAS, the Rahway Parking Authority reviewed the proposal submitted by DeCotlis, FitzPatrick, Cole & Wisler, LLP and rated the firm's proposal the best of the proposals submitted and has recommended the firm be retained as General Counsel to the Rahway Parking Authority; and  
 WHEREAS, DeCotlis, FitzPatrick, Cole & Wisler, LLP has extensive experience in the public sector and is currently general counsel to the Rahway Parking Authority; and  
 WHEREAS, DeCotlis, FitzPatrick, Cole & Wisler, LLP has proposed a blended rate of \$155.00 per hour for all attorneys and \$100.00 per hour for all paralegal work related to the Authority.  
**NOW, THEREFORE BE IT RESOLVED**, by the Board of Commissioners of the Rahway Parking Authority that it hereby authorizes the appointment of DeCotlis, FitzPatrick, Cole & Wisler, LLP as general counsel for the Authority for 2009 at a blended rate of \$155.00 per hour for all attorneys and \$100.00 per hour for all paralegal work, said engagement terminating on December 31, 2009; and  
**BE IT FURTHER RESOLVED** that the Chairman and Secretary are hereby authorized to execute any and all documents related to said engagement.  
 Certified to be true copy of a Resolution of the Board of Commissioners of the Rahway Parking Authority, Rahway, New Jersey adopted at the re-

## PUBLIC NOTICE

organizational meeting held on January 7, 2009.  
 U237175 PRO May 7, 2009 (\$29.89)

**ELIZABETH**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09001902  
 Division: CHANCERY  
 Docket Number: F3538007  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE VS  
 Defendant: ALEJANDRO LOPEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EMC MORTGAGE CORPORATION; UNITED STATES OF AMERICA  
 Sale Date: 05/27/2009  
 Writ of Execution: 02/24/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 522 Broadway, Elizabeth, NJ 07206  
 Tax Lot No.: 24.G in Block 3  
 Dimensions of Lot: (Approximately) 27.75 ft x 100 ft  
 Nearest Cross Street: New Point Road  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
**Tax and prior lien info:** At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 Note: The Sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$478,799.23\*\*\***  
 Four Hundred Seventy-Eight Thousand Seven Hundred Ninety-Nine and 23/100\*\*\*  
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD STREET  
 SUITE 301  
 MOUNTAINSIDE, NJ 07092  
 (908)233-8500 FCZ-95548  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$548,461.29  
 \*\*\*Five Hundred Forty-Eight Thousand Four Hundred Sixty-One and 29/100\*\*\*  
 April 30, May 7, 14, 21, 2009  
 U236694 PRO (\$170.52)

**ELIZABETH**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09002014  
 Division: CHANCERY  
 Docket Number: F14460088  
 County: Union  
 Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR NAAC MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-1 VS  
 Defendant: PABLO QUEZADA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR UBS AG NEW YORK BRANCH, ITS SUCCESSORS AND ASSIGNS  
 Sale Date: 06/03/2009  
 Writ of Execution: 11/19/2008  
 Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey  
 Premises commonly known as: 1046 - 1048 NORTH AVENUE, ELIZABETH NJ 07201  
**BEING KNOWN AS LOT 8, BLOCK 1333, on the official Tax Map of the City of Elizabeth**  
 Dimensions: 100.00 feet X 34.00 feet X 100.00 feet X 34.00 feet  
 Nearest Cross Street: Adams Avenue  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.  
 \*\*\*If after the sale and satisfaction of the mortgage debt, including

## PUBLIC NOTICE

costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$422,101.95\*\*\***  
 Four Hundred Twenty-Two Thousand One Hundred One and 95/100\*\*\*  
 Attorney: PHELAN HALLINAN & SCHMIEG, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT LAUREL, NJ 08054  
 (856)813-5500  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$473,873.08  
 \*\*\*Four Hundred Seventy-Three Thousand Eight Hundred Seventy-Three and 08/100\*\*\*  
 May 7, 14, 21, 28, 2009  
 U237556 PRO (\$168.56)

**ELIZABETH**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09001882  
 Division: CHANCERY  
 Docket Number: F1199607  
 County: Union  
 Plaintiff: FREMONT INVESTMENT & LOAN VS  
 Defendant: EFRAIN CASTILLO; MORTGAGE ELECTRONICS REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FGC COMMERCIAL MORTGAGE FINANCE, D/B/A FREMONT MORTGAGE; UNITED STATES OF AMERICA  
 Sale Date: 05/27/2009  
 Writ of Execution: 01/20/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 846 Livingston Street, Elizabeth, NJ 07201  
 Tax Lot No.: 738 in Block 7  
 Dimensions of Lot: (Approximately) 64 ft x 25 ft x 57 ft x 25 ft  
 Nearest Cross Street: Smith Street  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
**Tax and prior lien info:** At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 Note: The Sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$355,579.75\*\*\***  
 Three Hundred Fifty-Five Thousand Five Hundred Seventy-Nine and 75/100\*\*\*  
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD STREET  
 SUITE 301  
 MOUNTAINSIDE, NJ 07092  
 (908)233-8500 FCZ-86996  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$400,370.67  
 \*\*\*Four Hundred Thousand Three Hundred Seventy and 67/100\*\*\*  
 April 30, May 7, 14, 21, 2009  
 U236687 PRO (\$170.52)

**ELIZABETH**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09002033  
 Division: CHANCERY  
 Docket Number: F1629708  
 County: Union  
 Plaintiff: JPMORGAN CHASE BANK, N.A. VS  
 Defendant: OLLGA MORGADO  
 Sale Date: 06/03/2009  
 Writ of Execution: 03/12/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of ELIZABETH, County of UNION and State of New Jersey.

## PUBLIC NOTICE

Commonly known as: 409 ELIZABETH AVE, ELIZABETH, NJ 07202.  
 Tax Lot No. 273 in Block No. 5  
 Dimension of Lot Approximately: 25 X 100  
 Nearest Cross Street: 4TH STREET  
**BEGINNING AT THE POINT IN THE north-easterly side line of Elizabeth Avenue, said point being distant 100.00 feet from the intersection formed by the said northeasterly side line of Elizabeth Avenue with the northwesterly side line of Fourth Street, from said beginning point; thence**  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**PRIOR LIENS/ ENCUMBRANCES TOTAL AS OF April 1, 2009: \$0.00**  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$409,562.96\*\*\***  
 Four Hundred Nine Thousand Five Hundred Sixty-Two and 96/100\*\*\*  
 Attorney: FEIN, SUCH, KAHN & SHEPARD, PC  
 7 CENTURY DRIVE  
 SUITE 201  
 PARSIPPANY, NJ 07054  
 (973) 538-4700  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$481,223.50  
 \*\*\*Four Hundred Eighty-One Thousand Two Hundred Twenty-Three and 50/100\*\*\*  
 May 7, 14, 21, 28, 2009  
 U237128 PRO (\$158.76)

**ELIZABETH**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09001864  
 Division: CHANCERY  
 Docket Number: F1249008  
 County: Union  
 Plaintiff: CHASE HOME FINANCE LLC VS  
 Defendant: RUBEN D. CARABALLO; MARTA CARABALLO, WIFE OF RUBEN D. CARABALLO; THE STATE OF NEW JERSEY; JACQUELINE CARABALLO (OLMA)  
 Sale Date: 05/20/2009  
 Writ of Execution: 03/05/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 1015 WILLIAM ST, ELIZABETH, NJ 07201-0000.  
 Tax Lot No. 1844 in Block No. 8  
 Dimension of Lot Approximately: 25 X 75  
 Nearest Cross Street: SPRING STREET  
**BEGINNING AT A POINT IN THE NORTHERLY SIDE LINE OF WILLIAM STREET DISTANT 178.00 FEET WESTERLY ALONG SAID SIDE LINE FROM ITS INTERSECTION WITH THE WESTERLY SIDE LINE OF SPRING STREET, ALSO KNOWN AS NEW JERSEY STATE HIGHWAY ROUTE NO. 1 & 9, AND FROM SAID POINT RUNNING THENCE**  
**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**  
**PRIOR LIENS/ ENCUMBRANCES TOTAL AS OF March 24, 2009: \$0.00**  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$186,634.04\*\*\***  
 One Hundred Eighty-Six Thousand Six Hundred Thirty-Four and 04/100\*\*\*  
 Attorney: FEIN, SUCH, KAHN & SHEPARD, PC  
 7 CENTURY DRIVE  
 SUITE 201  
 PARSIPPANY, NJ 07054  
 (973) 538-4700  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$221,346.70  
 \*\*\*Two Hundred Twenty-One Thousand Three Hundred Forty-Six and 70/100\*\*\*  
 April 23, 30, May 7, 14, 2009  
 U236150 PRO (\$170.52)

CONTINUED ON NEXT PAGE



## PUBLIC NOTICE

## ELIZABETH

SHERIFF'S SALE  
Sheriff's File Number: CH-09002025  
Division: CHANCERY  
Docket Number: F1819508  
County: Union  
Plaintiff: CONSUMER SOLUTIONS  
REO, LLC  
VS  
Defendant: DAYS VARELA; MORT-  
GAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. AS NOMINEE FOR  
GE MONEY BANK  
Sale Date: 06/03/2009  
Writ of Execution: 03/23/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 561 PARK AVE S, ELIZABETH, NJ 07206.  
Tax Lot No. 998 in Block No. 3  
Dimension of Lot Approximately: 25 X 100

Nearest Cross Street: 6TH STREET  
BEGINNING AT A POINT IN THE NORTHEASTERLY SIDE OF SOUTH PARK STREET DISTANT ALONG THE SAME SOUTHEASTERLY 25 FEET FROM THE CORNER FORMED BY THE INTERSECTION OF THE SAID NORTHEASTERLY SIDE OF SOUTH PARK STREET WITH THE SOUTHEASTERLY SIDE OF SIXTH STREET; THENCE

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ ENCUMBRANCES TOTAL AS OF April 10, 2009: \$0.00  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$393,743.50\*\*\*  
Three Hundred Ninety-Three Thousand Seven Hundred Forty-Three and 50/100\*\*\*

Attorney:  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY, NJ 07054  
(973) 538-4700

Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$455,483.38

\*\*\*Four Hundred Fifty-Five Thousand Four Hundred Sixty-Three and 38/100\*\*\*  
May 7, 14, 21, 28, 2009  
U237125 PRO (\$168.56)

## ELIZABETH

SHERIFF'S SALE  
Sheriff's File Number: CH-09002015  
Division: CHANCERY  
Docket Number: F1568608  
County: Union  
Plaintiff: GMAC MORTGAGE, LLC  
VS  
Defendant: GUSTAVO OSPINA; IBAN LEMACHE; JOSE LEMACHE; MORT-  
GAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. AS NOMINEE FOR  
GREENPOINT MORTGAGE FUNDING,  
INC.  
Sale Date: 06/03/2009  
Writ of Execution: 03/12/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 33 - 35 ELM ST., ELIZABETH, NJ 07208.  
Tax Lot No.: 294 in Block 11  
Dimensions of Lot: (Approximately) 165 ft x 50 ft  
Nearest Cross Street: Cherry Street  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): NONE  
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$259,088.86\*\*\*  
Two Hundred Fifty-Nine Thousand Eighty-Eight and 86/100\*\*\*

Attorney:  
ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD STREET  
SUITE 301  
MOUNTAINVIEW, NJ 07092  
(908)233-8500 XCZ-92407  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$294,942.99

\*\*\*Two Hundred Ninety-Four Thousand Nine Hundred Forty-Two and 99/100\*\*\*  
May 7, 14, 21, 28, 2009  
U237118 PRO (\$166.60)

## PUBLIC NOTICE

## ELIZABETH

SHERIFF'S SALE  
Sheriff's File Number: CH-09002027  
Division: CHANCERY  
Docket Number: F2996407  
County: Union  
Plaintiff: BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE-HOLDERS CWTAL, INC. ALTERNATIVE LOAN TRUST 2005-45 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-45  
VS  
Defendant: SEVERO LORENZO; GLO-  
RIA LORENZO; STATE OF NEW JER-  
SEY  
Sale Date: 06/03/2009  
Writ of Execution: 11/06/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 328 Murray Street, Elizabeth, NJ 07202.  
Tax Lot No.: 960 in Block 13  
Dimensions of Lot: (Approximately) 206 ft x 20 ft x 208 ft x 20 ft  
Nearest Cross Street: DeHart Place  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): NONE  
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$259,088.86\*\*\*  
Two Hundred Fifty-Nine Thousand Eighty-Eight and 86/100\*\*\*

Attorney:  
ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD STREET  
SUITE 301  
MOUNTAINVIEW, NJ 07092  
(908)233-8500 XCZ-92407  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$294,942.99

\*\*\*Two Hundred Ninety-Four Thousand Nine Hundred Forty-Two and 99/100\*\*\*  
May 7, 14, 21, 28, 2009  
U237118 PRO (\$166.60)

## ELIZABETH

SHERIFF'S SALE  
Sheriff's File Number: CH-09002023  
Division: CHANCERY  
Docket Number: F2368906B  
County: Union  
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR THE MLMI TRUST SERIES 2005-AR1  
VS  
Defendant: GREGORY MORGAN  
Sale Date: 06/03/2009  
Writ of Execution: 04/03/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 65 Florida Street, Elizabeth, NJ 07206.  
Tax Lot No.: 820 in Block 5  
Dimensions of Lot: (Approximately) 100 ft x 25 ft  
Nearest Cross Street: Second Avenue  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): NONE  
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$259,088.86\*\*\*  
Two Hundred Fifty-Nine Thousand Eighty-Eight and 86/100\*\*\*

Attorney:  
ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD STREET  
SUITE 301  
MOUNTAINVIEW, NJ 07092  
(908)233-8500 XCZ-92407  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$294,942.99

\*\*\*Two Hundred Ninety-Four Thousand Nine Hundred Forty-Two and 99/100\*\*\*  
May 7, 14, 21, 28, 2009  
U237118 PRO (\$166.60)

## ELIZABETH

SHERIFF'S SALE  
Sheriff's File Number: CH-09002023  
Division: CHANCERY  
Docket Number: F2368906B  
County: Union  
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR THE MLMI TRUST SERIES 2005-AR1  
VS  
Defendant: GREGORY MORGAN  
Sale Date: 06/03/2009  
Writ of Execution: 04/03/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 65 Florida Street, Elizabeth, NJ 07206.  
Tax Lot No.: 820 in Block 5  
Dimensions of Lot: (Approximately) 100 ft x 25 ft  
Nearest Cross Street: Second Avenue  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): NONE  
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$259,088.86\*\*\*  
Two Hundred Fifty-Nine Thousand Eighty-Eight and 86/100\*\*\*

## PUBLIC NOTICE

## LINDEN

## PUBLIC NOTICE

## CITY OF LINDEN

## NOTICE OF SALE BY THE CITY OF LINDEN OF REAL PROPERTY IN THE CITY OF LINDEN, UNION COUNTY, NEW JERSEY FOR UNPAID TAXES, ASSESSMENTS, SEWER AND OTHER MUNICIPAL LIENS.

Public notice is hereby given that I, Stacey L. Carron, Receiver of Taxes of the City of Linden will offer at public auction on Wednesday, the third day of June, 2009 at ten o'clock in the forenoon of that day at the City Hall, Planning Board room, 301 N. Wood Avenue, in the City of Linden, County of Union, New Jersey, the several lots and parcels of land and real property hereinafter set forth which are described in accordance with the last tax duplicate including the name of owner as shown on the duplicate in the City of Linden.

The amount set forth below represents a complete statement of all municipal charges against the property existing on December 31, 2008, together with interest and cost on all items computed to June 3, 2009.

The sale will be made in fee to such person as will purchase the tax sale certificate, subject to redemption at the lowest rate of interest, but in no case in excess of 18% (eighteen) per annum. If at the sale a person should offer to purchase, subject to redemption at the rate of interest of less than 1% (one), he may in lieu of any rate of interest to redeem, offer a premium over and above the amount of taxes, assessments or other charges, as in the law specified, due the municipality, and the property shall be struck off, and sold to the bidder who offered to pay the amount of taxes, assessments, or other charges plus the highest amount of premium.

Payment of the sale shall be made before the conclusion of the sale, by cash or certified check only or the lien shall be resold. Any parcel of real property for which there shall be no other purchaser, will be struck off and sold to the City of Linden, in fee for redemption at 18% and the City shall have the same remedies and rights as other purchasers, including the right to bar or foreclose the right of redemption.

This sale is made under the Provision of the Revised Statutes of the State of New Jersey 1937 entitled "Sales of Real Property to Enforce Liens" Section 54:5-19 to 54:5-111 et seq. IN THE EVENT THE OWNER IS ON ACTIVE DUTY WITH THE MILITARY, THE COLLECTOR SHOULD BE NOTIFIED IMMEDIATELY. The said lands and names of the assessed owner of said lands and the total amount due and owing on said land(s) are as follows:

## CITY OF LINDEN 2009 TAX SALE LIST

BLOCK	LOT	NAME	AMOUNT	T/S	ADDRESS
3	10	CASTILLO, ANGEL O & ANA M	\$377.76	S	419 RICHFORD TERR
5	24	INTRIAGO, WILMAR	\$239.57	S	2123 FAY AVE
6	14	182 S 6TH STREET REALTY LLC	\$1,065.90	TA	2054 E ST GEORGE AVE
6	25	WILLIAMS, JENNY	\$1,782.03	TS	2017 INGALLS AVE
7	8	AGUILERA, EDGARDO & ANNI DAISY SOSA	\$1,155.86	S	2028 INGALLS AVE
9	14.1	JETER, WILLIAM & ANNETTE SEPULVEDA	\$6,433.12	TS	2041 ALBERTA AVE
10	1	NIETO, FABIANA	\$358.93	S	212 N PARK AVE
10	22	PICADA, LUIS A & DIANA	\$384.67	S	2023 FAY AVE
12	12	HOGAN, PHYLLIS - TERRY, RONNIE	\$118.57	S	2121 FRANKLIN DR
14	16	FELIX, THERESA & ELIJAH	\$256.84	S	1905 DILL AVE
14	17	RAYMOND, ROBERT A & MARGOT G	\$3,791.79	TS	1901 DILL AVE
18	5	JENKINS, RODNEY & ANGELA	\$439.06	S	1920 ESSEX AVE
21	3.1	CASTANO, LUIS A	\$360.46	S	513 ADAMS ST
23	4	FARJASZEWSKA, JOANNA	\$401.95	S	1820 CAROLINE AVE
24	3	GRUNDER, KEVIN R - ROBBINS, LISA M	\$422.68	S	1818 MILDRED AVE
24	16	GREBLOWSKI, CHESTER & DEBRA	\$3,304.79	TS	210 GARFIELD ST
27	2	LAOS, MARIA V	\$2,627.75	S	1800 E ST GEORGE AVE
27	8	CACERES, FELIPE G - VERA, SONIA M	\$370.86	S	603 ALEXANDER AVE
27	12	SANTOS, LEIDIA	\$361.09	SA	517 ALEXANDER AVE
27	17	HERRERA, EDGAR & GLORIA	\$498.93	S	1803 DILL AVE
30	12	BRANCO, ROMANA & DANIEL FIGUEROA	\$6,488.29	TS	1835 MILDRED AVE
31	3	ANTON, MICHAEL J & DIANE J	\$778.80	TS	1702 MILDRED AVE
31	11	JOHNSON, SAMUEL-JONES-JOHNSON, JOEANN	\$50.38	T	1735 ESSEX AVE REAR
32	5	CAAMANO, KIMBERLY -EIRDOSH, BARBARA	\$6,897.67	TS	1732 ESSEX AVE
32	13	SECRETARY OF HOUSING & URBAN DEVELOP	\$325.73	S	108 MC KINLEY ST
33	1	JUDMAR INCORPORATED	\$18,769.26	T	1700 E ELIZABETH AVE
33	2	JUDMAR INC	\$14,518.75	T	1710 E ELIZABETH AVE
34	7	SOUCKOVA, SONA	\$163.56	S	543 BERNARD AVE
34	3	ESTRADA, JAMIE & JANETH	\$446.86	S	525 BERNARD AVE
37	1	ROBINSON, MARY	\$281.03	S	216 GRANT ST
37	3	CUZA, CARMEN	\$284.48	S	1616 BERGEN AVE
37	8	BLUE, ARINZOR & LORIA	\$236.11	S	1635 ESSEX AVE
40	35	DORSAN, PIERREFINE	\$747.43	S	1411 PASSAIC AVENUE
40	38	FAUSTIN, CHANTALE	\$270.31	SA	808 CRANFORD AVENUE
40	43	HARRIS, MARSHALL	\$118.64	S	1418 E HENRY ST
40	49	DE SANTOS, RODOLFO A-DE SANTOS, SAUL	\$876.55	S	1028 NORA DR
41	1	CARTER, JOHN W	\$7,012.24	TS	618 CRANFORD AVE
41	28	AREVALO, MONICA	\$501.67	S	1516 HUSSA ST
41	32	JENKINS, TRACY L & MELISSA	\$571.24	S	1427 HUSSA ST
41	34	JEREZ, MARIA	\$155.56	S	1415 HUSSA ST
41	35	OKYNE, NII AYI - OKYNE, NII A	\$4,447.63	T	1411 HUSSA ST
42	1	SHARPE, WARREN G & GWENDOLYN L	\$4,032.34	TS	1500 BERGEN AVE
43	1	SANCHEZ, ERIKA	\$432.24	SA	1504 ESSEX AVE
43	5	BAKLAYAN, NORAY B-GLADDEN, TYRONE	\$803.46	S	1524 ESSEX AVE
45	10	FOY, YOLANDA	\$2,941.40	TS	1504 E ST GEORGE AVE
45	13	ANTONUCCI, R - ANTONUCCI, S	\$200.62	T	1522 E ST GEORGE AVE
45	18	KC PROFESSIONAL REALTY	\$433.04	S	1031 NORA DR
45	26	DESIR, RATES & LATOSHIA PERSON	\$7,572.48	T	1407 UNION ST
46	2	VELASQUEZ, ABRAHAM-RODRIGUEZ, SARA	\$578.98	S	908 CRANFORD AVE
47	2	JOHNSON, ELIJAH	\$4,949.15	TS	1410 HUSSA ST
48	6	LEIGH, JANET D - LEIGH, JAQWANDA C	\$471.05	S	201 SHERMAN ST
49	8	JANKOSKI, WANDA	\$2,654.78	T	1436 ESSEX AVE
50	7.2	STEPHANIE AND JOHN REALTY LLC	\$4,737.68	T	2 CRANFORD AVE
51	2	FRED ALLEN AGENCY INC	\$11,910.69	TS	1206 E ST GEORGE AVE
51	4	ALBRIGHT CONSTRUCTION CO INC	\$2,087.21	T	1214 E ST GEORGE AVE
51	5	ALBRIGHT CONSTRUCTION CO INC	\$2,322.00	T	1218 E ST GEORGE AVE
52	12	JAQUEZ, HOMERO	\$357.14	S	1305 E HENRY ST
53	1	BRITTON, DERIC L & MIA S	\$775.27	S	1300 E HENRY ST
53	5	RIVAS, VICTOR & JAMILETTE P	\$815.40	T	1316 E HENRY ST
55	7	BARBA, MILUSKA L	\$1,898.09	S	615 CRANFORD AVE
55	10	VARNUM, GREGORY - ANDERSON, GLORIA	\$919.75	S	1321 MONMOUTH AVE
56	1.2	WHEELER, DONALD & LUCINA	\$847.93	S	1308 MONMOUTH AVE
56	6	CORDOBA, WILLIAM & GLORIA INES	\$719.80	S	509 CRANFORD AVE
56	8	JACKSON, DONNA - JOHNSON, DARNETTA	\$2,756.84	T	1319 E BLANCKE ST
58	16	COOPER, DERRICK J & MICHELE D	\$502.14	S	208 CHANDLER AVE
59	6	BELFER CORP	\$10,045.83	TS	1301 E ELIZABETH AVE
60	3	UNION SOUTH MANAGEMENT LLC	\$4,861.15	TS	7 CRANFORD AVE
60	4	UNION SOUTH MANAGEMENT LLC	\$65.80	S	1 CRANFORD AVE
60	8.2	GT ST MARKS LLC	\$26.32	T	10 ST MARKS ST
61	1	STRICKLAND, CYNTHIA	\$123.38	S	1026 CHANDLER AVE
61	7	SEJOUR, RONY	\$839.48	S	1233 MIDDLESEX ST
61	13	BINGHAM, BARRY - BINGHAM, HATTIE L/E	\$623.87	S	1211 MIDDLESEX ST
62	3	ERVIN, MICHAEL	\$633.43	S	1214 MIDDLESEX ST
62	5	PROTHE, LUCIANNE	\$571.24	S	1226 MIDDLESEX ST
62	10	PAUL JM - PAUL A - DURHAM, AP	\$118.84	S	1211 E HENRY ST
63	2	PIERRE, GUERLIN A - ALPHONSE, JUDITH	\$253.39	S	1212 E HENRY ST
63	5	CHARLES, HERMIONE & DIEUNEL	\$164.02	S	1224 E HENRY ST
66	7	MC NEILL, JESSE A & CALLIE L	\$4,451.50	T	505 ST MARKS ST
69	1	EICHNER, GEORGE TRUST - METZ, SAM EST	\$118.84	S	1230 E ELIZABETH AVE
69	2	HARRISINGHANI, DILIP & ANITA HARRISON	\$118.84	S	1226 E ELIZABETH AVE REAR
69	3	GT ST MARKS LLC-NORTH AMERICAN ELEV	\$32.91	T	9 ST MARKS ST
69	4	AGUSTI, ARMANDO	\$8,056.88	TS	1 ST MARKS ST
72	11	JOHNSON, ELIJAH	\$2,851.18	TS	1016 BISHOP EVANS WAY
74	3	MC DANIELS, WANDA	\$626.89	S	1150 E HENRY ST
75	6	KANE, M & D - CLERMONT, P-J ETALS	\$406.86	S	1156 PASSAIC AVE
76	5	BOBO-JEFFERSON, DONNA	\$191.20	S	1140 DILL AVE
76	8	RIVERA, ODALIS	\$588.51	S	611 CHANDLER AVE
76	9	PIERRE, MARTEL & MARIE S	\$764.71	S	1147 MONMOUTH AVE
76	16	TOMLINSON, GARFIELD F - MICHAEL	\$1,484.79	S	1121 MONMOUTH AVE
77	1	HARRIS, DWAYNE	\$484.39	S	1100 MONMOUTH AVE
77	5	MUSETTI, JULIE	\$243.02	S	1132 MONMOUTH AVE
78	11	MANDEL, BETTY	\$1,339.73	TS	1123 HUSSA ST
79	13.1	JOHN, TIFFANY	\$253.39	S	1100 HUSSA ST
83	4	HELLINGER, JESSICA	\$723.34	T	1015 BISHOP EVANS WAY
84	2	JOHNSON, ELIJAH	\$1,701.42	T	1105 CHARLES ST
84	3	JOHNSON, ELIJAH	\$681.91	T	1137 UNION ST
85	2	RODRIGUEZ, JOSE & LILIANA	\$118.64	S	1023 CHARLES ST
85	9.2	IJOMA, EMMANUEL C	\$750.88	S	1119 MIDDLESEX ST
85	10	GRIGGS, ELIJAH & ELIZABETH	\$8,626.69	S	1010 JOHN ST
86	1.2	AWE, GEORGE A & OYEKEMI	\$443.45	T	1106 MIDDLESEX ST
86	13	TARVER, CARYOL	\$4,185.50	TS	1111 E HENRY ST
87	3	JEROME, VICTOR & ROSIMENE	\$482.39	S	1112 E HENRY ST
88	1	ERWIN, MICHAEL	\$674.88	S	1100 PASSAIC AVE
92	5	HOUGHTON, MARIA & ROLANDO	\$322.91	S	1005 JOHN ST
94	3	WILKINS, ROBERT & JO ANN	\$1,497.70	T	800 CARNEGIE ST
96	8	PUELLO, SIGFRIDO & ANNY	\$609.24	S	616 CARNEGIE ST
97	4	ROBINSON, HUEY L - ROBINSON, BRANDON	\$3,756.24	TS	1023 E BLANCKE ST
97	10	DORELY, GERTHA	\$343.21	S	512 CARNEGIE ST
98	6	PEACOCK, WILLIE 3RD & ALTHEA E	\$6,848.79	T	404 CARNEGIE ST
99	5	DUNCAN, LLOYD F	\$118.64	S	1031 BERGEN AVE
100	6	BROWN, KERSANDRA L	\$395.04	S	1035 ESSEX AVE
100	8.1	WAYE, HILARY & CLEADEL	\$474.50	S	1027 ESSEX AVE
100	17	COAGE-DAVIS, APRIL P & SEAN A	\$225.75	S	1024 BERGEN AVE
101	15	ZHANG, LILLIAN	\$2,484.04	T	1007 E ELIZABETH AVE
101	16	ZHANG, LILLIAN	\$3,486.81	T	1001 E ELIZABETH AVE
101	22	QUEEN, GAIL M	\$3,553.95	TS	1018 ESSEX AVE

## PUBLIC NOTICE

**Tax and prior lien info:** At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.

**Prior Mortgages and Judgments (if any):** Plaintiff has obtained an indemnification letter as to judgment DJ-021628-1990.

**Note:** The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

**JUDGMENT AMOUNT: \$328,144.31\*\*\***

**Three Hundred Twenty-Eight Thousand One Hundred Forty-Four and 31/100\*\*\***

**Attorney:**  
ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD STREET  
SUITE 301  
MOUNTAINSIDE, NJ 07092  
(908)233-8500 FCZ-81789

**Sheriff:** Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

**Total Upset: \$374,210.44**

**\*\*\*Three Hundred Seventy-Four Thousand Two Hundred Ten and 44/100\*\*\***

May 7, 14, 21, 28, 2009  
U237117 PRO (\$133.28)

## ELIZABETH

**SHERIFF'S SALE**  
Sheriff's File Number: CH-09001868  
Division: CHANCERY  
Docket Number: F1314608  
County: Union  
Plaintiff: JP MORGAN CHASE BANK, N.A.

**Defendant:** FIRMIN LANGYIN  
Sale Date: 05/27/2009  
Writ of Execution: 03/03/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 235 BOND ST, ELIZABETH, NJ 07206.

**Tax Lot No. 813 in Block No. 1**

**Dimension of Lot Approximately: 25 X 100**

**Nearest Cross Street: 2ND STREET**

**Being known as Lot 28 in Block 57 as shown on a map entitled "Map of New Manufacturing Town of Elizabethport, New Jersey" which map was filed in the Union County Register's Office, February 21, 1913, as Map #37.**

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**

**PRIOR LIENS/ENCUMBRANCES**  
TAXES OPEN + PENALTY \$840.05  
2007 3RD PARTY LIEN, SOLD ON 06/02/08, CERT# 07-000031 \$4,240.89

**TOTAL AS OF March 25, 2009: \$5,080.94**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$617,716.43\*\*\***

**Five Hundred Seventeen Thousand Seven Hundred Sixteen and 43/100\*\*\***

**Attorney:**  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY, NJ 07054  
(973) 538-4700

**Sheriff:** Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

**Total Upset: \$634,299.02**

**\*\*\*Six Hundred Thirty-Four Thousand Two Hundred Ninety-Nine and 02/100\*\*\***

April 30, May 7, 14, 21, 2009  
U236680 PRO (\$166.60)

## ELIZABETH

**SHERIFF'S SALE**  
Sheriff's File Number: CH-09001883  
Division: CHANCERY  
Docket Number: F1863108  
County: Union  
Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE

**Defendant:** MAURICIO MONTALVO; ZOILA A. MONTALVO  
Sale Date: 05/27/2009  
Writ of Execution: 03/03/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.

## PUBLIC NOTICE

**Commonly known as:** 161 Livingston Street, Elizabeth, NJ 07206

**Tax Lot No.:** 623, Qualifier W02 in Block 2

**Dimensions of Lot: (Approximately) 25 ft x 100 ft**

**Nearest Cross Street: Second Street**

**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**

**Tax and prior lien info:** At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**Note:** The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

**JUDGMENT AMOUNT: \$297,831.14\*\*\***

**Two Hundred Ninety-Seven Thousand Eight Hundred Thirty-One and 14/100\*\*\***

**Attorney:**  
ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD STREET  
SUITE 301  
MOUNTAINSIDE, NJ 07092  
(908)233-8500 FCZ-101749

**Sheriff:** Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

**Total Upset: \$331,538.87**

**\*\*\*Three Hundred Thirty-One Thousand Five Hundred Thirty-Eight and 87/100\*\*\***

April 30, May 7, 14, 21, 2009  
U236690 PRO (\$160.72)

## LINDEN

**SHERIFF'S SALE**  
Sheriff's File Number: CH-09001982  
Division: CHANCERY  
Docket Number: F1367008  
County: Union  
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR MORGAN STANLEY ABS CAPITAL INC. TRUST MORGAN STANLEY MSAC 2005-HE7

**Defendant:** HECTOR CLAUDIO, NICOLE CLAUDIO  
Sale Date: 05/27/2009  
Writ of Execution: 03/19/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of UNION and State of New Jersey.

**Commonly known as:** 2510 S BROAD ST, LINDEN, NJ 07036.

**Tax Lot No. 14 in Block No. 478**

**Dimension of Lot Approximately: 35 X 125**

**Nearest Cross Street: ALLEN STREET**

**Beginning at a point in the southeasterly line of South Broad Street distant Southwesterly 164.00 feet from the intersection of said line of South Broad Street with the Southwesterly line of Allen Street (f/k/a Laurel Street); thence**

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**

**PRIOR LIENS/ENCUMBRANCES**  
SEWER OPEN + PENALTY \$470.43

**TOTAL AS OF April 8, 2009: \$470.43**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$249,709.21\*\*\***

**Two Hundred Forty-Nine Thousand Seven Hundred Nine and 21/100\*\*\***

**Attorney:**  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY, NJ 07054  
(973) 538-4700

**Sheriff:** Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

**Total Upset: \$278,848.95**

**\*\*\*Two Hundred Seventy-Eight Thousand Eight Hundred Forty-Eight and 95/100\*\*\***

April 30, May 7, 14, 21, 2009  
U236686 PRO (\$166.60)

## ELIZABETH

**SHERIFF'S SALE**  
Sheriff's File Number: CH-09001980  
Division: CHANCERY  
Docket Number: F1085608  
County: Union

## PUBLIC NOTICE

BLOCK	LOT	NAME	AMOUNT	T/S	ADDRESS
101	28	SANDERS, JAMES & CYNTHIA	\$557.41	S	1042 ESSEX AVE
103	20	POTTS, ANDREW	\$1,127.43	S	1220 LINCOLN ST
103	21	BENN, SARAH E EST	\$8,660.19	TS	1300 LINCOLN ST
105	16	HOLLMAN, THOMAS & MARILYN	\$394.80	T	1008 LINCOLN ST
106	17	BAYOH, ADENAH S	\$156.57	S	916 MIDDLESEX ST
107	14	JIMENEZ, SANTA	\$121.76	S	928 E HENRY ST
109	2	PERLA, ARTURO	\$325.94	S	613 CARNEGIE ST
109	7	CALVIN, JEAN R & ERIQUE P	\$67.09	A	604 LINCOLN ST
110	12	GOMEZ, LUZ C	\$5,042.40	TS	510 LINCOLN ST
111	1	CITIBANK NA TRUSTEE	\$75.96	S	417 CARNEGIE ST
111	4	SMITH, DEBORAH	\$1,010.78	A	939 HUSSA ST
111	12	KEEMER, MARILYN E & BRIAN	\$308.66	S	406 LINCOLN ST
114	1	PERLA, ARTURO	\$5,039.59	TS	119 CARNEGIE ST
116	11	BATTAT, YEHESKEL & ZMIRA	\$1,079.76	T	846 E ST GEORGE AVE
116	13	BATTAT, YEHESKEL & ZMIRA	\$2,708.45	TS	1401 LINCOLN ST
116	14	BATTAT, YEHESKEL & ZMIRA	\$3,089.99	T	829 JACKSON AVE
116	15	PARAMOUNT GROUP INC	\$4,556.53	TS	825 JACKSON AVE
116	17.1	MORGAN, FATIMAH & ALFRED MUHAMMAD	\$489.17	S	821 JACKSON AVE
117	2	FLEMMING, CURTIS & VALERIE	\$118.40	S	810 JACKSON AVE
117	4	RENDINO, FRANK	\$177.38	S	818 JACKSON AVE
117	7	MARZELLA, SALVATORE	\$232.66	S	830 JACKSON AVE
117	8	CARTER, JOHN W	\$4,440.21	S	836-840 JACKSON AVE
117	9	BORN AGAIN MISSION CHURCH OF GOD	\$744.88	S	1309 LINCOLN ST
117	16.1	ABERNATHY, CURTIS J & TONYA M	\$322.49	S	813 CLEVELAND AVE
117	21	WILLIAMS, ASHA	\$249.94	S	1310 MC CANDLESS ST
118	11	PERSON, DONALD - ARMSTEAD, DEREK	\$6,099.16	TS	1207 LINCOLN ST
118	27	WILLIAMS-LEWIS, MICHELLE	\$118.64	S	1216 MC CANDLESS ST
119	4	BIEN-AIME, RAOU L & ELVIRE	\$4,953.44	TS	1109 LINCOLN ST
119	5	BIEN-AIME, RAOU L & ELVIRE	\$308.66	S	1107 LINCOLN ST
119	10	SMITH, ELIJAH & BARBARA	\$315.57	S	827 E CURTIS ST
119	18	MILLER, CHARLES D	\$2,210.51	T	801 E CURTIS ST
119	31	HALL, KIRKWOOD	\$4,488.45	T	832 UNION ST
121	20	SPEARS, ANDREA L	\$198.10	S	834 MIDDLESEX ST
123	10	ESTIL, VERTONIA	\$1,074.52	S	811 DILL AVE
125	3	JENNINGS, SARAH E	\$3,167.43	TS	509 LINCOLN ST
125	8	COOPER, DERRICK J & MICHELE D	\$543.60	S	819 E BLANCHE ST
125	11	COOPER, DJ - COOPER, M - COOPER, TD	\$277.57	S	500 MC CANDLESS ST
126	5	ELIAS, ANA F	\$4,661.34	TS	829 HUSSA ST
126	7	TAYLOR, SHAWN F	\$4,985.34	TS	823 HUSSA ST
126	13	FEDERAL HOME LOAN MORTGAGE CORP	\$520.84	SA	416 MC CANDLESS ST
127	12	THOMPSON, CLEOPHUS & LISA	\$118.64	S	306 MC CANDLESS ST
127	16	BURNS, DAVID & JANET	\$173.93	S	820 HUSSA ST
129	14	GRACIA, CONCEPCION	\$311.36	S	118 MC CANDLESS ST
129	19	OCAMPO, ALEXANDRA	\$664.52	S	828 ESSEX AVE
131	4	HI TECH PROPERTIES & INVESTMENTS LL	\$118.64	S	716 E ST GEORGE AVE
131	9	740-744 E ST GEORGE AVE	\$14,876.18	TS	740 E ST GEORGE AVE
131	10	740-744 E ST GEORGE AVE	\$5,556.21	T	744 E ST GEORGE AVE
131	28	ADAMS, HASANA - PICKETT, PATRICIA	\$956.94	T	1528 BOWER ST
132	12	ABELARD, CASSANDRA & ABELARD, JEAN	\$643.79	S	721 JACKSON AVE
132	15	EXY LOUIS, GEORGINA	\$4,854.09	T	713 JACKSON AVE
133	7	GNAP, TOMASZ	\$1,233.63	T	730 JACKSON AVE
134	5	POSY, JUNIOR-FLEURMOND, SHOODLYNE	\$180.76	S	726 CLEVELAND AVE
135	1	HUMPHREY, SHERI	\$2,283.99	T	1119 MC CANDLESS ST
135	20	WILSON, STEWART - WALLACE, JEANETTE A	\$118.56	S	728 UNION ST
137	6	ESTIL, VERTONIA	\$312.12	S	725 E HENRY ST
137	14.2	JOHNSON, CORINE - AIYSHA P - TROY T	\$1,053.67	S	718 MIDDLESEX ST
138	10	HAYES, DARLENE	\$110.39	S	712 E HENRY ST
141	4	LAFONTANT, PATRICK & MARIE E	\$118.64	S	711 HUSSA ST
143	4	MC CLOUD, LAMAR - NIEVES, JESENIA	\$626.21	S	201 MC CANDLESS ST
143	9	JONES, NATHAN & DESIREE	\$622.75	S	713 ESSEX AVE
144	14	CARTER, JOHN W	\$1,870.79	S	716 ESSEX AVE
145	11	J-FIVE LLC	\$1,716.97	S	6 BOWER ST
145	15	PARTNERS 710 LLC	\$118.30	S	710 E ELIZABETH AVE
146	2	PERCARIO-SALERMO, ANGELA M	\$6,873.31	T	618 E ST GEORGE AVE
146	24	PERCARIO-SALERMO, ANGELA M	\$703.08	T	1514 ROSELLE ST
147	18.2	RASUL, KARIM & PAMELA	\$589.86	S	619 VAN BUREN AVE
147	19.3	JENKINS, SCOTT	\$564.32	S	603 VAN BUREN AVE
147	23	VERGARA, NYDIA	\$415.76	S	1414 ROSELLE ST
148	1	REYNOLDS, MARLENE	\$722.40	S	1417 BOWER ST
148	2	SHARP, JONQUIN	\$271.86	S	1413 BOWER ST
149	5	GREEN, FRANKLIN	\$177.38	S	1301 BOWER ST
152	11	NATIONAL CITY BANK	\$367.39	S	900 ROSELLE ST
152	14	SARRIA, MARIA E	\$602.63	SA	914 ROSELLE ST
153	2	HANKINS, WAYNE SR & ADRIENNE BANKS	\$187.74	S	913 BOWER ST
154	3	DERRICOTTE, KEVIN K & NADINE M	\$336.30	S	809 BOWER ST
154	4	BULLOCK, CARRIE	\$160.03	S	805 BOWER ST
156	1	MITCHELL, HATTY E - MITCHELL, KRISTAL	\$74.24	S	616 E HENRY ST
156	7	BOUCK, DARRIN W & KIM C	\$577.45	S	611 E ELM ST
159	2	VALENZUELA, HAROLDO-MORONTA, ILUMINDA	\$426.13	S	640 HUSSA ST
159	7	NU-WIN INC	\$2,349.72	T	611 ZIEGLER AVE
159	8	NU-WIN INC	\$6,650.45	S	300 ROSELLE ST
159	9	NU-WIN INC	\$2,391.08	T	310 ROSELLE ST
159	10	NU-WIN INC	\$1,679.79	T	318 ROSELLE ST
159	11	NU-WIN INC	\$2,799.93	T	322 ROSELLE ST
159	12	NU-WIN INC	\$3,068.72	T	610 HUSSA ST
161	7	LINDEN NEWFLOWERS LLC	\$2,140.78	T	621 E ELIZABETH AVE
162	2	J-FIVE LLC	\$3,124.07	T	641 PENNSYLVANIA AVE
162	8	LUONGO, MICHAEL - LUONGO, FREDERICK	\$4,043.30	T	2 ROSELLE ST
163	5	KORNSPAN, ALBERT C/O BP AMERICA	\$401.95	S	530 E ST GEORGE AVE
163	52	ZANABRIA, AMADOR A	\$894.75	S	1134 CLARK ST
164	2	JORDAN, AISHA & RICHARD MOORE	\$10,228.35	TS	1213 ROSELLE ST
166	4	ELBANNAN, MOHAMED	\$1,585.79	S	1001 ROSELLE ST
166	13	SINGH, MINAL	\$1,430.73	S	550-552 UNION ST
171	12	WEGRYN, ANDRZEJ & KATARZYNA BIRNBACH	\$262.25	S	529 MONMOUTH AVE
172	12	ORTIZ, HILDA H	\$519.42	S	521 E BLANCHE ST
173	22	ANTUNES, SILVINO R	\$667.70	T	500 E BLANCHE ST
174	4	SOTO, JULIA	\$1,596.36	S	313 ROSELLE ST
176	1.1	TORRES, DUILIO	\$5,654.55	T	201-203 ROSELLE ST
177	21	SCZCESNY, ZYGMUNT & EWA	\$700.44	T	526 E ELIZABETH AVE
177	22	NIEMCZYK, JOHN	\$898.61	S	532-534 E ELIZABETH AVE
180	32	CARMO, JORDAN & ELIENE	\$308.66	S	728 WALNUT ST
183	6	ZAPPIA, GERARDO & LISA S GOLEMME	\$6,419.75	TS	501 E CURTIS ST
183	10.2	PACHECO, DARTHY B	\$993.77	S	520 UNION ST
185	7	MOARES, MARTHA L	\$674.88	S	602 MAPLE AVE
188	20	MENDOZA, JUAN	\$560.87	S	900 WASHINGTON AVE
189	5	LASSITER, BILLIE	\$319.01	S	1007 WALNUT ST
191	5	IBANEZ, JAVIER & REGULO	\$515.96	S	227 1ST AVE
191	10	PERTUZ, JOSE M	\$198.36	S	816 WASHINGTON AVE
192	14	ZAGULA, DARUISZ & RENATA-JANINA & JAN	\$1,726.75	S	200 1ST AVE
193	13	OCAMPO, JOSE F	\$984.13	S	331 E HENRY ST
200	56	STEINBERG, RICHARD N & LISA	\$202.64	S	300 E PRICE ST
203	18	BEEMAN, ANNE	\$72.58	S	844 BALDWIN AVE
204	4	MARIANSKI, MAREK J	\$1,117.10	S	929 BALDWIN AVE
205	16	PEREZ, YVETTE ALVAREZ & FRANCISCO	\$318.58	T	810 SEYMOUR AVE
207	8.1	CASTILLO, CHRISTIAN	\$6,519.15	TS	820 ROSE PARKWAY
208	3	GREEN, JOHN P & FRANCES E	\$1,101.23	T	725 WASHINGTON AVE
208	22	GENTRY, DARRYL	\$151.81	T	120 E GIBBONS ST
209	6	KOLODZIEJEK, ZOFIA	\$3,540.87	T	615 WASHINGTON AVE
209	42.2	LEMANSKI, ADAM & JOANNA	\$528.12	S	120 E CURTIS ST
210	10	CERULLO, GERARDO & MARIA	\$481.41	S	102 E HENRY ST
210	14	VENTURA, AURA	\$833.98	S	118 E HENRY ST
212	6	SMITH, MITCHELL D	\$550.51	S	22 E HENRY ST
212	44	ADAMS, IL - RUTHERFORD, MC - JOSHUA, G	\$536.68	S	425 WASHINGTON AVE
212	45	OLIVEIRA, LUIZ C			





## PUBLIC NOTICE

will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$479,246.56\*\*\***  
 Four Hundred Seventy-Nine Thousand and Two Hundred Forty-Six and 58/100\*\*\*

Attorney:  
 FEIN, SUCH, KAHN & SHEPARD, PC  
 7 CENTURY DRIVE  
 SUITE 201  
 PARSIPPANY, NJ 07054  
 (973) 538-4700  
 Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$559,385.46  
 \*\*\*Five Hundred Fifty-Nine Thousand Three Hundred Eighty-Five and 46/100\*\*\*

April 30, May 7, 14, 21, 2009  
 U236682 PRO (\$154.84)

## ELIZABETH

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09001647  
 Division: CHANCERY  
 Docket Number: F1600308  
 County: Union  
 Plaintiff: INDYMAC BANK F.S.B.  
 VS.  
 Defendant: RAQUEL M. COHEN;  
 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR INDYMAC BANK F.S.B.  
 Sale Date: 05/13/2009  
 Writ of Execution: 02/27/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 519-521 BOND ST, ELIZABETH, NJ 07206.  
 Tax Lot No. 866 in Block No. 1  
 Dimension of Lot Approximately: N/A  
 Nearest Cross Street: 6TH STREET  
 Beginning at a point on the north-easterly line of South Bond Street at/k/a Bond Street at a point therein distant 522.25 feet southeasterly from its intersection with the south-easterly line of Sixth Street and running thence

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**

**PRIOR LIENS/ENCUMBRANCES**  
 TOTAL AS OF March 25, 2009: \$0.00  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$486,606.49\*\*\***  
 Four Hundred Sixty-Eight Thousand Six Hundred Six and 49/100\*\*\*

Attorney:  
 FEIN, SUCH, KAHN & SHEPARD, PC  
 7 CENTURY DRIVE  
 SUITE 201  
 PARSIPPANY, NJ 07054  
 (973) 538-4700  
 Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

## PUBLIC NOTICE

Total Upset: \$521,071.10  
 \*\*\*Five Hundred Twenty-One Thousand Seventy-One and 10/100\*\*\*  
 April 16, 23, 30, May 7, 2009  
 U235679 PRO (\$154.84)

## PUBLIC NOTICE

## SUMMIT

NOTICE OF PUBLIC HEARING  
PLANNING BOARD OF  
THE CITY OF SUMMIT,  
UNION COUNTY, NJ

Take notice that the Planning Board of the City of Summit will conduct a public hearing at the Summit City Hall, 512 Springfield Avenue, Summit, N.J., at 7:30 P.M. or as soon thereafter as the matter may be called on May 18, 2009, which hearing may be continued as required, on an application for development by Celgene Corporation regarding permission to improve the property located at 86 Morris Avenue, Summit, New Jersey, otherwise known as Block 4101, Lots 1, (includes 28) & 32 and Block 4102, Lot 3 on the Tax Map of the City of Summit in the PROD 2 Zone District. The application seeks approval from the Planning Board of the City of Summit of the General Development Plan for permission to improve the property by the expansion of the employee dining room.

The applicant requests approval of the General Development Plan, classification and preliminary and final site plan approval of the employee dining room expansion, together with all other relief in the form of variances, appeals, interpretations, waivers or exceptions in the strict application of the provisions of the Development Regulations Ordinance, and other relief, which may arise during the course of the hearings in this application, necessary to realize the development as set forth more specifically in the application for development on file and as may be amended and available for inspection in connection herewith.

All maps and documents for which approval is sought are available for public inspection at the Department of Community Services at City Hall, 512 Springfield Avenue, Summit, N.J. during the business hours of 8:00 a.m. to 4:00 p.m. Monday through Friday.

This notice is being given pursuant to N.J.S.A. 40:55D-12 and Article 3.16 of the Development Regulations Ordinance of the City of Summit.

**DEMPSEY, DEMPSEY & SHEEHAN**  
 Attorneys for Applicant  
 By: Bartholomew A. Sheehan, Jr., Esq.  
 Dated: 4/29/09  
 U237171 OBS May 7, 2009 (\$31.36)

## SPRINGFIELD

**TAKE NOTICE** that on the 19th day of May, 2009, at 8:00 P.M., a hearing will be held before the Springfield Board of Adjustment at the Municipal Building, 100 Mountain Avenue, Springfield, New Jersey on Application #2009-5 regarding the appeal or application of Patrick and Kathryn Mauriello for a variance or variances or other relief so as to permit installation of an air conditioning condensing unit on the right side yard requiring a side yard setback on the premises located at 144 Short Hills Ave. and designated as Block 609, Lot(s) 22 on the Township of Springfield Tax Map.

The application, plans and survey are on file in the Annex Building, 20 North Trivett Avenue and are available for inspection.

Any interested party may appear either in person, by agent or attorney and present any objections which you may have in granting of this Application.

Kathryn Mauriello,  
 Applicant  
 U237172 OBS May 7, 2009 (\$14.70)

## LINDEN

LINDEN POLICE DEPARTMENT  
AUCTION NOTICE

The undersigned shall expose for sale in accordance with RS 39:10A-1 et. seq. at public auction on May 14, 2009 at 10:00 a.m. at Gabe's Towing Company, 228 South Stiles Street, Linden, New Jersey the following motor vehicles which came into possession of the Linden Police Department through abandonment or failure of owners to claim same. These motor vehicles may be examined at the aforementioned location at 9:00 a.m. on May 13, 2009. All sales are "as is". Vehicles must be removed by a wrecker within two working days.

Linden Police Department  
 Michael Boyle, Chief of Police

The following vehicles will be sold with a "JUNK TITLE" issued by the State of New Jersey, Department of Motor Vehicles and are for "PARTS or SCRAP" only and cannot be retitled.

MAKE	YEAR	SERIAL#	COST OF REPOSSESSION
CHEVROLET	1993	2GBEG25K5P4150095	\$7987.20
MAZDA	1999	JM1BJ2226X0125269	\$7468.80

The following vehicles will be sold with an application for title from the N.J. Division of Motor Vehicles. The Linden Police Department does not guarantee title only the application. It is the responsibility of the public to inspect vehicles before sale.

MAKE	YEAR	SERIAL#	COST OF REPOSSESSION
DODGE	2008	1B3LC48K78N595515	\$8239.20
HONDA	1996	1HGEJ8143TL001456	\$7950.30
HONDA	1994	1HGED5655RA143164	\$7918.20
HYUNDAI	2004	KMHNN85F54U114738	\$7918.20
HONDA	1991	1HGED4661ML070559	\$7500.90

U237150 PRO May 7, 2009 (\$39.20)

## PUBLIC NOTICE

## SPRINGFIELD

**TAKE NOTICE** that on the 19th day of May, 2009, at 8:00 P.M., a hearing will be held before the Springfield Board of Adjustment at the Municipal Building, 100 Mountain Avenue, Springfield, New Jersey on Application #2009-6 regarding the appeal or application of Frank and Concetta Kuser for a variance or variances or other relief so as to permit an existing shed to remain on the property requiring a front yard variance on a corner lot having two front yards on the premises located at 150 Baltusrol Way - Springfield N.J. and designated as Block 601, Lot(s) 1 on the Township of Springfield Tax Map.

The application, plans and survey are on file in the Annex Building, 20 North Trivett Avenue and are available for inspection.

Any interested party may appear either in person, by agent or attorney and present any objections which you may have in granting of this Application.

Concetta Kuser  
 Applicant  
 U237173 OBS May 7, 2009 (\$15.19)

## SUMMIT

## PUBLIC NOTICE

The Planning Board held its regular meeting on Monday, April 27, 2009 and memorialized the following resolutions:

- County of Union  
 65 Stanley Avenue  
 Block 604 Lot 1 & 2  
 PB-08-175 - Minor Subdivision

Bambi Marchigano, Secretary  
 Planning Board

DATED: April 28, 2009  
 U237188 OBS May 7, 2009 (\$9.31)

## SPRINGFIELD

TOWNSHIP OF SPRINGFIELD,  
UNION COUNTY, NEW JERSEYTREETOP DRIVE ROADWAY  
IMPROVEMENTS

## CONTRACT SP 2009-02

## NOTICE TO BIDDERS

**NOTICE** is hereby given that sealed bids for TREETOP DRIVE ROADWAY IMPROVEMENTS in the TOWNSHIP OF SPRINGFIELD, UNION COUNTY, NEW JERSEY will be received at the TOWNSHIP OF SPRINGFIELD, Municipal Clerk's Office, 100 Mountain Avenue, Springfield, New Jersey on Thursday, MAY 21, 2009 AT 10:00 A.M.

## PUBLIC NOTICE

The Treetop Drive Roadway Improvements Project includes 3700+ LF of roadway between Vista Way and where Treetop Drive ends at the cul-de-sac. Work generally consists of milling and resurfacing roadway, granite block curb replacement, driveway apron repair, storm pipe installation and catch basin upgrade to "eco-safety" grates and headers per the New Jersey Department of Environmental Protection, NJDEP; all in accordance with the form of proposal, contract and specifications prepared by the Engineering Department of the Township of Springfield, 100 Mountain Avenue, Springfield, New Jersey 07081.

Plans and Specifications have been filed in the office of the Clerk of the TOWNSHIP OF SPRINGFIELD and may be inspected by prospective bidders at the office of the Engineering Department of the Township of Springfield, 100 Mountain Avenue, Springfield, New Jersey 07081. A non-refundable payment of \$25 per set is required payable to Pennoni Associates, Inc.

Bidders are notified that they must comply with the New Jersey Prevailing Wage Act (Chapter 150 of the Laws of 1963, as amended) and that award will not be made to any bidder whom the Commissioner of Labor and Industry does not certify.

Bids shall be submitted on the forms provided, in the manner designated therein and required by the Specifications. They must be enclosed in sealed envelopes, bearing the name and address of the bidder and the name of the project on the outside, addressed to the Municipal Clerk, TOWNSHIP OF SPRINGFIELD, UNION COUNTY, NEW JERSEY, and must be accompanied by a certified check, cashier's check, or bid bond in the form provided of not less than 10% of the amount of bid. Said check or bid bond may not be less than \$500 nor shall it be more than \$20,000 and must be accompanied by a Consent of Surety statement in the form provided from a Surety Company stating that the Surety Company will provide the bidder with a bond for 100% of the Contract amount in the event that the Contract is awarded to the bidder. A Non-Collusion Affidavit and a Record of Recent Contract Awards must also accompany the proposal on the forms provided.

**PROPOSAL FORMS SHALL NOT BE REMOVED FROM THE FORM OF PROPOSAL. PROPOSALS MUST BE MADE UPON THE BLANK FORMS PROVIDED AND SUBMITTED IN THE BOND BOOK, WHICH SHALL BE LEFT WHOLE AND INTACT IN EVERY RESPECT.**

Bidders must have at the time of bid, a Business Registration Certificate issued by the New Jersey Department of Treasury.

Bidders are required to comply with the requirements of P.L. 1975 Chapter

127 for an affirmative action program for equal employment opportunity.

If awarded a contract, your company/firm will be required to comply with the requirements of P.L. 1975 C. 127 (NJACC 17:27).

Bidders must also comply with the requirements of P.L. 1977 Chapter 33 amending the Local Public Contracts Law. Bidders must submit a statement setting forth the names and addresses of all the stockholders in the corporation or members of the partnership who own ten percent (10%) or more of its stock, or have a ten percent (10%) or greater interest in the case of partnership.

No bid may be withdrawn for sixty (60) days after the opening of bids. A Contract will be awarded to the lowest responsible bidder or all proposals will be rejected within sixty (60) days after the opening of bids.

The Mayor and Township Committee of the TOWNSHIP OF SPRINGFIELD reserves the right to reject all bids, to reject unbalanced bids, and to waive any informality in any bid.

Township Administrator  
 Edward J. Fanning

U237225 OBS May 7, 2009 (\$64.68)

## PUBLIC NOTICE

## CLARK

TOWNSHIP OF CLARK  
CORPORATION NOTICE

**PUBLIC NOTICE** is hereby given that the following Ordinance was duly adopted and approved on final reading at a Special Meeting of the Municipal Council, Township of Clark on May 4, 2009.

## ORDINANCE 09-11

**AN ORDINANCE AMENDING AND SUPPLEMENTING THE PREVIOUSLY ADOPTED ORDINANCE NO. 02-05 AND NO. 06-20, ENTITLED "AN ORDINANCE TO ESTABLISH COLLECTION, RETENTION AND USE OF DEVELOPMENT FEES IN, BY AND FOR THE TOWNSHIP OF CLARK, COUNTY OF UNION AND STATE OF NEW JERSEY"**

Edith L. Merkel, RMC  
 Township Clerk  
 U237315 EAG May 7, 2009 (\$13.23)

## CLARK

## SHERIFF'S SALE

Sheriff's File Number: CH-09001984  
 Division: CHANCERY  
 Docket Number: F2160706  
 County: Union  
 Plaintiff: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

CONTINUED ON NEXT PAGE

## LINDEN

## CITY OF LINDEN 2009 TAX SALE LIST (CONTINUED)

BLOCK	LOT	NAME	AMOUNT	T/S	ADDRESS
511	11	LAOS INVESTMENT INC	\$526.02	T	620 TUXEDO PL REAR
529	16	DELGADO, VINICIO & ROSALYN	\$681.79	S	1423 CLINTON ST
529	18	LOXLEY, WILLIAM E	\$1,083.53	T	1413 CLINTON ST
532	10	DEUTSCHE BANK NATIONAL TRUST CO	\$7,962.10	TS	1105 S WOOD AVE
533	17	LAOS, ANGEL	\$211.72	S	1211 S WOOD AVE
536	4	NESMITH, TAMLYN	\$19,975.65	TS	26 E 15TH ST
537	14	HARRIS, LINDA	\$2,429.91	TS	27 E 17TH ST
537	17	VAZQUEZ, JOHANNA	\$357.03	S	21 E 17TH ST
538	19	BROWN, FINDLEY	\$336.30	S	1731 S WOOD AVE
539	7	CRUZ, ISMAEL - BEDOYA, ALEXANDER	\$535.42	SA	32 E 18TH ST
539	12	HARDWICK, N JR-HARDWICK, S-SIMMONS, S	\$1,208.73	TS	1812 CLINTON ST
539	20	LOWEN, ALLAN & LESLIE	\$1,616.33	TS	11 E 19TH ST
539	21, 1	PETERS, BARBARA - PETERS, TARRA	\$281.03	TS	1829 S WOOD AVE
540	19	JOHNSON, BESSIE E	\$6,223.90	TS	11 E 20TH ST
540	20	LOTUS GROUP LLC	\$612.69	S	1915 S WOOD AVE
541	2	CORTEZ, DENY R	\$567.58	S	12 E 20TH ST
542	3	CURBELO, MISSAEL G	\$602.33	S	55 W EDGAR RD
543	5	CORONEL, ELIDA M - SERRANO, MILTON	\$577.94	S	25 W 10TH ST
543	8	LIGON, ALFRED	\$121.69	S	11 W 10TH ST
544	2	LEE, CARL	\$313.10	A	37 W 11TH ST
544	13	RAMIERZ, ABEL	\$294.76	S	1141/1130 S WOOD AVE
544	22	CORREA, JOSE L	\$118.64	S	38 W 12TH ST
545	31	GUILLAUME, SERGO & IRVINE	\$339.76	S	14 W 15TH ST
546	16	HILL, ROBERT EARL	\$3,628.48	TS	28 W 16TH ST
547	11	RODRIGUEZ, MICHELLE	\$118.64	S	1612 S WOOD AVE
549	4	SILIE, CESAR	\$471.05	S	31 W 18TH ST
549	8, 2	BOZIEUX, PHITO D - BOITEUX, MARIE J	\$768.23	S	1814 S WOOD AVE
549	11	WRIGHT, JAMES T & BRONETTA	\$178.55	S	14 W 19TH ST
550	7	BASKERVILLE, EULA M-ASIE, MAZOLA A	\$328.77	T	19 W 19TH ST
550	14	PORTILLO, JUAN	\$247.00	S	22 W 20TH ST
552	9	CHARLOTIN, IFENEL & LOUISE	\$291.39	S	108 W 11TH ST
556	1	NETO, MILANO	\$958.79	SA	217 W 16TH ST
556	2	DE PAULA, KELLY	\$626.51	S	213 W 16TH ST
556	3	JUSTINIANO, JOSE & OLINDA	\$460.24	T	211 W 16TH ST
556	10	LAFORTUNE, RICHARD	\$737.07	S	1600 WINANS AVE
557	3	JENNINGS, OTIS & MONIQUE	\$118.64	S	119 W 17TH ST
558	2, 4	SOUZA, LEANDRO G	\$398.49	S	123 W 18TH ST
562	13	GRANT, STANLEY & IRENE	\$923.28	S	200 W 15TH ST
563	16	KRYPEL, JOSEPH G	\$7,344.72	TS	410 W 12TH ST
565	1	CARVALHO, ROSECELEIA	\$734.09	SA	421 W 12TH ST
565	7	PORCHETTA, JOSEPH D	\$999.83	S	1222 HARDING AVE
565	11	MELENDEZ, ADRIANA	\$283.01	S	1320 HARDING AVE
565	15	HOMESALES INC % THE SERVICER	\$65.80	S	400 W 15TH ST
565	22	KALIA, RAJENDER & VIJAY	\$360.49	S	1305 S STILES ST
565	25	PORCHETTA, JOSEPH	\$118.64	S	1213 S STILES ST
568	4	SAFFRON GROUP LLC	\$401.95	S	31 W 21ST ST
569	12, 2	AGUIRRE, MARIA ELENA	\$626.51	S	3032 S WOOD AVE
569	20	JMN LLC	\$2,073.27	T	3013 TREMLEY PT RD
570	12	LEGOCKA, KRISTYNA - EDYTA - MONIKA	\$360.49	S	2624 TREMLEY PT RD
571	4	SOMERVILLE, TALYA L	\$139.37	S	203 MAIN ST
573	20, 2	KOLESA, JESSICA	\$160.11	S	3207 FEDOR AVE
576	10	VENTO, EDUARDO J & LILIANA	\$4,996.11	T	219 MADISON ST
576	14	DOWNEY, PATRICK	\$1,294.25	T	209 MADISON ST
580	31, 9	STARWOOD CERUZZI CE LLC	\$39,047.71	T	1700 S STILES ST
582	3	HARRELL, GREGORY B - LOAZYA, MYRNA	\$65.80	S	2608 PARKWAY AVE
582	4	HORRE, ROBERT E & KATHERINE M	\$198.10	S	2612 PARKWAY AVE
582	22	CONSUEGRA, HECTOR	\$2,878.47	TS	217 MAIN ST
582	27	BANKERS TRUST OF CA NA TRUSTEE	\$623.06	S	212 ARTHUR ST
582	45	SALGADO, VICTOR	\$301.76	S	214 IRENE ST
582	50	TAVAREZ, A & A - RIVERA, A	\$12,467.12	TS	231 IRENE ST
582	53	LYSSIKATOS, JOHN	\$411.68	S	219 IRENE ST

T - Property Taxes S - Sewer A - Special Assessment  
 U237314 PRO May 7, 14, 21, 28, 2009 (\$3,034.08)



## PUBLIC NOTICE

NOMINEE FOR ACCREDITED HOME LENDERS, INC.  
 Defendant: DONALD BARRIOS  
 Sale Date: 05/27/2009  
 Writ of Execution: 03/03/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 RE: LYNX ASSET SERVICES LLC VS. DONALD BARRIOS, ET AL.  
 DOCKET NO. F-21607-06  
 PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF CLARK, COUNTY OF UNION AND STATE OF NEW JERSEY. PREMISES ARE COMMONLY KNOWN AS: 800 RARITAN ROAD, CLARK, NJ, 07066  
 LOT NO.: 19  
 BLOCK NO.: 33.10  
 DIMENSIONS OF LOT: N/A  
 NEAREST CROSS STREET: N/A  
 THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
 ADDITIONAL INFORMATION CAN BE FOUND IN THE UNION COUNTY SHERIFF'S OFFICE.  
 Tax information:  
 JUDGMENT AMOUNT: \$517,774.08  
 Five Hundred Seventeen Thousand Seven Hundred Seventy-Four and 08/100ths  
 Attorney:  
 MICHAEL A. ALFIERI - LAW OFFICE  
 30 FRENEAU AVENUE  
 MATAWAN, NJ 07747  
 (732)380-9266  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$574,451.90  
 Five Hundred Seventy-Four Thousand Four Hundred Fifty-One and 90/100ths  
 April 30, May 7, 14, 21, 2009  
 U236652 EAG (\$127.40)

## CLARK

TOWNSHIP OF CLARK  
CORPORATION NOTICE

PUBLIC NOTICE is hereby given that the following Ordinance was duly adopted and approved on final reading at a Special Meeting of the Municipal Council, Township of Clark on May 4, 2009.

## ORDINANCE 09-12

AN ORDINANCE OF CLARK TOWNSHIP TO ADDRESS THE REQUIREMENTS OF THE COUNCIL ON AFFORDABLE HOUSING (COAH) REGARDING COMPLIANCE WITH THE MUNICIPALITY'S PRIOR ROUND AND THIRD ROUND AFFORDABLE HOUSING OBLIGATIONS

Edith L. Merkel, RMC  
 Township Clerk  
 U237316 EAG May 7, 2009 (\$12.25)

## CLARK

TOWNSHIP OF CLARK  
NOTICE OF PENDING  
BOND ORDINANCE AND SUMMARY

## PUBLIC NOTICE

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the Township Council of the Township of Clark, in the County of Union, State of New Jersey, on May 4, 2009. It will be further considered for final passage, after public hearing thereon, at a meeting of the Township Council to be held in the Public Safety Building, 315 Westfield Avenue, Clark, New Jersey, on May 18, 2009 at 7:30 P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office in the Municipal Building, 430 Westfield Avenue, Clark, New Jersey, for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE TO APPROPRIATE AN ADDITIONAL SUM OF \$150,000 FOR RENOVATIONS AND IMPROVEMENTS TO THE LOCKER ROOMS AT THE CLARK SWIM POOL IN, BY AND FOR THE SWIM POOL UTILITY OF THE TOWNSHIP OF CLARK, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH ADDITIONAL APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.

Purpose(s): Supplemental funding for renovations and improvements to the locker rooms at the Clark Swim Pool, in by and for the Swim Pool Utility of the Township.

Appropriation: \$150,000  
 Bonds/Notes Authorized: \$150,000  
 Grants (if any) Appropriated: \$ -0-  
 Section 20 Costs: \$ -0-  
 Useful Life: 15 years

This Notice is published pursuant to N.J.S.A. 40A:2-17.

Edith L. Merkel  
 Township Clerk  
 Township of Clark  
 County of Union  
 State of New Jersey  
 U237313 EAG May 7, 2009 (\$32.34)

## CLARK

TOWNSHIP OF CLARK  
CORPORATION NOTICE

PUBLIC NOTICE is hereby given that the following Ordinance was duly adopted and approved on final reading at a Special Meeting of the Municipal Council, Township of Clark on May 4, 2009.

## ORDINANCE 09-16

AN ORDINANCE TO AMEND CHAPTER X SECTION 10-6 OF THE REVISED ORDINANCES OF THE TOWNSHIP OF CLARK ENTITLED "USE OF TOWNSHIP FACILITIES"

Edith L. Merkel, RMC  
 Township Clerk  
 U237317 EAG May 7, 2009 (\$10.78)

## PUBLIC NOTICE

## CLARK

TOWNSHIP OF CLARK  
CORPORATION NOTICE

PUBLIC NOTICE is hereby given that the following Ordinance was duly adopted and approved on final reading at a Special Meeting of the Municipal Council, Township of Clark on May 4, 2009.

## ORDINANCE 09-13

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 14, SECTION 14-1.2 OF THE REVISED ORDINANCES OF THE TOWNSHIP OF CLARK ENTITLED FEES

Edith L. Merkel, RMC  
 Township Clerk  
 U237309 EAG May 7, 2009 (\$10.78)

## CLARK

TOWNSHIP OF CLARK  
CORPORATION NOTICE

PUBLIC NOTICE is hereby given that

## PUBLIC NOTICE

the following Ordinance was duly adopted and approved on final reading at a Special Meeting of the Municipal Council, Township of Clark on May 4, 2009.

## ORDINANCE 09-14

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER XIX ENTITLED "FIRE PREVENTION AND PROTECTION"

Edith L. Merkel, RMC  
 Township Clerk  
 U237311 EAG May 7, 2009 (\$10.29)

## CLARK

TOWNSHIP OF CLARK  
CORPORATION NOTICE

PUBLIC NOTICE is hereby given that the following Ordinance was duly adopted and approved on final reading at a Special Meeting of the Municipal Council, Township of Clark on May 4, 2009.

## ORDINANCE 09-15

## KENILWORTH

NOTICE OF THE REGULAR & WORKSHOP MEETING SCHEDULE OF THE  
KENILWORTH BOARD OF EDUCATION

The Board Meetings of the Kenilworth Board of Education shall be held as follows; the Regular Meetings of the Kenilworth Board of Education shall be held on the second Monday of each month, with the exception of October when the meeting will be held on the second Tuesday of the month. In April 2010, the Organizational Meeting will be held on the third Monday of the month. All meetings shall take place in the Board Conference Room at the David Brearley Middle/High School, unless specified differently, and shall convene at 7:30 p.m. In the event the attendance at the meeting exceeds the capacity of the BOE Conference Room, the Board of Education reserves the right to relocate to another room at Brearley to accommodate the public present.

The following meeting dates are scheduled for the 2009-2010 organizational year:

May 4, 2009	Workshop Meeting	January 25, 2010	Budget Meeting
May 11, 2009	Regular Meeting	February 1, 2010	Workshop Meeting
June 8, 2009	Regular Meeting	February 8, 2010	Regular Meeting
July 13, 2009	Regular Meeting	March 1, 2010	Workshop Meeting
August 10, 2009	Regular Meeting	March 8, 2010	Regular Meeting
September 14, 2009	Regular Meeting	April 12, 2010	Regular Meeting
October 13, 2009	Regular Meeting	April 20, 2010	Annual School Election
November 9, 2009	Regular Meeting	April 26, 2010	Organizational Meeting
December 14, 2009	Regular Meeting	May 3, 2010	Workshop Meeting
January 11, 2010	Regular Meeting		

## ORDER OF BUSINESS

1. Call to Order (Open Public Meeting Statement)
2. Flag Salute
3. Roll Call
4. Presentation of Minutes (Regular Only)
5. Report of Secretary (Regular Only)
6. Report of Superintendent to the Board
7. Report of Committees
8. Correspondence (Regular Only)
9. Old Business
10. New Business
11. Open Meeting to the Public
12. Close Meeting to the Public
13. Roll Call on Resolutions
14. Closed Executive Session (Public Excluded)
15. Adopt Resolutions necessary after closed executive session
16. Adjournment

The regular order of business may be altered by a majority vote of the members present. Any other matters which may be properly brought to the attention of the board may be discussed and voted upon.

Vincent A. Gonnella  
 Board Secretary/Business Administrator

U237163 UNL May 7, 2009 (\$83.21)

## KENILWORTH

BOROUGH OF KENILWORTH  
NOTICE OF SALE OF PROPERTY FOR NON-PAYMENT OF TAXES  
ASSESSMENTS AND OTHER MUNICIPAL LIENS

PUBLIC NOTICE IS HEREBY GIVEN THAT I, Nancy L. Nichols, Tax Collector of the Borough of Kenilworth, County of Union, New Jersey, in accordance with N.J.S.A. 54:5-1, et seq., will sell at public auction on June 4, 2009 at the Municipal Building, in Council Chambers, 587 Boulevard, New Jersey, at 10:00 AM, the lands hereinafter described.

Take further notice that the hereinafter described lands will be sold for the amount of the municipal liens chargeable against each parcel of said land assessed as one parcel, together with interest and costs to the date of the sale. Said lands will be sold at the lowest rate of interest bid, not to exceed 18%. Payment for said parcels shall be made prior to the conclusion of the sale in the form of cash, certified check or money order, or parcels will be resold.

Any parcel of real property for which there shall be no other purchases will be struck off to the municipality in fee for the redemption at 18% and the municipality shall have the same remedies and rights as other purchasers, including the right to bar or foreclose the right of redemption.

The sale is made pursuant to Chapter 5, Title 54 of the Revised Statutes of the State of New Jersey, as amended, Industrial Properties may be subject to the Spill Compensation and Control Act (N.J.S.A. 58:12-23.11 et seq), the Water Pollution Control Act (N.J.S.A. 58:10A-1 et seq) and the Industrial Site Recovery Act (N.J.S.A. 13:1K-6 et seq). In addition, the municipality is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site. At any time before the sale, the undersigned will receive payment of the amount due on any property, with the interest and costs incurred up to the time of payment.

NANCY L. NICHOLS, CTC  
 TAX COLLECTOR

## 2009 Tax Sale List Borough of Kenilworth

Block	Lot	Name	Property Address	Amount	
4	32	Emerson, Kim Geiger	433 No. 15th St.	\$1,707.23	T
9	7	Ruiz, Yarely	308 No. 12th St.	\$933.79	A
20	5	Younlins, Gerald L.	535 Sheridan Ave.	\$2,206.93	A
26	4	McDyer, Edward/Mugnone, Christine	239 No. 12th St.	\$2,844.46	T
44	5	Mazzeo, Frank & Hope	223 No. 22nd St.	\$872.69	A
45	3	Sarria, Alonso	213 No. 23rd St.	\$608.44	M
64	10	Moras, Hugo L & Barbara	34 Dorset Dr.	\$1,400.68	A
68	3	Oliverira, Elifas & Silvia	5 Dorset Dr.	\$1,400.68	A
68	6	Hartmann, John/Carpenter, Barbara	26 Brasser Lane	\$7,636.93	T
72	5	McHale, Thomas J & Jane J	23 No. 7th St.	\$6,742.62	T
76	13	Krayowski, Patrick J	44 No. 12th St.	\$143.66	T
77	7	Santelli, Steven L & Mary Ann	33 No. 12th St.	\$1,404.35	T
84	10	Schmitt, G & DaCosta, S.	43 No. 12th St.	\$593.47	T
93	9	Hanke, L & Z. Hanke, R & C, F & H	31 No. 23rd St.	\$4,612.04	T
93	11	Savona, Anthony V & Audrey C	53 Commonwealth Rd.	\$1,324.15	A
96	11	Christian, Robert M & Deborah E	43 Commonwealth Rd.	\$1,324.15	A
111	25	Bracuto, Daniel	285 Roosevelt Lane	\$2,080.30	A
120	15	Crisafulli, Frank	423 Boulevard	\$1,678.69	T
128	1	Santana, Rafael & Danie	622 Kingston Ave.	\$1,406.73	T
132	9	Cristie Properties, LLC	20 Market St.	\$22,253.78	T
134	21	Pellino, Angelo	170 So. Michigan Avenue	\$2,918.08	A
135	6	Mokes, Peter J	648 Passaic Ave.	\$439.67	M
136	20	Sullivan, Mary E.	641 Passaic Ave.	\$6,265.81	T
136	33	Radzion, Edward J Jr & Lisa M	674 Richfield Ave.	\$6,284.65	T
137	4	Forde, Ralph C & Danielle L	146 So. 25th St.	\$1,584.41	A
151	6	Greenig, Joan/Coyle, Margaret	250 So. 23rd St.	\$6,397.29	T
157	12	Donnary, Terrence & Alice	649 Summit Ave.	\$5,066.23	T
162	10	Nichols, Robert M-Est. of	750 Vernon Ave.	\$1,417.86	T
174	6	Goncalves, Justino	690 Fairfield Ave.	\$1,087.27	A
179	8	Rodrig, Helen E-Trust	356 Market St.	\$12,651.84	T
180	14	Levine, J/Lonero, N/Smidt C-K-C	901 Newark Ave.	\$11,233.52	T
180	15	Friedrich, Norman/Friedrich, John	195 Sumner Ave.	\$6,729.95	T
		Friedrich, Norman/Friedrich, John	540 So. 31st Street	\$2,872.81	T

T - Taxes A - Special Assessment M - Miscellaneous Charges

U237131 UNL May 7, 14, 21, 28, 2009 (\$405.72)

## UNION

TOWNSHIP OF UNION  
BOARD OF EDUCATION  
SCHEDULE OF MEETINGS  
2009-2010

Pursuant to the Open Public Meetings Act, the Board of Education hereby adopts the following schedule of meetings:

Tuesday	May 12, 2009	7:00 p.m.	Committee/Work Session	Administration Bldg.
Tuesday	May 19, 2009	7:00 p.m.	Regular Session	Union High School
Tuesday	June 09, 2009	7:00 p.m.	Committee/Work Session	Administration Bldg.
Tuesday	June 16, 2009	7:00 p.m.	Regular Session	Union High School
Tuesday	July 14, 2009	7:00 p.m.	Regular Session	Union High School
Tuesday	August 18, 2009	9:00 a.m.	Regular Session	Administration Bldg.
Tuesday	Sept. 08, 2009	7:00 p.m.	Committee/Work Session	Administration Bldg.
Tuesday	Sept. 15, 2009	7:00 p.m.	Regular Session	Union High School
Tuesday	Oct. 13, 2009	7:00 p.m.	Committee/Work Session	Administration Bldg.
Tuesday	Oct. 20, 2009	7:00 p.m.	Regular Session	Union High School
Tuesday	Nov. 10, 2009	7:00 p.m.	Committee/Work Session	Administration Bldg.
Tuesday	Nov. 17, 2009	7:00 p.m.	Regular Session	Union High School
Tuesday	Dec. 08, 2009	7:00 p.m.	Committee/Work Session	Administration Bldg.
Tuesday	Dec. 15, 2009	7:00 p.m.	Regular Session	Union High School
Tuesday	Jan. 12, 2010	7:00 p.m.	Committee/Work Session	Administration Bldg.
Tuesday	Jan. 19, 2010	7:00 p.m.	Regular Session	Union High School
Tuesday	Feb. 09, 2010	7:00 p.m.	Regular Session	Union High School
Tuesday	Mar. 09, 2010	7:00 p.m.	Committee/Work Session	Administration Bldg.
Tuesday	Mar. 16, 2010	7:00 p.m.	Regular Session	Union High School
Tuesday	Apr. 27, 2010	7:00 p.m.	Organization Mtg	Union High School

\*Regular meetings (with the exception of the August 18th regular meeting) will be held in the Library at Union High School, North Third Street, Union, New Jersey. Formal action will be taken at these meetings and may be taken at any special meetings called by the Board of Education.

U237292 UNL May 7, 2009 (\$55.86)

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on Line

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Your online source for  
public notices in New Jersey

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CONVENIENT!



Union  
County

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Call Daily  
Monday through Friday 9:00 AM - 5 PM  
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will help to create your ad.

Use your computer  
Day or Night - 24/7  
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**FAX or MAIL**

Worrall Community Newspapers  
P.O. Box 3109  
Union, NJ 07083

**FAX 908-686-4169****DISTRIBUTION**

UNION COUNTY TOWNS  
Union, Kenilworth, Roselle Park, Hillside,  
Linden, Roselle, Rahway, Elizabeth,  
Clark, Cranford,  
Summit, Springfield, and Mountainside

ESSEX COUNTY TOWNS  
Maplewood, South Orange, West Orange,  
East Orange, Orange, Irvington,  
Vailsburg, Nutley, Belleville,  
Bloomfield and Glen Ridge

**RATES**

20 words or less.....\$20.00 per insertion  
Additional 10 words.....\$6.00 per insertion  
Contract Rates Available

**COMBO - BEST BUY**

Ask about our 2 county combo rate and  
save \$\$\$\$. All classified ads appear online  
without additional charges

**ADD A PHOTO - 1x1"** Only  
**TO YOUR AD** **\$8.00**

**DEADLINES**

In-column 3 PM Tuesday  
Display - Space reservation 5 PM Friday  
Ad Copy 12 noon Monday  
Business Directory 4 PM Thursday

**ADJUSTMENTS**

Adjustments: We make every effort to avoid  
mistakes in your classified advertisement. Please  
check your ad the first day it runs! We cannot be  
responsible beyond the first insertion. Should an  
error occur please notify the classified department.  
Worrall Community Newspapers, Inc. reserves the  
right to reject, revise or reclassify any advertisement  
at any time.

**CHARGE IT**

All classified ads require prepayment.  
Please have your card handy when you call.

**SEE YOUR AD  
ON THE INTERNET**

E-Mail your ad to us at  
[class@thelocalsource.com](mailto:class@thelocalsource.com)

[www.localsource.com](http://www.localsource.com)

OR Fax: your ad to us at  
or 908-686-4169

**BONUS**

All Help Wanted Employment ads  
include a fax or email link allowing applicants  
to apply by responding online. Resumes can  
be sent as attachments.

**GARAGE SALES**

30 words \$31.00  
Garage Sale signs, price stickers, balloons,  
helpful hints, inventory sheet and  
Rain Insurance available.

**BIG SAVINGS**

Place your classified ad online with  
Ad Owl 24/7 at [www.localsource.com](http://www.localsource.com)  
No cost for items priced under \$100.00. Limit one item per ad for 20 words,  
and two ads per customer per week. Heading must be Miscellaneous (745).  
NO PHONES IN ADS WILL QUALIFY.

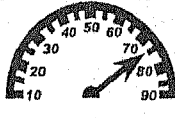
**AUTOMOTIVE**

One low price to advertise - 10 weeks  
20 words for \$39.00  
No word changes permitted  
Add a photo for \$8.00

Let Us Help You With Our

**AUTO SPECIAL**

20 words - 10 WEEKS of Exposure including LocalSource.com for \$39.00 in  
UNION County or 10 WEEKS of Exposure for \$59.00 in UNION & ESSEX County

**AUTOMOTIVE****AUTO FOR SALE**

\$500! HONDAS & TOYOTAS From  
\$500! Buy Police Impounds & Reposi  
Acuras, Nissans, Chevys & more from  
\$500! For Listings 800-366-0124 ext.  
L215

BUY POLICE Impounds! 99 Honda  
Civic! \$500! 98 Acura Integra \$750! 97  
VW Jetta \$900! Hondas, Chevys, Jeeps  
& More! For listings Call (800)426-9668  
Ext 9460

HONDA CIVIC '99 \$500! Honda Accord  
'97 \$900! Police Impounds from \$500!  
Cars/Trucks/SUV's! For listings  
(800)426-9668 Ext 9483.

**AUTO FOR SALE**

\*POLICE IMPOUNDS for Sale! Honda  
Civic 2002 only \$1000! Honda Accord  
1998 only \$750! Hondas, Toyotas, Nis-  
sans & More from \$500! For Listings  
800-366-0124 ext. L213

**AUTOS WANTED**

aAa) \$250 CASH! at pickup or donate,  
coupons free \$1000! Groceries, \$500/  
Gas. Junk or running. No title ok! 1-888-  
204-7536 Espanol

DONATE YOUR CAR to Special Kids  
Fund. Help Disabled Children With  
Camp and Education. Non-Runners OK.  
Quickest Free Towing. Free Cruise/Hotel  
Voucher. Tax Deductible. Call 1-866-448-  
3254.

PLEASE DONATE Your car. 1-800-692-  
1221 Childrens Hope Charities. Tax  
deductible-free pickup-any condition.  
Also receive gift certificate for each car  
donated. Help Us, Help Children.

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hour + Full Federal Benefits. No Experi-  
ence Required. Now Hiring! Green Card  
OK. 1-800-913-4384 ext. 95

\$600 WEEKLY POTENTIAL\$\$\$ Helping  
The Government part time. No Experi-  
ence. No selling. Call: 1-888-213-5225  
Ad Code E. Void in Maryland and South  
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Worrall Newspapers has an immediate  
opening for a motivated self starter to  
service existing accounts and make calls  
on new. Previous experience preferred  
but will train the right candidate. Benefits/  
401K and car allowance. Please fax  
resume to 908-686-4169 or Email to:  
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FAA approved program. Financial aid if  
qualified. Housing Available. Call Avia-  
tion Institute of Maintenance. (888-349-  
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Worrall Community Newspapers is seek-  
ing a person to work full or part time in  
the classified department of our 11 week-  
ly community newspapers. Will answer  
inbound calls and make outbound sales  
calls to generate new business. Will train  
qualified individuals. Must type 40 WPM  
and have basic computer skills. Must be  
customer oriented with good phone eti-  
quette.

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or e-mail:  
[hankwebb@thelocalsource.com](mailto:hankwebb@thelocalsource.com)

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Lease Opportunity. Call 973-857-1390.

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Home. No Experience! Easy work!  
Part Time or Full Time. Call: 1-888-  
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our angel pins in the comfort of your own  
home. No experience required. Call 413-  
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Full Benefits/Paid Training. Work avail-  
able in areas like Homeland Security,  
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MYSTERY SHOPPERS Needed. Earn  
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Now Hiring OTR Dry Van Drivers!  
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Time, Excellent Equipment, One-Day  
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Old, Class-A CDL required,  
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NATIONAL Company Hiring Now \$25/  
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NOW AVAILABLE! 2009 Post office  
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Call 1-800-910-9941 Today! Ref#NJ09.  
Publication offer.

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OFFICE STAFF, Full-time, across from  
St. Barnabas in private medical office.  
Energetic, affable, front desk and com-  
puter skills. Med experience, will train.  
Fax 973-669-0805 or call 973-731-5677

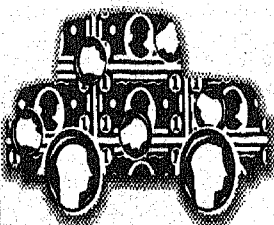
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We have new lanes!**

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**20 Words - \$39.00**

Choose Essex or Union or both  
Counties for \$54.00. Price  
includes repeating your ad nine  
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For More Information Please Call  
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Providing Personalized Songs for Seriously Ill Children

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Foundation

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PART-TIME, Home-based Internet business. Earn \$500-\$1000/month or more. Flexible hours. Training provided. No selling required. FREE details. [www.K348.com](http://www.K348.com)

## REPORTER

WORRALL COMMUNITY NEWSPAPERS, UNION, NJ, a group of 11 weeklies serving 24+ towns in Union and Essex Counties in New Jersey is seeking a full time reporter. Candidates should have reliable transportation. Experience is preferred but we are willing to train the right person

Interested parties please send e-mail to Steve Proctor at [Essexcty@thelocalsource.com](mailto:Essexcty@thelocalsource.com) EOE. No phone calls please.

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SALES & Media Reps Needed! Earn up to \$25/hour! Full Time/ Part Time Available! No Experience Needed! Training Provided! For more Info call 800-935-9058 ext. B130

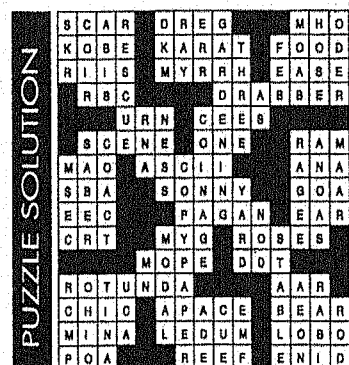
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PLACE YOUR CLASSIFIED AD TODAY!

## PUZZLE APPEARS IN OUR A&amp;E SECTION



## ANNOUNCEMENTS

## ANNOUNCEMENTS

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## LOST AND FOUND

REWARD FOR blue canvas camera case with Vivitar camera. Last seen on Frederick & Newark Avenues, Belleville on January 25, 2009. Call 973-631-6304 ask for Rose.

## INSTRUCTION

## INSTRUCTION

5K IN 30 days From Home With Your Computer. No Experience Required. Start Immediately. Free CD Shows How [www.30DaysTo5k.com](http://www.30DaysTo5k.com)

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## MISCELLANEOUS

## MISCELLANEOUS FOR SALE

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A NEW COMPUTER NOW! Brand Name laptops & desktops. Bad or No Credit - No Problem. Smallest weekly payments available. Its yours Now. Call 800-317-7891

CHERRY BEDROOM Set- Solid Wood, never used, brand new in factory boxes. English Dovetail. Original cost \$4500. Sell for \$795. Can Deliver. (201) 780-8911.

LEATHER LIVING Room Set in original plastic. Never used, Original price \$3,000, sacrifice \$975. Can deliver. Call Bill 201-255-6259.

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STORE FIXTURE Liquidation Going On Now! FORTUNOFF NJ & NY Stores Check website for locations: [www.greatamerican.com](http://www.greatamerican.com) 818-884-3737, ext. 1330

## ESTATE/HOUSE SALE

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We do full or partial  
Estate Sales  
Call April at 908-283-1396

## WANTED TO BUY

ANTIQUE &  
OLDER FURNITURE,  
Dining Rooms • Bedrooms,  
Breakfronts • Secretaries, Etc.  
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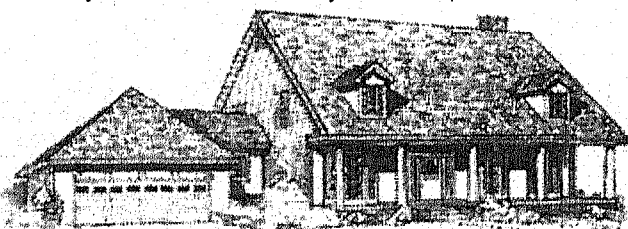
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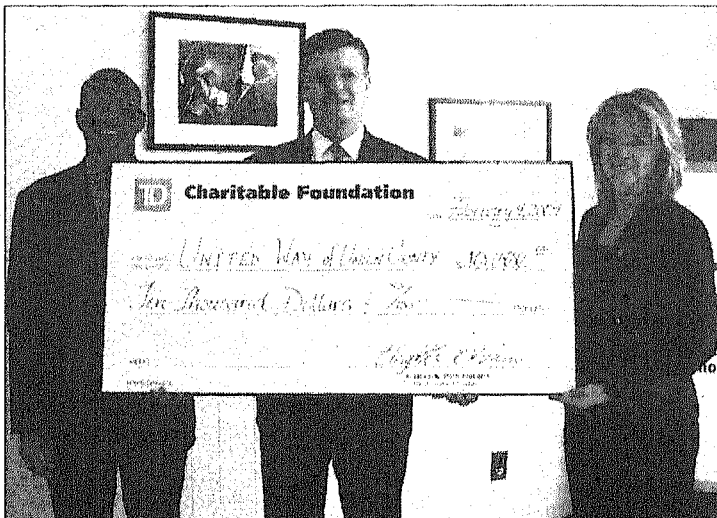
# REAL ESTATE & BUSINESS

PAGE 48 — THURSDAY, MAY 7, 2009

LOCALSOURCE.COM

UNION COUNTY LOCALSOURCE

## You can 'bank' on it



The TD Charitable Foundation recently donated \$10,000 to United Way of Greater Union County. From left: James W. Horne Jr., president of United Way of Greater Union County; Brian A. Ziemba, regional vice president of TD Bank and Beatrice Romao, retail market manager of TD Bank.

## COUNTY NEWS

### Celebrating five years

Since opening its doors five years ago in downtown Summit, BeadLuxe has been the place where adults and children go to create beaded jewelry.

Skilled and friendly staff help customers choose from an extensive selection of beads to create one-of-a-kind jewelry for themselves or others.

The success of this original retail concept conceived by local New Jersey residents, prompted the opening of a BeadLuxe store in Bedminster, a satellite store within Glassworks Studio in Morristown

and an on-line store, [www.BeadLuxe.com](http://www.BeadLuxe.com). To celebrate and to thank their loyal customers, BeadLuxe is offering promotions and discounts through out the month of May. BeadLuxe is located at 319 Springfield Ave. and can also be reached at 908-598-9111.

### Weichert's Union office earns honors

Joe McDonald, regional vice president of Weichert, Realtors, has announced that the Weichert Union Office was recognized for regional accomplishments during the month of March.

## Weichert to host local seminars

With home foreclosures and short sales on the rise, the current real estate market offers many great opportunities for homebuyers and investors alike. In fact, purchasing a property in default can be a great option for buyers who wish to take advantage of today's affordable housing prices. Still, many buyers are unfamiliar with the process and timeline involved in purchasing such homes.

To help prospective buyers understand both the advantages and challenges associated with buying foreclosed and short sale properties, Weichert Realtors will host a free seminar on May 16 in each of its approximately 500 company-owned and franchised offices nationwide. Through the seminar, Weichert Realtors, along with its affiliate companies, Weichert Financial Services and Weichert Real Estate Affiliates Inc., will give attendees an overview on short sale and foreclosure properties and will outline the tremendous buying opportunity provided by today's affordable

prices and historically-low interest rates.

"Our seminar is designed to educate attendees on the many intricacies that buyers should be aware of when purchasing foreclosed, short sales, and REO properties," said James M. Weichert, president and founder of Weichert, Realtors. "We'll discuss the best ways to approach purchasing these types of properties and provide buyers with the resources to assess if these types of properties are right for them."

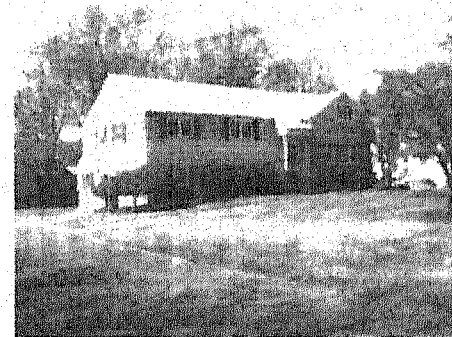
Representatives from Weichert Financial Services will be on hand to share valuable insights with interested buyers.

These mortgage experts, called a Gold Services Managers, will explain Weichert's personalized approach to mortgage financing and how buyers can benefit from purchasing in today's market. Weichert branch managers and sales associates will also review the current market and illustrate why now is a great time to buy.

## COLDWELL BANKER RESIDENTIAL BROKERAGE



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2677233



**UNION** \$450,000  
3BR Cape in the Washington School section features 2 full baths, CAC, gas flt, hw flrs, vinyl siding, above ground pool. NEW windows, pavers, roof.  
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**UNION** \$379,000  
3BR Battle Hill Split features updated EIK, new CAC, 2.1 baths, fam rm, hw flrs.  
2590954



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### Must See in Hillside

Beautiful, spacious colonial home with 5 bedrooms, 1.5 bathrooms, living room & formal dining room, and central air. Hardwood floors throughout. All renovated. A driveway that can fit 4 cars including a 1 car garage. Perfect opportunity to own a home at a fantastic price! Price: \$298,000

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