

UNION COUNTY LOCALSOURCE

THURSDAY, NOVEMBER 20, 2014

UNIONNEWSDAILY.COM

VOL. 97 NO. 46

50 CENTS

Are school districts ready for PARCC?

Schools in Union County have been preparing for the new state-mandated test

By Cheryl Hehl
Staff Writer

PARCC testing is launching this spring regardless of the angst and financial impact it may cause in some school districts. It also appears the right for parents to "opt-out" their child from this testing is no longer on the table.

Despite the confusion PARCC testing initially raised, which was explained last week in part one of this series, the majority of Union County school districts have been in prep mode for more than a year and are ready to hit the ground running.

When the Partnership for Assessment of Readiness for College and Careers was created as a consortium of states that came together several years ago to develop high-quality

computer based student assessments, it was not met with rousing support from the majority of educators and parents.

Although the impact of PARCC appeared to be isolated to a few school districts that failed to prepare in advance, it continues to receive media attention because this is the first time students will experience computerized testing.

Nevertheless, state department of education officials are solidly behind the consortium of states that believe PARCC testing increases student participation, and provides fair and equal opportunities to show what they know and are able to do.

Regardless of the backlash, PARCC testing is ready to kick off this spring and school districts have the computers

and technology upgrades to support it. However, this new testing comes at a hefty cost for some school districts.

For some, the cost of not preparing ahead could pose a financial dilemma for districts and taxpayers. But, there is funding out there, according to PARCC's website.

The consortium's work is led by member states, which is funded through the four-year \$185 million grant from the U.S. Department of Education. Whether any of that funding eventually filters down to local school districts, though, is unknown at this point. So far, no one has indicated where this money is going or if any will be allocated to the states involved in the consortium.

As of right now, school districts in Union County indi-
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READING BUDDIES — School No. 9's Matthew Quinones, a fourth-grader, reads 'Bunny Cakes' by Rosemary Wells to James Cortese, a preschooler, to help with Jumpstart's Read for the Record campaign. This year, the pair of Linden students were joined by 382 other School No. 9 students, faculty, and staff members. Since 2006, millions nationwide have taken on the challenge of reading a single title, on a single day in October, all in an effort to help shine the spotlight on the importance of early childhood literacy.

After 14 months of being closed, still no timetable for reopening the library

By Patrick Bober
Regional Editor

HILLSIDE — It has been more than 14 months since the doors to Hillside Public Library were shuttered to the public due to damaging floods, and it does not seem to matter who you ask about it; no one seems willing to provide any sort of timeline for when the facility will reopen, or at what cost.

The public first learned that the library was in need of serious repairs when the director of the library disseminated a message via Facebook and email.

"Hillside Public Library remains closed after a flash flood on Aug. 23, 2013," the message read. "The initial cleanup began on Aug. 29 and was completed on Sept. 4 by Insurance Restoration Specialists. However, the repairs needed to get the library open are extensive.

"This included removal of asbestos floor tiles that were exposed when the carpet was taken up," the message continued. "That portion of the recovery was completed on Sept. 24 by First Phase Inc. Currently we are awaiting approval from the insurance company on bids submitted to replace the flooring materials. The soonest the library will reopen will be the middle of November."

On Oct. 3, 2013, the library's Facebook page declared work was progressing nicely, although the writer of the message was not identified.

"Library renovation update: Tile was ordered today," said the Facebook
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Photos By David VanDeventer

IN THEIR HONOR — Fall foliage highlights the iconic statue in front of the Roselle Park Veterans Memorial Library on Chestnut Street. The town held its annual Veterans Day ceremony last week, and to mark the centennial of World War I and those who served in that conflict, a free reading of the poetry written by WWI soldiers will take place Monday, Nov. 24, at 7 p.m. at the Roselle Park Museum, located at 9 West Grant Ave., Roselle Park.



Kean loses multiple OPRA lawsuits to teachers unions

By Cheryl Hehl
Staff Writer

A Superior court judge last week found Kean University violated the Open Public Meetings and Open Public Records acts when they refused to provide information allowed by law. Moreover, the university also broke the law when they failed to notify employees that their job status would be discussed at a board of trustees meeting.

Last year, right before Christmas, when the university decided not to give six professors tenure, it caused considerable angst within the Kean Federation of Teachers unionized members.

Despite hours of impassioned pleas by faculty members and students, the Kean Board of Trustees went along with recommendations made by the administration and university president Dawood Farahi, denying tenure to the six professors who held probationary status for five years.

At the time the board did not make a statement regarding this pivotal decision, however, the KFT found a critical mistake was made when the university failed to officially and formally notify the six professors.

Although Kean had every legal right not to offer tenure to probationary employees, the KFT maintained in court papers that by not sending Rice Notices to the six professors, the university failed to follow the letter of the law, said Ocean County Superior Court Judge Vincent J. Grasso.

A Rice Notice is a formal notification sent to individuals whose job status is on a meeting agenda of any governmental board. This official notice, required by law, alerts employees their position is in jeopardy and the matter will be discussed at either a public or executive session meeting.

Grasso ruled the university violated the Sunshine Law, Open



File Photo

The Kean Federation of Teachers took the school to court regarding multiple Open Public Record Act requests they felt the school did not fulfill.

Public Meeting Act, by not providing official notice to the untenured faculty members whose employment was being acted upon at the board of trustee meeting.

According to KFT President James Castiglione, the court could have required the university board of trustees to reconvene the meeting to vote again on the matter, but declined doing so because the vote on the matter would not change.

"Henceforth, the university is obligated to provide the proper Rice notice for all employees subject to a personnel action on the agenda of any future meeting, whether they are untenured or

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Prosecutor announces biggest heroin bust in 10 years

By Cheryl Hehl
Staff Writer

The Union County Prosecutor's Office broke up two high-volume heroin mills after raids in Union and Linden.

"We had a historic seizure of heroin," said acting Union County Prosecutor Grace Park, explaining that this was the largest seizure of heroin in the last decade in the county.

As a result of the bust, eight people were arrested Friday and the equivalent of more than 4,300 bricks of heroin was seized following the dismantling of two fully functional, high-volume heroin mills illegally operating in Linden and Union.

The raids followed a month-long joint investigation by the Union County Prosec-

See POLICE, Page 24

Former Runnells Hospital supervisor pleads guilty to bribing NJ Transit employee

By Cheryl Hehl
Staff Writer

A former Runnells Hospital maintenance supervisor recently pled guilty to bribing a NJ Transit employee to obtain contracts for a business he ran privately.

According to U.S. Attorney Paul Fishman, earlier this month Raymond Rapuano, 47, of New Providence, who made \$84,900 working for the county, pled guilty before U.S. Judge William H. Walls in Newark Federal Court, after he was charged with one count of bribery. He faces 10 years in state prison and a \$250,000 crime. His sentencing is scheduled for March 18, 2015.

According to Union County Communication Director Sebastian D'Elia, Rapuano retired from his position prior to pleading guilty to the charge in federal court.

"Charges are unrelated to his work here at the county and involve nothing here," said D'Elia in a statement to LocalSource.

Fishman noted in a statement that Rapuano paid an individual who worked for New Jersey Transit \$3,500 in "bribe payments" to obtain work for his landscaping company, RA Landscape and Design.

According to Fishman, Rapuano agreed to give transit workers 13 percent of the value of any work awarded by NJ Transit to RA Landscapes. The former county

employee eventually handed out some \$3,500 in bribes to one of the transit employees. According to Fishman the transit employee began cooperating with federal authorities in April 2012 after he was caught in a bribery scheme with another NJ Transit vendor, according to court papers filed by federal prosecutors.

During a March 2012 meeting with a vendor in Berkeley Heights, Rapuano said he "definitely wanted landscaping work from NJ Transit," according to federal prosecutors.

"Write some numbers, put 'em in, see what deal comes," Rapuano told the vendor, while expressing his willingness to pay the transit employee if he helped him get work with the agency, court papers said.

Over the next several months, Rapuano paid a NJ Transit worker \$2,000 for work he received, telling the employee "Put this in your pocket. Don't even count it. It's there, believe me."

In September a veteran NJ Transit worker pleaded guilty to taking cash bribes to steer maintenance and custodial work to contractors seeking work at stations along the North Jersey Coast Line and northeast Corridor.

William Talerico, 55, of Beechwood, faces up to 20 years in prison when he is sentenced in January.

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KFT: The Farahi administration can be held accountable

(Continued from Page 1)

tenured faculty, professional staff, librarians, administrators or any other category," the KFT president explained.

The court also came down on the university for not providing Kean Board of Trustee executive session minutes promptly.

According to Castiglione, when the KFT requested minutes of the executive closed session meeting where the fate of these six professors was discussed, the board claimed they could not release the minutes until they were approved at the next meeting. In this case, that meeting would not have taken place until March.

"The judge ruled that was a clear violation of the meaning of the 'prompt release' clause of the law," said the KFT president, adding that the court said the board of trustees "must release the executive session minutes within 30 to 45 days of any future meeting."

The court also ruled that when the trustees finally released the minutes of the December meeting, "they were so heavily redacted as to be unintelligible." Redacted means a significant amount of the minutes were "blacked out," which made it impossible to understand what was said about these six employees during the executive session.

"We added that violation of the Sunshine Law to our lawsuit," Castiglione explained, adding that the judge agreed with them and directed the Kean board of trustees "to release far more comprehensible minutes from the December meeting and to do so in short order."

"The judge also acted to ensure that such heavy redactions don't occur in the future," the KFT president added.

The court will be issuing injunctions against Kean University and the board of trustees on each of the three counts won by the KFT.

The first injunction will act to ensure the university issues Rice notices for all employees subject to action at any future meeting of the board of trustees.

The second injunction ensures the board of trustees must adhere to a 30 to 45 day timeline for the release of executive session minutes for all future meetings.

The third injunction ensures that "unacceptably heavy redactions of executive session minutes do not occur in the future."

Castiglione explained the judge did not levy any penalties for the violations; however, he said the possibility of future penalties is more likely if this behavior is repeated or if the injunctions are violated in the future.

On the other hand, the court did award the KFT union reimbursement for legal fees for the OPRA and OPMA violations. Castiglione was elated about the victory, explaining what this meant in the future.

"One impact of this legal victory is that all our sister institutions will be required to abide by the same procedures as Kean, meaning that the impact of the ruling will be felt statewide," said the KFT president.

"Further, this ruling is a victory for transparency and governance, principles that are absolutely fundamental to integrity and academic freedom," he added, noting that it is his understanding that the ruling applies to untenured faculty who are currently going through the reappointment process and who will be on the board of trustees December meeting agenda.

"In the meantime, KFT members can take away from



this victory the knowledge that the Farahi administration can be held accountable. That it is possible, through collective action of our union, to take on the Farahi administration and win," Castiglione said.

Although the KFT also filed a violation against Kean for failure to provide resolutions and board of trustees committee reports, the court did not rule in their favor on these issues.

"The judge concluded that these reports cannot be disclosed because, shockingly, the board insists no such reports exist," said Castiglione.

"So what this lawsuit revealed is that the trustee committees, which make recommendations on the spending of millions of taxpayer dollars at every meeting, produce no written record of the body of the work that they do," added the KFT president.

"We are investigating whether this revelation rises to the level of dereliction of duty or failure of the board to perform its fiduciary responsibilities as the body entrusted with

oversight of the university," explained Castiglione, adding that it is worth noting that "the judge agreed with us that there would have been a violation of the Sunshine Law and OPRA had the records actually existed and the board would have been ordered to release them."

On the second issue involving the release of reports, the judge ruled that the board of trustees were not obligated to provide copies of resolutions listed on the meeting agenda prior to a public meeting.

"He concluded the documents fall within the 'pre-decisional and advisory' exemptions from OPRA," Castiglione said, pointing out that a court in Bergen County came to the opposite conclusion in a case involving resolutions on the agenda of a board of education.

"That court ruled that resolutions must be released in advance of the meeting upon request under the logic that it is virtually impossible to speak about an issue at a meeting without being able to review the resolution in advance," he said about the Bergen county case.

Kean supports two ALS charities for physical therapy month

Kean University recognized Physical Therapy Month by supporting two local ALS charities. First, Kean and Barnes & Noble College presented the ALS Association Greater New York Chapter with a \$40,000 check, then hosted a special screening of "Hope on the Horizon" for the HARK Association.

In September, Kean University President Dr. Dawood Farahi invited the university community to join him in the now renowned Ice Bucket Challenge to celebrate the grand opening of the new Barnes & Noble College Bookstore at Kean. More than 200 members of the Kean University community participated; the event raised \$40,000 to fight ALS, a progressive neurodegenerative disease that affects nerve cells in the brain and the spinal cord, commonly known as Lou Gehrig's disease.

The event also featured a viewing of the documentary "Hope on the Horizon," presented by HARK, a charitable organization dedicated to ALS. The documentary is designed to bring attention to ALS by chronicling four hikers as they navigate the 48 highest peaks in the White Mountains of New Hampshire.

Kean's Executive Director of Physical Therapy Dr. Shannon N. Clifford discussed plans for the University's pending Doctor of Physical Therapy Program.

"Our goal is to be accredited as a program by the Summer of 2016 and to develop clinicians who can support treatment for ALS and many other illnesses," said Clifford. "We are approaching this program with the mindset of bridging the gap between education and clinical practice and plan on heavily engaging the clinical community."

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Union County LocalSource

1291 Stuyvesant Avenue

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www.UnionNewsDaily.com

Union County LocalSource (USPS 648-480) is published weekly by Worrall Community Newspapers, Inc., 1291 Stuyvesant Avenue, Union, N.J. 07083. Mail subscriptions \$20.00 per year \$38 for two years in Union County, 50 cents per copy non-refundable. College and out-of-state subscriptions are available. Subscribe by calling 908-686-7700. Periodicals postage paid at Union, NJ and additional offices. POSTMASTER: Send address changes to Union County LocalSource P.O. Box 1596, Union, N.J. 07083-1596.

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Districts ready for PARCC testing

(Continued from Page 1)

cated they are on their own financially when it comes to providing the number of computers needed for testing and upgrading technology. Many prepared ahead of time to lessen the financial impact, while others did not. Regardless of whether school districts are ready or not, they have to use PARCC testing in March.

Last week, acting Commissioner David Hespe of the New Jersey Department of Education explained in a statement that state and federal regulations require at least 95 percent of students to take these exams, or school districts could potentially lose some "undefined funding." He did not indicate what that funding was or what the impact could be financially to school districts.

Adding more confusion is that school districts and parents initially were led to believe a child could "opt-out" from PARCC testing but that does not appear to be an option any longer, according to Hespe. He made it clear in his Oct. 30 memo last week that every student had to participate in PARCC testing.

Hespe pointed out that the "No Child Left Behind Act of 2001," along with other resolutions the state board passed this year, mandates that all students have to take state assessment testing. This includes PARCC, the acting commissioner said.

New Jersey Spotlight, which provides online insight into news and issues concerning the state, said Hespe's memo suggested the "opt-out movement" spreading across the state would be a violation of state and federal regulations. Whether it is or not, the acting commissioner of education told school districts in his memo to stress there would be no alternative testing or educational instruction during the PARCC testing this spring.

"Since PARCC assessment is part of the state required educational program, schools are not required to provide an alternative educational program for students who do not participate in the statewide assessment," Hespe said in his memo, explaining exactly what school districts should do if parents try to opt-out a student from testing.

"We encourage all chief school administrators to review the district's discipline and attendance policies to ensure that they address situations that may arise during days that statewide assessments, such as PARCC, are being administered," the acting commissioner said, stressing "the state expects students will sit for exams when they begin in March."

"A good parallel is compulsory attendance," the acting commissioner said, adding "Parents don't have the option, students are supposed to go to school. The same with opting out, they don't have that option."

In Union, controversy over this new type of testing continues to surface. Parents have consistently maintained the district has not been forthcoming with information, but newly appointed Superintendent of Schools Gregory Tatum, who has been with the district since 2003, explained Tuesday the district is more than ready for PARCC testing.

"Ever since PARCC was first mentioned two years ago we have been preparing," the superintendent stressed, adding that one of the first things the district did was ensure each school had additional computer labs.



File Photo

Union School District is one of many in Union County that says is began preparing for the new, computer-based PARCC tests as much as two years ago.

"That was the hot button two years ago, and our goal was to see that each school had a minimum of two computer labs," he said, explaining that with ten schools and 8,000 students that was a large expenditure but one that prepared the district for PARCC.

Tatum pointed out that over the last two years the district has been getting information from the state about PARCC testing in "bits and pieces," which has not helped.

"Initially it was all about infrastructure and technology," he said, but while the district may not have been discussing exactly what they have been doing publicly, they were preparing and laying groundwork for this new testing.

"The prep for this test did not begin in September. It began two years ago when PARCC first surfaced," the superintendent said.

"I don't want anyone to think we are taking this lightly. Believe me we are taking this seriously. We discuss it every day. We would never want our students to be at a disadvantage. We want them to do well on this test," Tatum stressed, but pointed out the school district cannot "opt-out," they do not have a choice, they are required to give the PARCC testing.

"We are going to be ready, there is no doubt about it. We are almost there," he said, adding that the district has more than enough internet bandwidth to support the testing.

As for the amount of money the Union school district has spent so far on preparing for this testing, Tatum could

not provide a bottom line number but estimated that it was probably close to \$1 million or more.

"I would have to go back over the last few years to get that number but suffice it to say that we have 10 schools, a minimum of two computer labs in each school, and laptops cost \$1,000 each, so we are looking at a significant expenditure here," the superintendent said.

Hillside Superintendent Frank Deo admitted it cost the school district "hundreds of thousands of dollars" to prepare for PARCC, but had not found the process overly stressful for the district or parents.

"It's coming. We had to get ready for it," he said, adding the school district with 3,100 students had been preparing for over a year for this new testing. This included conducting evening informational meeting for parents and five workshops for teachers.

"We're working very hard to be prepared, but this is a whole new testing system," Deo said, explaining that while there are concerns there could be a drop in how the district does overall when the PARCC testing results come out, this is nothing new.

"Anytime you have a change in testing, scores usually go down," the superintendent added.

As for any indication there might be parents considering opting-out their child from the PARCC testing, Deo was very frank.

Continued on next page



NEIL deGRASSE TYSON

As seen on *Cosmos: A Spacetime Odyssey* and *NOVA ScienceNOW*

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'Last year we initiated a technology one-on-one program. One of the reasons we did this was because of the technology we knew the PARCC testing would require and we didn't want our students to take the most important test of their school life on a computer they were not familiar with. Now we can just focus on the testing content because we are way ahead of the technology impact.'

— Dan Robertozzi

(Continued from previous page)

"We're not encouraging opting out," he said, adding the school district "needs a baseline to see where our students are at and that requires all our students to be tested."

Linden School District Superintendent Dan Robertozzi also was open about how PARCC has impacted Linden, but stressed they were more than prepared.

"Last year we bought MacBook Air laptop computers for every student in the school district," Robertozzi pointed out, which includes 6,245 students.

While he did not provide the exact cost of this financial expenditure, he did say the school district spent "hundreds of thousands of dollars."

"Last year we initiated a technology one-on-one program. One of the reasons we did this was because of the technology we knew the PARCC testing would require and we didn't want our students to take the most important test of their school life on a computer they were not familiar with," the superintendent explained. "Now we can just focus on the testing content because we are way ahead of the technology impact."

Robertozzi said the Linden school district is going to have several informational seminars on PARCC for parents and teachers, but exactly when this would take place was still being discussed.

Robertozzi also felt school districts, in general, would have annual costs to factor into their budgets every year.

"It's going to cost money every year but we're spending this money on helping our students for the future," he added, pointing out he felt PARCC testing would help school districts see exactly where students need help and where teachers needed to improve.

In Springfield, which has approximately 2,200 students, Schools Superintendent Mike Davino explained that last year the district initiated a one-on-one laptop computer purchase for grades 6 through 12, which laid the groundwork for PARCC testing.

"Even in the elementary schools we have a significant number of computers," he added, pointing out that delaying things would not have helped because "PARCC isn't going away."

Davino was hopeful PARCC testing might put an end to comparing districts and move the focus to where students are doing good and what is going wrong. That way, he explained, the school district can adjust and change curriculum or the way educators are teaching a particular subject.

"I've always said if you don't tell me what is wrong, how can we fix it," he said, adding, "I need to know where we are doing well and where there is a need for improvement."

"There is no stopping the PARCC testing," Davino added emphatically, but said his school district is prepared and ready.

Kenilworth School Superintendent Scott Taylor explained while small school districts, like Kenilworth, with just 1,450 students, usually would be impacted by computerized testing because of the technology requirements, they are more than prepared.

"We didn't have to buy any computers at all because we already have computer labs set up," he said, adding the school district had everything they needed and "it hasn't been an issue for us."

The Elizabeth School District is also way ahead of the testing game, according to Don Goncalves, school board secretary and spokesperson for the district.

"We've already conducted PARCC testing because we were one of the state's pilot districts," he explained.

This school district was also ahead in planning for the financial impact PARCC testing would have on its 22,619 students, noting that in the 2014-2015 budget the district purchased 10,000 laptops so every student was prepared.

"When added to the inventory we already had, every single child from grade 3 through 12 has a laptop," Conclaves said, but did not say how much the school district spent on this purchase, as most school districts did not.

"The purchase of computers was one of the most significant initiatives in our budget and was designed to prepare our children for PARCC to help create a true blended learning environment as well as for the marketplace overall," he added.

NEXT WEEK: LocalSource will look into much of the backlash from parents who have big concerns about the PARCC testing.

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UC Clerk offers free 2015 calendars commemorating Civil War anniversary

Union County Clerk Joanne Rajoppi offers Union residents a free 2015 wall calendar that commemorates the 150th anniversary of the end of the Civil War with photographs of local monuments and Civil War memorabilia. The calendar includes important dates and deadlines of concern to voters and candidates for office in the 2015 state, county, municipal and school board elections.

The Nov. 3 election in 2015 will include elections for the state Legislature, county, municipal and school board offices. The calendar highlights many important dates relating to voter registration, Vote-by-mail ballots, candidate petition deadlines, primary elections, campaign finance reports, and general election ballot deadlines.

To obtain a free 2015 calendar, visit www.ucnj.org/government/county-clerk where you'll find an order form. For general information about elections, contact the County Clerk's Election Office at 908-527-4996.

SUMMIT NEWS

Promenade Park ribbon cutting to be held at annual Christmas tree lighting, Nov. 21

Summit Downtown has announced its participation in the official opening of Promenade Park at a ribbon-cutting ceremony to be held on Friday, Nov. 21 at 5 p.m. Mayor Ellen Dickson will officiate the ceremony that will include a Christmas tree lighting, hot cocoa and musical performances by area students.

In partnership with the US Postal Service in Summit, SDI has secured a mailbox for letters to Santa that will be located in Promenade Park for the duration of the holiday season. Residents of all ages are encouraged to bring their letters for Santa to the celebration next Friday.

Renovation of the park was completed by the Summit Department of Community Services and funded by grants from the Summit Area Development Corporation, Summit Area Public Foundation and through private donations from local businesses and individuals.

For more information on the Promenade Park ribbon-cutting ceremony, go to summit-downtown.org or contact Summit Downtown, Inc. at 908-277-6100.

Library offers the 'Basics for Boomers' on Dec. 10

Wednesday, Dec. 10, from 7 to 9 p.m., Neil Berger presents "Medicare: Basics for Boomers," a free seminar explained in easy-to-understand terms, at the Summit Free Public Library. This information is vital for those approaching Medicare eligibility within the next five to 10 years, or caregivers for those approaching Medicare eligibility.

Berger has more than 30 years of human resources experience, first as a training specialist, and then as manager of training and development for Chemical Bank.

Due to limited space, preregistration is required at the reference desk or by calling 908-273-0350, EXT. 3. The Summit Free Public Library is located at 75 Maple Street. Visit the library's website at www.summitlibrary.org.

Visual Arts Center announces January classes

The Visual Arts Center of New Jersey announces its studio art classes and workshops for the winter 2015 semester beginning Jan. 12, 2015. Register today for day, evening and weekend classes. Almost 200 classes and workshops, including 30 new courses, will be available in a variety of mediums for children, teens and adults.

New classes have been added to the Art Center lineup, but the Art Center also provides a continuing education venue to learn more about contemporary art. Returning Jan. 15, the "Thursday Evening Salon Series" lectures will feature a behind-the-scenes presentation of Paper Mill Playhouse's production of "Can-Can," "Fashion in the 1970s" and "Gardening in the Garden State," among other topics. In conjunction with the exhibition, Doppler Shift, an Art Afternoon: Gallery Walk and Talk with the curator and artists will be held Jan. 11.

Register by Nov. 30 to receive a discount. There are five ways to register for classes and workshops: online at www.artcenternj.org; by phone at 908-273-9121 or fax 908-273-1457; in person at the Art Center; or by mail to 68 Elm Street, Summit, NJ 07901.

Library hosts history of the newspaper industry, Dec. 2

On Tuesday, Dec. 2 at 7:30 p.m., the Summit Free Public Library and Maryanne Christiano-Mistretta present "Newsies: History of the Newspaper Industry," a lecture that will take the audience back to 59 B.C. when the first newspaper was published in ancient Rome. Since the history of newspapers is so vast, Maryanne will focus on U.S. newspapers. The audience will learn about how the quality of newspaper reporting was perfected after the American Revolution and the Battle of Lexington; the Penny Press; "yellow" journalism, chains and syndicates, and more.



GRATEFUL STUDENTS — From left: Braelyn Prusakowski, Gianella Impelizeri, and Shealyn Zawacki, students at Valley Raod Elementary School in Clark, learned about gratitude and giving sincere thanks for Olweus Day. Fourth-graders were paired with second-graders and the students watched a video about gratitude. Together the students discussed what it means and for whom they are grateful. The students worked with their partner to write down on a turkey feather someone or something for which they are grateful.

Trailside offers 'Project WET' as a teacher-training workshop, Dec. 4

The Union County Board of Chosen Freeholders announced that Trailside will offer "Project WET," a teacher-training workshop for adults, ages 18 and older, on Thursday Dec. 4, from 9 a.m. to 3 p.m. at Trailside Nature and Science Center in Mountainside.

In today's society, water is often taken for granted. This workshop will provide the necessary tools, resources and lessons for teachers to utilize in the classroom to teach our future leaders about the importance of water in everyday life. Formal and informal educators are invited to join a certified Project WET facilitator for a day of interactive, educational and hands-on activities focusing on water as a valuable resource.

Participants will work cooperatively to discover the properties of water while earning six NJDOE teaching credits. Each person will receive a Project WET curriculum and activity guide with more than 90 interdisciplinary activities and lessons, teacher-tested and classroom-ready for K-12 students. Lessons are correlated to New Jersey Core Curriculum Content Standards. New Jersey Project WET is sponsored by the New Jersey Department of Environmental Protection's Watershed Management Division and the New Jersey Audubon Society. Pre-registration is required for this workshop. Space is limited. Walk-ins will be welcomed as space permits. The fee is \$20 per person. Light refreshments will be served during morning registration. Participants are encouraged to bring a lunch.

For information about the Project WET teacher-training workshop or upcoming programs and special events at Trailside, please call 908-789-3670 or visit www.ucnj.org/trailside for a complete fall brochure. Trailside Nature and Science Center is located at 452 New Providence Road in Mountainside and is a service of the Union County Board of Chosen Freeholders.

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Donna J. Adamoli, MD
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Dr. Adamoli is board certified in internal medicine, with a focus on guiding patients to healthy lifestyle behaviors to help prevent and reverse chronic diseases. Before joining Summit Medical Group, she practiced for 13 years with Adamoli and McGarty, MDs, LLC, in Ridgewood, and also worked as an internist with Pinnacle Medical Group and other practices in Paramus. She is a Diplomate of the American Board of Internal Medicine, and will practice at 11 Cleveland Place in Springfield.

Kara J. Goldman, MD
Obstetrician/Gynecologist



Dr. Goldman is board certified in obstetrics/gynecology, with a special interest in adolescent gynecology, minimally invasive surgery, and family planning. Prior to joining Summit Medical Group, she practiced privately in Wayne and was a staff physician at Chilton Memorial Hospital in Pompton Plains. Dr. Goldman is a fellow of the American College of Obstetricians and Gynecologists and a member of the American Association of Gynecologic Laparoscopists. She will practice at 560 Springfield Avenue in Westfield and at 1 Diamond Hill Road in Berkeley Heights.

For a convenient appointment with Dr. Adamoli,
please call 973-378-8778.

For a convenient appointment with Dr. Goldman,
please call 908-228-3600 or 908-273-4300.



For more locations and directions:
summitmedicalgroup.com

'Giant' cleanup effort

More than 20 people including Union County Freeholder Sergio Granados, who organized the event, Elizabeth Mayor Chris Bollwage, Elizabeth Board of Education member Stan Neron and retired NY Giants stars Stephen 'touchdown maker' Baker and Chris Snee, joined members of Univision Radio, Coors Light, Union County College, the County of Union and the NY Giants organization in a cleanup of Warinanco Park in Elizabeth, Roselle and Linden.



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Springfield-based martial arts instructor charged with sexual assault of underage student

The partial owner of a Springfield martial arts academy has been arrested and charged with repeatedly sexually assaulting a 13-year-old enrollee, acting Union County Prosecutor Grace H. Park and Springfield Police Chief John Cook jointly announced Friday.

George Mendoza-Valentino, 27, of Saddle Brook has been charged with second-degree sexual assault, second-degree endangering the welfare of a child, and third-degree endangering the welfare of a child. State Superior Court Judge Joseph P. Donohue set bail at \$125,000 and ordered that Mendoza-Valentino surrender his passport and refrain from contacting the alleged victim in any way.

A joint investigation by the Union County Prosecutor's Office Special Victims Unit and the Springfield Police Department revealed that Mendoza-Valentino met the victim when she enrolled at the Springfield A.T.A. Martial Arts Academy branch and sexually assaulted her there multiple times during the last month, according to Union County Assistant Prosecutor David Hummel, who is prosecuting the case. The investigation also revealed that Mendoza-Valentino allegedly sent the victim sexually explicit images and videos and requested that she do the same.

Mendoza-Valentino was arrested without incident at the martial arts academy on Morris Avenue in Springfield shortly after 7 p.m. on Thursday, Nov. 13, by Union County Prosecutor's Office and Springfield Police Department detectives. As of Nov. 14 he remained lodged in Union County Jail.

"This investigation was a collaborative effort between our department and the Prosecutor's Office, and we greatly appreciate their assistance in apprehending a person who had been entrusted with caring for juveniles in his role as a martial arts instructor," Chief Cook said. "We are urging anyone else who may have been a victim to come forward."

Anyone with information about this matter or any related incidents is being urged to contact Union County Prosecutor's Office Detective Stephen Carro at 908-965-3890 or Springfield Police Detective Danielle Kahora at 973-912-2246.

Police respond to many incidents in Union County

Roselle Park

• Oct. 30: At 6:09 p.m. officers were dispatched to the 300 block of Galloping Hill Road on a report of a burglary. A victim reported that sometime during the day, someone attempted to enter through the first floor windows, ultimately forcing entry to the front door and removing personal property.

• Nov. 6: At approximately 7:15 p.m., a 25-year-old female reported she was walking on Locust Street at Westfield Avenue when she was robbed by two individuals who approached her from behind, shoved her and stole her pocketbook. The perpetrators were described as two black males, more than 6 feet tall, between the age of 20 and 25 and wearing dark clothing and winter hats.

• Nov. 7: At approximately 8:51 a.m., Timothy Dunn, 41, of Roselle was allegedly found to be in possession of a controlled dangerous substance during a motor vehicle stop on West Westfield Avenue. Dunn was also discovered to have an outstanding traffic warrant out of South Brunswick Municipal Court in the amount of \$500. He was released on a summons after posting bail.

• Nov. 8: At approximately 2:11 a.m., Eliax Diaz, 28, of the Bronx, N.Y. was arrested during a motor vehicle stop on West Westfield Avenue for an outstanding warrant out of Roselle Municipal Court in

POLICE BLOTTER

the amount of \$300. He was allegedly also found to be in possession of a controlled dangerous substance. He was charged with possession of a controlled dangerous substance, failure to turn over a CDS to police, and possession of drug paraphernalia. He posted cash bail, issued summonses and released with a future court date.

• Nov. 8: At approximately 11:46 a.m., police conducted a motor vehicle stop on a 2006 Subaru on W. Westfield Ave. at Locust St. for an equipment violation. The driver, Philip Tabuas, 24 of Roselle Park was allegedly found to be in possession of a controlled dangerous substance and was placed under arrest and charged with possession of controlled dangerous substance, possession of drug paraphernalia and failure to turn over a CDS.

• Nov. 11: At approximately 11:34 a.m., William Lugo Jr., 33, of Brooklyn, N.Y. was arrested during a motor vehicle stop for possession of a controlled dangerous substance. He was also found to have an outstanding warrant out of Elizabeth Municipal Court for \$250. Lugo Jr. was issued summonses and transported to the county jail to await bail.

Clark

• Nov. 3: In the vicinity of Raritan Road See **POLICE**, Page 26

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OPINION

Another way to fight DUI

Drinking and driving is a foolish combination rife with consequences as serious as the injury and death it causes. Yet people still do it regularly, especially during holidays.

According to the National Highway Traffic Safety Administration, in 2012, 10,322 people died in the United States in alcohol-impaired crashes, an increase of 4.6 percent from 9,865 in 2011. The number of alcohol-impaired fatalities in 2012 accounted for one third of all highway deaths on U.S. roads. To put it in perspective, there was an alcohol-impaired fatality every 51 minutes in 2012. The Federal Bureau of Investigation estimates 1,282,957 drivers were arrested for driving under the influence of alcohol or narcotics in 2012. Every year, these numbers increase. In response to this serious problem, as of 2012, ignition interlock devices have been put to use in all 50 states. An ignition interlock device, or breath-alcohol ignition interlock device, is a mechanism similar to a Breathalyzer, which is installed on a motor vehicle's dashboard. Before the vehicle's motor can be started, the driver must first exhale into the device; if the resultant breath-alcohol concentration is greater than the programmed blood alcohol concentration, the device prevents the engine from being started.

Most states don't impose the penalty of installing ignition interlock devices on the vehicles of first-time offenders of driving under the influence; however, New Jersey Senate Bill 385, sponsored by state Sen. Nicholas P. Scutari, District 22, would do just that, requiring the device to remain installed for two to four years. The bill, sponsored by Scutari, a former member of both the Union County Board of Chosen Freeholders and the Linden Board of Education, was introduced in the Senate on Tuesday, Jan. 14, and released from a Senate committee with amendments for a second reading on Monday, Oct. 27.

Under current DWI laws, it is mandatory for certain DWI offenders in New Jersey to install ignition interlock devices in their primary vehicles. Scutari's bill would make it mandatory for all convicted drunken drivers to install an ignition interlock device into their vehicle. It is currently at the judge's discretion in New Jersey. Using an ignition interlock device has some expenses, but they are passed on to the user of the vehicle. There are several companies that provide the device, but the installation fee is approximately

EDITORIAL

\$100, with fees ranging from \$50 to \$100 a month to lease. This is a rough estimate and the price may vary, depending on geographic location. The ignition interlock device is required, even if someone moves out of state. If the vehicle is sold or the period of enforcement lapses, NJ Motor Vehicle Commission will remove the device. The device cannot be used on a motorcycle.

There are several myths that need to be dispelled.

- When a driving retest is required, it is not done while the vehicle is running; rather, the driver must pull off the road for a few minutes. The device can require a retest to avoid a person who has consumed alcohol having someone else breathe into the machine to initially activate the engine.

- The device will not drain your battery; more power is drained from your vehicle's battery by leaving the headlights on.

- Anyone else who uses the vehicle, such as a spouse, parent or child, will have to use the device as well, so they will need to know how to use it properly.

- Ignition interlock devices do not violate constitutional rights, since driving, as interpreted by U.S. courts, is a privilege, not a right.

- Asthma should not impede use of the device.

- The installation and removal of this device will have no impact on the resale value of the vehicle.

The most frequent complaints have been false readings due largely to human error, although the majority of these can be avoided with proper introductory training, usually for about an hour while the device is being installed. False positives can occasionally be caused by such products as coffee, mouthwash and chewing gum.

Ignition interlock devices are used throughout the country because they are effective. States that are enforcing all-offender ignition interlock laws, such as Arizona and Oregon, have seen a reduction in DUI deaths by approximately 42 percent. And although it is unfortunate that some people have problems with false positives, when weighed against the number of lives saved by the monitors, they are worth that inconvenience.

We hope that, when the time comes, this bill is approved by a sound majority. Those who drink and drive are a menace on our roads, not just on the holidays, but every day of the year. This bill is one step closer to eliminating the danger of impaired driving.

Don't just write a check

Angie Comiteau and Jen Hendricks operate a workout studio in Summit called The Bar Method. They are also symbolic of a new group of millennials who are making their mark as successful entrepreneurs combining a social conscience. The common thread is they look to accomplish goals.

Author Mark Bauerleinnov, the editor of "First Things," recently wrote of the new millennials, "They pose a new kind of constituency, fluctuating and unpredictable, socially liberal, and interested less in party ideologies than in actual individuals."

Recently, Comiteau and Hendricks teamed up with the well known charitable activities of The Bridges in Summit. They had a chunk of their workforce partake in distributing food baskets they had prepared along with personal care products to the homeless near New York's Penn Station. They have also made prior outings to Newark to distribute needed supplies.

When a fellow employee faced lung cancer, Comiteau and Hendricks swung into action heavily partaking in the effort called "Lungevity".

LEFT OUT

BY FRANK CAPECE

Speaking with the ladies can mean, after one starts to answer a question, the other completes the sentence. They make their contributions not only financially but giving heavily of themselves and their energy in the effort.

"We want to give of our time, not just write a check," said Comiteau.

Their operation is another example of a successful intensity. Their website says of their startup business, "They took years to open, thanks to three failed leases, five lawyers, one hard to please zoning committee." The result was "a powerful exercise format merging the principals of interval training, isometrics, dance conditioning and physical therapy."

Last week the similar spirit found in Comiteau and Hendricks had a higher profile. Phil Murphy is a wealthy Ex Goldman Sachs Executive who is rumored to have his eye on succeeding Chris Christie in

Trenton. His kickoff was called "New Start New Jersey". It is a large non profit trying to do what government has often failed to do: reduce poverty. Murphy spoke to the need to provide greater opportunity.

"There were people out there fighting for the middle class families," he said. "That willingness to fight for middle class families is exactly what made New Jersey great, what made America great. And it's exactly what's missing today."

Private charitable efforts have a long history. The so called "entrenched poverty" now presents a deep but inviting challenge to a group that likes to focus and then solve problems. The Bridges Outreach claim to have reached out to the homeless in New York City, Newark, Irvington and Summit every week. They claim "more than 2,000 volunteers each year help deliver 100,000 meals, seasonal clothing and necessities without question and with genuine respect." The idea of the "genuine respect" is borne out by the impressive time effort that goes beyond just writing a check, just like Angie Comiteau said.

LOCALSOURCE

Published Weekly Since 1917
Incorporating the Union Leader, The Observer, The Progress and The Eagle

Published Weekly By
Worrall Community Newspapers, Inc.
1291 Stuyvesant Avenue, Union, N.J. 07083
Phone: 908-686-7700
Fax: 908-686-4169
Office Hours: 9am to 5pm M-F

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Classified: 908-686-7850

Circulation Department

908-686-7700

News Department

908-686-7700

Sports Department

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LocalSource encourages reader response to letters, columns and editorials each week.

Send letters or opinion columns to editorial@thelocalsource.com or mail to Editor, P.O. Box 1596, Union, NJ 07083.

All responses must include name, address and daytime phone number.

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OPINION

There ain't no wall high enough

OPINION

BY JIM COYLE

"First we have to secure the border" is the oft heard refrain of why Congress won't deal with immigration reform. You would think after generations of trying to secure the border from illegal drugs that we would learn this isn't possible.

The promise of quick and easy wealth is a huge incentive. If you are not earning a decent living where you are and you can earn much more by simply crossing a border, you have a very strong incentive to do so. Migrant farm workers can earn six times as much in the United States as in Mexico for the same work.

Most people who come to the United States illegally come as migrants, not immigrants. Their goal is to earn money to support their families. Economic migration dwarfs other causes, such as family reunification and escape from oppression. Just look at how much money is sent home in the form of remittances. Mexico, which supplies more than 60 percent of the illegal migrants in the United States, earns more from remittances than from oil, tourism or foreign investment.

Having grown up in the Western United States working construction as a youth, I

have long been around illegal workers. Most want to earn lots of money and then go home. However, the fear of going home for a visit and then not getting back keeps them here.

Eventually they either marry here or smuggle in their family. When this happens, they shift from being illegal migrants to being illegal immigrants.

The reason illegal migrants can get jobs is also easy to understand. Our economy does not produce workers for the hard manual labor fields that most migrants fill. And since there is a limited ability to bring these laborers to the United State legally, employers, especially fringe employers like farmers, landscapers, painters and construction companies, are forced to hire these migrants.

There is a myth that employers who do this hiring do so because they can get workers much cheaper and are underpaying and abusing them. While there are certainly unscrupulous employers out there, most

simply need workers, pay a fair wage and hope they don't get caught.

Remember, if there is a strong economic incentive, people will do what is necessary whether it is legal or not. So if you want to stop something from happening that you can't control, simply make it legal so you can control it.

Illegal migration and illegal immigration are closely tied. However, to fix both, we need to deal with them separately.

Congress would be much better off if it would first deal with the issue of illegal economic migration. We desperately need a workable easy work visa program that addresses the needs of America's businesses.

This reform also needs to address the differences between highly skilled workers and unskilled laborers. But in both cases the reform must make it easier to employ overseas workers than it is now. If employers have an easy way to do something legally, they will have little incentive to do it illegally.

The same applies to the workers.

But how do you keep people from staying, especially unskilled laborers? Wouldn't it be better for them to return home at

the end of their visa?

Well, most migrants probably want to return home and you can certainly make it easy for them to renew their visa, as well. But you can also set up a mandatory savings account, either through the employer or through the government, that they can get to only upon exit. We might want skilled workers to stay and certainly incentives can be established to encourage this, as well.

Once you fix the work visa system, you can then decide what to do with the 12 million odd illegal people presently here. I think they should have a pathway to citizenship if they want it, or a pathway to a temporary work visa if that's preferred.

Whatever happens to them, if you don't first fix the economic incentives there will be more illegal migrants behind them and the whole problem will start over again.

Jim Coyle is president of the Gateway Regional Chamber of Commerce. This column first appeared in the November 2014 issue of Inside Business, the chamber's newspaper.

Clearing up Christmas cactus confusion

THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

Every year about this time, stores of all sorts sell something called "Christmas Cactus," a showy plant with segmented foliage that arches out over the sides of the pot. Since most people find the foliage relatively unimpressive, the seasonal specials are always sold in bud or with newly opened blooms. The long, tubular flowers, which appear at the ends of the stems, are made up of many slender, pointed petals fused at the bases. Flower colors range from white through shades of peach, orange, purple, rose and red, with bi-colored varieties widely available.

Sometimes merchants trying for early sales offer the similar-looking "Thanksgiving Cactus" starting just after Halloween. To the casual buyer, these are dead ringers for Christmas cactus and also bear a close resemblance to the "Easter Cactus" sold in the spring. To make matters just a little more complicated, the various holiday cacti are all sometimes sold under the exotic-sounding name "Zygocactus."

So what is up with all of these holiday cacti? Is it all marketing or are they different plants? More to the point, if you are seduced by those showy blossoms, will your Thanksgiving/Christmas/Easter cactus survive for more than a few weeks? Southerners, especially older ones, will sometimes tell tales of family Christmas cacti that have survived for generations. Are they talking about the same plants that now grace thousands of big-box stores?

Even reference sources differ on the

specifics of holiday cactus nomenclature. The experts at Clemson University identify Thanksgiving cactus as a single species, *Schlumbergera truncata*, and Christmas cactus as *Schlumbergera bridgesii*. The closely related Easter cactus has a completely unpronounceable name, *Rhipsalidopsis gaertneri*. English botanist Martyn Rix identifies Christmas cactus as a hybrid, *Schlumbergera x buckleyi*, originally created in the 1840s by a man named Buckley who crossed the *truncata* species with another *Schlumbergera* to create the progenitors of the modern hybrid Christmas cactus.

What does all this mean? For the average person, absolutely nothing. Those who have nurtured ancestral Christmas cacti for decades can rest assured that their holiday plants are essentially the same as the specimens that today's urban sophisticates buy in funky shops to decorate their minimalist apartments.

All holiday cacti are very similar, except for bloom times. They are native to areas of Brazil near Rio de Janeiro, where they live as epiphytes, non-parasitic plants that flourish in trees, deriving sustenance from air, water and debris that collect around them. This is good news for those of us who love them, as they don't need the bright sunlight required by terrestrial cacti. They also do not have the sharp spines of some

of their relatives in the true cactus, or *Cactaceae* family.

The vast majority of holiday cacti are sold growing in soil-like potting mix. What they really need is excellent drainage, not to mention caretakers who refrain from flooding them with water every day. Overwatering — which means watering before the soil is dry to the touch — can result in potentially fatal rot. If your holiday cactus is not thriving, cut back on water and repot it in a mixture of about 40 percent perlite, available at garden centers, and 60 percent fresh potting mix. Those who hate repotting plants can take comfort in the knowledge that holiday cacti bloom best when they are slightly pot-bound and only need repotting every three or four years. I repotted mine after five, but chose a pot that is only slightly larger than the old one. The plant rewarded me this fall with a host of pink and white blossoms.

My cactus, which is probably the Thanksgiving type, lives in a south-facing window during the cold weather months. It gets an outdoor vacation along with its other houseplant cronies during the growing season. I let it sit in very light shade, to which it seems partial. Due to laziness, I let it stay out until at least Oct. 15, which suits it very well. Bud formation is stimulated by increasing hours of darkness, so Mother Nature does the job that I would probably be too indolent to do myself if the plant lived indoors full time. The only caveat to this Lazy Woman's Formula for Plant Suc-

cess is that all holiday cacti should come in before nighttime temperatures begin falling below 50 degrees Fahrenheit.

Sometimes, if the plant undergoes dramatic temperature changes, flower buds will drop off. There is not much to be done, other than avoiding extremes the next time. Fertilize with a balanced, water-soluble houseplant fertilizer diluted to half strength. I try to fertilize whenever I water during the growing season. Stop fertilizing in late summer to encourage flower formation in Christmas and Thanksgiving cacti. Resume about a month after the flowers have bloomed.

All of the holiday cacti are lovely in flower. I am especially fond of Aspen, a Christmas cactus with frilly, white flowers that appear almost orchid-like. Each blossom sports a white ring around the throat. If I can consolidate some of the 10,000 pots of geraniums currently occupying my indoor growing area, I may just acquire one.

Holiday cacti are widely available in garden centers and other retail outlets. For a wider selection, try Logees Greenhouses, 141 North St., Danielson, CT 06239, www.logees.com, 888-330-8038. Free catalog.

Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at www.gardenersapprentice.com.



Honoring our veterans

Sean Brennan, left, Class of 2015, and Tim Breza present the Duff family with an American flag and a picture of the brick that will be dedicated to Captain Joseph Duff and placed in the Veterans Memorial walkway. On Nov. 11, Union Catholic High School held its first annual Veterans Day ceremony at the site of the Veterans Memorial, dedicated last November, on the school's front lawn. Breza, history teacher, moderator of UC's Hearts for Heroes club, Air Force veteran, and master of ceremonies, dedicated this year's ceremony to Capt. Joseph W. Duff, USNR Ret., UC alumni parent and Blue and Gold Officer for a number of UC alumni. Duff passed away this September and was represented by his wife, Kay; his daughters Kathy Duff '73 and Ellen Duff Berka '74; and his granddaughter Katharine Berka.

SPRINGFIELD NEWS

Sha'arey Shalom to hold blood drive

Temple Sha'arey Shalom, 78 Springfield Ave., Springfield, will sponsor a community blood drive Sunday, Dec. 14, from 11:30 a.m. to 3:30 p.m. From 10 to 11 a.m. the public is invited to Temple Sha'arey Shalom Brotherhood's annual Chanukah Brunch. Latkes and Israeli olive oil will be for sale at the brunch.

The Blood Center of New Jersey will run the drive. Complimentary cholesterol screening will be done for all donors. Donors must weigh 120 pounds and must bring identification; new donors must know their Social Security number. Appointments are necessary; contact Mindy Strauss to schedule an appointment at shaareysocialaction@gmail.com or call the Temple office at 973-379-5387.

Hadassah meeting set for Nov. 20

The regular monthly meeting of Springfield Hadassah is scheduled for Thursday, Nov. 20, at 12:30 p.m. at the Springfield Public Library. Naomi Yablonsky, a retired educator, will review Daniel Silva's novel, "The Heist" and "Jacob's Oath" by Martin Fletcher. In addition, Michael Scalera, chairman of the Springfield Business Improvement District, will discuss what the BID means for Springfield.

The public is invited to attend; coffee, tea and desert will be served. For further information, contact Rona Zandell, Springfield Hadassah president at 973-379-9498.

Library has programs for adults

The Springfield Free Public Library will host the following adult programs.

All programs are free and open to the public. For additional information, call 973-376-4930 or visit www.sfplnj.org

The Really Good Book Discussion Group will meet:

Thursday, Dec. 4, at 7 p.m. to discuss "Brain on Fire: My Month of Madness" by Susannah Cahalan.

The Great Books discussion group will meet:

Thursday, Nov. 20, from 10 to 11:30 a.m., to discuss "The Federalist Papers" by Alexander Hamilton, James Madison and John Jay; and

Thursday, Dec. 18, from 10 to 11:30 a.m., to discuss "The Overcoat" by Nikolai Gogol.

The Lunchtime Film Series will meet:

Monday, Dec. 8, at 1 p.m. to screen the second film in the "Philip Seymour Hoffman - Three Memorable Films" series.

Monday, Dec. 22, at 1 p.m. to screen "Philip Seymour Hoffman - Three Memorable Films" series.

The International Film Festival will meet:

Thursday, Dec. 11, at 1 and 7 p.m. to screen "ILO ILO," from Singapore.

The library hosts the following special programs:

Sunday, Dec. 7, at 2 p.m., a concert performance by the award-winning singer-songwriter Denise Marsa.

Sunday, Dec. 14, at 2 p.m., Gilbert and Sullivan's "HMS Pinafore."

Mondays, from 7 to 8:30 p.m. Drop-in tech help is now available to residents. Bring in devices for free assistance with Nooks, Kindles, Androids, iPads, iPhones and more. Learn how to borrow free eBooks and audiobooks with a Springfield Library card.

Selected mornings by appointment, the Library will offer free, half-hour computer lessons to individuals. To register, stop by the reference desk or call 973-376-4930, ext. 228.

Mondays at 7 p.m. is Scrabble night. Bring a friend or meet new opponents.

Thursdays at 7 p.m. is chess for adults.

Fourth Monday of each month at 10 a.m., the Knit Wits knitting group meets.

Fourth Thursday of each month at 10:15 a.m. the Memoir Group meets in the Library.

The Springfield Free Public Library is located at 66 Mountain Avenue. More information about the library can be found at www.springfieldpubliclibrary.com, by calling 973-376-4930, or by visiting the Springfield Public Library on Facebook.

Library offers free concert, Dec. 7

The Springfield Free Public Library presents a free concert by award-winning singer-songwriter Denise Marsa at 2 p.m. on Sunday, Dec. 7. Marsa's music has been interpreted by artists from Israel, Japan, Argentina, Spain, Switzerland, England and Greece and she has performed at such venues around the world. Guitarist Spencer Katzman will accompany Marsa for her performance at the library.

The Springfield Free Public Library is located at 66 Mountain Avenue.

More information about the library can be found at www.springfieldpubliclibrary.com or by calling 973-376-4930 during regular library hours.

Springfield Recreation Department offers free bus rides to seniors

The Springfield Recreation Department offers free bus transportation for senior citizens to locations within the township.

The service runs Monday through Friday, from 9 a.m. to 1 p.m., with the exception of municipal holidays. Residents can call 973-912-2227 each day between 8 and 9 a.m. to schedule an appointment for that morning.

The bus is equipped with a passenger lift for wheelchairs. Other riders should be able to board and depart the bus independently.

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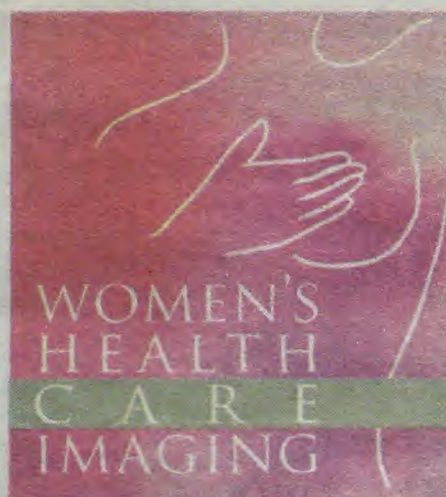
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LINDEN NEWS

Reformed Church to hold Holiday Bazaar, Dec. 6

The Reformed Church of Linden, 600 North Wood Ave., hosts a Holiday Bazaar on Saturday, Dec. 6, from 10 a.m. to 4 p.m. Some of this year's festivities include: photos with Santa, a homemade goodies shop, decorated holiday baskets, children's face painting, handmade ornaments, jewelry, a Secret Santa gift tree, a new good table, a whatnot table and a lunch from 11:30 a.m. to 1:30 p.m.

F.A.B. Coalition to host fashion show, Dec. 13

The F.A.B. Coalition will present "Not Your Ordinary X-MAS" Scholarship Fashion Show Fundraiser at The Moose Lodge, 43 Luttgen Place, Linden, on Saturday, Dec. 13. The show features apparel designed by Terri and Tamara Todd for Spark ERA designs.

The F.A.B. Coalition, a nonprofit organization, creates opportunities for young individuals to express themselves through fashion. It offers charged classes as well as free workshops for youth between the ages of 12 and 18.

Free workshops will be coming to the Linden Library Wednesday, Jan. 14, 2015, from 4 to 5:30 p.m. and Wednesday, Jan. 28, 2015, from 4 to 5:30 p.m.

Tickets for "Not Your Ordinary X-MAS" are \$15 in advance and \$20 at the door. To purchase advanced tickets for this event online, visit www.sparkeredesigns.com.

Library to host talk about Abraham Clark, Dec. 4

Barb Baltranic, author of "A Founder for All," will speak at the Linden Public Library, 31 E. Henry St., on Thursday, Dec. 4, at 1 p.m. The book profiles Abraham Clark, who was born in Elizabeth and became a land surveyor and poor man's counselor in New Jersey throughout the Revolutionary War and the birth of a new government. Sign up at the circulation desk, or by calling 908-298-3830, ext. 10.

Income tax seminar for small businesses at the library

Mary Baker of Baker Tax & Accounting Services will host an income tax seminar for small or home-based businesses at the Linden Public Library, 31 E. Henry Street, Linden, on Wednesday, Jan. 7, 2015, at 6:30 p.m. in the Columbia Bank Room. The seminar will give small business owners tips on preparing for the upcoming tax season and what deductions they may take. To attend, sign up at the circulation desk, or call 908-298-3830. For specific questions about the program, call 908-486-8131.

Library hosts 'The ABCs of Income Tax'

Mary Baker of Baker Tax & Accounting Services will present "The ABCs of Income Tax" at the Linden Public Library on Wednesday, Dec. 10, at 6:30 p.m. in the Columbia Bank Room. The seminar will give tips on preparing for the upcoming tax season and what deductions they may take. To attend, please sign up at the circulation desk, or call 908-298-3830. For specific questions on the program, call 908-486-8131.

Learn to avoid fraud, ID theft on Dec. 8

Agnieszka Belch from Garden State Community Bank will present a program on Avoiding Fraud and Identity Theft at the Linden Library on Monday, Dec. 8, at 10 a.m. The library is located at 31 E. Henry Street, Linden, NJ. In addition to the program, there will also be giveaways and light refreshments. To attend, sign up at the circulation desk, or call 908-298-3830.

Library hosts program on 'The Unresolved Thyroid'

Dr. Bob White from Advanced Integrated Health, Springfield, will present "The Unresolved Thyroid" at the Linden Public Library on Wednesday, Dec. 3, at 7 p.m. Learn about Advanced Integrated Health's nonsurgical, nonmedical solution to thyroid-related conditions. The library is located at 31 E. Henry Street, Linden, NJ. Sign up at the circulation desk, or call 908-298-3830.

Library has events planned throughout the month

The Linden Public Library, located at 31 East Henry St., announces the following events. For more information, call 908-925-7963.

The Linden Public Library offers weekly Terrific Toddler groups for babies and toddlers, ages six months through four years, Tuesday, Wednesday, and Thursday mornings from 10:30 to 11:15 a.m. on the third floor of the library to read stories and participate in activity songs and rhymes. All Linden Library cards automatically expire every two years. Residents planning to check out summer reading books for school must be sure that cards are still valid. Each family member must use a card that shows his or her own name. A child cannot use a parent's card to borrow books.

To obtain or renew a Linden Library card, residents must prove they live in Linden. A valid driver's license with a Linden address is acceptable for proof of residency. Parents may show proof for their children. For residents who do not have a driver's license with a Linden address, two official forms of identification must be shown, for example, a bank account statement, a utility bill, a voter registration card, etc.



healthy living



Happy 100th!

Union County Freeholder Vernell Wright, right, presents a resolution to Veronica Kane of Plainfield wishing her a happy 100th birthday during a party marking her special and noteworthy occasion at Runnells Specialized Hospital in Berkeley Heights. They are joined by Veronica's daughter, Marilyn Bradley, center.



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Fall foliage on display

With Thanksgiving around the corner and the weather taking a turn for the colder, residents are almost out of time to see the beautiful fall foliage around Union County. Right: A front lawn in Rahway is entirely blanketed in bright red leaves. Bottom left and right: Kawameeh Park in Union has a colorful array of old sycamores and oaks for residents to enjoy. Below: Golden leaf oak tree branches stretch out near the banks of the Rahway River near Madison Ave.



Photos By Dave VanDeventer



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Police agencies shut down heroin mills

(Continued from Page 3)

cutor's Office of Guns, Gangs, Drugs and Violent Crimes Task Force and the U.S. Drug Enforcement Administration.

Search warrants were executed Nov. 14 at the two heroin mills located on the 300 block of Richford Terrace in Linden and the 2100 block of Morris Avenue in Union. Additional raids also took place on Florida Street and Seib Avenue in Elizabeth.

At the Linden location, authorities entered a second-floor of a two-family home where they discovered a heroin-packaging operation in the kitchen. The operation was located in a quiet, residential neighborhood, Park said and residents downstairs were unaware a heroin mill was operating above them.

Authorities from the Drug Enforcement Administration said the dismantling of two heroin mills will result in reducing hundreds of thousands of personal hits of heroin reaching the streets.

Raw heroin, Park explained, was actively being processed and prepared for street sale at the Linden location, with authorities seizing more than 2,300 grams of raw, uncut heroin; more than 1,400 bricks of processed heroin, with 50 bags to each brick; and more than 13,000 additional loose bags of heroin. The combined total of all seized narcotics, she added, amounted to approximately 5.5 kilograms of heroin.

According to the investigation report, the heroin mills not only supplied wholesale-quantity amounts of narcotics to at least five counties throughout New Jersey, but also to multiple out-of-state urban areas.

Also seized at the Florida Street residence was a loaded 40-caliber handgun with hollow-point ammunition, an extended 30-round ammunition magazine, a silencer and a bulletproof vest.

Along with narcotics, searches of the heroin mills also turned up thousands of unused folds for the packaging of drugs, plus ink pads, face masks, grinders, strainers, hundreds of grams of a "cutting agent," which is added to the raw heroin, and numerous cell phones.

During the raid investigators also seized a 2002 GMC Envoy and a search of this vehicle uncovered a hidden trap door underneath a rear seat that opened and closed electronically. Authorities said the SUV was used to transport large quantities of heroin out of state for distribution.

Arrested as a result of the investigation were William Camino, 35, of Elizabeth; Yakin Bryant, 34, of Elizabeth; Ricardo Gayle, 25, of Plainfield; Jasmin Sanchez, 23, of Jersey City; Arain Juarez-Alvarez, 25, of Bronx, N.Y.; Frank Pino, 29, of Elizabeth; Lakisha Mensah, 24, of East Windsor; and Eraiadna Victoria Mentor, 23, of Linden.

Camino was charged with first-degree acting as the leader of a drug-trafficking organization; first-degree possession of heroin with the intent to distribute, second-degree conspiracy and two lesser drug offenses. Camino's bail was set at \$2 million by state Superior Court Judge Joseph P. Donahue.

Bryant, Gayle and Sanchez were charged with first-degree racketeering, first-degree maintaining a drug manufacturing facility, first-degree possession of heroin with the intent to distribute, second-degree conspiracy and related charges, with bail set at \$1.5 million for Bryant and \$500,000 apiece for Gayle and Sanchez.

Juarez-Alvarez, Pino and Mensah all were charged with first-degree racketeering, first-degree maintaining a drug manufacturing facility, first degree possession of heroin with the intent to distribute and two lesser drug offenses, with bail set at \$100,000 apiece for Gayle and Sanchez. Mentor was charged with a second-degree weapons offense and third-degree conspiracy, with bail set at \$75,000.

Second-degree crimes typically carry penalties of 5 to 10 years in state prison, while third-degree crimes typically



File Photo

The Prosecutor's Office announced that law enforcement officials from all over Union County worked together to bust more than one heroin mill in Union County. Arrests were made in Union, Linden and Elizabeth in the largest heroin bust in a decade.

result in terms of 3 to five years in state prison.

The prosecutor's office expressed "deep gratitude" to the various additional law enforcement agencies that provided invaluable assistance in the investigation and executing search warrants. Included was the Drug Enforcement Administration, Bureau of Alcohol, Tobacco, Firearms and Explosives, Union County Police Department, Union County Sheriff's Department, Union County Emergency Response Team SWAT Unit and the Elizabeth, Union and Linden police departments.

Also participating in the investigation was the Union County Prosecutor's Office Narcotics Task Force, which consists of police officers from Berkeley Heights, Roselle Park, Clark, Springfield and Westfield.

The latest arrests followed on the heels of a September bust that took place in Plainfield's West End. At that time county and local authorities executed search warrants targeting several apartments in the city. A search subsequently uncovered a total of 125 bags of heroin and 44 bags of crack cocaine.

These recent heroin raids underscored the serious problem Union County and the state has been facing in the last several years with heroin.

According to a report issued by the Task force on Heroin and Opiate Use in New Jersey's Youth and Young Adult, heroin and opiate use was the number one health care crisis confronting the state.

Recently reported in a series LocalSource did on the heroin epidemic in Union County, state reports found street heroin is on average stronger than heroin sold in other states. For example, typical heroin purity levels in New Jersey exceed 40 percent, while in the New England area, the average purity levels hovered around 15 percent.

In fact, DEA reports indicated purity levels in New Jersey have reached as high as 80 percent, which they said makes ingesting street heroin "like playing Russian roulette."

Another report issued by the state this year indicated drug overdose deaths in New Jersey now surpass deaths from motor vehicle accidents, which had always been the leading cause of accidental death.

This can be seen in the number of drug related deaths in the state over a period of several years. State numbers released by Attorney General John Hoffman revealed that

heroin and morphine related deaths have risen sharply the last few years, with 449 deaths in 2011, 591 in 2012 and 380 in the first six months of this year.

In 2013, 16,652 residents from suburban towns saw treatment for heroin addiction, compared to 10,765 residents from urban areas. Admissions for treatment have actually spiked in counties like Ocean and Cape May. Some even are turning away those seeking help for heroin addiction, state officials reported.

Part of the problem New Jersey faces with the heroin epidemic is this street drug can be bought cheap here. According to one state source heroin can be bought on the street in towns like Cranford, Linden, Union and Westfield for as little as \$5 a bag, and it's more potent than anywhere else in the country.

The fact the state expanded the use of Narcan, an anti-overdosing drug police are now using in Union County, could have an impact on those statistics.

Authorizing police departments in the state to start using Narcan in June was a crucial step, because officers usually arrive first on the scene when there is a heroin or opiate overdose.

Narcan is an opiate or heroin antidote used when a person has overdosed. After a dose of Narcan, the result of the heroin or opiate overdose can be reversed and a person may recover from an unconscious state.

In Union County the use of Narcan has saved people from heroin overdoses. Most recently on Nov. 13 a Clark police officer used Narcan for the third time in a month when they responded to a call in the Target parking lot and used the Narcan spray to revive a victim who likely would have died otherwise.

Cranford police have also used Narcan to revive victims of an overdose. At the end of October they used the spray twice in 24-hours on two victims suspected of having heroin overdoses.

Cranford Police Chief James Wozniak said this was the department's first use of Narcan since police officers began carrying the nasal spray in June, but it was a lifesaver.

"Heroin and narcotic overdoses have the potential to devastate the lives of victims and their families in our community," he said, adding "Having Narcan in our toolbox gives us the opportunity to avert a tragedy every time we use it."



BROWNIES CARE — Brownie Girl Scout Troop 425, as well as Cadet Troop 791, participated in Operation Gratitude. Operation Gratitude is a program that buys back your Halloween candy for \$1 per pound and then donates the candy in care packages to our servicemen and women overseas. Eryn Giuliano from Magic Smiles Dental Group located in Linden visited the girls during their November meeting to accept their donated Halloween candy. Magic Smiles awarded the girls \$60 to donate to a charity and gave all the girls toothbrushes, toothpaste and dental floss. Sgt. Major Eddie Neas also came to visit the Brownie troop to teach them a little history about Veterans Day, and to tell them about a charity he helps with called Marines Care.



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What's Going On?

FAIR

**SATURDAY
NOVEMBER 22, 2014**

EVENT: ANNUAL HOLIDAY FAIR
PLACE: United Methodist Church of Linden, 321 North Wood Avenue, Linden. (Next to City Hall).
TIME: 10 AM TO 3 PM
DETAILS: New items -Homemade Bake Table, Holiday items - Gifts, White Elephant Room, Miscellaneous Items. Lunch Served All Day. Everyone Welcome.
For information call Lorraine and Bob 908-925-4865
ORGANIZATION: United Methodist Church of Linden

BOOKSALE

**SATURDAY & SUNDAY
NOVEMBER 22 & 23, 2014**

EVENT: BOOK SALE
PLACE: Maplewood Memorial Library, 51 Baker Street, Maplewood, NJ
TIME: Sat. 10am-5pm; Sun. 11am-5pm.
DETAILS: Hardbacks and paperbacks, DVDs, CDs, audiobooks, records, VHS tapes, cassettes; Sunday fill a bag supplied by Friends for \$8. All proceeds benefit the Library. Call 973-762-4136.
SPONSOR: Friends of the Maplewood Library

OTHER

**SATURDAY
DECEMBER 6, 2014**

EVENT: "ENCHANTED HOLIDAY SAMPLER" BUS TRIP TO LANCASTER, PA.
TIME: Depart Kenilworth 7:30 a.m., Return approx. 8 p.m.
PRICE: \$80 per person
DETAILS: Includes motorcoach transportation, admission to National Christmas Center featuring 15 galleries of exhibits celebrating Christmas traditions plus a replica 1950s Woolworth's 5&10 store; a sumptuous feast at Shady Maple Smorgasbord; and a stop at Kitchen Kettle Village. For info: 908-709-0434 or 908-709-0391.
ORGANIZATION: Sponsored by Kenilworth Historical Society. Proceeds to benefit Oswald J. Nitschke House museum restoration and rehabilitation/ elevator project.

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Garden State Community Bank - 2624 Morris Ave.....	Rose Gunther
Wm. S. Rich & Son.....	Anita Clark
Subwhere Else.....	Jim Miller
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Roselle Savings Bank.....	Islena Cabal
Garden State Community Bank - 1887 Morris Ave.....	Britney Castillo
Garden State Community Bank - Pine Ave.....	Genevieve Longo
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St. Paul's Calvary Child Care.....	Brittany Miller
Sofia's Fine Italian Cuisine.....	Debbie Mato
Quality Home Improvements.....	Nestor Saavedra
Featherbed Lane School.....	Eileen Calo
Al-X Auto.....	Maria N. Martins
Mountainside Deli.....	Chris Caccance
Fusco Bros.....	Frank Sericchiola
Summit Car Wash.....	Vallerie Korbar



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Police in Union County respond to many incidents

(Continued from Page 15)

and Poplar Terrace, police arrested William Geyer, 63, of Roselle, for driving while intoxicated. He was subsequently released on his own recognizance pending a court date.

- Nov. 3: At Police Headquarters, John Puglisi, 37, of Edison, was arrested for shoplifting and transported to the Union County Jail.

- Nov. 5: In the vicinity of Raritan Road, police arrested Brittany Consulmagno, 22, of Westfield, for possession of drug paraphernalia. She was subsequently released on her own recognizance pending a court date.

- Nov. 5: In the vicinity of the Garden State Parkway southbound, police arrested Daniel Walsh, 21, single, of Matawan for possession of drug paraphernalia.

- Nov. 6: In the vicinity of Central Avenue, police arrested Lawrence Kirk, 35, of North Brunswick, for possession of drug paraphernalia. He was subsequently released on his own recognizance pending a court date.

- Nov. 7: In the vicinity of Central Avenue, police arrested Christopher McCurhin, 20, Kristian Celestine, 21 and Quduz Ladejobi, 19, all of Brooklyn, N.Y., for possession and use of fraudulent credit cards. All three individuals were subsequently released on their own recognizance pending court dates.

- Nov. 8: In the vicinity of Sunset Drive, police arrested Alfredo Reyna, 24, of Clark, for driving while intoxicated.

- Nov. 9: In the vicinity of Brant Avenue, police arrested Zakaria Hijazi, 19, of Clark, for possession of CDS and CDS paraphernalia.

- Nov. 13, Clark police officers utilized the nasal Narcan spray to revive an overdose victim, saving a life with the drug for the third time this year. Narcan spray was distributed by the Union County Prosecutor's Office to all Union County police departments in June. Clark officers responded to the parking lot of Target department store at 1:44 p.m. on a report of an unresponsive male lying on the ground next to a parked vehicle. The victim, 35, was lying face down on the ground barely breathing with a very faint pulse, turning blue about the face. After the spray was administered, the victim regained consciousness and officers performed artificial respiration via bag valve mask until the victim began to breathe on his own and his color improved. The victim was subsequently transported to the Robert Wood Johnson at Rahway Medical Center for treatment.

Cranford

- Cranford Police are actively investigating a series of three local church burglaries in which private church offices were forcibly entered recently. On Nov. 3, someone entered the Cranford Alliance Church

POLICE BLOTTER

on Cherry Street between 10 a.m. and 1:30 p.m., entered a locked office and left the scene after stealing a backpack with personal belongings and \$300 in cash. On Nov. 8, at approximately 11:45 a.m. a suspect entered the Cranford Methodist Church and forced his way into a locked office, taking \$50 in cash. Surveillance video from a nearby business was used to narrow down the time frame. Also on Nov. 8, at approximately 12:15 p.m., a suspect entered the priests' private residence attached to St. Michael's Church, located on Alden Street. A parish priest investigated the noise associated with the intrusion, causing the suspect to flee the scene. Nothing was reported stolen, however church surveillance video shows the suspect, a black male in his late 40s or 50s and wearing a jacket with a white or reflective stripe, loitering in the church vestibule moments before the attempted burglary. Chief Wozniak reminded residents to contact police if they have information or see the suspect, but not to approach anyone or take any action that might put them in danger. Anyone with information relevant to this investigation is encouraged to contact Det. Durkin at 908-709-7345 or Det. Farbanec at 908-709-7347.

Union

- Oct. 31: At 8:17 a.m., Stephanie Kenny was arrested during a traffic stop on Route 22 for possession of a controlled dangerous substance.

- Oct. 31: At 8:26 a.m. Amanda Guerrier was arrested on Vauxhall Road for warrants.

- Oct. 31: At 8:46 a.m. Adrian Kaminski was arrested on Magie Avenue for possession of a controlled dangerous substance, and obstruction.

- Oct. 31: At 1:28 p.m. Andre Deserres was arrested on Magie Avenue for aggravated assault and other offenses.

- Oct. 31: At 9:33 p.m. police responded to a robbery on North Third Street.

According to reports a group of approximately eight or nine black and Hispanic males surrounded three juveniles returning home after the Union High School football game. One perpetrator, described as 6 feet three inches and wearing a gray hoodie, produced a handgun and took \$24 in cash and a bicycle, which was later recovered.

- Nov. 1: At 2:15 a.m. Tarik gouridine was arrested on Vauxhall Road for driving while intoxicated.

- Nov. 1: At 2:42 a.m. Ibnmustaf Arnold was arrested on Route 22 for being a wanted person.

- Nov. 1: At 2:03 p.m. Noel Feliciano and Cesar Orelana were arrested on Route 22 during a traffic stop for possession of a controlled dangerous substance.

Trailside to hold annual Holiday Nature Craft Show

The 31st annual Holiday Nature Craft Show will be at Trailside Nature and Science Center in Mountainside on Sunday, Dec. 8, from 11 a.m. to 5 p.m. The price of admission is an item of dry or canned food or a new, unwrapped toy to be distributed through local charities.

Staff from various Union County departments and community organizations will decorate trees in the Trailside Visitor Center. All the trees, ornaments, and gift cards collected will be distributed to Union County families in need.

Visitors are encouraged to stop by each holiday tree and vote on their favorite decoration theme for this year.

More than 40 vendors will be selling nature-themed items such as ornaments, home decor, jewelry, pottery, stained glass, recycled items, and much more. Light refreshments will be available for purchase throughout the day.

Children may visit with Santa and Mrs. Claus from noon to 4:30 p.m., and free children's face-painting will be

offered to keep the little ones entertained. The day's activities in the Trailside Auditorium will include illuminating seasonal lights of the Union County tree and menorah at 4:30 p.m.

For additional information about the Holiday Nature Craft Show, call Trailside at 908-789-3670, or visit www.ucnj.org/trailside. Trailside Nature and Science Center is located at 452 New Providence Road in Mountainside.

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Library board president: It's a nightmare

(Continued from Page 1)

message. "The library is getting beautiful ceramic tile from Texas. Look for us to reopen in November. We will keep you posted."

The library has now missed this "middle of November" estimated timetable by one year, and counting. A month later, in mid November of 2013, the library director, Dave Cubie, changed his message to the public via the library's Facebook page.

"Unfortunately the library reconstruction has been modified," reads a new message on the library's Facebook page, this time attributed to Cubie. "At this time there is no set date for reopening. The township engineer is now handling the contracts and negotiations. We are asking the municipality to invest in the resources to fix the floors and engineer the building so that future floods which are due to occur will not cause us to shut down for this long of a duration if at all ... Please contact your elected representatives and express your interest in the library reconstruction."

Cubie is now the former director of the Hillside library, having left the position in early 2014. He is now the director of West Orange Public Library. When reached by phone, Cubie declined to answer any questions regarding Hillside.

According to Mayor Angela Garretson, the library is a work in progress, and the mayor could not stress enough the "progress" portion of her message.

The mayor, on Monday evening, was presented with the following statement and question from LocalSource via email.

"According to multiple sources, one of the messages you campaigned with included making sure the library opened quickly. In addition, you claimed in the course of the campaign, according to multiple sources, that the library being closed for so long was the fault of the previous mayor. At that time, the library had been closed for two to three months. It has now been 14 months, and many people — citizens and otherwise — are wondering why the library continues to remain closed, when it might open, and at what cost. What do you say to concerned residents that have not had access to a local library for 14 months?"

The mayor responded with LocalSource over the telephone.

"We are not going to worry about multiple sources," the mayor responded. "We are going to hear from the source. What are the facts? What are the determining variables that are going on with the library? Opening something quickly and not appropriately are two different things. It has now been closed under my leadership since January. This is something I inherited."

Garretson went on to explain the many variables surrounding the flood and ongoing repairs of the Hillside library. According to the mayor, there was asbestos, mold, mildew, flooding from below, leaking from above, and a whole host of problems with which nobody was prepared to deal.



File Photo

This photograph of water flooding the Hillside Public Library was sent to LocalSource by former Director Dave Cubie over one year ago. It is the last time anyone in Hillside volunteered information to LocalSource regarding the library being closed. It has been closed since August, 2013.

"Everything that could have gone wrong did," Garretson said, noting that even the library server crashed and had to be replaced by the board of trustees. "You have a library board. You have a council. You have a mayor's office. We are not the people who are responsible ultimately for the day to day progress. We are required to hire contractors through a competitive process. As an elected official, I'm supposed to get recommendations that we have vetted."

"When I was campaigning, I made a promise that I wanted to create a plan," the mayor continued. "And a plan means you have to look at all the variables and make judgement calls. When something is not in the interest of an entire community, you don't want to do a patch job. My main concern is that the safety of all the residents will be ensured for years to come."

According to multiple sources, and details which Garretson confirmed, the flooding at the library damaged furniture and the rugs but did not damage books in the initial aftermath. But the cleanup revealed the water damaged much more than the naked eye could see.

Upon pulling up the carpet, asbestos was discovered underneath, and the entire room needed to be emptied in order to perform the repairs. The repairs were per-

formed, but according to Sam McGhee, the president of the library board of trustees, "the company that did the work did not do the work properly."

After some conversation with the company hired for the project, the work was performed a second time.

"They did the floor over again and it still wasn't satisfactory," said McGhee, "So a decision was made to re-tile the floor. We had hoped to be open by this time."

When asked if he had any idea when the library would open again, the president of the trustees made it clear he had no idea.

"Your guess is as good as mine," he said. "It's a nightmare. I really can't give an answer for when it's going to be open. I think it's because the administration got involved in it, unfortunately, and as a cost savings measure, they wanted us to just put down concrete and paint the floor."

When asked to clarify "administration," McGhee simply said he was referring to the current governing body, but noted not the current township council, and said he was not trying to single anyone out.

When the floor in the library was redone, it was left completely unlevel, according to both Garretson and McGhee. But the floor was put on hold as the trustees, township engineers and the "administration" worked to stop was has

been deemed the larger problem: nobody wants this to happen again.

The flooding has been a chronic problem, as there is a county storm sewer line running very close or even underneath the library. According to some sources, this pipe is very old and cannot handle the overflow during very severe rainstorms. This is the main culprit of catastrophic flash flooding in the main library.

But there were other conditions, according to Garretson, that the township has been determined to solve. For one, the roof was leaking.

"The library has a new roof," said Garretson. "We have cleared out the space. We have a plan for it. We were able to move eight or nine employees from the construction offices to protect their safety."

The construction offices were on the same floor as the library and the asbestos and mold raised health concerns.

These actions and more, including working to improve the library's book collection and computer processing capabilities, were undertaken and continue to progress, according to Garretson, while the situation with the unlevel floor is being worked out. The township continues to be unhappy with the work performed and is waiting to hear how to proceed from the

Continued on next page

'To have a library that was so heavily frequented by both school children and adults be closed for so long, and for them to no longer have access to it is a tragedy. This has gone on for far too long.'

— Sam McGhee

(Continued from previous page)

engineer and the legal department.

"We've taken the opportunity to revamp the library, not just fix it," the mayor said. "None of this was in the original plan. We are trying to fix the infrastructure that has been ignored for generations, and we plan to fix the library so it's a functioning space."

A meeting is scheduled for early December that will put all the major players in the same room, according to Garretson, and hopefully some of the questions about moving forward will be resolved, she said.

"We unfortunately have had contractors who did not fulfill their obligations and would likely be operational had they fulfilled their obligations. The matter of the unlevel floor is now a legal matter," Garretson explained, noting the township attorney was looking into the matter and would hopefully provide recommendations in the near future.

But not only are there legal concerns regarding the unlevel floor, the additional concerns about the chronic problem of flooding and moisture still need to be resolved.

"Before the situation could be addressed, we had to bring people in to do a study on mitigating the moisture and mildew situation," said the president of the board of trustees. "Then we returned to the floors. Since that time, it's just been a nightmare."

According to the Union County Communications Director, Sebastian D'Elia, the county has been in touch with Hillside officials, but the ball has always been in their court.

"There have been discussions in the past year between the county and Hillside regarding the storm sewer at the library, but nothing has moved forward. Nothing will move forward until Hillside works through internal issues with regards to the library."

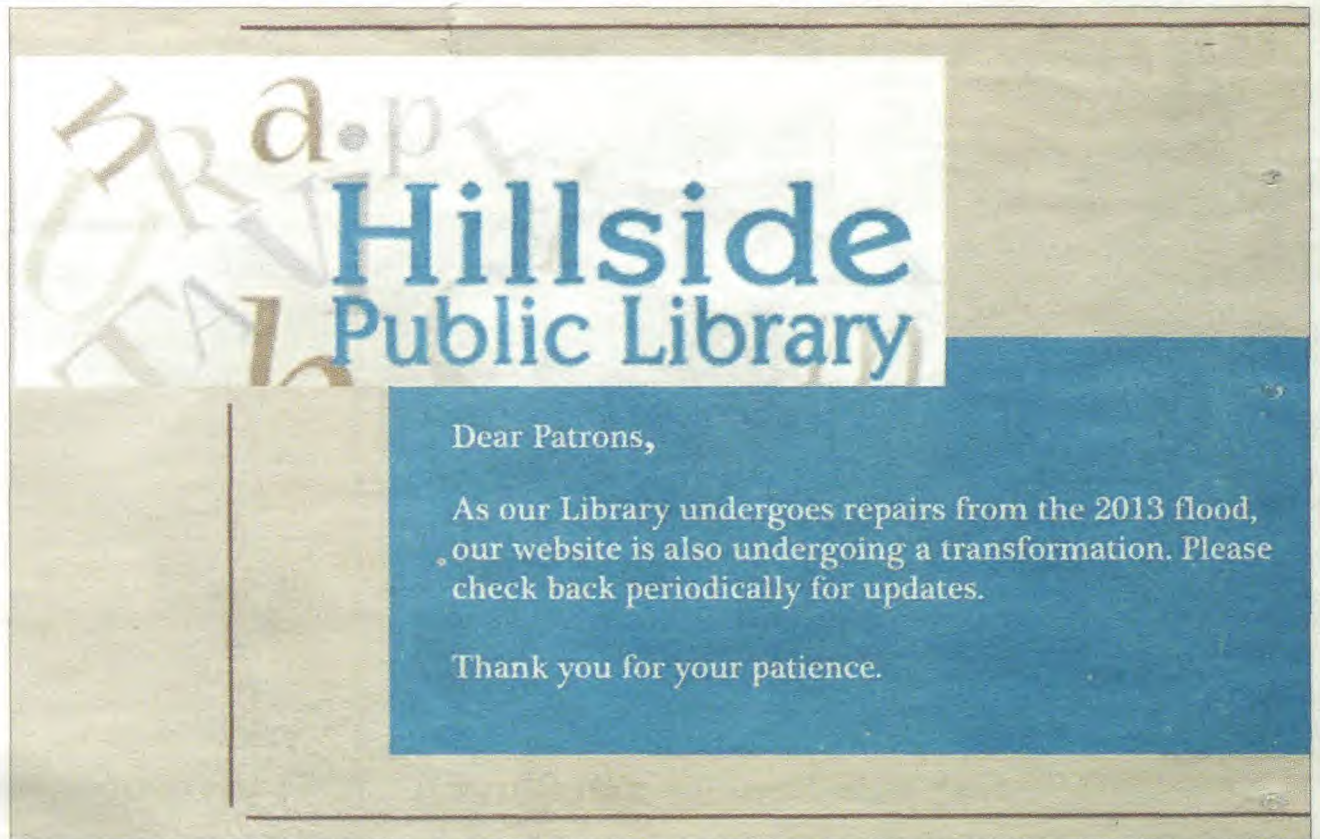
While Hillside has struggled with the problems plaguing the library, the board of trustees, of which Garretson is a member, has allowed some employees to continue working. LocalSource was able to confirm that during the 2013-14 school year several employees worked in the school district, paid for by the library. At least one person worked in the superintendent's office.

In addition, the director of Elizabeth Public Library confirmed that two employees from Hillside Public Library worked, temporarily, within the Elizabeth Public Library system, and stated that Elizabeth was not responsible for paying them.

The school district also attempted to help in another way by offering the use of the high school library and some additional space as a temporary library for Hillside. But too many concerns regarding student safety made this an unacceptable option, according to sources in both the town and the school district.

In the meantime, the books and undamaged library furniture have been stored in several trailers currently parked near the library while the issues regarding chronic flooding and the leveling of the floors is worked out.

When pressed for a cost estimate for the repairs and overall work being performed at the library, the mayor did not have a conclusive answer due to too many variables,



Visitors to the Hillside Public Library's website will find this image displayed. The website has not been operational for some time. It has become very difficult for residents to learn about the fate of the library and when it might reopen to the public. The library has been closed for more than 14 months.

she said. However, at least \$1.32 million has been appropriated between the 2013 and 2014 municipal budgets for "maintenance of free public library."

In January, in an interview with LocalSource for an article titled "New Hillside mayor defends actions" Garretson mentioned the slow progress at the library, and even said the cost of the floor repairs.

"Many things that have come up seemed to be 'woulda, coulda, shoulda' been done, but were either not done or done wrong," Garretson said in the January article, noting at the time the library project was stalled because asbestos removal was not done correctly.

"Apparently we paid \$20,000 to have the job done but the company failed to look under the library book shelves so we had to bring in another company to get the job done right," the mayor said in January.

Regardless of fault, duration and both unknown and unforeseen costs, two things have become abundantly clear regarding the closing of the Hillside library no matter who LocalSource spoke with or attempted to speak with: Answers have been hard to come by, and everyone would like the library to open as soon as possible.

"To have a library that was so heavily frequented by both school children and adults be closed for so long, and for them to no longer have access to it is a tragedy," said McGhee. "This has gone on for far too long."

McGhee called LocalSource Tuesday morning from the library to confirm no work has taken place recently.

"Nothing has happened in the last two weeks," he said.

McGhee also stressed that the library employees still on staff have been working very hard in the meantime to bring the library up to date and help the public as much as they can. In fact, last spring, the library had a temporary home on the ground floor of the municipal building where residents could check out and request books.

And while some officials were very forthcoming, information was still very hard to come by.

When contacted regarding library funding, a representative from the New Jersey State Library told LocalSource that they have had a difficult time getting Garretson and the library board of trustees on the phone, but did say,

"They may be busy people. Perhaps we may have caught them at a busy time."

Business Administrator Samson Steinmen declined to comment when reached by telephone on Friday, saying "I have a meeting about the library on Monday morning and then I'd have to confer with the township attorney."

When asked if he would call LocalSource back on Monday afternoon following his meeting, the business administrator did not hesitate to say "yes." LocalSource's calls to Steinman on Monday were not answered.

Several Open Public Record Act requests were made to Hillside late last week regarding the costs and plans for the library and the staff. None of these were fulfilled by press time; however, townships have up to seven business days to respond to an OPRA request.

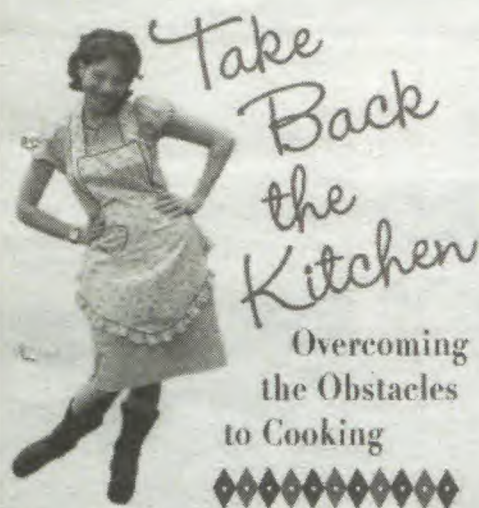
In addition to the building being closed, the library's website has also been down for an extensive period of time, the library board of trustees phone number is not listed, and the meeting dates are not posted anywhere online that a simple search would reveal. Calling the library's phone number results in endless ringing, and there appears to have been no discernible efforts to inform the public by any township or library officials since Facebook posts last April. And the Facebook page has only been visited by 78 people.

For more than 14 months, the library has not been the only public institution kept in the dark, as simply attempting to find out if there still is a library in Hillside can be a daunting task. And this, perhaps, has contributed to rumors about the library making their way through the township.

One commenter on the Hillside Township NJ Community Forum Facebook page may have put it best on Oct. 18, 2014, as part of a long thread regarding the library being closed.

"I'm asking for answers," the comment reads. "As a resident, our kids deserve better. All I am saying is what I heard and we, the residents, the parents, and the teachers, are frustrated because our children should not have to go to outside communities."

"I have asked and I haven't gotten answers," the commenter continued. "We deserve them!"



I love pasta, but am not willing to give in to all the unhealthy carbs just for a night of decadence. I am beside myself that spaghetti squash is back in season! No, it is not pasta, but it looks like pasta and feels like pasta when combined with our favorite pasta companions, such as shrimp, oregano, and, in this recipe, even sausage. Enjoy!

Spaghetti Squash with Sausage and Shrimp

Ingredients

1/2 of a medium-sized spaghetti squash, baked for 1 hour at 350 degrees
2 tsp. olive oil
2 tsp. butter
2 large cloves garlic, minced
1/2 tsp. ground pepper
1/2 tsp. kosher salt
1/2 tsp. dried oregano
8 oz. medium shrimp, cooked
1 large chicken sausage, cooked and chopped into 1/2-inch dice; you can use any kind of sausage you like
2 Tbs. pine nuts, toasted
1/4 tsp. red pepper flakes

Method

Take the roasted spaghetti squash and scrape lengthwise with a fork until there is nothing left but the skin. Place squash threads into a bowl.
In a medium-sized saute pan, heat up the oil and butter.
When hot, add in the garlic and saute for a minute.
Add in the cooked squash, sausage and shrimp and saute until heated through.
Add in the salt, black pepper and oregano and stir to combine all the ingredients.
Remove from heat and top with the red pepper flakes and toasted pine nuts.
Serve immediately.

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.

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What is your non-profit organization working on? Let us know today!

908-686-7850

What's Going On is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 for 2 weeks in Essex or Union County and just \$30.00 for both counties. Your notice must be in our office by 12:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union, NJ 07083.

You can e-mail us at: class@thelocalsource.com

UNION NEWS

Cantata Choir to present Christmas show, Dec. 13

The Cantata Choir of Connecticut Farms Church, under the direction of Dewey Moss, Music Director, will present "Come Messiah King," a Christmas cantata, on Saturday, Dec. 13, at 7 p.m. in the Church Sanctuary.

A Seasonal sing-along and reception will follow. Admission is free. The Church is located at 888 Stuyvesant Ave. at the corner of West Chestnut Street in Union. For more information, call the church office at 908-688-3164.

Children's Dept. has much planned at Vauxhall library

The Children's Department of the Union Public Library has scheduled the following programs at the Vauxhall Branch during the month of December:

Bedtime Storytime for children of all ages and their caregivers will be held Monday, Dec. 1, at 7 p.m.

No registration required.

"Candy Cane Ornament" Storytime and Craft Program for children, ages 3 to 5, and their caregivers, will be held Tuesday, Dec. 2, at 11 a.m. Space is limited. Sign-up is required.

Learn to play chess or improve your game with instructors, Mr. Perry and Mr. Outlaw, on Tuesdays, Dec. 2, 9 and 16 at 3 p.m. Children ages 8 through 16 are invited to attend. Space is limited. Sign-up is required.

Game Day for children, in grades one and up, and their caregivers will be held Thursday, Dec. 4, at 3:30 p.m. Space is limited. Sign-up is required.

"Who Am I? A Teen Brunch 'n Series" is presented by Someone's Daughter Inc. on Saturday, Dec. 6, at 11 a.m. This series will focus on self-esteem and confidence-building for girls between the ages of 10 and 17. Space is limited. Sign-up is required.

"Make a Stain Glass Window" school-age craft program will be held Thursday, Dec. 11, at 3:30 p.m. This program is for children, grades one and up, and their caregivers. Space is limited. Sign-up is required.

Game Day for children ages 3 to 5 and their caregivers will be held Tuesday, Dec. 16, at 11 a.m. Space is limited. Sign-up is required.

The after school movie presentation of "Santa Claus" will be held Thursday, Dec. 18, at 3 p.m. Children of all ages are welcome to attend.

Main library has lots planned for December

The Children's Department of the Union Public Library has scheduled the following programs at the Main Library during the month of December:

The Children's Department will sponsor two book contests during the month of December, from Dec. 1 through 30.

Three winners will be randomly picked from the correct entries and each will receive a prize from the prize box.

Only one entry per person may be submitted for each contest.

The names of the winners and the answers for each contest will be posted Jan. 7. The first contest is "Choose Your Book Partners" and the second contest is entitled, "Do You Know Your Children's Book Trivia?" Return completed contest forms to the Union Public Library no later than Dec. 30.

Bedtime Storytime will be held Mondays, Dec. 1, 8 and 15 at 7 p.m. Children of all ages and their caregivers are invited to attend. No registration required.

Preschool Storytime for children age 3 1/2 through kindergarten will be held Thursdays, Dec. 4, 11 and 18 at 10:30 a.m. No registration required.

The Science Experiment Program will be Saturday, Dec. 6, at 11 a.m. with the Kean University Chem Club. This program is for children in grades one and up and their caregivers. No sign-up required.

Mother Goose Time, for children 1 1/2 to 2 1/2 and their caregivers, will be held Tuesdays, Dec. 9, 16 and 23 at 10:30 a.m. No registration required.

The Union Public Library Lego Club for children of all ages will meet again on Thursday, Dec. 18, at 3:30 p.m. The library will provide the Legos, while the kids provide the imagination! All materials must stay at the library. Caregivers are asked to stay in the library and are welcome to assist. No registration required.

A Train Storytime and Craft Program will be held Saturday, Dec. 20, at 11 a.m. Children of all ages and their caregivers are welcome to attend. No registration required.

The film "Frozen" will be shown on Monday, Dec. 29 at 11 a.m. Children of all ages and their caregivers are invited to attend. No registration required.

Color and Shape Bingo, for preschoolers and their caregivers, will be held Tuesday, Dec. 30, at 11 a.m. No registration required. Book Bingo, for children who can read well, will be held on Tuesday, Dec. 30, at 2 p.m. No registration required.

Grace Lutheran offers Thanksgiving eve service

Grace Lutheran Church, 2222 Vauxhall Road, Union, will have a Thanksgiving eve worship service on Wednesday, Nov. 26 at 7:30 p.m. and will be interpreted for those who are hearing impaired. Vicar Jeff Proctor, a fourth-year seminarian assigned to Grace for the year, will be providing the message for the evening. Special music will be provided by Grace's choir.



NEEDLE WORK — Rosemary Clayton, left, and Kris Adams show the gift bags they made at the November Needle Nite meeting. The monthly Needle Nite at Fanwood Presbyterian Church is scheduled for Friday, Dec. 5, at 7:30 p.m. in the dining room, enter from Marian Avenue or the ramp on McDermott Avenue. Members will be filling the small bags that were made last month with toiletries to be given as gifts for the residents under the care of the Community Support Project located at the Park Hotel in Plainfield. For more information about these projects or directions to Fanwood Presbyterian Church call the office at 908-889-8891 or check www.fanwoodpc.org.

"Let Us Be Thankful"

Thanksgiving is a day of family and togetherness. Share it with those you love and give thanks for the rich bounty of the past year. May the next bring even more abundance to you all.



South 23rd St. & Newark Ave.
Come give Thanks with us during
Our Annual

Thanksgiving Eve Service on
November 26 - 7:30pm

Following the service, delicious pies will be served as we enjoy a time of fellowship.

ALL ARE WELCOME!

For more information call
908-272-6131

www.kenilworthgospel.org

Happy Thanksgiving
From The

Worrall Family of Newspapers

18701

WORSHIP CALENDAR

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171
Rev. Walter Cebula, Pastor

****Note:** All services are in English.
(Ukrainian & Spanish translation available)
Sunday Worship: 10:30 AM
Sunday Evening: 6:30 PM
Food Pantry (Wednesday) 5-6:45 PM
Wednesday Family Night: 7:00 PM
Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Ari Rosenberg Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services, for all ages. Visit www.tbaynj.org for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach (rabbim@tbaynj.org), Rabbi Cecelia Beyer (RabbiBeyer@tbaynj.org)

METHODIST

BETHELAFRICAN METHODIST EPISCOPAL CHURCH
241 Hilton Ave.,
Vauxhall, NJ 07088
Phone: 908-964-1282
Pastor: Rev. Dennis E. Hughes
Sunday - Church School 9:AM
Worship Service 10:AM
Wednesday - Bible Class 6:30 to 7:30
ALL ARE WELCOME
www.bethelvauxhall.com

COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St.,
Roselle Park, NJ 07204
Phone: 908-245-2237
www.roselleparkumc.org
Pastor: Rev. Manuel P. Cruz, Jr.
11:00 AM Worship Service
11:00 AM Sunday School
Childcare Available

UNITED METHODIST CHURCH OF UNION, 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages. Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:00 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10 am, Sunday Worship Service 11am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:00 am - 4:00 pm www.ctfarms.org, Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF RAHWAY Corner of West Grand Ave. & Church St., RAHWAY. Holy Communion the first Sunday of each month. Worship Service on Sundays at 10:30 am; Fellowship Hour 11:30 am.; Nursery 10:30 am - 11:30 am. Office Hours: Mon - Thurs 9:00 am - 3:30 pm. 732-382-0803 www.rahwayworship.org.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCoffice@verizon.net.

ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081. 973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipating), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

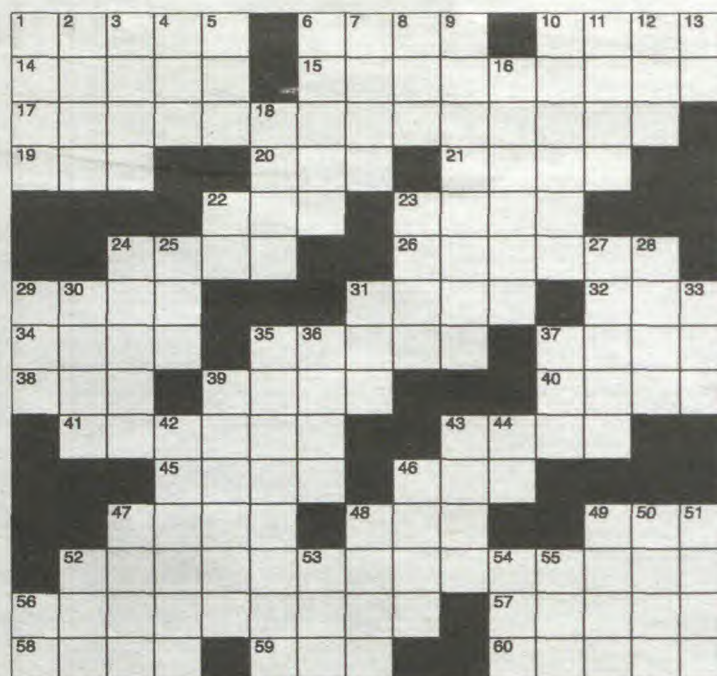
Connie Sloan
1291 Stuyvesant Ave. P.O. Box 1596
Union, N.J. 07083

CROSSWORD PUZZLE

CLUES ACROSS

1. Domestic cat
6. Picasso's mistress Dora
10. Bounces over water
14. Calculators
15. Jeopardized
17. Voice of Dory
19. Guided
20. Ribonucleic acid (abbr.)
21. Evenings prior to
22. French river into Ghent
23. Inspires wonder
24. Sacred bull of Egypt
26. Am. sable
29. Liquid body substances
31. Singer Nat King
32. Expression of disgust
34. Oil cartel
35. Mentums
37. City of Danao island
38. Place of refuge
39. Fancy ottoman
40. 20th Hebrew letter
41. Alleviating
43. Tangles
45. London gallery
46. Pouchlike structure
47. Citizen of Copenhagen
48. Swiss river
49. Denotes three
52. Treatment for addicts
56. Inheritable by rules
57. Stalin's predecessor
58. N. Mexico artist colony
59. Initials of 1st American woman in space
60. Afrikaans

ANSWERS
APPEAR
IN OUR
CLASSIFIED
SECTION



CLUES DOWN

1. Far east weight unit
2. Competent
3. Bare or unadorned
4. Bridge building degree
5. Other side of yang (Chinese)
6. Personal manners
7. Am. Mountain Guide Assoc.
8. Imitate
9. Acts of reclamation
10. Most critical
11. Brews
12. Foot (Latin)
13. South Dakota
16. Hero-worship
18. Removes moisture
22. NY Hamptons location (initials)
23. Egyptian god of life
24. Sporting venue
25. Campaign funding group
27. Plural of 30 down
28. Captures
29. Turf
30. Fencing sword
31. Cost, insurance and freight (abbr.)
33. Expression of bafflement
35. Frames of reference
36. Very large
37. Old TV screen tube
39. Keyboard instruments
42. Governments
43. Fashion designer Jacobs
44. Carrier's invention
46. Cruise
47. Art ____ style of design
48. From a distance
49. Rock singer Turner
50. Churn
51. Hotels
52. Genetic info carrier
53. Irritate
54. Also on the option key
55. Steeped beverage
56. Indicates position

HOROSCOPE

ARIES, March 21 to April 20

It's time for you take action, Aries. Your energy level is perfect for getting things done at home and at work. The faster you go, the more you can accomplish.

TAURUS, April 21 to May 21

You could be prone to panic this week, Taurus. Settle down as best as you can and take a few deep breaths. Lean on friends if you need a little extra support.

GEMINI, May 22 to June 21

It's been difficult keeping in touch with a friend who lives far away. Make an effort to reconnect and plan some time to get together and enjoy each other's company.

CANCER, June 22 to July 22

Cancer, the value of your portfolio may increase considerably this week. Keep your eyes on your accounts and the market. Fortune awaits.

LEO, July 23 to Aug. 23

Leo, communication needs to be open between you and someone you love to avoid conflict. Set aside some time when the two of you can talk this week.

VIRGO, Aug. 24 to Sept. 22

Many things are looking up for you, Virgo. This week could be the catalyst for positive change. Keep an open mind as you forge ahead in all you do.

LIBRA, Sept. 23 to Oct. 23

You may get some excellent career news this week, Libra. It is just the type of information that you have been seeking and could provide the boost you need to make some changes.

SCORPIO, Oct. 24 to Nov. 22

Relationships with family and friends are thriving this week, Scorpio. You may have found your niche and all things fall into play. Enjoy this renewed sense of camaraderie.

SAGITTARIUS, Nov. 23 to Dec. 21

Sagittarius, obstacles are cleared this week and you have an entirely new perspective on your love life. Put that information to use with a romantic date or by engaging in an activity for couples.

CAPRICORN, Dec. 22 to Jan. 20

Capricorn, money matters should be going well for you, so much so that you can make one of those big-ticket purchases without much hesitation. Enjoy the results.

AQUARIUS, Jan. 21 to Feb. 18

Relationships of all kinds are strengthened this week, Aquarius. Whether you hang out with friends or go on a date night, you will enjoy the experience immensely.

PISCES, Feb. 19 to March 20

Your imagination is soaring this week, Pisces. Keep your feet a little closer to the ground so you do not get carried away.

SUDOKU

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS APPEAR IN
OUR CLASSIFIEDS SECTION

2			3			9	7	8
6	1		2					5
	8	3		4		2		6
3		8					5	9
1		4			3	7		
		9		6	2			3
4	3		5					1
	5		1	2	8	3		
8	9		6			5		

Level: Beginner

First aid squad member honored for five decades of service

Gloria P. Simpson recently received the New Jersey State First Aid Council's 2014 Lifetime Achievement Award for more than five decades of volunteer service with the Springfield First Aid Squad. The 85-year-old nonprofit NJSFAC represents more than 20,000 EMS volunteers and 300 first aid and rescue squads throughout the state.

Simpson joined the Springfield squad in 1963 as a young wife and mother, earning an American Red Cross first aid certificate and riding two nights a week. When she began working as secretary to the police chief, records clerk, and matron for female prisoners at the Springfield Police Department, she started riding day shifts as well, answering calls from work with her partner, the police chief.

Simpson convinced her husband, the late Herbert Simpson, to join the squad; he dedicated 35 years to the organization.

The Simpsons' daughter, Elizabeth, joined the squad as

a high school student, is its current president and has put in nearly 40 years of service with the squad.

During her 51 years with the organization, Gloria Simpson has served as a longtime squad president, secretary, corresponding secretary and second lieutenant. She currently holds a five-year term on the House Committee and plays an active role in squad activities and fundraisers throughout the year, including the car wash and pancake breakfast.

During Hurricane Sandy, when Springfield lost power, Simpson responded to calls as part of the duty crew, spent numerous hours assisting at the town's shelter, and spent her days at the squad building helping with standby duty and answering back-up calls.

Simpson has remained current with training and, until this year, was the crew chief two days per week, playing a vital role in orienting and training new members.

After Simpson moved into Springfield senior housing several years ago, residents in the complex quickly learned that, in the event of an emergency, they should dial 911, then call Simpson, who often is at their door quickly.

As a longtime delegate for District 2 of NJSFAC, Simpson attends monthly district meetings, and hasn't missed a mid-year conference or annual convention in more than 40 years.

She has served as district chairwoman, vice president and sergeant-at-arms, and has served on the NJSFAC's Banquet Committee.

In the past, Simpson received the Overlook Hospital Excellence in EMS Award and has been recognized several times by the Springfield Township Committee. In 2013, the Springfield FAS recognized Simpson for her five decades of service by presenting her with the first Daniel D. Kalem Memorial Award.

NEWS QUIRKS, BY ROLAND SWEET

Curses, foiled again

• Alan Knight, 47, denied robbing his neighbor in Swansea, Wales, and avoided prosecution by pretending to be "quadriplegic and in a comatose condition, bed-bound at home" after a neck injury, authorities said. They uncovered the ruse by tracking his supermarket loyalty card. Surveillance footage of Knight walking and driving confirmed their suspicion. (South Wales Evening Post)

• Daniel Rice, 21, wanted for theft in Iowa, was captured in rural Rock Island County, Ill., after he called the sheriff's office there to report being pursued by as many as 30 coyotes.

Deputies who found him recognized him as a wanted fugitive and returned him to Muscatine County authorities. (Moline's WQAD-TV)

Risky art

City officials removed a \$559,000 sculpture from outside a recreation center in Calgary, Alberta, after it caused the sun to singe an art lover's jacket.

"It's a beautiful, shiny object, and that, I think, is part of the problem," Sarah Iley, the city's art and cultural manager, said.

The steel artwork, titled "Wishing Well," has hollow hemispheres for people to enter and send it text messages, which it translates into a light and sound display. Iley said the mirrored concave interior directed an intense, narrow ray at the visitor's jacket.

The incident prompted officials to return the sculpture to the artist to fix it. (Calgary Herald)

Way to go

• Truck driver Gary Anderson, 58, died at a construction site in Jersey City, NJ, after being hit on the head by a one-pound tape measure that fell from a worker's tool belt on the 50th floor. A public safety official said Anderson wasn't wearing a hard hat. (Associated Press)

• Soccer player Peter Biaksangzuala, 23, died after scoring a goal playing for India's Bethlehem Vengthlang team by celebrating with a backflip. He broke his spine and spent five days in intensive care before succumbing. (Britain's The Independent)

• When a twin-engine plane taking off from an airport in Wichita, Kan., lost power, it crashed into a building that FlightSafety International uses to train pilots.

Investigators reported three of the four people killed were inside a flight simulator, which duplicates flying situations without the risks of actual flying. (Wichita's KSNW-TV)

Traffic court

• After their 15-year-old daughter was killed when the driver of the SUV she was riding in lost control while going nearly 90 miles per hour, Ronald and Tammy Coburn sued Pennsylvania's Department of Transportation. They claimed it contributed to the girl's death because road signs didn't adequately warn of curves ahead. A Luzerne County jury sided with the parents and assigned 10 percent of the responsibility to PennDOT and the other 90 percent to driver Scott Smith. (Moosic's WNEP-TV)

• Thailand's ruling junta said it would pay traffic police officers to refuse bribes. "We want to change perceptions and practices and to reward those who show they are clean," Police Major General Adul Narongsak said after awarding two officers \$310 for refusing a \$3 bribe. "We encourage people to take photographs as evidence." (Reuters)

Playing doctor

Walter Fisher filed a \$100,000 lawsuit against Ontario's William Osler Health System, which oversees Brampton Civic Hospital, as well as his doctor and several people and companies connected with the television show "Saving Hope." Fisher said a man and woman watching the doctor perform his rectal exam were wearing medical attire but, he later learned, were really actors on the show. While lying on his back, "he could feel more than one set of hands on him," Fishers' lawyer said. (Toronto Sun)

Negative altitude

Ivan Trifonov, 70, became the first person to fly a hot air balloon underground. The Austrian pilot descended to the bottom of Croatia's 675-foot-deep Mamet Cave after maneuvering through the 200-by-230-foot entrance. "I don't believe this is going to be repeated by anyone ever again," Trifonov declared after his 25-minute flight. (Britain's The Guardian)

Opportunity knocks

Even though the number of British sperm donors has been increasing since 2004, they haven't kept up with demand. As a result, Denmark and the United States have become major suppliers of sperm to British women (BBC News)

Antisocial media

The Georgia Court of Appeals ruled that parents could be held liable for their children's Facebook postings. The decision involved parents who didn't force their son to

delete a fake and defamatory Facebook profile targeting a classmate after his school notified them the victim's parents had complained. (The Wall Street Journal)

Firebuggery

A British schoolgirl assigned to gain work experience at a hardware store set it on fire, causing \$1.6 million worth of damage, but her attorney insisted his client hadn't "intended to harm anyone" but "got a bit bored." John Mohammed told Warwick Crown Court the girl "thought it would cause some disruption, sufficient for her to be able to go home." (Britain's The Express)

Sneaky small

Pennsylvania authorities charged Eric C. Opitz, 45, with fraudulently obtaining human growth hormones by claiming they were prescribed for treatment of pituitary dwarfism.

Children with that condition typically don't reach 5 feet by the time they're adults. Opitz is 6-feet-3 and weighs 450 pounds. (NJ.com)

Space Invaders beware

The U.S. government changed its mind about dismantling old nuclear weapons scheduled for retirement next year, deciding they're an "irreplaceable national asset" that should be saved to "use in planetary defense against earth-bound asteroids," according to the National Nuclear Security Administration. The plan is one of several ways the Obama administration has focused on asteroid defense. (The Seattle Times)

Electronic detection

When a witness notified authorities of a kidnapping in Philadelphia, police checked surveillance video at the scene that showed a man pulling a 22-year-old woman toward a car bearing a used-car dealer's name. The dealer sells to customers with poor credit and routinely installs GPS devices so the vehicle can be easily located if it needs to be repossessed.

"We called the dealership, and within five minutes they had the location," sheriff's Capt. Jayson Crawley said. Federal agents surrounded the car in Jessup, Md., and arrested Delvin Barnes, 37. The abducted woman was uninjured. (Associated Press)

Compiled from mainstream news sources by Roland Sweet. Authentication on demand.

CRANFORD NEWS

Madrigal Choir to perform at library

The Friends of the Cranford Public Library will host the award-winning Cranford High School Madrigal Choir and members of the high school's jazz ensemble Wednesday, Dec. 3, at 7:30 p.m. in the Cranford Community Center, 220 Walnut Ave. The groups will perform a selection of seasonal music. Admission is free and all are welcome.

Garden club to host wreath sale

Members of the Green Thumb Garden Club will host their annual Holiday Wreath Sale and Boutique fundraiser in conjunction with the Cranford Junior Women's Club annual Christmas House Tour. The garden club elves will display a selection of their unique handcrafted merchandise at Hanson House, 38 Springfield Avenue in Cranford on Sunday, Dec. 7, from 10:30 a.m. to 3:30 p.m.

Holiday shoppers will have an opportunity for a sneak preview of fresh greenery, glistening bows, large and small arrangements, berries and pixie sized boxwood trees decorated for a miniature world. Shoppers are encouraged to first visit GTGC's display of merchandise as its unique items go fast. In keeping with tradition, GTGC's signature wreaths will grace the doors of the homes on the Junior Women's Club House Tour. This year, GTGC will take pre-orders of the Boxwood Christmas Trees until Dec. 1.

The public is invited to take part in this "special magic" of the boutique event. For more information and to place your pre-orders, call 908-230-3302.

Cranford High School to present 'Moon over Buffalo'

Cranford High School presents "Moon Over Buffalo" by Ken Ludwig on Nov. 21 and 22, at 8 p.m. An open dress rehearsal for senior citizens will be held Thursday, Nov. 20, at 7:30 p.m. Tickets will be available at chs.booktix.com or

at the door one hour before the curtain.

In the madcap comedy tradition of "Lend me a Tenor," "Moon Over Buffalo" features CHS students Tom Stoke, Emma Schwartz, Veronica Walton, Kelsey Kilpatrick, Tyler McMahon, Simeon Granada, Dylan Randazzo and Natalie Pastrof. Additional cast members include, James Lynch, Hale Jaeger, Bart Lahiff, Cristina Marcotrigiano and Samantha Gordon.

Trinity Church collecting for troops

Trinity Episcopal Church, 119 Forest Ave., Cranford, is collecting supplies for a marine troop deploying to Afghanistan. The supplies the troops need are: baby wipes, shaving cream, razors, lotions, hand sanitizer, shampoo and conditioner, hard candy, Tootsie Rolls, toothpaste and toothbrushes, and mouth wash. Small sizes are recommended because the troops must carry these items in their packs. For additional information, contact the Trinity church office at 908-276-4047.

Trinity Episcopal Church has been serving the needs of Cranford area families since 1872. Sunday services are at 8 and 10 a.m. with the Reverend Gina Walsh-Minor. For more information about Trinity, visit <http://www.trinity-cranford.org/>.

'Books for Kids' campaign underway

The Cranford Public Library launched its 22nd annual "Books for Kids" campaign on Saturday, Nov. 15, giving thousands of disadvantaged children from all across New Jersey the opportunity to own a new book. Residents may help by bringing a new unwrapped book to the library collection box; donations will be accepted through Saturday, Dec. 13. Books for children from pre-school through age 14 are needed; they will be distributed by the Cranford Family Care Association to local families in need. Established in

1991, "Books for Kids" is a statewide program sponsored by the Children's Services Section of the New Jersey Library Association.

The Cranford Public Library is located at 224 Walnut Ave. Library hours are Monday to Wednesday, 10 a.m. to 9 p.m., Thursday and Friday, 10 a.m. to 5 p.m., and Saturday, 10 a.m. to 4 p.m. For more information about the Books for Kids program, call the library at 908-709-7272 or email the library at library@cranfordnj.org.

Library offers weekly email updates

The Cranford Public Library is now offering a weekly email service featuring news about its programs and services.

Residents whose email addresses are already on file with the library may already be receiving this service. To receive this free service, send an email to cranfordlibrarynews@gmail.com.

Readers' Forum has upcoming dates

The Readers' Forum, the book discussion group, now in its 22nd year, will meet in the library's Fridlington Room on the following Mondays at 7 p.m. to discuss these titles:

- Nov. 24, "Tell the Wolves I'm Home," 2012, by Carol Rifka Brunt;
 - Dec. 29, "The Dovekeepers," 2011, by Alice Hoffman;
 - Jan. 26, "Loving Frank," 2007, by Nancy Horak;
 - Feb. 23, "Orange Is the New Black," 2010, by Piper Kerman;
 - March 23, "Kitchen House," 2010, by Kathleen Grissom;
 - April 27, "Americanah," 2014, by Chimamanda Ngozi Adichie; and
 - May 18, "The Circle," 2014, by Dave Eggers.
- New members are welcome at any time.

PUBLIC NOTICE

PLAINFIELD

NOTICE TO ABSENT DEFENDANTS

Docket No. F-024083-14
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO:
Edward Outlaw Jr.

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Buckley Madole, P.C., counsel for the plaintiff, with an address of 99 Wood Avenue South, Suite 803, Iselin, NJ 08830, with a telephone number of 732-902-5399, an Answer to the Complaint filed in a civil action where THE BANK OF NEW YORK AS TRUSTEE FOR CFSI REMIC SERIES 2003-01 - REMIC PASS-THROUGH CERTIFICATES, SERIES 2003-01 is the plaintiff and Edward Outlaw Jr., et al. are the defendants. The action is pending in the Superior Court of New Jersey, Chancery Division, Union County, and bears Docket No. F-024083-14. Your Answer must be filed within thirty-five (35) days of November 20, 2014, excluding that date, or if this publication runs after November 20, 2014, within thirty-five (35) days after the actual date of publication, excluding that date. If you fail to file an Answer, judgment by default may be entered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex - CN 971, Trenton, NJ 08625, with a copy to Buckley Madole, P.C., in accordance with the NJ Rules of Court.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated June 18, 2002 made by Edward Outlaw Jr. as mortgagor to East Coast Mortgage Corp., recorded in Union County Clerk's Office on July 10, 2002, in Book MB9354, Page 0083, as Instrument No. 216469, which mortgage was assigned to the above named Plaintiff, which has the right to enforce the note secured by the mortgage; and (2) to recover possession of the land and premises commonly known as 607-609 East 7th Street, Plainfield, NJ 07060, Lot 39, Block 615 (formerly 219).

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may contact the Legal Services office of the County of venue by

calling 908-354-4340.
YOU, Edward Outlaw Jr., are made a party defendant to this foreclosure action because you executed the note and mortgage and may be liable for any deficiency, are a record owner of the subject property, and for and for any right, title and interest you may have in, to or against the subject property.
File: 9411-7870
Dated: November 20, 2014

/s/ Michelle Smith
MICHELLE SMITH
CLERK OF SUPERIOR COURT
OF NEW JERSEY
U18556 WCN November 20, 2014 (\$36.26)

PLAINFIELD

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-038856-14
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO: MAXRENI FERNANDEZ ROJAS, his/her/their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest;

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 101, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, N.A. is plaintiff, and Victor Jose Tejada, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-038856-14 within thirty-five (35) days after November 20, 2014 exclusive of such date, or if published after November 20, 2014, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated October 29, 2010 made by Victor Jose Tejada, joined by his wife Maxreni Fernandez Rojas as mortgagors, to

PUBLIC NOTICE

Mortgage Electronic Registration Systems, Inc., as nominee for Primelending, a Plainscapital Company recorded on November 24, 2010 in Book 13018 of Mortgages for Union County, Page 163, which Mortgage was subsequently assigned to the plaintiff; and (2) to recover possession of, and concerns premises commonly known as 227-29 Netherwood Avenue a/k/a 227-229 Netherwood Avenue, Plainfield, NJ 07062-1434, also being Lot 20 in Block 409.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, MAXRENI FERNANDEZ ROJAS, his/her/their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest, are made a party defendant to this foreclosure action because you executed Plaintiff's mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.
File XFZ-191867

Michelle M. Smith
MICHELLE M. SMITH, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.

"The Fair Housing Act prohibits 'any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination' in connection with any aspect of a residential real estate transaction. Zucker, Goldberg & Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."
U18637 WCN November 20, 2014 (\$45.08)

UNION COUNTY

Note, complying with N.J.S.A. 39:16-16", application has been made to the Chief Administrator of the NJ MVC, Trenton, NJ, to get title papers and issue a NJ Certificate of Ownership for a 1969 Chevrolet Malibu 2dr vin# 136679B346467. Any objections, should be made in writing within 10 days to the Chief

Administrator of the NJ MVC, Special Title Section, P.O. Box 017, Trenton, NJ 08666-0017.
November 13, 20, 2014
U18237 WCN (\$13.72)

UNION COUNTY

Note, complying with N.J.S.A. 39:4-56.6, applications has been made to the New Jersey Motor Vehicle Commission "NJ MVC", Trenton, NJ, to get title papers allowing the sale of a 2006 Ford Con PKUp vin# 1FTPW14V96KD68215. Any objections, should be made in writing within 10 days, to NJ MVC, Special Titles, P.O.B 017, Trenton, NJ 08666-0017.
November 13, 20, 2014
U18201 WCN (\$12.74)

UNL-LEGALS

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-14004706
Division: CHANCERY
Docket Number: F2704510
County: Union
Plaintiff: CITIMORTGAGE, INC
VS
Defendant: LUIZ ROCHA; DARCI PERIN
Sale Date: 12/03/2014
Writ of Execution: 08/28/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey

Premises commonly known as: 148 LONG AVENUE, HILLSIDE, NJ 07205-2335
BEING KNOWN AS LOT 16, BLOCK 1202 on the official Tax Map of the TOWNSHIP of HILLSIDE
Dimensions: 42.62X107.42X42.00X100.16
Nearest Cross Street: State Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances

made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$371,427.31***Three Hundred Seventy-One Thousand Four Hundred Twenty-Seven and 31/100***
Attorney: PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$390,656.99***Three Hundred Ninety Thousand Six Hundred Fifty-Six and 99/100***
November 6, 13, 20, 26, 2014
U17154 UNL (\$152.88)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-14004725
Division: CHANCERY
Docket Number: F01188914
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS
Defendant: ALICE HOLMES; SULAIMAN MUGERWA; OIM RADIOLOGY GROUP
Sale Date: 12/03/2014
Writ of Execution: 09/05/2014
By virtue of the above-stated writ of execution to

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE in the County of UNION, and the State of New Jersey.
Tax Lot 29, BLOCK 1011
COMMONLY KNOWN AS 68 CLARK STREET, HILLSIDE, NEW JERSEY 07205
Dimensions of the Lot are (Approximately) 50.00 feet wide by 100.00 feet long.
Nearest Cross Street: Situated on the south-westerly side of Clark Street, 108.15 feet from the southeasterly side of Munn Avenue.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$187,614.07*One Hundred Eighty-Seven Thousand Six Hundred Fourteen and 07/100*****

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080

Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union County Sheriff's Office.
Total Upset: \$193,355.76***One Hundred Ninety-Three Thousand Three Hundred Fifty-Five and 76/100***
November 6, 13, 20, 26, 2014
U17284 UNL (\$147.00)

HILLSIDE**SHERIFF'S SALE**

Sheriff's File Number: CH-14004832
Division: CHANCERY
Docket Number: F03644713
County: Union
Plaintiff: COLONIAL SAVINGS, F.A.

VS
Defendant: HUVER GALEANO, IGNACIO PINE-DA, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST
Sale Date: 12/10/2014
Writ of Execution: 09/02/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Hillside Township
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 188 Crann Street
TAX BLOCK AND LOT: BLOCK: 903 LOT: 12
DIMENSIONS OF LOT: 50.00' X 100.00'
NEAREST CROSS STREET: 50.00' from West-erly sideline of St. Louis Avenue
SUPERIOR INTERESTS (if any):
Hillside Township holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1913.31 as of 09/17/2014.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$142,299.69*One Hundred Forty-Two Thousand Two Hundred Ninety-Nine and 69/100*****

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union County Sheriff's Office.
Total Upset: \$150,147.91***One Hundred Fifty Thousand One Hundred Forty-Seven and

PUBLIC NOTICE

91/100***
November 13, 20, 26, December 4, 2014
U18100 UNL (\$139.16)

HILLSIDE**SHERIFF'S SALE**

Sheriff's File Number: CH-14004995
Division: CHANCERY
Docket Number: F3675309
County: Union

Plaintiff: PNC BANK, NATIONAL ASSOCIATION VS
Defendant: GREGORIO J. HERNANDEZ AND ANA ESCALANTE, HUSBAND AND WIFE; JOSE HERNANDEZ; THE STATE OF NEW JERSEY; THE UNITED STATES OF AMERICA,
Sale Date: 12/17/2014
Writ of Execution: 09/10/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of HILLSIDE, in the County of UNION, and the State of New Jersey.

Commonly known as: 504 HARVARD AVENUE, HILLSIDE, NJ 07205
Tax Lot No. 28, in Block No. 808
Dimensions of Lot (Approximately) 52 feet wide by 80 feet long
Nearest Cross Street: Bloy Street

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$333,773.76*Three Hundred Thirty-Three Thousand Seven Hundred Seventy-Three and 76/100*****

Attorney:
FRANK J. MARTONE, P.C.
1455 BROAD STREET
BLOOMFIELD NJ 07003
(907)473-3000
Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union County Sheriff's Office.
Total Upset: \$347,085.67***Three Hundred Forty-Seven Thousand Eighty-Five and 67/100***
November 20, 26, December 4, 11, 2014
U18185 UNL (\$107.80)

HILLSIDE**TOWNSHIP OF HILLSIDE
NOTICE OF ORDINANCE O-14-17**

ORDINANCE AUTHORIZING A SPECIAL EMERGENCY APPROPRIATION IN THE AMOUNT OF \$600,000.00 FOR THE PAYMENT OF CONTRACTUALLY REQUIRED SEVERANCE LIABILITIES, IN AND BY THE TOWNSHIP OF HILLSIDE, IN THE COUNTY OF UNION, NEW JERSEY

This Ordinance was called for second reading, public hearing and finally adopted by the Township Council of the Township of Hillside at a regular and duly convened meeting held on November 10, 2014. This Ordinance shall take effect upon final passage and proper publication as required by law.

Rayna E. Harris, Township Clerk
U18605 UNL November 20, 2014 (\$11.76)

HILLSIDE**TOWNSHIP OF HILLSIDE****NOTICE OF ORDINANCE O-14-18**

AN ORDINANCE OF THE TOWNSHIP OF HILLSIDE, COUNTY OF UNION, STATE OF NEW JERSEY AMENDING THE TOWNSHIP CODE AT CHAPTER 113 ("ANIMALS"), ARTICLE II ("CATS") ALLOWING FOR A TRAP, NEUTER, RETURN PROGRAM FOR FERAL CATS

This Ordinance was called for second reading, public hearing and finally adopted by the Township Council of the Township of Hillside at a regular and duly convened meeting held on November 10, 2014. This Ordinance shall take effect upon final passage and proper publication as required by law.

Rayna E. Harris, Township Clerk
U18604 UNL November 20, 2014 (\$11.76)

HILLSIDE**TOWNSHIP OF HILLSIDE****NOTICE OF ORDINANCE O-14-19**

ORDINANCE AMENDING THE TOWNSHIP OF HILLSIDE TOWNSHIP CODE TO ADD A NEW CHAPTER, CHAPTER 210.1 "PUBLIC URINATION AND DEFECATION"

This Ordinance was called for second reading, public hearing and finally adopted by the Township Council of the Township of Hillside at a regular and duly convened meeting held on November 10, 2014. This Ordinance shall take effect upon final passage and proper publication as required by law.

Rayna E. Harris, Township Clerk
U18603 UNL November 20, 2014 (\$10.29)

PUBLIC NOTICE**HILLSIDE****TOWNSHIP OF HILLSIDE****PUBLIC NOTICE FOR THE SOLICITATION OF REQUEST FOR PROPOSALS FOR TWO YEAR LICENSE FOR MUNICIPAL TOWING AND STORAGE SERVICES
SUBMISSION DEADLINE EXTENSION**

NOTICE IS HEREBY GIVEN that sealed submissions bearing the name and address of the proposer and clearly labeled MUNICIPAL TOWING AND STORAGE SERVICES will be received by the Business Administrator, or designated representative for the Township of Hillside, County of Union, State of New Jersey on **December 9, 2014** at 11:00 A.M. prevailing time, in Council Chambers, Municipal Building, 1409 Liberty Avenue, Hillside, New Jersey 07205, then publicly opened and read aloud. All questions regarding this request for proposals shall be directed to Office of the Business Administrator at (973) 926-3000.

Standardized submission requirements, selection criteria and a copy of the applicable Hillside Township Code Chapter 279 are on file and available in the Township Business Administrator's Office, 1409 Liberty Avenue, Hillside, New Jersey 07205. Submission requirements shall be obtained from the Hillside Township Clerk's Office beginning October 13, 2014 by submitting a written request via email to rharris@townshipofhillside.org, fax to (973) 926-9232, or during regular business hours, 9:00 A.M. to 4:00 P.M., Monday through Friday, excluding holidays, at 1409 Liberty Avenue, Hillside, New Jersey 07205.

Proposers are required to comply with the requirements of N.J.S.A. 52:32-44 (Business Registration of Public Contractors), N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 et seq. (Contract Compliance and Equal Employment Opportunities in Public Contracts) and N.J.S.A. 52:32-55 et seq. (Disclosure of Investment Activities in Iran). Submissions by Corporations and Partnerships shall include a completed Disclosure of Ownership form (N.J.S.A. 52:25-24.2) and shall include a completed Non-Collusion Affidavit.

The Township reserves the right to reject any or all submissions due to any defects or waive informalities and accept any submissions that in their judgment will be in the best interest of the Township. The Township shall award the contract or reject all submissions no later than 60 days from receipt of same.

Rayna E. Harris, Township Clerk
U18610 UNL November 20, 2014 (\$29.40)

HILLSIDE**TOWNSHIP OF HILLSIDE
NOTICE OF ORDINANCE O-14-20**

AN ORDINANCE TO AMEND ORDINANCE #426-78 ENTITLED AN ORDINANCE TO PROVIDE FOR THE ADOPTION OF RECLASSIFICATION AND COMPENSATION PLAN PREPARED BY THE NEW JERSEY DEPARTMENT OF CIVIL SERVICE COVERING THE OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF HILLSIDE

BE IT ORDAINED BY THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF HILLSIDE that ordinance #L-426-78 entitled "An Ordinance to Provide for the Adoption of Reclassification and Compensation Plan Prepared by the New Jersey Department of Personnel Covering the Officers and Employees of the Township of Hillside" adopted March 21, 1978, be amended as follows:

SECTION 1: The salary range for the following position set forth in said ordinance is hereby modified to read as follows:

TITLE	COMPENSATION
Clerk/Confidential	\$25,000 — \$40,000 per annum
(35 hours per week)	
EFFECTIVE DATE	
November 17, 2014	

SECTION 2: All ordinances or parts of ordinances inconsistent herewith are hereby repealed.

SECTION 3: This Ordinance shall take effect upon final passage and publication in accordance with New Jersey law.

The Ordinance published herewith was introduced and passed upon first reading at a Meeting of the Township Council of the Township of Hillside, New Jersey, held on November 10, 2014. It will be considered for final passage after public hearing thereon at a meeting of said Township Council to be held in the Municipal Building, 1409 Liberty Avenue, New Jersey, on December 16, 2014 at 6:30 PM or at any time and place to which the meeting for the further consideration of the ordinance shall be adjourned. During the week prior to and including the date of such meeting, copies of said Ordinance will be made available at the Clerk's Office to the members of the general public who shall request the same without cost. This Ordinance shall take effect upon its proper adoption and publication as required by law.

Rayna E. Harris, Township Clerk
U18608 UNL November 20, 2014 (\$32.83)

PUBLIC NOTICE**HILLSIDE****TOWNSHIP OF HILLSIDE
NOTICE OF ORDINANCE O-14-21**

AN ORDINANCE OF THE TOWNSHIP OF HILLSIDE, COUNTY OF UNION, STATE OF NEW JERSEY AMENDING THE TOWNSHIP CODE AT CHAPTER 4 ("ADMINISTRATION OF GOVERNMENT"), ARTICLE II ("LEGISLATIVE BRANCH"), CREATING THE POSITION OF COUNCIL ASSISTANT

The purpose of this ordinance is to establish the title of Council Assistant who, under the Township Council's direction, shall be considered a confidential employee, shall assist the Township Council by performing varied highly responsible administrative duties, some of which may be of a confidential nature; act as a liaison between Council Members and public and/or various governmental agencies; and perform other related work as required.

The Ordinance published herewith was introduced and passed upon first reading at a Meeting of the Township Council of the Township of Hillside, New Jersey, held on November 10, 2014. It will be considered for final passage after public hearing thereon at a meeting of said Township Council to be held in the Municipal Building, 1409 Liberty Avenue, New Jersey, on December 16, 2014 at 6:30 PM or at any time and place to which the meeting for the further consideration of the ordinance shall be adjourned. During the week prior to and including the date of such meeting, copies of said Ordinance will be made available at the Clerk's Office to the members of the general public who shall request the same without cost. This Ordinance shall take effect upon its proper adoption and publication as required by law.

Rayna E. Harris, Township Clerk
U18609 UNL November 20, 2014 (\$22.05)

HILLSIDE**TOWNSHIP OF HILLSIDE
NOTICE OF ORDINANCE O-14-22**

AN ORDINANCE TO AMEND ORDINANCE #426-78 ENTITLED AN ORDINANCE TO PROVIDE FOR THE ADOPTION OF RECLASSIFICATION AND COMPENSATION PLAN PREPARED BY THE NEW JERSEY DEPARTMENT OF CIVIL SERVICE COVERING THE OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF HILLSIDE

BE IT ORDAINED BY THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF HILLSIDE that ordinance #L-426-78 entitled "An Ordinance to Provide for the Adoption of Reclassification and Compensation Plan Prepared by the New Jersey Department of Personnel Covering the Officers and Employees of the Township of Hillside" adopted March 21, 1978, be amended as follows:

SECTION 1: The salary range for the following position set forth in said ordinance is hereby modified to read as follows:

TITLE	COMPENSATION
Council Assistant	\$1 per annum

SECTION 2: All ordinances or parts of ordinances inconsistent herewith are hereby repealed.

SECTION 3: This Ordinance shall take effect upon final passage and publication in accordance with New Jersey law.

The Ordinance published herewith was introduced and passed upon first reading at a Meeting of the Township Council of the Township of Hillside, New Jersey, held on November 10, 2014. It will be considered for final passage after public hearing thereon at a meeting of said Township Council to be held in the Municipal Building, 1409 Liberty Avenue, New Jersey, on December 16, 2014 at 6:30 PM or at any time and place to which the meeting for the further consideration of the ordinance shall be adjourned. During the week prior to and including the date of such meeting, copies of said Ordinance will be made available at the Clerk's Office to the members of the general public who shall request the same without cost. This Ordinance shall take effect upon its proper adoption and publication as required by law.

Rayna E. Harris, Township Clerk
U18607 UNL November 20, 2014 (\$29.40)

HILLSIDE**TOWNSHIP OF HILLSIDE
NOTICE OF ORDINANCE O-14-23**

AN ORDINANCE TO AMEND ORDINANCE #426-78 ENTITLED AN ORDINANCE TO PROVIDE FOR THE ADOPTION OF RECLASSIFICATION AND COMPENSATION PLAN PREPARED BY THE NEW JERSEY DEPARTMENT OF CIVIL SERVICE COVERING THE OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF HILLSIDE

BE IT ORDAINED BY THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF HILLSIDE that ordinance #L-426-78 entitled "An Ordinance to Provide for the Adoption of Reclassification and Compensation Plan Prepared by the New Jersey Department of Personnel Covering the Officers and Employees of the Township of Hill-

PUBLIC NOTICE

side" adopted March 21, 1978, be amended as follows:

SECTION 1: The salary range for the following position set forth in said ordinance is hereby modified to read as follows:

TITLE	COMPENSATION
Chief Financial Officer	\$1 per annum

SECTION 2: All ordinances or parts of ordinances inconsistent herewith are hereby repealed.

SECTION 3: This Ordinance shall take effect upon final passage and publication in accordance with New Jersey law.

The Ordinance published herewith was introduced and passed upon first reading at a Meeting of the Township Council of the Township of Hillside, New Jersey, held on November 10, 2014. It will be considered for final passage after public hearing thereon at a meeting of said Township Council to be held in the Municipal Building, 1409 Liberty Avenue, New Jersey, on December 16, 2014 at 6:30 PM or at any time and place to which the meeting for the further consideration of the ordinance shall be adjourned. During the week prior to and including the date of such meeting, copies of said Ordinance will be made available at the Clerk's Office to the members of the general public who shall request the same without cost. This Ordinance shall take effect upon its proper adoption and publication as required by law.

Rayna E. Harris, Township Clerk
U18606 UNL November 20, 2014 (\$29.40)

UNION**NOTICE OF PUBLIC SALE**

The Union Township Board of Education having found certain items of school equipment no longer necessary for school use offers them for public sale. A public sale will take place at 11:00 a.m. on **Tuesday, December 2nd, 2014** at which time sealed proposals will be received in the office of the Board Secretary, Administration Building, 2369 Morris Avenue, Union, NJ 07083.

The following items are offered "as is where is" without any representation as to quality or condition and without any warranties as to fitness or merchantability. Please be advised these items may be in very poor condition and/or not functioning. **BIDDERS ARE STRONGLY ADVISED TO VIEW THE ITEMS IN PERSON BEFORE BIDDING.**

- | | |
|----|-----------------------------|
| 1. | (4) General Electric Stoves |
| 2. | (1) Dishwasher |
| 3. | (1) Vulcan Deep Fryer |
| 4. | (4) Market Forge Ovens |
| 5. | (2) Traulsen Refrigerators |
| 6. | (1) Rockwell Power Saw |

Successful bidders are will be responsible for removing the equipment within five (5) days of the bid opening. **NO EXCEPTIONS.**

No bidder may withdraw his bid for a period of thirty (30) days after the date set for the opening thereof. The Board reserves the right to establish minimum prices and to reject any or all bids, or to accept the bid, which in its judgment will be in the best interest of the Union Township Board of Education.

By Order of the Union Township Board of Education, Township of Union, County of Union, New Jersey.
U18456 UNL November 20, 2014 (\$21.07)

UNION**Amendment
Township of Union****NOTICE TO BIDDERS**

Collection Haulage and Disposal of Household Solid Waste and the Collection, Haulage and Disposal of Bulky Solid Waste and Collection and Haulage of Recyclable Materials.

A mandatory pre-bid conference shall be scheduled for

F R O M: Wednesday, October 22, 2014
T O: Wednesday, December 17, 2014,

at Township of Union, Municipal Building, 1976 Morris Avenue Municipal Building, Union Township, N.J., at 1:00 PM, at which time all interpretations will be addressed and considered.

Township of Union
Bernie Stummer
Purchasing Agent
U18658 UNL November 20, 2014 (\$13.72)

UNION**-NOTICE-
ALCOHOLIC BEVERAGE CONTROL**

Take notice that application has been made to the Township of Union to transfer to AZEROTH INC. trading as STYLE SUSHI for premises located at 1018 Stuyvesant Avenue, Union, NJ 07083 the Plenary Retail Consumption License #2019-33-033-009 heretofore issued to MAKRAS ENTERPRISES, INC. for the premises located at 8 Visco Drive, Edison, NJ 08820.

The person(s) who will hold an interest in this license is/are:

JIAN QING HUANG
3101 Gilham Street
Philadelphia, PA 19149
CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Objections, if any, should be made immediately in writing to Eileen Birch, Municipal Clerk of the Township of Union, 1976 Morris Avenue, Union, NJ 07083.

Azeroth Inc. t/a Style Sushi
Applicant
By: Jian Qing Huang
November 13, 20, 2014
U18197 UNL (\$44.40)

UNION

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-039382-14

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO:
GENTY FLORESTAL

You are hereby summoned and required to serve upon PARKER McCAY P.A., Plaintiff's attorneys, whose address is 9000 Midland Drive, Suite 300, P.O. Box 5054, Mount Laurel, NJ 08054-1539, an Answer to the Complaint and any Amended Complaints filed thereafter in a civil action, in which Bank of America, N.A. is Plaintiff, and GENTY FLORESTAL, et al. are Defendants pending in the Superior Court of New Jersey within 35 days after November 20, 2014, exclusive of said date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the rules governing the courts.

You are further advised that if you cannot afford an attorney, you may call the Legal Services office in the county where you live. If you do not have an attorney and are not eligible for free legal assistance, you may obtain a referral to an attorney by calling the Lawyer Referral Services. The names and telephone numbers of such agencies in the county of venue are as follows: Lawyer Referral Services: (908) 353-4715 Legal Services: (908) 354-4340

This action has been instituted for the purpose of foreclosing a mortgage and recovering possession of the lands and premises described in a mortgage dated July 11, 2008, recorded in the Union County Clerk's Office on July 14, 2008, in Book 12530, Page 962, made by Genty Florestal and Olguine Florestal to Mortgage Electronic Registration Systems, Inc. as nominee for WCS Lending and covers real estate located at 1703 Edmund Terrace, Union, New Jersey 07083, Lot 6 Book 5515.

YOU, GENTY FLORESTAL, have been made a Defendant for any interest you may have in the subject premises because you executed Plaintiff's mortgage and are a record owner and for any lien, claim or interest you may have in, to or against the mortgaged premises.

Superior Court of New Jersey
Dated: November 9, 2014
File No.: 14841-14-13113

/s/ Michelle M. Smith
Michelle M. Smith, Clerk
Superior Court of New Jersey

U18558 UNL November 20, 2014 (\$32.34)

PRO-LEGALS

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-14004928
Division: CHANCERY
Docket Number: F02100313
County: Union
Plaintiff: REVERSE MORTGAGE SOLUTIONS, INC.

Defendant: EFFIE VIRGINIA STOKES AND UNITED STATES OF AMERICA, AND TOMASO BROS. CO.

Sale Date: 12/17/2014

Writ of Execution: 08/19/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in Elizabeth City in the County of Union, and State of New Jersey.

Commonly known as 737 South Park Street, Elizabeth, NJ 07201.

Tax Lot No. 1289 Block 7
Dimension of Lot (Approximately) 26.08 feet wide by IRR FEET LONG.

Nearest Cross Street: Seventh Street
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE

PUBLIC NOTICE

RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$313,887.80***Three Hundred Thirteen Thousand Eight Hundred Eighty-Seven and 80/100***

Attorney: KIVITZ MC KEEVER LEE, PC
701 MARKET STREET
MELLON INDEPENDENCE CENTER
PHILADELPHIA PA 19106
(215)627-1322

Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$323,778.63***Three Hundred Twenty-Three Thousand Seven Hundred Seventy-Eight and 63/100***
November 20, 26, December 4, 11, 2014
U18191 PRO (\$129.36)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-14004933
Division: CHANCERY
Docket Number: F03389313
County: Union
Plaintiff: MCCORMICK 105, LLC

VS
Defendant: ANGELO CUMBA; PATRICIA CORAL; M & T BANK, NATIONAL ASSOCIATION; HISPANIC MULTI-PURPOSE SERVICE CENTER, TITLE HOLDING CORPORATION; FRANCESCO BATEMAN COLEY YOSPIN KUNZMAN DAVIS & LEHRER PC; HISPANIC MULTIPURPOSE SERVICE CENTER; HISPANIC MULTIPURPOSE SERVICE CENTER, URBAN RENEWAL LP; MARIA MAGDA-OKEEFE

Sale Date: 12/17/2014

Writ of Execution: 08/19/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Elizabeth
Street Address: 1361 Garfield Place, Elizabeth, NJ 07208

Tax Lot: 372

Tax Block: 11

Approximate dimensions: 100' x 37.50'
Nearest cross street: Stanton Avenue
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$356,124.12***Three Hundred Fifty-Six Thousand One Hundred Twenty-Four and 12/100***

Attorney: PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700

Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$365,955.98***Three Hundred Sixty-Five Thousand Nine Hundred Fifty-Five and 98/100***

November 20, 26, December 4, 11, 2014
U18196 PRO (\$137.20)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-14004963
Division: CHANCERY
Docket Number: F4280209
County: Union
Plaintiff: CITIMORTGAGE, INC.

VS
Defendant: MATTHEW DEMKO
Sale Date: 12/17/2014

Writ of Execution: 08/27/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 311 LIVINGSTON STREET, ELIZABETH, NJ 07206-1733

BEING KNOWN AS LOT 648, BLOCK 3 on the official Tax Map of the CITY of ELIZABETH Dimensions: 17.00X100.00X17.00X100.00

Nearest Cross Street: Third Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested

PUBLIC NOTICE

parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$406,790.68***Four Hundred Six Thousand Seven Hundred Ninety and 68/100***

Attorney: PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$436,967.06***Four Hundred Thirty-Six Thousand Nine Hundred Sixty-Seven and 06/100***

November 20, 26, December 4, 11, 2014
U18189 PRO (\$152.88)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-14004968
Division: CHANCERY
Docket Number: F2762309
County: Union
Plaintiff: JPMORGAN CHASE BANK, N.A.

VS
Defendant: JANETH A. SOLIS; LENIN SOLIS, HER HUSBAND

Sale Date: 12/17/2014

Writ of Execution: 09/01/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 10 CAROLYN ROAD, ELIZABETH, NJ 07201.

Tax Lot No. 371.M in Block No. 8
Dimension of Lot Approximately: 56.83X92.24

Nearest Cross Street: CAROLYN RD.
BEGINNING at a point in the northwesterly line of Carolyn Road (50 feet wide), said point being distant 30.35 feet southwesterly from the intersection of the southwesterly line of Carolyn Road, (50 feet wide) extended with said northwesterly line of Carolyn Road and from said beginning point running; thence

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

PRIOR LIENS/ENCUMBRANCES
WATER OPEN PLUS PENALTY \$256.44
TOTAL AS OF September 5, 2014: \$256.44

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$668,150.14***Six Hundred Sixty-Eight Thousand One Hundred Fifty and 14/100***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973)538-4700

Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$711,235.93***Seven Hundred Eleven Thousand Two Hundred Thirty-Five and 93/100***

November 20, 26, December 4, 11, 2014
U18190 PRO (\$145.04)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-14004989
Division: CHANCERY
Docket Number: F1201808
County: Union
Plaintiff: BANK OF AMERICA, N.A.

VS
Defendant: ALFONSO GOMEZ, MRS. ALFONSO GOMEZ, HIS WIFE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

Plaintiff: BANK OF AMERICA, N.A.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

PUBLIC NOTICE

NOMINEE FOR COUNTRYWIDE BANK, N.A. AND JONATHAN DOMINGUEZ, TENANT

Sale Date: 12/17/2014

Writ of Execution: 05/08/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of ELIZABETH, County of Union, and State of N.J. It is commonly known as 581 MONROE AVENUE, ELIZABETH, NJ 07201

It is known and designated as Block 12, Lot 1137.

The dimensions are approximately 25 feet wide by 150 feet long.

Nearest cross street: Fairmount Avenue
Prior lien(s): Subject to past due balance as of 9/23/2014 in the amount of \$60.00 for water and sewer. Good thru 10/22/2014.

*Subject to any unpaid taxes, municipal liens and other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$414,568.64***Four Hundred Fourteen Thousand Five Hundred Sixty-Eight and 64/100***

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$556,253.96***Five Hundred Fifty-Six Thousand Two Hundred Fifty-Three and 96/100***

November 20, 26, December 4, 11, 2014
U18186 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-14004992
Division: CHANCERY
Docket Number: F05117110
County: Union
Plaintiff: CITIMORTGAGE, INC.

VS
Defendant: JOSE A. FLORES; SILVIA M. JOVEL
Sale Date: 12/17/2014

Writ of Execution: 08/29/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 227 GENEVA STREET, ELIZABETH, NJ 07206-1519

BEING KNOWN AS LOT 830, BLOCK 5 on the official Tax Map of the CITY of ELIZABETH Dimensions: 100.00X25.00X100.00X25.00

Nearest Cross Street: 2nd Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$649,448.26***Six

PUBLIC NOTICE

Hundred Forty-Nine Thousand Four Hundred Forty-Eight and 26/100***

Attorney: PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$683,545.41***Six Hundred Eighty-Three Thousand Five Hundred Forty-Five and 41/100***

November 20, 26, December 4, 11, 2014
U18188 PRO (\$152.88)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-13005259
Division: CHANCERY
Docket Number: F03097812
County: Union
Plaintiff: UNION COUNTY SAVINGS BANK, A CORPORATION OF THE STATE OF NEW JERSEY

VS
Defendant: LUIS F. RODRIGUEZ, VIVIAN C. RODRIGUEZ, UNITED STATES OF AMERICA, LAWRENCE KANTOR INC, AND STATE OF NEW JERSEY

Sale Date: 12/10/2014

Writ of Execution: 11/07/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property being sold is located in the City of Elizabeth, County of Union and State of New Jersey. The premises are commonly known as 527 Marshall Street, Elizabeth, New Jersey.

Tax Lot No. 1019

Block No. 5

Dimensions of Lot: Approximately 25 feet by 100 feet

Number of feet to nearest cross street: Located on the Northeastly sideline of Marshall Street 325 feet Northwesterly from the corner formed by the Northwesterly sideline of Fifth Street and the Northeastly sideline of Marshall Street.

The above advertisement does not constitute a full legal description of the real estate. The full legal description may be found at the Office of the Sheriff during regular business hours.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THE SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$109,137.74***One Hundred Nine Thousand One Hundred Thirty-Seven and 74/100***

Attorney: FENSTEMAKER AND FENSTEMAKER, PA
1322 NORTH AVENUE
ELIZABETH NJ 07208
908-355-6155

Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$117,957.26***One Hundred Seventeen Thousand Nine Hundred Fifty-Seven and 26/100***

November 13, 20, 26, December 4, 2014
U18103 PRO (\$125.44)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-14004695
Division: CHANCERY
Docket Number: F00151514
County: Union
Plaintiff: BANK OF AMERICA, N.A.

VS
Defendant: SANTOS A. LINARES-VIDES A/K/A SANTOS A. LINARES A/K/A SANTOS LINARES

Sale Date: 12/03/2014

Writ of Execution: 08/08/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 553 Marshall Street, Elizabeth, NJ 07206
TAX LOT # 1031, BLOCK # 5

NEAREST CROSS STREET: Sixth Street
APPROXIMATE DIMENSIONS: 25X100
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid.

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney."

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$527,628.72*Five Hundred Twenty-Seven Thousand Six Hundred Twenty-Eight and 72/100*****

Attorney:

MILSTEAD & ASSOCIATES, LLC

1 E. STOW ROAD

MARLTON NJ 08053

(856)482-1400

Sheriff: Joseph Cryan, Acting Sheriff

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$558,363.95***Five Hundred Fifty-Eight Thousand Three Hundred Sixty-Three and 95/100***

November 6, 13, 20, 26, 2014

U17155 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-14004749

Division: CHANCERY

Docket Number: F01714512

County: Union

Plaintiff: FREEDOM MORTGAGE CORPORATION

VS

Defendant: JOSE R. CABRERA; UNIQUE FAMILY DENTISTRY; M. MILLER & SONS LLC

Sale Date: 12/03/2014

Writ of Execution: 09/10/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Elizabeth

Street Address: 730 Eugenia Place,

Elizabeth, NJ, 07202

Tax Lot: 342

Tax Block: 6

Approximate dimensions:

25' x 94.65' x 25.19' x 97.72'

Nearest cross street: Washington Avenue

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$466,818.07*Four Hundred Sixty-Six Thousand Eight Hundred Eighteen and 07/100*****

Attorney:

PLUESE, BECKER & SALTZMAN, LLC

20000 HORIZON WAY

SUITE 900

MOUNT LAUREL NJ 08054

(856)813-1700

Sheriff: Joseph Cryan, Acting Sheriff

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$481,600.77***Four Hundred Eighty-One Thousand Six Hundred and 77/100***

November 6, 13, 20, 26, 2014

U17286 PRO (\$127.40)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-14004790

Division: CHANCERY

Docket Number: F3326208

County: Union

Plaintiff: T.D. BANK, N.A., SUCCESSOR BY MERGER TO COMMERCE BANK, N.A.

VS

Defendant: PALACIO HOLDINGS LIMITED LIABILITY COMPANY; TAPAS OF SPAIN, LLC

Sale Date: 12/10/2014

Writ of Execution: 08/05/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain land and premises situated in the City of Elizabeth, County of Union, State of New Jersey, being more particularly described as follows:

PUBLIC NOTICE

Lot: 320A and Lot 33 Block: 4, a/k/a Lot 320A and 33, W04, Block 4 on the Tax Map of the City of Elizabeth

Nearest Cross Street: Allen Street
Approximate Dimensions: 100.00ft x 200.00ft x 100.00ft x 100.00 ft x 150.00ft x 20.00ft x 150.00ft x 80.00ft

Being more commonly known as:

746-752 Carlton Street

Elizabeth, NJ 07202

Pursuant to a municipal tax search dated August 29, 2014,

Subject to: No amounts due at this time

OTHER PROPERTY TO BE SOLD:

1. ACCOUNTS 2. GOODS 3. INVENTORY

4. EQUIPMENT 5. FIXTURES 6. GENERAL INTANGIBLES

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$1,358,410.09*One Million Three Hundred Fifty-Eight Thousand Four Hundred Ten and 09/100*****

Attorney:

HILL WALLACK LLP

202 CARNEGIE CTR

P.O. BOX 5226

PRINCETON NJ 08543-5226

(609)924-0808

Sheriff: Joseph Cryan, Acting Sheriff

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$1,382,782.37***One Million Three Hundred Eighty-Two Thousand Seven Hundred Eighty-Two and 37/100***

November 13, 20, 26, December 4, 2014

U17740 PRO (\$152.88)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-14004802

Division: CHANCERY

Docket Number: F00490913

County: Union

Plaintiff: WELLS FARGO BANK, N.A. AS CERTIFICATE TRUSTEE NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS CERTIFICATE TRUSTEE, IN TRUST FOR REGISTERED HOLDERS OF VNT TRUST SERIES 2010-2

VS

Defendant: CARLOS RODRIGUEZ AND DAISY RODRIGUEZ, HUSBAND AND WIFE; CAPITAL ONE BANK; LYON FINANCIAL SERVICES, INC. D/B/A US BANCORP MANIFEST FUNDING SERVICES; FEDERATED CAPITAL CORPORATION AKA FEDERATED FINANCIAL CORPORATION OF AMERICA; BANCO POPULAR NORTH AMERICA; NNJ FACTORS, LLC D/B/A COMMISSION EXPRESS OF NORTH-EAST NEW JERSEY; LANDMARK EAST CORP.; US ELECTRICAL SERVICES, INC. D/B/A RAH; WAY ELECTRICAL SUPPLY CO. INC.; MIDLAND FUNDING, LLC; PABLO ESPINOSA; JESUS DEJESUS; APPLIED CARD BANK F/K/A CROSS COUNTRY BANK; STATE OF NEW JERSEY; COUNTY OF SOMERSET; LYNN FUNDING LLC, ON BEHALF OF SEARS; CJ LOMBARDO COMPANY T/A STRATFORD COURT APTS. LLC; JAMES R. WALLICK AND ANDREA N. WALLICK; VANZ, LLC; FORD MOTOR CREDIT COMPANY, LLC; UNITED STATES OF AMERICA

Sale Date: 12/10/2014

Writ of Execution: 02/18/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS: 413 Verona Avenue, Elizabeth, NJ 07208

TAX LOT # 2071 BLOCK # 10

APPROXIMATE DIMENSIONS: 40 x 100

NEAREST CROSS STREET: Emerson Avenue

Taxes:

Current through 3rd Quarter 2014*

*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

THIS SALE IS SUBJECT TO THE RIGHT OF

PUBLIC NOTICE

REDEMPTION OF THE FEDERAL GOVERNMENT

JUDGMENT AMOUNT: \$288,819.36*Two Hundred Eighty-Eight Thousand Eight Hundred Nineteen and 36/100*****

Attorney:

PARKER MCCAY

P.O. BOX 5054

9000 MIDLANTIC DRIVE

SUITE 300

MT. LAUREL NJ 08054

856-596-8900

Sheriff: Joseph Cryan, Acting Sheriff

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$301,413.85***Three Hundred One Thousand Four Hundred Thirteen and 85/100***

November 13, 20, 26, December 4, 2014

U17739 PRO (\$196.00)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-14004827

Division: CHANCERY

Docket Number: F01468812

County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE ON BEHALF OF THE ONE WILLIAM STREET REMIC TRUST 2012-1

VS

Defendant: OMAR GUZMAN

Sale Date: 12/10/2014

Writ of Execution: 08/19/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Elizabeth

Street Address: 1010 William Street,

Elizabeth, NJ, 07201

Tax Lot: 1410

Tax Block: 9

Approximate dimensions: 100' x 25'

Nearest cross street: Spring Street

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$325,586.53*Three Hundred Twenty-Five Thousand Five Hundred Eighty-Six and 53/100*****

Attorney:

PLUESE, BECKER & SALTZMAN, LLC

20000 HORIZON WAY

SUITE 900

MOUNT LAUREL NJ 08054

(856)813-1700

Sheriff: Joseph Cryan, Acting Sheriff

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$334,503.14***Three Hundred Thirty-Four Thousand Five Hundred Three and 14/100***

November 13, 20, 26, December 4, 2014

U18101 PRO (\$127.40)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-14004833

Division: CHANCERY

Docket Number: F3936509

County: Union

Plaintiff: WELLS FARGO BANK, N.A.

VS

Defendant: JUAN GUZMAN, JILL B. GUZMAN

Sale Date: 12/10/2014

Writ of Execution: 08/29/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Elizabeth

STATE OF N.J.

STREET & STREET NO: 626 Third Avenue

TAX BLOCK AND LOT:

BLOCK: 9 LOT: 1304

DIMENSIONS OF LOT: 100.00' x 300.00'

NEAREST CROSS STREET: 71.83' from John Street

SUPERIOR INTERESTS (if any):

Crown Bank holds a mortgage in the amount of \$445,000 as of 12/16/2005.

Elizabeth City holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2577.36 as of 9/18/2014.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court

PUBLIC NOTICE

Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$302,704.67*Three Hundred Two Thousand Seven Hundred Four and 67/100*****

Attorney:

POWERS KIRN - COUNSELORS

728 MARNE HWY

P.O. BOX 848 - SUITE 200

MOORESTOWN NJ 08057

(856)802-1000

Sheriff: Joseph Cryan, Acting Sheriff

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$317,357.71***Three Hundred Seventeen Thousand Three Hundred Fifty-Seven and 71/100***

November 13, 20, 26, December 4, 2014

U18099 PRO (\$133.28)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-14004916

Division: CHANCERY

Docket Number: F04603013

County: Union

Plaintiff: BANK OF AMERICA, N.A.

VS

Defendant: JOSUE VEGA; SANDRA VEGA, HIS WIFE AND STATE OF NEW JERSEY

Sale Date: 12/10/2014

Writ of Execution: 06/24/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 1261-1263 WAVERLY PLACE, ELIZABETH, NJ 07208

It is known and designated as Block 11, Lot 1737.

The dimensions are approximately 48 feet wide by 189.07 feet long.

Nearest cross street: North Broad Street

Prior liens(s): None

***Subject to any unpaid taxes, municipal liens and other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will

PUBLIC NOTICE

DEPARTMENT FOR AND BY THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY AND AUTHORIZING THE ISSUANCE OF \$126,445 BONDS OR NOTES OF THE CITY FOR FINANCING PART OF THE APPROPRIATION.

Purpose(s): For the installation of traffic signals, speed compliance equipment and other related traffic improvements for the Police Department.

Appropriation: \$133,100
Bonds/Notes Authorized: \$126,445
Grants (if any) Appropriated: None
Section 20 Costs: \$13,310
Useful Life: 10 years

Joseph C. Bodek, City Clerk
This Notice is published pursuant to N.J.S.A. 40A:2-17

PASSED: November 11, 2014

APPROVED: November 12, 2014

James Moore
COUNCIL PRESIDENT

Richard J. Gerbounka
MAYOR

ATTEST:

Joseph C. Bodek
CITY CLERK
U18550 PRO November 20, 2014 (\$33.81)

LINDEN

PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a Fair and Open Process as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Jubilio Afonso, Esq.,
of the firm Afonso & Afonso
546-548 Elizabeth Avenue
1st Floor, Right
Elizabeth, New Jersey 07206

SERVICE: To serve as an Acting Public Defender in a Linden Municipal Court Matter.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: At a fee of \$300.00 per appearance not to exceed \$900.00

DATED: November 12, 2014.

Joseph C. Bodek
City Clerk
U18579 PRO November 20, 2014 (\$19.11)

LINDEN

PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a Fair and Open Process as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Trenk, DiPasquale, Webster, Della Fera & Sodono, P.C.
347 Mt. Pleasant Avenue,
Suite 300
West Orange, New Jersey 07052

SERVICE: To retain the services of Special Bankruptcy Counsel.

TIME PERIOD: For the year 2014.

COST: At an additional amount not to exceed \$1,500.00.

DATED: November 12, 2014.

Joseph C. Bodek
City Clerk
U18592 PRO November 20, 2014 (\$17.64)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-14004696
Division: CHANCERY
Docket Number: F01521013
County: Union
Plaintiff: CAPITAL ONE, N.A.
VS
Defendant: DEANNA MATTHEWS
Sale Date: 12/03/2014
Writ of Execution: 07/28/2014

PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 213 Arthur Street, Linden, NJ 07036
TAX LOT # 38, BLOCK # 582
NEAREST CROSS STREET: Fedor Avenue
APPROXIMATE DIMENSIONS: 50X90
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$255,164.65***Two Hundred Fifty-Five Thousand One Hundred Sixty-Four and 65/100***

Attorney: MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON NJ 08053
(856)482-1400
Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$262,804.06***Two Hundred Sixty-Two Thousand Eight Hundred Four and 06/100***
November 6, 13, 20, 26, 2014
U17156 PRO (\$154.84)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-14004721
Division: CHANCERY
Docket Number: F01109013
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
VS
Defendant: AMERICO C. RODRIGUES; MARIA L. RODRIGUES, HIS WIFE; AMERICAN BRASS AND CRYSTAL; DISCOVER BANK; GREENWOOD TRUST COMPANY DBA DISCOVER CARD OBO NOVUS SERVICES INC; SECURITY OF AMERICA, LLC; CITY MUSIC CENTER AND UNIFUND CCR PARTNERS
Sale Date: 12/03/2014
Writ of Execution: 05/09/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union, and State of NJ. It is commonly known as 827 MCGILLVRA Y PLACE, LINDEN, NJ 07036
It is known and designated as Block 483, Lot 12. The dimensions are approximately 49 feet wide by 100 feet long.

Nearest cross street: Grier Avenue
Prior lien(s): Sewer/Garbage account past due in amount of \$312.08

*Subject to any unpaid taxes, municipal liens and other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

PUBLIC NOTICE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

JUDGMENT AMOUNT: \$247,314.31***Two Hundred Forty-Seven Thousand Three Hundred Fourteen and 31/100***

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$256,121.94***Two Hundred Fifty-Six Thousand One Hundred Twenty-One and 94/100***

November 6, 13, 20, 26, 2014
U17285 PRO (\$162.68)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-14004859
Division: CHANCERY
Docket Number: F00566513
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK, AS TRUSTEE FOR ALTERNATIVE LOAN TRUST 2004-28CB, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-28CB VS
Defendant: FATIHALALIM SIDAHMED; JP MORGAN CHASE BANK, N.A.
Sale Date: 12/10/2014
Writ of Execution: 08/07/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 1221 Thelma Terrace, Linden, NJ 07036-5517
TAX LOT #: 9, BLOCK #: 336
APPROXIMATE DIMENSIONS: 95.10 X 80 X 102.35 X 13.57 X 37.39

NEAREST CROSS STREET: Dewitt Terrace
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF Union COUNTY
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DYE.

PRIOR MORTGAGES AND/OR JUDGMENTS: N/A
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$334,733.76***Three Hundred Thirty-Four Thousand Seven Hundred Thirty-Three and 76/100***

Attorney: UDREY LAW OFFICES, P.C.
111 WOODCREST ROAD
SUITE 200
CHERRY HILL NJ 08003
Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$344,216.05***Three Hundred Forty-Four Thousand Two Hundred Sixteen and 05/100***
November 13, 20, 26, December 4, 2014
U18102 PRO (\$123.48)

LINDEN

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on December 9, 2014 at 11:00AM and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to: Omaira Garcia #1186: totes, crates, luggage; Yolanda Villegas #1110: furniture, cartons; Cheryl Allen #6010: cartons, furniture; Stacy B. Felder #2070: TV, printer, furniture; Barbara Reid #3106: bags, totes, lamp; Bogumil Baskiewicz #1008: wood; Bogumil Baskiewicz #6008: wood; Bogumil Baskiewicz #7015: wood; Bogumil Baskiewicz #7013: wood; Johnny A. Vera-Cedeño: 3234: dresser, cartons, bed; Jeffery Taitt/The Israelite Church of God in Jesus Christ #1021: cartons; Jeffery Taitt/The Israelite Church of God in Jesus Christ #1170: cartons; Jeffery Taitt/The Israelite Church of God in Jesus Christ #1171: cartons; Sharon D. Gibson #1194: TV, cartons, furniture; Frank D. Deluca #5017: household items; Aimee P. Urgoiti #3111: bins, cartons, suitcase; Ashley C. McKay #1131: mattress, couch, cartons; Grace Peace Portuguese M./Simone Folgado #1173: cartons, copier, books; Maria Pereira #3333: dresser, end table; Yokasta Lopez-Irving #1005: furniture, toys, cartons; Michael Martinez #2045: bike, totes, cartons; Battana Rodriguez #2028B: shop vac, crates, coffee table; Jannia Trujillo #2105: toolbox, cartons, crates; Kenny A. Valde-lamar #2244: cartons, coffee table, bags; Clarisse M. Evelyn #3058: washer, bike, cartons; Rickey R. Pearl #3061: totes, cartons, bags; Eunice G. Ortega #3158: cartons, tire, tote; Megan D. Martinez #3199: totes, cartons, refrigerator; Michelle R. Williams #3244: couch; Martha Isabel Ardila Gallego #3284: bags, cartons; Yolanda Villegas #1110: furniture, cartons; Walter Nicholas #3312: household items; Patricia Currie #2064B: household items.

Donald Bader & Patrick Williams, Auctioneers

PUBLIC NOTICE

as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason.

November 20, 26, 2014
U18639 PRO (\$50.96)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden, in the County of Union, State of New Jersey on **October 21, 2014** and will be presented for further consideration and hearing to be held in the Council Chambers, City Hall, 301 N. Wood Avenue, Linden, NJ on **November 11, 2014** at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

PASSED ORDINANCE
NO. 58-67

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER X, BUILDING AND HOUSING, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999, AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED.

Amend Chapter X, Building and Housing, Section 10-19, Fees, as follows:

DELETE:
Section 10-19.11, FEES, in its entirety
ADD:
Section 10-19.11 FEES

PASSED: November 11, 2014

APPROVED: November 12, 2014

JAMES MOORE
COUNCIL PRESIDENT

RICHARD J. GERBOUNKA
MAYOR

ATTEST:

JOSEPH C. BODEK
CITY CLERK
U18554 PRO November 20, 2014 (\$25.97)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey on **November 11, 2014** and will be presented for further consideration and hearing to be held in the Council Chambers, City Hall, 301 N. Wood Avenue, Linden, NJ on **December 16, 2014** at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

Joseph C. Bodek
City Clerk

#58-71

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

That Chapter VII, Traffic, shall be and the same is hereby amended as follows:
Chapter VII, Traffic

7-33 HANDICAPPED PARKING REGULATIONS

7-33.1A Handicapped Parking On-Street

Name of Street	Spaces
ADD: 44 W. 12th Street 630 Morningside Avenue1	1

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U18557 PRO November 20, 2014 (\$24.50)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey on **November 11, 2014** and will be presented for further consideration and hearing to be held in the Council Chambers, City Hall, 301 N. Wood Avenue, Linden, NJ on **December 16, 2014** at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

Joseph C. Bodek
City Clerk

PUBLIC NOTICE

#58-72

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER XXXI, ZONING, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter XXXI, Zoning as follows:

31-3 ZONING DISTRICT AND ZONING MAP

ADD TO 31-3.1 ZONING DISTRICTS as follows:

Symbol	District Name
RPZ	Runway Protection Overlay Zone

ADD TO 31-3.2 ZONING MAP as follows:

ADD NEW SECTION 31-46 – LINDEN AIRPORT RUNWAY PROTECTION ZONE OVERLAY

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U18559 PRO November 20, 2014 (\$25.48)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey on **November 11, 2014** and will be presented for further consideration and hearing to be held in the Council Chambers, City Hall, 301 N. Wood Avenue, Linden, NJ on **December 16, 2014** at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

Joseph C. Bodek
City Clerk

#58-73

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER II, ADMINISTRATION, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter II, Administration, Article III Organization of Government, Section 2-7.2 Committees of the City Council as follows:
DELETE Section 2-7.2, Committees of the City Council, in its entirety
ADD 2-7.2 Committees of the City Council.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U18561 PRO November 20, 2014 (\$20.09)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey on **November 11, 2014** and will be presented for further consideration and hearing to be held in the Council Chambers, City Hall, 301 N. Wood Avenue, Linden, NJ on **December 16, 2014** at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

Joseph C. Bodek
City Clerk

#58-74

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED BE IT ORDAINED BY THE COUNCIL OF THE CITY OF LINDEN

Chapter VII, Traffic, Section 7-42, Parking Fines, 7-42.1 Fines Established, shall be and the same is hereby amended to read as follows:

ADD TO SECTION 7-42.1 FINES ESTABLISHED

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U18562 PRO November 20, 2014 (\$21.56)

LINDEN

CITY OF LINDEN
PASSED ORDINANCE
NO. 58-66

BOND ORDINANCE STATEMENT AND SUMMARY

The Bond Ordinance, the summary terms of

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

which are included herein, has been finally adopted, by the Council of the City of Linden, in the County of Union, State of New Jersey on November 11, 2014 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

BOND ORDINANCE AMENDING BOND ORDINANCE NUMBER 58-27 FINALLY ADOPTED BY THE CITY COUNCIL OF THE CITY OF LINDEN, NEW JERSEY ON MAY 20, 2014.

Purpose(s): Amend Bond Ordinance 58-27 to provide for an increase in the debt authorization to \$764,750, to provide for an increase in the down payment to \$40,250 and to provide a decrease in the State of New Jersey Hazard Mitigation Grant Program to \$75,000.

Appropriation: \$880,000

Bonds/Notes Authorized: \$764,750

Grants (if any) Appropriated: \$75,000 expected to be received from the State of New Jersey Hazard Mitigation Grant Program

Section 20 Costs: \$88,000

Useful Life: 15 years

Joseph C. Bodek, City Clerk
This Notice is published pursuant to N.J.S.A. 40A:2-17

PASSED: November 11, 2014

APPROVED: November 12, 2014

James Moore
COUNCIL PRESIDENT

Richard J. Gerbounka
MAYOR

ATTEST:

Joseph C. Bodek
CITY CLERK
U18552 PRO November 20, 2014 (\$33.81)

LINDEN

**NOTICE TO BIDDERS
CITY OF LINDEN
UNION COUNTY, NEW JERSEY**

Sealed bids will be received by the Purchasing Agent of the City of Linden, at the City Hall, 301 N. Wood Avenue, Linden, NJ 07036 Planning Board Room # 215, December 3, 2014 10:00 am prevailing time for the following described work:

**#1 ANIMAL CONTROL SERVICES –
BOARD OF HEALTH**

Specifications are on file at the Office of the Purchasing Agent, Room #202, City Hall, 301 N. Wood Avenue Linden, NJ.

A fee of \$10.00 FOR item #1 etc., will be charged, for each set of specifications picked up, plus postage if mailing is requested.

Bids must be submitted in a sealed envelope clearly marked BID on item # 1, etc., and bearing the name and address of the bidder on outside; addressed to the Purchasing Agent, City of Linden, City Hall, 301 N. Wood Ave., Linden, NJ 07036 and be accompanied by a BID BOND OR CERTIFIED CHECK made payable to the City of Linden, in the amount of ten percent (10%) of the total bid.

All bidders shall conform to the intention and provisions of affirmative action in Public contracts Laws of the State of New Jersey, R.S. 10:2-1 of 7/23/75, Assembly Bill No. 2227.

Bidders are required to comply with requirements of N.J.S.A. 10:5-31 et Seq. And N.J.A.C. 17:27

Council reserves the right to reject any and all bids should it be in the interest of the City to do so and to waive any informalities in the bid.

BY: ANN MARIE E. WHELAN
PURCHASING AGENT
U18649 PRO November 20, 2014 (\$22.05)

LINDEN

**NOTICE TO BIDDERS
CITY OF LINDEN
UNION COUNTY, NEW JERSEY**

Sealed bids will be received by the Purchasing Agent, City of Linden, County of Union at the City Hall, 301 N. Wood Avenue, Planning Board Room, 3rd Floor, Linden New Jersey on December 2, 2014 at 10:00 AM prevailing time or as soon thereafter as the matter can be reached for:

ITEM #1 Purchase of 5 copiers

Specifications are on file at the Office of the Purchasing Agent, City Hall, 3rd Floor, Room 202, 301 N. Wood Avenue, Linden, New Jersey 07036.

A fee of \$10.00 for ITEM 1 will be charged for each set of specifications picked up, plus postage if requested for specifications to be mailed. Copies of the above described Contract

PUBLIC NOTICE

Documents may be examined at no expense at the Office of the Purchasing Agent, City Hall, 3rd Floor, Room 202, 301 N. Wood Avenue, Linden, New Jersey 07036.

Bids must be submitted in a sealed envelope clearly marked BID ON ITEM #1 and bearing the name and address of the bidder on the outside; addressed to the Purchasing Agent, City of Linden, City Hall, 301 N. Wood Ave, 2nd Floor, Room 103, Linden, New Jersey 07036, and be accompanied by a BID BOND or CERTIFIED CHECK made payable to the City of Linden, without condition, in the amount of ten percent (10%) of the total bid, but not to exceed \$20,000.00. In addition, a Consent of Surety in the amount of the entire bid shall be provided at the time of the submission of the bid.

ALL BIDDERS shall conform to the intention and provisions of affirmative action in Public Contracts Laws of State of New Jersey R.S. 10:2-1 of 7/23/75, Assembly Bill No. 2227.

BIDDERS are required to comply with the requirements of P.L. 1975, c. 127. (N.J.A.C. 17:27).

Council reserves the right to reject any and all bids should it be in the interest of the City to do so and to waive any informality in the bid.

by: Doreen Fritzsche
Purchasing Agent
COUNCIL
CITY OF LINDEN
U18370 PRO November 20, 2014 (\$27.44)

LINDEN

POWERS KIRN, LLC
728 Marne Highway, Suite 200
Moorestown, NJ 08057
(856) 802-1000
Attorneys for Plaintiff
Michael B. McNeil, Esquire - 018262012 (2012-4054)

NOTICE TO ABSENT DEFENDANT

Superior Court of New Jersey
Chancery Division
Union County
Docket No. F 039203 14

STATE OF NEW JERSEY TO:
Madeline M. Pike and Tomi T. Prvulovic

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint (or Amended Complaint, if any) filed in a Civil Action in which Bayview Loan Servicing, LLC is plaintiff and Madeline M. Pike and Tomi T. Prvulovic, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after November 20, 2014, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$135.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated May 9, 2008, recorded on June 5, 2008, in Book 12505 at Page 241 made by Joseph Ziemian to Mortgage Electronic Registration Systems Inc. as nominee for Residential Home Funding Corp. and duly assigned to plaintiff, Bayview Loan Servicing, LLC, and concerns real estate located at 2813 Grasselli Avenue, Linden, NJ 07036, Block 570 Lot 27.01.

YOU, Madeline M. Pike and Tomi T. Prvulovic are made a defendant because you are a lien holder in the above matter and so have an interest in the property being foreclosed as your lien or encumbrance is subject to Plaintiff's mortgage.

You are further advised, an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715. File: 2012-4054

Michelle M. Smith
Clerk of the Superior Court
U18634 PRO November 20, 2014 (\$37.73)

LINDEN

PUBLIC NOTICE OF DECISION is hereby given to all persons that a meeting and public hearing of the Board of Adjustment of the City of Linden was held on October 20, 2014 at which the following application(s) were called for public hearing.

Resolution: ZBA-06-2014.
Applicant: ELECTRIC GUARD DOG, LLC
Property: 2400 Bedle Place, Block 478 / Lot# 2
Use and Site Plan Approval - **GRANTED**

Said application(s) were granted or denied as indicated. The Board adopted and memorialized said resolution at its November 10, 2014 meeting. Decisions are on file with the Board's Secretary and are available for inspection at the

PUBLIC NOTICE

Construction Code Department between 9:30 AM and 4:30 PM.

Brian C. Fritzsche, Secretary of the Board
U18461 PRO November 20, 2014 (\$11.76)

LINDEN

**PUBLIC NOTICE
CITY OF LINDEN**

NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Linden, in the County of Union, State of New Jersey, on November 11, 2014. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Municipal Building, 301 N. Wood Avenue, in the City of Linden, on December 16, 2014 at 7:00 o'clock PM. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Ordinance Number: **#58-75**

BOND ORDINANCE PROVIDING AN APPROPRIATION OF \$1,035,000 FOR THE UPGRADE OF LIGHTING IN MEMORIAL PARK FOR AND BY THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY AND AUTHORIZING THE ISSUANCE OF \$983,250 BONDS OR NOTES OF THE CITY FOR FINANCING PART OF THE APPROPRIATION.

Purpose(s): For the upgrade of lighting in Memorial Park.

Appropriation: \$1,035,000

Bonds/Notes Authorized: \$983,250

Grants (if any) Appropriated: N/A

Section 20 Costs: \$103,500

Useful Life: 15 years

Joseph C. Bodek, City Clerk
This Notice is published pursuant to N.J.S.A. 40A:2-17
U18563 PRO November 20, 2014 (\$26.95)

LINDEN

**PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY
NOTICE OF A CONTRACT AWARD**

The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a Fair and Open Process as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: CME Associates
3141 Bordentown Avenue
Parlin, New Jersey 08859

SERVICE: To provide consulting services for monitoring and sampling PCB'S in the leachate at the Linden Landfill.

TIME PERIOD: For the year 2014.

COST: At a fee not to exceed \$68,190.00
DATED: November 12, 2014.

Joseph C. Bodek
City Clerk
U18595 PRO November 20, 2014 (\$16.66)

LINDEN

**PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY
NOTICE OF A CONTRACT AWARD**

The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a Fair and Open Process as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Edward Cooper, Esq. LLC
812 North Wood Avenue,
Suite 303
Linden, NJ 07036

SERVICE: To serve as an Acting Public Defender in a Linden Municipal Court Matter.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: At a fee of \$300.00 per appearance not to exceed \$900.00

DATED: November 12, 2014.

Joseph C. Bodek

PUBLIC NOTICE

City Clerk
U18588 PRO November 20, 2014 (\$18.62)

LINDEN

**PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY
NOTICE OF A CONTRACT AWARD**

The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a Non-Fair and Open Process as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: David Specvack
525 Green Street
Iselin, New Jersey 08830

SERVICE: To serve in the capacity of a Substitute Municipal Prosecutor.

TIME PERIOD: For October 28, 2014 and November 18, 2014.

COST: At a fee not to exceed \$300.00.

DATED: November 12, 2014

Joseph C. Bodek
City Clerk
U18571 PRO November 20, 2014 (\$16.66)

LINDEN

**PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY
NOTICE OF A CONTRACT AWARD**

The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a Non-Fair and Open Process as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Drew J. Bauman, Esq.
658 Ridgewood Road
Maplewood, NJ 07040

SERVICE: To serve in the capacity of a Substitute Municipal Prosecutor.

TIME PERIOD: For October 28, 2014 and November 18, 2014.

COST: At a fee of \$300.00 per appearance, not to exceed \$600.00.

DATED: November 12, 2014.

Joseph C. Bodek
City Clerk
U18568 PRO November 20, 2014 (\$17.15)

LINDEN

**PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY
NOTICE OF A CONTRACT AWARD**

The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a Fair and Open Process as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Enterprise Network Resolution Contracting, LLC
P.O. Box 70
Winslow, New Jersey 08095

SERVICE: For the landfill remedial plan in the City of Linden.

TIME PERIOD: For the year 2014.

COST: At an additional amount of \$29,550.00.

DATED: November 12, 2014.

Joseph C. Bodek
City Clerk
U18594 PRO November 20, 2014 (\$16.66)

RAHWAY**PUBLIC NOTICE**

NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

O-39-14

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Rahway, in the County of Union, State of New Jersey, on November 10, 2014. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at City Hall, Municipal Court/Council Chambers, First Floor, 1 City Hall Plaza, Rahway, New Jersey, on December 8, 2014 at 7:00 p. m. During the week prior to and up to and including the date of such meeting copies of the full ordinance

PUBLIC NOTICE

will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE AMENDING AND SUPPLEMENTING BOND ORDINANCE NUMBER O-34-13 (WHICH PROVIDES FOR PRELIMINARY COSTS ASSOCIATED WITH AN UPGRADE TO THE WATER TREATMENT PLANT) HERETOFORE FINALLY ADOPTED BY THE CITY COUNCIL OF THE CITY OF RAHWAY, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, ON AUGUST 28, 2013, AS AMENDED AND SUPPLEMENTED, TO AMEND THE DESCRIPTION, TO INCREASE THE APPROPRIATION BY \$1,300,000 AND TO INCREASE THE AUTHORIZATION OF BONDS OR NOTES BY \$1,238,000

Purpose(s): Amends And Supplements Bond Ordinance Number O-34-13 (Which Provides For Preliminary Costs Associated With An Upgrade To The Water Treatment Plant) To Amend The Description To Include Preliminary Costs Associated With A Water Utility Interconnect Improvements

Appropriation: \$1,300,000 (Making The Total Appropriation \$2,700,000)

Bonds/Notes Authorized: \$1,238,000 (Making The Total Bonds/Notes Authorized \$2,571,300)

Grants Appropriation: None

Section 20 Costs: \$1,525,000 (Making The Total Section 20 Costs \$2,700,000)

Useful Life: 10 years (Unchanged)

Jeffrey J. Jotz, RMC
City Clerk
U18646 PRO November 20, 2014 (\$33.81)

RAHWAY**PUBLIC NOTICE****NOTICE OF PENDING ORDINANCE**

The Ordinance published herewith was introduced and passed upon first reading at a meeting of the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a meeting held on November 10, 2014. A public hearing and final adoption will be held at a Meeting of the Municipal Council of the City of Rahway in the Municipal Council Chambers, City Hall Plaza, on December 8, 2014 at 7 p.m. Copies of said Ordinance are available at the City Clerk's Office to the members of the general public who shall request same.

**ORDINANCE – CITY OF RAHWAY,
NEW JERSEY
O-37-14**

AN ORDINANCE AMENDING CHAPTER 421, "ZONING" ARTICLE II, "DEFINITIONS" SECTION 421-4 "TERMS DEFINED" OF THE REVISED GENERAL ORDINANCES OF THE CITY OF RAHWAY TO ADD A NEW DEFINITION

Subject ordinance amends and adds a new definition to Ch. 421-4.

Jeffrey J. Jotz, RMC
City Clerk
U18640 PRO November 20, 2014 (\$17.15)

RAHWAY**PUBLIC NOTICE****NOTICE OF PENDING ORDINANCE**

The Ordinance published herewith was introduced and passed upon first reading at a meeting of the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a meeting held on November 10, 2014. A public hearing and final adoption will be held at a Meeting of the Municipal Council of the City of Rahway in the Municipal Council Chambers, City Hall Plaza, on December 8, 2014 at 7 p.m. Copies of said Ordinance are available at the City Clerk's Office to the members of the general public who shall request same.

**ORDINANCE – CITY OF RAHWAY,
NEW JERSEY
O-38-14**

AN ORDINANCE OF THE MUNICIPAL COUNCIL OF THE CITY OF RAHWAY AMENDING THE CENTRAL BUSINESS DISTRICT REDEVELOPMENT PLAN PURSUANT TO N.J.S.A. 40A:12A-7

Subject ordinance provides changes to Section IV; permitted and prohibited uses.

Jeffrey J. Jotz, RMC
City Clerk
U18642 PRO November 20, 2014 (\$17.15)

RAHWAY**PUBLIC NOTICE****NOTICE OF PENDING ORDINANCE**

The Ordinance published herewith was introduced and passed upon first reading at a meeting of the Municipal Council of the City of Rahway.

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

way, County of Union, State of New Jersey, at a meeting held on November 10, 2014. A public hearing and final adoption will be held at a Meeting of the Municipal Council of the City of Rahway in the Municipal Council Chambers, City Hall Plaza, on December 8, 2014 at 7 p.m. Copies of said Ordinance are available at the City Clerk's Office to the members of the general public who shall request same.

ORDINANCE – CITY OF RAHWAY,
NEW JERSEY
O-40-14

AN ORDINANCE AMENDING CHAPTER 311-2 AND 311-4 OF THE CODE OF THE CITY OF RAHWAY, "FEES, PEDDLING SOLICITING AND VENDING"

Subject ordinance amends the Solicitation Permit fees to include the background check and application fee.

Jeffrey J. Jotz, RMC
City Clerk
U18643 PRO November 20, 2014 (\$16.66)

RAHWAY

PUBLIC NOTICE

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a meeting of the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a meeting held on November 10, 2014. A public hearing and final adoption will be held at a Meeting of the Municipal Council of the City of Rahway in the Municipal Council Chambers, City Hall Plaza, on December 8, 2014 at 7 p.m. Copies of said Ordinance are available at the City Clerk's Office to the members of the general public who shall request same.

ORDINANCE – CITY OF RAHWAY,
NEW JERSEY
O-42-14

AN ORDINANCE OF THE MUNICIPAL COUNCIL OF THE CITY OF RAHWAY AMENDING CHAPTER 97 OF THE CODE OF THE CITY OF RAHWAY ENTITLED "SPECIAL IMPROVEMENT DISTRICTS"

Subject ordinance amends Ch. 97 concerning the Special Improvement District.

Jeffrey J. Jotz, RMC
City Clerk
U18645 PRO November 20, 2014 (\$17.15)

RAHWAY

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-45745-14

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO:
JACOBO LOPEZ
MARIBEL LOPEZ

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which PENNYMAC CORP. is Plaintiff and JACOBO LOPEZ, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-45745-14 within thirty-five (35) days after 11/20/14 exclusive of such date, or if published after 11/20/14, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated November 8, 2004 made by JACOBO LOPEZ as mortgagor to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION recorded on December 6, 2004, in Book 10951 of Mortgages for UNION County, Page 263, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 222 WEST HAZELWOOD AVE, RAHWAY, NJ 07065, Block 98, Lot 18.

You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged premises is subject to plaintiff's mortgage.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL:
(908)353-4715
UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, JACOBO LOPEZ are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage

PUBLIC NOTICE

made by you, JACOBO LOPEZ, as set forth above.

YOU, MARIBEL LOPEZ are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.
Dated: November 12, 2014
File No. PNM153

MICHELLE SMITH
Clerk of the Superior
Court of New Jersey
U18551 PRO November 20, 2014 (\$42.63)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-14004699
Division: CHANCERY
Docket Number: F02483713
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS

Defendant: LESLIE GRAHAM; PETRO HEATING AND OIL SERVICES; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS
Sale Date: 12/03/2014
Writ of Execution: 08/13/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-14005008

Docket Number: F00661713

Division: CHANCERY
County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE REGISTERED HOLDERS OF MORGAN STANLEY ABS CAPITAL I INC. TRUST 2007-HE7 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-HE7

VS

Defendant: ISRAEL MENDEZ; AMERICAN EXPRESS CENTURION BANK C/O CORPORATION TRUST COMPANY, REGISTERED AGENT; BRANDT CRANE COMPANY LLC; CHASE BANK USA NA; COLORADO CAPITAL INVESTMENTS INC C/O PRESSLER & PRESSLER; FABIOLA ARIA, RESTORED FROM ARCHIVES MARTIN MONTOYA C/O CLARK & DISTEFANO; FIA GATEWAY SERVICES, N.A. N/K/A BANK OF AMERICA, NA; FITNESS IN THERAPY; GATEWAY PERRONE DISTRIBUTORS COMPANY C/O FEDWAY ASSOCIATES; LANCER INVESTMENTS LLC, ON BEHALF OF CITIBANK/HOME DEPOT C/O O'BRIEN & TAYLOR; LARIDAN CONSULTING LLC; DOMINICK LOFARO - NO MAILING PURSUANT TO RULE 1:5-1(A); MIDLAND FUNDING LLC C/O CORPORATION SERVICE COMPANY, RA; ARTUR S. MOREIRA C/O STEPHEN C. GILBERT; PETRO HEATING OIL AND SERVICES; FOREIGN BANK; STATE OF NEW JERSEY C/O ANNETTE SMALLACOMBE, OFFICE OF THE ATTORNEY GENERAL; HUGHES JUSTICE COMPLEX; UNITED STATES OF AMERICA C/O UNITED STATES ATTORNEY GENERAL U.S. DEPARTMENT OF JUSTICE; UNITED STATES OF AMERICA C/O U.S. ATTORNEY GENERAL OF THE NEW JERSEY DISTRICT; VICTOR RODRIGUES

Sale Date: 12/17/2014
Writ of Execution: 07/28/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: HILLSIDE, County of UNION, State of New Jersey

PREMISES COMMONLY KNOWN AS: 1381 Liberty Avenue, Hillside, NJ 07205

TAX LOT #: 13, BLOCK #: 1108

APPROXIMATE DIMENSIONS: 100 x 50

NEAREST CROSS STREET: Florence Avenue

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.

PRIOR MORTGAGES AND/OR JUDGMENTS:

Alterna Tax Certificate Fund II, LP	12970	\$277.57
ATCF II New Jersey LLC	13275	\$300.01
General Motors Acceptance Corporation	J-104206-1991	\$7,013.62
Jeffrey Weinstein, M.D.	Judgment Number: DJ-106621-1991	\$617.09
City of Elizabeth	Judgment Number: DJ-135737-1991	\$1,637.50
General Motors Acceptance Corporation	Judgment Number: J-015352-1992	\$13,710.39
Camden County Board of Social Services	Judgment Number: J-051575-1992	\$17,617.08
Ignacio Calderon & Aida Calderon	Judgment Number: J-142416-1992	\$2,375.24
General Motors Acceptance Corp.	Judgment Number: DJ-032786-1993	\$2,027.65
Federal Bank Loan Recoveries-Dept	Judgment Number: J-088877-1993	\$9,443.58
State of New Jersey	Judgment Number: DJ-118086-1993	\$1,507.50
Norwest Financial NJ Inc	Judgment Number: DJ-074511-1994	\$4,275.54
Sears, Roebuck And Co	Judgment Number: DJ-198064-1994	\$694.36
County of Atlantic	Judgment Number: DJ-219482-1995	\$3,000.00
County of Atlantic	Judgment Number: DJ-219949-1995	\$3,000.00
West Jersey Health System	Judgment Number: J-061687-1996	\$18,478.15
State of New Jersey	Judgment Number: DJ-141301-1996	\$3,564.00
National Consumer Insurance Co.	Judgment Number: J-084587-1997	\$25,710.36
State of New Jersey	Judgment Number: DJ-141118-1997	\$2,000.00
County of Atlantic	Judgment Number: DJ-142760-1997	\$5,000.00
State of New Jersey	Judgment Number: DJ-288925-1997	\$3,000.00
State of New Jersey	Judgment Number: DJ-293818-1997	\$3,000.00
Patricia Speake Martin	Judgment Number: J-340445-1997	\$2,500.00

PUBLIC NOTICE

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 448 W 2nd Avenue, Roselle, NJ 07203

TAX LOT # 11, BLOCK # 5401

NEAREST CROSS STREET: Clover Street

APPROXIMATE DIMENSIONS: 40X100

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

PUBLIC NOTICE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$281,339.57***Two Hundred Eighty-One Thousand Three Hundred Thirty-Nine and 57/100***

Attorney: MILSTEAD & ASSOCIATES, LLC

1 E. STOW ROAD

MARLTON NJ 08053

(856)482-1400

Sheriff: Joseph Cryan, Acting Sheriff

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$289,617.24***Two Hundred Eighty-Nine Thousand Six Hundred Seventeen and 24/100***

November 6, 13, 20, 2014

U17157 PRO (\$164.64)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-14004778
Division: CHANCERY
Docket Number: F04882513
County: Union

Plaintiff: WELLS FARGO BANK, NA
VS

Defendant: GISELA ARZUAGA JOYCE

Sale Date: 12/10/2014

Writ of Execution: 08/29/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: 260 EAST 2ND AVENUE, ROSELLE BOROUGH, NJ 07203-1306

BEING KNOWN AS LOT 10, BLOCK 1701 on the official Tax Map of the BOROUGH of ROSELLE

Dimensions: 179X75X179X75

Nearest Cross Street: Walnut Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus.

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Elizabethtown Gas Company	Judgment Number: DJ-360357-1997	\$2,691.99
State of New Jersey	Judgment Number: DJ-052463-1998	\$440.00
State of New Jersey	Judgment Number: DJ-166624-1998	\$2,778.75
Summit Bank	Judgment Number: DJ-318552-1998	\$3,418.01
Joseph Perez	Judgment Number: J-023119-1998	\$8,184.00
Elaine Defazio	Judgment Number: J-023120-1999	\$6,825.00
Linda Defazio	Judgment Number: J-023120-1999	\$3,175.00
State Farm Indemnity Company	Judgment Number: DJ-122266-1999	\$2,976.13
State of New Jersey	Judgment Number: DJ-184384-1999	\$1,400.00
State of New Jersey	Judgment Number: J-304318-1999	\$150.00
State of New Jersey	Judgment Number: DJ-000302-2000	\$200.00
State of New Jersey	Judgment Number: J-045991-2000	\$2,460.00
West Jersey Health System	Judgment Number: DJ-046477-2000	\$4,937.21
Roto-Rooter Services Company	Judgment Number: DJ-074957-2000	\$1,397.44
State of New Jersey	Judgment Number: DJ-221187-2000	\$4,662.64
Basile & Testa	Judgment Number: DJ-180660-2001	\$100.00
Office of the Public Defender	Judgment Number: PD-302708	\$1,318.20
Office of the Public Defender	Judgment Number: PD-323319	\$217.25
State of New Jersey	Judgment Number: PD-286756-2001	\$286.50
State of New Jersey	Judgment Number: PD-290028-2001	\$81.00
State of New Jersey	Judgment Number: PD-311721-2001	\$872.50
State of New Jersey	Judgment Number: PD-321750-2001	\$56.25
State of New Jersey	Judgment Number: PD-012749-2002	\$94.25
State of New Jersey	Judgment Number: PD-040327-2002	\$140.00
State of New Jersey	Judgment Number: PD-086463-2002	\$74.25
State of New Jersey	Judgment Number: J-105065-2002	\$1,158.00
State of New Jersey	Judgment Number: PD-295646-2002	\$77.00
State of New Jersey	Judgment Number: PD-062201-2003	\$80.00
State of New Jersey	Judgment Number: PD-121170-2003	\$110.00
State of New Jersey	Judgment Number: DJ-143216-2003	\$1,101.80
State of New Jersey	Judgment Number: PD-146962-2003	\$123.85
State of New Jersey	Judgment Number: PD-226496-2003	\$1,170.00
State of New Jersey	Judgment Number: DJ-271953-2003	\$5,000.00
Medical Practice Management Assoc	Judgment Number: DJ-034480-2004	\$115.86
State of New Jersey	Judgment Number: DJ-054165-2004	\$50,000.00
State of New Jersey	Judgment Number: DJ-116374-2004	\$10,000.00
Harelick Dresner Koch	Judgment Number: DJ-185231-2004	\$620.59
Bureau of Housing Inspection	Judgment Number: J-234813-2004	\$1,524.00
State of New Jersey	Judgment Number: PD-250508-2004	\$80.00
State of New Jersey	Judgment Number: DJ-022881-2005	\$1,000.00
State of New Jersey	Judgment Number: DJ-086439-2005	\$10,000.00
State of New Jersey	Judgment Number: DJ-113124-2005	\$10,000.00
State of New Jersey	Judgment Number: PD-150404-2005	\$80.00
Velocity Investments LLC	Judgment Number: DJ-192014-2005	\$5,059.87
Office of the Public Defender	Judgment Number: PD-211088-2005	\$62.00
State of New Jersey	Judgment Number: PD-208095-2005	\$140.00
Wayne General Hospital	Judgment Number: DJ-219513-2005	\$504.21
State of New Jersey	Judgment Number: PD-241782-2005	\$168.30
State of New Jersey	Judgment Number: PD-302422-2005	\$68.75
State of New Jersey	Judgment Number: PD-302581-2005	\$154.83
State of New Jersey	Judgment Number: PD-119915-2006	\$125.00
State of New Jersey	Judgment Number: J-125146-2006	\$7,125.00
Phillip Morris USA Inc	Judgment Number: CV-002327-2005	\$2,000.00
State of New Jersey	Judgment Number: DJ-215402-2006	\$14,000.00
State of New Jersey	Judgment Number: DJ-277106-2006	\$10,281.69
State of New Jersey	Judgment Number: PD-318049-2006	\$98.00
State of New Jersey	Judgment Number: DJ-000237-2007	\$50,000.00

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$349,308.03***Three Hundred Forty-Nine Thousand Three Hundred Eight and 03/100***

Attorney: UDREN LAW OFFICES, P.C.
111 WOODCREST ROAD
SUITE 200
CHERRY HILL NJ 08003

Sheriff: Joseph Cryan, Acting Sheriff

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$359,819.61***Three Hundred Fifty-Nine Thousand Eight Hundred Nineteen and 61/100***

U18183 UNL November 20, 26, December 4, 11, 2014 (\$627.20)

PUBLIC NOTICE

if any.
JUDGMENT AMOUNT: \$159,509.98*One Hundred Fifty-Nine Thousand Five Hundred Nine and 98/100*****
 Attorney:
 PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan, Acting Sheriff
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$166,071.86***One Hundred Sixty-Six Thousand Seventy-One and 86/100***
 November 13, 20, 26, December 4, 2014
 U17729 PRO (\$152.88)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-14004780
 Division: CHANCERY
 Docket Number: F05984110
 County: Union
 Plaintiff: CITIMORTGAGE, INC.
 VS

Defendant: MOMIR MALJEVIC; VERA MALJEVIC; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR WEICHERT FINANCIAL SERVICES ITS SUCCESSORS AND ASSIGNS
 Sale Date: 12/10/2014
 Writ of Execution: 08/21/2014
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey
 Premises commonly known as: 209 HARRISON

PUBLIC NOTICE

AVENUE, ROSELLE, NJ 07203-1434
BEING KNOWN as LOT 21, BLOCK 802 on the official Tax Map of the BOROUGH of ROSELLE
 Dimensions: 29.00X100.00X29.00X100.00
 Nearest Cross Street: Third Avenue
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.
 ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$296,988.41*Two Hundred Ninety-Six Thousand Nine Hundred Eighty-Eight and 41/100*****

Attorney:
 PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500

Sheriff: Joseph Cryan, Acting Sheriff
 A full legal description can be found at the Union

PUBLIC NOTICE

County Sheriff's Office
 Total Upset: \$307,612.19***Three Hundred Seven Thousand Six Hundred Twelve and 19/100***
 November 13, 20, 26, December 4, 2014
 U17719 PRO (\$164.64)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-14004799
 Division: CHANCERY
 Docket Number: F04442513
 County: Union
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
 VS

Defendant: GUILLERMO P. AGUILAR; EDUVI-JES M. AGUILAR, HIS WIFE AND WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WACHOVIA BANK, N.A.
 Sale Date: 12/10/2014
 Writ of Execution: 05/20/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the BORO OF ROSELLE, County of Union, and State of N.J. It is commonly known as 431 E 6TH AVE, ROSELLE, NJ 07203
 It is known and designated as Block 1001, Lot 20.

The dimensions are approximately 39.97 feet wide by 100 feet long.
 Nearest cross street: Harrison Avenue
 Prior lien(s): None

*Subject to any unpaid taxes, municipal liens and other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely

PUBLIC NOTICE

upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

*****THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.*****

JUDGMENT AMOUNT: \$122,995.37*One Hundred Twenty-Two Thousand Nine Hundred Ninety-Five and 37/100*****

Attorney:
 STERN LAVINTHAL & FRANKENBERG, LLC
 105 EISENHOWER PARKWAY - SUITE 302
 ROSELAND NJ 07068
 973-797-1100

Sheriff: Joseph Cryan, Acting Sheriff
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$127,697.10***One Hundred Twenty-Seven Thousand Six Hundred Ninety-Seven and 10/100***
 November 13, 20, 26, December 4, 2014
 U17734 PRO (\$154.84)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-14004801
 Division: CHANCERY
 Docket Number: F01290413
 County: Union
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION

PUBLIC NOTICE

VS
 Defendant: ANTHONY S. WILSON; MALISSI TOWNSEND; ESSEX COUNTY BOARD SOCIAL SERVICES; SHARON WILSON; AMERICAN ZURICH INSURANCE COMPANY; SURGICAL GROUP OF SOUTH JERSEY; HOSPITAL AND DOCTORS SERVICE BUREAU ASE; AMERICAN GENERAL FINANCE INC.; COUNTY OF CAMDEN; STATE OF NEW JERSEY; CAPE REGIONAL MEDICAL CENTER; PORT AUTHORITY OF NY AND NJ; COUNTY OF ESSEX; AMERICAN HONDA FINANCE CORP.
 Sale Date: 12/10/2014
 Writ of Execution: 05/27/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BORO OF ROSELLE, County of Union, and State of N.J. It is commonly known as 514 HORY STREET, ROSELLE, NJ 07203
 It is known and designated as Block 7102, Lot 14.

The dimensions are approximately 50 feet wide by 100 feet long.
 Nearest cross street: Fifth Avenue
 Prior lien(s): 3rd Quarter taxes due 8-11-14 \$3,178.42

*Subject to any unpaid taxes, municipal liens and other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 Surplus Money: If after the sale and satisfaction

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

ROSELLE PARK
 PUBLIC NOTICE IS HEREBY GIVEN THAT, I Rachel J. Pompei, Tax Collector for the Borough of Roselle Park, County of Union New Jersey in accordance with N.J.S.A 54:5-1, et seq., will sell at public auction on November 25, 2014 at the Municipal Building 110 E. Westfield Avenue, Roselle Park, New Jersey at 10:00 AM, the lands hereinafter described.

Take further notice that the hereinafter described lands will be sold for the amount of the municipal liens chargeable against each lowest rate of interest bid, not to exceed 18%. Payment for said parcels shall be made prior to the conclusion of the sale in the form of cash certified check or money order, or parcels will be resold.

Any parcel of real property for which there shall be no other purchases will be struck off to the municipality in fee for the redemption at 18%, and the municipality shall have the same remedies and rights as other purchasers, including the right to bar or foreclose the right of redemption.

The sale made pursuant to Chapter 5, Title 54 of the Revised Statutes of the State of New Jersey as amended, Industrial Properties may be subject to the Spill Compensation and Control Act (N.J.S.A 58:12-23.11 et seq) the Water Pollution Control Act (N.J.S.A. 58:10A-1 et seq) and the Industrial Site Recovery Act (N.J.S.A. 13:1K-6 et seq). In addition, the municipality is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site. At any time before the sale, the undersigned will receive payment of the amount due on any property, with the interest and costs incurred up to the time of payment.

Rachel J. Pompei, CTC
 TAX COLLECTOR

BLOCK/LOT	TYPES	PROPERTY NAME	PROPERTY ADDRESS	TOTAL
00108 00014	U	PONGUTA, MIGUEL	618 FAITOUTE AVE	\$ 595.46
00108 00015	U	RICCI, ROBERT	612 FAITOUTE AVE	\$ 154.43
00109 00004	U	CUCCOLO, EDWARD A & PATRICIA A	617 FAITOUTE AVE	\$ 794.52
00119 00011	TU	JOHNS, RICHARD & PATRICIA	520 JEROME ST	\$ 10,475.89
00119 00012	T	JOHNS, RICHARD & PATRICIA	516 JEROME ST	\$ 818.90
00121 00002	TU	CARLIN, RONALD J & SHARON L	505 BEECHWOOD AVE	\$ 5,048.89
00128 00022	T	KORYBSKI, MATTHEW & JEAN	313 WEBSTER AVE W	\$ 8,595.70
00205 00023	U	ABUD, A & GAMONAL, LIBORIO & P	138 JEROME ST	\$ 411.98
00206 00012	U	SARDONE, JULIO M & OLGA E	170 BRIDGE ST	\$ 242.87
00207 00009	U	PROVINO, JOHN & TANJA	127 BRIDGE ST	\$ 833.67
00209 00013	U	PEREZ, AIDA & ANA & DEJESUS, LUIS	442 FAITOUTE AVE	\$ 215.66
00209 00016	U	ALMEIDA, IOAO	428 FAITOUTE AVE	\$ 271.87
00209 00019	U	REMIGIO, DAVID	420 FAITOUTE AVE	\$ 506.73
00210 00004 01	U	CAINE, JACQUELINE D	436 SEATON AVE	\$ 330.99
00305 00012	U	NILLA, ALISON	316 SEATON AVE	\$ 526.21
00307 00002	U	MINITELLI, JAMES P,SR	347 CLAY AVE W	\$ 248.52
00309 00023	T	NACCARATO, VINCENZO & GAETANA	311-313 WESTFIELD AVE W	\$ 14,460.93
00310 00011	U	LAL, SOHAN	136 COLUMBUS PLACE	\$ 538.75
00310 00015	U	WILLIAMS,ROBERT G & BELLES,DEBRA L	120 COLUMBUS PLACE	\$ 566.14
00311 00012	T	BELL, WILLIAM T, JR & BONNIE L	129 COLUMBUS PLACE	\$ 4,756.71
00311 00035	TU	BOURANEL, JOHN J	106 HAWTHORNE ST	\$ 3,304.27
00314 00008	T	NICKO CORPORATION	250 WESTFIELD AVE W	\$ 5,775.11
00314 00009	T	NICKO CORPORATION	248 WESTFIELD AVE W	\$ 8,425.25
00402 00010	U	MARON, NICOLE L	154 SUMNER AVE W	\$ 285.61
00406 00013	U	REMENTERIA, JOSEPH	800 WILLIS PLACE	\$ 468.51
00408 00002	U	ARBOLEDA, JULIAN	726 HAZEL ST	\$ 270.44
00412 00017	U	SUAREZ, MARISOL & CHASE, RAKEL D	107 COLFAX AVE W	\$ 353.71
00414 00009	U	VERDUGO, J & GONZALEZ, PRISCILA	32 ROSELLE AVE W	\$ 205.71
00414 00011	U	MICHELEM, ROBERT A & CYNTHIA	716 WILLIS PLACE	\$ 487.75
00416 00003	U	MEANCE, GHISLENE & MCCALL, SHAWN	174 COLFAX AVE W	\$ 488.71
00418 00010	TU	WREGE, DONALD W & JANICE	128 COLFAX AVE W	\$ 10,416.52
00418 00020	U	RODRIGUEZ, ANTHONY & SUSANA	127 LINCOLN AVE W.	\$ 472.78
00501 00009	U	MEYER, MARK & STEPHANIE	126 LINCOLN AVE W	\$ 146.32
00512 00016	U	KUPPER, GEORGE JR	328 LOCUST ST	\$ 168.46
00602 00024	U	MORALES, ESTHER	115 BUTLER AVE	\$ 268.54
00603 00015	U	REMIGIO, CHRISTOPHER & MARISA	120 BUTLER AVE	\$ 305.23
00603 00037	U	HILL, R & G & BALDASSARRE, R & T	139 WARREN AVE	\$ 213.25
00603 00038	U	SANTORO, DIANE	141 WARREN AVE	\$ 645.50
00604 00011	U	VICTORIA, SANDRA A	54 GRANT AVE W	\$ 170.97
00604 00015	TU	HUNTER, KENNETH J & KAREN	42 GRANT AVE W	\$ 3,009.62
00606 00006	U	WELLS FARGO BANK	148 WARREN AVE	\$ 315.24

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00606 00014	TU	TITTEL, JAMES	122 WARREN AVE	\$ 11,156.27
00606 00025	U	CARINO, BONIFACIO J	112 LOCUST ST	\$ 392.53
00608 00005	U	PAKRUL, EDMOND C/O GUARD ELDERLY	28 WARREN AVE	\$ 146.32
00703 00020	U	MAJCHROWICZ, WALTER S & MARY A	165 MAPLE ST	\$ 148.44
00703 00021	U	ELMERA, MARIE VIVIANE	161 MAPLE ST	\$ 238.51
00705 00001	U	TORRES-CASTRO, JORGE	707 CHESTNUT ST	\$ 1,194.24
00705 00010	U	DELAYO, MICHAEL & RENEE	718 HAMILTON PLACE	\$ 433.28
00706 00006	U	GIARDINA, BRENDA VALLE BAJANA	36 ROSELLE AVE E	\$ 146.32
00708 00001	T	DODD, ARTHUR E JR	609 CHESTNUT ST	\$ 5,885.57
00708 00008	U	FLORES, JESUS & NANCY	16 COLFAX AVE E	\$ 566.39
00714 00024	U	FISCHER, THOMAS & ROBYN HARGRO	616 SPRUCE ST	\$ 146.32
00801 00018 01	U	LOPEZ, JACINTO	512 WALNUT STREET	\$ 195.14
00801 00028	U	MAGLIETTA, STEPHANIE	17 WEBSTER AVE E	\$ 251.86
00804 00012	U	SANCHEZ, CRISTOBAL	26 WEBSTER AVE E	\$ 566.46
00804 00032	U	PIGA, STEPHEN & DONNA	11 CLAY AVE E	\$ 348.60
00805 00016	U	FEDERAL HOME MORTGAGE CORP	428 BIRCH ST	\$ 261.86
00805 00022	U	REBIMBAS, ANTONIO	121 CLAY AVE E	\$ 241.85
00806 00009	U	DOWNEY, BRIAN P & STACEY A	142 WEBSTER AVE E	\$ 417.26
00806 00020	U	RODRIGUEZ, JOSE A	141 CLAY AVE E	\$ 146.32
00808 00001	U	KURICH, NANCY N	201 CLAY AVE E	\$ 146.32
00810 00007 01	U	PATEL, DIPESH	325 WALNUT ST	\$ 158.45
00901 00021	U	MASTERTON, GREGORY & KELLY A	55 CHARLES ST	\$ 1,780.50
00901 00023	U	CECERE, ANTHONY & CORRINE	45 CHARLES ST	\$ 266.39
00903 00005	U	KAULFERS, CHERYL	123 UNION ROAD	\$ 248.85
00905 00011	U	AMARO, RICARDO & SHIRLY M	133 CAMDEN ST	\$ 568.78
00908 00020	U	FEDERAL NAT'L MORTGAGE	271 WESTFIELD AVE E	\$ 411.98
00909 00021	U	SILVA, MICHAEL & JO, CLAUDIA	35 WILLIAMS ST	\$ 180.07
00909 00022	U	TOCORA, JOAQUIN	33 WILLIAMS ST	\$ 398.64
00910 00014	U	RIVERA, LUIS & RUIZ, DAVID	55 WESTFIELD AVE E	\$ 388.63
01002 00003	U	SANTOS-CABAN, RACHEL	617 SHERMAN AVE	\$ 141.97
01003 00007	U	JOSEPH, JANET & CHARNEL	629 SHERIDAN AVE	\$ 478.70
01006 00006	U	HENRY, JEFFREY & KATHLEEN M	503 SHERMAN AVE	\$ 432.87
01007 00008	U	TANGO, CHRISTOPHER G. & COURTNIIE A.	431 SHERIDAN AVE	\$ 381.87
01008 00002	U	CUTRUFFELLO, JON & MARLENE	407 BENDER AVE	\$ 303.47
01008 00008	U	RAMIREZ, C & L & ROJAS, GLORIA	422 WOODLAND AVE	\$ 704.27
01012 00005	TU	TRUJILLO, LUZ	315 PERSHING AVE	\$ 4,070.17
01013 00008	U	GALLO, DONNA	338 SHERIDAN AVE	\$ 588.79
01013 00012	U	CASTOR, ARTURO C, JR & SALVE M	326 SHERIDAN AVE	\$ 357.70
01015 00016	U	REYES, JOCELYN	386 GALLOPING HILL RD	\$ 242.04
01015 00023	U	NADELLA, ROBERT A.	447 HENRY ST	\$ 338.59
01104 00020	U	HERNANDEZ, RAFAEL A & CLARA	435 MADISON AVE	\$ 1,090.21
01106 00011	U	CASTRO, JORGE A	112 PERSHING AVE	\$ 146.96
01108 00026	T	CATO, RAMONA	110 SHERIDAN AVE	\$ 7,510.14
01110 00029	U	MILARA, DIEGO & ESTER	112 CHARLOTTE TERRACE	\$ 542.09
01111 00005	U	MAYRINA, KELVIN	149 CHARLOTTE TERRACE	\$ 251.86
01111 00020	T	SERNA REALTY, LLC.	214 GALLOPING HILL RD	\$ 5,900.52
01113 00010	U	BURGOS, RICARDO, JR & DIANE	122 GALLOPING HILL RD	\$ 475.37
01113 00023	U	GALAN, GEORGE & SUSANA, ET ALS	461 WESTFIELD AVE E	\$ 216.09
01114 00022	U	HUSENAJ, XHEMA	8 SHERIDAN AVE	\$ 235.18
01116 00007	TU	NORTE, JOSE F	474 WESTFIELD AVE E	\$ 6,587.95

T= TAXES U=SEWER

U17703 UNL OCT. 30, NOV. 6, 13, 20, 2014 \$764.40

PUBLIC NOTICE

of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$409,922.80***Four Hundred Nine Thousand Nine Hundred Twenty-Two and 80/100***

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-97-1100

Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union County Sheriff's Office.

Total Upset: \$423,823.31***Four Hundred Twenty-Three Thousand Eight Hundred Twenty-Three and 31/100***

November 13, 20, 26, December 4, 2014
U17733 PRO (\$172.48)

ROSELLE

BOROUGH OF ROSELLE
BOND ORDINANCE NO. 2507-14

BOND ORDINANCE STATEMENTS AND SUMMARIES

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Borough of Roselle, in the County of Union, State of New Jersey on November 12, 2014 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: Bond Ordinance Providing An Appropriation Of \$200,000 For The Acquisition Of Property And Authorizing The Issuance Of \$190,000 Bonds Or Notes To Finance Part Of The Cost Thereof, Authorized In And By The Borough Of Roselle, In The County Of Union, New Jersey Purpose(s): For the acquisition of property located at 107 East First Avenue (Block 3801, Lot 2).

Appropriation: \$200,000
Bonds/Notes Authorized: \$190,000
Grants (if any) Appropriated: None
Section 20 Costs: \$50,000
Useful Life: 40 years

Lydia Agbejimi, Deputy Clerk

This Notice is published pursuant to N.J.S.A. 40A:2-17
U18703 PRO November 20, 2014 (\$22.05)

ROSELLE

PUBLIC NOTICE OF ADOPTION
BOROUGH OF ROSELLE

ORDINANCE NUMBER 2503-14

AN ORDINANCE AMENDING CHAPTER 113 OF THE BOROUGH CODE AMENDING ARTICLE VI - SCHEDULES, SECTION 113-69, SCHEDULE XXIV: OFF-STREET PARKING METER LOTS

NOTICE is hereby given that Ordinance Number 2503-14 was passed and adopted on second and final reading at a regular meeting of the Mayor and Council on November 12, 2014 after 7:00 p.m., 210 Chestnut St., Roselle, N.J.

Lydia D. Agbejimi
Deputy Borough Clerk
U18709 PRO November 20, 2014 (\$10.78)

ROSELLE

PUBLIC NOTICE OF ADOPTION
BOROUGH OF ROSELLE

ORDINANCE NUMBER 2504-14

AN ORDINANCE AMENDING CHAPTER 113 OF THE BOROUGH CODE TO DESIGNATE A HANDICAP PARKING SPACE RESERVED FOR A SPECIFIC PERSON IN FRONT OF A CERTAIN RESIDENCE

NOTICE is hereby given that Ordinance Number 2504-14 was passed and adopted on second and final reading at a regular meeting of the Mayor and Council on November 12, 2014 after 7:00 p.m., 210 Chestnut St., Roselle, N.J.

Lydia D. Agbejimi
Deputy Borough Clerk
U18706 PRO November 20, 2014 (\$10.78)

ROSELLE

PUBLIC NOTICE OF ADOPTION
BOROUGH OF ROSELLE
CONTINUED ON NEXT PAGE

PUBLIC NOTICE

ROSELLE

NOTICE OF PUBLIC HEARING
BOROUGH OF ROSELLE

ORDINANCE NUMBER 2509-14

ORDINANCE AMENDING ORDINANCE NO. 2497-14 ADOPTED SEPTEMBER 18, 2014 AND ENTITLED: "ORDINANCE AUTHORIZING THE MAYOR TO EXECUTE A PILOT AGREEMENT AS APPROVED BY THE NEW JERSEY HOUSING MORTGAGE FINANCE AGENCY AS AN AGREEMENT FOR PAYMENT IN LIEU OF TAXES BETWEEN THE BOROUGH OF ROSELLE AND ROSELLE SENIOR CITIZENS HOUSING CORPORATION PURSUANT TO THE LONG TERM TAX EXEMPTION LAW (N.J.S.A. 40A:20-1 et seq.)."

WHEREAS, ROSELLE SENIOR CITIZENS HOUSING CORPORATION (hereinafter "Sponsor"), is a nonprofit limited dividend housing corporation formed pursuant to the Limited Dividend Nonprofit Housing Corporations and Associations Law, NJSA 55:16-1 et seq. (the "LD Law"), and operates a moderate and low income senior housing project (hereinafter "Project"), pursuant to the provisions of the LD Law and the New Jersey Housing and Mortgage Finance Agency Law of 1983, as amended (NJSA 55:14K-1 et seq.), and the rules promulgated thereunder at NJAC 5:80-1 et seq. (hereinafter "HMFA Law"), within the Borough of Roselle (hereinafter "Roselle"), on the site known as Block 4801, Lot 20; and

WHEREAS, the Project will be subject to the continuing HMFA regulations after a schedule sale and a private lender and/or other loan mortgage refinancing and the refinancing documents executed between the Sponsor and a lender pursuant to HMFA regulations, and thereafter the requirements of the Public Housing Development Authority within the Dept. of Community Affairs (the "PHDA") under the LD Law; and

WHEREAS, pursuant to the provisions of the HMFA Law, the governing body of the Municipality hereby determines that there is a need for this housing project in the Municipality; and

WHEREAS, the Sponsor has presented to the Roselle Council a revenue projection for the Project which sets forth the anticipated revenue to be revenue to be received by the Sponsor from the operation of the Project as estimated by the Sponsor and the Agency, a copy of which is attached hereto and made a part hereof as Exhibit "A";

WHEREAS, in accordance with the provisions of the Long Term Tax Exemption Law, successor to the LD Law, the Governing Body is now desirous of adopting an Ordinance authorizing the PILOT; and

WHEREAS, the Borough approve the PILOT and Long Term Tax Exemption Law by the adoption of Ordinance No. 2497-14 adopted September 18, 2014, and has determined to amend same to make technical changes.

NOW, THEREFORE, BE IT ORDAINED by the Council of the Borough of Roselle (the "Council") that Ordinance No. 2497-14 adopted September 18, 2014 be and is hereby amend to read as follows:

1) The Council finds and determines that the proposed Project meets an existing housing need;

2) The Council does hereby adopt the within Ordinance and makes the determination and finding herein contained by virtue of, pursuant to, and in the conformity with the Sponsor's Certificate of Incorporation under the Limited-Dividend Nonprofit Housing Corporations or Associations Law, N.J.S.A. 55:16-1, and the Long-Term Tax Exemption Law, N.J.S.A. 40A:20-1, et seq., which a private lender shall rely thereon in making a mortgage loan to the Sponsor, for the purpose of constructing, owning and operating the Project; and

3) The Council does hereby adopt the within Ordinance with the further intent and purpose that from the date of execution of the mortgage, the proposed project, including both the land and improvements thereon, will be exempt from real property taxation as provided by law, provided that payments in lieu of taxes for municipal services supplied to the project are made to Roselle in such amounts and manner set forth in the Agreement for Payments in Lieu of Taxes attached hereto as Exhibit "B"; and

4) The Council hereby authorizes and directs the Mayor of the Borough of Roselle or his designee to execute, on behalf of the Municipality, the Agreement for Payments in Lieu of Taxes in substantially the form annexed hereto as Exhibit "B", subject to the review and such final changes and modifications as approved by the Borough Attorney.

5) Upon adoption of this Ordinance a certified copy of this Ordinance and the PILOT shall be transmitted to the Department of Community Affairs, Director of the Division of Local Government Services.

BE IT FURTHER ORDAINED that the Mayor, Borough Council President and any other officer or official of the Borough authorized to execute and deliver agreements on behalf of the Borough are each hereby authorized and directed to execute the PILOT on behalf of the Borough and any additional documents as are necessary to implement and carry out the intent of this Ordinance.

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a Regular Meeting of the Borough Council of the Borough of Roselle on November 12, 2014 and this Ordinance will be considered for final passage at the Regular Meeting of the Borough Council to be held December 17, 2014 at 7:00 p.m. or as soon thereafter as the matter may be reached at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, New Jersey, at which time and place all persons interested will be given an opportunity to be heard concerning same. A copy of this Ordinance is available at no charge to the general public between the hours of 9:00 AM to 4:30 PM, Monday through Friday (Legal Holidays excluded), in the Office of the Municipal Clerk at Roselle Borough Hall.

Lydia D. Agbejimi
Deputy Borough Clerk

EXHIBIT "A"

Projected Payment in Lieu of Taxes		
Based upon 2014 Rent Levels		
Gross Rents	\$	2,040,000
Less Vacancy	(-)	\$50,000
Less Utilities (if applicable)	(-)	\$301,000
Gross Sheltered Rents	\$	1,689,000
x Rate	x	6.28
Real Estate Taxes	\$	106,069.20

EXHIBIT "B"

AGREEMENT FOR PAYMENT IN LIEU OF TAXES

THIS AGREEMENT, made this _____ day of August, _____, between Roselle Senior Citizens Housing Corporation, a corporation of the State of New Jersey, having its principal office at 250 West Second Avenue, Roselle, New Jersey 07203 (hereinafter the "Sponsor"), and the Borough of Roselle, a municipal corporation of the County of Union and State of New Jersey (hereinafter the "Municipality").

WITNESSETH

In consideration of the mutual covenants herein contained and for other good and valuable consideration, it is mutually covenanted and agreed as follows:

1. This Agreement is made pursuant to the authority contained in Section 37 of

PUBLIC NOTICE

PUBLIC NOTICE

the New Jersey Housing and Mortgage Finance Agency Law of 1983 (N.J.S.A.55:14K-1 et seq.) (hereinafter "HMFA Law") and a Resolution of the Municipality (the "Resolution") and with the approval of the New Jersey Housing and Mortgage Finance Agency (hereinafter the "Agency"), as required by the New Jersey Long Term Tax Exemption Law, N.J.S.A. 55:14K-37.

2. The Project is situated on that parcel of land known as Block 4801 Lot 20 as shown on the Official Assessment Map of the Borough of Roselle.

3. As of the date the Sponsor executes a first mortgage upon the Project in favor of a private lender to be selected (hereinafter referred to as the "subject mortgage"), the land and improvements comprising the Project shall be exempt from real property taxes, provided that the Sponsor shall make payments in lieu of taxes to the Municipality as provided hereinafter. The parties acknowledge the longstanding agreement that the Sponsor currently pays an annual rental payment in lieu of taxes as the current payment method. The exemption of the Project from real property taxation and the Sponsor's obligation to make payments in lieu of taxes shall not extend beyond the date on which the subject mortgage is paid in full, which will not exceed thirty-five (35) years.

4. (a) For this project the Sponsor shall make payment to the Municipality of an annual service charge in lieu of taxes in such amount as follows:

(1) The Sponsor shall make payment to the Municipality in an amount equal to 6.28 percent of Project Revenues.

(b) As used herein, "Project Revenues" shall mean the total annual aggregate rent of the Sponsor from the Project less the costs of utilities furnished by the Project, which shall include the costs of gas, electric, heating fuel, water supplied, and sewerage charges. Project Revenues shall not include any rental subsidy contributions received from any federal or state program.

(c) The amount of payment in lieu of taxes to be paid pursuant to paragraphs (a) or (b). It is expressly understood and agreed that the revenue projections provided to the Municipality is part of the Sponsor's application for an agreement for payments in lieu of taxes as estimates only. The actual payments in lieu of taxes to be paid by the Sponsor shall be determined pursuant to Section 5 below.

5. (a) Payments by the Sponsor shall be made after the annual independent audit report is issued each year and is normally no later than December 1st. Each year this Agreement remains in effect, the Sponsor shall submit to the Municipality a certified, audited financial statement of the operation of the Project (the "Audit"), setting forth the Project Revenues and the total payments in lieu of taxes due to the Municipality calculated at 6.28 percent of Project Revenues as set forth in the Audit (the "Audit Amount"). The Sponsor simultaneously shall pay the difference, if any, between (i) the Audit Amount and (ii) payments made by the Sponsor to the Municipality for the preceding fiscal year. The Municipality may accept any such payment without prejudice to its right to challenge the amount due. In the event that the payments made by the Sponsor for any fiscal year shall exceed the Audit Amount for such fiscal year, the Municipality shall credit the amount of such excess to the account of the Sponsor.

(b) All payments pursuant to this Agreement shall be in lieu of taxes and the Municipality shall have all the rights and remedies of tax enforcement granted to the Municipalities by law just as if said payments constituted regular tax obligations on real property within the Municipality. If, however, the Municipality disputes the total amount of the annual payment in lieu of taxes due it, based upon the Audit, it may apply to the Superior Court, Chancery Division for an accounting of the service charge due the Municipality, in accordance with this Agreement and the Law. Any such action must be commenced within one year of the receipt of the Audit by the Municipality.

(c) In the event of any delinquency in the aforesaid payments, the Municipality shall give notice to the Sponsor and Lender in the manner set forth in 9 (a) below, prior to any legal action being taken.

6. The tax exemption provided herein shall apply only so long as the Sponsor or its successors and assigns and the Project remain subject to the provisions of the applicable law, but in no event longer than the term of the subject mortgage. In the event of (a) a sale, transfer or conveyance of the Project by the Sponsor or (b) a change in the organizational structure of the Sponsor, this Agreement shall be assigned to the Sponsor's successor and shall continue in full force and effect so long as the successor entity qualifies under the HMFA Law or any other state law applicable at the time of the assignment of this Agreement and assumes the subject mortgage. This Agreement may be assigned without additional approval of the Municipality.

7. Upon any termination of such tax exemption, whether by affirmative action of the Sponsor, its successors and assigns, or by virtue of the provisions of applicable state law, the Project shall continue making annual rental payments in the same method in prior years.

8. The Sponsor, its successors and assigns shall, upon request, permit inspection of property, equipment, buildings and other facilities of the Project and also documents and papers by representatives duly authorized by the Municipality. Any such inspection, examination or audit shall be made during reasonable hours of the business day in the presence of an officer or agent of the Sponsor or its successors and assigns.

9. Any notice or communication sent by either party to the other hereunder shall be sent by certified mail, return receipt requested, addressed as follows:

(a) When sent by the Municipality to the Sponsor, it shall be addressed to Roselle Senior Citizens Housing Corporation, 250 West Second Avenue, Roselle, New Jersey 07203 or to such other address as the Sponsor may hereafter designate in writing; and a copy of said notice or communication by the Municipality to the Sponsor shall be sent by the Lender.

(b) When sent by the Sponsor to the Municipality, it shall be addressed to the Borough of Roselle, 210 Chestnut Street, 1st Floor, Roselle, NJ 07203 or to such other address as the Municipality may designate in writing; and a copy of said notice or communication by the Sponsor to the Municipality shall be sent by the Sponsor to the Lender or its designee.

10. In the event of a breach of this Agreement by either of the parties hereto or a dispute arising between the parties in reference to the terms and provisions as set forth herein, either party may apply to the Superior Court, Chancery Division, to settle and resolve said dispute in such fashion as will tend to accomplish the purposes of the HMFA Law.

11. This Agreement may be executed in any number of counterparts, each of which shall be deemed an original, but all of which shall constitute one and the same agreement. It shall not be necessary in making proof of this Agreement to produce or account for more than a sufficient number of counterparts to evidence the execution of this Agreement by each party hereto.

IN WITNESS WHEREOF, the Parties hereto have executed this Agreement as of the day and year set forth below.

ATTEST:

SPONSOR:
Roselle Senior Citizens Housing Corporation

Vice President

ATTEST:

MUNICIPALITY:
BOROUGH OF ROSELLE

U18702 PRO November 20, 2014 (\$234.72)

PUBLIC NOTICE

ORDINANCE NUMBER 2505-14

AN ORDINANCE AMENDING ORDINANCE NUMBER 2493-14 ADOPTED JUNE 18, 2014 AND AUTHORIZING THE SALE OF CERTAIN PROPERTY CONSISTING OF A THREE FOOT BY ONE HUNDRED FOOT LOT BEING KNOWN AS BLOCK 1102 LOT 7.01, ROSELLE, NEW JERSEY IN ACCORDANCE WITH N.J.S.A. 40A:12-13(b)(5)

NOTICE is hereby given that Ordinance Number 2505-14 was passed and adopted on second and final reading at a regular meeting of the Mayor and Council on November 12, 2014 after 7:00 p.m., 210 Chestnut St., Roselle, N.J.

Lydia D. Agbejimi
Deputy Borough Clerk
U18705 PRO November 20, 2014 (\$12.25)

ROSELLE

PUBLIC NOTICE OF ADOPTION
BOROUGH OF ROSELLE

ORDINANCE NUMBER 2506-14

AN ORDINANCE AMENDING CHAPTER 125 OF THE BOROUGH CODE AMENDING ARTICLE XII — GARBAGE, SECTION 125-57 RECEPTACLES

NOTICE is hereby given that Ordinance Number 2506-14 was passed and adopted on second and final reading at a regular meeting of the Mayor and Council on November 12, 2014 after 7:00 p.m., 210 Chestnut St., Roselle, N.J.

Lydia D. Agbejimi
Deputy Borough Clerk
U18704 PRO November 20, 2014 (\$10.29)

OBS-LEGALS

SPRINGFIELD

Explanation: This resolution authorizes the disposal of Township of Springfield's Surplus Property.

TOWNSHIP OF SPRINGFIELD
RESOLUTION NO. 2014-274

WHEREAS, The Township of Springfield the owner of certain surplus property which is no longer needed for public use; and

WHEREAS, the Committee members are desirous of selling said surplus property in an "as is" condition without express or implied warranties.

NOW THEREFORE, be it RESOLVED by the Committee of Springfield, Union County, as follows:

(1) The sale of the surplus property shall be conducted through GovDeals pursuant to State Contract A-70967/72581 in accordance with the terms and conditions of the State Contract. The terms and conditions of the agreement entered into with GovDeals are available online at govdeals.com and also available from the Township.

(2) The sale will be conducted online and the address of the auction site is govdeals.com.

(3) The sale is being conducted pursuant to Local Finance Notice 2008/9.

(4) A list of the surplus property, including but not limited is attached.

(5) The surplus property as identified shall be sold in an "as-is" condition without express or implied warranties with the successful bidder required to execute a Hold Harmless and Indemnification Agreement concerning use of said surplus property.

(6) The Fire District reserves the right to accept or reject any bid submitted.

GovDeals Auction Items

Engineering Department
2000 Jeep Cherokee Sport - Gold -
VIN #3154FF48SXYL210437

Recreation Department
Two (2) — 4ft x 6ft wall mounted basketball hoops

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Monday, November 10, 2014.

Linda M. Donnelly, RMC
Township Clerk
U18600 OBS November 20, 2014 (\$29.89)

SPRINGFIELD

Explanation: This ordinance revises Chapter VII, Traffic, of the Revised General Ordinances Of The Township of Springfield, by amending Section 7-37.1 entitled "Regulation for the Movement and the Parking of Traffic on Municipal Property and Board of Education Property", by extending the restrictions regarding idling vehicles, which heretofore applied only to Municipal Employee Parking Lot Number 4, to all property owned or leased and maintained by the Township of Springfield or by the Board of Education of the Township of Springfield.

TOWNSHIP OF SPRINGFIELD

ORDINANCE NO. 2014-14

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PUBLIC NOTICE

ROSELLE

NOTICE OF PUBLIC HEARING
BOROUGH OF ROSELLE

ORDINANCE NUMBER 2508-14

AN ORDINANCE TO AMEND CHAPTER 90, ARTICLE II ENTITLED: "REGISTRATION OF RENTAL UNITS" OF THE CODE OF THE BOROUGH OF ROSELLE, IN THE COUNTY OF UNION, NEW JERSEY

NOW THEREFORE BE IT ORDAINED BY THE BOROUGH COUNCIL OF THE BOROUGH OF ROSELLE, COUNTY OF UNION, NEW JERSEY AS FOLLOWS:

SECTION 1. Chapter 90, Article II entitled: "Registration of Rental Units" of the Borough Code of the Borough of Roselle is hereby amended as follows:

A. Chapter 90, Article II entitled: "Registration of Rental Units" is hereby deleted in its entirety.

B. Chapter 90, Article II entitled: "Rental Property Licensing and Compliance"; Establishing A Uniform System For The Registration Of Rental Units, The Licensing Of Such Units, And To Impose Sanctions On Landlords Who Commit Repeated Violations Of State And Municipal Laws" is hereby added as follows:

90-1 TITLE.

This Article shall be known as and may be cited as the "Rental Property Licensing and Compliance Ordinance".

90-2 PURPOSE.

It is the purpose of this ordinance is to create a uniform system for the registration and licensing of single-family rental properties and multi-family rental properties; one which satisfies the requirements of N.J.S.A. 46:8-27 et seq. and licensing pursuant to this ordinance. While registration and licensing of rental units is authorized pursuant to N.J.S.A. 40:48-2.12c and 40:52-1d, revocation of licenses and the penalties provided for herein are necessary due to the conditions set forth in the findings herein. This ordinance seeks to address the absence of adequate remedies in state law and granted pursuant to N.J.S.A. 40:48-2 and, inter alia, to promote the welfare of the municipality and its inhabitants.

In addition to any other remedies in law or equity not set forth herein, enforcement authority shall be vested in the Code Enforcement Department and their respective inspectors, including, but not limited to the Construction Department, Health Department, Police Department, Fire Department and the Department of Public Works shall also have enforcement authority with respect to this Ordinance. The Mayor, with the advice and consent of council, may also designate, when necessary, additional enforcement duties for other Borough Departments to protect neighborhoods from becoming blighted through the lack of adequate maintenance and security of rental properties.

90-3 Definitions.

Agent shall mean an individual or entity, when used in the proper context that is authorized by the owner of a dwelling unit to act on their behalf.

Apartment shall mean and include that portion of a dwelling unit, rented or offered for rent for living and dwelling purposes, to one (1) individual or family unit, together with all privileges, services, furnishings, furniture, equipment, facilities and improvements connected with the use occupancy of such portion of the property.

Available for Rent to Tenant shall mean fit to habitation as defined by the Statutes of the State of New Jersey, and the Codes and Ordinances of the Borough of Roselle.

Building shall mean any building, or structure, or part thereof, whether used for human habitation or otherwise, and includes any outhouses, and appurtenances belonging thereto or usually enjoyed therewith.

Certificate of Use shall mean that as a result of a general inspection of the visible parts of the building, no violations have been determined to have occurred and no unsafe conditions have been found and that the existing use of the building has heretofore lawfully existed.

Designee shall mean an individual or entity when used in the proper context that is authorized by the by the Mayor and Governing Body to act for the Public Officer.

Dwelling Unit shall mean and include that portion of a building or structure rented or offered for rent to one (1) or more tenants or family units. A room or series of connected rooms designed for permanent residency, containing living, cooking, sleeping and sanitary facilities. The dwelling unit shall be self-contained and shall not require the use of outside stairs (other than those required for initial access to the structure), passage through another dwelling unit or other indirect route to get to any portion of the dwelling unit. Any cottage, bungalow, room or group of rooms in occupying all or part of a floor or floors in a building, with house-keeping facilities for dwelling purposes.

Governing Body shall mean the Borough Council of the Borough of Roselle.

Individual Condominium Units or Townhouses shall mean and be treated as separate and individual rental properties.

License shall mean the license issued by the Public Officer (Code Enforcement Officer) of the Borough of Roselle or designee attesting that the rental unit has been properly registered in accordance with this ordinance. Collectively, the licenses issued to the owner of either a single-family rental property or multi-family rental property pursuant to this ordinance. Each dwelling unit in a multi-family rental property shall be separately licensed pursuant to the provisions of this ordinance.

Licenses shall mean the person to whom the license is issued pursuant to this article. The term "licensee" includes within its definition the term "agent" where applicable.

Maintenance or Property Maintenance shall mean the cleanliness and proper working order and upkeep of all areas used by tenants and the public.

Mayor shall mean the Mayor of the Borough of Roselle.

Multi-family Rental Property shall mean any structure containing two (2) or more units available for rent, whether occupied or not, also referred to as a covered property.

Tenants, Lessee or Occupants of Rental Units shall mean those persons who have leased the unit from the owner regardless of the type of tenancy under which they occupy the unit.

Owner or Landlord shall mean the fee owner of any single-family rental property or multi-family rental property whether individual, corporation, partnership, trust, limited liability company or other business entity. For the purpose of this ordinance, owner shall also include all corporate officers, partners, trustees, trust beneficiaries, members of LLCs or others with a control interest in an owner, no matter the form.

Owner Occupied shall mean the primary residential living unit of the owner.

Parties in Interest shall mean all individuals, associations and corporations who have interests of record in a building and any who are in actual possession thereof.

Post/Posting shall mean the requirement to permanently affix information required to be made known to tenants at rental properties regulated by this ordinance. Posting shall be at eye level near the primary entrance to the property, at a place where it is most likely to be seen. The Code Enforcement Department shall provide forms that shall be used for posting.

Public authority shall mean any housing authority or any officer who is in charge of any department or branch of the government of the municipality, county or State relating to health, fire, building regulations, or to other activities concerning buildings in the municipality.

Public officer shall mean the Borough Officials who is or are authorized by this ordinance to exercise the powers prescribed by this ordinance and by P.L.1942, c.112 (N.J.S.A.40:48-2.3 et seq.). Notwithstanding any other provision of law to the contrary, nothing shall prevent the Mayor and Council from designating more than one public officer for different purposes as provided by law.

Quality of Life Violation shall encompass the provisions of the Borough of Roselle Code, Chapter 87, and in addition thereto but not limited to the following: disorderly, indecent, tumultuous or riotous conduct, including, by way of example, but not limited to, simple assault, assault, terroristic threats, harassment, urinating or defecating in public, lewdness, criminal mischief, crimes against property or excessive noise, by a tenant or a tenant's guest on or in the vicinity of any single-

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family rental property or multi-family rental property wherein such tenant resides. A violation shall be deemed to have occurred in the vicinity of a covered property if such violation occurred in the adjacent public right of way in front of the covered property or on any property adjacent to the covered property.

Rental Property shall mean any structure or building which contains one (1) or more individual residential rental units.

Rental Unit shall mean and include that portion of a dwelling, building or structure rented or offered for rent, for living and dwelling purposes to individuals or to family units.

Residence shall mean and include that portion of a dwelling, building or structure rented or offered for rent for living and dwelling purposes to individuals or family units.

Reside shall mean to dwell permanently or continuously; occupying a residence as ones legal domicile; not exceeding the leased occupancy maximum and utilizing the location of designated and permitted sleeping areas as stated on the drawing of the unit lease agreement.

Single-family Rental Property shall mean any single-family structure held out for rental, whether occupied or not, also referred to as a covered property.

90-4 FINDINGS AND PURPOSE

N.J.S.A. 46:8-28.1 mandates the registration of rental units within the State of New Jersey or within the municipality wherein the rental unit is situated; and municipalities are authorized to regulate buildings used for sleeping, lodging and occupancy purposes, including, but not limited to, boarding houses, rooming houses, rental housing or living units under N.J.S.A. 40:52-1 et seq. N.J.S.A. 40:82-12(a) authorizes the Governing Body of any municipality to make, amend, repeal and enforce ordinances to regulate buildings and structures, and their use and occupancy, to prevent and abate conditions therein harmful to the health and safety of the occupants of the buildings and the general public in the municipality.

The Mayor and Borough Council have received numerous complaints related to rental properties located within the Borough and it is come to their attention that a number of rental units within the Borough are overcrowded and unsupervised by the landlord, thereby creating conditions harmful to the health and safety of the occupants and the general public.

The problems are exacerbated by absentee landlords who do not properly manage or supervise their rental properties; and conditions such as overcrowding, noise complaints, and code violations have caused and continue to cause the Borough to incur considerable expense in its enforcement efforts and to have a deleterious effect on the quality of life of Borough residents.

In an effort to contain the many problems represented by poorly managed rental units, the Borough has established a Rental Property Regulation which is to be administered by the Public Officer.

It is the express intention of the Governing Body to hold landlords accountable for unsafe and unsanitary conditions and for units which experience overcrowding, disturbances, nuisances, damage, and incur public expense resulting from inadequately supervised rental units, and which disturb the peace and tranquility of the general public.

The Mayor and Council have determined that it is necessary to require persons who engage in the business of offering property for rent to file an annual Rental License Application, to obtain a Rental License and or a Certificate of Use for each rental unit.

To assist the Public Officer in effectively fulfilling his responsibilities, it is necessary to identify all rental properties to properly regulate the rental properties, enforce all laws, ordinances and regulations, safeguard the health and safety of all residents of the Borough of Roselle, and ensure proper management of rental properties.

The Mayor and Council believe it is in the public interest to license all landlords of rental properties and to provide for the establishment of additional regulations of rental properties which will identify all rental properties, owners, managing agents and tenants in order to ensure the safety of all tenants and the quality of life for all residents in the Borough of Roselle.

90-5 LICENSE REQUIRED BY LANDLORD TO RENT RESIDENTIAL PROPERTY

No person(s), corporation or business entity shall offer any residential property for rent, or shall rent, lease or let any residential property to any person or persons without first obtaining a license by way of completing a Rental Property Registration and License Application.

90-6 LICENSE FEE

The owner or agent must submit to the Borough of Roselle Code Enforcement Department an annual nonrefundable license fee in the amount of fifty (\$50.00) dollars per dwelling unit. The fee shall be valid for the calendar year, or remaining portion of the calendar year in which the license was initially required.

In addition to the Licensing Fee a Certificate of Use is also required and shall be applied for at the Municipal Building Department. A certificate of use is required for change of ownership and change of tenancy (see fee schedule section 90-13).

Registrations and license fees are due January 1st of each year and must be received no later than January 31st of the year due. Failure to do so will result in a penalty as defined in section 90-25 of this ordinance.

In the event that ownership of the property is transferred, the seller must notify the Code Enforcement Department of the transfer and the buyer shall apply for a Certificate of Use for new ownership within ten (10) days of transfer. The buyer must fulfill the requirements of the annual Rental Registration and licensing cycle.

In the event, at the time of registration for any rental unit the landlord has outstanding violations that have not been abated as outlined in this ordinance, Chapter 87 "Property Maintenance" and Chapter 77-104 "Certificate of Occupancy"; the fee for a new application shall be One Hundred Fifty Dollars (\$150.00).

90-7 License Application

The owner of every rental property within the Borough of Roselle shall file a Rental Property License Application with the Borough of Roselle Code Enforcement office, Public Officer or designee. The applicant shall provide the information required on the application form.

90-8 License Application Filing

The owner or agent of every rental property within the Borough of Roselle must submit a new license application annually. The application shall be valid for the calendar year, or remaining portion of the calendar year in which the license was initially required. Rental Unit License applications are due January 1st of each year and must be received no later than January 31st of the year due. Failure to do so will result in a penalty as defined in section 90-25 of this ordinance.

90-9 License Application Information

The Rental Property License Application shall include:

A. The names and addresses of owners of record of the rental property, including all general partners, in the case of a partnership and all members in the case of a limited liability company and all shareholders in the case of a corporation.

B. The name and address of a person who resides in the Borough of Roselle and who is authorized to accept notices from a tenant or the Borough, to issue receipts for these notices, and to accept the service of process on behalf of the owner of record.

C. The name, address and telephone number of the owner of record or representative of same, or managing agent who may be reached or contacted at any time in the event of an emergency affecting the dwelling or any dwelling unit, including such emergencies as the failure of any essential service or system, and who has authority to make emergency decisions concerning the building or unit, including the making of repairs and can be onsite at the unit within one (1) hour of contact by tenant or Public Authority.

D. The information contained in the Rental Property License Application must set forth information for each unit within the rental property.

E. The names and addresses of all holders of recorded mortgages on the property.

F. If fuel oil is used to heat the unit, the name and address of the fuel oil dealer servicing the unit and the grade of oil used.

G. A statement that the owner acknowledges and grants permission to the Public Official for the right to inspect the dwelling unit in which license is requested.

H. Such other information as may be required by the Borough.

90-10 CHANGE OF TENANCY

In the event the tenancy changes during the year, the landlord, owner or managing agent, shall, within ten (10) days of the change in tenancy, file for a Certificate of Use Application for the units change of tenancy. A change in tenancy shall mean a complete change of Lease.

(Continued)

PUBLIC NOTICE

TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Monday, November 10, 2014.

RMC
Linda M. Donnelly,
Township Clerk
U18601 OBS November 20, 2014 (\$14.70)

SPRINGFIELD

-NOTICE-

ALCOHOLIC BEVERAGE LICENSE

Take notice that Restaurant Concept Consultants LLC has applied to the Township Committee of the Township of Springfield, Union County, New Jersey, for issuance of a "new" license for failure to timely renew, pursuant to N.J.S.A. 33:1-12.18 Special Ruling granted by the Director, for plenary retail consumption "pocket license" for license number 2017-33-003-007, for the terms of 2013-2014 and 2014-2015.

The person who holds an interest in this license is: Theodore Stampoulos, residing at 137 Salter Street, Springfield, NJ 07081. Objections, if any, should be made immediately in writing to:

Linda M. Donnelly, Township Clerk
Township of Springfield
100 Mountain Avenue
Springfield, New Jersey 07081.

Theodore Stampoulos
Restaurant Concept Consultants LLC
40 Main Street, Millburn, NJ 07041
November 13, 20, 2014
U18235 OBS (\$30.38)

SPRINGFIELD

PUBLIC NOTICE

TOWNSHIP OF SPRINGFIELD

BOARD OF ADJUSTMENT MEETING

PLEASE TAKE NOTICE that the December 16th, 2014 regularly scheduled meeting of the Board of Adjustment has been changed to Tuesday December 30th. All matters previously scheduled for the December 16th meeting will be heard on the December 30th date. The time remains the same - Regular session 6:30 PM.

Jennifer Amend Law
Board Administrator

U18448 OBS November 20, 2014 (\$9.31)

SPRINGFIELD

PUBLIC NOTICE

REQUEST FOR QUALIFICATIONS

Notice is hereby given that the Township of Springfield will receive proposals on Thursday, December 11, 2014 at 3:00 p.m., for provision of each of the following services, for the period JANUARY 1, 2015 THROUGH DECEMBER 31, 2015:

In the Office of the Township Clerk, Springfield Municipal Building, 100 Mountain Avenue, Springfield, NJ, for:

TOWNSHIP ATTORNEY SERVICES
LABOR COUNSEL SERVICES
BOND COUNSEL SERVICES
TOWNSHIP PLANNER SERVICES
CONSULTING ENGINEERING SERVICES
AUDITING, ACCOUNTING AND
CONSULTING SERVICES

and in the Office of the Planning Board Secretary, Springfield Engineering Dept., 20 North Trivett Avenue, Springfield, NJ, for:

PLANNING BOARD ATTORNEY SERVICES
PLANNING BOARD PLANNER SERVICES
PLANNING BOARD ENGINEER SERVICES
BOARD OF ADJUSTMENT ATTORNEY SERVICES
BOARD OF ADJUSTMENT PLANNER SERVICES
BOARD OF ADJUSTMENT ENGINEER SERVICES

Proposals are being solicited through a fair and open process in accordance with N.J.S.A. 19:44A-20.4.

Requests for Qualifications may be obtained at the respective offices, during normal business hours, between 8:00 a.m. and 4:00 p.m., beginning on Thursday, November 20, 2014. Questions should be directed to Township Clerk, Linda Donnelly at 973-912-2201 or Board Secretary, Jennifer Law at 973-912-2221.

Proposals must be made in the form required by the specifications and one (1) original and one (1) copy, along with an electronic copy thereof, must be delivered to reach the respective office prior to Thursday, December 11, 2014 at 3:00 p.m.

All information requested in the Request for Qualifications must be provided or the proposal may be disqualified. Proposals must be sealed and labeled "PROPOSAL TO PROVIDE [specify the position in question]". The Township of Springfield reserves the right to terminate the process as to any position at any time, to reject any and all proposals, to waive any informality in the RFQ process, and to accept all proposals.

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PUBLIC NOTICE

ROSELLE

ORDINANCE NUMBER 2508-14 (Continued)

90-11 EXCEPTIONS

The provisions of this act shall apply to all rental premises or units used for dwelling purposes except owner-occupied premises with not more than two rental units where the tenant has failed to provide 30 days written notice to the landlord invoking the provisions of this act, and federally owned housing.

90-12 OCCUPANCY

1. No person shall occupy any rental unit, nor shall the owner permit occupancy of any rental unit unless the unit is registered and in accordance with but not limited to:

- Article I herein;
- The International Building Code 1997; Property Maintenance Code;
- Borough Zoning Ordinance
- Property Maintenance Code
- Uniform Construction Code
- Health Code
- Housing Code
- Fire Code.

2. "Overcrowding", it shall be unlawful for any person, including the owner, agent or tenant, to allow the number of residents in the unit to exceed the maximum number allowed to reside in the unit or to violate the location of designated and permitted sleeping areas as stated in the unit lease agreement and applicable law.

3. Only those persons whose names are on the lease agreement as required in this Article may reside in the registered premises. It shall be unlawful and a violation of this Article for any other person to reside in the premises. This provision may be enforced against the landlord, tenant and or other person residing in the premises.

4. No rental property or unit shall be conducted or maintained in such a manner as to constitute a Quality of Life Violation.

5. In every written lease for each rental unit, the landlord shall include the following:

- A statement setting forth the maximum number of residents allowed to reside in the unit;
- A drawing depicting the location of designated and permitted sleeping areas and notice that states "No space shall be used for sleeping purposes which has not been so designated as a sleeping area on the drawing provided by the owner" and as provided by law;
- A statement listing of the names, ages and gender of all persons who reside in the unit and;
- A provision that the tenant agrees to reasonable inspections of the designated premises by Borough Officials upon reasonable notice to tenant.

e. The name, address and telephone number of the owner of record or representative of same, or managing agent who may be reached or contacted at any time in the event of an emergency affecting the dwelling or any dwelling unit, including such emergencies as the failure of any essential service or system, and who has authority to make emergency decisions concerning the building or unit, including the making of repairs and can be onsite at the unit within one (1) hour of contact by tenant or Public Authority.

6. The responsible party emergency contact information and the maximum number of occupants shall be posted in a conspicuous area within each rental unit by the owner of each rental unit. Posting shall be at eye level near the primary entrance to the property, at a place where it is most likely to be seen, on a license form to be provided by the Borough.

90-13 APPLICABLE FEES

Petitioned Inspection	\$50.00
Re-inspection fee	\$25.00
Re-inspection of re-inspection of violations	\$75.00
No Show at requested inspection (15 minute wait)	\$50.00
No Show Re-inspection fee (15 minute wait)	\$50.00
Replacement of lost Rental License or Certificate of Use	\$25.00
Certificate of Use 1 and 2 family residential	\$75.00
Certificate of Use 3 family residential	\$125.00
Certificate of Use 4 family residential	\$150.00
Certificate of Use more than 4 family residential	\$150.00 plus \$25.00 for each dwelling unit in excess of four

90-14 SCOPE OF REGULATIONS

This shall constitute the standards to guide the Public Officer or designee in determining the fitness of any dwelling, dwelling unit, rooming unit or premises for human habitation, use or occupancy.

90-15 RULES AND REGULATIONS

The Public Officer may make rules and regulations which interpret or amplify any provision of this article or for the purpose of making the provisions of this article more effective. No regulation however, shall be inconsistent with or alter or amend any provision of this article, and no regulation shall impose any requirement which is in addition to or greater than the requirements that are expressly or by implication imposed by any provision of this article. Rules and regulations shall be subject to the same penalty as other violations of this article.

90-16 ADOPTION BY REFERENCE

1. In accordance with the provisions of N.J.S.A. 40:49-5.1, the New Jersey State Housing Code N.J.A.C. 5:10 (2013) as approved by the Department of Community Affairs, is adopted as a standard governing supplied utilities and facilities and other physical things and conditions essential to making dwellings safe, sanitary and fit for human habitation, occupancy or use, and governing the condition of dwellings.

2. In accordance with the provisions of Chapter 87 "Property Maintenance" and Chapter 77-104 "Certificate of Occupancy" of the Code of the Borough of Roselle is adopted as a standard governing supplied utilities and facilities and other physical things and conditions essential to making dwellings safe, sanitary and fit for human habitation, occupancy or use, and governing the condition of dwellings.

90-17 DESIGNATION OF PUBLIC OFFICER(S)

The Borough Administrator and Code Enforcement Officer(s) in the Borough of Roselle is hereby designated as the Public Officer(s) for the purpose of carrying out the responsibilities established by this ordinance, and shall have all the responsibilities and powers provided by law.

90-18 ENFORCING AUTHORITY

The administrative and enforcing authority for the provisions of this section shall be the Borough of Roselle Public Officer, additionally enforcement authority shall also be vested in the Code Enforcement Department and its respective inspectors, including, but not limited to the Construction Department, Health Department, as well as the Police Department, Fire Department and the Department of Public Works Department which shall also have enforcement authority with respect to this Ordinance. The Mayor, with the advice and consent of council, may also designate, when necessary, additional Borough Officials with enforcement authority with respect to this Ordinance.

90-19 INSPECTIONS

1. The Public Officer and/or designees shall make exterior and interior inspections as needed and/or by Petitioned Inspections and or by search warrant (Property Maintenance, Borough Code Section 87-531(4)), to determine the condition of dwellings, dwelling units, rooming units and premises or to obtain Certificates of Use. Upon presentation of proper identification, the Public Officer and/or designees are authorized to enter and examine any dwelling, dwelling unit, rooming unit or premises at reasonable hours as the circumstances of the case permit provided, however, that such entries are made in such manner so as to cause the least possible inconvenience to the persons in possession. This article shall not be construed to prohibit the entry of the Public Officer or his agents at any time when an actual emergency exists which tends to create a danger to public health or safety or at any time when an inspection is requested by an owner or occupant.

2. All rental units shall be inspected by persons or agencies duly authorized by

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the Borough for inspections for purposes of determining Zoning Ordinance compliance and to determine if the rental property, unit or complex complies with all laws, including, but not limited to the Property Maintenance Code, International Building Code, Uniform Construction Code, Health Code, Housing Code, and Fire Code. By application for a license under this section, the landlord or the individual having authority or control of the dwelling unit agrees to permit such inspections by the Borough of Roselle.

3. In the event that the inspection(s) of a rental unit does not result in a satisfactory inspection, the owner or agent shall cause all necessary repairs or corrections to be made within the time prescribed by the applicable official or code, and if not made within the time period, the owner shall be deemed in violation of this Ordinance, and every day that the violation continues shall constitute a separate and distinct violation subject to the penalty provisions herein.

4. All rental units subject to this Ordinance shall be subject to inspections to determine their condition in order to safeguard the health, safety and welfare of the occupants of such rental units and of the general public and to determine compliance with this ordinance. The owner, operator, agent and occupant shall make the units and lease agreements available as needed for such inspections and are required to provide the necessary arrangements to facilitate such inspections. Inspections shall be made with the consent of the occupant, who is of legal age to grant such consent, or, absent consent, with an administrative search warrant, there is reason to believe that a violation exists which poses an immediate threat to health or safety, requiring inspection and abatement without delay. Reasonable attempts shall be made to obtain consent of the occupant.

90-20 PETITIONED INSPECTIONS

1. An inspection will be required when petitioned by a tenant, occupant, landlord or a representative of a rental dwelling unit, provided that the petitioner:

- is the tenant or occupant of the premises in the petition;
- files the petition with the Code Enforcement Department and with the property owner, specifying a violation under this Article and;
- agrees to provide access to the premises under his control for the purposes of inspection and for abatement of any violations found to exist.

2. In the event that a petition is so made, the property owner shall, within a reasonable time determined by the Public Officer or Designee, correct the violation and notify the Code Enforcement Department of his action. If a petitioner still requests an inspection and the violation still exists, the proper owner shall pay the petitioned inspection fee. If the violation has been corrected, the petitioner shall pay the petitioned inspection fee. The inspection will be made within ten (10) working days of notification to Public Officer of violation abatement.

3. In the event the inspection reveals violations of such a nature so as to render occupancy unsafe, the owner shall be responsible for the reasonable moving cost and temporary dwelling, cost of the tenant until the premises are made safe for occupancy.

4. In the event of a refusal of entry in inspection, the Public Official may, upon affidavit, apply to the Judge of the Municipal Court for a search warrant, setting forth the reasonable basis for believing that a nuisance or violation exists which constitutes a violation of this article.

90-21 SEARCH WARRANT

The Public Officer or his agents may, upon affidavit, apply to the Judge of the Municipal Court of the Borough for a search warrant setting forth factually the actual conditions and circumstances that provide a lawful basis for believing that a nuisance or violation of this ordinance exists on the premises, and if the Municipal Judge is satisfied as to the matter set forth in the affidavit, shall authorize the issuance of a search warrant permitting access to and inspection of the premises on which the nuisance or violation may exist.

90-22 NOTICE OF VIOLATION

Whenever the Public Officer determines that there are lawful grounds to believe that there has been a violation of any provision of this ordinance or of any rule or regulation adopted pursuant thereto, the Public Officer shall give notice of the alleged violation to the person or persons responsible therefor as provided. The notice shall:

- Be put in writing;
- Include a statement of the reasons why it is being issued;
- Allow a reasonable time for the performance of any act it requires and;
- Be served upon the owner or his agent, or the occupant, as the case may require; provided that notice shall be deemed to be properly served upon the owner, agent or occupant; if a copy thereof is served upon the owner, agent or occupant personally; or if a copy thereof is sent by certified mail to the owner, agent or occupant last known address; or if a copy is posted in a conspicuous place in or about the dwelling affected by the notice; or if the owner, agent, or occupant is served with the notice by any other method authorized or required under the laws of this State.

e. Contain an outline of remedial action which, if taken, will effect compliance with the provisions of this ordinance and with rules and regulations adopted pursuant thereto.

90-23 POWERS OF THE PUBLIC OFFICER

The Public Officer is hereby authorized and empowered to exercise such powers as may be necessary or convenient to carry out and effectuate the purposes and provisions of this section, including the following, in addition to others granted:

- To investigate the dwelling conditions in the Borough in order to determine which dwellings are unfit for human habitation;
- To examine witnesses and receive evidence;
- To enter upon premises for the purpose of making examination; provided, that such entries shall be made in a manner as to cause the least possible inconvenience to the persons in possession;
- To appoint and fix the duties of any officers, agents and employees as he deems necessary to carry out the purpose of this ordinance.
- To delegate any of his functions and powers under this ordinance to such officers and agents as may be designated.

90-24 COMPLIANCE WITH HOUSING CODE

No person shall occupy as owner or occupant, or rent to another for occupancy, any dwelling or dwelling unit for the purpose of living therein which does not conform to the provisions of the New Jersey State Housing Code established as the standard to be used in determining whether a dwelling is safe, sanitary and fit for human habitation.

90-25 VIOLATIONS AND PENALTIES

Any person who shall violate any of the provisions of this ordinance shall, upon conviction, be punished by a fine of no less than a minimum fine of one (\$100) dollars, nor more than a maximum fine of two thousand (\$2,000) dollars; or by a period of community service not exceeding ninety (90) days or be subject to imprisonment in the county jail for a period of 90 days. The Court may impose all, some or any combination of these sanctions. The Court may impose all, some or any combination of these sanctions.

SECTION 2. To the extent that any previous ordinance or resolution is inconsistent with or contradictory hereto, said ordinance or resolution is hereby repealed or amended to the extent necessary to make it consistent herewith.

SECTION 3. The provisions of this ordinance are severable. To the extent any clause, phrase, sentence, paragraph, or provision of this ordinance shall be declared invalid, illegal or unconstitutional, the remaining provisions shall continue in full force and effect.

SECTION 4. This ordinance shall take effect at the time and in the manner provided at law.

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at the Regular Meeting of the Borough Council of the Borough of Roselle on November 12, 2014 and this Ordinance will be considered for final passage at the Regular Meeting of the Borough Council to be held December 17, 2014 at 7:00 p.m. or as soon thereafter as the matter may be reached at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, New Jersey, at which time and place all persons interested will be given an opportunity to be heard concerning same. A copy of this Ordinance is available at no charge to the general public between the hours of 9:00 AM to 4:30 PM, Monday through Friday (Legal Holidays excluded), in the Office of the Municipal Clerk at Roselle Borough Hall.

Lydia D. Agbejimi
Deputy Borough Clerk

U18697 PRO November 20, 2014 (\$503.72)

PUBLIC NOTICE

which, in their judgment, are most advantageous, price and other factors considered, and will best serve the interest of the Township.

Proposals are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27.
U18599 OBS November 20, 2014 (\$35.28)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD,
NEW JERSEY
BOARD OF ADJUSTMENT

TAKE NOTICE THAT ON THE 30TH DAY OF DECEMBER AT 6:30PM, A HEARING WILL BE HELD BEFORE THE SPRINGFIELD BOARD OF ADJUSTMENT AT THE MUNICIPAL BUILDING, 100 MOUNTAIN AVE, SPRINGFIELD, NJ ON APPLICATION # 2014-20 FOR A VARIANCE OR VARIANCES FOR: FRONT YARD SETBACK AND ANY OTHER VARIANCES THAT MAY BE NECESSARY AS EVIDENCED BY THE PLANS NOW ON FILE OR AS MAY BE MODIFIED AT THE REQUEST OF THE BOARD OF ADJUSTMENTS SO AS TO PERMIT A FIVE FOOT FENCE IN THE FRONT YARD.

APPLICANT'S NAME: NOEL TORRES AND MANINI PATEL.

THIS APPLICATION IS MADE FOR PREMISES LOCATED AT: 2 NORTH DERBY ROAD, SPRINGFIELD, NJ KNOWN AS BLOCK: 3601 AND LOT: 45 ON THE TOWNSHIP OF SPRINGFIELD MAP.

YOU MAY APPEAR WHETHER IN PERSON OR BY AGENT OR ATTORNEY, AND PRESENT ANY OBJECTIONS WHICH YOU MAY HAVE TO THE GRANTING OF THIS APPLICATION. ALL PAPERS PERTAINING TO THE APPLICATION MAY BE SEEN IN THE OFFICE OF THE ADMINISTRATIVE OFFICER OF THE BOARD OF ADJUSTMENT OF THE TOWNSHIP OF SPRINGFIELD LOCATED IN THE ANNEX BUILDING, 20 NORTH TRIVETT AVENUE, SPRINGFIELD, NJ.

U18619 OBS November 20, 2014 (\$19.60)

SUMMIT

NOTICE OF HEARING

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on December 1, 2014, at 7:30PM in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 5 Ridgedale Road, Block 4203, Lot 7.

The conditions affecting this property and the reason for the application being heard are as follows: Applicant(s) requesting permission to construct the proposed deck on a non-conforming property.

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:00AM to 4:00PM. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Scott Applicant Shield

U18478 OBS November 20, 2014 (\$15.19)

SUMMIT

NOTICE OF HEARING

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on Monday, December 1st, 2014 at 7:30 PM in the City Hall Council Chambers, 512 Springfield Avenue, Summit, NJ, to consider an application affecting the property whose street address is known as 8 Warwick Road, Block 3101, Lot 18.

The conditions affecting this property and the reason for the application being heard are as follows: additions to a single family residence require variances for Building Coverage, Side Yard Setback, Combined Side Yard Setback, Front Entry Garage, Rear Yard Setback and Patio Setback.

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:00 AM to 4:00 PM. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

David and Kristin Pustynnik Applicants
U18620 OBS November 20, 2014 (\$16.17)

SUMMIT

NOTICE OF HEARING
BOARD OF ADJUSTMENT OF
THE CITY OF SUMMIT
UNION COUNTY, N.J.

Take notice that the Board of Adjustment of the City of Summit will conduct a public hearing at the Summit City Hall, Council Chambers, 512 Springfield Avenue, Summit, N.J. at 7:30 p.m. or as soon thereafter as the matter may be called on December 1, 2014, which hearing may be continued as required, on such dates thereafter as may be necessary in the judgment of the Board of Adjustment to complete the hearings and deliberations on an application for develop-

PUBLIC NOTICE

ment by Lea & Ramzi Musallam, regarding permission to improve the property known as 108 Woodland Road, Lots 23 & 24 in Block 1203 on the Tax Map of the City of Summit in the R-25 District. The applicant seeks approval for disturbance of steep slope areas in excess of 1,000 square feet.

The applicant requests variance relief from the strict application of the Development Regulations Ordinance standards regulating the disturbance of steep slope areas, together with all other relief in the form of variances, waivers, interpretations, appeals, or exceptions in the strict application of the Development Regulations Ordinance, and other relief, which may arise during the course of the hearings in this application, necessary to realize the development as set forth more specifically in the application for development on file and as may be amended during the course of the hearings and available for inspection herewith.

All plans and documents for which approval is sought are available for public inspection at the Department of Community Services at City Hall, 512 Springfield Avenue, Summit, N.J. during the business hours of 8:00 a.m. to 4:00 p.m.

This notice is being given pursuant to N.J.S.A. 40:55D-12 and Article 3.16 of the Development Regulations Ordinance of the City of Summit.

Andrew B. Clarke, PLS, PE
on behalf of the applicant
U18628 OBS November 20, 2014 (\$24.50)

SUMMIT

NOTICE OF PUBLIC HEARING
BOARD OF ADJUSTMENT OF
THE CITY OF SUMMIT
UNION COUNTY, N.J.

Take notice that the Board of Adjustment of the City of Summit will conduct a public hearing at the Summit City Hall, 512 Springfield Avenue, Summit, N.J. at 7:30 p.m. or as soon thereafter as the matter may be called on December 1, 2014, which hearing may be continued as required on such dates thereafter as may be necessary in the judgment of the Board of Adjustment to complete the hearings and deliberations on an application for development by James & Carol Gordon. The application is regarding permission to improve the property known as 33 Mountain Avenue, and designated as Lot 9, Block 3212 on the Tax Map of the City of Summit in the R-5 District. The applicants seek approval to subdivide their property and construct a new single family home.

The applicants request variance relief from the strict application of the Development Regulations Ordinance standards regulating neighborhood average lot area and lot width; and as to the existing home, lot width, lot coverage, building coverage and floor area ratio, together with all other relief in the form of variances, waivers, interpretations, appeals, or exceptions in the strict application of the provisions of the Development Regulations Ordinance, and other relief, which may arise during the course of the hearings in this application, necessary to realize the development as set forth more specifically in the application for development on file and as may be amended during the course of the hearings and available for inspection in connection herewith.

All maps and documents for which approval is sought are available for public inspection at the Department of Community Services at City Hall, 512 Springfield Avenue, Summit, NJ during the

PUBLIC NOTICE

PUBLIC NOTICE

opment Regulations Ordinance, and other relief, which may arise during the course of the hearings in this application, necessary to realize the development as set forth more specifically in the application for development on file and as may be amended during the course of the hearings and available for inspection in connection herewith.

All maps and documents for which approval is sought are available for public inspection at the Department of Community Services at City Hall, 512 Springfield Avenue, Summit, NJ during the business hours of 8:00 a.m. to 4:00 p.m.

This notice is being given pursuant to N.J.S.A. 40:55D-12 and Article 3.16 of the Development Regulations Ordinance of the City of Summit.

DEMPSEY, DEMPSEY & SHEEHAN
Attorneys for Applicant
James G. Webber, Esq.
U18494 OBS November 20, 2014 (\$27.93)

SUMMIT

NOTICE OF PUBLIC HEARING
BOARD OF ADJUSTMENT OF
THE CITY OF SUMMIT
UNION COUNTY, N.J.

Take notice that the Board of Adjustment of the City of Summit will conduct a public hearing at the Summit City Hall, 512 Springfield Avenue, Summit, N.J. at 7:30 p.m. or as soon thereafter as the matter may be called on December 1, 2014, which hearing will be continued on such dates thereafter as may be necessary in the judgment of the Board of Adjustment to complete the hearings and deliberations on an application for development by 36-42 River Road, LLC, regarding permission to add signage to the existing dealership building and for the modification of a pre-existing non-conforming freestanding sign on Block 201 Lot 5 of the Smythe dealership site known as 42 River Road on the Tax Maps of the City of Summit in the LI District.

The applicant requests variance relief from the strict application of the Development Regulations Ordinance standards regulating number, height and illumination of permanent building signage and height, size and location of a pre-existing non-conforming freestanding sign together with all other relief in the form of variances, waivers, interpretations, appeals, or exceptions in the strict application of the provisions of the Development Regulations Ordinance, and other relief, which may arise during the course of the hearings in this application, necessary to realize the development as set forth more specifically in the application for development on file and as may be amended during the course of the hearings and available for inspection in connection herewith.

All maps and documents for which approval is sought are available for public inspection at the Department of Community Services at City Hall, 512 Springfield Avenue, Summit, NJ during the

PUBLIC NOTICE

LINDEN

CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden, in the County of Union, State of New Jersey on October 21, 2014 and will be presented for further consideration and hearing to be held in the Council Chambers, City Hall, 301 N. Wood Avenue, Linden, NJ on November 11, 2014 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

PASSED ORDINANCE
NO. 58-70

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

That Chapter VII, Traffic, shall be and the same is hereby amended as follows:
Chapter VII, Traffic
7-22-1 FOUR-WAY STOP INTERSECTIONS.

Intersections

ADD:
Dewitt Terrace and Edgewood Road

Dewitt Terrace and Fernwood Terrace

Dewitt Terrace and Princeton Road

Orchard Terrace and Edgewood Road

Orchard Terrace and Fernwood Terrace

Dill Avenue and Adams Street

PASSED: November 11, 2014

APPROVED: November 12, 2014

JAMES MOORE
COUNCIL PRESIDENT

ATTEST:

JOSEPH C. BODEK
CITY CLERK
U18573 PRO November 20, 2014 (\$54.88)

Stop signs to be Located on:

Dewitt Terrace and Edgewood Road
Edgewood Road and Dewitt Terrace

Dewitt Terrace and Fernwood Road
Fernwood Road and Dewitt Terrace

Dewitt Terrace and Princeton Road
Princeton Road and Dewitt Terrace

Orchard Terrace and Edgewood Road
Edgewood Road and Orchard Terrace

Orchard Terrace and Fernwood Road
Fernwood Road and Orchard Terrace

Dill Avenue and Adams Street
Adams Street and Dill Avenue

RICHARD J. GERBOUNKA
MAYOR

PUBLIC NOTICE

business hours of 8:00 a.m. to 4:00 p.m.
This notice is being given pursuant to N.J.S.A. 40:55D-12 and Article 3.16 of the Development Regulations Ordinance of the City of Summit.

DEMPSEY, DEMPSEY & SHEEHAN
Attorneys for Applicant
Bartholomew A. Sheehan, Jr., Esq.
U18482 OBS November 20, 2014 (\$27.44)

EAG-LEGALS

CLARK

NOTICE TO BIDDERS

Notice is hereby given that sealed proposals will be received by the Township of Clark, Union County, New Jersey for

COLLECTION AND DISPOSAL OF GRASS
CLIPPINGS

and opened and read in public by the Township Clerk and or Business Administrator for the Township of Clark, Room 30, 430 Westfield Avenue, Clark, New Jersey on **Wednesday, December 10, 2014 at 10:00 a.m.** prevailing time.

Specifications for the proposed work, prepared by John F. Laezza, Business Administrator, are on file in the office of the Township Clerk, Room 28, 430 Westfield Avenue, Clark, New Jersey, and may be inspected by prospective bidders during business hours between 8:30 a.m. and 4:00 p.m.

Bidders will be furnished with a copy of the Specifications by request upon proper notice. Proposals must be made on the standard proposal forms in the manner designated in the Contract documents. Proposals must be enclosed in sealed envelopes bearing the name and address of the Bidder, and the name of the work on the outside; addressed to Mayor and Council, Township of Clark; and must be accompanied by a statement of Consent of Surety from a surety company authorized to do business in the State of New Jersey and acceptable to the Township and either a Bid Bond or a Certified Check drawn to the order of Treasurer of the Township of Clark for not less than ten percent

PUBLIC NOTICE

(10%) of the amount bid, except that the check need not exceed \$20,000.00.

The Township reserves the right to require a complete financial and experience statement from prospective Bidders showing that they have satisfactorily completed work of the nature required before awarding the Contract. A **Valid Business Registration** issued by the State of New Jersey is to be provided prior to the Award of Contract. The Business Registration Certificate must be obtained by the Bidder prior to the receipt of Bids, however, a Business Registration Certificate is not required in the submission of the Proposal forms for this Contract.

Proposals for this Contract will be accepted only from bidders who have properly qualified in accordance with the requirements of the Contract Documents.

The Township reserves the right to reject any or all bids or to waive any informalities where such informality is not detrimental to the best interest of the Township. The right is also reserved to increase or decrease the quantities specified in the manner designated in the Specifications.

The successful bidder shall be required to comply with the following:

A. Anti-Kickback Regulations under Section 2 of the Act of June 13, 1934, known as the Copeland Act.

B. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27.

C. The provisions of the New Jersey Prevailing Wage Act, Chapter 150 of the Laws of 1963, effective January 1, 1964.

D. All bidders are required to comply with the Regulations of P.L. 1999, c.238, "The Public Works Contractor Registration Act" when dealing with repair, maintenance or improvements to a public building.

All bids shall be binding upon the bidder for a period of 60 days subsequent to the opening of bids.

BY ORDER OF the Mayor and Township Council of the Township of Clark, Union County, New Jersey.

Sal Bonaccorso, Mayor
U18684 EAG November 20, 2014 (\$45.57)

CONTINUED ON NEXT PAGE

Ready to stop lying about your
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Call our 24 x 7 addiction helpline

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IF YOU USED THE BLOOD
THINNER XARELTO

and suffered internal bleeding, hemorrhaging, required hospitalization or a loved one died while taking Xarelto between 2011 and the present time, you may be entitled to compensation.

Call Attorney Charles H. Johnson 1-800-535-5727

PUBLIC NOTICE

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: CH-14004697

Division: CHANCERY

Docket Number: F03690713

County: Union

Plaintiff: CITIMORTGAGE, INC.,

VS.

Defendant: SHAINA WOOD A/K/A SHAINA K.

WOOD AND WILLY WOOD, HER HUSBAND

Sale Date: 12/03/2014

Writ of Execution: 07/16/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Cranford, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 30 Carpenter Place, Cranford, NJ 07016

TAX LOT # 7.02, BLOCK # 334

NEAREST CROSS STREET: Veronica Avenue

APPROXIMATE DIMENSIONS: 8000 SF

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid.

PUBLIC NOTICE

The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$394,856.67*Three Hundred Ninety-Four Thousand Eight Hundred Fifty-Six and 67/100*****

Attorney:

MILSTEAD & ASSOCIATES, LLC

1 E. STOW ROAD

MARLTON NJ 08053

(856)482-1400

Sheriff: Joseph Cryan, Acting Sheriff

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$410,258.10***Four Hundred Ten Thousand Two Hundred Fifty-Eight and 10/100***

November 6, 13, 20, 26, 2014

U17158 EAG (\$156.80)

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PUBLIC NOTICE

PUBLIC NOTICE

LINDEN

RESOLUTION FIXING THE REGULAR MEETING DATES OF THE COUNCIL AND PRESCRIBING THE RULES GOVERNING THE PROCEDURE AT ALL MEETINGS OF THE COUNCIL FOR 2015.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF LINDEN:

THAT the Conference Meetings of the Linden City Council will be held in the Council Office, City Hall, Linden, New Jersey and the Regular Meetings of the Linden City Council will be held in the Council Chambers, City Hall, Linden, New Jersey. All meetings shall be held on the dates and convened at the prevailing times listed below, or as soon thereafter as the Council assembles:

CONFERENCE MEETINGS
(Organization Meeting)

Jan. 19, at 6:00 p.m.*
Feb. 16, at 6:00 p.m.**
Mar. 16, at 6:00 p.m.
Apr. 20, at 6:00 p.m.

May 18, at 6:00 p.m.
June 15, at 6:00 p.m.
July 20, at 6:00 p.m.
Aug. 17, at 6:00 p.m.
Sept. 14, at 6:00 p.m.
Oct. 19, at 6:00 p.m.
Nov. 9, at 6:00 p.m.
Dec. 14, at 6:00 p.m.

CONFERENCE MEETINGS
PRIOR TO COUNCIL MEETINGS
(Organization Meeting)

Jan. 06, 6:00 p.m. to 7:00 p.m.
Jan. 20, 6:00 p.m. to 7:00 p.m.
Feb. 17, 6:00 p.m. to 7:00 p.m.
Mar. 17, 6:00 p.m. to 7:00 p.m.
Apr. 21, 6:00 p.m. to 7:00 p.m.
Apr. 28, 6:30 p.m. to 7:00 p.m.
May 19, 6:00 p.m. to 7:00 p.m.
June 16, 6:00 p.m. to 7:00 p.m.
July 21, 6:00 p.m. to 7:00 p.m.
Aug. 18, 6:00 p.m. to 7:00 p.m.
Sept. 15, 6:00 p.m. to 7:00 p.m.
Oct. 20, 6:00 p.m. to 7:00 p.m.
Nov. 10, 6:00 p.m. to 7:00 p.m.
Dec. 15, 6:00 p.m. to 7:00 p.m.
Dec. 30, 6:00 p.m. to 7:00 p.m.

COUNCIL MEETINGS

Jan. 06, at 7:00 p.m.
Jan. 20, at 7:00 p.m.
Feb. 17, at 7:00 p.m.
Mar. 17, at 7:00 p.m.
Apr. 21, at 7:00 p.m.
Apr. 28, at 7:00 p.m.
May 19, at 7:00 p.m.
June 16, at 7:00 p.m.
July 21, at 7:00 p.m.
Aug. 18, at 7:00 p.m.
Sept. 15, at 7:00 p.m.
Oct. 20, at 7:00 p.m.
Nov. 10, at 7:00 p.m.
Dec. 15, at 7:00 p.m.
Dec. 30, at 7:00 p.m.

BE IT FURTHER RESOLVED, that the procedure of all meetings for the year 2015 shall be in compliance with the Open Public Meetings Act, Chapter 231, P.L. 1975.
U18602 PRO November 20, 2014 (\$69.09)

TOWNSHIP OF HILLSIDE
COUNTY OF UNION
STATE OF NEW JERSEY
COLLECTOR'S NOTICE OF SALE OF REAL ESTATE FOR NON PAYMENT OF TAXES,
ASSESSMENTS AND OTHER MUNICIPAL LIENS

NOTICE IS HEREBY GIVEN, THAT I, SONYA L. WINGATE, Collector of Taxes of the Township of Hillside, In the County of Union, pursuant to the authority of the statutes in such case made and provided will on the 4th day of December, 2014 at 9:30 o'clock in the morning of that day in the Municipal Building, in the said taxing district, expose for sale and sell the several tracts and parcels of land hereinafter specified to make the amount chargeable against said land, respectively, together with interest on that amount to date of sale and cost of sale. Pursuant to 54:5-26 et seq., the Tax Collector has replaced two of the required four newspaper tax sale advertisement with direct mail notices to the owner of each property and any person or entity entitled to a notice of foreclosure. Pursuant to 54:5-38., the cost of this notice shall be added to the cost of sale, not to exceed twenty-five dollars for each set of notices for a property. The said lands will be struck off and sold to such persons as will purchase the same subject to the redemption at the lowest rate of interest but in no case in excess of 18% per annum. The payment for the sale shall be made in pursuance of the provision of Title 54 Chapter 5, and the Acts mandatory hereof and Supplemental thereto.

Any of the said tracts of land may be redeemed before sale by payment of the amount due thereon to date of such redemption including the cost of said date.

The following is the description of the lands and owners names as obtained on the list on file in the Tax Collector's office with total amount due thereon as computed to December 4, 2014.

Individuals purchasing Tax Sale Certificates should be acquainted with the Environmental Cleanup Responsibility Act, PL1983, c.330 (C/13:1K-6 et seq.), the Spill Compensation Act, PL1976, c. 141 (C.58:10-23.11 et seq.) and the Water Pollution Control Act, PL1977, c.44 (C.58:10a-1 et seq.).

As per Title 38:23C-18 if anyone is on active duty please notify the Tax Collector Office.

ONLY CASH - MONEY ORDER - OR CERTIFIED CHECK WILL BE ACCEPTED

11/13/2014 TOWNSHIP OF HILLSIDE	NOTICE OF 2013 TAX SALE	Date of Sale:12/04/14
BLOCK & LOT	OWNER NAME	PROPERTY LOCATION
0101 007	BERNARD, JEAN & MAGGY	61 WOLF PL
0101 013	LEVERETT, STEFANIA-LEVERETT, C	73 WOLF PL
0101 016	COOPER, SONNIE L & MARGARETTE	79 WOLF PL
0102 021	MASCUCH, RICHARD M JR & VICTOR	31 QUABECK AV
0102 022	LL CAPITAL ADVISORS L L C	33 QUABECK AV
0102 023	RUTTY, KENNETH L JR & CYNTHIA	35 QUABECK AV
0105 007	BERNARD, JEAN W	62 WOLF PL
0105 010	BERNARD, JEAN W	68 WOLF PL
0201 014	MADEB, N - SROUR, A - SROUR, L	27 MONTGOMERY ST
0203 011	CAPRIGLIONE, JOSEPH & JAMES	740 RAMSEY AV
0302 011	TAYLOR, WILLIE & DEBORAH	1472 LESLIE ST
0302 024	LATEK, KAMIL & JUSTYNA	1428 LESLIE ST
0302 029	COPELING, ROBERT & IDA	1410 LESLIE ST
0302 037	SIEGMEISTER, ROBERT & ESTHER	1407 CHESTNUT AV
0302 037 BLDG	SIEGMEISTER, ROBERT & ESTHER	CHESTNUT AV
0303 003	MORRIS, ANDREA	395 SCHLEY ST
0303 006	GLOVER, MARION & KATHLEEN	1570 SCHLEY ST
0305 006	WRIGHT, DIANE & RANDY	1575 SCHLEY ST
0305 007	HAWKINS, EDWARD & EVA MAE	1577 SCHLEY ST
0305 008	PAMELA FRESHWATERPOA/CHARLES S	1581 SCHLEY ST
0305 018	GRANDBERRY, FRANK & ELLA	1560 WAINWRIGHT ST
0306 004	ALFRED, ELIZABETH J	1567 WAINWRIGHT ST
0306 006	DAUGHTERTY, SIGMOND NELSON	1571 WAINWRIGHT ST
0307 022	CLEVELAND, NEMIAH & RENEE	1460 HIAWATHA AV
0307 029	SARTORI, KASSANDRA	1445 LESLIE ST
0307 041	STAGGERS, KING E & DELORES	1411 LESLIE ST
0309 015	GONZALEZ, LEONEL D	1553 LESLIE ST
0309 026	MELGACO, WANDICK M	1534 HIAWATHA AV
0309 030	JOHNSON, ERICK	1522 HIAWATHA AV
0309 033	TORRES, TERESA	1512 HIAWATHA AV
0309 034	TORRES, TERESA	HIAWATHA AV
0310 003	WASHINGTON, NICHELLE	1565-7 LESLIE ST
0310 007	GRANGA, KUMAR&DAS, PRADIP K	158183 LESLIE ST
0310 011	SMITH, JOSEPH JR	340 FIELD PL
0310 013	PACH REAL ESTATE LLC	332 FIELD PL
0310 025	SMITH, JAMES L JR & MAI K EST	333 WINANS AV
0311 004	MCSWEEN, ARLENEAR	327 FIELD PL
0312 027	MASSEY, SHELLEY	1449 HIAWATHA AV
0312 031	WHITE, SHEILA & JOHN T	1439 HIAWATHA AV

0313 007	ABRAMS, TONNIE & GWENDOLYN	1487 HIAWATHA AV	\$	\$	206.51
0313 017	MORRIS, DARLENE	1519 HIAWATHA AV	\$	\$	483.16
0313 020	WOMACK, ALFONSO JR	1529 HIAWATHA AV	\$	\$	206.54
0313 022	MONTGOMERY, CLARA	1534 FRANKLIN ST	\$	\$	214.14
0313 027	PAYNE, MONIKA	1516 FRANKLIN ST	T	\$	4,994.95
0401 009	CAJOUX, TAMUR & CORNELLY	1472B LIBERTY AV	\$	\$	214.14
0401 011	GRAY, EUGENE	1474B LIBERTY AV	\$	\$	214.14
0401 012	ROYSTER, ROGER	1476A LIBERTY AV	\$	\$	206.51
0401 024	HOWARD, CYNTHIA	1488A LIBERTY AV	T	\$	119.81
0401 026	HARVEY, NEIL & CLARITA	1490A LIBERTY AV	\$	\$	214.14
0401 035	BLACK, WILLIAM S	1506 LIBERTY AV	\$	\$	661.54
0401 042	CHOUNG, UN & JYUNG KYU	153438 LIBERTY AV	T	\$	5,087.48
0402 014	MICKENS, RASHON & ALEXANDRA	1576 SUMMIT AV	\$	\$	206.86
0402 017	VERTUS, MARIE LOURDES	1586 SUMMIT AV	\$	\$	348.08
0402 037	SMITH, ELISSA J	1563 WYNDMOOR AV	\$	\$	214.14
0403 004	EPPS, GALE & PETERS, KEITH & E	273 OAKLAND TR	\$	\$	206.51
0403 007	ACOSTA, FANNY Y & SOSA, YARIK E	1456 HIGHLAND AV	\$	\$	214.14
0403 013	ALSTON, CHARLES	270 BERNARD TR	\$	\$	213.35
0403 014	MCILLION, JOANN	272 BERNARD TR	T	\$	3,254.87
0403 017	MONEL, RAYMOND M	280 BERNARD TR	\$	\$	206.54
0404 001	BATES, SHELLEY ANN	279 BERNARD TR	\$	\$	206.54
0405 003	ROMAIN, BEVERLY	1491 LIBERTY AV	\$	\$	214.14
0405 009	DEUTSCHE BANK NATIONAL TRUST C	270 CLARK ST	\$	\$	214.14
0406 013	THOMAS, GEORGE & DOROTHY	1514 HIGHLAND AV	T	\$	4,583.11
0406 022	ELLISON, GRACIE	277 CLARK ST	T	\$	5,680.80
0407 003	FEIGINS, JOSEPH JR	277 DORER AV	T	\$	9,439.50
0407 014	COURTMARLY HOLDINGS LLC	268 WINANS AV	T	\$ & \$	8,933.28
0408 015	SANTOS, EDI M	253 WINANS AV	\$	\$	206.54
0408 017	WINN, RENEE	249 WINANS AV	\$	\$	363.27
0408 027	GINYARD, DOROTHY	266 CONKLIN AV	\$	\$	489.61
0408 034	WIGFALL, BERNICE & ANDREA	280 CONKLIN AV	\$	\$	363.27
0408 035	ASSAAD, JULIAN	282 CONKLIN AV	\$	\$	363.27
0409 001	HENRY, STUART	1569 SUMMIT AV	\$	\$	206.51
0409 004	HILL, GEORGIA	1579 SUMMIT AV	\$	\$	363.27
0409 007	SIMPSON, DARRYL X	1589 SUMMIT AV	\$	\$	214.14
0409 040	FANN, MINNIE	262 WILLIAMSON AV	\$	\$	348.02
0409 041	PRIMSTAR FUND I TRS INC	260 WILLIAMSON AV	T	\$	8,502.21
0409 044	SWEAT, JOSEPH & WINNIE M	250 WILLIAMSON AV	\$	\$	214.14
0409 069	FRANKLIN, NATHANIEL & LINDA	289 CONKLIN AV	\$	\$	348.02
0411 033	ONQUE, RICHARD	1438 COMPTON TR	\$	\$	214.14
0411 037	JOHNSON, CATHY MOORE	1457 ORCHARD TR	\$	\$	214.14
0412 006	JESSIE, KAREN	251 BELLEVUE TR	\$	\$	206.51
0412 013	ONGIGE, BEATRICE	237 BELLEVUE TR	\$	\$	214.14
0412 017	CLIFFORD, MICHAEL	1474 COMPTON TR	\$	\$	214.14
0412 032	MORRISON, JOHN III	252 CLARK ST	\$	\$	214.14
0412 037	DAVIS, JON & EVELYN	260 CLARK ST	\$	\$	214.14
0413 020	HOUSTON, CLARENCE A & LISA T	1512 COMPTON TR	\$	\$	214.14
0413 021	BENN, SHERWIN M & VALERIE A	1514 COMPTON TR	\$	\$	214.14
0413 034	WILLIAMS-MCCLOUD, MARJORI	254 DORER AV	\$	\$	214.14
0414 015	WALKER, ARLENE M	233 DORER AV	T	\$	1,067.14
0414 035	BIEN-AIME, MARIE ANGIE ETAL	1535 HIGHLAND AV	\$	\$	214.14
0415 003	BROWN, PEGGY-BROWN, DENISE S	265 WILLIAMSON AV	\$	\$	206.51
0415 017	SAFFOLD, FREDDIE M & TASHA L	1606 ALDINE ST	\$	\$	191.96
0418 007	CURETON, KENNETH & SANDRA	1451 COMPTON TR	\$	\$	206.54
0418 016	HERBERT, RICHARD D	1456 PARKVIEW TR	\$	\$	206.51
0419 012	PHILIPS, D - PHELPS, M	1465 PARKVIEW TR	\$	\$	206.51
0421 017	RHYNES, HELEN JO & LESTER, JR	1511 COMPTON TR	T	\$	687.12
0421 019	SOARES, SERGIO	1517 COMPTON TR	\$	\$	207.09
0422 020	218 WINANS AVENUE LLC	218 WINANS AV	T	\$	4,557.37
0423 017	JOHNSON, FLOYD & JANET E	207 WINANS AV	T	\$	319.74
0423 024	MARTIN, JONATHAN I	216 CONKLIN AV	\$	\$	348.02
0423 025	SMITH, DANIELLE	218 CONKLIN AV	\$	\$	347.09
0424 001	GREEN, ELIZABETH	1567 CLINTON PL	\$	\$	348.83
0424 007	CHERRY, RHONDA	227 CONKLIN AV	\$	\$	363.27

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PUBLIC NOTICE

0424 023	DAVIDSON,SHATEDA & JANET
0424 027	VALDIVIESO,ELIZABETH
0424 030	CLEGG, A - OLAWOYE, B - WANGBO
0425 007	BOUKNIGHT, CALVIN
0425 029	TWO A BUILDERS, I L C
0501 007	EVANS, CORNELIUS H & YVONNE H
0501 020	PENA,ROSA
0501 025	REID, BERNARD
0501 030	STEWART, DARRYL & KATIE
0502 014	RA'OFF, FAHEEM & ANNIENNETTE
0502 018	JOSEPH, SHIRLEY
0502 020	BRUTON, TRACY
0504 028	MARTINEZ, EMILIANO ANDALUZ
0504 035	THEODORE,JULIO & MARJORIE
0504 039	HEWITT, CHARLOTTE
0505 006	FERGUSON, ANTHONY D
0505 009.01	SOSA, RICHARD
0505 014	FILGUEIRA,JOSE CARLOS&KATIA DB
0506 009	CAJUSTE,DOROTHY M
0506 011	MORGAN, LATOYA & SANDERS, MARC
0507 002	ALLEN, MARIE
0507 003	CURL, BEVERLY F & RONALD N
0507 021	PUGH, KWAYNE
0508 006	HOLMAN, ETHEL & MIRIAM A
0508 026	KEMP,TERESA A
0509 001	PEREIRA, JOSE & MARIA
0509 012	ALLEN, ARCHIE & TYENNETTA
0509 020	GRANT, LEWIS & BERNICE
0509 049	BRUNILDA, SANDOVAL R
0509 051	WRIGHT, RAYMOND R
0509 055	BELL, BEVERLY & BELL, BETTY
0509 057	HEREDIA, OSCAR
0509 058	MASON, REGINALD & SANDY
0510 025	HUNTER, WARREN
0510 035	WILLIAMS, JIMMY & CAROLYN
0510 041	BLACK, ALESISHA
0510 054	CUCCOLO,THAYNARA
0511 003	ROCKSON, BENJAMIN & EUNICE Y
0511 011	SILVA, ALCIONE R
0511 016	WILLIAMS, NEIL H JR & LISA
0511 020	RUIZ, EDISON
0511 022	ONJURAH, CHINEDA & EDITH N
0512 010	CASALINHO, RAQUEL-DEJESUS, ISI
0512 020	ANDERSON,NATASHA
0512 031	WALTER, RUTH LOUISE
0601 004	5 WEIL REALTY, LLC % S WEIL
0603 028	ANIBOGWU, AUSTEN C
0603 033.01	SOMERVILLE PROPERTIES LLC
0603 033.02	SOMERVILLE PROPERTIES LLC
0603 033.03	SOMERVILLE PROPERTIES, LLC
0604 015	JOSEPH, R - COUYOUTE, F
0606 006	FABIO'S DISCOUNT FURNITURE, LL
0701 017	DE ALMEIDA,EIUSE-KAY,RONALD
0701 061	ARCILA, DORIS
0702 009	GARNER, KORIN
0702 034.01	SOARES, DANIEL F
0702 042	HELLER, RAYMOND
0702 050	FERRAZ, JOAO R
0704 021	SOARES,DANIEL & DAISY
0704 035	SOLSA, PAULO
0704 041	SERODIO, KEVIN SARDINHEIRO
0704 061	RAMOS, FLORISA
0704 065	MONTES,JOSE-CHAGAS,MARIA
0705 017	QBANOR, ELVIS
0705 020	GORDON,ELIZABETH & FANNING,JON
0705 026	DUARTE, RAMIRO A
0705 041	IBACETA, RAUL O & NEREIDA
0708 004	CARABANTES, RIGOBERTO & IRMA D
0708 005	CRENSHAW, CHARLES & CYNTHIA
0709 004	MENZA, JOSEPH
0710 005	SILVA, JOSE A & ADRIANNA
0711 008	RODRIGUES, CECILIO & MARCIA FR
0712 015	BRUNSON, MICHELLE
0713 016 C0010	WARD, ADRIANE S
0713 011	BENEDITO, FABIO
0715 007	HERBACK,MARIA LUCIMER
0715 019	ALPHANOR,ELGATHE
0716 003	AGUELLO, MARK V & MICHEL
0716 010	FEDERAL NATIONAL MORTGAGEASSOC
0717 002	ARCILA,DORIS B
0718 011	PERAZA, CASILDA
0720 010.02	GONZALEZ, BERMARY E & JOFRE O
0801 004	CHILDS EDWARD & FAY
0802 003	FLETCHER, ALFREDDY & THELMA A
0802 018	CANTON,JUDITH & FRANTZ
0802 021	NETO, ANTONIO M & DA SILVA, MA
0802 026	CASLOW,JOY
0802 032	ANTONIK,IWONA
0802 033	COLATRELLA, LINDA
0804 012	VEGA, LIRCK
0807 004.02	RIVET, MARIE
0807 016	RADZINSKI, PETER & LYNN
0807 029	HENRIQUES, LUIS MAGNO
0808 001	HRECZNY, NICHOLAS A & OLGA E
0808 002	HRECZNY, NICHOLAS A&INTERCARE
0808 010	DREJAJ, PAL
0808 013	KLAVEREN,LUCIANA VON & CARLOS
0808 038	CEBULEWSKI, STANLEY
0809 016	NORTON, WILLIAM
0809 019	PREMEH, NANA & BOADI, CYNTHIA
0901 023	FERRIGNO,DOUGLAS A
0902 014	ARCILA, DORIS
0904 013.01	RAMOS-PIEDRAHITA, JULIAN ANDRE
0905 005	AGUDELO, LUIS CARLOS
0905 019	DESROSIER,KENDY
0905 022	GALVAO, PLINIO

PUBLIC NOTICE

216 WILLIAMSON AV		\$	\$
224 WILLIAMSON AV		\$	\$
230 WILLIAMSON AV		\$	\$
217 WILLIAMSON AV		\$	\$
1594 MAPLE AV	T	\$	\$
31 EASTERN PK		\$	\$
87 EASTERN PK		\$	\$
107 EASTERN PK		\$	\$
129 EASTERN PK		\$	\$
301 MC LEAN PL	T	\$	\$
279 MC LEAN PL		\$	\$
154 EASTERN PK		\$	\$
559 PURCE ST		\$	\$
581 PURCE ST		\$	\$
593 PURCE ST		\$	\$
518 SWEETLAND AV		\$	\$
511 PURCE ST		\$	\$
525 PURCE ST		\$	\$
574 PURCE ST		\$	\$
568 PURCE ST		\$	\$
530 PURCE ST	T	\$	\$
526 PURCE ST	T	\$	\$
527 BUCHANAN ST		\$	\$
620 BUCHANAN ST	T	\$	\$
637 TILLMAN ST		\$	\$
596 BUCHANAN ST	T	\$	\$
564 BUCHANAN ST		\$	\$
544 BUCHANAN ST		\$	\$
551 TILLMAN ST		\$	\$
557 TILLMAN ST	T	\$	\$
573 TILLMAN ST		\$	\$
581 TILLMAN ST		\$	\$
585 TILLMAN ST		\$	\$
630 PURCE ST		\$	\$
546 PAUL ST		\$	\$
627 BUCHANAN ST		\$	\$
608 CHAPMAN ST		\$	\$
584 TILLMAN ST		\$	\$
556 TILLMAN ST		\$	\$
542 TILLMAN ST		\$	\$
528 TILLMAN ST		\$	\$
518 TILLMAN ST		\$	\$
564 CHAPMAN ST		\$	\$
530 CHAPMAN ST		\$	\$
531 LEO ST		\$	\$
413 FLORENCE AV	T	\$	\$
316 HILLSIDE AV		\$	\$
328 HILLSIDE AV	T	\$	\$
330 HILLSIDE AV	T	\$	\$
332 HILLSIDE AV	T	\$	\$
336 FLORENCE AV		\$	\$
375 LONG AV	T	\$	\$
382 LONG AV		\$	\$
433 YALE AV	T	\$	\$
408 YALE AV		\$	\$
341 HARVARD AV	T	\$	\$
373 HARVARD AV		\$	\$
399 HARVARD AV		\$	\$
370 HARVARD AV	T	\$	\$
1290 LIBERTY AV		\$	\$
343 PRINCETON AV		\$	\$
401 PRINCETON AV		\$	\$
415 PRINCETON AV		\$	\$
356 PRINCETON AV		\$	\$
348 PRINCETON AV		\$	\$
349 RUTGERS AV		\$	\$
397 RUTGERS AV		\$	\$
1201 COLUMBIA PL		\$	\$
1205 COLUMBIA PL		\$	\$
1313 LIBERTY AV	T	\$	\$
WILLIAM ST	T	\$	\$
293 MILLARD AV		\$	\$
273 HERBERT AV		\$	\$
1203 LIBERTY AV A	T	\$	\$
1291 GURD AV		\$	\$
1241 GURD AV		\$	\$
1236 SO MYRTLE ST		\$	\$
1317 WHITE ST	T	\$	\$
1297 WHITE ST		\$	\$
208 LONG AV		\$	\$
1297 AVY ST		\$	\$
197 BALTIMORE AV		\$	\$
191 EASTERN PK		\$	\$
584 LEO ST		\$	\$
528 LEO ST		\$	\$
476 BLOY ST		\$	\$
527 ROUTE 22	T	\$	\$
553 ROUTE 22		\$	\$
555-57 ROUTE 22	T	\$	\$
430 LEHIGH PL	T	\$	\$
570 YALE AV		\$	\$
528 YALE AV	T	\$	\$
515 HARVARD AV		\$	\$
666 ROUTE 22	T	\$	\$
658 ROUTE 22	T	\$	\$
628 ROUTE 22		\$	\$
410 JOHN ST		\$	\$
414 RUTGERS AV	T	\$	\$
322 BLOY ST	T	\$	\$
507-9 MC MICHAEL PL		\$	\$
269 CRANN ST		\$	\$
260 CRANN ST		\$	\$
1165 ST LOUIS AV		\$	\$
162 BOSTON AV		\$	\$
157 BALTIMORE AV		\$	\$
165 BALTIMORE AV		\$	\$

PUBLIC NOTICE

0906 006	ANDRE,SIMONE & PALEUS,JOSEPH
0906 013	LAPA, ORLANDO & M & SALGADO, A
0906 014	JOSAPHAT, MIDELINE & PHERIL
0910 009	NOEL, YVENS JEAN
0912 021	BARRETO,ELIA C
0913 008	ABDULSALAM,AJIYU
0913 009	GEFFRARD, MARIE JEANNE
0913 018	EGYDIO, EDUARDO
0913 021	DAVIS, HARRISON & KIMLEY
0914 013	MCNEAL,SANTOSH A
0918 022	ITTER,LAURENCE D
0918 037	ASOLUKA, JULIANA
0919 006	KWARTENG, MARGARET
0919 024	MENA, RUTH
0919 032	VAZQUEZ,WM SR & K B & WM JR
0920 006	DACOSTA, J - DACOSTA, A
0920 025	SILVA CARVALHO, CARLOS A & MAR
0920 034	WHITTAKER, PHYLLIS
0923 012	OSUAGWU,BONIFACE
1001 013	VERTRESEE, DEREK & DAHLIA EVAN
1001 018	HARRIS, DEBORAH
1001 020	IGWE, GLORIA & KENNETH
1001 034	WILLIAMS, MARGARET L
1001 041	SHAW, TREMAINE & TAKIYAH
1002 011	HARGRAVE, IRIS
1003 004	COBBS,RASHEDA & JASON
1003 006	DACHBASH & SCHWARZBERG LLC
1003 007	HARGROVE, DESHIELA
1003 010	WATSON,JONATHAN & NICOLE
1003 012	BROWN, OLIVER L & LAVETTE A
1003 052	SOLOMON, SHIRLEY
1003 063	DIRU, HAPPINESS
1003 067	KNOX, JEFFREY & TALINA
1004 001	WILLIAMS, LUCIUS & PATRICIA
1004 008	DESLOUCHES, JEAN & GLADYS
1004 009	WEST COAST REALTY SERVICES, IN
1004 014	JACKSON, LUGENE D & JACKSON, D
1004 028	SMITH, JEAN EK & LEWIS W
1004 030	MARROW, NAIMAH
1004 037	NEWBY,TIFFANY&CHERYL-WRIGHT,M
1004 039	MOORE, JOSH & LINDA
1004 047	OKAI, GEORGE JR.
1004 060	WHITE, MC DANIEL & PATRICIA
1005 006	ROBERTS, NANCY LEE
1005 018	BUNSIE, N - WEDDERBURN, J
1005 025	HERRING, BRENDA & RONALD
1005 026	BROWN,CARL & AYESHA
1006 001	MILLS, MICHAEL
1006 024	MASSENBURG, JOANNIE
1007 002	OLJUS,JENNIFER R
1007 003	ADAMS, TRACI S
1007 011	LUGO, ROSEMARIE
1007 013	OLDS,CHARLOTTE & GREGORY
1007 022	239 WASHINGTON ST.,LLC
1007 029	RATKIEWICZ, WILLIAM S
1007 062	PATRICK, CHARNEL L
1007 071	MARSHALL CHERRY III
1007 076	SMITH, MINNIE
1008 008	LOMBARD, JEAN & DONNA
1010 011	EDWIN, AVA & ARMSTRONG, MURIEL
1010 019	SMITH, VICKIE
1011 018	THOMPSON, DEBORAH
1101 023	GONZALEZ,FRANCISCO
1101 026	1458 LIBERTY AVENUE LLC
1101 033	PALMS, MONIQUE
1101 047	MAYO, VAL J
1101 049	MORGAN,MICHAEL
1102 010	HOLZMANN,GARY
1104 004	DAVILA,JINES & JENKINS,T. BISHO
1104 015	HILL, THOMAS
1105 009	SIEGUE, PIERRE & LECION, ROSE
1105 014	AMOAENG, PAULINA
1106 002	HARDEN, ORCIE B & ARNITA
1106 026	STAFFORD, A - WELDON, E & S
1106 031	TURNER, DANIEL
1106 034	GELU,NAGIA&BONHOMME,JOSEPH
1106 059	BOSWELL,BRIAN
1106 066	TAYLOR, BILLY W & CONSTANCE
1107 008	PAIRIKH, BIREN
1107 010	FRANKLIN, LESLIE R
1107 011	RASHEEDA WALCOTT
1108 008	THOMPSON, DOUGLAS
1108 018	FOSSETT,GARY M
1108 021	AGVEY, CHARLES
1108 022	CAPO, TRINIDAD
1108 036	APPOLONIA BROTHERS REALTY, LLC
1108 043	DHILLON, MANJINDER KAUR
1108 044	APPOLLONIA, MARY & MICHAEL & ST
1108 049.02	NOGUEIRA, RUI & ANA
1109 002	SILVA,LEILA & NEUSA
1201 025	MEENDES,EUGENIO
1203 001	BLANC, JONAS & MARIE S TUNIS
1203 023	DOS SANTOS, CATIA PIRES
1203 030	MONTGOMERY, LOUISE
1206 002	CASTRO, WILLY
1209 017	CRIOLLO,JUAN CARLOS & GUADALUP
1209 027	CHILQUILLO,ROSA
1211 007	ANDREWS, MICHAEL & TYRAN BLACK
1212 002	HECTOR, SHARWANE E
1212 022	PIERRE, JACQUY
1212 024	CLEMONS CASANDRA
1212 026	WRIGHT, LAURA G

PUBLIC NOTICE

1224 SO BRIGHT ST		S
1219 BROADWAY	T	S
1223 BROADWAY		S
10 ACME PL		S
210 FITZPATRICK ST		S
200 RYAN ST		S
196 RYAN ST		S
203 ARTHUR ST		S
217 ARTHUR ST		S
1049 CHESTER ST		S
1014 CHESTER ST		S
1086 CHESTER ST		S
308 RYAN ST	T	S
1110 THOMAS ST		S
1070 THOMAS ST		S
296 FITZPATRICK ST		S
237 RYAN ST		S
271 RYAN ST		S
508 MC MICHAEL PL		S
125 BAILEY AV		S
107 BAILEY AV		S
103 BAILEY AV		S
49 BAILEY AV	T	
70 GRUMMAN AV	T	
23 BAILEY AV		S
144 BAILEY AV		S
140 BAILEY AV	T	S
132 BAILEY AV		S
122 BAILEY AV		S
114 BAILEY AV	T	S
69 WILLIAMSON AV	T	
125 WILLIAMSON AV		S
141 WILLIAMSON AV		S
1567 MAPLE AV		S
136 WILLIAMSON AV		S
134 WILLIAMSON AV		S
114 WILLIAMSON AV		S
1520 MUNN AV	T	S
1512 MUNN AV		S
1513 BOND ST		S
1521 BOND ST		S
1548 BOND ST		S
1559 MAPLE AV		S
1525 MAPLE AV		S
1516 CENTER ST	T	
1536 CENTER ST		S
1540 CENTER ST		S
1541 CENTER ST		S
1532 BOND ST		S
78 WILLIAMSON AV 03		S
76 WILLIAMSON AV	T	S
34 WILLIAMSON AV		S
22-24 WILLIAMSON AV		S
1450-4 NO BROAD ST	T	
19 CLARK ST		S
59 CLARK ST		S
1523 MUNN AV		S
1539 MUNN AV		S
1463 MAPLE AV		S
1432 MUNN AV		S
1462 MUNN AV		S
43 MERTZ AV		S
1462A LIBERTY AV		S
1458 LIBERTY AV	T	
1446B LIBERTY AV		S
1424B LIBERTY AV 7069		S
1422 LIBERTY AV		S
1442 HIGHLAND AV		S
1443 HIGHLAND AV		S
1406 STANLEY TR		S
1423 STANLEY TR		S
1403 STANLEY TR		S
1409 ORCHARD TR		S
12 ROOSEVELT DR		S
2 ROOSEVELT DR	T	S
212 OAKLAND TR		S
1412 BOA PL		S
241 HILLSIDE AV		S
140109 MAPLE AV		O
165 HILLSIDE AV		S
161 HILLSIDE AV		S
287 FLORENCE AV		S
280 FLORENCE AV		S
283 SHELTON TR		S
285 SHELTON TR		S
244 HILLSIDE AV		O
231 ROUTE 22	T	
225 ROUTE 22	T	O
172 HILLSIDE AV		S
1391 HARDING TR		S
1305 BROADWAY	T	
1283 STATE ST		S
1313 STATE ST		S
1289 STATE ST	T	
1277 BAKER ST		S
245 PENNSYLVANIA AV		S
248 PENNSYLVANIA AV		S
9-11 VINE ST		S
437 HOLLYWOOD AV		S
373 HOLLYWOOD AV		S
369 HOLLYWOOD AV		S
365 HOLLYWOOD AV		S

PUBLIC NOTICE

	S	\$	363.27
T	S	\$	10,812.01
	S	\$	364.10
	S	\$	363.27
	S	\$	206.51
	S	\$	214.14
	S	\$	348.02
	S	\$	214.14
	S	\$	300.93
	S	\$	214.14
	S	\$	206.51
	S	\$	215.51
T	S	\$	314.18
	S	\$	214.14
	S	\$	206.51
	S	\$	202.96
	S	\$	215.94
	S	\$	214.14
	S	\$	214.14
	S	\$	214.14
	S	\$	214.14
T		\$	8,201.65
T		\$	1,086.86
	S	\$	489.53
	S	\$	206.54
T	S	\$	14,168.28
	S	\$	214.14
	S	\$	206.86
T	S	\$	7,788.59
T		\$	1,719.05
	S	\$	348.08
	S	\$	214.14
	S	\$	810.68
	S	\$	214.14
	S	\$	214.14
	S	\$	214.14
T	S	\$	7,907.95
	S	\$	214.14
	S	\$	214.14
	S	\$	226.99
	S	\$	363.27
	S	\$	214.14
T	S	\$	206.51
	S	\$	5,812.35
	S	\$	206.51
	S	\$	214.14
	S	\$	214.14
	S	\$	214.14
T	S	\$	348.02
	S	\$	7,202.55
	S	\$	214.14
	S	\$	348.08
T		\$	1,734.77
	S	\$	214.14
	S	\$	214.14
	S	\$	214.02
	S	\$	214.14
	S	\$	211.87
	S	\$	363.27
	S	\$	220.68
	S	\$	
	S	\$	206.54
	S	\$	206.51
T		\$	3,539.95
	S	\$	214.14
	S	\$	214.14
	S	\$	206.51
	S	\$	214.14
	S	\$	206.51
	S	\$	206.51
	S	\$	206.51
	S	\$	236.81
	S	\$	206.54
	S	\$	348.02
T	S	\$	20,255.03
	S	\$	206.54
	S	\$	363.27
	S	\$	206.51
	O	\$	766.52
	S	\$	214.14
	S	\$	214.14
	S	\$	363.27
	S	\$	214.14
	S	\$	348.02
	S	\$	348.02
	O	\$	1,090.56
T		\$	21,371.25
T		\$	11,668.02
	S	\$	214.14
	S	\$	214.14
T		\$	5,703.70
	S	\$	214.14
	S	\$	214.14
T		\$	337.88
	S	\$	363.27
	S	\$	
	S	\$	206.51
	S	\$	214.14
	S	\$	363.27
	S	\$	363.27
	S	\$	214.14
	S	\$	206.86
	S	\$	214.14

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

1213 011	MOSES, ALEXANDER & TONYA JOHNS
1214 001	GRINDLEY, FLOYD & NATOYA
1214 005	OLATUBOSUN, OLATUNJI & BRENDA
1214 012	TORRES, TERESA
1214 017	MCKENNY, EDWARD & CRYSTAL
1215 017	BRUDENT, YVES
1215 017	HARRISON, MATTIE
1217 018	JEAN, ROSAIRE
1218 001	SHAH, RAKESH P & PURVIBEN
1218 046	ACQUAVE, ALEXANDER K
1218 052	FLANIGAN, SAMUEL G & ANITA C
1219 011	PATTERSON, JOHN
1219 015	DEO, SUSAN
1219 017	LIBERAL, MARCO A & LUCIA N
1220 004	BUCKNER, AMINA S & ALEXANDER, E
1222 004	CANAVERIS, GRACIELA C
1222 036	VIENTOS, MIGUEL & DAMIELYS
1222 037	VINCENT, PHILEMOND
1301 016	GONCALVES, DAVID
1301 019	DAVIS, DENEEN
1301 027	FERRERA, ROSENO V & PASSOS, MARLI
1302 006	MEHU, MARIE KARINE
1302 013	RAMBARAN, CHRISTOPHER & KARLEN
0808 026.01	GARZON, VICTOR
1305 022	MAGALHES, CARLA ROSANE & CZIZEK
1305 034	DIAZ, EDWIN & MARY
1401 003	SAMUELS, SHARAY
1402 009	CROWLEY, PAUL J JR
1402 015	VELARDE, CESAR
1403 001	ADAMS, WILLIAM (EST) & CANDACE
1403 014	DOS SANTOS, DAVID I
1403 020	HALL JR., JAMES & COLON, NANCY
1403 025	ARMWOOD, JOHN
1404 013	CHAI ROUTE 22 EAST, LLC
1406 004	VILCEUS, JOSET & PAULETTE
1406 009	FLOWERS, MICHAEL & SHERRY
1406 011	ANDERSON, ALFRED
1407 006	BRAVE, AUDREY E
1407 021	1418 CORPORATION
1407 023	HODAVANCE, JOHN J JR
1407 018	OSENI-OLAPO, OMA LARA
1410 024	CARDOSO, AGOSTINHO & ANA
1411 002	KAUFMAN, MARC A & MARY T
1411 009	SANTOS, WILFREDO
1411 023	CHAMORRO, WILINTON
1411 025	CATANEDA, JORGE
1411 034	MOBLEY-EL, BARBARA
1412 002	EVOLUTION HOUSING DEVELOPMENT
1413 010	PLEASANT, JAMAL L & ALMEKA J
1414 009	MARMOL, JOSE & JUANA
1414 018	SNIHUR, JOSEPH JR & THOMAS K
1414 024	OSEGUEDA, MIREYA
1414 025	BEAUVOIR, KELLY & DALCE, MARIE
1416 031	BRUNDAGE FLOYD & MONICA
1416 035	PLANT, ARNOLD & YOLANDA WYNN
1416 036	TORTA, FREDERICK
1416 044.01	LOZA, ELIZABETH
1416 052.01	MONZON, RENE - DUVERGE, YOKAIR
1417 017	LOZA, ELIZABETH
1417 020	HERNANDEZ, BIBI S
1417 022	FERRERO, IRMA C, ET ALS
1417 028	MACLEAN, PEDRO E & GILDA
1417 042 C0014	NAZUR, ANDRE
1417 042 C0030	CACERES, JOSE
1417 043 C0006	WOOD, TERRANCE T & NAKIA
1418 027	BOONE, TAKEYER
1419 004	MILLS, ISABELLA
1501 014	CONWAY, DENNIS & LA SEAN
1501 027	QUEZADA, LUIS
1502 030	BALKEN, YAFFA & AARON
1503 001	CULLINANE, THOMAS P-ESTATE & JO
1503 002	1M, LLC
1503 014	ROBES, MICHAEL & MARILETTE
1602 021	PISTONE, MIGUEL A & MYRIAM L
1602 027	BROWN, DOV & YOSEFA
1602 058	ANDERSON, TERRY D & VICTORIA
1602 069	ASHBEY, EMANUEL III
1602 076	MBAGWU, EKWUTOSI A & CHIZOBAM
1602 090	BOLIN, MICHAEL N & TERRI
1602 110	JENKINS, NATHANIEL L - MACK, C
1603 019	BLANCO, S & V & BLANCO, R & R
1607 005	FEUERBERG, ANDREW & FEUERBERG, A
1608 004	WHITE, GEORGE JR & ETHEL P
1702 018	VEGA, FRANCISCO J
1703 015	CORDERO, BERTA & ALBERTO
1704 013	SARNO, JOSEPH MICHAEL
1704 025	DELGADO, LUIS & CARMEN L
1704 027	JOHNSON, RODNEY & AFTON
1704 035	WILKERSON, CHERYL L
1704 038	PATRICIO, ANDRE LEONARDO
1706 001	HUSENAJ, AGIM & DEEB, NOEL ETA
1706 009	RUBINOFF, ADINA
1707 005	CUNNINGHAM, GLENN T
1709 008	TAYLOR, TIFFANY
1712 060	CARAVANO, JAMES R & EILEEN C
1712 092	GUARDADO, J, RODRIGUEZ, O & VALEN
1713 010	WILLIAMS, MATASHA K
1713 018	DECAMPOS, FERNANDO V
1714 046	ALLEN, ANTHONY JR
1716 007	GONZALEZ, CHRISTOPHER & JANET
1716 010	CHARLES, ELIA & CAYO, VERLAINE
1716 012	ARAOS, OMAR & NANA
1716 013	HODGES, MARLO & BRENDA S
1716 016	BANKS, CARRIE
1717 020	ORTIZ, MARTIN G & MARIELA
1802 003	6 EVANS TERMINAL LLC

(Charge Legend:

T= Taxes, S= Sewer, W= Water, I= SID

PUBLIC NOTICE

400 HOLLYWOOD AV	S	\$	206.51
397 LELAND PL	S	\$	206.51
368 HOLLYWOOD AV	T	\$	2,117.27
336 HOLLYWOOD AV	S	\$	207.03
310 HOLLYWOOD AV	S	\$	214.14
310 TRINITY PL	S	\$	214.14
1060 FAIRVIEW PL	S	\$	214.14
1056 FAIRVIEW PL	S	\$	206.51
257 CONANT ST	S	\$	214.14
1014 PROSPECT ST	S	\$	214.14
249 CONANT ST	S	\$	214.14
1018 JOHN GLENN DR	S	\$	214.14
207 CONANT ST	T	\$	3,809.84
223 CONANT ST	S	\$	320.97
1045 PROSPECT ST	S	\$	363.27
1117 SO LONG AV	S	\$	214.14
1138 WOODRUFF AV	S	\$	214.14
1130 WOODRUFF AV	S	\$	206.54
494 CONANT ST	S	\$	214.14
478 CONANT ST	S	\$	214.14
14 WARWICK RD	S	\$	214.14
190 VALLEY VIEW RD	S	\$	214.14
58 BLACKBURN RD	S	\$	206.51
518 HARVARD AV	S	\$	206.54
103 VALLEY VIEW RD	S	\$	214.14
41 VALLEY VIEW RD	S	\$	214.14
21 RACE ST	S	\$	206.51
111 PENNSYLVANIA AV	T	\$	1,619.43
28 CEDAR ST	S	\$	348.48
236 PENNSYLVANIA AV	T	\$	6,509.60
144 PENNSYLVANIA AV	S	\$	363.27
122 PENNSYLVANIA AV	S	\$	214.14
104 PENNSYLVANIA AV	S	\$	214.90
18 ROUTE 22	T	\$	8,275.15
1421 BOND ST	S	\$	214.14
1428 MUNN AV	S	\$	214.14
1420 MUNN AV	S	\$	214.14
75 HILLSIDE AV	S	\$	206.51
141820 NO BROAD ST	T	\$	4,888.61
16 MERTZ AV	T	\$	2,599.16
211 HOLLYWOOD AV	S	\$	214.14
137 HOLLYWOOD AV	S	\$	214.14
1205 WOODRUFF AV	S	\$	371.16
1231-3 WOODRUFF AV	T	\$	9,082.19
132 FRANCES PL	S	\$	214.14
128 FRANCES PL	S	\$	363.27
110 FRANCES PL	S	\$	214.14
145 FRANCES PL	T	\$	11,004.42
1277 MIRIAM PL	S	\$	214.14
1277 OAKWOOD AV	S	\$	207.03
1284 SALEM AV	T	\$	6,989.26
1258 SALEM AV	S	\$	214.14
1254 SALEM AV	S	\$	206.51
58 HOLLYWOOD AV	S	\$	214.14
1288 ROBERT ST	S	\$	206.92
1284 ROBERT ST 8	S	\$	206.51
1250 ROBERT ST	T	\$	8,437.98
1214 ROBERT ST	S	\$	5,082.30
1253 ROBERT ST	T	\$	7,401.14
1265 ROBERT ST	S	\$	363.27
1273 ROBERT ST	S	\$	214.14
32 HOLLYWOOD AV	S	\$	214.14
1250 NO BROAD ST B4	S	\$	214.14
1250 NO BROAD ST C10	S	\$	214.14
1240 NO BROAD ST A	S	\$	214.14
48 RIDGWAY AV	S	\$	214.14
41 RIDGWAY AV	S	\$	206.51
1018 SCHLEIFER RD	S	\$	206.51
1027 JOHN GLENN DR	S	\$	348.08
249 WINDSOR WY	S	\$	215.85
186 CONANT ST	T	\$	15,544.71
973 REVERE DR	T	\$	7,281.87
170 CONANT ST	S	\$	214.22
188 WILDER ST	S	\$	178.23
852 WESTMINSTER AV	S	\$	206.51
834 WINCHESTER AV	S	\$	206.51
827 UNION AV	S	\$	214.14
853 UNION AV	S	\$	206.51
810 UNION AV	S	\$	207.24
836 JEROME AV	S	\$	214.14
808 SALEM AV	T	\$	10,762.73
558 RIVERSIDE DR	S	\$	492.61
585 RIVERSIDE DR	T	\$	638.03
123 WEST KING ST	S	\$	206.54
136 VIRGINIA ST	S	\$	214.14
129 VIRGINIA ST	S	\$	214.14
1114 SALEM AV	S	\$	214.14
1120 SALEM AV	S	\$	214.14
124 FAIRBANKS ST	S	\$	206.54
132 FAIRBANKS ST	T	\$	8,408.04
833 SALEM AV	T	\$	10,602.36
60 BAUER TR	S	\$	206.54
76 WILDER ST	S	\$	214.14
943 STERNER RD	S	\$	214.14
55 MADING TR	T	\$	7,036.22
10 HURDEN ST	S	\$	206.51
44 LOOKER ST	S	\$	206.74
26 LOOKER ST	S	\$	214.14
51 LOOKER ST	S	\$	214.14
1130 BANK ST	S	\$	214.14
1138 BANK ST	T	\$	238.35
1142 BANK ST	S	\$	206.51
1144 BANK ST	S	\$	214.46
1145 CHURCH ST	S	\$	206.51
1135 BANK ST	S	\$	214.14
6 EVANS TR	T	\$	16,031.62

F= Fox-Lnc, O= Other Munic)

PUBLIC NOTICE

PUBLIC NOTICE

NOTICE OF TAX SALE BOROUGH OF ROSELLE

PUBLIC NOTICE IS HEREBY GIVEN THAT I, SHARON A CURRAN, COLLECTOR OF TAXES OF THE BOROUGH OF ROSELLE, COUNTY OF UNION, WILL SELL AT PUBLIC AUCTION ON FRIDAY DECEMBER 05, 2014 AT 10 A.M. IN THE COURT ROOM (FIRST FLOOR) IN THE MUNICIPAL BUILDING LOCATED AT 210 CHESTNUT STREET, ROSELLE, NEW JERSEY OR AT SUCH LATER TIME AND PLACE TO WHICH SAID SALE MAY THEN BE ADJOURNED, ALL OF THE SEVERAL LOTS AND PARCELS OF LAND ASSESSED TO THE RESPECTIVE PERSONS WHOSE NAMES ARE SET OPPOSITE EACH RESPECTIVE PARCEL AS THE OWNER THERE OF FOR THE TOTAL AMOUNT OF MUNICIPAL LIENS CHARGEABLE AGAINST SAID LANDS RESPECTIVELY, IN ACCORDANCE WITH N.J.S.A 54: 5-1, ET SEQ., AS COMPUTED TO 5TH DAY OF DECEMBER, 2014.

THE AMOUNT SET FORTH BELOW REPRESENT A STATEMENT OF PRIOR TAXES AND OTHER MUNICIPAL CHARGES AGAINST THE PROPERTY EXISTING ON DECEMBER 31, 2013 TOGETHER WITH INTEREST AND COSTS ON ALL ITEMS COMPUTED TO DECEMBER 05, 2014.

TAKE FURTHER NOTICE THAT THE HEREIN AFTER DESCRIBED LANDS WILL BE SOLD FOR THE AMOUNT OF THE MUNICIPAL LIENS CHARGEABLE AGAINST EACH PARCEL OF SAID LAND, TOGETHER WITH INTEREST AND COSTS TO THE DATE OF THE SALE. SAID LANDS WILL BE SOLD AT THE LOWEST RATE OF INTEREST BID, NOT TO EXCEED 18%. PAYMENT FOR SAID PARCELS SHALL BE MADE PRIOR TO THE CONCLUSION OF THE SALE IN THE FORM OF CASH, CERTIFIED CHECK OR MONEY ORDER, OR PARCELS WILL BE RESOLD. PROPERTIES FOR WHICH THERE ARE NO OTHER PURCHASERS SHALL BE STRUCK OFF AND SOLD TO THE BOROUGH OF ROSELLE AT AN INTEREST RATE OF 18%.

INDIVIDUALS PURCHASING PROPERTIES MAY BE SUBJECT TO THE SPILL COMPENSATION AND CONTROL ACT (N.J.S.A. 58-10-23.11 ET SEQ.) THE WATER POLLUTION CONTROL ACT (N.J.S.A. 58-10A-1 ET SEQ.) AND THE INDUSTRIAL SITE RECOVERY ACT (N.J.S.A. 13-1K-6 ET SEQ.) IN ADDITION, THE MUNICIPALITY IS PRECLUDED FROM ISSUING A TAX SALE CERTIFICATE TO ANY PROSPECTIVE PURCHASER WHO IS OR MAY BE IN ANY WAY CONNECTED TO THE PRIOR OWNER OR OPERATOR OF THE SITE. IN THE EVENT THE OWNER IS ON ACTIVE DUTY WITH THE MILITARY, THE COLLECTOR SHOULD BE NOTIFIED IMMEDIATELY.

IMPORTANT PLEASE NOTE:

(1) AT ANY TIME BEFORE THE TAX SALE THE OWNER MAY MAKE PAYMENT OF AMOUNT DUE, TOGETHER WITH INTEREST AND COSTS INCURRED TO DATE OF PAYMENT (CALL TAX OFFICE FOR TOTAL AMOUNT DUE), AND PAYMENT SHALL BE MADE AT THE OFFICE OF THE TAX COLLECTOR, 210 CHESTNUT STREET, ROSELLE, NJ 07203.
(2) PERSONAL CHECKS WILL NOT BE ACCEPTED. PAYMENT WILL BE ACCEPTED IN CASH, CERTIFIED CHECK OR MONEY ORDER "ONLY".

INDIVIDUALS PURCHASING LIENS

(1) MUST ARRIVE AT 9:00 AM ON FRIDAY DECEMBER 05, 2014 TO RECEIVE A VENDOR NUMBER.
(2) PAYMENTS WILL BE ACCEPTED IN CASH, CERTIFIED CHECKS, MONEY ORDERS, OR A WIRE TRANSFER AND PAYMENT MUST BE MADE BY CLOSE OF THE TAX SALE OR THE ITEM WILL BE PUT BACK INTO THE TAX SALE. NOT RESPONSIBLE FOR TYPOGRAPHICAL ERRORS

SHARON CURRAN, CTC TAX COLLECTOR FOR THE BOROUGH OF ROSELLE, NEW JERSEY

Block	Lot	Qualifier	Owner Name	Type	Property Location	Amount
202	1		PHILLIPS, LILLIAN & PHILLIPS, MARY E	T	105 HALCYON PL	4,123.51
404	21		REINA, S & Z & LOBO, M	T	105 LINDEN ROAD	14,494.96
407	5		IURATO, JOHN	T	108 SHERIDAN AVE	7,485.68
501	4		PASKEY, MARY	T	206 THOMPSON AVE	10,936.26
501	7		FIELDS, JOHNNIE & WF LIDDY	T	218 THOMPSON AVE	5,711.83
503	17		RUIZ, LISA & REINALDO	T	629 MEADOW ST	8,559.54
507	4		FLOWERS, FREDERICK E JR & WF SHERRY	T	608 E 3RD AVE	5,474.74
608	5		FROELICH, ARTHUR A	T	518 THOMPSON AVE	9,903.62
702	4		JARDIM REALTY ASSOCIATES, LLC	T	419-21 E 1ST AVE	5,968.19
702	5		AUTO BODY REALTY, LLC	T	423 E 1ST AVE	3,973.37
803	3		JOSZT, BOGDAN S & WF MARIA	T	E 2ND AVE	1,380.48
803	4		JOSZT, BOGDAN S & WF MARIA	T	524 E 2ND AVE	4,089.92
903	32		CHANCE, WOODROW & LAVERN	T	338 DRAKE AVE	8,048.57
903	34		CAMPBELL, DENNIS	T	335 DRAKE AVE	3,187.84
906	11		434 EAST 5TH AVENUE, LLC % ERIS CAPITAL	T	434 E 5TH AVE	4,774.91
1005	20		JONES, WILLIE & ANNIE	T	601 DRAKE AVE	1,086.02
1201	12.01		ROSELLE NSP, LLC	T	409 E 10TH AVE	4,565.26
1201	16		QURESHI, ASGHAR ALI & CEIKU, HASAN	T	923 CHANDLER AVE	10,594.14
1203	1		GOINS, KALON	T	900 DRAKE AVE	360.92
1203	2		MILIAN, HECTOR	T	904 DRAKE AVE	7,212.32
1208	3		TATUM, GERTRUDE	T	424 GEORGES PL	8,823.59
1209	6		HOOKE, KNYCKHOLLE	T	1050 HARRISON AVE	1,944.16
1302	7		OCCELLO, GUSTAVO	T	1122 DRAKE AVE	8,450.77
1403	93	-C006A--	MYERS, DELSHAUN	T	6A CAROLYN TERRACE	822.45
1801	8		GORCZYCA, WALTER E & WF EUGENIA J	T	256 E 4TH AVE	3,726.20
2001	16		BOOKER, JEFFREY A	T	539 SPRUCE ST	2,119.48
2101	14		SOBANJO, K - SOBANJO, E	T	247 E 7TH AVE	7,715.83
2102	2		MILES, MAMIE R & TORIS L	T	204 E 7TH AVE	4,024.79
2102	44		BOYD, MILDRED ESTATE OF % WOODY	T	723 WALNUT ST	1,172.02
2203	17		CONSTANT, BENITA & DORCELY, LINDA	T	383 E 9TH AVE	10,511.87
2203	24		HEARD COMMUNITY MINISTRIES, INC	T	301 E 9TH AVE	9,505.66
2203	27		HEARD COMMUNITY MINISTRIES, INC	T	813 SPRUCE ST	8,624.94
2203	28		HEARD A M E CHURCH	T	811 SPRUCE ST	9,788.48
2203	30		MILLER, FRANK	T	603 SPRUCE ST	4,853.28
2302	1		SOGO BUDO, LLC	T	406 E 9TH AVE	127.34
2403	19		WILLIAMS, CAROLYN & WILLIAMS, JACQUELIN	T	1005 MORRIS ST	4,863.41
2404	14		CARRERO, YOLANDA IRIS	T	1021 FRANK ST	8,976.68
2502	2		ARIANNA HOLDING CO, LLC	T	1102 MORRIS ST	3,284.73
2504	16		COUNTS, MYRTLE	T	1121 FRANK ST	8,441.20
2601	12		480 S FOURTEENTH ST, LLC	T	811-3 ST GEORGE AVE	10,512.80
2602	4		GUIDING STAR CHURCH	T	1206 MORRIS ST	3,322.90
2701	1		206 E 8TH AVE, LLC	T	206 E 8TH AVE	13,501.09
2701	2		WHITFIELD, RICHARD	T	208 E 8TH AVE	5,874.49
2701	42		ESTATE OF FRANKLIN, JOHN & WF SHIRLEY	T	201 E 9TH AVE	1,262.86
2701	43.02		CASIMIR, JOSEPH & CEDOIT, MARIE SUZ	T	839 WALNUT ST	21,049.19
2702	1		CABRERO, ROSA M	T	234 E 9TH AVE	12,132.83
3302	14		DAPHIRE PROPERTIES, LLC	T	152 E 7TH AVE	2,571.89
3402	4		WOODY, G III - WOODY, L - RIEMER, C	T	168 E 8TH AVE	14,036.29
3602	1		DUNBAR, JEFFREY & EVELYN	T	107 VICTORY ST	1,650.22
3701	24		IDEAL HOME SOLUTIONS, LLC	T	1239 CHESTNUT ST	2,105.71
3802	22		DRISCOLL, DAVID & WF KATHLEEN	T	140 W 2ND AVE	861.42
3802	27		PAPA, FRANK	T	115 LOCUST ST	4,996.45
3901	14		J & J REALTY AND INVESTMENT CO	T	204-206 CHESTNUT ST	19,384.73
3902	8		ISAAC, EDWARD, ELIZABETH & JAMES	T	133 W 3RD AVE	4,452.04
4002	5		137 WEST 5TH ASSOCIATES, LLC	T	137 W 5TH AVE	20,314.41
4201	28		WHITE, DINAH	T	134 W 9TH AVE	12,888.51
4403	1		RUSZKOWSKI, ROBERT H	T	134 W HIGHLAND PKWY	166.19
4404	7		PARK, CHIMENE	T	132 DENNIS ST	10,158.24
4603	4		DE ANGELO, EUGENE, SR ET ALS	T	495 ST GEORGE AVE	16,818.36
4804	5		MORSE, ANNA C/O MRS A MC INTYRE	T	217 W 2ND AVE	4,085.42
4901	13		WATKINS, SAMUEL A	T	221 W 3RD AVE	8,088.17
4901	14		WATKINS, JAMES E & WF JEAN W	T	219 W 3RD AVE	8,083.16
5409	22		SOTELO, JULIA	T	336 W 3RD AVE	5,188.70
5502	7		353 W 4TH AVENUE, LLC	T	353 W 4TH AVE	11,081.18
5903	65		FILIPPONE, KATHLEEN DIANE	T	65 WOODLAND DR	1,855.20
5903	76		CMIELEWSKI, ALFREDA	T	76 WOODLAND DR	2,257.79
5903	113		ESTATE OF HOUSTON, LOIS	T	26 WESTBROOK CT	6,058.02
6207	16		MUNIZ, LUIS & WF DALILA	T	425 ROBINS ST	4,180.88
6207	19		WALDMANN, HELENA A & HSB STEVEN F	T	411 ROBINS ST	3,303.29
6301	4		JOHNSON, ALEXANDER S & FORBES, EDWARD J	T	444 BARTLETT ST	11,329.05
6301	13		JONES, MAUREEN P	T	480 ROBINS ST	4,077.37
6805	8		LOLLA, VALBONA	T	320 DERMODY ST	11,331.75
6807	13		DILLARD, MICHAEL A & LISA D	T	303 HORY ST	1,233.60
7005	17		ADETULA, BABAROTIMI	T	576 W 5TH AVE	5,248.98
7202	14		NOVAK, J & AM - NOVAK, F & LJ	T	724 GOLF TERR	387.11
7308	2		PANTANO ENTERPRISES, LLC	T	121 ST GEORGE AVE	158.13
7309	3		PANTANO ENTERPRISES, L.L.C.	T	115 ST GEORGE AVE	716.31
7309	5		PANTANO, CHARLES	T	125 ST GEORGE AVE	446.62
7401	1	-C2C01--	PALMIERI, JAMES R III	T	1909 WOOD AVE APT C1	3,159.28
7404	9		WATSON, SUSAN & LEWIS, DAVID	T	433 BROOKSIDE DR	4,562.88
7406	18		LARSON, JOHN & WF HELEN	T	6 HEATHER LANE	4,743.89
7504	65	-C1A01--	WOODS END CONDO % COMP. PROP. MAN	T	1611 WOOD AVE, APT A1	2,414.57
7504	65	-C3E01--	MIXON, THOMAS	T	501 BROOKLAWN AVE APT E1	3,026.51

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Bloomfield and Glen Ridge

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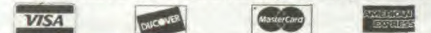
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SPORTS

THIS IS HIGH SCHOOL FOOTBALL

By JR Parachini
Sports Editor

Hillside was looking to end a sixth consecutive season with a sixth straight consolation win.

The Comets came close last Saturday before eventually falling at home to Pemberton 20-12.

Here's a look at the five-game consolation winning streak that Hillside had going into Saturday's game:

Hillside consolation win streak snapped

2014, home:

Pemberton 20, Hillside 12

2013, home:

Hillside 36, Somerville 17

2012, away:

Hillside 25, Wood-Ridge 9

2011, away:

Hillside 22, Snyder 12

2010, away:

Hillside 24, Bernards 12

2009, home:

Hillside 45, Hanover Park 24

Hillside lost its first consolation game since 2007 when it fell at Brearley 30-22.

The Comets last made the playoffs in 2008.

Hillside ended up finishing 2-8 for 2014, including a season-opening 12-7 non-division home win over Dayton and a 27-10 non-division victory at Pingry three weeks later.

Other Union County teams that are also done for the 2014 season include Brearley (5-4-1), Dayton (4-6) and Scotch Plains (3-7).

Brearley posted its first winning season since 2009 and finished fourth in the Mid-State 38 Conference's Valley Division at 5-2-1.

The Bears, who last year improved to 5-5 and this year scored at least 41 points on three occasions - including 50 once in a win - were still alive to win the Valley Division title on the last weekend before the playoffs. Brearley fell at New Providence and Belvidere won at Bound Brook, with Belvidere gaining the division crown with a league mark of 7-1.



Photo by Christine Hudak/Linden Public Schools

Linden senior Juwan Dolbrice (No. 2 at left) became his school's all-time leading rusher - with 2,795 yards - during last Friday night's 39-17 home win over North Hunterdon in a North 2, Group 5 quarterfinal at Cooper Field.

Linden is a win away from competing for state crown Tops North Hunterdon from start to finish

By JR Parachini
Sports Editor

LINDEN — When North Hunterdon played at Linden a month ago, the game was still up for grabs in the second half, with the visiting Lions leading by a touchdown before the host Tigers came back to grab the Mid-State 38 Conference-Watchung Division clinching victory.

When the teams met a second time last Friday night in a North 2, Group 5 quarterfinal — again at Linden's Cooper Field — favored and higher-seeded Linden made sure right from the outset that the sequel would not be as close.

Linden - sparked by an outstanding performance from record-setting senior quarterback Juwan Dolbrice - drove down the field and scored touchdowns on its first two possessions.

The top-seeded Tigers never trailed en route to posting a convincing 39-17 victory over eighth-seeded North Hunterdon, which closed its season at 5-5.

North Hunterdon was 4-1 before it lost at Linden 35-21 back on Oct. 17. Linden scored the game's final 21 points.

Coming off its first loss of the season, Linden bounced back to improve to 8-1 heading into its second playoff game this season.

The Tigers will host Westfield in a N2, G5 semifinal tomorrow night at 7. For the third year in a row Linden will be playing in a sectional semifinal.

Linden won a playoff game at home for only the third time in program history and for the first time since 1985. For the third year in a row Linden will be seeking to reach only the third state championship game in program history and first since 1985.

Linden reached the North 2, Group 3 finals in 1983, falling at home as the top seed to Randolph, and in 1985, winning at top-seeded West Morris.

Here's a look at Linden's three home playoff victories, with the Tigers hoping to attain a fourth:

LINDEN'S 3 HOME PLAYOFF WINS:

2014 North 2, Group 5 quarterfinal:

Linden 39, North Hunterdon 17

1985 North 2, Group 3 semifinal:

Linden 17, Scotch Plains 0

1983 North 2, Group 3 semifinal:

Linden 21, Warren Hills 7

UNION COUNTY HIGH SCHOOL FOOTBALL

THIS WEEK'S SCHEDULE: NJSIAA SEMIFINALS

Friday, Nov. 21 (2 games)

North 2, Group 5

Westfield at Linden, 7 p.m.

North 2, Group 3

West Essex at Cranford, 7 p.m.

Saturday, Nov. 22 (3 games)

North 2, Group 5

Elizabeth at Piscataway, 1 p.m.

North 2, Group 3

Parsippany Hills at Summit, 1 p.m.

Central Jersey, Group 2

Delaware Valley at Roselle, 1 p.m.

LAST WEEK'S RESULTS: NJSIAA QUARTERFINALS

Friday, Nov. 14 (6 games)

North 2, Group 5

Linden 39, North Hunterdon 17

Elizabeth 37, Barringer 6

North 2, Group 4

Colonia 48, Scotch Plains 13

North 2, Group 3

Cranford 46, North Plainfield 6

North 2, Group 1

Belvidere 19, Brearley 8

Central Jersey, Group 2

Rumson-Fair Haven 35, Johnson 7

Saturday, Nov. 15 (4 games)

North 2, Group 5

Westfield 24, Bridgewater-Raritan 14

North 2, Group 3

Summit 29, Morris Hills 17

North 2, Group 1

Shabazz 39, New Providence 10

Central Jersey, Group 2

Roselle 26, Lakewood 8

CONSOLATIONS:

Thursday, Nov. 13 (5 games)

Union 41, Columbia 21

Plainfield 40, Belleville 2

Gov. Livingston 35, Palisades Park 14

Roselle Park 48, North Arlington 0

Dayton 38, Newark Collegiate 12

Saturday, Nov. 15 (2 games)

Ewing 14, Rahway 7

Pemberton 20, Hillside 12

THIS WEEK'S PICKS (5):

Linden over Westfield

Cranford over West Essex

Elizabeth over Piscataway

Summit over Parsippany Hills

Roselle over Delaware Valley

Best bet: Cranford

Upset special: Elizabeth

Last week: 13-4

This year: 95-33 (.742)

Best bets: 10-0

Upset specials: 5-5

NOTES: Union County has a chance to get five teams in championship games, with at least one guaranteed, which will be the Westfield-Linden winner. If Summit and Cranford win, they will face each other again this season, this time in a championship game.

See **TIGERS**, Page 53

SPORTS



Photo by Christine Hudak/Linden Public Schools

At left, Linden senior quarterback Juwan Dolbrice (No. 2 with ball) tries to get to the outside against North Hunterdon.

JR's UNION COUNTY TOP 10:

- 1-Cranford (10-0)
 - 2-Elizabeth (8-2)
 - 3-Linden (8-1)
 - 4-Summit (9-1)
 - 5-Roselle (7-2)
 - 6-Westfield (6-3)
 - 7-New Providence (6-3)
 - 8-Brearley (5-4-1)
 - 9-Johnson (4-5)
 - 10-Union (3-6)
- Others:** Gov. Livingston (4-5), Roselle Park (4-5), Dayton (4-6), Scotch Plains (3-7), Hillside (2-8), Rahway (1-8), Plainfield (1-8).

Tigers host Westfield with trip to title game on line

(Continued from Page 52)

Dolbrice passed for two touchdowns and ran for one in the first half, helping Linden get out to a 20-3 lead at intermission. Dolbrice carried the ball 11 times for 63 yards in the first 24 minutes and also completed all three of his passes in that time frame for 70 yards.

It was announced in the fourth quarter that Dolbrice, who played running back the past two seasons, became Linden's all-time leading rusher with 2,795 yards.

"It was a lot of hard work," Dolbrice said. "I want to thank God first and then I want to thank my coaches and my line, they did everything for me. It's not just me."

"It was a team thing and I'm just so happy about it."

Dolbrice said Linden fed off a comment made by North Hunterdon quarterback Ryan McDonald that Linden was "lucky" to have won last month's encounter.

"They gave us motivation and we came out here and played extra hard," Dolbrice said.

North Hunterdon, sparked by a two-touchdown performance by McDonald, took the second-half kickoff and drove down the field to cut the deficit to 20-10.

However, Linden answered with touchdowns on its next two possessions, including the first of two by senior Kyle Phipps and the second of two by junior Guirvenson Guillaume.

Phipps carried the ball 10 times for 84 yards in the first half and finished with 167 yards on 16 carries, including two TDs.

"We focused playing as a team and everybody made plays today," Phipps said.

Defensively, Linden came up with three interceptions and then almost grabbed a fourth. The first two were produced by senior linebacker Tymir Hinton and the third by senior defensive back Jatece Wright.

"Our defense - our linebackers and defensive line - they played outstanding," Phipps said. "In the first game it was just up to the defensive backs. We worked on sticking with our receivers and sticking on our slant routes because that's what killed us the first game. This time we stopped them."

The last two years Linden lost on the road in semifinals - to Warren Hills in North 2, Group 4 in 2012 and to eventual champion Ridge in North 2, Group 5 in 2013.

This time Linden will be at home in a semifinal for the first time since 2000, which was an overtime loss to Montclair.

"Our home crowd gives us a lot more hype," Dolbrice said.

So what is it going to take for Linden to get over the hump and reach a championship game for the first time in 29 years?

"We have to be tough, like Coach (Deon) Candia always says, 'we have to stay tough,'" Phipps said.

"It's going to take everything out of everybody," Dolbrice said. "It's going to take a total team effort."

"Winning a championship is our ultimate goal, so we have to come to practice, work hard, do everything coach says and just focus."

Linden's only blemish so far was last week's 28-19 setback at Elizabeth. If both teams win their semifinal games next weekend, they will meet again in the sectional final, which would be for the first time.

Elizabeth, the third seed, ousted sixth-seeded Barringer 37-6 Friday night.

NORTH 2, GROUP 5 QUARTERFINAL

North Hunterdon (5-5)	3	0	7	7 - 17
Linden (8-1)	7	13	12	7 - 39

FIRST QUARTER

Linden - Guirvenson Guillaume 8 pass from Juwan Dolbrice, Corey Ampey kick (L 7-0)

14 plays, 74 yards, 7:26 used

North Hunterdon - FG Ryan Beadle 25 (L 7-3)

11 plays, from own 36 to Linden 8, 3:13 used

SECOND QUARTER:

Linden - Juwan Dolbrice 10 run, Corey Ampey kick (L 14-3)

7 plays, 65 yards, 3:12 used

Linden - Donte Waldron 56 pass from Juwan Dolbrice, kick failed (L 20-3)

3 plays, 74 yards, :29 used

THIRD QUARTER:

North Hunterdon - Ryan McDonald 5 run, Ryan Beadle kick (L 20-10)

7 plays, 66 yards, 2:23 used

Linden - Kyle Phipps 7 run, kick failed (L 26-10)

3 plays, 67 yards, 1:17 used

Linden - Guirvenson Guillaume 18 run, kick failed (L 32-10)

4 plays, 34 yards, 1:59 used

FOURTH QUARTER:

Linden - Kyle Phipps 21 run, Donte Waldron kick (L 39-10)

5 plays, 84 yards, 3:19 used

North Hunterdon - Ryan McDonald 1 run, Ryan Beadle kick (L 39-17)

SPORTS

Summit senior Chris Zanelli (No. 23 at right) became his school's all-time leading rusher in last Saturday's come-from-behind 29-17 home win over Morris Hills in a North 2, Group 3 quarterfinal at Tatlock Field. Zanelli scored two touchdowns in the second half to lead the comeback.



Photo by JR Parachini

Summit comes back in 2nd half to advance

Will host Parsippany Hills this Saturday to get back to N2, G3 title game

By JR Parachini
Sports Editor

SUMMIT — Just because a team comes to town with a record under .500 it doesn't mean that the game will be easy.

Summit found that out Saturday at Tatlock Field, with visiting Morris Hills giving the Hilltoppers all they could handle in a North 2, Group 3 quarterfinal.

As a matter of fact, Morris Hills had leads in both halves.

After the Knights took their second lead midway through the third quarter, it took a bit of trickery on Summit's part to take the lead again.

On third-and-nine from the Morris Hills 30 with less than two minutes remaining in the third quarter, it was an option pass thrown by senior Andrew Helmer to a wide-open Vincent Bonomo in the middle of the end zone that fooled the Knights.

The touchdown pass also gave Summit the lead for good as the Hilltoppers went on to post a 29-17 come-from-behind victory to advance to next weekend's semifinals.

Here's Helmer on his game-winning touchdown pass after receiving a toss at the right side from senior running back Chris Zanelli: "We've been working on it for a couple of weeks in practice and I've been begging coach to run it in the game. Today, luckily, he called it. I kind of through a duck, but it got there."

Second-year Summit head coach Kevin Kostibos thought the play had a very good chance of succeeding.

"Andrew Helmer is a fantastic athlete," Kostibos said. "You have to put the ball in the hands of one of your best players."

"We worked on it for awhile. Vinnie (a senior) was wide open and he (Andrew) threw a great ball. Vinnie's only caught three or four passes the entire year and most for touchdowns, so we have success when we throw it his way."

Summit scored touchdowns on all three second-half possessions, minus the play of senior quarterback Peter McKinlay, who missed the second half with a concussion.

Kostibos said it was a minor concussion and that McKinlay would be evaluated in regards to determining whether or not he will be able to play again this season.

Second-seeded Summit, which won its sixth straight to improve to 9-1, will host third-seeded Parsippany Hills next Saturday at 1 p.m. in the semifinals. It will be the third straight year that Summit and Parsippany Hills will be facing each other in the North 2, Group 3 playoffs, with Summit winning 30-13 at home in the semifinals two years ago and 16-13 at Kean in the final last year.

Parsippany Hills, like Summit, came back Saturday to oust sixth-seeded Orange 35-34 in Parsippany. The Vikings won their third straight to improve to 8-2.

Morris Hills, which drove down the field with its first possession that ended with Helmer intercepting a pass right in front of the end zone, lost its third straight to finish 4-6.

Sparked by the outstanding running of senior back Isaiah Turner, who came back from an injury, the Knights led 11-8 at intermission, scoring the last 11 points of the first half.

"This team gave us a huge challenge," Helmer said.

"We weren't sure if No. 2 (Turner) or No. 3 (senior WR Kyle Gaeb) were going to play because we knew that they did not play in recent games. We saw that they were back and that they would be up for the challenge and they're great players, but I think we did a pretty good job playing against them."

Summit had to play the second half without McKinlay and Will Huck, who was out with a shoulder injury.

"We wanted to give them another 48 minutes, so we were talking in the locker room (at halftime) that we wanted to give them another game," Helmer said. "Everyone came out in the second half and we rolled."

After Summit drove down the field with the second-half kickoff and put seven points on the board to take its second lead of 15-11, the Knights came right back with their second touchdown to take their second lead of 17-15.

Zanelli, who put the team on his back, literally, carried the Hilltoppers to the playoff triumph, scoring two touchdowns in the second half.

In addition, he became Summit's all-time leading rusher, surpassing leaders AJ Iarussi (3221 yards, Class of 2013) and Torrie Fogg (3188 yards, Class of 1994).

All three won state championships, Iarussi one in 2012, Fogg two 1993 and 1994 and Zanelli two (so far) in 2012 and 2013.

See **HILLTOPPERS**, Page 55

SPORTS

Hilltoppers led by senior RB Zanelli

(Continued from Page 54)

Summit has now won 25 straight at Tatlock Field and has a playoff winning streak of seven. The last time the Hilltoppers lost at Tatlock Field was to Orange 37-34 in overtime in a 2010 North 2, Group 2 quarterfinal.

Zanelli rushed for 146 yards on 20 carries in the second half after gaining just 35 on seven in the first.

"They were doing a good job stalling us in the first half," Zanelli said. "We didn't really get any momentum or anything going on offense.

"In the second half we started clicking. I was finding holes and the offensive line was doing a great job blocking. We just put it together in the second half."

Zanelli thought the first second-half touchdown was huge for building momentum, but then Summit had to come back once more.

"It was teetering back and forth," Zanelli said. "We just said in the huddle that we're not going to be denied and that we were going to live to see another day and we did that."

Turner carried 14 times for 107 yards in the first half — with a Wing-T sweep that Summit is not accustomed to seeing that proved to be quite effective — while he gained 52 yards on 10 attempts in the second.

"In our league we don't see too much Wing-T as opposed to the NJAC," Kostibos said. "That offense is incredibly hard to try to replicate. They run it very well and Mike (head coach Sabo) does a great job.

"They came to play. They knew exactly what they wanted to do. They stuck to their guns and said, 'here's what we're going to do and try to stop it.'"

"We were lucky enough to come out on top."

In order to advance to a fourth consecutive semifinal, Summit had to reach deep down at times to take control.

"I think good football teams can overcome adversity," Kostibos said. "The playoffs are completely a different monster. Everyone comes to play. The first nine games really go out the window now.

"They really took it to us. The guys who were hurt came back and rushed the football and we were lucky enough to grind it out and pull it out at the end."

Drew Mulholland scored the game's first points when he caught a 30-yard touchdown pass thrown by McKinlay in the first quarter.

Soph QB Daymon Fleming scored both Morris Hills touchdowns.

NORTH 2, GROUP 3 QUARTERFINAL

Morris Hills (4-6)	3	8	6	0 - 17
Summit (9-1)	8	0	14	7 - 29

FIRST QUARTER:

Summit — Drew Mulholland 30 pass from Peter McKinlay, Chris Zanelli run (S 8-0)

9 plays, 67 yards, 2:28 used

Summit capitalizes on turnover — an interception by Andrew Helmer.

Morris Hills — FG Damian Gonzalez 24 (S 8-3)

13 plays, from own 29 to Summit 7, 4:21 used

SECOND QUARTER:

Morris Hills — Daymon Fleming 1 run, Isaiah Turner run (MH 11-8)

8 plays, 39 yards, 3:09 used

THIRD QUARTER:

Summit — Chris Zanelli 3 run, Paulo Umana kick (S 15-11)

5 plays, 15 yards, 2:03 used

Morris Hills — Daymon Fleming 4 run, kick failed (MH 17-15)

9 plays, 73 yards, 3:57 used

Summit — Vincent Bonomo 8 pass from Andrew Helmer,

Paulo Umana kick (S 22-17)

9 plays, 66 yards, 4:34 used

FOURTH QUARTER:

Summit — Chris Zanelli 1 run, Paulo Umana kick (S 29-17)

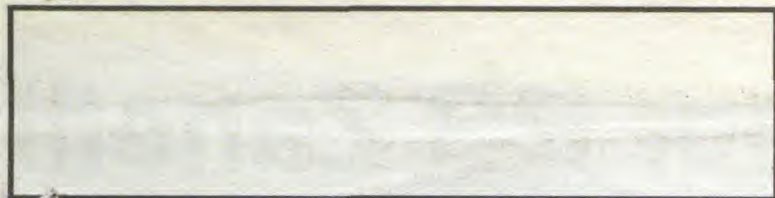
11 plays (all runs), 76 yards, 7:08 used



Photos by JR Parachini

Above, Summit and head coach Kevin Kostibos — at left — is ready to do battle with Morris Hills. At left, the offense is on the move behind backs Chris Zanelli (No. 23 at far left) and Spencer Sink (No. 20).





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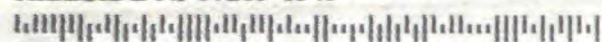
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