

# UNION COUNTY LOCALSOURCE

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## Prosecutor replaced by Christie

By Cheryl Hehl  
Staff Writer

Although in January Union County Prosecutor Ted Romankow said he was hoping the governor would reappoint him as prosecutor for another five years, last week he found out it was not in the cards.

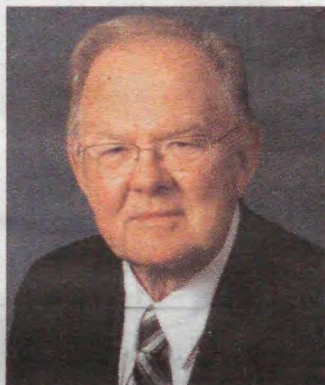
On May 16 Republican Gov. Chris Christie quietly replaced Romankow, appointed twice to five-year terms by Democrat governors, with Grace Park as acting prosecutor. She will retain that title until confirmed by the New Jersey Senate Judiciary Committee and a full senate vote approves the appointment.

The new prosecutor came to the U.S. Attorney's Office in Newark in 2003 as an assistant U.S. Attorney. Park will officially take over the helm June 17.

The change came without any formal announcement from the governor's office or, for that matter, since then.

Although prosecutors are not allowed to be involved in politics, the political influence they wield can be enormous.

While governors tend to nominate prosecutors of their



Theodore Romankow

Friday that he was actually thinking of not accepting another five-year term if Christie had reappointed him.

"I'm ready to move on," the prosecutor said in an interview with *LocalSource*, adding he did not want to have to

own political party when a position opens or a term is up, they do have to contend with "senatorial courtesy," which requires state senators to sign off on a candidate's nomination or reappointment before the state judiciary committee considers it.

Despite the sudden decision on the part of the governor, Romankow did not lament over his 11-year run, or even that he was replaced. In fact, he said

go before the senate judiciary committee to fight for his job.

Romankow's five-year appointment was up in late January, but in the ensuing months the governor has remained closed mouthed on the topic of whether Romankow would be reappointed or replaced.

*LocalSource* had called the governor's office multiple times since January to see if there was any update to this pending issue but was told there was "no news" as late as the week before Christie named Park as Romankow's successor.

Romankow said he found out about the governor's decision the evening of May 15. While surprised to hear he would be replaced, his encounter with New Jersey Attorney General Jeffrey Chiesa was anything but cold.

"This was a very amicable replacement. The governor has been very kind," the prosecutor said, explaining that he respected and liked Christie.

"Christie is a good man and he has appointees who he wants to put in. I understand that," the prosecutor said.

See **ROMANKOW**, Page 7

## More than a dozen picket outside DeFilippo's 'office'

County Watchdog helps create 'news,' covers event as reporter

By Cheryl Hehl  
Staff Writer

HILLSIDE — A group masquerading as concerned taxpayers of Hillside picketed in front of Union County Improvement Authority Executive Director Charlotte DeFilippo's house last week, chanting and carrying signs protesting that she will be paid \$600 a day until Aug. 1.

Less than 15 picketers ended up walking back and forth in front of and along side of DeFilippo's home on King Street shortly after 4 p.m. on May 15, well over an hour after the event was supposed to start.

Although when Mayor Joe Menza called *LocalSource* to promote the protest he claimed the demonstrators would be irate taxpayers from Hillside, it turned out this was not entirely true, if at all.

Actually, it was a Cranford-based group of citizen activists heavily involved with the Union County Watchdog Association that marched up and down in front of DeFilippo's Hillside home in the late afternoon. The event, seemingly orchestrated by UCWA founder and president, Tina Renna, was also video taped for the County Watchdog website, the blog for the Union county Watchdog Association.

Since 2005, the UCWA has been a thorn in the side of county officials, continually posting blogs and investigative articles involving issues the county has either failed to address or kept under wraps.

Renna stood across the street from DeFilippo's modest two-story corner home with Menza, snapping pictures, while a man with a bullhorn encouraged picketers to yell "\$600 a day, we won't pay."

The demonstrators carried signs that pointed out, among other things, "Charlotte and Ray — Equal Political Corruption," "Disgusting and Disgraceful Charlotte," and "Lesniak the Liar."

There was no visible sign at the Dutch Colonial style home with drawn shades that the executive director was home, other than a vehicle parked along the side street with a handicap placard hanging from the rear view mirror.

Vehicles traveling up busy King Street during the commuting hour slowed to see what the disturbance was about, while Renna prepped to tape an interview with Menza.

Prior to interviewing the Hillside mayor, though, Renna, microphone in hand, See **PROTESTERS**, Page 6



Photo By Cheryl Hehl

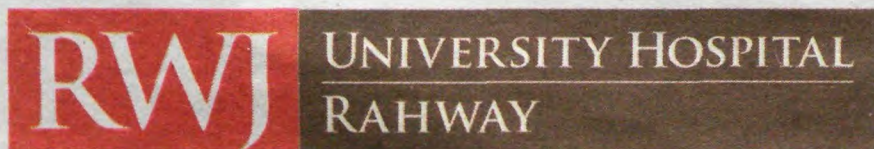
A protest was staged at the home and office of Charlotte DeFilippo, the outgoing leader of the Union County Democratic Party and the Union County Utilities Authority.



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**RIBBON CUTTING** — Union County Freeholders, members of the State's 22nd District legislative delegation, the Linden Youth Soccer Association, and Linden municipal officials, including mayor and council, were on hand to formally dedicate and cut the ribbon on new soccer and softball playing fields at Wheeler Park in Linden on Saturday. The County fields were renovated and made new with field turf and new lights, enabling their year-round usage for soccer, softball and other usage.

## RAHWAY NEWS

### Student returns to share intern experience

Emmilyne Victor, a 2009 graduate of Rahway High School, recently returned to visit the classroom of her Advanced Placement English Language and Composition teacher, JoAnn Bertelo, to share with Bertelo's current students the exciting internship opportunities she had this year in Washington, D.C. In September, Victor will return to Howard University where she will complete her senior year as a broadcast-journalism major with a minor in political science.

While at Howard, Victor has worked on the student television station, WHUT, and as an editor for *The Hilltop* student newspaper. This parallels her experience at Rahway High School, where she was part of Kudos broadcast journalism program, as well as serving as editor-in-chief of the yearbook and on the staff of the school newspaper, *Rho Eta Sigma*.

### Homeopathy program set for June 5 at Library

Rahway Public Library, located at 2 City Hall Plaza, will host a program on homeop-

athy on June 5 from 6:30 to 7:30 p.m. The program will be presented by Carol Moy, a certified, classical homeopath and owner of Mind Body Homeopathic Health LLC.

Moy will discuss homeopathy, which aims to trigger the body's own self-healing abilities, to treat ailments of mind and body. Learn how homeopathy works, and how to use it simply and safely to treat a variety of illnesses, injuries, and chronic disorders. For further information, contact Rahway library at 732-340-1551, ext. 212, or visit [www.rahwaylibrary.org](http://www.rahwaylibrary.org). Registration is not required.

### Learn about Affordable Healthcare Act, June 3

Rahway Public Library will host "Obamacare and You: You Can Win" on Monday, June 3 at 6:15 pm. Join author and consumer educator Katherine Woodfield Hermes for a discussion on health-care reform, how insurance exchanges impact on your health-care choices, and how to save money on premiums even if your employer offers insurance.

Hermes is the author of "Don't Buy That Health Insurance: Become an Educated Health Care Consumer."



# Is Berkeley Heights succession even possible?

*LocalSource takes a glance at what a possible succession would mean for the county, and for Berkeley Heights*

By Cheryl Hehl  
Staff Writer

**BERKELEY HEIGHTS** — There is no doubt people complain about county taxes rising, but few towns have been able to do anything about it. Until now.

The question 20 other towns in the county should be asking themselves is if Berkeley Heights somehow manages to withdraw from the county, how will that affect the county portion of their tax bill. Because the taxes previously paid by this municipality to the county every year will be made up by taxpayers in the remaining towns. That could impact every single property owner in the county.

The decision, reached by the governing body in September, was a major one for this tiny, sleepy community. But few opposed investigating the matter further. Withdrawing from the county, though, is serious business, and one that takes a united front and Berkeley Heights believes they are ready.

Berkeley Heights is a small community of 12,913 nestled in the Watchung Mountains. The quiet, tree lined streets are home to comfortable upscale homes. People who move to this town love the atmosphere but they are frustrated and tired of seeing their county tax bill continue to rise year after year. So tired that they are considering withdrawing from Union County and joining either Somerset or Morris.

The move toward annexing, though, has been a long time coming. Frustration has been mounting for years over “taxation without representation” on the Union County Freeholder Board, which also pushed this municipality towards the fast track to seceding.

Last September when Berkeley Heights Councilman Robert Woodruff proposed the municipality investigate withdrawing from the county, it was met with resounding support from fellow councilmembers and residents as well.

But making such a move is no easy feat. It



File Photo

Berkeley Heights is determined to explore all their options in reducing taxes, and one such option is leaving Union County altogether, and joining neighboring Somerset or Morris.

requires a public referendum on the ballot in November and, if it gets that far, the blessing of the state legislature. Few in this small municipality would disagree that regardless of the road ahead, it makes sense fiscally.

Out of each tax dollar paid by property owners in Berkeley Heights, 60 cents goes to the schools, 18 cents to the town and 22 cents to the county, according to figures calculated by township officials.

For instance, the average homeowner with a house appraised at \$307,000 in 2012 paid \$3,100 in county taxes. In fact, last year Berkeley Heights taxpayers shelled out a whopping \$14.5 million to the county alone.

According to township estimates, if Berkeley Heights withdrew to Somerset

county, taxes at the county level would drop by \$2 million.

If they went to Morris County the savings would be significantly more. For example, the average homeowner with a house assessed at \$307,00 would only be paying \$1,662 in taxes to the county, not \$3,100 as they do to Union County.

Last fall, Woodruff told fellow governing body members it was imperative that they do something for residents.

“If anything is to be done for the people, we need to study this,” he said, pointing out that freeholders come from six of the 21 municipalities with 51 percent of the population, but they make decisions for every property owner in the county.

“Are those freeholders acting in the best interest of this town?” he asked.

Although the final answer is ultimately up to the New Jersey State Legislature, Woodruff felt it was worth a shot and the council agreed.

Since then this town has moved steadily on a course toward getting a non-binding referendum on the ballot.

By spring, Mayor Joseph Bruno decided if this was the direction the township wanted to go, then the public had to be involved. So he made sure this issue was on the agenda at every council meeting.

The reason for this was clear. Both mayor and council did not want any member of the community to feel they could not voice their opinion on this issue.

Another incentive, Bruno said, was that this year the average homeowner with property assessed at \$303,684 would end up paying \$201 more in county taxes, or 7.64 percent more than 2012.

Frustration has continued to mount for this mayor, specifically because the county is building a state of the art golf club at Galloping Hills Golf Course in Union, a new ice skating rink at the former Oak Ridge Golf course in Clark and handing out money left and right for costly studies for other projects and problems.

“They are saying ‘cut your disposable income by eight percent so I can spend more money,’” the mayor said at a March council meeting.

Woodruff’s report further explained why he believed withdrawing from the county is the only answer to the escalating county tax problem.

“Anyone who has sat during the budget process has seen us and how we have worked the budget to the bone, literally. I think we have done our share,” he said in his report to council in September, adding it was time to “look at the other side of the equation and the side of that equation is taxes.”

See **BERKELEY**, Page 9

## Prosecutor eyes ‘hatchet wielding hitchhiker’ in Clark murder

By Cheryl Hehl  
Staff Writer

**CLARK** — In a matter of days the Union County Homicide Task Force apprehended the alleged killer of 73-year-old Joseph Galfy, a prominent attorney found murdered in his Starlite Drive home May 13.

The alleged killer is Caleb Lawrence McGillvary, an internet sensation who made news last year when he saved a woman by hitting her attacker in the head with the backside of his hatchet.

Known on YouTube and the internet as “Kai the Hatchet Wielding Hitchhiker,” the suspect had no known permanent address, preferring to hitchhike around the country and tell people he was “home free,” not homeless.

McGillvary was charged May 16 with the homicide of Galfy and is currently being held in Philadelphia where he was apprehended. He is awaiting extradition to New Jersey where he will be held on \$3 million bail at the Union County jail in Elizabeth.

At this point, the prosecutor said, there is no timetable for when the suspect will be returned to New Jersey. A first court appearance will be scheduled once he is returned to Union County.

How the suspect was apprehended so quickly is more like a episode of CSI than a crime solved by a county task force. But one thing is certain, thanks to tips from callers and evidence at the scene, this murder suspect was able to be caught in just a matter of days.

On Thursday May 16, investigators were aware that Galfy picked up McGillvary in Times Square on Saturday May 11 and brought the drifter back to his Clark ranch-style home that night.

The next day Galfy took McGillvary to the train station in Rahway, but the drifter returned later that evening and was picked up by the attorney and taken back to his Starlite Drive home. Authorities said the attorney was murdered sometime late Sunday night, dying of blunt force trauma.

Within an hour of police entering Joseph Galfy’s home

in response to a concerned call from Kochanski, Baron and Galfy, the firm where the resident was a partner, Starlite Drive was cordoned with police tape.

Clark police, the first to arrive on the scene, found the attorney dead on the floor by the side of the bed, clad only in underwear and socks, suffering from head trauma.

News of Galfy’s death in the upscale neighborhood spread quickly through the township and beyond, with most questioning how such a crime could have happened to this quiet professional who was was well liked.

Stopping short of saying Galfy had been murdered after a liaison with his killer, the prosecutor’s office waited until the results of an autopsy were revealed by the medical examiner. By the following day, there was no doubt the attorney had been bludgeoned to death and the hunt was on for the person who committed the brutal crime.

Although tight-lipped about what was discovered at the scene of the crime, Prosecutor Ted Romankow announced

See **INTERNET**, Page 9

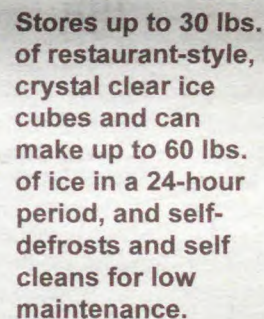






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## A photograph of a modern kitchen interior. On the left, a large stainless steel refrigerator with a water dispenser is integrated into dark cabinetry. To its right is a countertop with a sink and a built-in oven. The floor is a reddish-brown color. The overall aesthetic is clean and contemporary.



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Photo By Cheryl Hehl

Protesters marched outside the home and home office of outgoing Union County Utilities Authority Director Charlotte DeFilippo.

## Protesters march outside DeFilippo's home

(Continued from Page 1)

brought up that demonstrators were "citizen activists" from County Watchdog, and explained why they were protesting.

"Protesters have taken offense to the UCIA executive director earning \$600 a day until Aug. 1," Renna said, pointing out something viewers might not notice.

"She claims she is handicapped but there is no handicapped accessibility to her home," the activist blogger added.

Renna then moved on to interview Menza, asking why the demonstration was taking place.

"This is about Charlotte DeFilippo hanging on for dear life when in fact she should have resigned quite a long time ago," said Menza, referring to the fact that the UCIA executive director's last day was not until Aug. 1.

"She is getting seven more paychecks, when she has bilked the county and taxpayers of Hillside for enough money," the mayor added.

Renna then brought up the Regular Democratic party campaign signs on DeFilippo's front lawn, asking Menza if it was "legal" to run a campaign "where you conduct the people's business."

"No it is not," he said, pointing out that the group was not picketing the executive director's home, but rather "her office."

Menza's comment directly referred to the fact that DeFilippo, who earns \$160,000 annually, was given permission by the UCIA board and Union County Freeholder Board to work from home due to a handicap that limits her mobility.

"We citizen watchdogs have seen this before," Renna responded, moving on with Menza to encourage the handful of demonstrators

to keep moving and shout louder.

Although DeFilippo did not return calls to *LocalSource*, those who work with the executive director were appalled by the picketing.

"I can't believe they would do something like this at her home," said one county employee who sits on the UCIA board. "She is leaving. Why are they rubbing salt in her wounds?"

Another, reached Thursday, merely said "it's disgraceful the mayor of Hillside is involved in this. He should not have been there."

Menza, who is running for another five-year stint as mayor, smiled and waved at drivers as they rode slowly by trying to see what was going on.

Neighbors living in the area, who preferred their names not be used, said they were not upset by the picketing, just confused.

"What is this about? Who are they talking about?" said one man, while a young mother pushing a baby carriage said the same.

Otto Smith, a lifelong resident of Hillside, took things in stride as he made his way up the block on his ritual pre-dinner walk.

"Well, what can you say except these picketers have the right to demonstrate if they are not happy with what is going on. But to me, it just isn't clear who Charlotte and Ray are," the resident said, adding as he walked away "This is what America is all about. The freedom to voice our opinion."

After about an hour of demonstrating, the contingent of citizen activists from Cranford quickly departed and King Street went back to the quiet neighborhood it was before the staged event began.

## Hazardous waste to be collected on June 1

Union County will sponsor a Household Special Waste Collection event on Saturday, June 1, so Union County residents can get rid of outdated or unwanted household chemicals, mercury thermostats, propane tanks, and automobile tires in an environmentally safe manner. The collection will take place from 9 a.m. to 2 p.m. at the Cranford campus of Union County College, located at 1033 Springfield Ave., Cranford, opposite Nomahegan Park.

Residents of Union County are eligible to participate at no cost. Pre-registration is not required for this special Saturday collection.

All that residents need to do is drive to the site with their household special waste, propane tanks, automobile tires, and mercury thermostats. Workers at the site will unload the vehicles.

"Household special waste" includes oil-based paint and varnish, antifreeze, aerosol cans, pool chemicals, corrosives, pesticides, herbicides, solvents, thinners, fire extinguishers, motor oil and oil filters, gasoline, batteries, thermostats, unbroken fluorescent bulbs, blood pressure devices, and mercury switches. Only materials in original or labeled containers will be accepted. No containers larger than five gallons will be accepted.

Latex or water-based paint and empty cans will not be accepted. They should be disposed of in with the regular garbage. Leftover latex paint can be air-dried or, to hasten the drying process, kitty litter and/or newspaper can be added to hasten the drying.

There is a limit of eight automobile tires, without rims, per household. This is a household recycling event. No businesses, please.

A complete list of the materials that will be accepted on June 1 is available at the Union County Bureau of Recycling and Planning web site: [www.ucnj.org/recycle](http://www.ucnj.org/recycle)

The household hazardous waste collection will be held rain or shine, for Union County residents only and not for businesses. Proof of Union County residency is required. For more information, call the Recycling Hotline at 908-654-9889.

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File Photo

Prosecutor Theodore Romankow will be replaced by Gov. Chris Christie in June. Romankow was a holdover from previous Democrat administrations, but had been awaiting word from Christie's office on his future.

## Romankow says goodbye

(Continued from Page 1)

"Look, I have had a great 11-year run. Its time to look for other opportunities," Romankow added.

Romankow was first appointed the chief law enforcement officer in Union County in July 2002 by former Democrat Gov. James McGreevey, reappointed five years later to a second term by Democrat Jon Corzine.

Later in the day on May 16, Romankow put out a memo to his more than 250 employees in the prosecutor's office, announcing his departure in June.

"It is with mixed emotion that I am advising that I will be leaving my position as prosecutor," Romankow said in the email to employees, adding that it has been his "honor and pleasure to have worked with all of you."

"I have felt that this office is truly a family. Not just a group of employees working together for a law enforcement agency."

The email went on:

"As I told many of you over the years, every single person at every level is as important as the other. Without each and every one of you this office would not have achieved success in so many areas," Romankow told his employees, pointing out "your legacy and mine are intertwined and for that we should feel a great sense of pride."

When he took over as prosecutor, Romankow vowed to make drug intervention and gang prevention and prosecution the centerpiece of his administration.

Under his direction the Union County Prosecutor's office became the first in the state to utilize the RICO, or Racketeer Influenced and Corrupt Organizations Act against drug dealers and members of these organizations.

As prosecutor, Romankow also created the Gang Task Force and Gang Intelligence Unit, which was charged with investigating and prosecuting gang-related crimes. The newly constructed Child Advocacy Center, a milestone for the prosecutor, serves as a full service location for those victimized by sexual abuse. The Forensic Laboratory, which is internationally certified, also was a plus for Romankow.

Implementing the Union County Homicide Task force, which Romankow said served as a model for other counties, raised the solve rate for homicides to more than 70 percent in the county.

Park has prosecuted cases in healthcare fraud, terrorism, securities fraud and violent crimes. She is currently in the healthcare and government fraud unit of the U.S. Attorney's office and has handled a significant number of investigations and prosecutions of public and private entities.

Prior to coming to the U.S. Attorney's Office, Park was an associate at Cravath, Swaine & Moore in New York City. She obtained her law degree from Harvard Law School and her B.A. in Political Science from the University of California at Berkeley.

## CLARK PRESCHOOL PROGRAM

Clark Preschool currently has openings for enrollment for the 2013 – 2014 school year. Clark Preschool is a general education preschool program available for children who turn ages 3 – 4, by October 1, 2013. Full day classes meet Monday through Friday from September 6, 2013 – June 19, 2014 from 9:00 a.m. – 3:15 p.m. Clark Preschool follows the Clark Public Schools calendar. For tuition cost and registration please call Elaine LoPrimo, Preschool Secretary, 732-428-8408.

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## Union County Baseball Association SUMMER YOUTH BASEBALL LEAGUE

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**REELING IT IN** — Essex County Executive Joseph N. DiVincenzo, Jr. announced that Kirauhn Jones from Union, right, was the first male to catch a fish at the Essex County Fishing Derby in Essex County Verona Park in Verona on Thursday, May 16. He caught the first fish three minutes into the derby. With him is Frank Gesumaria from the Essex County Department of Parks, Recreation and Cultural Affairs. Upcoming fishing derbies will be held Saturday, June 8, in Essex County Monte Irvin Orange Park and Saturday, June 15, in Essex County Irvington Park. For information, call the Essex County Department of Parks, Recreation & Cultural Affairs at 973-735-6229.

## Mayor's Council on flooding making slow, but determined progress

### Cranford Mayor meets with Army Corp of Engineers

By Cheryl Hehl  
Staff Writer

Things are moving along in the effort to alleviate flooding along the Rahway River.

Last week the U.S. Army Corps of Engineers agreed to complete the next stage of the evaluation needed to find alternative flood mitigation measures for towns that live along this waterway.

Although Cranford Mayor Tom Hannen is just one of 11 members on the Mayors Council On Rahway River Flood Control, recently he had an opportunity to get front and center with federal representatives who have the power to help ease flooding woes along the Rahway river.

Hannen met with representatives of the U.S. Army Corps of Engineers in New York City to discuss seven project options the corps proposed, and while nothing is set in stone, it is the first positive sign in years that help may indeed be on the way.

The mayors have been working closely with the Army Corps of Engineers and the New Jersey Department of Environmental Protection for a while to come up with the best options to protect the towns that experienced \$100 million in damages as a result of Tropical Storm Irene alone.

So far the U.S. Army Corps of Engineers evaluated the hydrological benefits of the seven alternatives and are now trying to estimate how much it will cost to implement each one. This is a critical juncture, according to former Cranford Mayor Dan Aschenbach, who coordinated the mayors council.

For instance, federal law requires each alternative be reviewed and the project with the strongest cost-benefit ratio be selected for further review. Benefits, though, must outweigh cost or the project cannot move forward.

The alternatives on the table include raising Lenape Park dam and levees in Cranford with channels or an alternative of less channels; excavation of Orange reservoir and gate opening, which already was rejected as an option; modification of the Orange reservoir and channels; South Mountain Regional dry detention basin and channels; or South Mountain Regional dry detention basin without channels.

Also considered were non-structural alternatives and water storage solutions for Robinson's branch of the Rahway river.

The study, which began in 2002, hit a wall until after Tropical Storm Irene hit. It was only after this devastating storm that the mayor's council and local legislators began advocating for the army corps to make Rahway river flood mitigation a top priority.

The army corps said they will come to a decision on an alternative plan sometime this year. All eleven mayors, including Hannen, Millburn Mayor Sandra Haimoff; Springfield Mayor David Amlen; Rahway Mayor Rick Proctor; Union Mayor Clifton People; Winfield Mayor Margaret McManus; Kenilworth Mayor Kathi Fiamingo; and Garwood Mayor Patricia Quattrocchi all have been advocating for the state to fund this environmental evaluation so the selected alternative will be based on the best information available.

Hannen and Haimoff have met personally with Gov. Chris Christie and his staff to urge the funding of the evaluation in the 2014 budget.

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## BOOK SIGNING!

Clark resident

**LESLIE MICONE**

writes her first Novel, 'Josephine'.

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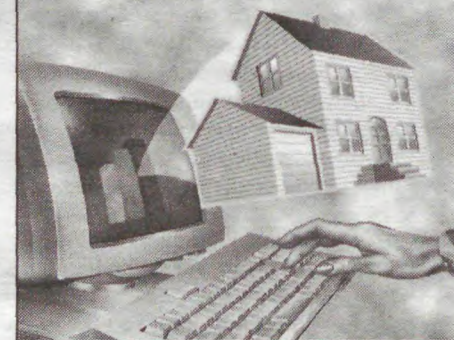
After exploring her family's roots, Leslie discovers her great-grandmothers difficult and painful life. She determines to give her great-grandmother, Josephine, a happy ending. 'Josephine' is a romantic suspense novel with unexpected twists and a joyful ending.

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the homes for sale in  
your local area!!

Check it out at:

**localsource.com**



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## Berkeley Heights want to 'send a message' to county

(Continued from Page 3)

"What we are doing, and we are working very hard at it, is essentially treading water," the councilman said.

Woodruff provided statistics for the two counties the township is considering withdrawing to: Somerset and Morris.

Using the same assessed value of \$307,000 for the average homeowner, Somerset County could offer 30 percent less in county taxes, while Morris County could offer 46 percent less.

"If I take and expand that out, it's this simple: if we were in Morris County the last three years, we would have paid \$4.5 million less in 2009, \$5.2 million less in 2010," he said, adding that the number would have been \$6.8 million less in 2012.

If the township was in Somerset, these numbers would be \$2 million less in 2009, \$3.5 million less in 2010, \$4.4 million less in 2012, according to the councilman.

While Woodruff was not suggesting that county government be abolished, he did believe Berkeley Heights had to act boldly and quickly.

"It would be in the best interest of the town, at this time," he said, adding that "this is something that has been coming for a long time."

"I think we need to make a statement to

the county as a township, as a council," the councilman said, noting the township should not think about how the legislature might vote on such an issue.

"This has to stop and I don't know any other way to do it," Woodruff added.

Union County Public Information Director Sebastian D'Elia scoffed at the idea of Berkeley Heights putting a referendum on the November ballot.

"It's just another political ploy," he told *LocalSource* two weeks ago, adding that there is no chance withdrawing from the county would work.

Complicating the picture, D'Elia said, is the fact the Berkeley Heights is the home of many county-owned facilities, including Runnells Specialized Hospital and Watchung Reservation. Should the township be successful in withdrawing to another county, they would have to reimburse the county for these facilities. That, he said, could run millions.

Regardless, Bruno is determined to put the referendum on the ballot and is aware of the law surrounding this move. A resolution must be passed by the governing body by the first meeting in August.

**Next week: Secession has been tried in New Jersey, but it is a long, hard road with few successes.**

## Internet sensation nabbed as Clark murder suspect

(Continued from Page 3)

that the homicide task force and Clark police were in the early stages of an investigation.

Things rapidly changed by May 16, when media outlets reported the 24-year-old McGillvary allegedly murdered Galfy after a liaison that began in New York City's Times Square.

The investigation came together very quickly after that. Within hours of a May 16 press conference identifying McGillvary as a suspect in the murder, Romankow said the Union County Crime Stoppers Tip Line was flooded with calls from around the country. Shortly after they had McGillvary cornered.

Police did not say how they connected McGillvary to the grisly Clark murder but credited those who called the Tip Line. One in particular from an individual in Cherry Hill saying he observed his neighbor with McGillvary earlier in the day. From that point, police were on the trail of McGillvary.

Ironically, on Tuesday, the day after the murder, McGillvary posted on Facebook that he had been drugged, raped and found himself in a strange house with a man he did not know and no memory of how he got there.

He also asked posters what they would

do if they found themselves in this situation. Many commented that he should "use his hatchet," according to media reports.

It was just two days later that McGillvary was arrested at the Greyhound Bus Terminal in Philadelphia, Pa. by police from that city.

The only thing left in the dark is how Galfy and McGillvary met in Times Square, or how authorities knew the internet sensation hitchhiker had committed the crime.

From the beginning, Mayor Sal Bonaccorso maintained there was no danger to the community because no forced entry was found. The mayor stressed that inviting a stranger into your home was not a good idea.

"I wish he had shown better judgement. This is a case of this resident inviting someone into his home," he added, pointing out this was not the actions of a serial killer.

Romankow was proud of how quickly the Union County Homicide Task Force acted and said so in a press statement.

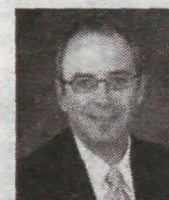
"I am grateful for the overwhelming response and dedicated effort by the public and law enforcement that led to this arrest," the prosecutor said, adding that he believed "everyone is a little safer with this person off the streets."

Galfy's funeral was May 17 in Watchung.

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As the body's largest organ, your skin works constantly to protect the organs, regulate body temperature, and it reflects your overall health. If you notice or experience any changes to your skin, it's best to see a dermatologist. Our goal is to provide only the highest quality, compassionate care for patients that need dermatologic care. For more information, call 908-925-8877. Evening and Saturday appointments are available. Our office is conveniently located at 515 North Wood Ave., Linden. New patients are gladly accepted.

P.S. It is very helpful for rosacea patients to identify and avoid triggers (such as extreme hot and cold, alcohol, exercise, spicy food, etc.) that prompt outbreaks.



## OPINION

# Remember the sacrifices of our soldiers

Although the rainfall of the past week has made it feel more akin to April than May, Memorial Day tells us that it is indeed the month of May. And while the summer solstice signifying the beginning of that season isn't until June 21, for most people, Memorial Day is the unofficial beginning of summer. Barbecue grills and pools are cleaned, and students restlessly eye the windows and clocks, much as their parents do in their offices, which suddenly feel too cramped.

But Memorial Day is more than just the changing of the seasons. Flags are cleaned and hung from flagpoles, windows and bridges. Veterans gather alongside roadways collecting for special events. Parades and picnics are commonplace. And everywhere you look, red-paper poppies adorn clothing to honor those who died in war while in service to our nation. This is a holiday rife with tradition.

Originally called Decoration Day, the holiday traces its roots to an official proclamation by Gen. John Logan, national commander of the Grand Army of the Republic, on May 30, 1868. On that day, flowers were placed on the graves of Union and Confederate soldiers at Arlington National Cemetery. Although the South was slow to recognize the holiday and did not in fact do so until after World War I, it eventually became a national holiday. The National Holiday Act of 1971 moved it to the last Monday in May.

Memorial Day is about tradition. Although many activities have fallen out of practice, some continue. Since the late 1950s, on the Thursday before Memorial Day, the 1,200 soldiers of the 3rd U.S. Infantry place small American flags at each of the more than 260,000 gravestones at Arlington National Cemetery. They then patrol 24

### EDITORIAL

hours a day during the weekend to ensure that each flag remains standing. Boy Scouts and Cub Scouts perform a similar activity at Jefferson Barracks National Cemetery, and Boy Scouts and Girl Scouts place a candle on each of the approximately 15,300 grave sites of soldiers buried at Fredericksburg and Spotsylvania National Park on Marye's Heights in Virginia. In 2004, Washington, D.C., had its first Memorial Day parade in more than 60 years.

Finally, there are the red poppies, made famous by the poem "In Flanders Fields." Poppies were originally sold during World War I to raise money to benefit servicemen in need. This was later copied in France to raise money for war-orphaned children and widowed women. The "Buddy" Poppy Program has been selling artificial red poppies made by disabled veterans in the United States since 1924 to benefit these same servicemen.

Today, many of these poignant traditions have been forgotten, pushed aside by the activities that accompany a three-day weekend. We ask everyone to take a few minutes to recall the hardships and sacrifices our soldiers endured to ensure the freedom too many of us take for granted. The recent wars in Afghanistan and Iraq have reminded us again that sometimes these protectors of our rights and freedoms have had to make the ultimate sacrifice. Too many of us know someone who fought overseas, someone who was injured or who lost a loved one. Especially on this day, take the time to thank those who served or still serve. Remember the dead and honor their memory by never forgetting their sacrifice.

We wish everyone a happy Memorial Day. Fly your American flag proudly this weekend.

## The millennials take the wheel

On Monday morning there was no waiting for gas at the popular Exxon station on Raritan Road in Clark. Most of the gas bay pumps stood empty as commuters entering the parkway entrance drove past. The attendant probably didn't know it but the driving boom, over the past 60 years of steady increases in the per-capita driving in the country, is over. The numbers show we are driving less now than even eight years ago.

The \$3.58-a-gallon at the Clark station may also have something to do with the trend. The new group, the millennial, have a lot to say about the matter. They are the drivers born between 1983 and 2000. A recent report by the Public Interests Research Group concludes, as a nation we "drove 23 percent fewer miles on average in 2009, than we did in 2001, a greater decline in driving than any other time."

For those stuck daily in the funnel of traffic on Route 22 between Union and Springfield there will be a good deal of debate over the PIRG conclusions about less driving. The declining numbers do

### LEFT OUT

BY FRANK CAPECE

reveal some amazing trends. The millennials prefer, and move into, walkable neighborhoods. They love their internet technology which limits significantly the number of shopping trips. The actual gasoline consumption is at a 10-year low. A federal estimate says that because of better fuel consumption and conservation we may be using 50 percent less fuel by 2040. If the estimate is right, the impact on our economy and environment could be substantial.

Locally, we see the offshoot of the trend, like the closing of the long standing Lindeman Buick in Westfield. Cruising and muscle cars seem to only show up at car shows.

The biggest gas guzzler drivers, according to U.S. Department of Transportation, are those in the 35-54 age groups who clear an average 15,000 miles of driving every year. The 20-34 year

groups are down to 13,000 average miles per year. That is a big drop.

Recently, New York City Mayor Michael Bloomberg began a renewed push for more bicycle use and more bicycle stands. The transit village concept in our county puts an emphasis on bicycle access for suburban train users.

The implications of less driving, while a significant drop, are not all positive. The PIRG report cautions, "while reduced driving lessens the need for new highways and repairs of old ones, it also diminishes the amount of money available to fund transportation improvements by eroding the chief source of funding: the gas tax."

It is pretty startling to think of an alternative to the use of the fund to pay for all transportation projects. In a pretty rough challenge PIRG says, "The time has come for Americans to hit the reset button on transportation."

Probably not likely to happen any time soon. But still, when you see the younger adults on their bikes or just plain walking, move aside, because the millennials are passing through.

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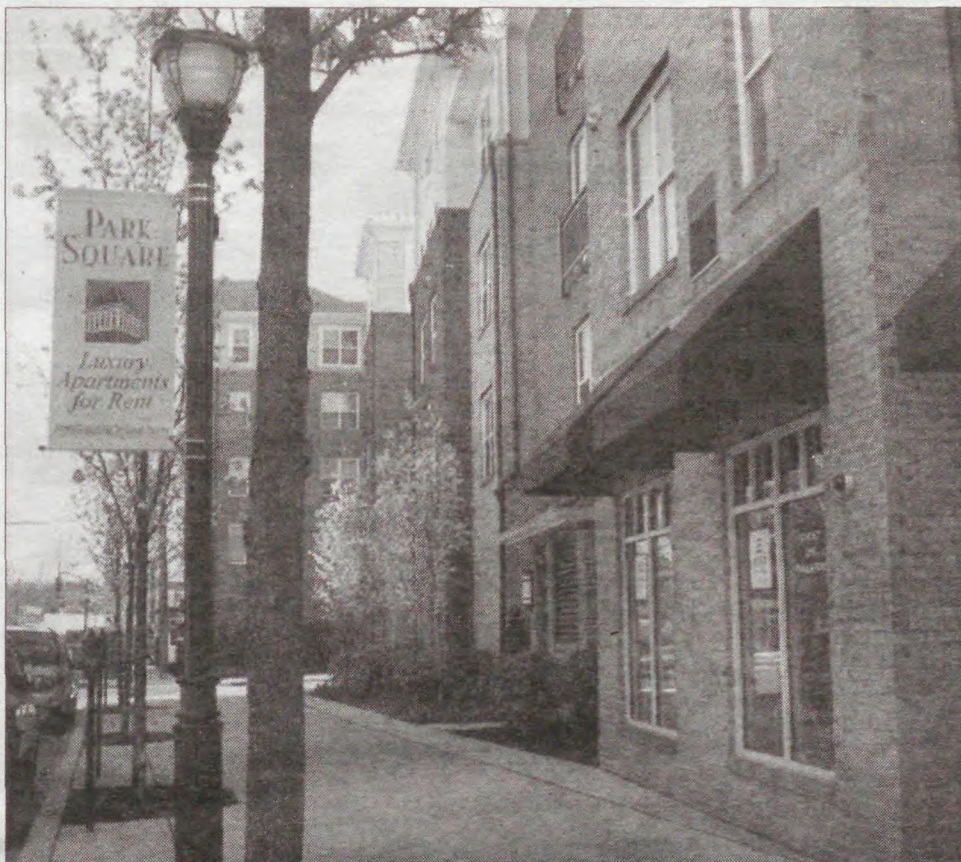


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Downtown Rahway is shaping up to be a hub of local artists, featuring music, visual arts and more.

## Rahway Arts District shaping up as artistic hub of young talent

The availability of studios for visual artists is on the rise in the Rahway Arts District. As building owners and organizations renovate their spaces to accommodate the needs of visual artists and photographers, Rahway has experienced an increase in artists, musicians, and photographers making the Arts District their creative home.

Rahway's downtown scene is an easy blend of small town neighborliness and the amenities of an urban suburb of New York City. The town offers an interesting mix of newly constructed housing, retail spaces and older buildings that date back to the 1920s and earlier. In the Rahway Arts District, landowners are re-envisioning their buildings as places where visual arts, photographers, and creative entrepreneurs can live and work. Depending on the property, private studios with natural lighting, wood or tile floors, and ventilation are available. Industrial buildings and warehouses on the outskirts of downtown, leftover from the town's roots as a manufacturing center, offer large spaces for artists whose work is grounded in heavier industrial processes, such as sculptors and metal-workers.

New artist loft studios are also now under construction. They will feature elevator access, WiFi, and shared common areas. In terms of dedicated artist housing, a project initiated by Actors Fund Housing Development Corporation to establish 60 units of subsidized housing for artists and actors is currently in the works as well, with an expected completion date in 2015.

As the Rahway Arts District grows, so do opportunities for artists and musicians. The local music scene is developing into a hip spot to hear and play great music, with the addition of new venues like UCPAC's Hamilton Stage and The Rail House, for indie, alternative, and folk rock, jazz, blues, classical, and Latin music. There are three professional rehearsal and recording studios in Rahway Arts District, as well as Loria Music, a music store within a few minutes' walk from downtown.

"I love the tremendous amount of opportunity and creative potential within the Rahway Arts District," said Matt Welty, a musician and promoter working in Rahway. "[Rahway's] potential is huge ... I see 'Williamsburg' in NJ."

"Rahway is open territory. It's a community that supports and embraces its artists," says J.D. McGuire, a visual artist who recently moved to Rahway. "It's a place to grow and be a part of an emerging art scene. When I look around, all I see is opportunity and possibility."

Convenience also plays a big part in attracting artists and young professionals to the area. Two NJ Transit train lines stop at Rahway station, right in the center of town. Both lines are direct to New York Penn, Newark Penn and Newark EWR stations, a major plus for commuters.

For more information on Rahway Arts District and the Rahway lifestyle, visit [Art-sRahway.com](http://Art-sRahway.com). Join the Arts Rahway mailing list for weekly updates.

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## UNION NEWS

### Parade planned for Memorial Day

The Township of Union Veteran's Alliance 2013 Memorial Day Parade will be on May 27 at 10 a.m. The parade begins at Stuyvesant and High avenues and there will be an extended parade route in front of Connecticut Farms School. Marching will be floats, Clydesdale horses, military units and military vehicles, motorcycles, the Denville string Band, Civil War reenactors and many civic and youth organizations.

Set up a lawn chair near Pearl Harbor Circle to see the grandstand and get the best seat in the house. There will be Live Cannon Fire during the ceremony at the end of the parade at Honor Roll Park. For more information on this event, call 908-851-5465.

### Garden Club meets June 5

The Garden Club of Union will hold its annual Rose Contest on Wednesday, June 5, at 7 p.m. in the Bonnel Room in Town Hall. Garden Club members' prized roses will be on display and refreshments will be served.

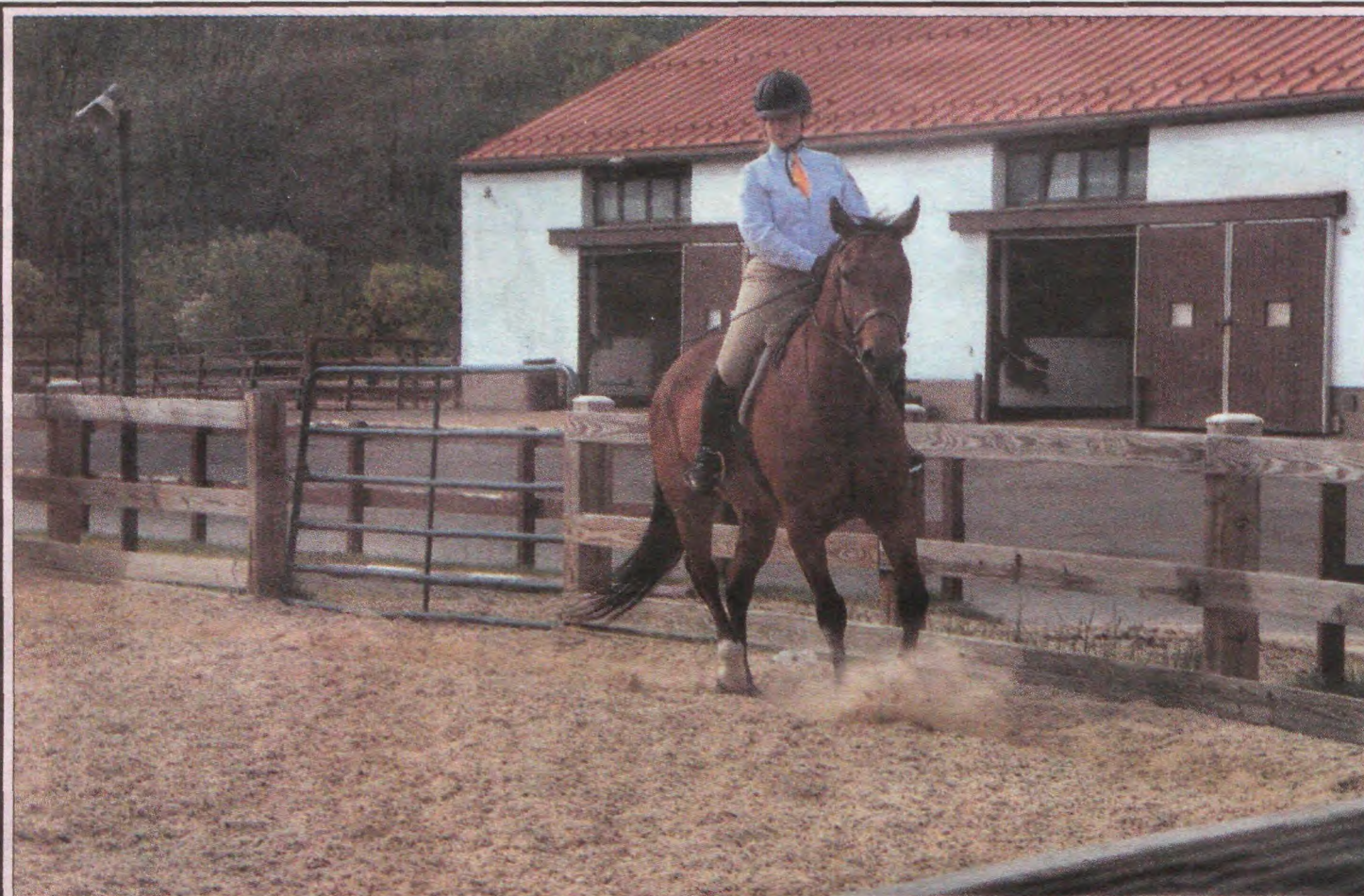
The club will also announce the recipient of the Union High School Garden Club Scholarship.

### Greg Tobin discusses his latest book at Library

Union Public Library, 1980 Morris Ave., presents author Greg Tobin in a discussion of his latest book, "The Good Pope: The Making of a Saint and the Remaking of the Church," a biography of John XXIII on Tuesday, June 11 at 7 p.m.

Tobin has written extensively about the papacy and Catholicism; his books include "Selecting the Pope" and "Holy Father," the first biography of Benedict XVI to be published after the historic 2005 conclave. He has also written novels, including "Conclave," the story of a New Jersey-born priest who becomes a cardinal. Tobin has been featured widely in national and international media.

The second-floor Activities Room at the Library is wheelchair accessible.



**GIDDY UP!** — Claudia Savickas, 15, of Westfield, practices her equestrian skills while riding Mason during her regular Watchung Mounted Troop lesson at Watchung Stable in Mountainside. Claudia has been riding for seven years. She will be one of 300 other participants at Watchung Stable's 80th Anniversary Spring Troop Show over the weekend of May 24 through 26. Riding competition events begin Friday evening and continue throughout the day on Saturday and Sunday. Spectators are encouraged to come and watch at no charge. Watchung Stable, located at 1160 Summit Lane in Mountainside, is a facility of the Union County Department of Parks and Community Renewal administered by the Union County Board of Chosen Freeholders. For more information about riding lessons or equestrian programs call Watchung Stable at 908-789-3665, or email questions to [stablequestions@ucnj.org](mailto:stablequestions@ucnj.org).

### Union resident named to Dean's List at Hopkins

Jordan L. Gilardoni of Union has been named to the dean's list at Johns Hopkins University in Baltimore for the 2012-2013 fall semester.

Gilardoni has also been inducted into the National Society of Collegiate Scholars, and received two, Union County Historical Society awards for 2012. He is the son of

Phyllis and Roberto Gilardoni of Union.

### Chamber of Commerce holds networking event

The Union Township Chamber of Commerce will hold its May networking event Wednesday, May 29, from 5 to 7 p.m. at the YMCA Five Points Wellness Center, 1000 Galloping Hill Road in Union. Conducting the session is Wendy Richmond, a profes-

sional keynote speaker and human-resource professional. She is the author of "How to Create WILD Success Within Your Organization," and [www.WILDWendySpeaks.com](http://www.WILDWendySpeaks.com). She has partnered with Dave Farrow, two-time Guinness World Record holder for memory, and is a certified Farrow memory speaker. Admission is charged and preregistration is required calling 908-688-2777.

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**SPIKE!** — Clark recreation is currently running it's Spring into Volleyball program. Candice Sot, far left, volunteers her time to coach Clark girls and boys in grades 4-8. The six week program has become extremely popular since Candice began the program five years ago. For more information about all the programs offered, call the Recreation Office at 732-428-8400.



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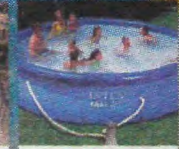
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# A Tribute to the Heroes of Memorial Day

We proudly salute the brave men and women who have served and made the ultimate sacrifice for their country. With courage and conviction, these heroes have protected American's freedom through the generations, and we are forever grateful to them.

On Memorial Day, we once again pay our respects to American's fallen soldiers. We pray for their families, and we honor their memories with gratitude and humility. We remember that freedom is not free.

To all who have served and continued to serve our country...

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## SUMMIT NEWS

### Movie screening, May 29

On Wednesday, May 29 at 7 p.m., Summit Free Public Library, 75 Maple St., will screen "Mary and Martha," starring Oscar-winning actress Hilary Swank and Oscar nominee Brenda Blethyn as two mothers who forge a bond after traumatic events in Africa bring them together. The two women meet in Africa while they struggle with their grief and strains on their marriages. After they decide to work together to raise awareness of malaria, a preventable and treatable disease, they begin to rebuild their lives and, in the process, inspire change.

Admission is free, and open to all. Seating is limited and doors open 30 minutes before each showing. For more information, call 908-273-0350 or visit [www.summitlibrary.org](http://www.summitlibrary.org).

### Old Guard hears from 'senior' officials

Nina Updegrove and Mary Meier, officials of Friendship Senior Living, will present "Senior Living Options and the Importance of Planning Ahead" to the Old Guard of Summit on Tuesday, May 28, at 10 a.m.

Updegrove is vice president of marketing at Fellowship Senior Living; Meier is director of public relations. The two will outline the options available to seniors considering a move to a retirement community, and those who wish to remain in their homes, as well as the consequences of waiting too long to make a decision between the two alternatives.

All age 50-plus, active men are invited to attend the Tuesday morning meetings of the Summit Area Old Guard. Meetings are held at the New Providence Municipal Center, 360 Elwood Avenue, New Providence. A coffee hour starts at 9:15 a.m., followed by a 10 a.m. business meeting.

Old Guard members participate in sports, bridge, hikes, trips, plays, concerts and other cultural events. Call Ralph Ortega at 908-244-4384 for more information, or visit [www.summitoldguard.homestead.com](http://www.summitoldguard.homestead.com).

### Elks hold flag day contest

June 14 will mark the 236th Flag Day commemoration, which celebrates the adoption of the flag of the United States by resolution of the Second Continental Congress in 1777. The Benevolent and Protective Order of the Elks has celebrated the holiday since the early days of the organization and allegiance to the flag is a requirement of every member.

Summit Elks Lodge No. 1246 has announced a Flag Day Poster Contest for high school students from Summit, New Providence and Chatham.

The format and submission rules for the Flag Day Poster Contest require one page, PDF, letter-size file. Poster submissions should be emailed to Robert.j.peacock@gmail.com by June 5 at 5 pm. All submissions must be original and created by the student themselves. The poster submission file must also include the stu-



**FUN, CUBED** — From left: Rowena Songcuan, Marcel Leach, Steven Cuenca, and Elizabeth Jones, sixth-graders in the gifted and talented program at Roosevelt School in Rahway can 'do the cube.' They have unlocked the secret of Rubik's Cube. Holding the Rubik's Cube, twisting and turning the parts, they have grasped important math concepts including area, perimeter, volume, angles, and algorithms, among many other geometry and algebraic topics. It also teaches focus, following directions, memorization, sequencing, problem solving, critical thinking, and perseverance.

dent's name, school, grade, email address and phone.

Prizes will be awarded to poster winners Friday, June 14 at the Flag Day Celebration on the Village Green in Summit. This year, the Summit Elks Lodge No. 1246 joined forces with Summit and the Summit Department of Community Programs to produce a fabulous Flag Day Ceremony on Summit's Village Green at 7 p.m. The ceremony, flag parade and awards presentation will occur on the Green closest to the intersection of Broad and Maple Streets, across from the Summit Train Station.

The event includes scheduled performances by the Summit High School Brass Ensemble, The Continuo Arts Foundation's Civic Chorale, The Summit Police and Fire Department honor Guard, the Boy Scout Venture Crew 1246 and presentations by the officers, trustees and members of the Summit Elks Lodge No. 1246.

In case of rain, the event will move to the Elks Lodge, 40 Maple St. in Summit. For more information on this event, visit [www.SummitElks1246.com](http://www.SummitElks1246.com) or [www.city-ofsummit.org](http://www.city-ofsummit.org)

### 'Click it or Ticket' began May 20

From May 20 to June 2, law-enforcement agencies in New Jersey and nation-

wide will conduct Click It or Ticket campaigns that incorporate zero-tolerance enforcement of safety-belt laws. Click It or Ticket programs, law enforcement agencies are asked to mobilize to focus on safety-belt violations and publicize this stepped-up effort. Click It or Ticket campaigns and similar efforts have increased safety-belt use in cities, states and even in an entire region of the country. In New Jersey, 425 police agencies participated in the mobilization. As a result, New Jersey's seat belt usage rate currently stands at 88.29 percent, 3 percent higher than the nationwide usage rate.

### Author and journalist to talk at library

On Tuesday, June 4 at 7:30 p.m., Summit Free Public Library, 75 Maple St., will host a talk by author and journalist Bryan Burrough about his current book-in-progress: a look at the radical underground groups of the tumultuous 1970s, including the Weathermen and the Symbionese Liberation Army.

Burrough has been an investigative journalist for *The Wall Street Journal*, and is currently a special correspondent for Vanity Fair. He is the author of five books, including *The New York Times* bestseller "Barbarians at the Gates," which he co-authored with John Heylar, and "Public

Enemies," which was made into a motion picture starring Johnny Depp as John Dillinger.

Seating is limited. Doors will open at 7 p.m. For details, visit [www.summitlibrary.org](http://www.summitlibrary.org) call 908-273-0350.

### Renew your dog's license

Registration-renewal notices have been sent to all Summit owners of licensed dogs and cats. The license year begins on June 1. All renewal notices must be received no later than the end of business day Friday, May 31; thereafter, a late fee of \$10 per pet will apply. There is no late fee for first-time registration.

State law requires the licensing of every dog that has either reached the age of seven months, or has a set of permanent teeth. By local ordinance, cats are licensed at seven months.

Proof of rabies protection must accompany applications. If the rabies expiration date on the enclosed renewal notice is March 30, 2014 or before, a proof of rabies vaccination with an expiration date of March 31, 2014 or later must be submitted.

All animals should be registered within 10 days of moving to Summit or reaching licensing age. However, a current license for another New Jersey municipality is accepted as compliance. When that license expires, the animal must be licensed in Summit.



## ROSELLE PARK NEWS

**Community Center hosts 'Verve' exhibit through June 14**

Roselle Park resident Lauren Dubeau will show "Verve" a solo exhibit of mixed-media works through June 14 at The Gallery, located in the Casano Community Center, 314 Chestnut St. Roselle Park.

There will be a reception to meet the artist Monday June 3, from 6:30 to 8 p.m. The Casano Community Center and the Art Gallery hours are Monday to Thursday, 9 a.m. to 3 p.m., Friday till 5 p.m.

Dubeau studied at the Maryland Institute College of Art; she graduated with a BFA from Mason Gross School of the Arts at Rutgers University, and with an MFA from Columbia College Chicago. Her professional career is in the field of elder care, and she coordinates the FSMC Adult Day Center in Madison

**SummerFest begins Memorial Day**

Roselle Park's SummerFest 2013 kicks off Monday May 29 with a traditional Memorial Day ceremony at 11 a.m. on the lawn of Veterans Memorial Library, 404 Chestnut St., Roselle Park.

This annual ceremony honors the residents of Roselle Park who laid down their lives for the United States during World War I, World War II, Vietnam, and the Mideast conflicts.

This year, a plaque will be unveiled that honors Army Staff Sgt. Paul Anthony Sweeney, Company A, 3rd Battalion, 3rd Special Forces Group who was killed in action Oct. 30, 2003 when his unit was ambushed while on patrol in Uruzgan province, Afghanistan.

The Roselle Park police and fire departments and first responders will be in attendance, and Girl Scout Troop No. 193 and Cub Scout Troop No. 116 will march together from Sherman High School and assist in placing wreaths on the memorial located on the Veterans Memorial Library lawn at the corner of Chestnut Street and Clay Avenue.

Resident James Vigliotti will sing the national anthem. The Rev. James R. Spera of Church of the Assumption will deliver the invocation, and the Rev. Manual P Cruz Jr. of the United Methodist Church will deliver the benediction. Mayor Joe Accardi, the master of ceremonies, will welcome and address attendees. Scott Nichols, former Navy Seal and a former Roselle Park councilman, will be the

guest speaker.

This year the names on the Roselle Park Honor Roll will be read by Carl Hokanson, a former Marine and councilman-at-large for Roselle Park.

The ceremony will close with Daniella Almoneda and Sarah Valente performing "Taps."

For further details, call 908-245-0666. In case of rain, the ceremonies will be held at the Casano Community Center, 314 Chestnut St. in Roselle Park.

**RPHS band performs May 29**

Wednesday, May 29, the Panther's Percussion Ensemble and Jazz Band of Roselle Park High School will perform an evening of traditional jazz, pop, rock, and classical music at 6:30 p.m. on the lawn of Veterans Memorial Library, 404 Chestnut St., Roselle Park.

Attendees are encouraged to bring lawn chairs. In case of rain, the concert will be held indoors at the Casano Community Center, 314 Chestnut St.

Stay abreast of Roselle Park SummerFest events by visiting [summerfestrosellepark.wordpress.com](http://summerfestrosellepark.wordpress.com), and sign up for the mailing list.

To learn more, visit [www.rosellepark.net](http://www.rosellepark.net).

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## SPRINGFIELD NEWS

### Memorial Day festivities in town

Springfield citizens and members of surrounding communities are invited to the Memorial Day Service at 10 a.m. at Town Hall, followed by a parade along Mountain Avenue to Veterans Park on the corner of Shunpike Road. A wreath-laying ceremony by local veterans will conclude the event.

Local veterans groups, township leaders, first responders, Scouting and civic organizations, as well as athletic teams, will march to show their respect to fallen heroes and all veterans. Anyone with a patriotically-decorated bicycle will be allowed to join the parade.

For further information or for groups who would like to participate, call Geri Ann at 908-370-2318.

### Discuss the college process, June 10

Local author Natasha Scott will talk to parents and students about the college-admissions process Monday, June 10 at 7 p.m. at Springfield Free Public Library, 66 Mountain Avenue. Scott, who recently published "The College Admissions Bible: Everything You Need to Know About Applying to College," was born and raised in Springfield. The author is a graduate of Kent Place School in Summit, and a 2011 magna

cum laude graduate of the University of Pennsylvania.

Scott will explain the difference between the SAT and ACT; how students can maximize their relationships with their guidance counselors; the importance of considering going away to college; a strategy to come up with a list of possible colleges; how to write a memorable application essay; how exactly to apply for financial aid; and how to graduate from college debt-free. Copies of the book will be available for purchase after the program.

Call the Library's Reference Department for more information at 973-376-4930, ext. 228, or email [questions@sfpnlj.org](mailto:questions@sfpnlj.org).

### Library features exhibit on Lincoln

"Lincoln: The Constitution and the Civil War," a traveling exhibition, opens at Springfield Free Public Library, 66 Mountain Ave., on June 16 and will be on display at the library until July 24.

An opening reception will take place at 1:30 p.m. and will feature the music of the Civil War and Abraham Lincoln, performed by Anne and Ridley Enslow, who will place each piece in historical perspective. Seven more programs will be offered over the course of the six-week peri-

od during which the exhibit will be displayed. Events include:

- "The Lincoln Family and the White House" by Glenn LeBoeuf; June 19 at 7 p.m.;
- "Abraham Lincoln: Separating Fact from Fiction," by Louis Masur; June 26 at 7:00 p.m.;
- "Abraham Lincoln and the 13th Amendment to the Constitution," by Abigail Perkiss; July 1 at 7 p.m.;
- "Civil War Journal of Private Hayward Emmell," by Jim Malcolm; July 10 at 7 p.m.;
- "Music of the Civil War — The Lighter Side," performed by The Cracked Walnuts; July 17 at 7 p.m.;
- "Belle and the Backwoodsman" a dramatic performance by Bob Gleason and Pat Jordan of the American Historical Theater; July 24 at 7 p.m.;
- "Lincoln," the 2012 film starring Daniel Day-Lewis and Sally Field; Monday, June 17 at 1 and 7 p.m.

"We are delighted to have been selected as a site for this exhibition," said Library Director Dale Spindel. "As a new president, Abraham Lincoln was faced with enormous challenges. This exhibition shows how Lincoln struggled with issues of secession, slavery and civil liberties—all questions our country's founding charter left unanswered."

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**JOIN THE CLUB** — The Elizabeth Avenue Partnership Golf Committee stands on the veranda of the brand new banquet facility at the Galloping Hill Golf Course after their first golf outing on May 7. From left: Dave Storchak, Emerson Amador, Manny Sanchez, Ivette Zeik-Fernicola, Sal Coppa, Mary Ann Coscarelli, Angel Rodriguez and Jonathan Phillips. Good weather held and nearly 100 golfers hit the links on a spring day at Galloping Hill during the Elizabeth Avenue Partnership's First Annual golf outing held in early May. Proceeds from the event will go towards the continual revitalization of the Elizabeth Avenue commercial corridor, the city's oldest district which is steeped in history, culture and generations of family-owned businesses.

**The City of Linden announces the sale of 2012 and prior year delinquent taxes and other municipal charges through an on-line auction. For a listing of all parcels, delinquencies and costs, please visit [www.lindentaxsale.com](http://www.lindentaxsale.com)**

**\*\*information can be viewed free of charge\*\***



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For membership inquiries please contact

Kate Conroy, Vice President, Gateway Regional Chamber of Commerce  
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## IN MEMORIAM

- BERNARDO — Michelina, nee Lucarelli, formerly of Berkeley Heights; May 11.
- BRADLEY — William "Bill" Perry Jr. formerly of Hillside; May 14. Fire chief, 64.
- BRZEZICKI — Thomas J., of Linden; May 14. Leaves wife, daughter, mother.
- CAPPETO — Constance, nee Conza, formerly of Union, Summit; May 8. Mother.
- CAPRA — Vincent, formerly of Hillside; May 9. Leaves wife, six grandchildren.
- CERASA — James V. Sr., of Clark; May 9. Scotch Plains principal, grandfather, 75.
- CERULLO — Giuseppina, nee Nigro, of Elizabeth; May 9. Native of Italy, mother, 85.
- CIANCI — Marie Patricia, "Pat," of Linden; May 12. Leaves three siblings, 63.
- CONVERY — Lillian, nee Lagara, of Kenilworth; May 10. Retired from restaurant.
- DECARLO — Anthony J., of Roselle; May 12. Former councilman; Elks member, 82.
- DELISI — Elizabeth, nee Mondoro, of Cranford; May 15. Beauty Parlor owner, 90.
- DE ROSE — Alphonse Peter Jr., of Westfield; May 7. WWII Army vet, grandfather.
- DORIZAS — Nicholas, of Rahway; May 9. Native of Greece, grandfather of three.
- DOWNEY — Margaret R., formerly of Elizabeth; May 9. Great-grandmother of three.
- ELKIN — June, formerly of Linden; May 7. Leaves husband of 70 years, was 89.
- EWING — Elizabeth C., of Cranford; May 20. She leaves two children, one grandson.
- FREEMAN — Robert Ely Wright, formerly of Westfield; May 6. WWII Navy vet, 88.
- FRITZ — Christine Ann, nee Thorsen, of Linden; May 13. Claims auditor, was 34.
- FULOP — Frank, of Linden; May 12. Self-employed mason, leaves wife, children.
- GALFY — Joseph J. Jr., of Clark; May 13. Partner in Rahway law firm, was 73.
- GAMBINO — Gerald "Jerry," of Rahway, formerly of Clark; May 14. Auto mechanic.
- GREEN — Derrick "Pepe," of Elizabeth; May 13. He is survived by six grandchildren.
- HAUSER — Suzanne F., of Rahway; May 13. Merck retiree, great-grandmother, 93.
- HEYWARD — Patricia Parham, of Elizabeth; May 8. Her funeral was May 17.
- JOFFE — James, formerly of Summit; April 30. He is survived by mother, six siblings.
- KAPLAN — Barbara Staff, formerly of Westfield; May 12. Retired social worker, 90.
- KAULFERS — Rose M. Nawrocki, formerly of Linden; May 8. Local crossing guard.
- KOSTREY — John, of Linden; May 11. Linden Public Works retiree, WWII veteran.
- KOTELNICK — Richard M., of Clark; May 9. Navy vet, member of Carpenter's Union.
- KUBIN — Barbara, formerly of Union; May 13. Summit Medical Group retiree.
- LAUB — Arthur, formerly of Union; May 11. Owned Veterans Supply Co. in Union.
- LEFKOWITZ — Laurence S., of Springfield; May 15. Mountainside orthodontist.
- MCGRATH — Doris Marion, nee Hatch, of Cranford; May 12. Computer programmer.
- MCHUGH — Jane "Betty," formerly of Hillside; May 14. Owned Bantam stores, 80.
- MIRYNOWSKI — John, of Union; May 10. WWII veteran, leaves wife of 55 years.
- MURRELL — Catherine Roberta, of Hillside; May 4. Her funeral was May 13.
- MYRICK — Howard, of Roselle; May 9. He is survived by his wife and four children.
- NAGENGAST — Margaret, of Roselle; Park; May 11. Great-great-grandmother of two.
- PANTAGES — Katherine, of Mountainside; May 9. Retired buyer for Macy's.
- PASTERNAK — Stella T., nee Baran, formerly of Elizabeth; May 14. She was 90.
- PERROTTA — Italo, of Roseland; May 11. Leaves wife of 55 years, four sons, was 80.
- PRESCOTT — Maureen K., formerly of Hillside; May 12. Jiffy employee, mother, 79.
- REILLY — John Joseph Jr., of Mountainside; May 11. WWII Army vet, retiree, father.
- SAHUL — Mary C., nee Marich, formerly of Elizabeth May 11. Retiree, volunteer, 94.
- SCORESE — Vincent F., formerly of Kenilworth; May 9. Former councilman, was 80.
- SILBERTO — Rose, nee Facciponti, of Cranford; May 11. Longtime resident, mother.
- SINGLEY — Mattie, of Elizabeth; May 13. Her funeral was celebrated May 18.
- SKELONIS — Joseph F., of Linden; May 13. Bell Atlantic retiree, Navy veteran, 67.
- SPECTOR — Sarah, nee Gibly, of Westfield; May 9. Israeli Army vet, sculptor, was 70.
- STEC — Paul, formerly of Roselle Park; May 14. Navy veteran and machinist, was 71.
- THALER — Julius E., formerly of Garwood; May 15. Survived by wife, two daughters.
- TONELLO — Lydia, of Union; May 11. Native of Latvia, mother of two, was 89.
- VISCEGLIA — Richard E., of Mountainside; May 14. Owned storage company, 62.
- WEISBROD — Joshua L. MD, of Springfield; May 13. Urologist, surgeon, father, 87.
- WINCH — Mabel Elizabeth, nee Huff, of Westfield; May 8. Longtime resident, 94.
- WRIGHT — Robert Lee, of Linden, formerly of Roselle; May 12. Local crossing guard.
- YURCISIN — Rudolph "Rudy," of Roselle Park; May 11. Navy vet, grandfather, 82.

Obituaries are special notices submitted by Funeral Directors or families to be published on these pages and online. To place a paid obituary fax 908-686-4169 or send an email to [obits@thelocalsource.com](mailto:obits@thelocalsource.com). Obituaries must be received by noon Monday. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.

# Police respond to many incidents throughout UC

## Linden

• Tuesday, May 14: At 11:05 a.m. Tina Marie Nettles, 45, of Linden, was arrested without incident at S. Wood Avenue and 15th Street.

She is suspected of approaching Linden residents in their homes, ringing their doorbells, and asking for a ride to Elizabeth, telling the people that she is locked out of her house and needs money for a locksmith. Police report that Nettles is allegedly using the charity money to support a drug habit, and needs the transportation to meet her supplier. Nettles, who also goes by the name of Tina Perez, and allegedly describes herself as homeless, is suspected of victimizing more than 100 residents during the past few years, and targeting senior citizens.

She was charged with two Linden contempt warrants, and warrants out of Elizabeth, Hillside, and the Union County Sheriff's Department. She will be transferred to the Union County Jail until a bail hearing is set.

## Roselle Park

• Tuesday, May 14: Travis Dulk, 27, of Roselle Park was allegedly found in possession of several bags of cocaine and several narcotic pills during a motor-vehicle stop in the area of West Westfield Avenue at the Garden State Parkway. While he was being searched, police reportedly discovered a handgun loaded hollow-point bullets, tucked in his waistband. Dulk was transported to the Roselle Park Police Department and charged with unlawful possession of a weapon and possession of a controlled dangerous substance, drug paraphernalia, hollow-point bullets and a knife. Bail was set in Roselle Park Municipal Court at \$115,000. According to police, during the investigation, Dulk consented to search his residence, where police reportedly found several firearms and a suspicious device that necessitated the response of the Union County Police Department bomb squad. Also hundreds of rounds of ammunition, several firearms and several large-capacity magazines were recovered from the home, according to police. Additional criminal charges are currently pending against Dulk.

• Tuesday, May 7: At 7:30 a.m. police were dispatched to Robert Wood Johnson University Hospital in New Brunswick to investigate an alleged assault that had occurred at an apartment on East Westfield Avenue earlier in the day. The victim alleged she was assaulted by Brandon S. Cirkus, 22, of East Brunswick. The victim drove herself to the hospital.

Cirkus was arrested without incident at his home. During the arrest, detectives observed a NJDOT-approved traffic signal in Cirkus's bedroom, allegedly taken from the intersection of Route 28 at Faitoute Avenue in Roselle Park after it fell during

## POLICE BLOTTER

Hurricane Sandy.

Cirkus was transported to RPPD, where he was charged with aggravated assault and lodged into the Union County Jail on \$15,000 bail. Cirkus was also charged with theft of the traffic signal, and will soon appear in Roselle Park Municipal Court. The light will be returned to NJDOT.

• Wednesday, May 8: At approximately 11:30 p.m., police responded to an East Westfield Avenue business, where an owner reported the presence of a suspicious male loitering near the back door of his restaurant. Police arrested Martin Luna, 31, of Roselle on a \$750 warrant from Roselle Park. Luna is allegedly a suspect in an April 26 restaurant burglary that was captured on video surveillance. He was transported to the Union County Jail in lieu of \$15,000.

## Clark

• Tuesday, May 7: At 9:40 a.m., police took a report of criminal mischief to a residence at 36 Skyline Drive.

• Thursday, May 9: At 5:19 p.m. Police took a report of criminal mischief to a residence at 610 Goodman's Crossing. The incident is under investigation.

• Friday, May 10: At 12:59 p.m. At 1075 Central Avenue, police arrested George Sara, 34, of Bordentown for possession of a controlled dangerous substance and paraphernalia. He was subsequently released pending a court date.

• Friday, May 10: At 5 p.m. Police took a report of a burglary to a residence on Valley Road. The incident is under investigation.

• Sunday, May 12: At 10:15 a.m. Police took a report of criminal mischief to two motor vehicles parked on Acorn Drive.

• Sunday, May 12: At 11:12 a.m., Police took a report of criminal mischief to a motor vehicle which was parked in front of a residence on Meadow Road.

## Union

• Friday, May 10: At 4:11 a.m. police responded to Russell Street on a report of criminal mischief. Bullet holes were found in the siding of a home, and casings found on the property, according to reports.

• Friday, May 10: At 12:05 a.m. Astley Caradice was arrested during a motor vehicle stop on Galloping Hill Road for possession of a fraudulent insurance card and warrants.

• Friday, May 10: At 10:30 p.m. police pursued four vehicles stolen out of Summit into Newark. The vehicles then went in different directions and the pursuit was terminated.

• Friday, May 10: At 10:56 p.m. Jonathan Nisbett was arrested during a motor vehicle stop on Route 22 at the Springfield line for warrants.

See **POLICE**, Page 29



## LINDEN NEWS

### Boat safety course set for June 1

A one-day Boat Safety Certification Course, approved by the U.S. Coast Guard, will be offered Saturday, June 1, starting at 8 a.m. at the John T. Gregorio Recreation Center, 330 Helen St., Linden.

Register by May 1 at any of Linden's Recreation Centers or online at [www.linden-nj.org](http://www.linden-nj.org), clicking on "Community Pass" and following the instructions. Further information, please call 908-474-8600. There is a registration fee.

### Ceramic Classes offered, June 6

The Department of Public Property and Community Services announces "Children's Father's Day One Day Ceramic Classes" for students in kindergarten through eighth grades, Thursday, June 6 from 6 to 7:30 p.m. at the John T. Gregorio Recreation Center, 330 Helen St., Linden.

This is a one day, make-and-take project. All supplies are included. Each participant will paint and decorate a project to take home.

Registration will be accepted on first come, first served basis, with classes limited to 35 students. The registration

deadline is June 5. For more information, call 908-474-8627 or visit [www.linden-nj.org](http://www.linden-nj.org).

### Kicking Cancer Walk to be held June 7

The Builders Club at McManus Middle School in Linden will host the Kicking Cancer Walk on June 7 at 1:15 p.m. Cancer patients from the Rahway Cancer Center will also be taking part in the walk, which aims to raise awareness about all types of cancer, as well as celebrate those who have battled or continue to battle the disease.

The Builders Club of McManus Middle School will donate all proceeds from the walk to the Rahway Cancer Center.

### Senior outreach at library, June 13

The Union County Department of Human Services Division on Aging and the Division of Social Services will present a senior citizen outreach program at Linden Public Library on Thursday, June 13, from 10 a.m. to noon in the Columbia Bank Room.

The program will offer seniors help with a variety of pro-

grams such as Pharmaceutical Assistance, Senior Gold Pharmaceutical Assistance, Gas & Electric Bills, State Health Insurance Program, Home Energy Assistance Program, and Supplemental Security Income. Eligibility requirements differ for each program.

The library is located at 31 E. Henry St. Sign up at the circulation desk, or call 908-298-3830. For more information about the program, call 888-280-8226.

### Senior outreach program, June 13

The Union County Department of Human Services Division on Aging & Division of Special Services will offer a senior-citizen outreach program at Linden Public Library on Thursday, June 13, at 10 a.m. in the Columbia Bank Room.

The program will offer help to seniors with a variety of programs such as: pharmaceutical assistance, senior gold pharmaceutical assistance, gas and electric bills, State Health Insurance Program, Home Energy Assistance Program, and Supplemental Security Income.

For more information call 888-280-8226. To register for the program, call the library at 908-298-3830, ext. 10.

## WORSHIP CALENDAR

### ASSEMBLIES OF GOD

**CALVARY ASSEMBLY OF GOD** "One Great Church - Two Locations!" Main Campus: 953 West Chestnut St., Union. 2nd Campus: 172 Springfield Ave., Berkeley Heights. [www.CalvaryAssembly.tv](http://www.CalvaryAssembly.tv) 908-964-1133.

(Please note: All events and services are held at the Union campus unless otherwise noted.)

Sunday Schedule:

Morning Worship - 8:45am & 11:00am

Morning Worship (Berkeley campus) - 11:00am

Berkeley Sunday School 10:00am

\*All Sunday morning services include childcare and Kidz Church for ages 2-10!

Sunday School for All Ages - 10:00am

Evening Service - 6:30pm

Weekday Schedule:

Ladies Bible Study - Wed. @ 10:00am

Family Night - Wed. @ 7:30pm

(includes Adult Bible Study, Boys & Girls programs)

Youth Night - Fri @ 7:30pm

College & Career - Fri @ 7:30pm

\*Visit us at: [www.CalvaryAssembly.tv](http://www.CalvaryAssembly.tv)

### UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171

Rev. Walter Cebula, Pastor

\*\*Note: All services are in English. (Ukrainian & Spanish translation available)

Sunday Worship: 10:30 AM

Sunday Evening: 6:30 PM

Food Pantry (Wednesday) 5-6:45 PM

Wednesday Family Night: 7:00 PM

Spanish Service (Saturday): 7 PM

### BAPTIST

**ANTIOCH BAPTIST CHURCH**, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

### JEWISH - REFORM

**TEMPLE SHA'AREY SHALOM** Springfield, NJ (973) 379-5387 visit

[www.shaaarey.org](http://www.shaaarey.org) Rabbi: Ari Rosenberg Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

### JEWISH-EGALITARIAN CONSERVATIVE

**CONGREGATION B'NAI AHAVATH SHALOM**, 2035 Vauxhall Road (corner of Plane Street), Union, Tel: (908) 686-6773. Harvey Speizer, Spiritual Leader. David Gelband, President. Congregation B'Nai Ahavath Shalom is a Egalitarian conservative congregation with a full range of programs. DAILY SERVICES: Friday evening: 8pm; SATURDAY: 9:00am. Call for additional services.

### JEWISH-CONSERVATIVE

**TEMPLE BETH AHM YISRAEL** 60 Temple Drive, Springfield. 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round NAEYC certified Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit [www.tbaynj.org](http://www.tbaynj.org) for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach ([rabbim@tbaynj.org](mailto:rabbim@tbaynj.org)), Shiri Haines, Executive Director ([execdirector@tbaynj.org](mailto:execdirector@tbaynj.org)).

### METHODIST

**BETHEL AFRICAN METHODIST EPISCOPAL CHURCH**  
241 Hilton Ave.,  
Vauxhall, NJ 07088

Phone: 908-964-1282  
Pastor: Rev. Dennis E. Hughes  
Sunday - Church School 9:AM  
Worship Service 10:AM  
Wednesday - Bible Class 6:30 to 7:30  
ALL ARE WELCOME

### COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St.,  
Roselle Park, NJ 07204  
Phone: 908-245-2237  
[www.roselleparkumc.org](http://www.roselleparkumc.org)  
Pastor: Rev. Manuel P. Cruz, Jr.  
11:00 AM Worship Service  
11:00 AM Sunday School  
Childcare Available

**UNITED METHODIST CHURCH OF UNION**, 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church office telephone 908-687-8077. Sunday services at 11:00 AM include a children's sermon. Sunday School at 10:00 AM. Communion the first Sunday of each month. Choir and Praise Team. Women's, Men's and Youth groups. Wednesday evening Bible Study on Wednesdays at 7:30 PM. We are multiethnic/cultural church, and we welcome all!

### MORAVIAN

**BATTLE HILL COMMUNITY MORAVIAN CHURCH**, 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

### NON-DENOMINATIONAL

**KENILWORTH GOSPEL CHAPEL** Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. [kenilworthgospel.org](http://kenilworthgospel.org)

### PRESBYTERIAN

**COMMUNITY PRESBYTERIAN CHURCH**, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:00 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

**THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS**, corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10am, Sunday Worship, 11am with nursery care. Communion first Sunday monthly. Rev. Roberta Arrowsmith, Pastor 908.688.3164; [www.ctfarms.org](http://www.ctfarms.org)

**FIRST PRESBYTERIAN CHURCH OF RAHWAY** Corner of West Grand Ave. & Church St., RAHWAY. Holy Communion the first Sunday of each month. Worship Service on Sundays at 10:30 am; Fellowship Hour 11:30 am; Nursery 10:30 am - 11:30 am. Office Hours: Mon - Thurs 9:00 am - 3:30 pm. 732-382-0803 [www.rahwayworship.org](http://www.rahwayworship.org).

**TOWNLEY PRESBYTERIAN CHURCH** 829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

**FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD** 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail.

Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail [FirstPCOffice@verizon.net](mailto:FirstPCOffice@verizon.net)

### ROMAN CATHOLIC

**THE CHURCH OF OUR LADY OF LOURDES**, 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion. [www.ollmountainside.org](http://www.ollmountainside.org), [office@ollmountainside.org](mailto:office@ollmountainside.org).

**St. JAMES THE APOSTLE PARISH COMMUNITY**, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. [www.saintjamesparish.org](http://www.saintjamesparish.org). SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

**St. JOSEPH PARISH**, 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan  
1291 Stuyvesant Ave. P.O. Box 1596  
Union, N.J. 07083





## Pool parties can be accessorized in so many fun ways

In an era of over-the-top, ultra-expensive birthday parties whose extravagance rivals lavish weddings, some might find it invigorating to scale things down and host a pool party.

A pool party is an ideal way to host a birthday or other special event without having to do a lot of planning. All that is typically needed is an available pool and party participants ready to have a good time.

Many people mistakenly think that a pool party is something that can only be done during the warm weather. Actually, you can plan a pool party any time of the year. Many fitness gyms, schools and scuba certification locations open their pools up to public parties. Therefore, whether the event is held in June or January, chances are there is a pool available that can accommodate the crowd.

One main advantage of a pool party is that the pool is the entertainment factor for the guests. There's no need to spend hours thinking up games or other forms of entertainment. Swimming, splashing and jumping into the water will keep many guests occupied for hours. If you prefer more



Pool parties are popular with children of all ages.

structure, consider relay races, diving games and water volleyball.

Start with the invitations when preparing the party. Select a colored paper or pattern that is reminiscent of pool water. A vibrant aquamarine would fit the bill. Print out a catchy phrase that describes the upcoming event, such as "Jimmy's Party is Bound to be a Splash," and be sure to remind guests to bring towels and bathing suits. If you will not have enough chairs for all guests, ask them on the invite to bring a beach chair as well.

Put together a selection of music that

evokes summer fun or tropical locations. There are bound to be compilation playlists available for purchase. An instrumental steel drum album also would be effective. Remember, whether it is warm or cold outside, this pool party should look and feel hot. Music will help set that mood.

Tie decorations into the theme. Purchase or rent inflatable palm trees and string lantern lights around the party area, if possible. Keep plenty of beach balls on hand to toss around in or out of the water. Table linens can be purchased in bright hues to match the blue, red and yellow strips of a beach ball. Be sure to have plenty of fun pool toys available, such as floats and water guns. Have a few extra pairs of eye goggles on hand as well as sunblock, if the party is outdoors, in case swimmers forgot their own.

Think about which foods to serve at a pool party. Light, finger foods are ideal because they won't sit heavily in guests' stomachs. Think about tea sandwiches, fruit and vegetable skewers, salads, and shish kabobs, served along with chips and dips. If the party will be in the backyard, barbecue fare also may be quick and easy,

especially if there are a good number of guests.

Create a number of tropical-inspired beverages. Anything with the taste of melon, mango and pineapple would fit in with the theme. Serve the same types of frozen drinks in both alcoholic and nonalcoholic varieties so everyone can enjoy a taste. Finger foods reduce the amount of cutlery and dishes needed and that amounts to a faster cleanup.

One of the final factors of pool-party food is the dessert. Look to individually served desserts that can be eaten by hand. Opt for cupcakes with blue frosting and a gummy fish on top. Ice cream cone sundaes are ideal on warm days. Other guests might like bite-sized fruit and custard tarts.

When hosting a pool party, emphasize safety. Remember, a person can drown in just a few inches of water in a matter of minutes. According to Kids Health, drowning is the second most common form of death from injuries among kids under the age of 14. If the party is to be in a private pool, make certain a lifeguard is on duty. If you are renting time at a public pool, lifeguards should be included.





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# SUMMER FUN



## Stay eco-friendly this summer, no matter where you travel

Traveling is a great opportunity to see the world and experience other cultures. Whether you're traveling domestically or going abroad, there's always something to learn when leaving your comfort zone and seeing how people in other areas live.

Travel can also be a way to learn about protecting the environment. Parents traveling with children can use their trip to teach kids about how to travel in an eco-friendly way, while executives traveling on business also can take steps to reduce their carbon footprint while on the road. The following are a handful of tips for those people who want to make their next trip as eco-friendly as it is enjoyable.

- Find eco-friendly accommodations. More and more hotels are embracing eco-friendly practices with the help of organizations such as Green Seal, a nonprofit dedicated to helping companies create a more sustainable world. Such organizations will certify companies, including hotels, that meet certain eco-friendly standards. Those standards vary depending on the organization, but a hotel that earns a Green Seal might have taken steps to reduce its energy consumption by installing fluorescent

lighting, embracing recycling programs and encouraging hotel guests to reuse towels to cut down on water and energy consumption. When booking accommodations for your next trip, find a hotel that's been certified as environmentally friendly. If traveling with your children, explain to kids why it's important to choose such hotels so you can be sure the next generation is learning about eco-friendly travel.

- Choose e-tickets instead of paper tickets. When traveling by air or train, choose e-tickets to reduce paper waste. Paper tickets have largely fallen by the wayside because they tend to be less convenient and certainly less eco-friendly. When booking flights, travelers are typically given the choice of an e-ticket or a paper ticket. Choose the e-ticket, as it only requires the printing of a boarding pass when you check in at the train station or airport. Paper tickets often include several pages and must be mailed in an envelope, all of which is wasteful.

- Unplug certain appliances before embarking on your trip. Major appliances, including televisions, set-top cable boxes, DVD players, and sound systems, are still



Your vacation may be eco-friendly, but you can also find lodging, meals and even e-tickets to help reduce your carbon footprint.

consuming energy even when they are in stand-by or off-mode. This is called vampire power, and it's an easy problem to address. Before leaving on your next trip, simply unplug some of your major appliances so they won't be consuming energy while you're away and they aren't being used. In addition to saving energy, unplugging such appliances will reduce the cost of your energy bill.

- Lower your thermostat and water heater. Heating or cooling an empty house and keeping the water heater at its normal

temperature is also wasteful. When leaving on a vacation, set the thermostat to reduce your energy consumption regarding heating and cooling and lower the temperature on your water heater so it's not heating water you won't be around to use.

- Close the curtains at your hotel. When spending time in a warm weather climate, remember to close the curtains before you depart each morning. Allowing the natural light into the room while you're away will increase the temperature in the room, and many hotels have their air conditioning on a sensor that automatically turns the unit on when the temperature in the room reaches a certain point. If you forget to close the curtains before leaving for the day, you're likely wasting energy by cooling an empty room.

- Dine locally. Part of the fun of travel is experiencing different cultures, including the local cuisine. When dining out while on vacation, choose restaurants that feature locally harvested foods. Such foods are often unique and geographically distinct, and locally produced goods are much more eco-friendly than goods that had to be imported from faraway locales.



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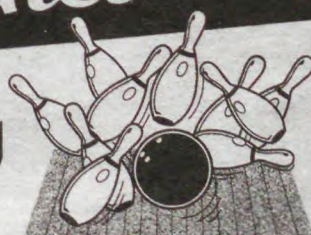


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# SUMMER FUN

## Visit 'Land of Make Believe'

For nearly 60 years, The Land of Make Believe, located just minutes from Route 80 in Hope, has offered Tri-State families an affordable, full day of fun and excitement. This simple formula is still the norm as Land of Make Believe gears up for another new season.

Memorial Day weekend, including Monday, kicks off Land of Make Believe's 2013 season, and as always, its "pay one price" policy allows access to all the park's amusement rides and attractions, as well as the thrills of the award-winning pirate-themed water park.

For everyone on a budget, Land of Make Believe offers plenty of free parking and free picnicking. Guests have the option of bringing their own food and then picnicking inside the park. The "pay one price" policy makes it easy to go from ride to ride and attraction to attraction without the hassle of reaching into your pocket all day long. And it all adds up to big savings.

Land of Make Believe's season opening is the start of weekend fun which continues through Father's Day weekend. Then the park will be open daily from June 22

through Labor Day Monday and then the following weekend.

A day at Land of Make Believe can include a starring role at the Middle Earth Theatre, making a wish at the top of the Magic Wheel Ferris Wheel, river tubing on Black Beards' river, and visiting Santa at the North Pole.

Land of Make Believe is designed for children, their parents and grandparents to experience together, offering everything from the Civil War Train, and the Grand Carousel to the world's largest wading pool with a pirate ship. Indeed, there is something for everyone in the entire family.

At a time when so many families are faced with stretching the dollar, and gas prices make it difficult to travel far away for a vacation, Land of Make Believe is proof that families can have a safe and wholesome day excursion without exceeding their budget.

For information, prices and payment methods and a photo album of experiences at Land of Make Believe, visit the website at [www.lomb.com](http://www.lomb.com). You may also call 908-459-9000 for all information.

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# SUMMER FUN



## Biking is healthy, fun and an activity for the whole family

Bicycles have been around for more than a century. Many historians once believed that carriage-makers Pierre and Ernest Michaux, a father and his son, respectively, were responsible for the first bicycle. But some historians now say there is evidence that bicycles and similar vehicles existed before the 1860s. Regardless, the design of bicycles and the enjoyment of riding them have continued throughout their history.

Bicycle riding has many benefits, including promoting health. It's also an eco-conscious mode of transportation. Many people rely on a bike as a primary mode of transportation, but millions of people worldwide take to bicycles for various other purposes.

There is no clear method of determining how many people ride bikes. However, a survey sponsored by the National Highway Traffic Safety Administration and the Bureau of Transportation Statistics sheds some light on bike use. It is estimated that at least 27.3 percent of the U.S. population rode a bicycle during the summer of 2002, the most recent year for which information is available.



Many advantages can be derived from bicycle riding, including shrinking your carbon footprint and improving your health.

Individuals have many different reasons for riding bicycles, and here are a few of the many benefits of taking to the streets atop your bicycle.

- **It's Green.** Bicycles have virtually no carbon footprint. This method of transportation is one of the most efficient ever invented.

It contributes little air pollution, and

***Regular cycling has many health benefits, including toning muscles, improving cardiovascular health, improving bone mass, and helping to burn calories.***

further reduces greenhouse gas emissions and road wear. Bicycles also make virtually no noise, so they're ideal for those who want to prevent noise pollution.

- **It's Healthy.** Riding a bicycle is a great start to implementing a healthier lifestyle. Going bike riding puts less stress on the joints than running. It is also a faster mode of transport than walking. Many people find that riding a bicycle can be a mood-booster.

Regular cycling is known to have many health benefits, including toning muscles, improving cardiovascular health, improving bone mass, and helping to burn calories, which can shed pounds. NutriStrategy, a nutrition and fitness organization, says that a 130-pound person will burn 236 calories per hour while leisurely cycling,

472 calories for moderately paced cycling and 708 calories per hour for race cycling. A 180-pound person will burn 327 calories for leisurely cycling, 654 for moderately paced cycling and 981 for race cycling.

- **It Saves Space.** Bicycles take up less space than other modes of transportation. That means everyone from apartment-dwellers to owners of large homes have the space to store a bicycle. In terms of parking a bicycle or keeping it chained somewhere, the smaller profile means they can be kept in many places and there's no need to hunt for a parking spot. Furthermore, bicycles on roadways also take up less space, which can reduce the amount of traffic congestion. Additionally, should a traffic jam form, it's easier to change routes on a bicycle than it is in an automobile.

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# SUMMER FUN

## If you're going to a rodeo you have to talk the talk

For those interested in rodeo but uncertain about its terminology, the following are a few terms to know, courtesy of the Rodeo Cowboy Association.

- **Barrelman:** An entertainer who uses a barrel to distract a bull after a ride. Such distractions sometimes protect the cowboy.
- **Breaking the barrier:** This occurs during a timed event when a rider leaves the box too soon, failing to give the bull a sufficient head start. Riders who break the barrier are assessed a 10-second penalty.
- **Bullfighter:** An athlete who protects the bull rider after he dismounts or is bucked off. A bullfighter can distract the bull by directing its attention to the exit gate or even stepping between the bull and the bull rider.
- **Chute:** a pen that holds an animal safely in position.
- **Covering:** this occurs during roughstock events when a rider stays on at least the minimum time of eight seconds.
- **Flags:** used in rodeo's timed events so judges can signal the timers to stop the

clocks. Judges in the arena will drop the flags.

- **Flankman:** a cowboy or cowgirl who works in the bucking chutes, adjusting the flank strap around the animal before the ride.
- **Go-round:** each round of competition in a rodeo.
- **Hazer:** the cowboy who rides on the right side of the steer from the contestant to make sure the steer runs straight.
- **Hooey:** the knot a cowboy uses to finish tying the calf's legs together in tie-down roping.
- **Piggin' string:** the small rope used to tie a calf's legs together in tie-down roping.
- **Riggin':** a suitcase-style handhold customized to a rider's grip and attached to a molded piece of leather that is cinched, with a pad, around the horse's girth.
- **Roughstock:** the bucking horses and bulls used in bareback riding, saddle bronc riding and bull riding, usually bred and raised for the job.
- **Triple Crown:** cowboy who wins three world championships in the same year



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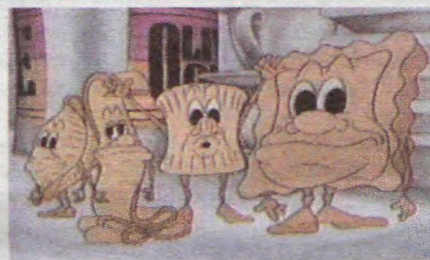
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# SUMMER FUN



## Love golf? Teach the game to a youngster this summer



It's never too early to introduce a child to the game of golf; you just need to allow the child to advance in the sport at their own pace.

• Adults who play golf know just how fun and frustrating the game can be. Whether you're a veteran golfer or someone just learning the links, golf can be challenging.

But as exacting as the game can be, it also can be just as rewarding, even for kids. Children who embrace the game of golf will learn a host of lessons they can apply in all facets of life. A humbling game even for professional golfers, golf can teach kids lessons in humility and the value of persistence even when things aren't going your way.

Golf is also a great way for parents to get kids off the couch and outdoors for some fun in the sun. Instead of spending summer afternoons in front of the television, kids who play golf are out on pristine golf courses while getting some cardiovascular exercise along the way. Golf can also strengthen a child's hand-eye coordination, which can help them in other activities, including many different sports.

Though many people do not begin playing golf until they've reached adulthood, it's never too early for boys and girls to start learning the game of golf. Parents of preschoolers can start their kids off with a toddler play set. Though it's just a toy, a play set can help lay a solid foundation for future golfers. Kids who have watched Mom and Dad play golf or practice their swing can develop their own swings on their play set.

As kids approach school age, don't overlook the nearby putt-putt or miniature golf range as a valuable teaching tool. Miniature golf clubs are small enough for many children to use comfortably, and kids can use miniature golf courses as a place to put any lessons or

advice on putting to good use. What's more, a miniature golf course is more than just golf, with creative courses and other fun activities, so kids won't feel overwhelmed with golf.

When kids move on from preschool to elementary school, some might want to tag along with Mom or Dad to the driving range. You should try to avoid overwhelming kids with too much instruction or information. Instead, keep things as simple as possible, teaching them the basic swing and encouraging them no matter how quickly they adapt.

As kids enter middle school and approach high school, those who are enjoying the game of golf can take advantage of the driving range if they haven't already begun to. A driving range typically has markers that indicate the distance of a regular hole, regardless of which tee you will play from on an actual golf course. Kids can aim for holes at shorter distances to learn how far their drives are going. You can then adjust the lessons you teach your children based on how far youngsters can drive the ball.

As a child gets closer to high school, you might want to buy the child his or her own set of clubs. Look for inexpensive clubs — oftentimes, thrift stores or other secondhand retailers have clubs for sale — because growing children will eventually grow out of their first set of clubs. When your child finds a set of clubs that suits him or her, teach the proper way to swing and consider signing up your son or daughter for lessons. Those first few lessons can prove invaluable, turning a pastime into a passion kids will carry with them throughout their lives.



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Union County Freeholders Ver-nell Wright, left, and Bette Jane Kowalski present a resolution to Union Police Director Daniel Zieser in honor of National Police Week during the Union's Annual Police Awards ceremony.



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# Police throughout Union County respond to many incidents

• Friday, May 10: At 11:52 p.m. police responded to Morrison Avenue on a report of simple assault. The aggressor was allegedly known to the victim.

• Saturday, May 11: At 1:44 a.m. Beverly Pannell was arrested for driving while intoxicated on Route 22.

• Saturday, May 11: At 6:04 a.m. on Route 22 Christopher Pompey was arrested for driving while intoxicated and possession of a controlled dangerous substance.

• Saturday, May 11: At 2:41 p.m. police arrested a female juvenile for shoplifting at Walmart. She was released to her parents.

• Saturday, May 11: At 11:46 p.m. on Morris Avenue Tosha Hardrick was arrested during a motor vehicle stop for warrants.

## POLICE BLOTTER

• Sunday, May 12: At 2:23 a.m. Luis Chacon-Ruiz was arrested on Morris Avenue for driving while intoxicated.

• Sunday, May 12: At 7:33 a.m. police responded to the Little League field on Lehigh Avenue on a report of criminal mischief. The field was spray-painted gold in several areas, according to reports.

• Sunday, May 12: At 9:20 a.m. Jabril Gerald was arrested for warrants after being stopped on Route 22 or urinating in public, according to police.

• Sunday, May 12: At 10:37 p.m. Police pursued a Chevy Monte Carlo, which left the scene of a motor vehicle stop. Pursuit

was terminated by the officer.

• Monday, May 13: At 1:40 a.m. Daisy Chatman was arrested on Stanley Terrace during a motor vehicle stop for warrants.

• Monday, May 13: At 9:17 a.m. Raymond Roberts was arrested during a motor vehicle stop on Route 22 for warrants.

• Monday, May 13: At 11:36 a.m. Inkana-ta McRiney was arrested for fraudulent use of a credit card at Walgreens.

• Monday, May 13: At 12:10 p.m. Andrea Evangelista was arrested on Route 22 for possession of a controlled dangerous substance and paraphernalia.

• Monday, May 13: At 1:51 p.m. police responded to Hudson Street on a report of a victim who was conned into paying \$300 to a suspect to repair a car in the parking lot of Costeo.

• Monday, May 13: At 3:31 p.m. on Route 22, Felipe Dos Santos, Felipe Pires and Rodolfo Ramos were arrested for during a motor vehicle stop on Route 22 for possession of a controlled dangerous substance and paraphernalia.

• Monday, May 13: At 3:38 p.m. police responded to Howard Street on a report of a victim who was allegedly robbed of a cell phone by two black males.

• Monday, May 13: At 4:17 p.m. police responded to a report of a robbery on Laurel Avenue. Three or four black males in a black Nissan allegedly showed the suspect a handgun and then stole his wallet and

cash, according to police reports.

• Monday, May 13: At 5:46 p.m. police responded to a burglary on Quaker Way that had occurred sometime between 8:30 a.m. and 5:45 p.m. Entry was allegedly made through a first-floor window; \$15,000 in cash was taken. There is a possible suspect, according to police.

• Monday, May 13: At 6:23 p.m. police responded to Melrose Parkway on a report of a burglary that occurred between 7:30 a.m. and 6:25 p.m. Entry was possibly made through a side door, according to police.

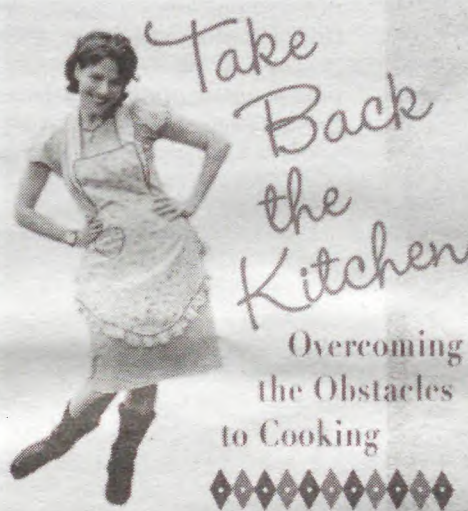
• Wednesday, May 14: At 12:45 a.m. Joseph Dazilime was arrested for warrants on Route 22.

• Wednesday, May 14: At 12:49 a.m. Chiemeka Duru was arrested for warrants on Morris Avenue.

• Wednesday, May 14: At 7:31 a.m. police responded to Arsdale Terrace on a report of a burglary to a BMW. The registration and insurance card were stolen, according to police reports.

• Wednesday, May 14: At 8:16 a.m. police responded to Arsdale Terrace on a report of a burglary to a Honda Civic. Nothing was missing, according to police.

• Wednesday, May 14: At 8:34 a.m. police responded to Springfield Avenue on a report of burglaries to seven motor vehicles. An unregistered 2011 black Toyota Camry was stolen, according to police.



## Simple Marinated Golden Beets

Beets are so healthy, beautiful and delicious! Roast a whole bunch of them at once since they are a bit time consuming and then use them all week. You can also do a shortcut by using vacuum-sealed cooked beets or canned beets but they won't be as delicious. Remember to wear an apron—beets stain!

### Ingredients

3 large golden beets, yielding about 5 cups diced beets

drizzle of olive oil, optional

### Marinade ingredients

1/3 cup olive oil

2 Tbs. orange juice

1 tsp. minced garlic

1/2 tsp. kosher salt to taste

1/2 tsp. ground black pepper to taste

### Method

Peel the beets and dice them into 1/4-

inch cubes.

Roast the beets for 30 to 40 minutes, or until tender, at 400 degrees on a parchment-paper-lined baking sheet; you can drizzle with olive oil if you like and toss afterward.

Remove from oven and let cool.

Stir together marinade.

Pour marinade over beets and stir to combine.

Chill beets and serve by themselves or with a green salad. Save leftovers to use all week. Yum!

*Alma Schneider, licensed clinical social worker and self-trained chef, provides individual sessions and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has been featured in Family Circle Magazine for her Community Work in N.J. Her nonprofit, Give Back the Kitchen, offers assistance to at-risk populations to help overcome the obstacles to healthy cooking. A cookbook is in the works! For more information, contact her at [alma@takebackthekitchen.com](mailto:alma@takebackthekitchen.com) or visit her website at [www.takebackthekitchen.com](http://www.takebackthekitchen.com).*

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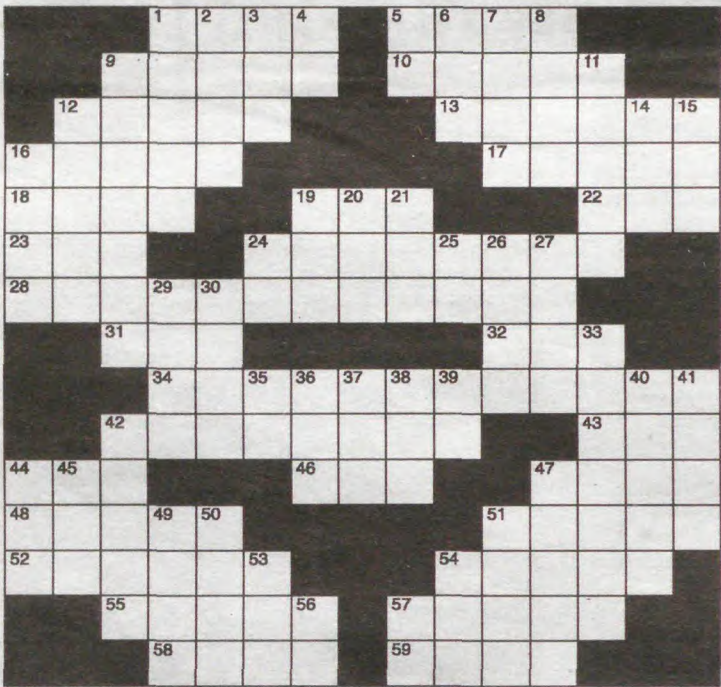


CROSSWORD  
PUZZLE

CLUES ACROSS

- 1. 007 Connery
- 5. Presides over meetings (abbr.)
- 9. Trefoil
- 10. Father of Paris
- 12. Asian nut for chewing
- 13. Machine gun from the air
- 16. The communion table
- 17. His razor
- 18. Father
- 19. Doctor of philosophy
- 22. Cologne
- 23. Black tropical Am. cuckoo
- 24. Diversifies
- 28. Razor author 14th C
- 31. Maple sugar fluid
- 32. A corp.'s first stock offer to the public
- 34. The premier bike race
- 42. References
- 43. Extremely high frequency
- 44. Actress Farrow
- 46. Not good
- 47. State of annoyance
- 48. S. China seaport
- 51. Bengal quince
- 52. Provide the means
- 54. A large and imposing house
- 55. Excessively fat
- 57. Spars
- 58. Former wives
- 59. Repeat

ANSWERS  
APPEAR  
IN OUR  
CLASSIFIED  
SECTION



CLUES DOWN

- 1. Podetiums
- 2. Frankenberg river
- 3. Feel ill
- 4. 12th state
- 5. "Anything Goes" author's initials
- 6. Daily time units (abbr.)
- 7. Cagiva \_\_; motorcycle
- 8. Drug agent (slang)
- 9. Study of poetic meter
- 11. Ceremonial staffs
- 12. Russian pancake served with caviar
- 14. Supervises flying
- 15. Large Australian flightless bird
- 16. As fast as can be done (abbr.)
- 19. Before
- 20. Hall of Fame (abbr.)
- 21. Constitution Hall org.
- 24. Atomic #35
- 25. Ducktail hairstyle
- 26. Independent ruler
- 27. Oval water scorpion
- 29. Modern London Gallery
- 30. On top
- 33. Identicalness
- 35. 2002 Olympic state
- 36. Tease or ridicule
- 37. Arrived extinct
- 38. Opposite of begin
- 39. Ol' Blue Eye's initials
- 40. South Am. nation
- 41. Type of salamander
- 42. S. China seaport
- 44. Woman (French)
- 45. 007's Flemming
- 47. \_\_ Domingo
- 49. A French abbot
- 50. Gorse genus
- 51. An uproarious party
- 53. Point midway between E and SE
- 54. A waterproof raincoat
- 56. Spanish be
- 57. Of I

HOROSCOPE

ARIES, March 21 to April 20.

Aries, you don't always have the answers when it comes to your romantic relationship, but that's fine. There are no rule books for this type of thing; you learn as you go.

TAURUS, April 21 to May 21.

Taurus, your life has been relatively tranquil. However, you have been itching to do something fun and adventurous to turn things around. This could be the week for that.

GEMINI, May 22 to June 21.

You may find that one of your co-workers is more critical of your work than usual, Gemini. Don't take it the wrong way, as constructive criticism can be a good thing.

CANCER, June 22 to July 22.

Cancer, things have calmed down considerably in your life. This week presents a good opportunity to take a trip that is geared entirely around your interests.

LEO, July 23 to Aug. 23.

Leo, remain modest about your personal and professional accomplishments this week. Now is not the time to show off. Be humble in your conversations.

VIRGO, Aug. 24 to Sept. 22.

Virgo, as inviting as a situation may look, appearances can be deceiving. You may want to dip your toe into the water before you dive right into something.

LIBRA, Sept. 23 to Oct. 23.

Libra, this week you need to be extra cautious if you are in the middle of any business dealings. All it can take is the slightest misstep to turn everything around.

SCORPIO, Oct. 24 to Nov. 22.

Scorpio, things beyond your control may be contributing to sour feelings this week. Look at the bright side of any situation and you can probably find a solution that works.

SAGITTARIUS, Nov. 23 to Dec. 21.

Sagittarius, you are seldom soft spoken, but this week you may have to be even more assertive to get your point across. Otherwise your opinions might fall on deaf ears.

CAPRICORN, Dec. 22 to Jan. 20.

Try to get outside as much as possible this week, Capricorn. The fresh air and sunshine can do wonders for your mood. Plus, you can get in some exercise.

AQUARIUS, Jan. 21 to Feb. 18.

Do not follow the examples of others when they act irrationally to a certain situation, Aquarius. Although it can be difficult, you need to take the high road.

PISCES, Feb. 19 to March 20.

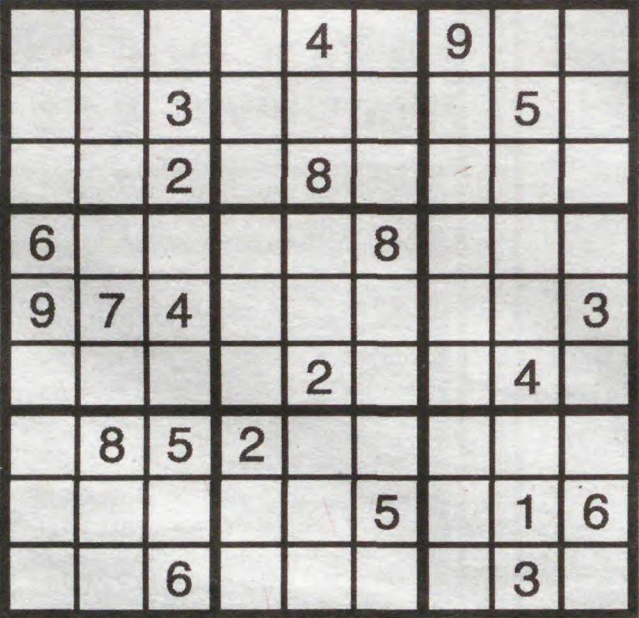
Take a chance and express all of your goals and hopes this week, Pisces. Others may be surprised at what you have to say.

SUDOKU

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWER APPEAR IN  
OUR CLASSIFIEDS SECTION



Level: Advanced



## At 90, great-grandmother's talent continues to amaze

At age 83, she found her talent for art. Now at age 90, Molly Brown continues to be recognized as one of Rahway's artistic treasures.

Surprising her family was just a start. One day Molly's art captured the attention of her friendly neighborhood "Watkins" representative, Gertrude Floyd, who stopped by Molly's home to deliver her product order.

Astonished to learn Molly's work had not been published at the time, and drawing on her public relations strategies, Gertrude contacted city organizations and local publications, including *The Progress*, which later merged to be part of *LocalSource*. Molly's talent flourished quickly and soon gained recognition within Union County. When last interviewed by *The Progress* in 2007, Molly stated of her creativity, "There seems to be no end!"

And she is still proving this every day.

Since 2007, Molly has displayed her work annually at the Rahway Senior Art Show and the Union County Senior Art Show, winning several awards, including Honorable Mention and 2nd place.

She is currently the featured artist at the Rahway Senior Center and her artwork will be on display throughout the month of

May. Featured items include her award-winning florals, as well as a self-portrait.

Born over ninety years ago in Bridgeton, New Jersey, Molly says life for her has been challenging; nevertheless, yielding one blessing after another.

Moving to Rahway in 2003, she joined the art classes at the senior center right away. This was the beginning of her artistic endeavors. Living alone over the past decade has not been boring or sad for Molly, as she uses most of her time creating beautiful artwork. This artist feels her talent, expressed through art, allows her to be an extension of God's beauty, thus, expanding her life. She also gives credit to fellow students and staff of the Rahway Senior Center for all they've afforded her, thanking teachers, Karen Buffa, Janice DiGiorgio, Marcel Truppa and Laura Brown.

Molly's inspiration mostly comes from nature and she marvels at the uniqueness of all God's creation.

"Wonderful thoughts come to me, day and night, that direct my creativity," she said. "Each flower and person is special and different. Painting florals and portraits are some of my favorite subject matter."



Photo Courtesy of Gertrude Floyd

Molly Brown, 90, of Rahway stands in front of some of her paintings currently on display at the Rahway senior center. They will be on display through the end of the month. Brown only began painting after moving to Rahway in 2003 and has never looked back.

## Caring for the garden when time is scarce

This year our area has had a long, cool spring. As the result, the spring flowers have lingered. Plants that don't usually flower at the same time are blooming simultaneously, giving the entire area the appearance of one big flower show. The last of the magnolias are colliding with the lilacs. Pansies linger while roses slowly make their way from bud to bloom. Life in the garden would be perfection if it weren't for one thing — I haven't seen much of my garden in weeks and it is a mess.

It happens to everyone from time to time. The press of daily business gets a little out of hand and the weeds, opportunistic creatures that they are, take advantage. I know several gardeners who were forced to neglect their plants after being laid low by illness or family emergencies. When those same gardeners finally got back to their flowers and vegetables, they found that Nature had unleashed its full energies on formerly tidy plots, with crabgrass spreading its claws far and wide and ordinary lawn grass invading the beds. It doesn't even take that long for havoc to break out.

And havoc is alive and well in my garden. Onion grass thrives on cool spring weather and the specimens on my property have grown to previously unimagined heights. In fact, the onion grass is

### THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

almost as tall as some of the dandelions. Wild buttercup, a pretty but nefariously invasive plant, has insinuated its way into several beds in the back garden. It is a great camouflage artist, snuggling up to the hardy geraniums with leaves that are very similar in size and shape. Removing wild buttercup is hard work and removing it without disturbing the geraniums is even harder. I have seen the groundhog near the buttercup/geranium field of combat and he appears to nibble the buttercup leaves. However, it is clear that the groundhog has no intention of earning his keep, or my affection, by deterring the buttercups. It is time to put another pan of used cat litter down his hole.

Being a suburbanite, I have used the little available outdoor time to keep up appearances, doing routine chores like grass mowing and edging with the string trimmer. But the privet hedge is getting unruly and I catch my neighbor looking at it with undisguised scorn. Worse yet, all one billion seeds generated by the maple in the front yard have germinated and 75 percent of them are growing up into the hedge, joining equally thuggish pals like

oriental bittersweet and wild grape. The rest of the seedlings are popping up throughout the beds, flexing their muscles in a mass demonstration of the incredible fecundity of the Norway maple.

English ivy, while not officially a weed, is definitely another opportunist, sending tendrils up the sides of the house and attempting to girdle several unsuspecting rose bushes. I try to pull up some ivy every day, even if I only have five minutes. The current climate conditions have made it worse than kudzu.

So what can be done when it will be weeks before I have enough time to get down to serious weed eradication and garden taming? My emergency plan starts with a trip all the way around the garden at least once a day. Longer hours of daylight make this possible, even when my schedule is completely out of control. I keep the garden knife next to the door, housed in a large plant pot, so I can take both with me on my daily tour. With my garden weapon in hand, I can dig the most egregious weeds and cut off the truly wayward growth as I go. If I have 15 extra minutes and it isn't five in the morning or 10 at night, I can get out my hedge trimmer and discipline a few linear yards of privet hedge. It is not my favorite task, but it is necessary if I don't want to get thrown out of the suburbanites' union.

The plants in my holding area are still unplanted, but it only takes a few minutes to water them thoroughly. If I have 15 minutes and it is too early or late for hedge trimming, I plant something, simultaneously easing my own guilt and freeing at least one plant's crowded roots.

The beauty of a cottage-type garden like mine is that it is supposed to look a little unruly, with plants blurring the hard edges and drifts of various varieties bumping up against each other. The flip side of all that romanticism is that it can easily turn into a riot of unfettered botanical chaos. It is hard to stay calm when all you can do is watch that happen.

When I get twitchy about the chaos, I remind myself that gardens should not be about guilt and that barring further dramatic events, I will get back to weeding, mulching and setting things to rights in a few more weeks. When I finally get dirt under my nails again, the newly neatened beds will be twice as gratifying. In the meantime, the roses will bloom no matter what. That alone should be enough to stop my twitching — at least temporarily.

**Elisabeth Ginsburg, a resident of Essex County, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at <http://www.gardener-sapprentice.com>.**



PUBLIC NOTICE

PLAINFIELD

**POWERS KIRN, LLC**  
728 Marne Highway, Suite 200  
Moorestown, NJ 08057  
(856) 802-1000  
Attorneys for Plaintiff (2013-0690)

NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey  
Chancery Division  
Union County  
Docket No. F-010949-13

STATE OF NEW JERSEY TO:  
James F. Seymoure, his heirs,  
devisees, and personal representatives  
and his/her, their, or any of their suc-  
cessors in right, title and interest

YOU ARE HEREBY SUMMONED and  
required to serve upon the Attorneys for  
Plaintiff, Powers Kirn, LLC, 728 Marne  
Highway, Moorestown, NJ 08057, an  
Answer to the Complaint filed in a Civil  
Action in which James B. Nutter and  
Company is Plaintiff and James F. Sey-  
moure, et al., are Defendants, pending in  
the Superior Court of New Jersey,  
within thirty-five (35) days after May  
23, 2013, exclusive of such date. If  
you fail to do so, judgment by default  
may be rendered against you for the  
relief demanded in the Complaint. You  
shall file your Answer and Proof of Ser-  
vice in duplicate with the Clerk of the  
Superior Court at the Richard J. Hughes  
Justice Complex, CN 971, 6th Floor,  
North Wing, Trenton, New Jersey,  
08625, in accordance with the rules  
governing the courts. A \$135.00 filing  
fee payable to the Clerk of the Superior  
Court and a completed Case Informa-  
tion Statement must accompany your  
answer or motion.

The action has been instituted for the  
purpose of foreclosing a mortgage  
dated August 27, 2008, recorded on  
September 10, 2008, in Book M12564  
at Page 902 made by James F. Sey-  
moure and Gwendolyn B. Seymoure to  
James B. Nutter & Company, and con-  
cerns real estate located at 19-21 Mel-  
rose Avenue, Plainfield, NJ 07063,  
Block 228 Lot 15.

YOU, James F. Seymoure, his heirs,  
devisees, and personal representatives  
and his/her, their, or any of their suc-  
cessors in right, title and interest are  
made a defendant because you are the  
maker of the bond/note and mortgage  
and/or the owner thereof and Plaintiff is  
unable to determine the whereabouts of  
the defendant, and therefore, does not  
know whether he/she is living or dead,  
and therefore, names as defendants  
James F. Seymoure, his heirs,  
devisees, and personal representatives  
and his/her, their, or any of their suc-  
cessors in right, title and interest.

You are further advised that an indi-  
vidual who is unable to obtain an attor-  
ney may communicate with the New  
Jersey State Bar Association by calling  
toll free 800-792-8315 (within New Jer-  
sey) or 609-394-1101 (from out of  
state). You may also communicate with a  
Lawyer Referral Service, or if you  
cannot afford to pay an attorney you  
may call the Legal Services Office. The  
phone numbers for the county in which  
this action is pending are: Legal Ser-  
vices (908) 354-4340, Lawyer Referral  
(908) 353-4715.  
File 2013-0690

Jennifer M. Perez, Acting  
Clerk of the Superior Court  
U308800 WCN May 23, 2013 (\$44.59)

UNION COUNTY

NOTICE OF CONTRACT AWARD  
- Date Adopted 5/16/2013

Public Notice is hereby given that the  
Union County Board of Chosen Free-  
holders has awarded a contract without  
competitive bidding as an Professional  
service pursuant to N.J.S.A.40A:11-  
5(1)(a) (i). This contract and the reso-  
lution authorizing it is available for  
public inspection in the Office of the  
Clerk of the Board

**RESOLUTION NO: 2013- 381**  
**AWARDED TO: Richard Hogans, Rah-**  
**way, New Jersey**

**SERVICES:** to provide 10 hours of reli-  
gious services and counseling per week  
for the Protestant inmates in the Union  
County Jail  
**PERIOD:** May 1, 2013- December 31,  
2013  
**COSTS:** in an amount not to exceed  
\$4,500.00

**James E. Pellettiere, Clerk of the**  
**Board Chosen Freeholders**  
U308999 WCN May 23, 2013 (\$14.21)

UNION COUNTY

NOTICE OF CONTRACT AWARD  
- Date Adopted 5/16/2013

Public Notice is hereby given that the

PUBLIC NOTICE

Union County Board of Chosen Free-  
holders has awarded a contract without  
competitive bidding as an Professional  
service pursuant to N.J.S.A.40A:11-  
5(1)(a) (i). This contract and the reso-  
lution authorizing it is available for  
public inspection in the Office of the  
Clerk of the Board

**RESOLUTION NO: 2013-398** amending  
**(Resolution No. 2012-537)**  
**AWARDED TO: Palumbo & Renaud of**  
**Cranford, New Jersey**

**SERVICES:** in the matter entitled  
**Jonathan Dawkins v. UC Sheriff, et**  
**als.**  
**COSTS:** for a final amount not to  
exceed \$2,000.00 for a final sum not to  
exceed \$72,000.00

**James E. Pellettiere, Clerk of the**  
**Board Chosen Freeholders**  
U308997 WCN May 23, 2013 (\$13.72)

UNION COUNTY

NOTICE OF CONTRACT AWARD  
- Date Adopted 5/16/2013

Public Notice is hereby given that the  
Union County Board of Chosen Free-  
holders has awarded a contract without  
competitive bidding as an extraordinary  
unspecifiable service pursuant to  
N.J.S.A. 40A:11-5(1)(a)(11). This con-  
tract and the resolution authorizing it is  
available for public inspection in the  
Office of the Clerk of the Board

**RESOLUTION NO: 2013- 383**  
**AWARDED TO: Praeses, Shreveport,**  
**LA**  
**SERVICES:** for inmate communications  
consulting contractual management,  
and reconciliation services  
**PERIOD:** June 1, 2013- December 31,  
2013  
**COSTS:** in an amount not to exceed  
9.22% of inmate telephone county com-  
mission

**James E. Pellettiere, Clerk of the**  
**Board Chosen Freeholders**  
U308998 WCN May 23, 2013 (\$14.21)

UNION COUNTY

NOTICE OF CONTRACT AWARD  
- Date Adopted 5/16/2013

Public Notice is hereby given that the  
Union County Board of Chosen Free-  
holders has awarded a contract without  
competitive bidding as an Professional  
service pursuant to N.J.S.A.40A:11-  
5(1)(a) (i). This contract and the reso-  
lution authorizing it is available for  
public inspection in the Office of the  
Clerk of the Board

**RESOLUTION NO: 2013-387**  
**AWARDED TO: Dewberry Engineer-**  
**ing, Inc., of Bloomfield, New Jersey**  
**SERVICES:** for the purpose of provid-  
ing design, construction administration  
And inspection services for the  
Replacement of East Hazelwood  
Avenue Bridge (Ra69), City of Rahway,  
New Jersey  
**COSTS:** in an amount not to exceed  
\$579,750.00

**James E. Pellettiere, Clerk of the**  
**Board Chosen Freeholders**  
U308971 WCN May 23, 2013 (\$14.21)

UNION COUNTY

NOTICE OF CONTRACT AWARD  
- Date Adopted 5/16/2013

Public Notice is hereby given that the  
Union County Board of Chosen Free-  
holders has awarded a contract without  
competitive bidding as an Professional  
service pursuant to N.J.S.A.40A:11-  
5(1)(a) (i). This contract and the reso-  
lution authorizing it is available for  
public inspection in the Office of the  
Clerk of the Board

**RESOLUTION NO: 2013- 389**  
**AWARDED TO: MATRIXNEWORLD,**  
**Florham Park, New Jersey**  
**SERVICES:** for the purpose of provid-  
ing Stormwater Compliance Services  
**PERIOD:** March1, 2013 - February 28,  
2014  
**COSTS:** in an amount not to exceed  
\$20,500.00

**James E. Pellettiere, Clerk of the**  
**Board Chosen Freeholders**  
U308990 WCN May 23, 2013 (\$13.23)

UNION COUNTY

NOTICE OF CONTRACT AWARD  
- Date Adopted 5/16/2013

Public Notice is hereby given that the  
Union County Board of Chosen Free-  
holders has awarded a contract without  
competitive bidding as an Professional  
service pursuant to N.J.S.A.40A:11-  
5(1)(a) (i). This contract and the reso-  
lution authorizing it is available for  
public inspection in the Office of the  
Clerk of the Board

**RESOLUTION NO: 2013-397** amending  
**(Resolution No. 2011-998)**

PUBLIC NOTICE

**AWARDED TO: Palumbo & Renaud of**  
**Cranford, New Jersey**  
**SERVICES:** in the matter entitled **Rich-**  
**mond Lapolla v. UC, et als.**  
**COSTS:** in an amount not to exceed  
\$10,000.00 for a sum not to exceed  
\$20,000.00

**James E. Pellettiere, Clerk of the**  
**Board Chosen Freeholders**  
U308994 WCN May 23, 2013 (\$13.23)

UNION COUNTY

NOTICE OF CONTRACT AWARD  
- Date Adopted 5/16/2013

Public Notice is hereby given that the  
Union County Board of Chosen Free-  
holders has awarded a contract without  
competitive bidding as an Professional  
service pursuant to N.J.S.A.40A:11-  
5(1)(a) (i). This contract and the reso-  
lution authorizing it is available for  
public inspection in the Office of the  
Clerk of the Board

**RESOLUTION NO: 2013- 379**  
**AWARDED TO: Elizabeth Deo, RN**  
**SERVICES:** for the purposes of serving  
as Acting SANE Coordinator  
**PERIOD:** April 28, 2013 - June 8, 2013  
**COSTS:** in an amount not to exceed  
\$4,200.00

**James E. Pellettiere, Clerk of the**  
**Board Chosen Freeholders**  
U308984 WCN May 23, 2013 (\$12.25)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-13001616  
Division: CHANCERY  
Docket Number: F1451512  
County: Union  
Plaintiff: ONE WEST BANK, FSB  
VS

Defendant: MARY T HENRY AND CAM-  
DEN COUNTY BOARD OF SOCIAL  
SERVICES  
Sale Date: 06/05/2013  
Writ of Execution: 02/15/2013

By virtue of the above-stated writ of  
execution to me directed I shall expose  
for sale by public venue, at the UNION  
COUNTY ADMINISTRATION BUILDING,  
1ST FLOOR, 10 ELIZABETHTOWN  
PLAZA, Elizabeth, N.J. on WEDNES-  
DAY, at two o'clock in the afternoon of  
said day. All successful bidders must  
have 20% of their bid available in cash  
or certified check at the conclusion of  
the sales.

The property to be sold is located in the  
Township of Hillside.  
In the County of Union and the State  
of New Jersey.

Premises commonly known as: 129  
Clark Street  
Block 1006, Lot 14  
Dimensions of Lot (approximately): 40'  
x 110'

Nearest Cross Street: Bond Street  
Subject to: 0.00

"THE SHERIFF HEREBY RESERVES  
THE RIGHT TO ADJOURN THIS SALE  
WITHOUT FURTHER NOTICE  
THROUGH PUBLICATION."

**Surplus Money:** If after the sale and  
satisfaction of the mortgage debt,  
including costs and expenses, there  
remains any surplus money, the money  
will be deposited into the Superior  
Court Trust Fund and any person claim-  
ing the surplus, or any part thereof,  
may file a motion pursuant to Court  
Rules 4:64-3 and 4:57-2 stating the  
nature and extent of that person's claim  
and asking for an order directing pay-  
ment of the surplus money. The Sheriff  
or other person conducting the sale will  
have information regarding the surplus,  
if any.

**JUDGMENT AMOUNT: \$194,549.34\*\*\***  
**One Hundred Ninety-Four Thousand**  
**Five Hundred Forty-Nine and**  
**34/100\*\*\***

Attorney:  
MCCABE, WEISBERG & CONWAY, P.C.  
216 HADDON AVE  
SUITE 303  
WESTMONT NJ 08108  
(856)858-7080  
Sheriff: Ralph Froehlich  
A full legal description can be found at  
the Union County Sheriff's Office  
Total Upset: \$200,000.16\*\*\*Two Hun-  
dred Thousand and 16/100\*\*\*  
May 9, 16, 23, 30, 2013  
U308113 UNL (\$143.08)

ROSELLE PARK

BOROUGH OF ROSELLE PARK  
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an  
ordinance, title of which is set forth  
below, was finally passed and approved  
by the Mayor and Council of the Bor-  
ough of Roselle Park at a public meet-  
ing held in the Borough of Roselle  
Park, 110 East Westfield Avenue,  
Roselle Park, New Jersey on May 16,  
2013.

PUBLIC NOTICE

PASSED  
ORDINANCE NO. 2382

AN ORDINANCE AMENDING CHAPTER  
XXVII, ARTICLE III, SECTION 27-6.3  
OF THE CODE OF THE BOROUGH OF  
ROSELLE PARK FOR THE PURPOSE  
OF ESTABLISHING THE RATE OF  
CHARGES FOR SEWER USERS IN  
THE BOROUGH

Doreen Cali  
Borough Clerk  
U308936 UNL May 23, 2013 (\$13.72)

UNION

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-010953-13  
Superior Court of New Jersey  
Chancery Division  
Union County

(L.S.)STATE OF NEW JERSEY TO:  
Attention Funding & Trust

YOU ARE HEREBY SUMMONED AND  
REQUIRED to serve upon ZUCKER,  
GOLDBERG & ACKERMAN, LLC,  
ESQS., plaintiff's attorneys, whose  
address is 200 Sheffield Street, Suite  
101, Mountainside, New Jersey 07092-  
0024, telephone number 1-908-233-  
8500, an Answer to the Complaint filed  
in a civil action, in which PennyMac  
Corp. is plaintiff, and Magalie Germain,  
et al., are defendants, pending in the  
Superior Court of New Jersey,  
Chancery Division, Union County, and  
bearing Docket F-010953-13 within thirty-  
five (35) days after 05/23/2013  
exclusive of such date, or if published  
after 05/23/2013, (35) days after the  
actual date of such publication, exclu-  
sive of such date. If you fail to do so,  
judgment by default may be rendered  
against you for the relief demanded in  
the Complaint. You shall file your  
Answer and proof of service in dupli-  
cate with the Clerk of the Superior  
Court of New Jersey, Hughes Justice  
Complex - CN 971, Trenton, New Jer-  
sey 08625, in accordance with the  
rules of civil practice and procedure.

This action has been instituted for  
the purpose of (1) foreclosing a Mor-  
tgage dated 09/11/2007 made by Maga-  
lie Germain and Jean E. Germain, wife  
and husband as mortgagors, to Mor-  
tgage Electronic Registration Systems,  
Inc., as nominee for Wachovia Mor-  
tgage Corporation recorded on  
09/27/2007 in Book 12306 of Mortgages  
for Union County, Page 451 which Mor-  
tgage was duly assigned to the plaintiff,  
PennyMac Corp., by Assignment of  
Mortgage dated 07/02/2012; and (2) to  
recover possession of, and concerns  
premises commonly known as 1296  
Amherst Street, Union, NJ 07083, also  
being Lot 4 in Block 1802.

If you are unable to obtain an attor-  
ney, you may communicate with the  
New Jersey Bar Association by calling  
732-249-5000. You may also contact  
the Lawyer Referral Service of the  
County of venue by calling 908-353-  
4715. If you cannot afford an attorney,  
you may communicate with the Legal  
Services office of the County of venue  
by calling 908-354-4340.

YOU, ATTENTION FUNDING &  
TRUST are made a party defendant to  
this foreclosure action because you  
hold a judgment/lien/mortgage which  
may be against the owner/mort-  
gagor(s) and for any right, title and  
interest you may have in, to or against  
the subject property. Upon request, a  
copy of the Complaint and Amended  
Complaint, if any, will be supplied to  
you for particularity.  
File FCZ143350

JENNIFER M. PEREZ, CLERK  
SUPERIOR COURT OF NEW JERSEY

*This is an attempt  
to collect a debt,  
and any information obtained will be  
used for that purpose.*

"The Fair Housing Act prohibits "any  
preference, limitation, or discrimination  
because of race, color, religion, sex,  
handicap, familial status, or national  
origin, or intention to make such prefer-  
ence, limitation or discrimination" in  
connection with any aspect of a resi-  
dential real estate transaction. Zucker,  
Goldberg and Ackerman, LLC, encour-  
ages and supports the equal housing  
practices of the Fair Housing Act in the  
conduct of its business."  
U308880 UNL May 23, 2013 (\$49.98)

UNION

Township of Union  
Board of Education  
County of Union  
New Jersey 07083

Sealed proposals will be received by  
the Board of Education of the Township  
of Union, County of Union, New Jersey

PUBLIC NOTICE

on Tuesday, June 4th at 11:00 a.m. in  
the office of the Secretary, Adminis-  
tration Building, 2369 Morris Avenue,  
Union, New Jersey for the following  
items:

Student Transportation Services for  
School Related Activities #14-15

Instructions to Bidders, Proposal  
Form and Specifications may be exam-  
ined at the office of the Secretary,  
Administration Building, 2369 Morris  
Avenue, Union, New Jersey 07083 and  
each bidder thereof may obtain one  
copy.

For each bid totaling \$1,000.00 or  
more, a deposit payable to the "Union  
Township Board of Education" in the  
form of a certified or cashier's check or  
bid bond issued by a surety company  
licensed to do business in the State of  
New Jersey shall accompany each pro-  
posal. The amount of the deposit shall  
be ten percent (10%) of the total  
amount of the bid, but in no case in  
excess of \$20,000.

No bidder may withdraw his bid for a  
period of sixty (60) days after the date  
set for the opening thereof.

All bidders are required to submit  
along with their bid a copy of their  
current Business Registration Cer-  
tificate, W-9 and Affirmative Action  
Certificate. Bids will be automatical-  
ly rejected without this documenta-  
tion.

The Board of Education reserves the  
right to reject any or all bids, or to  
accept the bid, which in its judgment  
will be for the best interest of the Union  
Township Board of Education. The  
Board also reserves the right to renew  
any award in accordance with New Jer-  
sey Public Contracts Law 18A:18A-42.

Bidders are required to comply with  
the Affirmative Action requirements of  
P.L. 1975, C. 127 and N.J.A.C. 17:27  
and any other applicable Federal,  
State, County or Municipal laws, rules,  
regulations or codes.

BY ORDER OF THE BOARD OF EDU-  
CATION, TOWNSHIP OF UNION,  
COUNTY OF JAMES, NEW JERSEY

James J. Damato  
Board Secretary  
Date Due: June 4, 2013  
U308908 UNL May 23, 2013 (\$34.79)

ROSELLE PARK

BOROUGH OF ROSELLE PARK  
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the  
following proposed ordinance was  
introduced and passed on first reading  
by the Mayor and Council of the Bor-  
ough of Roselle Park, in the County of  
Union, New Jersey, at a special meet-  
ing held on May 16, 2013 and that said  
ordinance will be taken up for passage,  
and public hearing on June 6, 2013 at  
7:00 p.m. prevailing time, or as soon  
thereafter as said matter can be  
reached, at the regular meeting of said  
Mayor and Council to be held at the  
Borough Hall in said Borough of  
Roselle Park, and that all persons  
interested therein will be given an  
opportunity to be heard concerning  
same.

By order of the Mayor and Council of  
the Borough of Roselle Park.

INTRODUCED  
ORDINANCE NO. 2383

AN ORDINANCE AMENDING LAND  
USE CHAPTER XL, ARTICLE XXIV,  
SECTION 40-2402 OF THE CODE OF  
THE BOROUGH OF ROSELLE PARK  
REGARDING PERMITTED USES, UTIL-  
ITY TRAILER, MERCHANT WHOLE-  
SALE, SCREEN PRINTING APPAR-  
EL & TEXTILE PRODUCTS

Doreen Cali  
Borough Clerk  
U308937 UNL May 23, 2013 (\$20.58)

HILLSIDE

TOWNSHIP OF HILLSIDE

PUBLIC NOTICE

Ordinance No. O-13-008

Notice is hereby given that the follow-  
ing ordinance has been introduced on  
first reading at a meeting of the Town-  
ship Council held Tuesday, May 14,  
2013 and will be considered for adop-  
tion at a meeting of the Township Coun-  
cil to be held at the Municipal Building,  
Liberty and Hillside Avenues, on Tues-  
day, June 11, 2013 at 7:00 p.m. or as  
soon thereafter as the matter can be  
considered. All persons interested will  
be given an opportunity to be heard  
concerning such ordinance.

CONTINUED ON NEXT PAGE



## PUBLIC NOTICE

A copy of this ordinance has been posted on the bulletin board upon which public notices are customarily posted in the Township of Hillside, and a copy is available up to and including the time of said meeting to the members of the general public of the Township who shall request same, at the Township Clerk's Office, Liberty and Hillside Avenues, Hillside, New Jersey

## BY DIRECTION OF THE TOWNSHIP COUNCIL

Deborah Karlsson, RMC  
Acting Township Clerk

O-13-008

# AN ORDINANCE TO AMEND THE CODE OF THE TOWNSHIP OF HILLSIDE TO INCLUDE A NEW CHAPTER 122 ("VACANT PROPERTY REGISTRATION AND MAINTENANCE").

WHEREAS, there exists a need to supplement the Township Code's provisions governing the maintenance and administration of vacant buildings within the Township due to the proliferation of such buildings in the wake of the recent prolonged economic downturn within the Township, State, and Nation; and

NOW THEREFORE BE IT ORDAINED by the Township Council of the Township of Hillside in the County of Union and State of New Jersey that the Township of Hillside Code (the "Code") as follows:

1. A new Chapter 122 ("Vacant Property Registration And Maintenance") is hereby added to the Township Code, which shall read:

## Chapter 122. Vacant Property Registration And Maintenance

### § 122-1. Definitions.

As used in this Chapter, the following terms shall have the meanings indicated:

**OWNER** - Shall include the title holder, any agent of the title holder having authority to act with respect to a vacant property, any foreclosing entity that has filed a notice with the Municipal Clerk pursuant to the provisions of N.J.S.A. 46:10B-51 (P.L.2008, c.127, Sec.17 as amended by P.L.2009, c.296), or any other entity determined by the Township of Hillside to have authority to act with respect to the property.

**PUBLIC OFFICER** - The Construction Code Official and the Director of Department of Public Works are hereby designated as the Public Officers of the municipality and shall exercise the powers prescribed by this chapter.

**VACANT PROPERTY** - Any building or structure which is not legally occupied or at which all lawful business or construction operations or renovation work or residential occupancy have substantially ceased, and which is in such condition that it cannot legally be reoccupied without repair or rehabilitation, including but not limited to any property meeting the definition of abandoned property in N.J.S.A. 55:19-80; provided, however, that any property where all building systems are in working order, where the building and grounds are maintained in good order, or where the building is in a habitable condition, and where the building is being actively marketed by its owner for sale or rental, shall not be deemed a vacant property for purposes of this chapter.

Effective July 1, 2013, the owner of any vacant property as defined herein shall within 30 calendar days after the building becomes vacant property or within 30 calendar days after assuming ownership of the vacant property, whichever is later; or within 10 calendar days of receipt of notice by the municipality, file a registration statement for such vacant property with the Code Enforcement Office on forms provided by the Township for such purposes. Failure to receive notice by the municipality shall not constitute grounds for failing to register the property.

A. Each property having a separate block and lot number as designated in official records of the municipality shall be registered separately.

B. The registration statement shall include the name, street address, telephone number, and e-mail address (if applicable) of a person 21 years of age or older, designated by the owner or owners as the authorized agent for receiving notices of code violations and for receiving process in any court proceeding or administrative enforcement proceeding on behalf of such owner or owners in connection with the enforcement of any applicable code; and the name, street address, telephone number, and e-mail address (if applicable) of the firm and the actual name(s) of the firm's individual principal(s) responsible for maintaining the property. The individual or a representative of the firm responsible for maintaining the

## PUBLIC NOTICE

property shall be available by telephone or in person on a twenty-four-hour per day, seven-day-per-week basis. The two entities may be the same or different persons. Both entities shown on the statement must maintain offices in the State of New Jersey or reside within the State of New Jersey.

C. The registration shall remain valid for one year from the date of registration except for the initial registration time which shall be prorated through December 31, 2013. The owner shall be required to renew the registration annually as long as the building remains a vacant property and shall pay a registration or renewal fee in the amount prescribed in § 122-8 for each vacant property registered.

D. The annual renewal shall be completed by January 30th each year. The initial registration fee shall be prorated.

E. The owner shall notify the Code Enforcement Office within 30 calendar days of any change in the registration information by filing an amended registration statement on a form provided by the Township for such purpose.

F. The registration statement shall be deemed prima facie proof of the statements therein contained in any administrative enforcement proceeding or court proceeding instituted by the Township against the owner or owners of the building.

G. The owner shall maintain insurance in accordance with § 122-6(E).

H. The registration statement may include any additional information that the Public Officer may reasonably require.

### § 122-3. Restoration.

Any owner of vacant property who plans to restore the property to productive use and occupancy during the twelve-month period following the date of the initial registration of the property shall file a sufficiently detailed statement of the owner's plans for restoration of the property with the registration statement. Any owner who within the initial registration period completes restoration of the property whereby the property no longer is defined as a vacant property may request a refund of the vacant property registration fee from the Code Enforcement Office upon presentation of a certificate of occupancy who shall forward the request to the Public Officer for approval.

**§ 122-4. Access.**  
The owner of any vacant property registered under this chapter shall provide access to the Township to conduct exterior and interior inspections of the building to determine compliance with municipal codes, upon reasonable notice to the property owner or the designated agent. Such inspections shall be carried out on weekdays during the hours of 9:00 a.m. and 4:00 p.m., or such other time as may be mutually agreed upon between the owner and the Township.

### § 122-5. Responsible owner or agent.

A. An owner who meets the requirements of this chapter with respect to the location of his or her residence or workplace in the State of New Jersey may designate himself or herself as agent or as the individual responsible for maintaining the property.

B. By designating an authorized agent under the provisions of this section the owner consents to receive any and all notices of code violations concerning the registered vacant property and all process in any court proceeding or administrative enforcement proceeding brought to enforce code provisions concerning the registered building by service of the notice or process on the authorized agent. Any owner who has designated an authorized agent under the provisions of this section shall be deemed to consent to the continuation of the agent's designation for the purposes of this section until the owner notifies the Township of Hillside in writing of a change of authorized agent or until the owner files a new annual registration statement.

C. Any owner who fails to register a vacant property under the provisions of this chapter shall further be deemed to consent to receive, by posting on the building, in plain view, and by service notice at the last known address of the owner of the property on record with the Township of Hillside by regular and certified mail, any and all notices of code violations and all process in an administrative proceeding brought to enforce code provisions concerning the building.

### § 122-6. Owner requirements.

In addition to any and all other provisions of the Township Code pertaining to the maintenance of land and structures, the owner of any structure that has become vacant property, and any person responsible for maintaining any such building that has become vacant shall, within 30 calendar days of the structure becoming vacant or within 30 calendar days of the owner taking title to the property, do the following:

A. Board and secure the structure

and all unattached accessory structures, garages or similar structures as provided for in the applicable codes of the Township of Hillside or as set forth in rules and regulations promulgated by the Construction Code Official.

B. Ensure that the exterior grounds of the structure, including yards, fences, sidewalks, walkways, rights-of-way, alleys, retaining walls, attached or unattached accessory structures and driveways, are well maintained and free from trash, debris, loose litter, and grass and weed overgrowth.

C. Post a sign, affixed and protected from the elements, to the structure indicating the name, address and telephone number of the owner and the owner's authorized agent for the purpose of service of process, and the name, address and telephone number of the entity responsible for maintenance of the property, which may be the same as the owner or authorized agent. The sign shall include the words "No Trespassing" and "to report problems with this building, call..." shall be of sufficient size and shall be placed in a location where it is clearly visible from the nearest public street or sidewalk, whichever is nearer. The sign shall meet the requirements of the Township Code.

D. Continue to maintain the structure in a secure and closed condition, keep the grounds in a clean and well-maintained condition, and ensure that the sign is visible and intact until the building is again occupied, demolished, or until repair and/or rehabilitation of the building is complete.

E. The owner of any vacant property shall acquire and otherwise maintain liability insurance, in an amount of not less than \$300,000 for buildings designed primarily for residential use, and not less than \$1,000,000 for any other building, including, but not limited to, buildings designed for manufacturing, industrial, storage or commercial uses, covering any damage to any person or any property caused by any physical condition of or in the building or property subject to the provisions of this chapter. Said insurance shall provide a rider for payment of all demolition costs should the vacant building become abandoned and require the Township of Hillside to demolish the building. Any insurance policy acquired or renewed after the building has become vacant shall provide for written notice to the Township of Hillside Public Officer within 30 calendar days of any lapse, cancellation or change in coverage. The owner shall attach evidence of the insurance to the owner's registration statement. Any registration statement submitted that does not include such evidence shall be deemed to be an invalid registration. Insurance must name Township of Hillside as party or payee for demolition costs should the Township deem demolition is required.

§ 122-7. Rules and regulations issued by Public Officer.

The Public Officer may issue rules and regulations for the administration of the provisions of this chapter. Such administratively promulgated rules and regulations shall be in writing and shall be provided to the owners of properties registered under this chapter or their designated agents within 30 calendar days of their effective date.

The registration and renewal fee for each building shall be as follows:

A. Initial registration: \$250.  
B. First renewal: \$500.  
C. Any subsequent renewal: \$1000.

§ 122-9. Violations and penalties.  
A. Any person who violates any provision of this chapter or of the rules and regulations issued hereunder shall be fined not less than \$100 and not more than \$1,000 for each offense. Every day that a violation continues shall constitute a separate and distinct offense. Fines assessed under this chapter shall be recoverable from the owner and shall be a lien on the property.

B. For purposes of this section, failure to file a registration statement within 30 calendar days after a building becomes vacant property or within 30 calendar days after assuming ownership of a vacant property, whichever is later; or within 10 calendar days of receipt of notice by the Township, and failure to provide correct information on the registration statement, failure to comply with the provisions of section § 122-6 of this chapter, or such provisions contained herein shall be deemed to be violations of this chapter.

2. Severability. Each section, subsection, sentence, clause and phrase of this Ordinance is declared to be an independent section, subsection, sentence, clause and phrase. If any portion of this Ordinance, or its application to any person or circumstances, shall be adjudged or otherwise determined to be invalid, unconstitutional, void, or ineffective for any cause or reason, such determination shall not affect the

## PUBLIC NOTICE

remaining provisions of this Ordinance, and the application of such remaining provisions shall not be affected thereby and shall remain in full force and effect, and to this end, the provisions of this Ordinance are severable.

3. This Ordinance is not meant to repeal any provisions of the Code, other than those specified herein above, but to add to its requirements, and all Ordinances or parts thereof inconsistent or in conflict with the provisions of this Ordinance are repealed only to the extent of such inconsistency or conflict.

This Ordinance shall take effect 20 days after final passage and publication as provided by law.

FIRST READING: May 14, 2013

U308881 UNL May 23, 2013 (\$214.62)

## ROSELLE PARK

BOROUGH OF ROSELLE PARK  
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a special meeting held on May 16, 2013 and that said ordinance will be taken up for passage, and public hearing on June 6, 2013 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

## INTRODUCED ORDINANCE NO. 2384

AN ORDINANCE AMENDING CHAPTER II, SECTION 2-68.8a OF THE CODE OF THE BOROUGH OF ROSELLE PARK REGULATING A BOROUGH WIDE GARAGE SALE IN THE BOROUGH OF ROSELLE PARK

Doreen Cali  
Borough Clerk  
U308938 UNL May 23, 2013 (\$19.60)

## UNION

TOWNSHIP OF UNION  
PLANNING BOARD

## "NOTICE OF CANCELLATION"

Pursuant to C231, Public Law of New Jersey, 1975, and the Open Public Meetings Act, the Planning Board of the Township of Union, County of Union, New Jersey, hereby notices cancellation of the Meeting Date of May 23, 2013 at 7:00 p.m.

The Planning Board will hear applications on the next regular meeting date of June 27, 2013. No further notice is required.

Location: Municipal Building  
1976 Morris Avenue  
Union, N.J. 07083

PHILIP A. HADERER, P.E., C.M.E.  
ADMIN OFFICER  
PLANNING BOARD

U308909 UNL May 23, 2013 (\$13.72)

## HILLSIDE

TOWNSHIP OF HILLSIDE

PUBLIC NOTICE

Ordinance No. O-13-007

Notice is hereby given that the following ordinance has been introduced on first reading at a meeting of the Township Council held Tuesday, May 14, 2013 and will be considered for adoption at a meeting of the Township Council to be held at the Municipal Building, Liberty and Hillside Avenues, on Tuesday, June 11, 2013 at 7:00 p.m. or as soon thereafter as the matter can be considered. All persons interested will be given an opportunity to be heard concerning such ordinance.

# Public Notices on Line

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Your online source for  
public notices in New Jersey

## PUBLIC NOTICE

A copy of this ordinance has been posted on the bulletin board upon which public notices are customarily posted in the Township of Hillside, and a copy is available up to and including the time of said meeting to the members of the general public of the Township who shall request same, at the Township Clerk's Office, Liberty and Hillside Avenues, Hillside, New Jersey

## BY DIRECTION OF THE TOWNSHIP COUNCIL

Deborah Karlsson, RMC  
Acting Township Clerk

O-13-007

# ORDINANCE AMENDING THE TOWNSHIP OF HILLSIDE TOWNSHIP CODE AT CHAPTER 239 "RECORDS" AT SECTION 239-2 "SCHEDULE OF FEES", SUBSECTIONS (K) AND (L).

WHEREAS, pursuant to a review of the Township of Hillside Township Code, it has been determined that it is in the Township's best interest to revise components of the Code to reflect the statutorily appropriate fees for the provision of certain records maintained by the Township.

NOW THEREFORE BE IT ORDAINED by the Township Council of the Township of Hillside, in the County of Union, as follows:

1. Chapter 239 of the Township Code ("Records") be and is hereby amended at §239-2 ("Schedule of Fees") subsections K and L only, which subsections shall now read as follows:

## Chapter 239 Records

### §239-2 Schedule of Fees.

K. Duplicate tax title certificate. \$100.00.  
L. Calculations for redemption of tax sale certificate and tax lien amounts.

(1) Up to two (2) calculations requested by party entitled to redeem certificate made within each calendar year. No cost.

(2) Each additional calculation requested by party entitled to redeem certificate made within each calendar year. \$50.00.

(3) Calculation requested by lienholder for redemption of the tax lien. \$50.00.

2. Severability. Each section, subsection, sentence, clause and phrase of this Ordinance is declared to be an independent section, subsection, sentence, clause and phrase. If any portion of this Ordinance, or its application to any person or circumstances, shall be adjudged or otherwise determined to be invalid, unconstitutional, void, or ineffective for any cause or reason, such determination shall not affect the remaining provisions of this Ordinance, and the application of such remaining provisions shall not be affected thereby and shall remain in full force and effect, and to this end, the provisions of this Ordinance are severable.

3. This Ordinance is not meant to repeal any provisions of the Code, other than those specified herein above, but to add to its requirements, and all Ordinances or parts thereof inconsistent or in conflict with the provisions of this Ordinance are repealed only to the extent of such inconsistency or conflict.

This Ordinance shall take effect 20 days after final passage and publication as provided by law.

FIRST READING: May 14, 2013

U308878 UNL May 23, 2013 (\$58.80)

## ROSELLE PARK

BOROUGH OF ROSELLE PARK  
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on May 16, 2013.

## PASSED ORDINANCE NO. 2381

AN ORDINANCE ADOPTING THE REDEVELOPMENT PLAN FOR ROSELLE PARK DPW SITE REHABILITATION SITE

Doreen Cali  
Borough Clerk  
U308935 UNL May 23, 2013 (\$12.25)

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PUBLIC NOTICE

ELIZABETH

**SHERIFF'S SALE**  
Sheriff's File Number: CH-13001575  
Division: CHANCERY  
Docket Number: F1201409  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE ON BEHALF OF THE HOLDERS OF THE CITIGROUP MORTGAGE LOAN TRUST INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-6 VS  
Defendant: MARLENE ALVAREZ  
Sale Date: 06/05/2013  
Writ of Execution: 01/03/2013  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in: The City of Elizabeth in the County of Union, State of New Jersey.  
Commonly known as: 942-948 STANTON AVENUE, ELIZABETH, NJ 07208  
Tax Lot No.: 1535.D in Block: 11  
Dimensions of Lot: (Approximately) 120 x 50 x 121 x 69  
Nearest Cross Street: Alina Street  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.  
Tax and prior lien info:  
Taxes/sewer/water may be delinquent - You must check with the tax collector for exact amounts due.  
Prior Mortgages and Judgments, if any: The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Judgment #DJ-99314-2000, dated 5/23/2000, in the original amount of \$2,250.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.  
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
JUDGMENT AMOUNT: \$452,657.36\*\*\*  
Four Hundred Fifty-Two Thousand Six Hundred Fifty-Seven and 36/100\*\*\*  
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD ST SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XZC-117894  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$516,609.94\*\*\*Five Hundred Sixteen Thousand Six Hundred Nine and 94/100\*\*\*  
May 9, 16, 23, 30, 2013  
U308115 PRO (\$197.96)

PUBLIC NOTICE

ELIZABETH

**SHERIFF'S SALE**  
Sheriff's File Number: CH-13001558  
Division: CHANCERY  
Docket Number: F01579612  
County: Union  
Plaintiff: ASTORIA FEDERAL SAVINGS AND LOAN ASSOCIATION VS  
Defendant: MARTHA PEREZ; FREDIS RIVERA, HER HUSBAND; BANK OF AMERICA, NA; BRIDGETON ONIZED FEDERAL CREDIT UNION; LARIDIAN CONSULTING INC. A/S/O FLEET BANK; VAN FINANCIAL LLC; MIDLAND FUNDING LLC; OVERLOOK HOSPITAL; STATE OF NEW JERSEY  
Sale Date: 06/05/2013  
Writ of Execution: 03/13/2013  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey  
PREMISES COMMONLY KNOWN AS: 649 Pulaski Street a/k/a 500 Richmond Street & 649 Brunswick, Elizabeth, NJ 07202  
TAX LOT # 296.A, BLOCK # 4  
NEAREST CROSS STREET: Richmond Street  
APPROXIMATE DIMENSIONS: 34.93 x 100 x IRR  
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY  
The sale is subject to any unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any Condominium / Homeowner Association liens which may exist.  
All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interests remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.  
Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
JUDGMENT AMOUNT: \$408,076.95\*\*\*  
Four Hundred Eight Thousand Seventy-Six and 95/100\*\*\*  
Attorney: MILSTEAD & ASSOCIATES, LLC  
220 LAKE DRIVE EAST, SUITE 301 CHERRY HILL NJ 08002 (856)482-1400  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$417,941.41\*\*\*Four Hundred Seventeen Thousand Nine Hundred Forty-One and 41/100\*\*\*  
May 9, 16, 23, 30, 2013  
U308160 PRO (\$197.96)

PUBLIC NOTICE

ELIZABETH

**SHERIFF'S SALE**  
Sheriff's File Number: CH-13001555  
Division: CHANCERY  
Docket Number: F3160210  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A. VS  
Defendant: CESAR RODRIGUEZ; ROSA RODRIGUEZ WIFE OF CESAR RODRIGUEZ; HOMEPLUS FINANCE CORPORATION; HOUSEHOLD FINANCE CORP. D/B/A HOUSEHOLD FINANCE CORP. III; COUNTY OF MORRIS; COUNTY OF ATLANTIC; STATE OF NEW JERSEY  
Sale Date: 06/05/2013  
Writ of Execution: 09/13/2012  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey.  
Commonly known as: 40-42 Raymond Terrace, Elizabeth, NJ 07201  
Tax Lot No.: 1278 in Block: 13  
Dimensions of Lot: (Approximately) 40 x 105  
Nearest Cross Street: North Ave aka NJ State Highway Route S-24  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.  
Subject to Tax and prior lien info:  
At time of publication taxes/sewer/water information was not available - you must check with the tax collector for exact amounts due.  
Subject to Prior Mortgages and Judgments (if any): None.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.  
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
JUDGMENT AMOUNT: \$385,422.30\*\*\*  
Three Hundred Eighty-Five Thousand Four Hundred Twenty-Two and 30/100\*\*\*  
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD ST SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XZF-139383  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$406,874.80\*\*\*Four Hundred Six Thousand Eight Hundred Seventy-Four and 80/100\*\*\*  
May 9, 16, 23, 30, 2013  
U308130 PRO (\$194.04)

PUBLIC NOTICE

ELIZABETH

**SHERIFF'S SALE**  
Sheriff's File Number: CH-13001617  
Division: CHANCERY  
Docket Number: F1771410  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A. VS  
Defendant: ANYBERKIS CABA; JOSE L. CANELA; MIDDLESEX COUNTY BOARD OF SOCIAL SERVICES; PIONEER ECLIPSE CORP.;  
Sale Date: 06/05/2013  
Writ of Execution: 09/20/2012  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey.  
Commonly known as: 32 South Reid Street, Elizabeth, NJ 07206  
Tax Lot No.: 1081 in Block: 9  
Dimensions of Lot: (Approximately) 28 x 56 IRR  
Nearest Cross Street: Third Avenue  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.  
Subject to Tax and prior lien info:  
At time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.  
Subject to Prior Mortgages and Judgments (if any):  
The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Judgment #J-218597-1994  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.  
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
JUDGMENT AMOUNT: \$283,792.37\*\*\*  
Two Hundred Eighty-Three Thousand Seven Hundred Ninety-Two and 37/100\*\*\*  
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD ST SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XZF-136555  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$299,866.98\*\*\*Two Hundred Ninety-Nine Thousand Eight Hundred Sixty-Six and 98/100\*\*\*  
May 9, 16, 23, 30, 2013  
U308140 PRO (\$194.04)

PUBLIC NOTICE

ELIZABETH

**SHERIFF'S SALE**  
Sheriff's File Number: CH-13001507  
Division: CHANCERY  
Docket Number: F01264812  
County: Union  
Plaintiff: COLE TAYLOR BANK VS  
Defendant: GREGORY C. KAIL; JUDITH I. KAIL, HIS WIFE  
Sale Date: 05/29/2013  
Writ of Execution: 03/19/2013  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey  
PREMISES COMMONLY KNOWN AS: 250 Magnolia Avenue, Elizabeth, NJ 07206  
TAX LOT # 704, BLOCK # 2  
NEAREST CROSS STREET: Third Street  
APPROXIMATE DIMENSIONS: 25 x 100  
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY  
The sale is subject to any unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any Condominium / Homeowner Association liens which may exist.  
All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interests remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.  
Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.  
JUDGMENT AMOUNT: \$493,577.10\*\*\*  
Four Hundred Ninety-Three Thousand Five Hundred Seventy-Seven and 10/100\*\*\*  
Attorney: MILSTEAD & ASSOCIATES, LLC  
220 LAKE DRIVE EAST, SUITE 301 CHERRY HILL NJ 08002 (856)482-1400  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$514,098.11\*\*\*Five Hundred Fourteen Thousand Ninety-Eight and 11/100\*\*\*  
May 2, 9, 16, 23, 2013  
U307818 PRO (\$190.12)

RAHWAY

RESOLUTION  
CITY OF RAHWAY, NEW JERSEY

The following Resolution was adopted at a Regular Meeting of the Municipal Council on May 13, 2013:

AR-92-13

A RESOLUTION AUTHORIZING AN INTERLOCAL SERVICES AGREEMENT WITH UNION COUNTY LINCS AGENCY FOR PUBLIC HEALTH PREPAREDNESS TO BIOTERRORISM, OUTBREAKS OF INFECTIONS DISEASE AND OTHER PUBLIC HEALTH THREATS AND EMERGENCIES

Jeffrey J. Jotz, RMC  
City Clerk  
U308837 PRO May 23, 2013 (\$11.27)

RAHWAY

RESOLUTION  
CITY OF RAHWAY, NEW JERSEY

The following Resolution was adopted at a Regular Meeting of the Municipal Council on May 13, 2013:

AR-91-13

A RESOLUTION ENTERING INTO AN INTERLOCAL SERVICES AGREEMENT WITH THE CITY OF ELIZABETH, DEPARTMENT OF HEALTH AND HUMAN SERVICES, DIVISION OF HEALTH FOR SEXUALLY TRANSMITTED DISEASE SERVICES

Jeffrey J. Jotz, RMC  
City Clerk  
U308836 PRO May 23, 2013 (\$10.78)

RAHWAY

PUBLIC NOTICE

NOTICE OF CONTRACT AWARD

The Municipal Council of the City of Rahway has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-1 et seq. This contract and Resolution AR-94-13 authorizing it are available for public inspection in the office of the Municipal Clerk. The contract has been awarded to Whitestone Associates, Inc. 35 Technology Dr., Warren, NJ 07059 for an amount not to exceed \$44,995.00. The purpose of this contract is to provide environmental consulting services relative to the Rahway City Hall site. This company complies with the requirements of P.L. 2004 c.19 (N.J.S.A. (19:44A-20.5 et seq).

Jeffrey J. Jotz, RMC  
City Clerk  
U308838 PRO May 23, 2013 (\$13.23)

RAHWAY

PUBLIC NOTICE

NOTICE OF ADOPTED ORDINANCE

The Ordinance published herewith, was finally adopted by the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a meeting held on May 13, 2013. Copies of said Ordinance are available at the City Clerk's Office to the members of the general public who shall request same.

ORDINANCE - CITY OF  
RAHWAY, NEW JERSEY  
O-19-13

AN ORDINANCE AMENDING CHAPTER 401 OF THE CODE OF THE CITY OF RAHWAY (VEHICLES AND TRAFFIC) - PARKING PROHIBITED CERTAIN HOURS

Jeffrey J. Jotz, RMC  
City Clerk  
U308833 PRO May 23, 2013 (\$13.23)

RAHWAY

PUBLIC NOTICE

NOTICE OF ADOPTED ORDINANCE

The Ordinance published herewith, was finally adopted by the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a meeting held on May 13, 2013. Copies of said Ordinance are available at the City Clerk's Office to the members of the general public who shall request same.

ORDINANCE - CITY OF  
RAHWAY, NEW JERSEY  
O-18-13

AN ORDINANCE AMENDING CHAPTER 401 OF THE CODE OF THE CITY OF RAHWAY (VEHICLES AND TRAFFIC) - PARKING PROHIBITED AT ALL TIMES

Jeffrey J. Jotz, RMC  
City Clerk  
U308832 PRO May 23, 2013 (\$13.23)



## PUBLIC NOTICE

## ROSELLE

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-13001668  
 Division: CHANCERY  
 Docket Number: F05025710  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NA  
 VS  
 Defendant: JOSE BATIZ, JR.; CORA M. MATTHEW, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES; AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST  
 Sale Date: 06/12/2013  
 Writ of Execution: 10/25/2012  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in: The Borough of Roselle, County of Union, State of New Jersey.  
 Commonly known as: 153 East 9th Avenue, Roselle, NJ 07203  
 Tax Lot No.: 11 in Block: 3401  
 Dimensions of Lot: (Approximately) Approximately 150 x 50  
 Nearest Cross Street: Walnut Street  
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.  
 Subject to Tax and prior lien info:  
 At time of publication taxes/sewer/water information was not yet available - you must check with the tax collector for exact amounts due.  
 Subject to Prior Mortgages and Judgments (if any): None.  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 "The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation of discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."  
 Note: The Sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$289,143.02\*\*\***  
 Two Hundred Eighty-Nine Thousand One Hundred Forty-Three and 02/100\*\*\*  
 Attorney:  
 ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD ST  
 SUITE 301  
 MOUNTAINSIDE, NJ 07092  
 (908)233-8500 Xfz-143522  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$301,499.14\*\*\*Three Hundred One Thousand Four Hundred Ninety-Nine and 14/100\*\*\*  
 May 16, 23, 30, June 6, 13  
 U308482 PRO (\$188.16)

## LINDEN

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on June 19, 2013 at 11:00AM and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to: David W. Loveland, Jr.: fish tank, fishing poles, cartons, totes, vase; David Rodriguez #2075: flat-screen TV, tools, cartons; Shawn M. McClain #3046: TV, cartons, fax machine; Estate of Warren Hayes Booth c/o Vilma Seale Booth/Warren Hayes Booth c/o Vilma Seale Booth #3147: cartons, couch, cabinets; Naomi Myers #3213: lounge chair, totes; Tarita D. Murray #3215: TV, air conditioner, furniture; George Riley #3344: bags, books, cartons; Sam Siganoff #7040: household goods; Donald Bader & Patrick Williams, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason.  
 May 23, 30, 2013  
 U308939 PRO (\$29.40)

## PUBLIC NOTICE

## ELIZABETH

**POWERS KIRN, LLC**  
 728 Marne Highway, Suite 200  
 Moorestown, NJ 08057  
 (856) 802-1000  
 Attorneys for Plaintiff (2012-4994)

## NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey  
 Chancery Division  
 Union County  
 Docket No. F-010420-13

**STATE OF NEW JERSEY TO:**  
 Antonio A. De Queiroz, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which SunTrust Mortgage, Inc. is Plaintiff and Antonio A. De Queiroz, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after May 23, 2013, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$135.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.  
 The action has been instituted for the purpose of foreclosing a mortgage dated August 11, 2008, recorded on August 20, 2008, in Book 12554 at Page 542 made by Antonio A. DeQueiroz to Mortgage Electronic Registration Systems, Inc. as nominee for SunTrust Mortgage, Inc. and duly assigned to plaintiff, SunTrust Mortgage, Inc., and concerns real estate located at 323-325 Franklin Street, Elizabeth, NJ 07206- Block 5 Lot 695.A.

YOU, Antonio A. De Queiroz, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest are made a defendant because you are the maker of the bond/note and mortgage and/or an owner thereof and Plaintiff is unable to determine the whereabouts of the defendant, and therefore, does not know whether he/she is living or dead, and therefore, names as defendants Antonio A. De Queiroz, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest.

You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715.  
 File 2012-4994

Jennifer M. Perez, Acting  
 Clerk of the Superior Court  
 U308817 PRO May 23, 2013 (\$46.55)

## RAHWAY

## PUBLIC NOTICE

## NOTICE OF ADOPTED ORDINANCE

The Ordinance published herewith, was finally adopted by the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a meeting held on May 13, 2013. Copies of said Ordinance are available at the City Clerk's Office to the members of the general public who shall request same.

## ORDINANCE - CITY OF RAHWAY, NEW JERSEY O-20-13

**AN ORDINANCE BY THE MUNICIPAL COUNCIL OF THE CITY OF RAHWAY VACATING A PORTION OF DOCK STREET BETWEEN MONROE STREET AND PROPERTY KNOWN AS TAX BLOCK 320, LOT 5 AS SHOWN ON THE OFFICIAL TAX MAP OF THE CITY OF RAHWAY**

Jeffrey J. Jotz, RMC  
 City Clerk  
 U308834 PRO May 23, 2013 (\$15.19)

## PUBLIC NOTICE

## ELIZABETH

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-13001680  
 Division: CHANCERY  
 Docket Number: F6271709  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A.  
 VS

Defendant: HENRY NAVAS, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST  
 Sale Date: 06/12/2013  
 Writ of Execution: 09/10/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey.  
 Commonly known as: 221 Clark Place, Elizabeth, NJ 07206  
 Tax Lot No.: 27 in Block: 1  
 Dimensions of Lot: (Approximately) Approximately 25 x 100  
 Nearest Cross Street: Second Street  
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info:  
 At time of publication taxes/sewer/water information was not yet available - you must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None.  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation of discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."  
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$351,652.32\*\*\***  
 Three Hundred Fifty-One Thousand Six Hundred Fifty-Two and 32/100\*\*\*  
 Attorney:  
 ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD ST  
 SUITE 301  
 MOUNTAINSIDE, NJ 07092  
 (908)233-8500 Xfz-131876  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$374,976.91\*\*\*Three Hundred Seventy-Four Thousand Nine Hundred Seventy-Six and 91/100\*\*\*  
 May 16, 23, 30, June 6, 2013  
 U308480 PRO (\$184.24)

## RAHWAY

## PUBLIC NOTICE

## NOTICE OF ADOPTED ORDINANCE

The Ordinance published herewith, was finally adopted by the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a meeting held on May 13, 2013. Copies of said Ordinance are available at the City Clerk's Office to the members of the general public who shall request same.

## ORDINANCE - CITY OF RAHWAY, NEW JERSEY O-17-13

**AN ORDINANCE AMENDING CHAPTER 401 OF THE CODE OF THE CITY OF RAHWAY (VEHICLES AND TRAFFIC) - LOADING ZONES**

Jeffrey J. Jotz, RMC  
 City Clerk  
 U308831 PRO May 23, 2013 (\$13.23)

## PUBLIC NOTICE

## ROSELLE

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-13001434  
 Division: CHANCERY  
 Docket Number: F5540409  
 County: Union  
 Plaintiff: CHAFIA REAL ESTATE FUND I, LLC, A DELAWARE LIMITED LIABILITY COMPANY  
 VS

Defendant: JACQUES A. MAGLOIRE (A/K/A JACQUES MAGLIORE) AND MARIE C. MAGLOIRE (A/K/A MARIE C. MAGLIORE)  
 Sale Date: 05/29/2013  
 Writ of Execution: 03/07/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

In accordance with PL 1979 ch 364 the concise description of the property is as follows:

BEING property situated in the Borough of Roselle, County of Union, State of New Jersey.

BEING also known as Lots 9 and 10 Block 1803 on the Official Tax Map of the Borough of Roselle, being commonly known as 248-252 East First Avenue, Roselle, New Jersey.

**TRACT ONE**  
 Lot 9, Block 1803 having the approximate dimensions of 75' x 200'.  
**SECOND TRACT**  
 Lot 10, Block 1803 having approximate area of 0.457 acres.

BEING located 650 feet from the intersection of the southerly line of East First Avenue with the easterly sideline of Walnut Street, Roselle, New Jersey. The concise legal description does not constitute a full legal description of the mortgaged premises, and the full legal description can be found in the Union County Register's Office.

**JUDGMENT AMOUNT: \$1,839,615.00**  
 \*\*\*One Million Eight Hundred Thirty-Nine Thousand Six Hundred Fifteen and 00/100\*\*\*

Attorney:  
 GREENBAUM ROWE SMITH & DAVIS, LLP  
 METRO CORPORATE CAMPUS ONE  
 P.O. BOX 5600  
 WOODBRIDGE NJ 07095-0988  
 (732)549-5600

Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$1,871,969.70\*\*\*One Million Eight Hundred Seventy-One Thousand Nine Hundred Sixty-Nine and 70/100\*\*\*

May 2, 9, 16, 23, 2013  
 U308043 PRO (\$145.04)

## PUBLIC NOTICE

## ROSELLE

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-13001771  
 Division: CHANCERY  
 Docket Number: F02562212  
 County: Union  
 Plaintiff: GREEN PLANET SERVICES, LLC  
 VS

Defendant: ANTHONY ROLLINS, BONITA BENSON, GE CAPITAL RETAIL BANK F/K/A GE MONEY BANK  
 Sale Date: 06/19/2013  
 Writ of Execution: 04/19/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Roselle  
 COUNTY: UNION STATE OF N.J.  
 STREET & STREET NO: 243 West 3rd Avenue

TAX BLOCK AND LOT:  
 BLOCK: 4901 LOT: 5  
 DIMENSIONS OF LOT: 50.00' x 200.00'

NEAREST CROSS STREET: Pine Street  
 SUPERIOR INTERESTS (if any): NONE

The Sheriff hereby reserves the right to adjourn this sale with further notice through publication.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$290,196.03**  
 Two Hundred Ninety Thousand One Hundred Ninety-Six and 03/100\*\*\*

Attorney:  
 POWERS KIRN - COUNSELORS  
 728 MARNE HWY  
 P.O. BOX 848 - SUITE 200  
 MOORESTOWN, NJ 08057  
 (856)802-1000

Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$299,504.19 Two Hundred Ninety-Nine Thousand Five Hundred Four and 19/100\*\*\*

May 23, 30, June 6, 13, 2013  
 U308761 PRO (\$143.08)

CONTINUED ON NEXT PAGE

## Delaware Property Taxes are Among the Lowest in the Nation

Less than 10% of the tax on an equivalent home in New Jersey\*\*

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 302.449.2156

**Enclave at Odessa Townsend, DE**  
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 302.250.2001

**Worthington • Smyrna, DE**  
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 302.659.3136

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 302.659.3136

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\*Information subject to change without notice. See a community sales associate for full details.  
 \*\*Tax Foundation based on 2010 census data.



## PUBLIC NOTICE

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-13001548  
Division: CHANCERY  
Docket Number: F04577710  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.  
VS  
Defendant: TITO E. GUERRERO; LUZ NARVAEZ  
Sale Date: 05/29/2013  
Writ of Execution: 10/25/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Borough of Roselle, County of Union, State of New Jersey. Commonly known as: 1239 Chestnut Street, Roselle, NJ 07203

Tax Lot No.: 24 in Block: 3701  
Dimensions of Lot: (Approximately) Approximately 100 x 50  
Nearest Cross Street: Bonna Villa Avenue

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - you must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$355,368.97\*\*\*  
Three Hundred Fifty-Five Thousand Three Hundred Sixty-Eight and 97/100\*\*\*

Attorney:  
ZUCKER, GOLDBERG & ACKERMAN, LLC

200 SHEFFIELD ST  
SUITE 301  
MOUNTAINVIEW, NJ 07092  
(908)233-8500 XFZ-140820

Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$369,645.51\*\*\*Three Hundred Sixty-Nine Thousand Six Hundred Forty-Five and 51/100\*\*\*  
May 2, 9, 16, 23, 2013  
U307817 PRO (\$182.28)

## LINDEN

-NOTICE-  
ALCOHOLIC BEVERAGE PERMIT

Take notice that application has been made to the City of Linden Board of Alcohol Beverage Control of 301 N Wood Ave to transfer to Fine Wine Inc. trading as Wine Zone and as Planet of Wine for premises located at 1771 West Edgar Road, the Plenary Retail Consumption License #2009-32-035-004 heretofore issued to Wine Zone Inc. trading as Wine Zone and as Planet of Wine for premises located at 1761 West Edgar Road. The person who will hold an interest in this permit is Sudhakar Menon. Plans of the current licensed premises and proposed licensed premises may be examined at the office of the municipal clerk. Objection, if any, should be made immediately in writing to: Joseph C. Bodek, ABC Board Secretary, of 301 N. Wood Ave., Linden, NJ.

Fine Wine Inc.  
Sudhakar Menon  
410 Forestview Dr.  
Avenel, NJ 07001

May 23, 30, 2013  
U308886 PRO (\$49.30)

## PUBLIC NOTICE

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-13001618  
Division: CHANCERY  
Docket Number: F03853210  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.  
VS  
Defendant: JHON PIERRE; YOUSELAND JOSUE; STATE OF NEW JERSEY  
Sale Date: 06/05/2013  
Writ of Execution: 01/11/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Linden, County of Union, State of New Jersey. Commonly known as: 312 Carnegie Street, Linden, NJ 07036

Tax Lot No.: 12 in Block: 99  
Dimensions of Lot: (Approximately) 45 x 100

Nearest Cross Street: Husa Street  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$336,852.60\*\*\*  
Three Hundred Thirty-Six Thousand Eight Hundred Fifty-Two and 60/100\*\*\*

Attorney:  
ZUCKER, GOLDBERG & ACKERMAN, LLC

200 SHEFFIELD ST  
SUITE 301  
MOUNTAINVIEW, NJ 07092  
(908)233-8500 XFZ-141172

Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$352,564.09\*\*\*Three Hundred Fifty-Two Thousand Five Hundred Sixty-Four and 09/100\*\*\*  
May 2, 9, 16, 23, 30, 2013  
U308149 PRO (\$182.28)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-13001775  
Division: CHANCERY  
Docket Number: F1490212

## PUBLIC NOTICE

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-13001460  
Division: CHANCERY  
Docket Number: F791512  
County: Union  
Plaintiff: ONEWEST BANK, FSB  
VS  
Defendant: JOHN REINA, CLAUDIA MOLINA AND MONICA Y. MOLINA  
Sale Date: 05/29/2013  
Writ of Execution: 02/13/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Elizabeth, County of Union and the State of New Jersey. Premises commonly known as: 421-423 Westfield Avenue

Block 13, Lot 1605  
Dimensions of Lot (approximately): 100' x 63.93' (Irregular)

Nearest Cross Street: Magle Avenue  
Subject to: 0.00

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$357,696.34\*\*\*  
Three Hundred Fifty-Seven Thousand Six Hundred Ninety-Six and 34/100\*\*\*

Attorney:  
McCABE WEISBERG & CONWAY, P.C.

216 HADDON AVENUE  
SUITE 303  
WESTMONT NJ 08108  
(856)858-7080

Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$366,629.76\*\*\*Three Hundred Sixty-Six Thousand Six Hundred Twenty-One and 76/100\*\*\*  
May 2, 9, 16, 23, 2013  
U307816 PRO (\$143.08)

## PUBLIC NOTICE

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-13001781  
Division: CHANCERY  
Docket Number: F02827412  
County: Union  
Plaintiff: NEW JERSEY HOUSING AND MORTGAGE FINANCE  
VS  
Defendant: JULIE MULDROW-WILSON, ELLIOTT B. BROOKS  
Sale Date: 06/19/2013  
Writ of Execution: 04/22/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth City  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 483-485 Irvington Avenue

TAX BLOCK AND LOT:  
BLOCK: 11 LOT: 443  
DIMENSIONS OF LOT: 120' x 40'

NEAREST CROSS STREET: Parker Road  
SUPERIOR INTERESTS (if any): NONE

The Sheriff hereby reserves the right to adjourn this sale with further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$148,024.39  
One Hundred Forty-Eight Thousand Twenty-Four and 39/100\*\*\*

Attorney:  
POWERS KIRN - COUNSELORS

728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN, NJ 08057  
(856)802-1000

Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$152,523.67\*\*\*One Hundred Fifty-Two Thousand Five Hundred Twenty-Three and 67/100\*\*\*  
May 23, 30, June 6, 13, 2013  
U308759 PRO (\$139.16)

CONTINUED ON NEXT PAGE

## RAHWAY

RESOLUTION  
CITY OF RAHWAY, NEW JERSEY

The following Resolution was adopted at a Regular Meeting of the Municipal Council on May 13, 2013:

## AR-90-13

A RESOLUTION ENTERING INTO AN INTERLOCAL SERVICES AGREEMENT WITH THE CITY OF ELIZABETH, DEPARTMENT OF HEALTH AND HUMAN SERVICES, DIVISION OF HEALTH FOR TUBERCULOSIS DISEASE SERVICES

Jeffrey J. Jotz, RMC  
City Clerk

U308835 PRO May 23, 2013 (\$10.78)

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June 8 - 9

Baymen's Seafood Festival  
June 22 - 23

The Jazzy Scallop Festival  
June 29

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Division of Travel & Tourism

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What you were here!

What You Were Here!

Having a wonderful time,  
What you were here!



## PUBLIC NOTICE

## LINDEN

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-13001770  
 Division: CHANCERY  
 Docket Number: F1097612  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NA, AS TRUSTEE FOR CARRINGTON MORTGAGE LOAN TRUST, SERIES 2006-RFC1 ASSET-BACKED PASS-THROUGH CERTIFICATES  
 Defendant: FREDDY LONDONO, MRS. LONDONO, WIFE OF FREDDY LONDONO, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRISMA MORTGAGE CORPORATION, INC., THE STATE OF NEW JERSEY  
 Sale Date: 06/19/2013  
 Writ of Execution: 03/14/2013  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of UNION and State of New Jersey.  
 Commonly known as: 205 MAIN STREET, LINDEN, NJ 07036  
 Tax Lot No. 3 in Block No. 571  
 Dimension of Lot Approximately: 35 X 100

Nearest Cross Street: FEDOR AVENUE BEGINNING AT POINT IN THE SOUTH-EASTERLY SIDELINE OF MAIN STREET (ROW VARIES) SAID POINT BEING DISTANT 75.00 FEET NORTH-EASTERLY ALONG THE SAME, FROM ITS INTERSECTION WITH THE NORTHEASTERLY SIDELINE OF FEDOR AVENUE (F.K.A. FEDOR STREET) (50' ROW), IF BOTH WERE EXTENDED TO SO MEET; FROM THENCE RUNNING.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."  
 PRIOR LIENS/ENCUMBRANCES TOTAL AS OF April 17, 2013: \$0.00  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$224,402.68\*\*\***  
 Two Hundred Twenty-Four Thousand Four Hundred Two and 68/100\*\*\*  
 Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 973.538.4700  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$227,912.15\*\*\*Two Hundred Twenty-Seven Thousand Nine Hundred Twelve and 15/100\*\*\*  
 May 23, 30, June 6, 13, 2013  
 U308934 PRO (\$180.32)

## RAHWAY

## PUBLIC NOTICE

## NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

0-22-13

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Rahway, in the County of Union, State of New Jersey, on May 13, 2013. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at City Hall, Municipal Council/Court Chambers, First Floor, 1 City Hall Plaza, Rahway, New Jersey, on June 12, 2013 at 7:00 p.m. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE PROVIDING FOR INVESTIGATION OF GROUNDWATER CONTAMINATION AND REMEDIATION AT CITY HALL AND TRAIN STA-

## PUBLIC NOTICE

TION PLAZA, BY AND IN THE CITY OF RAHWAY, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, APPROPRIATING \$200,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$190,400 BONDS OR NOTES OF THE CITY TO FINANCE PART OF THE COST THEREOF

**Purpose(s):** The Site Investigation of Off-Site Sources of Volatile Organic Contamination of the Groundwater in the City and the Subsequent Remediation of Such Contamination in the Areas of City Hall and the Train Station Plaza in the City

**Appropriation:** \$200,000

**Bonds/Notes Authorized:** \$190,400

**Grants:** None

**Section 20 Costs:** \$200,000

Jeffrey J. Jotz, RMC  
 City Clerk  
 U308840 PRO May 23, 2013 (\$31.36)

## RAHWAY

## PUBLIC NOTICE

## NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

0-23-13

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Rahway, in the County of Union, State of New Jersey on May 13, 2013. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at City Hall, Municipal Council/Court Chambers, First Floor, 1 City Hall Plaza, Rahway, New Jersey on June 12, 2013 at 7:00 p.m. During the week prior to and up to and including the date of such meeting, copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

**Title:** BOND ORDINANCE AMENDING AND SUPPLEMENTING BOND ORDINANCE NUMBER 0-30-12 FINALLY ADOPTED BY THE CITY COUNCIL ON NOVEMBER 7, 2012, TO INCREASE THE APPROPRIATION THEREIN BY \$750,000 AND TO INCREASE THE AUTHORIZATION OF BONDS OR NOTES THEREIN BY \$714,000 TO FINANCE PART OF THE ADDITIONAL COSTS THEREOF

**Purpose(s):** To amend and supplement Bond Ordinance Number 0-30-12 to increase the appropriation and authorization therein to provide for the additional costs associated with the replacement of the water main on Hamilton Street in the City contained in Section 3(a) of said Ordinance.

**Additional Appropriation:** \$750,000 (increased from \$625,000 to a total of \$1,375,000)

**Additional Bonds/Notes Authorized:** \$714,000 (increased from \$595,000 to a total of \$1,309,000)

**Additional Section 20 Costs:** None

**Useful Life:** 20 years

Jeffrey J. Jotz, RMC  
 City Clerk  
 U308841 PRO May 23, 2013 (\$33.32)

## PUBLIC NOTICE

## ELIZABETH

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-13001574  
 Division: CHANCERY  
 Docket Number: F4093909  
 County: Union  
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION  
 Defendant: RAFAEL L BENZANT  
 Sale Date: 06/05/2013  
 Writ of Execution: 10/11/2011

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of ELIZABETH, County of Union, State of New Jersey.  
 Commonly known as: 208-210 Franklin Street (a/k/a 210 Franklin Street), Elizabeth, NJ 07206  
 Tax Lot No.: 440 in Block: 2  
 Dimensions of Lot: (Approximately) 88 x 49

Nearest Cross Street: Second Street  
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

**Subject to Tax and prior lien info:**  
 At time of publication taxes/sewer/water information was not yet available - you must check with the tax collector for exact amounts due.

**Subject to Prior Mortgages and Judgments (if any):** None.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits 'any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation of discrimination' in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

**JUDGMENT AMOUNT: \$463,630.99\*\*\***  
 Four Hundred Sixty-Three Thousand Six Hundred Thirty and 99/100\*\*\*

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD ST SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-126037  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$497,047.65\*\*\*Four Hundred Ninety-Seven Thousand Forty-Seven and 65/100\*\*\*  
 May 9, 16, 23, 30, 2013  
 U308122 PRO (\$180.32)

## RAHWAY

## PUBLIC NOTICE

## NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was

## PUBLIC NOTICE

introduced and passed upon first reading at a meeting of the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a meeting held on May 13, 2013. A public hearing and final adoption will be held at a Combined Meeting of the Municipal Council of the City of Rahway in the Municipal Council Chambers, City Hall Plaza, on June 12, 2013 at 7 p.m. Copies of said Ordinance are available at the City Clerk's Office to the members of the general public who shall request same.

## ORDINANCE - CITY OF RAHWAY, NEW JERSEY 0-21-13

AN ORDINANCE AMENDING CHAPTER 401 OF THE CODE OF THE CITY OF RAHWAY (VEHICLES AND TRAFFIC) - HANDICAPPED PARKING

The subject ordinance adds handicapped parking spaces at 623 Cora Place and 1306 Esterbrook Ave.

Jeffrey J. Jotz, RMC  
 City Clerk  
 U308839 PRO May 23, 2013 (\$18.62)

## LINDEN

## City of Linden Board of Adjustment

PUBLIC NOTICE OF DECISION is hereby given to all persons that a meeting and public hearing of the Board of Adjustment of the City of Linden was held on April 8th, 2013 at which the following application(s) were called for public hearing.

**Case # ZBA-01-2013**  
 (Area, Yard & Bulk, Undersized Lot)  
 Applicant: JOHN HORTIS  
 Represented by: Pro Se / Edward Dec, Professional Engineer  
 Property: 226 Pennsylvania Avenue, Block 440 / Lot # 05  
 Zone: R-2A  
**Proposed -** Replace existing structure with a new single family dwelling  
**STATUS: APPLICATION APPROVED**

Said application(s) were granted or denied as indicated. The Board adopted and memorialized said resolution at its May 13th, 2013 meeting. Decisions are on file with the Board's Secretary and are available for inspection at the Construction Code Department between 9:30 AM and 4:30 PM.

Brian C. Fritzsche,  
 Secretary of the Board  
 U308932 PRO May 23, 2013 (\$18.13)

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## PUBLIC NOTICE

## LINDEN

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-13001560  
 Division: CHANCERY  
 Docket Number: F02758112  
 County: Union  
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST CO. AS TRUSTEE FOR AMERIQUEST MORTGAGE SECURITIES INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES ARSI 2006-MS  
 Defendant: PAOLINO L DIAS, A K A PAULINO DIAS; MARIA DIAS; MIDLAND FUNDING, LLC; CAPITAL ONE BANK USA, NA  
 Sale Date: 06/05/2013  
 Writ of Execution: 04/11/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN in the County of UNION and State of New Jersey.  
 Commonly known as: 2521 OGDEN STREET, LINDEN, NJ  
 Tax Lot: 20 BLOCK 478.

Dimensions of Lot: 32 feet wide by 125 feet long  
 Nearest Cross Street: Situate on the SOUTHWESTERLY INTERSECTION AND THE NORTHWESTERLY side of OGDEN STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
**JUDGMENT AMOUNT: \$448,201.98\*\*\***  
 Four Hundred Forty-Eight Thousand Two Hundred One and 98/100\*\*\*

Attorney: RALPH F. CASALE & ASSOCIATES, LLC  
 290 ROUTE 46 WEST DENVER NJ 07834 (973)586-2300  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$457,758.21\*\*\*Four Hundred Fifty-Seven Thousand Seven Hundred Fifty-Eight and 21/100\*\*\*  
 May 9, 16, 23, 30, 2013  
 U308161 PRO (\$127.40)

## ROSELLE

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-13001512  
 Division: CHANCERY  
 Docket Number: F01674312

CONTINUED ON NEXT PAGE

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PUBLIC NOTICE

County: Union  
Plaintiff: WELLS FARGO BANK N.A.,  
NOT IN ITS INDIVIDUAL CAPACITY  
BUT SOLELY AS TRUSTEE FOR RMAC  
REMIC TRUST, SERIES 2009-9  
VS  
Defendant: WENDELL JAMES;  
STEPHANIE JAMES; FRANKLIN CREDIT  
MANAGEMENT CORPORATION  
Sale Date: 05/29/2013  
Writ of Execution: 03/01/2013

By virtue of the above-stated writ of  
execution to me directed I shall expose  
for sale by public venue, at the UNION  
COUNTY ADMINISTRATION BUILDING,  
1ST FLOOR, 10 ELIZABETHTOWN  
PLAZA, Elizabeth, N.J., on WEDNES-  
DAY, at two o'clock in the afternoon of  
said day. All successful bidders must  
have 20% of their bid available in cash  
or certified check at the conclusion of  
the sales.

PROPERTY TO BE SOLD IS LOCATED  
IN: Borough of Roselle, County of  
Union, in the State of New Jersey  
PREMISES COMMONLY KNOWN AS:  
919 Sheridan Avenue, Roselle, NJ,  
07203

TAX LOT # 14 BLOCK # 1205  
APPROXIMATE DIMENSIONS: 50' X  
100'

NEAREST CROSS STREET: Morris  
Place

Taxes:  
Current through 1st Quarter of 2013\*  
\*Also subject to subsequent taxes,  
water and sewer plus interest through date  
of payoff.

Surplus Money: If after the sale and  
satisfaction of the mortgage debt,  
including costs and expenses, there  
remains any surplus money, the money  
will be deposited into the Superior  
Court Trust Fund and any person claim-  
ing the surplus, or any part thereof,  
may file a motion pursuant to Court  
Rules 4:64-3 and 4:57-2 stating the  
nature and extent of that person's claim  
and asking for an order directing pay-  
ment of the surplus money. The Sheriff  
or other person conducting the sale will  
have information regarding the surplus,  
if any.

THE SHERIFF HEREBY RESERVES  
THE RIGHT TO ADJOURN THIS SALE  
WITHOUT FURTHER NOTICE  
THROUGH PUBLICATION.

A FULL LEGAL DESCRIPTION OF THE  
PREMISES CAN BE FOUND IN THE  
OFFICE OF THE SHERIFF OF UNION  
COUNTY.

JUDGMENT AMOUNT: \$371,554.63\*\*\*  
Three Hundred Seventy-One Thou-  
sand Five Hundred Fifty-Four and  
63/100\*\*\*

Attorney:  
PARKER MCCAY  
P.O. BOX 5054  
9000 MIDLAND DRIVE  
SUITE 300  
MT. LAUREL NJ 08054  
856-596-8900

Sheriff: Ralph Froehlich  
A full legal description can be found at  
the Union County Sheriff's Office  
Total Upset: \$383,777.48\*\*\*Three Hun-  
dred Eighty-Three Thousand Seven  
Hundred Seventy-Seven and 48/100\*\*\*  
May 2, 9, 16, 23, 2013  
U307975 PRO (\$172.48)

RAHWAY  
PUBLIC NOTICE  
NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was  
introduced and passed upon first read-  
ing at a meeting of the Municipal Coun-  
cil of the City of Rahway, County of  
Union, State of New Jersey, at a meet-  
ing held on May 13, 2013. A public  
hearing and final adoption will be held  
at a Combined Meeting of the Municipal  
Council of the City of Rahway in the  
Municipal Council Chambers, City Hall  
Plaza, on June 12, 2013 at 7 p.m.  
Copies of said Ordinance are available  
at the City Clerk's Office to the mem-  
bers of the general public who shall  
request same.

ORDINANCE - CITY OF  
RAHWAY, NEW JERSEY  
O-25-13

AN ORDINANCE AMENDING SECTION  
5-74 "SPECIAL POLICE," OF THE  
CODE OF THE CITY OF RAHWAY

The subject ordinance amends Section  
5-74 entitled "Special Police".

Jeffrey J. Jotz, RMC  
City Clerk  
U308877 PRO May 23, 2013 (\$17.64)

ROSELLE

SHERIFF'S SALE  
Sheriff's File Number: CH-13001553  
Division: CHANCERY  
Docket Number: F01683012  
County: Union  
Plaintiff: BAYVIEW LOAN SERVICING,

PUBLIC NOTICE

LLC, A DELAWARE LIMITED LIABILITY  
COMPANY  
VS  
Defendant: SANANGO BROTHERS,  
LLC; GASTON SANANGO; WRS (TEN-  
ANT); ZAMARA LEON (TENANT)  
Sale Date: 06/05/2013  
Writ of Execution: 04/03/2013

By virtue of the above-stated writ of  
execution to me directed I shall expose  
for sale by public venue, at the UNION  
COUNTY ADMINISTRATION BUILDING,  
1ST FLOOR, 10 ELIZABETHTOWN  
PLAZA, Elizabeth, N.J., on WEDNES-  
DAY, at two o'clock in the afternoon of  
said day. All successful bidders must  
have 20% of their bid available in cash  
or certified check at the conclusion of  
the sales.

The property to be sold is located in the  
BOROUGH OF ROSELLE, County of  
UNION and State of New Jersey  
Commonly known as: 513 EAST FIRST  
AVENUE, ROSELLE, NJ 07203.  
Tax Lot No. 14.02 in Block No. 702  
Dimensions of Lot Approximately:  
.449AC

Nearest Cross Street: Sheridan Avenue  
BEGINNING AT A POINT in the north-  
westerly sideline of East First Avenue,  
said point being 295.48 feet in a south-  
westerly direction from the intersection  
of the northwesterly sideline of East  
First Avenue and the southwesterly  
sideline of Sheridan Avenue; thence  
running:

"THE SHERIFF HEREBY RESERVES  
THE RIGHT TO ADJOURN THIS SALE  
WITHOUT FURTHER NOTICE  
THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES  
2012 Taxes: \$21,821.72 BILLED;  
\$10,866.43 OPEN PLUS PENALTY;  
\$10,955.29 PAID

2013 Qtr 1 Due: 02/01/2013  
\$5,455.43 OPEN PLUS PENALTY  
2013 Qtr 2 Due: 05/01/2013  
\$5,455.43 OPEN

Surplus Money: If after the sale and  
satisfaction of the mortgage debt,  
including costs and expenses, there  
remains any surplus money, the money  
will be deposited into the Superior  
Court Trust Fund and any person claim-  
ing the surplus, or any part thereof,  
may file a motion pursuant to Court  
Rules 4:64-3 and 4:57-2 stating the  
nature and extent of that person's claim  
and asking for an order directing pay-  
ment of the surplus money. The Sheriff  
or other person conducting the sale will  
have information regarding the surplus,  
if any.

JUDGMENT AMOUNT: \$428,424.93\*\*\*  
Four Hundred Twenty-Eight Thou-  
sand Four Hundred Twenty-Four and  
93/100\*\*\*

Attorney:  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY NJ 07054  
973.538.4700

Sheriff: Ralph Froehlich  
A full legal description can be found at  
the Union County Sheriff's Office  
Total Upset: \$437,161.92\*\*\*Four Hun-  
dred Thirty-Seven Thousand One Hun-  
dred Sixty-One and 92/100\*\*\*  
May 9, 16, 23, 30, 2013  
U308147 PRO (\$176.40)

ELIZABETH

SHERIFF'S SALE  
Sheriff's File Number: CH-13001547  
Division: CHANCERY  
Docket Number: F1281309  
County: Union  
Plaintiff: ONEWEST BANK, FSB  
VS  
Defendant: JOSE CHAVEZ; JAIME  
CHAVEZ; MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS INC AS  
NOMINEE FOR CREDIT SUISSE  
FINANCIAL CORPORATION; STEVE  
RICH & ASSOCIATES INC.  
Sale Date: 05/29/2013  
Writ of Execution: 02/27/2013

PUBLIC NOTICE

By virtue of the above-stated writ of  
execution to me directed I shall expose  
for sale by public venue, at the UNION  
COUNTY ADMINISTRATION BUILDING,  
1ST FLOOR, 10 ELIZABETHTOWN  
PLAZA, Elizabeth, N.J., on WEDNES-  
DAY, at two o'clock in the afternoon of  
said day. All successful bidders must  
have 20% of their bid available in cash  
or certified check at the conclusion of  
the sales.

The property to be sold is located in the  
CITY OF ELIZABETH, County of UNION  
and State of New Jersey  
Commonly known as: 141 RIPLEY  
PLACE, ELIZABETH, NJ 07206.  
Tax Lot No. 586 in Block No. 1  
Dimensions of Lot Approximately: 25 X  
100  
Nearest Cross Street: SECOND  
STREET

BEGINNING at a point on the easterly  
sideline of Ripley Place, said point  
being distant 275.00 feet southerly  
from the corner formed by the inter-  
section of the said sideline of Ripley  
Place and the southerly sideline of  
Second Street; thence running

"THE SHERIFF HEREBY RESERVES  
THE RIGHT TO ADJOURN THIS SALE  
WITHOUT FURTHER NOTICE  
THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES  
TOTAL AS OF April 5, 2013: \$0.00

Surplus Money: If after the sale and  
satisfaction of the mortgage debt,  
including costs and expenses, there  
remains any surplus money, the money  
will be deposited into the Superior  
Court Trust Fund and any person claim-  
ing the surplus, or any part thereof,  
may file a motion pursuant to Court  
Rules 4:64-3 and 4:57-2 stating the  
nature and extent of that person's claim  
and asking for an order directing pay-  
ment of the surplus money. The Sheriff  
or other person conducting the sale will  
have information regarding the surplus,  
if any.

JUDGMENT AMOUNT: \$606,165.94\*\*\*  
Six Hundred Six Thousand One Hun-  
dred Sixty-Five and 94/100\*\*\*

Attorney:  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY NJ 07054  
973.538.4700

Sheriff: Ralph Froehlich  
A full legal description can be found at  
the Union County Sheriff's Office  
Total Upset: \$623,489.75\*\*\*Six Hun-  
dred Twenty-Three Thousand Four Hun-  
dred Eighty-Nine and 75/100\*\*\*  
May 2, 9, 16, 23, 2013  
U307813 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE  
Sheriff's File Number: CH-13001459  
Division: CHANCERY  
Docket Number: F01066212  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSO-  
CIATION, A NATIONAL BANK, AS  
TRUSTEE FOR THE REGISTERED  
HOLDERS OF WAMU COMMERCIAL  
MORTGAGE SECURITIES TRUST  
2007-SL2 COMMERCIAL MORTGAGE  
PASS-THROUGH CERTIFICATES,  
SERIES 2007-SL2, AND ITS SUCCE-  
SORS AND ASSIGNS ("U.S. BANK")  
VS  
Defendant: AB KONDILAS LLC, A NEW  
JERSEY LIMITED LIABILITY COMPANY  
Sale Date: 05/29/2013  
Writ of Execution: 03/01/2013

By virtue of the above-stated writ of  
execution to me directed I shall expose  
for sale by public venue, at the UNION  
COUNTY ADMINISTRATION BUILDING,  
1ST FLOOR, 10 ELIZABETHTOWN  
PLAZA, Elizabeth, N.J., on WEDNES-  
DAY, at two o'clock in the afternoon of  
said day. All successful bidders must  
have 20% of their bid available in cash  
or certified check at the conclusion of  
the sales.

All that certain lot, piece or parcel of

PUBLIC NOTICE

land, with the buildings and improve-  
ments thereon erected, situate, lying  
and being in the City of Elizabeth,  
County of Union and State of New Jer-  
sey:  
Street: 231 Third Street  
Elizabeth, New Jersey 07206  
Nearest Cross Street: Pine Street  
Tax Lot and Block No.: Lot 928, Block  
1

Dimensions (approx.): 25 x 100  
Amount Due for Taxes: As of March 12,  
2013 real estate taxes are current.  
Water and sewer charges are unknown.  
As the above description does not con-  
stitute a full legal description, said full  
legal description is annexed to the cer-  
tain mortgage recorded in the Union  
County Clerk's Office on October 30,  
2006, in Mortgage Book M11912, Page  
0181, et seq., and the Writ of Execution  
on file with the Sheriff of Union County

THE SHERIFF HEREBY RESERVES  
THE RIGHT TO ADJOURN THIS SALE  
WITHOUT FURTHER NOTICE  
THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$496,307.31\*\*\*  
Four Hundred Ninety-Six Thousand  
Three Hundred Seven and 31/100\*\*\*

Attorney:  
POFF & WEBER LLC  
1600 ROUTE 208 NORTH  
HAWTHORNE NJ 07506  
(973) 636-9770  
Sheriff: Ralph Froehlich  
A full legal description can be found at  
the Union County Sheriff's Office  
Total Upset: \$520,563.77\*\*\*Five Hun-  
dred Thousand Five Hundred Sixty-  
Three and 77/100\*\*\*  
May 2, 9, 16, 23, 2013  
U307976 PRO (\$152.88)

LINDEN

SHERIFF'S SALE  
Sheriff's File Number: CH-13001461  
Division: CHANCERY  
Docket Number: F985312  
County: Union  
Plaintiff: M&T BANK  
VS  
Defendant: ADRIAN S. STROE  
Sale Date: 05/29/2013  
Writ of Execution: 01/31/2013

By virtue of the above-stated writ of  
execution to me directed I shall expose  
for sale by public venue, at the UNION  
COUNTY ADMINISTRATION BUILDING,  
1ST FLOOR, 10 ELIZABETHTOWN  
PLAZA, Elizabeth, N.J., on WEDNES-  
DAY, at two o'clock in the afternoon of  
said day. All successful bidders must  
have 20% of their bid available in cash  
or certified check at the conclusion of  
the sales.

The property to be sold is located in the  
City of Linden.  
In the County of Union and the State  
of New Jersey.  
Premises commonly known as: 28 W  
Elizabeth Avenue, Unit C5  
Block 253, Lot 11 Q:CC05  
Dimensions of Lot (approximately):  
Condominium  
Nearest Cross Street: South Wood  
Avenue

Subject to: 0.00  
"THE SHERIFF HEREBY RESERVES  
THE RIGHT TO ADJOURN THIS SALE  
WITHOUT FURTHER NOTICE  
THROUGH PUBLICATION."

Surplus Money: If after the sale and  
satisfaction of the mortgage debt,  
including costs and expenses, there  
remains any surplus money, the money  
will be deposited into the Superior  
Court Trust Fund and any person claim-  
ing the surplus, or any part thereof,  
may file a motion pursuant to Court  
Rules 4:64-3 and 4:57-2 stating the  
nature and extent of that person's claim  
and asking for an order directing pay-  
ment of the surplus money. The Sheriff  
or other person conducting the sale will  
have information regarding the surplus,  
if any.

PUBLIC NOTICE

JUDGMENT AMOUNT: \$95,902.57\*\*\*  
Ninety-Five Thousand Nine Hundred  
Two and 57/100\*\*\*

Attorney:  
MCCABE, WEISBERG & CONWAY, P.C.  
216 HADDON AVENUE  
SUITE 303  
WESTMONT NJ 08108  
(856)858-7080  
Sheriff: Ralph Froehlich  
A full legal description can be found at  
the Union County Sheriff's Office  
Total Upset: \$99,408.68\*\*\*Ninety-Nine  
Thousand Four Hundred Eight and  
68/100\*\*\*  
May 2, 9, 16, 23, 2013  
U307814 PRO (\$141.12)

ELIZABETH

SHERIFF'S SALE  
Sheriff's File Number: CH-13001696  
Division: CHANCERY  
Docket Number: F861012  
County: Union  
Plaintiff: M&T BANK  
VS

Defendant: JUANA HERNANDEZ; HAZ-  
ARI HERNANDEZ; BANK OF AMERICA,  
N.A.

Sale Date: 06/12/2013  
Writ of Execution: 03/05/2013  
By virtue of the above-stated writ of  
execution to me directed I shall expose  
for sale by public venue, at the UNION  
COUNTY ADMINISTRATION BUILDING,  
1ST FLOOR, 10 ELIZABETHTOWN  
PLAZA, Elizabeth, N.J., on WEDNES-  
DAY, at two o'clock in the afternoon of  
said day. All successful bidders must  
have 20% of their bid available in cash  
or certified check at the conclusion of  
the sales.

The property to be sold is located in the  
CITY OF ELIZABETH, County of UNION  
and State of New Jersey  
Commonly known as: 452 MARSHALL  
ST, ELIZABETH, NJ 07206.  
Tax Lot No. 936 in Block No. 5  
Dimensions of Lot Approximately: 25 X  
100

Nearest Cross Street: FIFTH STREET  
BEGINNING at a point in the south-  
westerly line of Marshall Street dis-  
tant 125.00 feet southeasterly from  
its intersection with the southeasterly  
line of Fifth Street, and running  
thence:

"THE SHERIFF HEREBY RESERVES  
THE RIGHT TO ADJOURN THIS SALE  
WITHOUT FURTHER NOTICE  
THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES  
WATER OPEN + PENALTY \$7,886.07  
TOTAL AS OF April 17, 2013:

\$7,886.07  
Surplus Money: If after the sale and  
satisfaction of the mortgage debt,  
including costs and expenses, there  
remains any surplus money, the money  
will be deposited into the Superior  
Court Trust Fund and any person claim-  
ing the surplus, or any part thereof,  
may file a motion pursuant to Court  
Rules 4:64-3 and 4:57-2 stating the  
nature and extent of that person's claim  
and asking for an order directing pay-  
ment of the surplus money. The Sheriff  
or other person conducting the sale will  
have information regarding the surplus,  
if any.

JUDGMENT AMOUNT: \$415,074.39\*\*\*  
Four Hundred Fifteen Thousand Sev-  
enty-Four and 39/100\*\*\*

Attorney:  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY NJ 07054  
973.538.4700  
Sheriff: Ralph Froehlich  
A full legal description can be found at  
the Union County Sheriff's Office  
Total Upset: \$428,686.26\*\*\*Four Hun-  
dred Twenty-Eight Thousand Six Hun-  
dred Eighty-Six and 26/100\*\*\*  
May 16, 23, 30, June 6, 2013  
U308475 PRO (\$156.80)

CONTINUED ON NEXT PAGE

Georgetown University Study Finds

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## PUBLIC NOTICE

## ELIZABETH

SHERIFF'S SALE  
 Sheriff's File Number: CH-13001671  
 Division: CHANCERY  
 Docket Number: F05640410  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A.  
 VS  
 Defendant: RODRIGO A. ESPINAL  
 Sale Date: 06/12/2013  
 Writ of Execution: 10/17/2012  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey.  
 Commonly known as: 155 Inslee Place, Elizabeth, NJ 07206  
 Tax Lot No.: 214 in Block: 1  
 Dimensions of Lot: (Approximately) APPROXIMATELY 25 x 100  
 Nearest Cross Street: Second Street  
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info:  
 At time of publication taxes/sewer/water information was not yet available - you must check with the tax collector for exact amounts due.  
 Subject to Prior Mortgages and Judgments (if any): None.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation of discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$393,857.71\*\*\*  
 Three Hundred Ninety-Three Thousand Eight Hundred Fifty-Seven and 71/100\*\*\*

Attorney:  
 ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD ST  
 SUITE 301  
 MOUNTAINVIEW, NJ 07092  
 (908)233-8500 XZF-145007

Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$410,585.60\*\*\*Four Hundred Ten Thousand Five Hundred Eighty-Five and 60/100\*\*\*  
 May 16, 23, 30, June 6, 2013  
 U308481 PRO (\$178.36)

## ROSELLE

SHERIFF'S SALE  
 Sheriff's File Number: CH-13001737  
 Division: CHANCERY  
 Docket Number: F1259312  
 County: Union  
 Plaintiff: ONEWEST BANK, FSB  
 VS  
 Defendant: EVELYN VELAZQUEZ, VALLEY NATIONAL BANK  
 Sale Date: 06/12/2013  
 Writ of Execution: 04/01/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH of ROSELLE, County of UNION and State of New Jersey.  
 Commonly known as: 734 WASHINGTON AVE, ROSELLE, NJ 07203.  
 Tax Lot No. 15 in Block No. 7204  
 Dimensions of Lot Approximately: 90 X 72.5  
 Nearest Cross Street: 5TH AVE  
 ALL THAT CERTAIN LOT, PARCEL OR TRACT OF LAND, SITUATE AND LYING IN THE BOROUGH OF ROSELLE,

## PUBLIC NOTICE

COUNTY OF UNION AND STATE OF NEW JERSEY, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
 FOR INFORMATIONAL PURPOSES ONLY: ALSO KNOWN AS LOT 15 IN BLOCK 7204 ON THE BOROUGH OF ROSELLE TAX MAP.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES  
 TOTAL AS OF April 19, 2013: \$0.00  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$192,364.23\*\*\*  
 One Hundred Ninety-Two Thousand Three Hundred Sixty-Four and 23/100\*\*\*

Attorney:  
 FEIN, SUCH, KAHN & SHEPARD, PC  
 7 CENTURY DRIVE  
 SUITE 201  
 PARSIPPANY NJ 07054  
 973.538.4700

Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$203,749.91\*\*\*Two Hundred Three Thousand Seven Hundred Forty-Nine and 91/100\*\*\*  
 May 16, 23, 30, June 6, 2013  
 U308476 PRO (\$162.68)

## ROSELLE

SHERIFF'S SALE  
 Sheriff's File Number: CH-13001739  
 Division: CHANCERY  
 Docket Number: F3747409  
 County: Union  
 Plaintiff: THE PROVIDENT BANK  
 VS

Defendant: JUDE O NKAMA  
 Sale Date: 06/12/2013  
 Writ of Execution: 12/05/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH of ROSELLE, County of UNION and State of New Jersey.  
 Commonly known as: 492 ROBINS STREET, ROSELLE, NJ 07203.  
 Tax Lot No. 10 in Block No. 6301  
 Dimensions of Lot Approximately: 10830 SF

Nearest Cross Street: FIFTH AVENUE  
 BEGINNING at a point, said point being the following courses from the intersection of the Southeasterly R.O.W. line of Robins Street and the Northwesterly R.O.W. line of West Fifth Avenue and running thence:

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES  
 TOTAL AS OF April 23, 2013: \$0.00

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$338,808.50\*\*\*  
 Three Hundred Thirty-Eight Thousand Eight Hundred Eight and 50/100\*\*\*

Attorney:  
 FEIN, SUCH, KAHN & SHEPARD, PC  
 7 CENTURY DRIVE  
 SUITE 201  
 PARSIPPANY NJ 07054  
 973.538.4700

Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$370,028.91\*\*\*Three Hundred Seventy Thousand Twenty-Eight and 91/100\*\*\*  
 May 16, 23, 30, June 6, 2013  
 U308477 PRO (\$152.88)

## PUBLIC NOTICE

## ELIZABETH

SHERIFF'S SALE  
 Sheriff's File Number: CH-13001792  
 Division: CHANCERY  
 Docket Number: F00668512  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A.  
 VS

Defendant: ALEXANDER MONDRAGON; MARIA MONDRAGON; BANK OF AMERICA, N.A.  
 Sale Date: 06/19/2013  
 Writ of Execution: 09/18/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.  
 Premises commonly known as: 1173 MARY STREET, ELIZABETH, NJ 07201-1057

BEING KNOWN AS LOT 965, BLOCK 12 on the official Tax Map of the CITY of ELIZABETH.

Dimensions: 154X166X25  
 Nearest Cross Street: N/A  
 The sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon."

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$190,303.93  
 One Hundred Ninety Thousand Three Hundred Three and 93/100\*\*\*

Attorney:  
 PHELAN HALLINAN & SCHMIEG, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT. LAUREL NJ 08054  
 (856)813-5500

Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$200,713.78\*\*\*Two Hundred Thousand Seven Hundred Thirteen and 78/100\*\*\*

May 23, 30, June 6, 13, 2013  
 U308780 PRO (\$178.36)

## ELIZABETH

SHERIFF'S SALE  
 Sheriff's File Number: CH-13001635  
 Division: CHANCERY  
 Docket Number: F00755812  
 County: Union  
 Plaintiff: CENTRAL MORTGAGE COMPANY  
 VS

Defendant: JOHN W. ECHAVARRIA; MRS. JOHN W. ECHAVARRIA; HIS WIFE: ANSON STREET LLC; RESURGENT CAPITAL SERVICES; MARIA SANTIESTEBAN, TENANT; JUAN MORO, TENANT  
 Sale Date: 06/12/2013  
 Writ of Execution: 01/03/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of ELIZABETH, County of Union and State of NJ.

It is commonly known as 50 FIFTH STREET, ELIZABETH, NJ.  
 It is known and designated as Block 5, Lot 465.

## PUBLIC NOTICE

The dimensions are approximately 25 feet wide by 100 feet long.  
 Nearest cross street: Marshall Street  
 Prior lien(s): NONE  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$482,361.18\*\*\*  
 Four Hundred Eighty-Two Thousand Three Hundred Sixty-One and 18/100\*\*\*  
 Attorney:  
 STERN LAVINTHAL & FRANKENBERG,

## PUBLIC NOTICE

## CLARK

TOWNSHIP OF CLARK  
BOND ORDINANCE STATEMENT AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Township Council of the Township of Clark, in the County of Union, State of New Jersey on May 20, 2013 and the 20-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE TO AUTHORIZE THE UNDERTAKING OF THE 2013 CAPITAL ROAD IMPROVEMENT PROGRAM AND THE ACQUISITION OF NEW COMMUNICATION AND SIGNAL SYSTEMS EQUIPMENT AND NEW AUTOMOTIVE VEHICLES, INCLUDING ORIGINAL APPARATUS AND EQUIPMENT, IN, BY AND FOR THE TOWNSHIP OF CLARK, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$1,145,000 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.

The purposes, appropriations and bonds/notes authorized in this multipurpose bond ordinance are as follows:

## SCHEDULE OF IMPROVEMENTS, PURPOSES AND AMOUNTS

A. Undertaking of the 2013 Capital Road Improvement Program (including roadway reconstruction and resurfacing, and the undertaking of the following, where necessary: repair of the storm drainage system, reconstruction of curbs, sidewalks and driveway aprons and the making of landscaping improvements) at the following locations in the Township:

Poplar Terrace  
 Plymouth Road  
 Schmidt Lane  
 Clauss Road

Depending upon the contract price and other exigent circumstances, and upon approval by the Township Council, there may be additions to or deletions from the aforesaid list. It is hereby determined and stated that said roads being improved are of "Class B" or equivalent construction as defined in Section 22 of the Local Bond Law (Chapter 2 of Title 40A of the New Jersey Statutes Annotated, as amended; the "Local Bond Law").

Appropriation and Estimated Cost	\$	800,000
Down Payment Appropriated	\$	40,000
Bonds and Notes Authorized	\$	760,000
Period of Usefulness		10 years

B. Acquisition of new automotive vehicles, including original apparatus and equipment, consisting of (i) a truck with roll on/roll off hoist for the use of the Department of Public Works and (ii) an SUV for the use of the Office of Emergency Management.

Appropriation and Estimated Cost	\$	265,000
Down Payment Appropriated	\$	15,000
Bonds and Notes Authorized	\$	250,000
Period of Usefulness		5 years

C. Acquisition of new communication and signal systems equipment consisting of 9-1-1 communications equipment for the use of the Police Department.

Appropriation and Estimated Cost	\$	80,000
Down Payment Appropriated	\$	4,000
Bonds and Notes Authorized	\$	76,000
Period of Usefulness		10 years

Aggregate Appropriation and Estimated Cost	\$	1,145,000
Aggregate Down Payment Appropriated	\$	59,000
Aggregate Amount of Bonds and Notes Authorized	\$	1,086,000

Grants (if any) Appropriated: \$-0-  
 Section 20 Costs: \$55,000  
 Useful Life: 8.84 years

U309010 EAG May 23, 2013 (\$84.28)

## PUBLIC NOTICE

## ELIZABETH

SHERIFF'S SALE  
 Sheriff's File Number: CH-13001559  
 Division: CHANCERY  
 Docket Number: F44012  
 County: Union  
 Plaintiff: ONEWEST BANK, FSB  
 VS

Defendant: SANDRA ISABEL SOUSA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INDYMAC BANK, F.S.B.; MR. SOUSA, HUSBAND OF SANDRA ISABEL SOUSA  
 Sale Date: 06/05/2013  
 Writ of Execution: 03/01/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION

## CONTINUED ON NEXT PAGE

## PUBLIC NOTICE

Edith L. Merkel  
 Township Clerk  
 Township of Clark  
 County of Union  
 State of New Jersey



PUBLIC NOTICE

COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 40 DELAWARE ST, ELIZABETH, NJ 07206.

Tax Lot No. 207 in Block No. 5. Dimensions of Lot Approximately: 25 X 100

Nearest Cross Street: SECOND AVENUE

**BEGINNING** at a point in the north-westerly sideline of Delaware Street distant northeasterly along the same 200.00 feet from the corner formed by the intersection of said line of Delaware Street with the northeasterly sideline of Second Avenue; running thence

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

PRIOR LIENS/ENCUMBRANCES WATER OPEN + PENALTY \$157.84 TOTAL AS OF April 12, 2013: \$157.84 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$429,419.55\*\*\* Four Hundred Twenty-Nine Thousand Four Hundred Nineteen and 55/100\*\*\***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 973.538.4700

Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$440,893.71\*\*\*Four Hundred Forty Thousand Eight Hundred Ninety-Three and 71/100\*\*\* May 9, 16, 23, 30, 2013 U308155 PRO (\$168.56)

RAHWAY

PUBLIC NOTICE

**NOTICE OF PENDING BOND ORDINANCE AND SUMMARY**

**Q-24-13**

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Rahway, in the County of Union, State of New Jersey on May 13, 2013. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at City Hall, Municipal Court/Council Chambers, First Floor, 1 City Hall Plaza, Rahway, New Jersey on June 12, 2013 at 7:00 p.m. During the week prior to and up to and including the date of such meeting, copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

**Title:** BOND ORDINANCE AMENDING AND SUPPLEMENTING BOND ORDINANCE NUMBER O-35-12 FINALLY ADOPTED BY THE CITY COUNCIL ON DECEMBER 10, 2012, AS PREVIOUSLY AMENDED, TO INCREASE THE APPROPRIATION THEREIN BY \$220,000 AND TO INCREASE THE AUTHORIZATION OF BONDS OR NOTES THEREIN BY \$209,520 TO FINANCE PART OF THE ADDITIONAL COSTS THEREOF AND TO AMEND THE DESCRIPTION THEREOF

**Purpose(s):** To amend and supplement Bond Ordinance Number O-35-12, as previously amended, to increase the appropriation and authorization therein to provide for the additional costs associated with the acquisition, installation and replacement of the floor and to provide for repairs to the HVAC system at the City Recreation Center contained in Section 3(a)(i) of said Ordinance.

**Additional Appropriation:** \$220,000 (increased from \$1,150,000 to a total of \$1,370,000)

**Additional Bonds/Notes Authorized:**

PUBLIC NOTICE

\$209,520 (increased from \$1,095,237 to a total of \$1,304,757)

**Additional Section 20 Costs:** None

**Useful Life:** 10 years

Jeffrey J. Jotz, RMC

City Clerk

U308855 PRO May 23, 2013 (\$35.77)

PUBLIC NOTICE

RAHWAY

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY

Docket No: F-12126-10

The Police and Fireman Retirement System Board of Trustee by its Administration agent New Jersey Housing and Mortgage Finance Agency.

vs. PLAINTIFF,

Myron K. Daniels and Joyce Daniels, his wife, ET AL

DEFENDANTS

NOTICE OF ABSENT DEFENDANTS

(L.S.)STATE OF NEW JERSEY TO: DUMARSAIS REYNOLDS and MARKET TRANSITION FACILITY

You are hereby summoned and required to serve upon SHAPIRO & DENARDO, LLC, Plaintiff's Attorney, whose address is 14000 Commerce Parkway, Suite B, Mt. Laurel, NJ 08054, an answer to the complaint (and amendment to complaint, if any) filed in a civil action in which THE POLICE AND FIREMAN RETIREMENT SYSTEM BOARD OF TRUSTEE BY ITS ADMINISTRATION AGENT NEW JERSEY HOUSING AND MORTGAGE FINANCE AGENCY, is Plaintiff and MYRON K. DANIELS AND JOYCE DANIELS, HIS WIFE are Defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION and bearing Docket # F-12126-10 within Thirty-five (35) days after the date of this publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amendment to complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated January 7, 2002, made by MYRON K. DANIELS AND JOYCE DANIELS, HIS WIFE, as Mortgagor(s), to WEICHERT FINANCIAL SERVICES recorded on January 14, 2002, in Book 8849 of Mortgages for UNION County, Page 0085, and (2) to recover possession of the concerned situated in the City of Rahway, commonly known as: LOT 8, BLOCK 57, COMMONLY KNOWN AS 663 WEST MEADOW AVENUE, RAHWAY, NEW JERSEY, 07065

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 249-5000. You may also contact the lawyer referral service of the County of Venue by calling (908) 353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue by calling (908) 354-4340.

You, DUMARSAIS REYNOLDS and MARKET TRANSITION FACILITY, are made a party defendant to this foreclosure action because you may have an interest in the subject property by reason of a lien, encumbrance, or otherwise which may be perfected against the property being foreclosed and for any right, title, claim or interest you may have in, to or against said mortgaged premises.

File CEN10-000046 Dated: May 23, 2013

JENNIFER M. PEREZ

CLERK OF THE SUPERIOR COURT U308883 PRO May 23, 2013 (\$48.51)

RAHWAY

Superior Court of New Jersey Chancery Division UNION County Docket No.: F-002695-13

(L.S.)STATE OF NEW JERSEY TO: MARIO N. BARCELO AND DIANA B. CASTAGNARO

YOU ARE HEREBY SUMMONED AND

PUBLIC NOTICE

REQUIRED to serve upon Mattleman, Weinroth & Miller, P.C., attorneys for plaintiff, whose address is 401 Route 70 East, Ste 100, Cherry Hill, NJ 08034 (856) 429-5507, an answer to the Complaint in Foreclosure filed in a Civil Action, in which Bayview Loan Servicing, LLC is plaintiff, and Mario N. Barcelo and Diana B. Castagnaro, unmarried et al. are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County, under Docket No. F-002695-13 within thirty-five (35) days after May 23, 2013, exclusive of such date. Judgment by default may be rendered against you for the relief demanded in the Complaint if you do not file a responsive pleading. You should file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been commenced and is pending to foreclose a mortgage and recover possession of certain lands and premises, as follows: The mortgage being foreclosed is dated March 14, 2007 and made Mario N. Barcelo and Diana B. Castagnaro, unmarried to Wall Street Financial Corporation., which Mortgage was recorded in the UNION County Clerk/Register's Office on April 25, 2007 in Mortgage Book 12135 as Instrument number 16. The lands and premises affected by this action and for which possession is sought are commonly known as 635 West Grand Avenue, Rahway, NJ 07065, UNION County, State of New Jersey. If you are unable to obtain an attorney, you may contact the Lawyer Referral Service of the County of Venue by calling (908)-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue by calling (908)-354-4340.

YOU, Mario N. Barcelo and Diana B. Castagnaro, are made party defendants to this foreclosure action to foreclose any interest you may have in the subject property as the record owners and mortgagors on the subject loan. File 902.84956

JENNIFER M. PEREZ

Clerk of the Superior Court U308891 PRO May 23, 2013 (\$35.77)

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PUBLIC NOTICE

PUBLIC NOTICE IS HEREBY GIVEN THAT I, Jill A. Goode, Collector of Taxes of the BOROUGH OF MOUNTAINSIDE, in the County of Union, pursuant to the authority of the statutes in such case made and provided, will on Wednesday, June 19, 2013 at 11:00 AM in the morning, at the Mountainside Municipal Building, at 1385 Route 22, expose for sale the parcels of land hereinafter, more particularly described by Block and Lot numbers as designated in the Tax Duplicate for the Borough of Mountainside now in use, for the total amount of municipal liens chargeable against each of the said lands respectively, Names are as the appear on the most recent Tax Duplicate in the office of the Tax Collector.

TAKE NOTICE that the amounts shown include municipal liens chargeable against the described lands as of December 31, 2012, including interest and costs calculated to the date of sale in accordance with Title 54, Revised Statutes of the State of New Jersey, as amended and supplemented by Chapter 75, P.L. 1991 and Chapter 99, P.L.1997.

TAKE FURTHER NOTICE that said lands will be sold subject to redemption at the lowest rate of interest offered, but in no case in excess of 18% per annum. The payment for the sale shall be made before the conclusion of the sale by cash, certified check or bank money order or the property will be resold. Any properties for which there are no purchasers shall be struck off and sold to the Borough of Mountainside for redemption at the rate of 18% per annum.

TAKE FURTHER NOTICE that Industrial properties may be subject to the Spill Compensation and Control Act, N.J.S.A. 58:10-23.11 et seq., the Water Pollution Control Act, N.J.S.A. 58:10A-1 et seq., and the Industrial Site Recovery Act, N.J.S.A. 13:1K-6 et seq. In addition, the municipality is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site.

All sales are subject to rollback taxes under the Farmland Act of 1964, improvement assessments not yet due, any other municipal liens, including any omitted or added assessments for improvements not yet assessed as provided in N.J.S.A. 54:4-63.2 and 63:4-63.31.

At any time BEFORE the sale, the Tax Collector with remove from sale any property upon payment IN FULL of the lienable amounts due. Payment must be made in the form of CASH, CERTIFIED CHECK or BANK MONEY ORDER.

It is the policy of the Borough of Mountainside that no mail, packages or envelopes will be accepted for or intended to be forwarded to anyone not employed by the Borough of Mountainside.

In the event that the owner of a property is on active duty in the military, the Tax Collector shall be notified immediately.

The Borough of Mountainside makes no representation as to whether the properties being sold are under the protection of the bankruptcy laws. In the event a lien is sold on a property under Bankruptcy protection, the purchaser shall be entitled to a refund of the money paid without interest.

Block	Lot	Qual.	Owner Name	Amount	
3.A	72		VIETRO, REGINA & DANIEL	2,774.42	T
3.N	7.01		RAYMOND JOHN BRAUN & ASSOC.	8,646.41	T
3.N	7.03		RAYMOND JOHN BRAUN & ASSOC.	5,092.27	T
3.N	7.04		RAYMOND JOHN BRAUN & ASSOC.	4,506.38	T
3.N	7.05		RAYMOND JOHN BRAUN & ASSOC.	4,180.88	T
4.C	18.F		RUSSELL, ROBERT W.	18,654.89	T
9.	9.		SEO, TOORU AND NORIKO	251.13	T
15.L	12.		ROBBINS, MICHAEL	8,938.23	T
23.C	15.		SARGAM PARTNERS, LLC	38,170.72	TS
24.C	2.		CUNNINGHAM, NEVILLE AND AUDREY	3,868.42	T
T - Property Tax S - Sewer					
U308697 OBS May 23, 30, 2013 (\$158.76)					

PUBLIC NOTICE

SUMMIT

**NOTICE OF PUBLIC HEARING BOARD OF ADJUSTMENT OF THE CITY OF SUMMIT UNION COUNTY, N.J.**

Take notice that the Board of Adjustment of the City of Summit will conduct a public hearing at the Summit City Hall, Council Chambers, 512 Springfield Avenue, Summit, N.J. at 7:30 p.m. or as soon thereafter as the matter may be called on June 3, 2013, which hearing may be continued as required on such dates thereafter as may be necessary in the judgment of the Board of Adjustment to complete the hearings and deliberations on an application for development by William and Jacqueline Robinson, regarding permission to improve the property known as 68 Hobart Avenue, Lot 13, Block 2610 on the Tax Map of the City of Summit in the R-10 District. The applicants seek approval for additions to and renovation of the single family home.

The applicants request variance relief from the strict application of the Development Regulations Ordinance standards regulating floor area ratio, together with all other relief in the form of variances, waivers, interpretations, appeals, or exceptions in the strict application of the provisions of the Development Regulations Ordinance, and other relief, which may arise during the course of the hearings in this application, necessary to realize the development as set forth more specifically in the application for development on file and as may be amended during the course of the hearings and available for inspection in connection herewith.

All maps and documents for which approval is sought are available for public inspection at the Department of Community Services at City Hall, 512 Springfield Avenue, Summit, NJ during the business hours of 8:00 a.m. to 4:00 p.m.

This notice is being given pursuant to N.J.S.A. 40:55D-12 and Article 3.16 of the Development Regulations Ordinance of the City of Summit.

DEMPSEY, DEMPSEY & SHEEHAN Attorneys for Applicants

By: James G. Webber, Esq. U308889 OBS May 23, 2013 (\$30.87)

PUBLIC NOTICE

MOUNTAINSIDE

Notice of Tax Sale

PUBLIC NOTICE

SPRINGFIELD

Explanation: This resolution approves Change Order No. 1 to "Renovations to the Heating System at the Township of Springfield Municipal Building" - Contract No. SP13-01.

TOWNSHIP OF SPRINGFIELD

RESOLUTION NO. 2013-105

**WHEREAS**, the Township Committee of the Township of Springfield did award a contract for the renovations to the heating system at the township of Springfield municipal building - Contract No. SP 13-01 to WHL Enterprises, Inc. T/A Bill Leary AC & Heating; and

**WHEREAS**, Change Order No. 1 to such contract in the net amount of \$16,049.97 has been deemed necessary by our HVAC Consulting Engineer, Gene Brandt and approval of this change order was recommended by the Assistant Township Engineer; and

**WHEREAS**, the Chief Financial Officer has certified (attached hereto and made a part hereof) that sufficient funds are available for this purpose.

**NOW, THEREFORE, BE IT RESOLVED**, by the Township Committee of the Township of Springfield, County of Union, State of New Jersey that the appropriate municipal officer be and is hereby authorized to execute Change Order No. 1 resulting in a net increase of \$16,049.97.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, May 14, 2013.

Linda M. Donnelly, RMC

Township Clerk

U308887 OBS May 23, 2013 (\$24.01)

SUMMIT

REVISED 5/17/13

**BOARD OF EDUCATION SUMMIT, NEW JERSEY**

**NOTICE OF SPECIAL AND COMBINED WORKSHOP/ REGULAR MEETINGS**

MAY 31, JUNE 3, JUNE 13, 2013

**NOTICE IS GIVEN** that a Special Meeting of the Board of Education will be held on Friday, May 31, 2013 beginning at 4:00 PM at the Beacon Hill Club, 250 Hobart Avenue, Summit, NJ.

CONTINUED ON NEXT PAGE

PUBLIC NOTICE



**PUBLIC NOTICE**

The agenda of the aforesaid meeting to the extent presently known is as follows:

1. the Board will conduct their annual retreat with discussion including objectives, goals and plans. Ms. Gwen Thornton, NJSBA representative, will facilitate.

It is expected that formal action will not be taken at the aforesaid meetings.

**NOTICE IS FURTHER GIVEN** that a Special Meeting of the Board of Education will be held on **Monday, June 3, 2013** beginning at **4:00 PM** at the Beacon Hill Club, 250 Hobart Avenue, Summit, NJ.

The agenda of the aforesaid meeting to the extent presently known is as follows:

1. the Board will conduct their annual retreat with discussion including objectives, goals and plans. Ms. Gwen Thornton, NJSBA representative, will facilitate.

It is expected that formal action will not be taken at the aforesaid meetings.

**NOTICE IS FURTHER GIVEN** that a combined Workshop/Regular Meeting of the Board of Education will be held on **Thursday, June 13, 2013**, in the Summit High School Library/Media Center at **7:30 PM**.

The agenda of the aforesaid meeting to the extent presently known is as follows:

1. to review proposed agenda items and take action at the workshop/regular meeting to be held **Thursday, June 13, 2013**, in the Summit High School Library/Media Center at **7:30 PM**;

2. to review any other matters that may come before the Board;

3. to declare, if necessary, a closed session to discuss personnel and legal matters.

It is expected that formal action will be taken at the aforesaid meeting.

Louis J. Pepe, RSBA  
Assistant Superintendent for  
Business/Board Secretary  
U308890 OBS May 23, 2013 (\$36.26)

**SUMMIT**

\*Notice is hereby given that pursuant to N.J.A.C. 7:14A-6.13(d)3, ExxonMobil Environmental Services Company intends to submit a request for authorization under the General Groundwater Petroleum Product Clean-up Permit No. NJ0102709 to the N.J. Department of Environmental Protection. This authorization will allow the Former Exxon #33411 Remediation System to be operated at 25 DeForest Avenue in Summit, to discharge decontaminated groundwater from remediation projects into select surface waters of the State. U308888 OBS May 23, 2013 (\$8.82)

**SUMMIT**

**BID NOTICE**  
**CITY OF SUMMIT**  
**ADDENDUM #1 ISSUED 5/9/13**

**PROJECT: CONSTANTINE PUMPING STATION PROPERTY MONOPOLE**

**DEPARTMENT:** Department of Community Services

Pursuant to N.J.S.A. 40A:11-23.c and N.J.S.A. 40A:12-14(a), the City of Summit has issued **Addendum #1** dated **May 9, 2013** to the Bid Documents dated April 2013 for the receipt of bids to be received by the Purchasing Department of the City of Summit, Union County, New Jersey at 11:00 a.m. prevailing time, Tuesday, June 4, 2013, in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

**CONSTANTINE PUMPING STATION PROPERTY MONOPOLE**

in accordance with the specifications and proposal forms and **Addendum #1** dated **May 9, 2013** for same which may be obtained at the office of the Department of Community Services (DCS), City of Summit City Hall, 512 Springfield Avenue, Summit, N. J., 07901, during regular business hours, 8:00 a.m. - 4:30 p.m., Monday - Thursday and 8:00 a.m. - 1 p.m., Friday.

The minimum bid is set at \$30,000.00 and the City reserves the right to reject all bids where the minimum bid is not met.

All bids shall be addressed to **DAVID L. HUGHES, PURCHASING DEPARTMENT SECRETARY, 512 SPRINGFIELD AVENUE, SUMMIT, NJ 07901**. Bids, along with bid securities, must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the **NATURE OF THE BID CONTAINED THEREIN**.

**PUBLIC NOTICE**

Bidders, when appropriate, shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 34:11-56.25 et seq. (Prevailing Wage Act); N.J.S.A. 52:25-24.2 (Corporation and/or Partnership Owner Information); and any subsequent amendments thereto. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action) and N.J.S.A. 52:32-44 (Business Registration).

The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and in the case of a tie, award on the basis of reasonable grounds, or accept the bid that in its judgment will be for the best interests of the City of Summit, and consider bids for sixty (60) days after their receipt.

No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price.

David L. Hughes, City Clerk  
Dated: May 9, 2013  
May 16, 23, 2013  
U308598 OBS (\$78.40)

**SPRINGFIELD**

Explanation: This ordinance amends the ordinance fixing the salaries of certain officers and the pay or compensation of certain positions and clerical employees within the Township for the year 2013.

**TOWNSHIP OF SPRINGFIELD  
ORDINANCE NO. 2013-13**

BE IT ORDAINED by the Township Committee of the Township of Springfield in the County of Union and State of New Jersey as follows:

That for the following enumerated offices or positions or clerical employees in the Township of Springfield, in the County of Union, the respective salaries or compensation set forth below are hereby fixed as the maximum amounts to be paid for the year 2013, and until this ordinance shall be amended or repealed, as to the respective officers, appointees to said offices, position or clerical employment:

Position	2013
<b>ADMINISTRATIVE ASSISTANT TO COORDINATOR OF DEPARTMENT OF EMERGENCY MANAGEMENT AND AUXILIARY POLICE CHIEF</b>	<b>\$14.00 TO \$18.00 per hour</b>

That Employees hired after January 1, 2004 shall not be entitled to longevity.

**SECTION II - RATIFICATION**  
Except as expressly modified herein, all other provisions and terms of the Code of the Township of Springfield and Ordinance 2007-22 and Ordinance 2009-28, unless otherwise previously or hereafter amended, shall remain in full force and effect.

**SECTION III - SEVERABILITY**  
In case any section, subsection, paragraph, subdivision, clause or provision of this ordinance shall be judged invalid by a court of competent jurisdiction, such order or judgment shall not effect or invalidate the remainder of any section, paragraph, subdivision, clause or provision of this ordinance, and to this end, the provisions of each section, paragraph, subdivision, clause or provision of this ordinance are hereby declared to be severable.

**PUBLIC NOTICE****UNION COUNTY****NOTICE OF CONTRACT AWARD - Date Adopted 5/16/2013**

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unsecurable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11) This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

<b>RESOLUTION NO: 2013- 358</b>	
<b>AWARDED TO: Various Agencies</b>	
<b>Bridgeway (MICA Program)</b>	<b>\$13,028</b>
<b>Bridgeway (Supportive Education)</b>	<b>\$5,211</b>
<b>Central Jersey Legal Services</b>	<b>\$18,239</b>
<b>Community Access Unlimited</b>	<b>\$18,239</b>
<b>Elizabeth Coalition to House the Homeless (ECHH)</b>	<b>\$19,542</b>
<b>Family &amp; Children's Services</b>	<b>\$18,239</b>
<b>Jefferson Park Ministries</b>	<b>\$15,633</b>
<b>Jewish Family Services</b>	<b>\$15,633</b>
<b>PROCEED, Inc</b>	<b>\$18,239</b>
<b>Sunrise House/Dudley House</b>	<b>\$23,449</b>
<b>Trinitas Hospital</b>	<b>\$16,936</b>
<b>YWCA of Central New Jersey</b>	<b>\$13,028</b>
<b>SERVICES:</b> for the purpose of providing a variety of social services to County residents	
<b>PERIOD:</b> June 1, 2013 - December 31, 2013	
<b>COSTS:</b> for a sum not to exceed <b>\$195,416.00</b>	
<b>James E. Pelletiere, Clerk of the Board Chosen Freeholders</b>	
<b>U308960 WCN May 23, 2013 (\$28.42)</b>	

**PUBLIC NOTICE****SECTION IV - EFFECTIVE DATE**

This ordinance shall take effect immediately upon passage and publication according to law.

Linda M. Donnelly, does hereby certify that the foregoing Ordinance was introduced for first reading at the Regular Meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, held on Tuesday, May 14, 2013, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on June 11, 2013, Springfield Municipal Building at 7:30 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

Linda M. Donnelly, RMC  
Township Clerk  
U308885 OBS May 23, 2013 (\$45.08)

**PUBLIC NOTICE****CLARK****TOWNSHIP OF CLARK  
CORPORATION NOTICE**

PUBLIC NOTICE is hereby given that the following Ordinance was duly adopted and approved on final reading at a Regular Meeting of the Municipal Council, Township of Clark on May 20, 2013.

**ORDINANCE 13-07**

**AN ORDINANCE TO SUPPLEMENT CHAPTER 347, SECTION 36 ENTITLED TURN PROHIBITIONS OF THE CODE OF THE TOWNSHIP OF CLARK**

Edith L. Merkel, RMC  
Township Clerk  
U309006 EAG May 23, 2013 (\$10.29)

**CLARK****TOWNSHIP OF CLARK  
NOTICE OF INTENTION**

NOTICE IS HEREBY GIVEN that the following ordinance was introduced and passed on first reading at a Regular Meeting of the Municipal Council of the Township of Clark, County of Union, State of New Jersey on Monday, May 20, 2013 and that said ordinance will be taken up for further consideration and final passage at a Regular Meeting at 315 Westfield Avenue, Clark, New Jersey on Monday, June 17, 2013 at 7:30 p.m. prevailing time, at which time and place all persons interested therein will be given an opportunity to be heard concerning the same.

**AN ORDINANCE TO AMEND CHAPTER 3 OF THE CODE OF THE TOWNSHIP OF CLARK ENTITLED "DEPARTMENT OF POLICE"**

BE IT ORDAINED by the Governing Body of the Township of Clark that Chapter 3, Article 8, Section 3-29 of the Code of the Township of Clark entitled "Department of Police" is amended in the following particulars:

**SECTION 1:** Sub-Section A is deleted and replaced with the following: "There is hereby established within, by and for the Township of Clark, the Department of Police, which is also being known as the Police Department, the head of which is the Chief of Police."

**PUBLIC NOTICE****PUBLIC NOTICE**

**SECTION 2:** Section 3-29E(1)(2)(a) through (c) is deleted in its entirety.

**SECTION 3:** Section 3-29(J) (1) is amended as follows: Paragraphs (a) through (f) are deleted and replaced with the following:

One Chief  
Up to two (2) Captains  
Up to four (4) Lieutenants  
Up to eight (8) Sergeants  
Up to thirty (30) Police Officers

**SECTION 4:** Section 3-29(J)(2) is amended to delete reference to the Police Director and insert in its place and stead the title of "Chief of Police."

**SECTION 5: Inconsistent Ordinance**

Any Ordinance or parts thereof inconsistent with the provisions of this Ordinance, are hereby repealed to the extent of such inconsistency.

**SECTION 6: Effective Date**  
This Ordinance shall take effect upon adoption and upon publication according to law.

Edith L. Merkel, RMC  
Township Clerk  
U309001 EAG May 23, 2013 (\$34.30)

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**PUBLIC NOTICE****UNION COUNTY**

**SYNOPSIS OF THE AUDIT REPORT OF THE  
UNION COUNTY UTILITIES AUTHORITY  
FOR THE YEARS ENDED DECEMBER 31, 2012 AND 2011**  
**AS REQUIRED BY N.J.S.40A:5A-16**

**STATEMENTS OF NET POSITION**

	2012	2011
<b>ASSETS</b>		
Cash and Cash Equivalents	\$ 49,687,074	\$ 59,498,644
Lease Payments Receivable	4,972,396	4,283,679
Accounts Receivable	2,556,423	740,776
Fixed Assets - Net	103,945,964	110,465,692
Other Assets	13,714,625	15,474,490
<b>TOTAL ASSETS</b>	<b>\$ 174,876,482</b>	<b>\$ 190,463,281</b>
<b>LIABILITIES AND NET ASSETS</b>		
Current Liabilities Payable:		
Accounts Payable and Other Liabilities	\$ 4,080,161	\$ 3,731,818
Accrued Interest Payable	1,302,208	1,398,549
Deferred Gain on Refunding	2,723,593	2,866,940
Project Bonds Payable	224,825,000	228,985,000
<b>TOTAL LIABILITIES</b>	<b>223,930,962</b>	<b>236,982,307</b>
Net Position:		
Net Position - Deficit	(58,054,480)	(46,519,026)
<b>TOTAL NET POSITION</b>	<b>(58,054,480)</b>	<b>(46,519,026)</b>
<b>TOTAL LIABILITIES AND NET POSITION</b>	<b>\$ 174,876,482</b>	<b>\$ 190,463,281</b>

**UNION COUNTY UTILITIES AUTHORITY**

**STATEMENTS OF REVENUE, EXPENSES AND  
CHANGES IN NET POSITION  
FOR THE YEARS ENDED DECEMBER 31, 2012 AND 2011**

	2012	2011
<b>Revenue:</b>		
Facility Lease Revenue	\$ 8,012,914	\$ 18,807,989
Landfill Service Fees	5,681,081	3,921,310
Tipping Fees-Resource Recovery	12,190,768	12,740,397
Miscellaneous Income	467,442	386,384
Program EIC	6,329,587	6,883,441
Program Tipping Fees	8,488,349	9,866,001
<b>Total Operating Revenues</b>	<b>41,170,141</b>	<b>52,605,522</b>
Cost of Providing Services:		
Operating Expenses	28,771,952	29,881,128
Depreciation	6,519,728	6,557,243
<b>Total Operating Expenses</b>	<b>35,291,680</b>	<b>36,438,371</b>
<b>Operating Income</b>	<b>5,878,461</b>	<b>16,167,151</b>
Non-Operating Revenues (Expenses):		
Interest Income	330,269	37,450
Other Expense	(7,272,390)	(4,541,265)
Interest Expense	(10,471,794)	(11,589,935)
<b>Net Income</b>	<b>(11,535,454)</b>	<b>73,961</b>
<b>Net Position, Beginning of Year</b>	<b>(46,519,026)</b>	<b>(46,592,987)</b>
<b>Net Position, End of Year</b>	<b>\$ (58,054,480)</b>	<b>\$ (46,519,026)</b>

**COMMENTS AND RECOMMENDATIONS - NONE**

The above summary or synopsis was prepared from the report of audit of the Union County Utilities Authority, County of Union, for the years ended December 31, 2012 and 2011. This report of audit, submitted by Spuee, Clooney & Company, Certified Public Accountants, is on file at the Authority's Office and may be inspected by any interested person.

DANIEL P. SULLIVAN  
EXECUTIVE DIRECTOR

U308907 WCN May 23, 2013 (\$83.30)

# SELL YOUR STUFF!

*Our Classifieds Are  
All Searchable  
Online At Either  
Of Our Websites*

ESSEXNEWSDAILY.COM  
UNIONNEWSDAILY.COM

Community Information  
Classified  
Real Estate  
Local Chat  
Cultural Happenings  
Community News



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**908-686-7850**

**PUBLIC NOTICE**



Union  
County

# Classified

**Call (908)  
686-7850**

## ORDER YOUR AD

Call Daily  
Monday through Friday 9:00 AM - 5 PM  
and our Classified Consultant  
will help to create your ad.

Use your computer  
Day or Night - 24/7  
**localsource.coolerads.com**

## FAX or MAIL

Worral Community Newspapers  
P.O. Box 1596  
Union, NJ 07083

**FAX 908-686-4169**

## DISTRIBUTION

UNION COUNTY TOWNS  
Union, Kenilworth, Roselle Park, Hillside,  
Linden, Roselle, Rahway, Elizabeth,  
Clark, Cranford,  
Summit, Springfield, and Mountainside

ESSEX COUNTY TOWNS  
Maplewood, South Orange, West Orange,  
East Orange, Orange, Irvington,  
Vailsburg, Nutley, Belleville,  
Bloomfield and Glen Ridge

## RATES

20 words or less.....\$20.00 per insertion  
Additional 10 words.....\$6.00 per insertion  
Contract Rates Available

## COMBO - BEST BUY

Ask about our 2 county combo rate and  
save \$\$\$! All classified ads appear online  
without additional charges

**ADD A PHOTO - 1x1" Only  
TO YOUR AD \$8.00**

## DEADLINES

In-column 2:30 PM Tuesday  
Display - Space reservation 5 PM Friday  
Ad Copy 12 noon Monday  
Business Directory 4 PM Thursday

## ADJUSTMENTS

Adjustments: We make every effort to avoid  
mistakes in your classified advertisement. Please  
check your ad the first day it runs! We cannot be  
responsible beyond the first insertion. Should an  
error occur please notify the classified department.  
Worral Community Newspapers, Inc. reserves the  
right to reject, revise or reclassify any advertisement  
at any time.

## CHARGE IT

All classified ads require prepayment.  
Please have your card handy when you call.



**SEE YOUR AD  
ON THE INTERNET**

E-Mail your ad to us at  
**class@thelocalsource.com**

OR

Fax: your ad to us at  
or 908-686-4169

## BONUS

All Help Wanted Employment ads  
include a fax or email link allowing applicants  
to apply by responding online. Resumes can  
be sent as attachments.

## GARAGE SALES

30 words \$31.00  
Garage Sale signs, price stickers, balloons,  
helpful hints, inventory sheet and  
Rain Insurance available.

## ADS ONLINE

CoolerAds 24/7 at  
**localsource.coolerads.com**  
No cost for items priced under \$100.00. Limit one item per ad for 20 words,  
and two ads per customer per week. Heading must be Miscellaneous (745).  
NO PHONED IN ADS WILL QUALIFY.

## AUTOMOTIVE

One low price to advertise - 10 weeks  
20 words for \$39.00  
No word changes permitted  
Add a photo for \$8.00

**localsource.coolerads.com**

# AUTOMOTIVE SPECIALS

## AUTOMOTIVE

## AUTO INSURANCE

SAVE \$\$\$ on AUTO INSURANCE from  
the major names you know and trust. No  
forms. No hassle. No obligation. Call  
READY FOR MY QUOTE now! Call 1-  
877-890-6843

## AUTO PARTS/REPAIR

## FOR SALE

RIMS: American Racing Villian.  
Finish: Machined with Black Accent  
20X 8.5. Offset: 38mm.  
Bolt Pattern: 5-115

Tires: Kumho Ecsta SPT (Ultra High  
Performance Summer) 245/40ZR20  
Total of 5 rims, 4 with practically new  
tires, barely no wear. Extra rim in good  
condition. None are bent.  
ASKING \$1,000 OR BEST OFFER

## ALSO FOR SALE

EBC 3GD DRILLED & SLOTTED  
SPORT BRAKE ROTORS -FRONT.  
Part Number: GD7271. Set of two. 11.7"  
Diameter. In great shape. Barely used.  
ASKING \$150 OR BEST OFFER

**CALL DENNIS  
908-447-8936**

## AUTOS WANTED

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Sell Your Car or Truck TODAY. Free Tow-  
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DONATE YOUR CAR. Receive \$1000  
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Foundation. Free Mammograms & Breast  
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ADS GET  
RESULTS!**

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We are looking for compassionate  
people with the desire to help the elderly.  
• Provide in home assistance and  
companionship for clients in Essex  
and Union counties  
• Flexible hours - availability for  
weekend hours and awake overnight  
a plus • CHHA required

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drivers for Carteret and East Brunswick.,  
NJ Service Centers. Requires Class A  
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at least 1 year of experience. Home daily!  
excellent benefits with low cost to employ-  
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weekends, average \$1.85/mile.  
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Earn up to \$.51/mile! New Fleet Volvo  
Tractors! 1 Year OTR Experience  
Required. Tanker Training available. Call  
Today: 877-882-6537.  
[www.OakleyTransport.com](http://www.OakleyTransport.com)

## HELP WANTED

Driver- Two raises in first year. Qualify for  
any portion of \$.03/mile quarterly bonus.  
\$.01 Safety, \$.01 Production, \$.01 MPG. 3  
months OTR experience. 800-414-9569.  
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ers! \*Strong Freight Network \* Stability \*  
Great Pay \* Every Second Counts! Call  
Today! 800-277-0212 or  
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GREAT POSITION, SHORT ORDER  
COOK. Light grill work, light cooking and  
prep, full time. Well established Deli &  
Restaurant, family owned for 32 years.  
Position open after 18 year. DON'T MISS  
IT IF YOU ARE A WORKER. THIS IS  
YOUR SPOT. Call Marc or Jason  
973-740-1940

HOUSEKEEPER/ NANNY, Live-in or  
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ences and experience a must. \$1,000 per  
week. Call 347-515-6808

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Opportunity for motivated self-starter to  
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department. Must have car for local calls  
to existing and new accounts. Full time  
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Call 908-686-7700 xtn 131 or  
Email resume to:  
[hankwebb@thelocalsource.com](mailto:hankwebb@thelocalsource.com).

## HELP WANTED

THE HILLSIDE MUNICIPAL COURT is  
seeking a full time qualified individual for  
the position of Clerk Typist. Excellent cus-  
tomer service skills, attention to details,  
organization and self-motivation are a  
must. ATS/ACS experience preferred.  
Must be available to work evenings three  
times a month.

All applicants will be subject to a back-  
ground check. Hillside resident preferred.  
Bi-lingual a plus.

Please submit resumes with salary  
requirements directly to the Municipal  
Court no later than Monday, June 10,  
2013 to:  
Honorable Norma Garcia  
Hillside Municipal Court  
Liberty & Hillside Avenues  
Hillside, NJ 07205  
Telephone: 973-926-1881

The Township of Hillside is an Equal  
Opportunity Employer.

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CAREGIVER: Looking to take care of  
Elderly Woman or Man. Excellent Refer-  
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Call Eva (732)381-2956.

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Elderly, do Light Housekeeping, Shop-  
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### INSTRUCTION

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MEDICAL BILLING TRAINEES NEEDED! Train to become a Medical Office Assistant! NO EXPERIENCE NEEDED! Online training gets you Job ready ASAP HS Diploma/GED and PC/Internet needed! 1-888-208-6631.

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### MISCELLANEOUS FOR SALE

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KILL ROACHES! Buy Harris Roach Tablets. Eliminate Roaches -Guaranteed. No Mess, Odorless, Long Lasting. Available at ACE Hardware, and The Home Depot.

KILL STINK BUGS!! Buy Harris Stink Bug Spray. Indoor/Outdoor, Odorless, Non-Staining. Effective results begin after the spray dries. Available at ACE Hardware, The Home Depot.

### WANTED TO BUY

**ANTIQUES & OLDER FURNITURE,**  
Dining Rooms • Bedrooms,  
Breakfronts • Secretaries, Etc.  
Call Bill  
973-586-4804

### WANTED TO BUY

AAAA LIONEL, American Flyer, Ives and other trains and old toys. Collector pays highest cash prices. 973-334-8709, 201-404-8030.

CASH FOR COINS! Buying All Gold and Silver. Also Stamps and Paper Money, Entire Collections, Estates. Travel to your home. Call Marc in NJ 1-800-488-4175

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Financial aid if qualified - Job placement assistance.  
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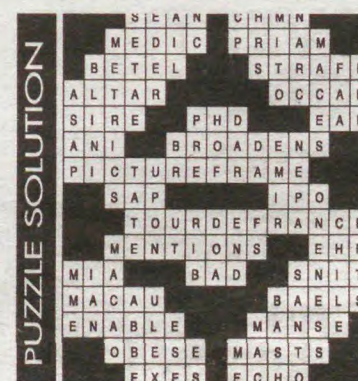
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Landscape Design & Construction

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• Pavers • Spring/Fall Clean-ups  
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• Chemical Program. • Snow Removal  
• Free Estimate Fully Insured

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### PUZZLE APPEAR IN OUR A&E SECTION



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Fully insured/Licensed,  
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WEEKLY LAWN SERVICE

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ANSWER:

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8	9	3	7	6	2	1	5	4
4	5	2	1	8	9	3	6	7
6	2	1	4	3	8	7	9	5
9	7	4	6	5	1	2	8	3
5	3	8	9	2	7	6	4	1
3	8	5	2	1	6	4	7	9
2	4	9	3	7	5	8	1	6
7	1	6	8	9	4	5	3	2



**MISCELLANEOUS**

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**DISH Network.** Starting at \$19.99/month (for 12 months) and High Speed Internet starting at \$14.95/month (where available). **SAVE!** Ask about **SAME DAY** Installation! **Call Now!** 1-866-944-6135

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## SPORTS



Photo by JR Parachini

Here, a Westfield batter punts down a bunt vs. Johnson in Saturday's second UCT softball semifinal at Kean University's Cougar Field in Union. The UCT championship game between Gov. Livingston and Westfield was rained out Sunday and will most likely be played some time this weekend at Kean.

## GL softball comes back to reach 4th straight UCT final 2-time defending champs seek rare 3-peat

By JR Parachini  
Sports Editor

UNION — Governor Livingston has been there and done that.

So has Westfield.

The difference is that GL has been there and done that much more recently.

The Highlanders won back-to-back county crowns for the first time the past two seasons.

The Blue Devils are seeking their first title in 15 years.

For the second time in three years at Kean University's Cougar Field it will be GL vs. Westfield in the championship game.

"Our players are well-aware of the history and what's at stake," fifth-year Westfield head coach Caitlin MacDonald said.

The 38th annual softball Union County Tournament championship game was set to take place at Cougar Field Sunday at noon, but was rained out. The game was moved up two hours because of possible rain, but the rain came much earlier.

As of press time on Monday the game was not re-scheduled yet.

The game - most likely - will be played some time this weekend at Kean.

The junior varsity championship game was also rained out Sunday and, as of Monday, was to be played some time this week.

In the semifinals, top-seeded Johnson defeated fifth-seeded Summit and seventh-seeded Cranford won at third-seeded Roselle Park.

If the game was not to be played at a neutral site, then top-seeded Johnson was or is to host seventh-seeded Cranford.

In the varsity tournament, second-seeded GL, which has won the third-most county titles with five, came back to oust third-seeded New Providence 4-3 in last Saturday's first semifinal at Cougar Field.

GL and New Providence previously split Union County Conference-Watchung Division games, with GL winning 3-1 at home on April 4 and New Providence by the score of 4-0 at home on April 30.

See **HIGHLANDERS**, Page 46.

### 38th ANNUAL SOFTBALL UNION COUNTY TOURNAMENT

**SEEDS:** 1-Westfield. 2-Gov. Livingston. 3-New Providence. 4-Johnson. 5-Rahway. 6-Elizabeth. 7-Roselle Park. 8-Dayton. 9-Cranford. 10-Linden. 11-Union Catholic. 12-Brearley. 13-Summit. 14-Scotch Plains. 15-Roselle Catholic. 16-Oak Knoll. 17-Kent Place. 18-Union. 19-Benedictine. 20-Plainfield. 21-Hillside.

#### PRELIMINARY ROUND:

##### Wednesday, May 1

Brearley 17, Hillside 0 - at Brearley  
Union 15, Roselle Catholic 12 - at Roselle Catholic

##### Thursday, May 2

Summit 20, Plainfield 0 - at Summit  
Scotch Plains 17, Benedictine 2 - at Scotch Plains  
Kent Place 12, Oak Knoll 2 - at Oak Knoll

#### FIRST ROUND:

##### Friday, May 3

Governor Livingston 11, Union 1 - at Governor Livingston

##### Saturday, May 4

Brearley 13, Rahway 11 - at Rahway  
Johnson 6, Summit 1 - at Johnson  
Cranford 12, Dayton 5 - at Dayton  
Westfield 16, Kent Place 1 - at Westfield  
Roselle Park 6, Linden 5 (8 inn.) - at Roselle Park  
Elizabeth 4, Union Catholic 2 - at Elizabeth  
New Providence 15, Scotch Plains 0 - at New Providence

#### QUARTERFINALS:

##### Friday, May 10

Johnson 5, Brearley 4 - at Johnson  
Westfield 4, Cranford 0 - at Westfield  
New Providence 3, Elizabeth 2 - at New Providence  
Governor Livingston 4, Roselle Park 0 - at Governor Livingston

#### SEMIFINALS:

##### Saturday, May 18

##### At Kean University's Cougar Field

Governor Livingston 4, New Providence 3  
Westfield 5, Johnson 4

#### FINAL:

##### TBA

2-Gov. Livingston vs. 1-Westfield

**NOTES:** As of Monday's press time, the date, time and site of the final was still not determined. There's a good chance that the game will be played either Saturday or Sunday at Kean's Cougar Field.



Photo by JR Parachini

The 38th annual softball Union County Tournament will conclude with the championship game between two-time defending champ and second-seeded Governor Livingston vs. top-seeded Westfield.



SPORTS



Photo by JR Parachini

New Providence senior pitcher Cassandra Squeri had a shutout into the sixth inning vs. Governor Livingston in last Saturday's first UCT semifinal at Kean University's Cougar Field in Union.

UCT SOFTBALL CHAMPIONS

2013: 2-Gov. Livingston vs. 1-Westfield

2012: Governor Livingston  
2011: Governor Livingston  
2010: Cranford

2009: Union  
2008: Cranford  
2007: Cranford  
2006: Cranford  
2005: Brearley  
2004: Roselle Park  
2003: Roselle Park  
2002: Cranford  
2001: Governor Livingston  
2000: Union

1999: Governor Livingston  
1998: Westfield  
1997: Governor Livingston  
1996: Union  
1995: Union  
1994: Union  
1993: Union  
1992: Union  
1991: Union  
1990: Westfield

1989: Union Catholic  
1988: Union  
1987: Union  
1986: Westfield  
1985: Westfield  
1984: Westfield  
1983: Union  
1982: Roselle Park  
1981: Johnson Regional  
1980: Linden

1979: Johnson Regional  
1978: Westfield  
1977: Scotch Plains  
1976: Westfield

Championships: Union (11), Westfield (7),  
Gov. Livingston (5), Cranford (5)  
Roselle Park (3), Johnson Regional (2),  
Scotch Plains (1), Linden (1), Union Catholic (1), Brearley (1).

Highlanders rally late to oust 3rd-seeded Pioneers

(Continued from Page 45)

GL won its fourth straight since losing at Westfield, while New Providence had a 10-game winning streak snapped since its last loss, which was also at Westfield.

New Providence, still seeking its first county crown, reached the final for the first time last year, falling to GL 9-2 at Cougar Field.

Top-seeded Westfield, which has won the second-most county crowns with seven including its last in 1998, held on to eliminate fourth-seeded Johnson 5-4 in last Saturday's second semifinal.

Westfield and Johnson also previously split UCC-Watchung Division games, with Johnson winning 5-4 at home on April 4 and Westfield 10-2 at home on April 30.

Westfield won its second straight, while Johnson lost for the second time in a row.

Westfield reached the final two years ago for the first time since last winning the title in 1998. The Blue Devils fell to the Highlanders 8-1 at Cougar Field. That was GL's first championship since 2001 and its first under present head coach Rick Iacono, who took over the reigns from Jerry Britt in 2002.

GL won its championships in 1997, 1999, 2001, 2011 and 2012.

Westfield, which captured the first UCT title in 1976, also won in 1978, 1984, 1985, 1986, 1990 and 1998. Westfield was the first team to win three championships in a row.

GL, which is in the final for the fourth straight season, will attempt to become the fourth team to win three titles in a row.

Union, which has won the most crowns with 11, won a record six straight from 1991-1996.

Cranford, which is tied with GL for the most county crowns with five, captured three in a row from 2006-2008.

Westfield swept GL in UCC-Watchung Division play, winning 7-2 at GL on April 9 and 3-2 at home on May 7.

"It's always tough to beat a good team three times, but we'll be ready," MacDonald said.

GL SAVES ITS BEST FOR LAST VS. NP

Down to its final five outs, without a run and trailing by three, two-time defending champion GL saved its best for last.

The Highlanders scored three times in the bottom of the sixth to tie New Providence and then scored the game's final run in the seventh when leadoff batter Taylor Hendrzak walked with the bases loaded.

Third-seeded New Providence was in control until the bottom of the sixth before second-seeded GL came back to top the Pioneers 4-3 in Saturday's first semifinal at Cougar Field.

On a 3-1 count with two outs, GL junior catcher Kacie Worswick delivered a two-run single to center field to tie the game at 3-3. GL's first run was produced as the result of a throwing error after a sacrifice bunt attempt by Missy Quinn.

GL No. 9 batter and lefty-swinging Colleen Frank — who led off the inning with an infield hit to third — came around to score on the play, which finally got the Highlanders on the scoreboard and started to give them momentum.

After winning pitcher, senior right hander Jordan Robbins, retired New Providence on just hit in the top of the seventh, GL wasted no time getting a runner in scoring position in the bottom of the seventh.

Robbins was also the winning pitcher in the past two UCT championship games.

Sophomore Stephanie Bade drilled a shot to left-center that hit the fence on one bounce, giving GL a leadoff double. Payton Murphy then reached on a bunt single and stole second, putting runners on second and third with nobody out.

New Providence pitcher Cassandra Squeri then walked No. 9 batter Colleen Frank on a 3-2 pitch to load the bases. That was the senior right hander's first base on balls.

With no margin for error, Squeri threw four more balls, with GL courtesy runner Lauryn DiStasio crossing the plate for the game-winning run.

After Johnson took a 1-0 lead as the result of a two Westfield errors in the top of the first, Westfield came right back to score four runs on five hits in the bottom of the inning to take the lead for good against the Crusaders, who were seeking to win the UCT for the first time since 1981.

CRISCUOLO, SCARANO, SEITZ  
SPARK WESTFIELD PAST JOHNSON

Westfield junior Julia Criscuolo produced the game-winning hit, which was a two-run double that put the Blue Devils ahead from that point at 3-1. Winning pitcher Elena Scarano made it a 4-1 game when she delivered a run-scoring single.

Another important insurance run was produced in the fifth when Westfield senior Natalie Tupper made it 5-1 after connecting on an RBI-single to center.

Johnson pulled to within 5-4 in the top of the sixth following a three-run homer blasted over the left field fence by senior catcher Stephanie Teixeira, who was 2-for-3 on the day, including a strikeout and a single.

It was only the second home run hit over a fence that Scarano gave up this year, the first one coming in a 10-0 loss at Watchung Hills on May 1.

After giving up a single following the round-tripper, Scarano retired the last four batters she faced, including a 1-2-3 seventh that came with the help of a nice catch made in center field.

"Elena adjusted fine after the home run," MacDonald said.

"She's so cool for us mentally."

Standout senior Sarah Seitz, Westfield's No. 9 batter, went 3-for-3, including a double in the third and singles in the fourth and sixth.

Johnson sophomore center fielder Stephanie Donah hit the ball hard and deep and also displayed a very strong throwing arm.

NOTES: This will be the fourth straight championship game played at Kean University's Cougar Field in Union.

Here are the scores from the first three:

2012: Gov. Livingston 9, New Providence 2

2011: Gov. Livingston 8, Westfield 1

2010: Cranford 4, Gov. Livingston 3



## SPORTS



Photo courtesy of Union County College

From left are Union County College track standouts Katie Lennon and Petra Semelova with coach Jason McFall.

## UCC track team wins big in nationals competition

### Lennon, Semelova lead the way for Owls

Two golds and three silvers for the women, and a surprising fourth-place finish for the men's relay team highlighted Union County College's first-ever appearance in a national track-and-field championship for community colleges.

During the weekend of May 10, Union's Katie Lennon of New Providence won gold in the 10,000 and 5,000 meter women's races.

Her teammate Petra Semelova of Maplewood came in second in both events to earn silver medals. The national championship took place at Howard Community College in Columbia, Md.

Lennon's time in the 10,000-meter race was 42:09.18. She won the 5,000-meter championship at a blistering pace of 19:04.16.

Lennon also earned a silver medal in the 1500 meter run with a time of 5:07.43.

Lennon's two first-place and one second-place earned her the Female Track Athlete MVP Award. Semelova was named a National Runner Up for her two silver medals.

The Owls men's team also qualified for the finals of the 4-by-100 relays and the 4-by-400 relays. The 4 x 100 Men's Relay team took fourth place in the competition. The Men's team is runners Immanuel Edobi of Union; Casleny Augustin of Rahway; Isaac Kalema formerly of New Fairfield, Conn. and Ed Kosso of Plainfield. Their time was 43.77. The team was named All-Americans for the competition.

This is Union's inaugural season in track and field. Lennon's victories are the first track national championship in Union County College's 79-year history.

The National Junior College Athletic Association - Div. 3 - includes 98 community colleges in 14 states and 24 regions.

#### UNION SUFFRAGETTES - WEEK 5

The following are Union Suffragettes results from Week 5:

##### SENIOR DIVISION

**Virgos 14, Comets 5:** Great pitching and solid defense propelled the Virgos as 10 Virgos scored runs, led by Sarah Fisher who went 3 for 4 with a RBI, stole 3 bases and scored 3 runs. Joanna Stern had 4 RBI, Alyssa Rivera had a 2 RBI single, Lauren Buchanan doubled and Chelsea Jenkins had 2 RBI. Emily Hayes and Baylee Solorzano both reached base every time up and both stole 2 bases. Fisher gave up 2 runs on 2 hits and struck out 4. Tyanna Reynolds gave up 3 runs on 3 hits and struck out 3 in her 3 innings of work. Jenkins was once again spectacular behind the plate. The Comets were led by Yvannie Salomon who was 2 for 2 with a double and 2 RBI and Alyssa Liquori who drove in 2 runs.

**Libras 17, Capricorns 2:** The Libras had 5 players with a multi-hit game, led by Kayla Keane who was 3 for 3 with 5 RBI. Jacqueline Schulz who was 3 for 4 with 4 RBI, Natalia Franca was 3 for 4. Kimberly Cruz, Grace Gelcius and Jamie Stulec each had 2 RBI. Chauncei Walker and Lexi Laraway both contributed 2 hits. Schulz pitched 3 solid innings allowing 2 runs on 4 hits, striking out 2. Keane and Sarah Campos combined to pitch 3 scoreless innings in relief. For the Capricorns, Erin McTernan doubled and drove in a run and Martha Myroniuk was 2 for 3.

**Aquarians 20, Leos 2:** Solid pitching and timely hitting led the Aquarians as 7 Aquarians drove in 2 RBI each. Monica Keller doubled and tripled. Emily Ponczek had 2 doubles. Paulina Bolanos tripled and Allison Pierce doubled. Michelle Lin and Kristen Sulewski each had 2 hits and Briana Simpkins and Kiera Sanders each had 2 RBI. Lin and Sidney Lempicki each pitched 3 impressive innings. For the Leos, Grace Butler and Kaitlyn McDermott each had a RBI. Juliana Rodriques, Destane Williams and Jaclyn Yoselevich all contributed hits. Rodriques pitched 2 innings striking out 2.

**Pisces 16, Scorpions 10:** The Pisces were led by Melanie Krupa who hit a home run and also pitched 2 solid innings, allowing 2 runs on 3 hits and striking out 4. Isabel Santiago and Caitlin Jordan were both 2 for 2. Sydney Santiago and Alyssa Steinmetz both were 2 for 3. Steinmetz also struck out 1 in her pitching debut and Sienna Bucu allowed just 2 runs on 2 hits while striking out 4 in her 2 innings of solid work. For the Scorpions, Daniela Santos blasted a two run homer, scored twice and pitched a solid inning allowing 2 hits while striking out 2. She also turned a double play at shortstop. Nicole Supino was 2 for 2 with a double and 2 RBI. Allison Seater was 2 for 2 with a double and 2 runs scored.

##### JUNIOR DIVISION

**Entertainers 21, Explorers 16:** Grace Corveleyn was 2 for 3 and pitched 3 solid innings, striking out 4 to lead the Entertainers. Chanelle Sellers tripled in 3 runs, Gabriella Valente was 3 for 3 with a triple and Natalie Ramos had a double and 2 RBI. Emily Mounas had 2 hits and a RBI and Kelly Higgins shook off a first inning injury to come back and deliver a timely hit. For the Explorers, Olivia DeLuca drove in 4 runs with a 3rdinning grand slam. Alyssa Merritt had two doubles and 6 RBI.

**Professionals 20, Diplomats 6:** The Professionals stayed hot, led by Alyssa Thomas who was 3 for 4, with a double, triple and 4 RBI and Ezinne Igwe who was 2 for 2 with a home run and 6 RBI. Elizabeth Arias was 2 for 2 with a triple and 2 RBI. Kaiya Simpkins and Alexa Kemps both had 2 RBI. Amber Sanders contributed a hit and Gauri Patel had a RBI. Thomas pitched 3 strong innings allowing just 2 runs on 3 hits and striking out 7. Igwe pitched 2 and 2/3 scoreless innings while striking out 3. For the Diplomats, Megan Sloane had a bases clearing double in the sixth, one of her 3 hits on the day. Olivia Cocchiarella and Lauren Baran both went 2 for 3, and both had solo homers.

**Scholars 13, Artists 10:** For the second time in 2 weeks, the Scholars won the game in the sixth inning. Kylie Wachter came through with a 2 strike, 2 run single to lead the Scholars to victory. Elisa Neri continued her torrid hitting with another 3 hits and Tamia Howell contributed a first inning home run. The Artists were led by Christina Moran who blasted 2 home runs and a double and drove in 3 runs. Gabby Mora was 3 for 3 with a RBI. Sara Castro had a hit and a RBI. Lara Richeime had 2 RBI and Brianna Gomes and Rhianna Jones both had doubles.

**Inventors 12, Educators 11:** In a back and forth game, the Inventors scored 2 runs in the top of the sixth to retake the lead and held the Educators scoreless in the bottom of the sixth for the win. The Inventors were led by Arielle Roman who was 3 for 4 with 3 home runs and 6 RBI. Briana Pavano was 3 for 4. Theresa Lewchuck was 2 for 4 with a double and 2 RBI. Simone Casella was 2 for 4 with a double and a RBI. Jenna Ortiz and Kayla Mantilla both had a double and a RBI.





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## SPORTS

### Baseball, softball section finals May 31

The baseball and softball sectional finals are scheduled to be played May 31. The states commenced this week, with baseball Monday and softball Tuesday.

The softball quarterfinals are to begin today, with the semifinals Tuesday. The baseball quarterfinals are to begin tomorrow, with the semifinals Tuesday.

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## Union girls' track repeats as champs

By JR Parachini  
Sports Editor

Proving last year's championship was no fluke, the Union girls' track and field team captured a second straight Union County championship in competition that took place last Thursday and Friday at Hub Stine Field in Plainfield.

The Farmers, as they usually are, were lifted by the outstanding performances of sophomore Haisha Bisiolu, junior Jennifer Edobi, Fatimat Ayinde and Collette Pierce.

Bisiolu broke the Union County record in the 100 with an 11.81 seconds on Thursday, which was also the No. 1 mark in the state this season. She then broke her second meet record when she won the 200 in 24.35, which was also the No. 1 time in the state this year.

Edobi won the 400 again Thursday and then captured the 800 in 2:19.07.

Ayinde won the 100 hurdles in a personal-best time of 14.69 seconds, while Pierce was first in the discus with a best throw of 108 feet, five inches.

Union won the team standings comfortably, finishing with 107 points. Cranford was second with 70.

Other local girls' who captured events included Gillian McIlroy of Summit first in the 3,200 in 11:21.97, Isabella Bjorkeson of Gov. Livingston first in the high jump at 5-2 and Regine Hunter of Cranford first in the long jump at 18-0 <sup>3</sup>/<sub>4</sub>.

Union Catholic captured the boys' title for the third year in a row, finishing first with 145 points.

Jonathan Jackson of Roselle captured the 800 in 1:56.26.

The season resumes with the sectionals tomorrow and Friday at several sites.

The groups are May 31 and June 1 at South Plainfield and Egg Harbor and then the season ends June 5 with the annual Meet of Champions at South Plainfield. The rain date is the next day.

#### NJISAA SECTIONALS:

May 24 and 25 at 3:30 p.m. and 10 a.m.

North 1, Groups 2 and 3: at Mahwah

North 1, Groups 1, 4 and Non-Public, North A: at Randolph

North 2, Groups 1 and 4: at Ridge

North 2, Groups 2 and 3: at Millburn

Central Jersey, Groups 2 and 3: at Monmouth Regional

Central Jersey, Groups 1 and 4: at Hillsborough

South Jersey, Groups 2 and 3: at Buena

South Jersey, Groups 1 and 4: at Egg Harbor

Non-Public, North B; South Public, North A;

South Public, North B: at Monsignor Donovan

## Summit lacrosse squads sweep to UCT titles again

### Boys' grab 9th crown, girls' 5th championship

By JR Parachini  
Sports Editor

The Hilltoppers did it again!

For the fifth year in a row both Summit lacrosse teams captured Union County Tournament crowns.

In the re-scheduled title games played May 14 at Johnson High School's Nolan Field in Clark, it was the top-seeded Summit girls' edging second-seeded Oak Knoll 10-9 before the top-seeded Summit boys' downed second-seeded Westfield 9-5.

The Summit girls' won their fifth UCT crown in a row in the seven-season history of the event, while the boys' captured their sixth consecutive title and ninth overall in the 11-season history of their event.

The Summit girls' were led by Meagen Celmer, who scored a team-leading three goals. Scoring twice for the Hilltoppers, who overcame a 4-0 first-half deficit, were Madeleine Gramigna, Stuart Humphrey and Sara Szyal. Cathleen Pomeroy scored once.

Summit was down 5-3 at the half, but came back to outscore Oak Knoll 7-4 in the second half.

Summit, which lost at Oak Knoll 6-4 on April 22, improved to 13-4. Oak Knoll slipped to 12-5.

For the Summit boys' vs. Westfield, Liam Mennig scored four goals, Austin Carbone three and Matt Maier two. Goaltender Scott Caputo made four saves.

Summit, which defeated Westfield 4-3 at home on April 4, improved to 14-2. Westfield, which defeated Summit in the 2006 and 2007 finals for its two county crowns, fell to 10-5.

Including this season's 15-2 start that included last Thursday's 11-5 win at Ridgewood, Summit's record since the beginning of the 2009 season was 102-6 (.944), with three of the losses by one goal.

Here's a closer look:

**2009:** (22-1)

- lost at home to Delbarton 10-6 on April 1.

**2010:** (22-0)

**2011:** (23-1)

- state-record 68-game winning streak snapped in TOC final

- lost to Bridgewater-Raritan 6-5 in TOC final at Rutgers on June 11.

**2012:** (20-2)

- lost at home to Ridgewood 10-7 on May 15.

- lost to Delbarton 5-1 in TOC semis at Kean on June 6.

**2013:** (15-2 start) - lost at Ridgefield, Conn. 7-6 on April 13.

- lost at home to Delbarton 9-8 on April 24.

#### UCT BOYS' CHAMPIONSHIP GAME SCORES, SITES

**2013:** Summit 9, Westfield 5

- at Johnson's Nolan Field

**2012:** Summit 12, Westfield 1

- at Johnson's Nolan Field

**2011:** Summit 15, Cranford 2

- at Johnson's Nolan Field

**2010:** Summit 7, Westfield 2

- at Johnson's Nolan Field

**2009:** Summit 9, Johnson 3

- at Johnson's Nolan Field

**2008:** Summit 7, Johnson 6

- at Summit's Tatlock Field

**2007:** Westfield 7, Summit 6 (2OT)

- at Summit's Tatlock Field

**2006:** Westfield 10, Summit 9

- at Summit's Tatlock Field

**2005:** Summit 14, Westfield 2

- at Summit's Tatlock Field

**2004:** Summit 12, Westfield 3

- at Summit's Tatlock Field

**2003:** Summit 4, Westfield 3

- at Kean University in Union

#### UCT GIRLS' CHAMPIONSHIP GAME SCORES, SITES

**2013:** Summit 10, Oak Knoll 9

- at Johnson's Nolan Field

Summit was the top seed and Oak Knoll the second.

**2012:** Summit 17, Oak Knoll 7

- at Johnson's Nolan Field

Summit was the top seed and Oak Knoll the second.

**2011:** Summit 16, Kent Place 12

- at Johnson's Nolan Field

Summit was the top seed and Kent Place the second.

**2010:** Summit 15, Oak Knoll 12

- at Johnson's Nolan Field

Summit was the third seed and Oak Knoll the top.

**2009:** Summit 11, Kent Place 6

- at Governor Livingston

Summit was the top seed and Kent Place the second.

**2008:** Kent Place 13, Summit 10

- at Kent Place's Pat Conley Field

Kent Place was the top seed and Summit the second.

**2007:** Oak Knoll 20, Kent Place 13

- at Kent Place's Pat Conley Field

Oak Knoll was the top seed and Kent Place the third.