

# UNION COUNTY LOCALSOURCE

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## Confusion surrounds PARCC testing

Parents, teachers, school districts try to understand new state-mandated school tests

By Cheryl Hehl  
Staff Writer

The start of the 2014-2015 school year has put the spotlight on Common Core State Standards because New Jersey students will begin a new testing system this school year which is aligned with the more rigorous Common Core standards.

Many school districts, parents and educators admit there is much confusion surrounding the testing system which many people are simply calling "the PARCC tests."

Questions have surfaced about every facet of this new program, including why the new testing was needed in the first place, the impact to school districts, the cost to taxpayers and whether parents can have their child "opted out" from these tests.

The Partnership for the Assessment of Readiness for College and Careers, or PARCC, is a federally-funded, multi-state consortium developing the tests in conjunction with large commercial testing companies.

According to PARCC's website, the tests are a common

set of computer-based assessments in English language arts and literacy, and math designed for kindergarteners through 12th graders.

The tests have been developed, according to PARCC, to better measure students' critical-thinking and problem solving skills and their ability to communicate clearly. The PARCC assessments will replace state tests currently in use which meet the requirements of federal laws.

PARCC is a federally-funded, multi-state consortium  
See **SCHOOL DISTRICTS**, Page 20

## Linden veteran recalls the day he 'got off the plane' in Vietnam, 1968

By Cheryl Hehl  
Staff Writer

In 1968, America was a wounded nation. These wounds ran deep as the country tried to understand and cope with the Vietnam War and three summers of riots that left cities burning. A half a world away, thousands of young men stepped off planes in Vietnam and got their first look at where they would be spending the next year.

Many would never leave Vietnam alive, but others, like Linden resident Ray Miskiewicz, would take the memories and nightmares of this tour of duty home with them and relive it endlessly in the decades to come.

This is one veteran's story of his first impression of going to war at the age of 19.

In 1968, when his tour of duty was over, like most veterans, Miskiewicz would learn how to hide the memories that quickly turned into nightmares.

"What I saw, what I experienced, no young man should have to go through," the 67-year old and father of three said, readily

admitting that from the first day he never thought he would be coming home.

"I thought I was going to die there," he said adding that as he climbed aboard an Army transport plane back home, he had no idea he was heading into the belly of a beast.

Sometimes the nightmares and flashbacks of that time can be triggered by a song, smell or helicopter flying overhead. Sometimes it takes even less for Miskiewicz to be carried back to that day when he was selected to serve with company B, 2nd Battalion, 16th Infantry Regiment, First Infantry Division, Rangers.

He has no problem recalling the day he got off the plane at Cam Ranh Bay in Vietnam, because it is the first time he realized he might not make it out of there alive.

"As I walked out the doorway of the plane the first thing that hit me was the heat and the stench. It was about 85 to 90 degrees and the air smelled of burning wood and human feces," he said, adding that he barely got to a sheltered area before

See **A STORY**, Page 6



Photo By Dave VanDeventer

A BIG 'THANK YOU' TO OUR VETERANS — A temporary tribute created by a local artist accompanies the Rahway veterans memorial in the city. The panels feature hundreds of 'mom' tattoos behind the silhouette of a soldier.

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Photos By David VanDeventer

THANK YOU, VETS — Commemorative wreaths were placed at the veterans memorials in Rahway. Veterans Day was on Tuesday, Nov. 11, and recognized by just about every town and the county.



# In ongoing Merck property battle, judge reserves judgement until later date

By Cheryl Hehl  
Staff Writer

UNION — Although a private developer, who spent a year working on a deal to buy Merck's property fronting Morris Avenue, went back to court last week with the hope of knocking out Kean's right to buy the 50-acre site, a superior court judge reserved any decision on the matter until a later date.

At issue this time around was developer John Russo's argument that Kean University has failed to produce any written legal substantiation proving the Kean family had the right to transfer the "right of first refusal," to the university. In fact, the university admitted as much in court documents, according to township sources.

In question is the complicated issue of whether the Kean family had the legal right to transfer "the right of first refusal" to Kean University.

At the core of this legal argument is whether there needs to be written conveyance from the Kean family back in 1925, or if there is case law to support dismissal of the entire matter.

According to Kean University's legal representation, the only documentation See **JUDGE**, Page 19



File Photo

Kean University has been trying to exercise a right of first refusal to buy the former Merck property located adjacent to the campus, but a local developer has been bringing the school to court, claiming the right of first refusal is 'a sham.'

# Despite conviction, Union firefighter keeps his job

By Cheryl Hehl  
Staff Writer

UNION — A Union fireman whose job was on the line in 2012 because of an FBI investigation might be back at work, but not everyone is happy about it.

In May 2012, when a federal grand jury charged Long Branch resident John Balsamo with conspiring to collect a debt using extortion and threats of harm, township firefighter Timothy Kelly's name came up during the investigation.

According to the indictment obtained from the FBI at the time, Kelly teamed up with Balsamo, a former Essex County Sheriff's officer, along with an Oceanport man, to make an Ocean County victim believe the \$50,000 he borrowed from Kelly was actually owed to a mob figure referred to as "the old man."

Subsequently Kelly pleaded guilty to conspiring to collect a debt from the victim using extortion. According to the indictment, in March 2011 Balsamo approached the victim, an Ocean County contractor building a restaurant in Brick, and warned him "the old man" wanted him beat up because he failed to repay the debt.

Authorities maintained the object of the conspiracy between Balsamo and Kelly was to threaten violence and economic harm to the victim in order to collect an extension of credit made by Kelly to the victim in November 2009.

However, when the victim had difficulty paying back the loan, Kelly and Balsamo conspired to periodically meet with the victim to collect payments on the \$50,000 and exert "implied threats of violence."

When the victim experienced difficulty making additional payments towards the debt in 2010, Balsamo informed the victim the \$50,000 had been supplied by an individual associated with organized crime, which took the crime to another level.

The victim eventually went to authorities, who turned it over to the FBI, and Kelly and Balsamo were arrested. In 2012, after news that the firefighter had been charged with the crime, Township Administrator Ron Manzella confirmed that Kelly was still working

as a firefighter and the township had not taken any action in the matter because the FBI was still investigating the matter.

Manzella did say at the time he would be taking action against Kelly "because certain crimes that employees are involved in make it so you can lose your job and never work in government again."

Fast forward a few years and it appears that this is not always the case. Kelly, under house arrest for four months, returned to work in October, much to the surprise of many who assumed he would be out of a job.

However, according to Manzella, the fact Kelly retained his position and was able to return as a township firefighter had more to do with what a municipality is legally permitted to do when an employee is involved in a crime. It all has to do with the degree of the crime, he said, and when all was said and done, the charge did not meet the standard required to fire Kelly.

In an interview with LocalSource recently, Manzella explained Kelly provided testimony for the government and as a result pled to a lesser crime than extortion. His punishment, though, included four months house arrest.

"If the crime rose to a certain degree, the person can never work in government again," said the administrator, but noted the township is a Civil Service municipality and bound by law concerning the firing of employees.

Manzella said the township simply could not fire Kelly because the crime he was convicted with did not rise to the level required by Civil Service for firing. Manzella said the difference between what Kelly was initially charged with and the fact those charges were reduced changed the outcome of whether the firefighter was in danger of losing his position.

"A municipality has to measure the level of the crime and what the punishment was initially, which in this case was suspension without pay, before deciding if he should lose his job or not," Manzella explained, pointing out that if he fired Kelly based on the initial charge of extortion, the firefighter would have appealed to Civil Service and the township would have lost the case.

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# A story 'no young man should have to go through'

## A veteran from Linden shares his memories of getting off the plane in Vietnam, 1968

(Continued from Page 1)

sirens went off and the area was under attack.

"People were running around, jeeps tore past me with machine guns mounted on them and although it didn't last long, it sure scared the hell out of us," he added.

Miskiewicz remembered getting on a bus and being told the screens on the windows were there to prevent hand grenades from being thrown into the bus. It was his first taste of what could happen during his tour of duty.

Along the dirt road, the 1967 Linden High School graduate vividly recalled Vietnamese men squatting down along the roadway, wearing what looked like black pajamas and rolling their own cigarettes.

He wondered, as he would every minute of every day for the next year, if they were the enemy. Because soldiers learned quickly in Vietnam the enemy did not wear a uniform and could be anywhere.

In the midst of all this, though, Miskiewicz noticed that first day how beautiful the white sand on the beach looked as the clear blue water of the South China Sea gently lapped on the shore. Nearby, in stark contrast, one black chopper after another landed, reminding him yet again that this was war and he was in the middle of it. If he still harbored any doubts, later he received a wakeup call that shook him to the core.

"It was about 10 o'clock that night and I was talking with the guys in my squad, but in the distance I could see red tracers being fired to the ground by gun ships as the Viet Cong fired green tracers back," Miskiewicz said, adding the only thing he could think was "my God, there really is a war going on here."

A chill ran down his spine, he said, as the platoon radio operator reported "alpha company popped an ambush." When he heard this, he knew his squadron would be going to assist as soon as dawn broke.

Miskiewicz said he realized all the training he had before coming to Vietnam could not have prepared him for that moment.

"This is real, I thought. I'm actually going into the jungle," he said, admitting at that moment he was not certain he would come out alive.

Before dawn the next morning, as they loaded up and moved into an open field to wait for the choppers that would take them to the ambush area, he began to doubt his ability to protect his fellow soldiers.

"A thousand things were going through my head, but in the back of my mind I think I really was preparing to die," Miskiewicz admitted.

"Fifteen choppers were coming in. I can see them circling now... five at a time," he said, adding they boarded silently and took off, but all he could see was red explosions in the distance.

"I was scared, but trying to control myself and concentrate on what I needed to do next," Miskiewicz recalled, explaining as they neared the landing zone on the chopper, he could see the fire fighting was very heavy right before he jumped off.

"After several minutes of intense artillery fire, two jets dropped high explosive bombs and shrapnel was hitting all around us," he said, adding it was then he saw the body of

***'The chopper did start to lift off but came down. It went up again and came down again. I heard the pilot yell that there were too many men on board and the next thing I knew a foot pushed me out,' he said 'Here I am, the only man on the ground, the last of the five choppers is leaving the area and I thought this is it, I'm going to die right here,' Miskiewicz said, recalling how he thought 'damn, they're going to leave me here.'***



Linden resident Ray Miskiewicz in 1968 while enlisted in the U.S. Army. Miskiewicz recalled landing in the hot and wet country and coming to terms with the nation being at war with an enemy he could not recognize.

a young GI laying face down.

"He was dead," Miskiewicz said, admitting his body went numb at the sight.

"This was the first time I experienced death on the battlefield," he said. Sadly, for this Army soldier, it would not be the last.

A few minutes later the choppers returned, but as it turned out Miskiewicz would be the last man to be picked up. While laying in the hot wet muck waiting, he noticed yet another dead soldier and his heart began to pound heavily.

"I couldn't help thinking about that dead GI lying in the rice paddy. His family didn't even know he died, but I did," he said with sadness that still lingered after all these years.

Finally, the last five choppers circled in and Miskiewicz jumped aboard, sitting with his M16 rifle across his chest, waiting for liftoff.

"The chopper did start to lift off but came down. It went up again and came down again. I heard the pilot yell that there were too many men on board and the next thing I knew a foot pushed me out," he said.

"Here I am, the only man on the ground, the last of the five choppers is leaving the area and I thought this is it, I'm going to die right here," Miskiewicz said, recalling how he thought "damn, they're going to leave me here."

Suddenly two Cobra Gun ships circled around him "like two guardian angels," and one of the pilots gave him the thumbs up. Miskiewicz breathed a sigh of relief, realizing he was not going to die this time around.

A year on and endless stories later, he took a transport plane home while many of his buddies went home in coffins.

After Vietnam, Miskiewicz enrolled in Union County Vocational Technical School and trained to be an HVAC refrigeration specialist. In 1977 he married and had three children and three granddaughters.

After working for 42 years at Merck in Summit he retired in October 2011 and now occasionally volunteers with other Vietnam veterans at a local food kitchen. But, Vietnam will always be with this veteran and probably always will be.

The after affects of war are never easy to deal with, but Miskiewicz is honest about his journey.

"After a push from my family, I got help from the Veterans Administration and got into therapy," he said, adding that he now copes by keeping busy, going to veterans meetings and spending time with his family.

"My family has put up with a lot and I thank them for being so supportive. Without them I don't know where I would be," said the Linden resident.

One thing Miskiewicz stressed is that every veteran who has fought for their country is always there for fellow veterans.

His favorite quote explains this bond veterans have with one another.

"We met as strangers and returned as brothers," he said, adding his advice to fellow veterans dealing with PTSD is to get help and "don't keep it inside."

"Even if you just sit down and talk to another vet and let it out. It's okay to cry," Miskiewicz said.

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## Concert will benefit free music lessons for special needs children

Trumpeter Florian Schantz will play a concert at the Crossroads in Garwood on Dec. 21, at 4:30 p.m. to benefit the NJ Workshop for the Arts' "The Music Connection," which has offered tuition-free music lessons to children with special needs since 2003. In 2009, Schantz, 6, came to participate in this program and selected the trumpet. Schantz, now 12, plays the trumpet professionally in the greater New York City area.

Many other children have benefited from The Music Connection. However, with incidences of autism and other learning disabilities on the rise, increased demand from students made it impossible for the NJ Workshop for the Arts to continue offering free instruction. Schantz will play a series of benefit concerts to reestablish this fund, however additional donations will be needed to make the fund substantial enough to support the growing demand for special needs children and to make the program sustainable.

Admission to the concert includes dinner, and tickets are available by calling NJWA at 908-789-9696. Tax-deductible donations to the NJ Workshop for the Arts, a 501(c)3 non-profit organization, will assist Schantz and the program in helping children with learning disabilities in the future.

The NJWA Music Studio is located at 150-152 East Broad Street, Westfield. For additional information, visit [www.njworkshopforthearts.com](http://www.njworkshopforthearts.com).

Photo caption: Florian Schantz and his Jazz Combo will perform a series of concerts to raise money for The Music Connection, a program of the New Jersey Workshop for the Arts that offers tuition free music lessons to children with special needs.

## Roselle Park SID program will reward local residents for shopping in district

A new program designed to reward local residents and help businesses within the Roselle Park Special Improvement District is on the launching pad.

The RPSID "Shop In the District" Frequent Purchase Card rewards customers who make 10 separate purchases in participating businesses with a \$5 credit towards any future purchase in those businesses.

SID cards will be hole-punched by participating businesses after each minimum purchase of \$5. Once 10 purchases are accumulated, the customer contacts the RPSID for a \$5 RPSID gift certificate and another SID card for additional purchases.

SID cards will be distributed to all residences within the RPSID and to Roselle Park residents outside the RPSID upon request. The program will begin once a core of 10 RPSID businesses are enrolled.

The Roselle Park Special Improvement District represents nearly 150 commercial property owners and businesses along Chestnut Street and East and West Westfield Avenue in Roselle Park. Among the RPSID's current programs for its businesses are a 2015 town planner calendar to be distributed to all Roselle Park residences in December and a "Spruce Up Grant" program for RPSID members. More information about the RPSID's programs can be found at [www.roselleparksid.com](http://www.roselleparksid.com).

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**UNION NEWS**

**YM-YWHA has tickets left to Dec. 10 showing of 'Beautiful'**

The YM-YWHA of Union has tickets available for the Broadway hit and Tony Award-winning "Beautiful" at the Stephen Sondheim Theatre for Wednesday, Dec. 10 at 2 p.m. A coach bus will leave from the YM-YWHA of Union, 501 Green Lane, at 11:30 a.m. and return before 6 p.m. All participants will receive a brown bag snack. Visa and MasterCard are accepted.

To reserve, call 908-289-8112, ext. 19.

**Learn about local history, Nov. 16**

Maureen Wlodarczyk will present "History in our Backyard: Discovering Lost and Forgotten Stories of New Jersey People and Events" on Sunday, Nov. 16, at 2:30 p.m. at the Caldwell Parsonage, 909 Caldwell Ave., Union.

Wlodarczyk is an author, columnist, genealogist and

blogger whose program will be part of the meeting of the Union Township Historical Society that begins at 2 p.m. Admission is free and refreshments will be served.

For additional information, please visit [www.uniontwhistoricalociety.webs.com](http://www.uniontwhistoricalociety.webs.com) or call Barbara La Mort at 908-687-0048.

**Union High School PAC presents 'A Grand Night for Singing'**

The Union High School Performing Arts Company presents Rodgers and Hammerstein's "A Grand Night For Singing," a musical revue, on Nov. 20, 21 and 22 at 7:30 p.m.; and Nov. 23, at 2 p.m. in the Theatre at Union High School, 2350 North Third Street, Union. R

Student night for Township of Union residents will be Thursday, Nov. 20, and tickets will be offered at a reduced price for students with ID or a copy of current Union Town-

ship school schedule. Tickets are available at [www.uhspac.com](http://www.uhspac.com) or at the door the night of the show.

**'Hilarity for Charity' set for Nov. 18**

Get Up Stand-Ups, local comedians, are teaming up with Van Gogh's Ear Cafe to present "Shirt For Pants," an evening of comedy, music and charity in partnership with "Hilarity for Charity," on Tuesday, Nov. 18. Doors open at 6 p.m. Performances begin at 7 p.m.

"Hilarity for Charity" is a nonprofit fund started by actor Seth Rogen to spread awareness of Alzheimer's Disease through the use of laughter. "Shirt For Pants" will be held Van Gogh's Ear Cafe is located at 1017 Stuyvesant Ave. in Union. For tickets, visit [www.crowdrise.com/shirtforpants](http://www.crowdrise.com/shirtforpants) or buy at the door. Food and nonalcoholic drinks will be available for purchase.

Proceeds from this event will benefit the Alzheimer's Association.

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## OPINION

# Share a little kindness

Today is World Kindness Day, which traces its roots to Australia, where the Australian Kindness Movement has been promoting kindness since 1994. The goal was to create a greater sense of friendliness in the community through simple acts of kindness. When this is achieved, so goes the logic, citizens will achieve greater levels of caring and safety in the community. A totally autonomous group, there are no ties with religious, political or philosophical bodies.

A quarterly newsletter, The Kindness Network, was established in 1994. In 1996, Australia's first National Kindness Day took place, on Nov. 6, and, by 1998, it had grown into an eight-day celebration of kindness. It was later expanded to 12 days and is now known as The 16 Days of Kindness. The celebration includes World Kindness Day on Nov. 13, the United Nations Educational, Scientific and Cultural Organization's International Day of Tolerance on Nov. 16 and the International Day for Children on Nov. 20.

In 1997, Australia became a foundation member of the World Kindness Movement, along with Canada, England, Japan, Scotland, Singapore, Thailand and the United States. Since 1997, India, Italy, Nepal, New Zealand, Nigeria and South Korea have joined and now the combined membership of organizations belonging to the World Kindness Movement is almost 3 million people. For The 16 Days of Kindness, each day has a specific focus, ranging from Good Neighbor Day, when you interact with neighbors and the neighborhood; to Teacher's Day, when we honor our children's educators; to Forgiveness Day, when we mend any squabbles and misunderstandings; to World Kindness Day, when we celebrate our role as a world citizen in a global village and discover similarities

### EDITORIAL

between ourselves and people of different nations and cultures.

For us in New Jersey, at this point of the year, we have moved past most of the later holidays, such as Halloween and Veterans Day, and now are preparing for Thanksgiving and Christmas, Hanukkah or Kwanzaa. As we decorate our homes and communities and begin baking cookies, breads or meals and buying toys for our children and families, it's a good time to think outwardly. What can we do to help others in this most giving time of year? Perhaps we can ring the bell at our local church as we put forth a call for alms. There are numerous organizations trying to gather donations of toys, clothing and books for those in need that would welcome another volunteer.

Now is the perfect time to give to others, and it doesn't have to require any money. A friendly greeting, holding the door for someone, buying a police officer or teacher a cup of coffee; it's the simple acts of kindness that are sometimes the most important. Take the time to set a good example for your children. Help out at your local food bank. Volunteer time at the library. See if seniors in your community need help getting their homes ready for the winter. Maybe it's a trip to the pharmacy or grocery store, or just someone to sit with for a few minutes to share a cup of cocoa.

It might seem silly that we need a day such as World Kindness Day to actually be kind someone, but ours is a fast-paced life, one that allows little time to slow down and actually enjoy the life we're racing through. We need to take the time to be kind to someone every day. If everyone did that, a lot of our problems might just go away. Why not use World Kindness Day as your beginning point, where you start being kind to someone every day?

## Things that mattered on Election Day

### Numbers make a difference

The harsh reality for county Republicans is that they face a daunting challenge and it isn't only coming from the Democrats. The changing demographics in Union County leave them with almost a 3-to-1 shortfall in political party registration as well as a huge number of independents who break against them on Election Day. They were also devastated in the comparison of fund raising as opposed to Democrats. The results this year were predictable as the county Democrats won easily.

### Hard work matters

Carl Hokanson's impressive win for mayor in the swing town of Roselle Park over fellow Councilman Michael Yakubov came after years of campaigning in the political vineyards. Hokanson had been elected councilman-at-large but had lost the big prize of mayor in the past. This time the years of door-to-door and personal interaction brought him the win. The last minute issue of sign stealing by his opponent really wasn't a decisive factor except for the exploitation by a group of Yakubov's fellow Republicans who had split with him.

In Springfield, Republican Ziad Shehady won by about 200 votes to bring him back to the township committee. Shehady, who runs something of a stealth CIA operation when he campaigns, bucked the Democratic wins at the county and state level by a door-to-door, ground-it-out type operation.

### Oddball issues don't make it

With taxes, street repair and reports of

### LEFT OUT

BY FRANK CAPECE

burglaries to jump on, the local Cranford Democrats instead decided to make the issue of a part-time engineer their mantel-piece, along with the ever smiling endorsement by the one Democrat on the township committee, Thomas Hannen. It didn't work. The two Republican incumbents, Andis Kalnins and Lisa Aduato, stayed on the message of steady government and won handily.

Democrats used tired phrases like "We can stop politics as usual" and they would "fight for Cranford's fair share of federal funds for flood control." Still the Democrat fundraising was impressive.

### Sometimes you have to face reality

Rahway Republican mayoral candidate Patrick Cassio had to face reality. Despite a low turnout, financial support from his carpenter's union and a bevy of lawn signs, on election night he was swamped by Democratic opponent Mayor Sam Steinman. The overwhelming Democratic registration edge in the city is just too much to beat.

### Voters do pay attention

While voter turnout was embarrassingly low, those who did vote did pay attention. Take Kenilworth, where the borough voters split their ticket placing Republican Councilman Fred Pugliese in the mayor's chair but giving him by narrow margins two EDemocratic councilmen.

### The dust settled in Linden

Mayor Elect Derrick Armstead can be mindful of the Dizzy Dean quote, "It ain't bragging if you can do it." For the second straight election, he thumbed his nose at the local party structure, won the primary and this year won the general election, besting independent Rich Gerbounka.

Armstead got his vote out and had the benefit of radically changing voter demographics in the city. Among some insiders, the rap on incumbent Gerbounka was that he spent so much time on the day to day operation of government he failed to spend the needed effort of reaching out to the voters. It cost him a third turn in office.

Meanwhile the wins by organization Democrats for council president and in most of the wards may mean Armstead will learn the benefits of cooperation.

### Some incumbents got bounced

For Michael Caulfield of Cranford and Francis Perkins of Union, both unsuccessful candidates for board of education seats, the words of George Patton that "fame is fleeting" apply.

Both candidates faced the buzz saw of energetic newcomers. In Cranford, newly elected Lisa Carbone and her supporters could be sending a message of greater oversight of school administrators.

### Local organizations have smack

In the Roselle School Board and Hillside Special election for a seat on the township committee the local Democratic organizations won handily. In Hillside it is only the opening act with four township seats up next year.

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David Worrall, Publisher  
hankwebb@thelocalsource.com  
Raymond Worrall, Editor  
rsw@thelocalsource.com  
Patrick Bober, Regional Editor  
editorial@thelocalsource.com  
JR Parachini, Sports Editor  
jr@thelocalsource.com

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### Union Catholic scholar

Union Catholic announced that Kevin Degnan of Scotch Plains has been selected as the 2014 recipient of the Eldon M. Hammeke Scholarship. The scholarship was established in memory of Hammeke by his wife, Grace, and is supported by the Knights of Columbus Summit Council No. 783. From left: Knights of Columbus member David Janazzo, Grace Hammeke, Degnan, and Sister Percylee Hart, principal of Union Catholic.



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# Holiday show schedule has been announced by Model Railroad Club of Union

Model train fans of all ages can travel the rails of time at the annual 2014 Holiday Light and Sound Show and Open House at The Model Railroad Club in Union.

This year marks the 65th anniversary of the club, an all-volunteer non-profit organization partnered with the Union County Department of Parks and Community Renewal.

"This annual Union County holiday event offers a unique experience for the whole family," said Freeholder Chairman Christopher Hudak.

The holiday show features the club's world famous 1,600 square-foot HO scale layout and a double-decked N scale layout. Visitors can also view work in progress on a gigantic new HO scale addition, including an engine terminal and roundhouse from the era of the great steam locomotives.

Discount advance tickets are available now. Tickets may be purchased from the ticket window at The Model Railroad Club building, located on Jefferson Avenue off Route 22 East in Union, behind The Home Depot. The window is open from 1 p.m. to 4 p.m. on Saturdays. Advance tickets may also be purchased by mail or online through the club's website, [www.tmrcl.org](http://www.tmrcl.org).

The discount advance prices are \$7 for adults, \$4 for children ages 3 through 15,

and \$5 for seniors age 60 and over. Prices are higher at the door on the days of the show. Children age two and younger are free.

The show schedule is:

- Friday, Nov. 28 from noon to 10 p.m.
- Saturday, Nov. 29 from 10 a.m. to 8 p.m.
- Sunday, Nov. 30 from 11 a.m. to 6 p.m.
- Friday, Dec. 5 from 7 p.m. to 10 p.m.
- Saturday, Dec. 6 from 10 a.m. to 8 p.m.
- Sunday, Dec. 7 from 11 a.m. to 6 p.m.
- Friday, Dec. 12 from 7 p.m. to 10 p.m.
- Saturday, Dec. 13 from 10 a.m. to 8 p.m.
- Sunday, Dec. 14 from 11 a.m. to 6 p.m.

The Model Railroad Club was founded in 1949 as the Summit-New Providence HO Model Railroad Club. The club now occupies a building on Union County parkland that was designed, built and maintained entirely by its members, under a unique arrangement with the Union County Department of Parks and Community Renewal. Free parking is available on site and the building is wheelchair accessible.

For more information, contact The Model Railroad Club at 908-964-9724 on Saturdays between 1 and 5 pm, call 908-964-8808 for a recorded message, or visit the club's website at [www.tmrcl.org](http://www.tmrcl.org).

## Irish American Society announces membership event

The Irish American Society of Union announces a membership social event on Sunday, Nov. 30, from 1 to 5 p.m., at the Kenilworth Veterans Hall, 33 South 21st St.

Admission includes 2015 dues, draft beer, wine, soda and hot dogs, DJ with Irish music, dancing, 50-50, and tricky tray. Families are encouraged to come with a favorite dish or dessert. All children will be admitted free. Tricky tray basket donations are welcomed and appreciated. For additional information please contact: Tom Layden @ 908-403-4134.

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**GETTING ORIENTED** — The Linden Navy Junior ROTC team competed in the Wards Pond Orienteering Competition on Saturday, March 22. Six teams set out on different level courses. Orange course team lead by Patryk Lukaszewicz with team members Arcesio Medina and Saamad Mitchell came in second place. On the white course, Brendon Birch's team came in third place. His team members included Maria De La Cuadra, Kathleen Eckman and Barbara Machado.



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There are several types of rosacea and their symptoms vary in both severity and extent. Due to the raised, red bumps, rosacea is sometimes dubbed "adult acne." If you are concerned about any skin rash, you may want to contact a Dermatologist. Call 908-925-8877 to schedule an appointment with a board certified Dermatologist who will carefully examine you and recommend a treatment protocol tailored to your individual needs and skin type. New and established patients are always welcome at our office located at 515 North Wood Ave., Linden.

P.S. To avoid rosacea flare-ups, avoid spicy foods, thermally hot drinks (such as coffee), and sun exposure.

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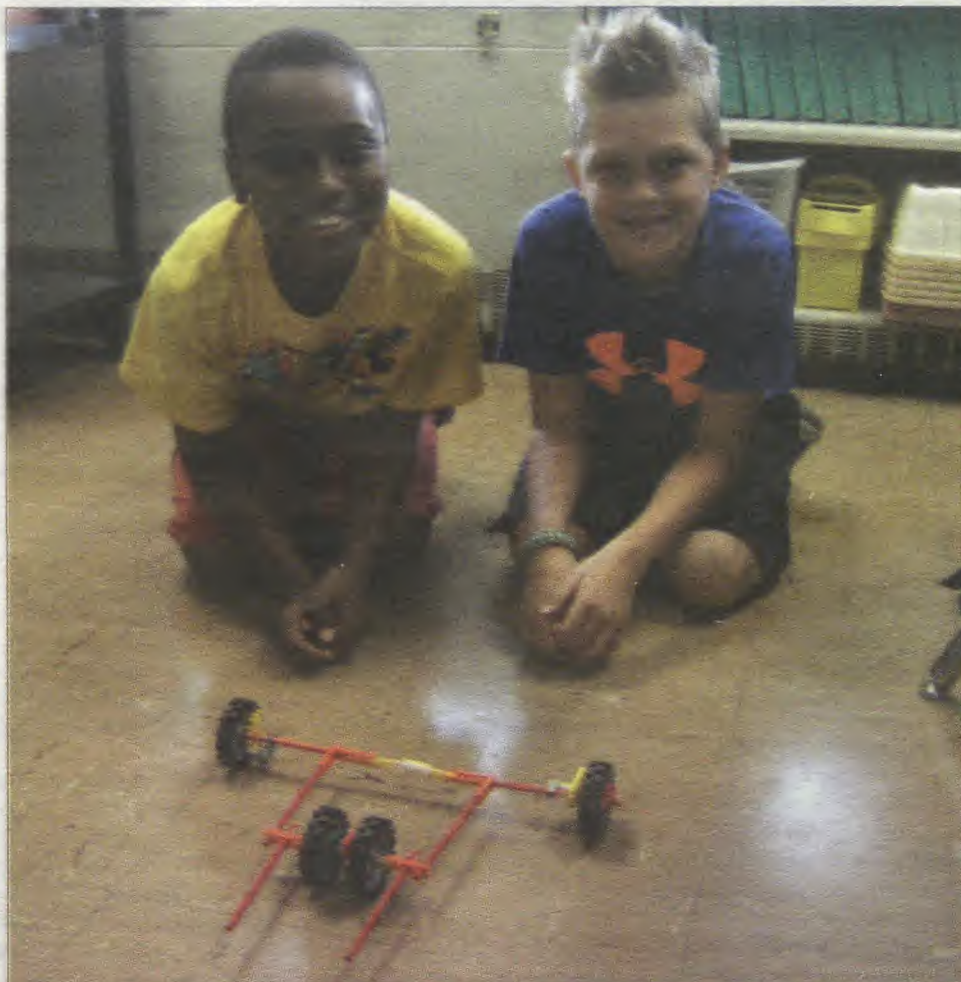
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DESIGN AND EXECUTE — Alana Cabezas, Izabella Komperda, and Saoirse O'Hara, above, and Domonic Innocent and Kevin Quain, below, all students in Natalie Polanin's fifth grade science class at Roosevelt School in Rahway, recently designed vehicles using K'Nex toys in order to complete a design challenge. After learning about technical drawings, they drew their own vehicle from several angles, and then tried to build a different groups's vehicle from their drawings.



## A Word From Your Pharmacist

Presented by **Michael Hertz, R.Ph.**



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According to a recent study that compares two drugs approved by the FDA for the treatment of osteoporosis, a clear winner has emerged. The study, involving 51 patients who used denosumab (Prolia) and 56 who used zoledronate (Reclast), showed that Prolia was significantly more effective in increasing spinal bone mineral density and produced fewer side effects than Reclast. Prolia, which works to prevent the breakdown of bone, is administered in 60-mg. doses twice a year. Reclast is more potent and is administered intravenously (5-mg.) once a year. Both drugs are effective in preventing fracturing, and larger studies may be needed before prescribing physicians and their patients make any definitive decisions about preferring one over the other.

For more information about Prolia and Reclast, please call our pharmacy. Here, you'll be welcomed by our pharmacy staff - caring professionals who are

readily available with answers and information regarding your medication questions. It's the kind of personal service you should expect from a community pharmacy. Walk into our amply-stocked, convenient Elizabeth location, and you'll instantly feel welcome. It is our goal to provide our customers with the best possible advice and guidance. We offer free delivery and are open 365 days a year.

**HINT:** According to the study mentioned above, 29 percent of the Reclast patients experienced flu-like symptoms that lasted only a few days; none of the Prolia patients reported the same symptoms.

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## County offers 'Photos from South Africa' exhibit through Dec. 31

The exhibit "Photos from South Africa by Sheila R. Lenga" is on display at the Pearl Street Gallery at the Union County Office of Cultural and Heritage Affairs, located inside St. John's Parsonage, 633 Pearl St. in Elizabeth.

The photos will be on display through Dec. 31, and the public is invited to visit the exhibit during gallery hours: weekdays from 8:30 a.m. to 4:30 p.m.

Lenga, of Union, has served as president of the Cranford Camera Club, eventually merging it with the Millburn Camera Club. She is on the board of the Westfield Art Association and was the founding president of the Contemporary Art Group. For 10 years she curated art exhibits at the Spanish Tavern Restaurant in Mountain-side.

Lenga has exhibited her own work in many solo and group shows and galleries throughout the state; her photographs are in private collections in Arizona, Mexico, Canada, Boston, St. Maarten, New York and New Jersey.

Union County artists interested in exhibiting in the gallery space may contact the Union County Office of Cultural and Heritage Affairs, 633 Pearl Street, Elizabeth NJ 07202; call 908-558-2550, or email to [culturalinfo@ucnj.org](mailto:culturalinfo@ucnj.org).



**TOYS FOR TOTS** — For the eighth year, Cub Scout Pack 145 in Clark will be collecting Toys for Tots along with the US Marine Corps. The scouts are looking for donations of new, unwrapped toys for the Toys for Tots program. Unwrapped items for teenagers are needed as well. All collection boxes are scheduled to be picked up Dec. 15. Collection boxes have been placed at the following locations: Clark Public Library; Clark Town Hall; Clark Recreation Center; Investors Savings Bank, 56 Westfield Ave.; Investors Savings Bank, 77 Central Ave.; and Access Self Storage, 360 Central Ave.

## SUMMIT NEWS

### Kent Place presents '1776'

On Friday, Nov. 14, and Saturday, Nov. 15, at 8 p.m., the Kent Place School Theater Department will present "1776," a musical by Sherman Edwards and Peter Stone. This production, traditionally performed by a predominantly male cast, will be presented entirely by young women. According to Director Bob Pridham, of the Kent Place theater department, this may be the first all-female high school production of "1776," which is about the historic signing of the Declaration of Independence.

The cast of 25 Kent Place Upper School students includes: Lauren Burr, Anjolie Charlot, Chloe Colaluca, Alexa Corey, Sophie Dewar, Abby Espiritu, Lizzie Fountain, Audrey Godwin, Sabrina Hunte, Ruthie Laurence, Isabella Mancene, Bailey Mikytuck, Katie Moore-Gillon, Carly Moskowitz, Gabby Mottes, Julia Mustaro, Sophie Narciso, Bronwyn Olstein, Lily Peterson, Jacqueline Pothier, Corinne Russell, Anna Salamone, Noa Segal, Ashley Villarreal, Zoe Wright. For more information, visit [www.kentplace.org/drama](http://www.kentplace.org/drama).

### Visual Arts Center announce workshops

The Visual Arts Center of New Jersey announces its studio art classes and workshops for the winter 2015 semester beginning January 12, 2015. Register today for day, evening and weekend classes. Almost 200 classes and workshops,

including 30 new courses, will be available in a variety of mediums for children, teens and adults.

New classes have been added to the Art Center line-up, but the Art Center also provides a continuing education venue to learn more about contemporary art. Returning Jan. 15, the "Thursday Evening Salon Series" lectures will feature a behind-the-scenes presentation of Paper Mill Playhouse's production of "Can-Can," "Fashion in the 1970s" and "Gardening in the Garden State," among other topics. In conjunction with the exhibition, Doppler Shift, an Art Afternoon: Gallery Walk and Talk with the curator and artists will be held Jan. 11.

Register by Nov. 30 to receive a discount. There are five ways to register for classes and workshops: online at [www.artcenternj.org](http://www.artcenternj.org); by phone at 908-273-9121 or fax 908-273-1457; in person at the Art Center; or by mail to 68 Elm Street, Summit, NJ 07901.

### Learn about newspaper history, Dec. 2

On Tuesday, Dec. 2 at 7:30 p.m., the Summit Free Public Library and Maryanne Christiano-Mistretta present "Newsies: History of the Newspaper Industry," a lecture that will take the audience back to 59 B.C. when the first newspaper was published in ancient Rome. Since the history of newspapers is so vast, Maryanne will focus on U.S. newspapers. The audience will learn about how the quality of newspaper reporting was perfected after the American

Revolution and the Battle of Lexington; the Penny Press; "yellow" journalism, chains and syndicates, and how competition such as radio, television and Internet caused a decline in the newspaper industry.

Christiano-Mistretta has worked in the newspaper industry as a journalist for most of her adult life, and has written for newspapers in New York and New Jersey. The program is free and all are welcome, but seating is limited.

The Summit Free Public Library is located at 75 Maple Street. For information, call 908-273-0350 or visit [www.summitlibrary.org](http://www.summitlibrary.org).

### Old Guard learns about Spanish Civil War at Nov. 18 meeting

Stephen Yellin will discuss "The Spanish Civil War, A Bloody and Bitterly Contested Struggle" with the Old Guard of Summit at its Tuesday, Nov. 18, meeting at 10:30 a.m. at the New Providence Municipal Center, 360 Elkwood Avenue, New Providence.

This blogger, essayist and author will speak about the Spanish Civil War, which lasted from June 1936 to March 1939 and explain how it became a dress rehearsal for the much greater conflict in World War II. All age 50-plus active men are invited to attend the Tuesday morning meetings of the Summit Area Old Guard. A coffee hour starts at 9:15 a.m., followed by a 10 a.m. business meeting brightened by singing and humor.



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### Regular old polygons

Alexandra Lopes shows the tessellation that she created to her teacher, Kelly Williamson. In Williamson's fifth grade class at Valley Road Elementary in Clark, the students have been learning about tessellations, polygons, angles, and geometry. The students have also learned about regular polygons. They learned that regular polygons can be combined to form a pattern without gaps or overlaps. This pattern is called a tessellation. The students then discussed where they may find tessellations in their everyday life learned and how these special patterns are all around us. The fifth graders then got a chance to create their own tessellations using a combination of regular polygons.

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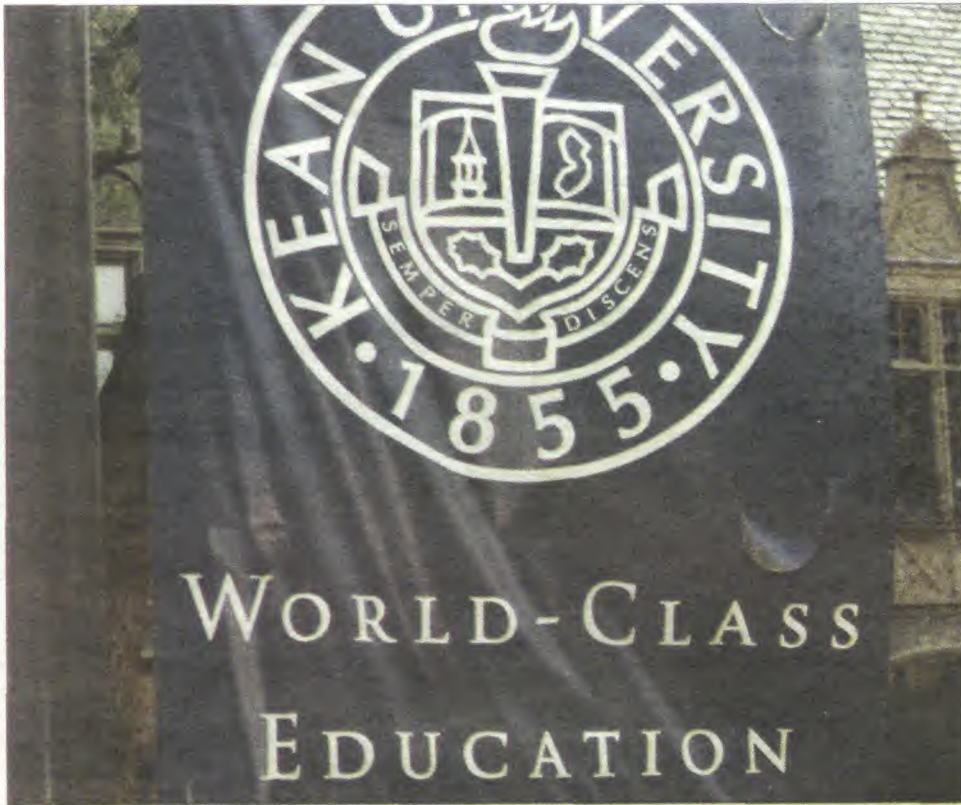
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File Photo

Kean University has been trying to exercise a right of first refusal to buy the former Merck property located adjacent to the campus, but a local developer has been bringing the school to court, claiming the right of first refusal is 'a sham.'

## Judge reserves decision on Kean's right of first refusal

(Continued from Page 3)  
required was contained in the last will and testament of John Kean, Stewart B. Kean and Mary Alice Reynolds, dated Jan. 16, 1925. A covenant in that will, they said, indicated the "right of first refusal" fell back to the Kean family any time the property is sold in the future. However, Richard Berger, general counsel for Russo, argued in court that the "right of first refusal" ended with the expiration of a Kean trust in 1927.

In 1986 the Kean Family sold the 50-acre tract of land to the Schering Plough Corporation, which eventually became Merck when the corporations merged in 2009.

On Nov. 5, Berger told Judge Katherine Dupuis the university did not have the right of first refusal to buy the Merck property and their entire legal fight was "a sham claim to a right of first refusal."

The attorney based this on the fact neither the university nor the Kean family has been able to come up with written documentation to substantiate their claim.

Benjamin Clark, representing Union's legal interest in ensuring the property is not handed over to the university, said Kean University was making a "phantom claim" for the right of first refusal.

The township became involved in this legal battle because the municipality and county stand to lose millions in property

tax if Kean obtains the right since state colleges and universities are not required to pay property taxes.

According to sources attending the hearing, lawyers for Russo, Kean University and the township argued their respective points for two hours before Dupuis, but a final decision was not forthcoming. This means the judge will review both legal arguments and make a decision at a future date. When that will be, though, is unknown.

John Schmidt, an attorney representing the university, maintained in court that John Kean, a surviving descendant, retained the right of first refusal through his family.

The Kean family has maintained throughout months of legal wrangling that they had every right to transfer the right of first refusal to the university and the court should uphold the university's legal right to buy the land.

Dupuis previously heard motions involving this legal matter and initially put a halt on the university going any further with the purchase until the matter went to trial. Three weeks later, however, when Kean again came before the court, Dupuis explained this halt was not what she had meant, and instead permitting the university to move forward with all efforts to buy the Merck property except the final step — closing the deal legally.

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# School districts try to understand PARCC

(Continued from Page 1)

developing the tests in conjunction with large commercial testing companies. Initially, the consortium had 25 members, but presently New Jersey is one of only 12 states and the District of Columbia that have remained in PARCC and one of only nine states that will give the test in 2015.

One of the immediate areas impacted by these testing changes is in the high schools. Current high school seniors will be the last class required to pass the High School Proficiency Assessment, or HSPA, in order to receive a diploma, a requirement that has been in place since 2003.

Starting this year, freshmen, sophomores and juniors face new tests as part of the PARCC exams. Each year they will face exams in language arts and mathematics. Each exam has two parts — a performance section given in March and an end-of-course exam in April or May.

While it is true the NJDOE initially proposed suspending the current high school graduation test requirement for the class of 2016 during the state's transition to PARCC, there have been no specific regulations implementing this particular policy or the use of PARCC scores for grades, course credit or student transcripts.

According to the New Jersey Education Law Center, passing the PARCC tests will “most likely not be a N.J. requirement for at least several years.”

For many school districts, adding the PARCC computer-based tests to the high school curriculum could have many significant impacts that are only beginning to come to light, according to the New Jersey Education Law Center.

The New Jersey Education Law Center and unions representing teachers continue to maintain long-term implications of such testing will be far reaching.

For example, a report from the Carnegie Commission projected that by putting in place PARCC high school exit testing “could double the national dropout rate and cause graduation rates to plummet.”

Similarly, a policy brief from the New America Foundation argued against state exit exams suggesting “states run the risk of undermining efforts to increase rigor, build stronger curricula and authentically evaluate student's postsecondary readiness by using tests like PARCC as graduation requirements.”

New Jersey Education President Wendell Steinhauer called the NJDOE's PARCC assessment testing “a poorly-timed decision that has caused great confusion among students and educators.”

Recently at a Union Candidates Night Forum the topic of PARCC testing was raised. School Board member Vito Nufrio was recently reelected to the board for a second three-year term, and during the debate he admitted the school district was still wading through the entire issue.

He reportedly also said the NJDOE was still “looking into” the ramifications of PARCC testing in general, and while that may be true, it does not change the fact that the state says it will be moving ahead with this testing and expects school districts to prepare by updating their technology and computers.

There is little doubt the majority of concerns surrounding PARCC testing go beyond the associated costs to school districts and taxpayers. Among these concerns are possible consequences involving teacher evaluations, school performance rankings and the educational impact of longer, more difficult tests on curriculum, instruction and student experience in school.

In the spring, when Stan Karp, Director of Education Law Center's Secondary Reform Project, testified before the New Jersey Assembly Education Committee about delaying use of PARCC testing for accountability purposes, he did not mince words.

“Raising standards without providing, or even identifying, the resources needed to deliver them sets schools and

*‘Raising standards without providing, or even identifying, the resources needed to deliver them sets schools and students up for frustration and failure instead of success.’*

— Stan Karp



File Photo

School districts around the county, and the state, are scrambling to make sure they have enough bandwidth and computer equipment to administer a new state-mandated proficiency exam. The new test appears to have the greatest impact on high schools.

students up for frustration and failure instead of success,” he said.

So far no one has been able to conclusively address the concerns that have surfaced, and this in turn has led to much confusion among parents and educators. One particular area where many parents feel left in the dark is how PARCC tests vary from the tests that preceded it.

For example, the test will ask students to demonstrate critical thinking and problem solving skills in an in-depth manner by not only answering questions, but showing their work and explaining the reasoning behind that answer.

In math, for instance, a student will have to explain mathematical reasoning, not just get the answer correct.

In English language arts and literacy, a student will be required to read complex passages and identify evidence that can be used to make a persuasive argument.

In addition, actually taking the PARCC test will be completely different from testing of the past, since it will be built on a computer system that is easy for students to learn and use, according to the consortium.

Schools will be able to use a range of devices from desktop computers to laptops and tablets, the same technology now being used in many districts throughout the school year.

But the impact to school districts and the overuse of standardized testing is not the only concern. Some districts lack adequate supplies of the necessary technology to administer the test.

For example, according to a February 13, 2014, article in The Princeton Sun, while many New Jersey school districts have not figured out what the final cost will be, in Princeton, which has 3,500 registered students, the school district has already spent \$255,000 on 500 additional computers and other technology upgrades for testing under PARCC mandates.

Additionally, according to Princeton School Business Administrator Stephanie Kennedy, the district expected to see a \$200,000 annual recurring cost related to labor and services with the PARCC testing.

In response, the Christie administration has repeatedly said that the technology purchases are not meant to be exclusive to the testing and should be considered part of a school district's broader instructional needs.

“Through the transition to new PARCC assessments in 2014-2015, New Jersey schools will be able to administer high-quality assessments that truly measure critical thinking skills and to provide timely, meaningful data to educators about student performance,” said Michael Yapple, the governor's public information director. “As we continue to raise the bar for what students need to know to be ready for the 21st century, these new assessments will pay a critical role in helping us get there.”

Additionally, as of the fall, according to New Jersey Spotlight, only half of New Jersey's school districts said they had the software, bandwidth or online support they

See PARCC, Page 22

## Kenilworth Historical Society has upcoming plans

The Kenilworth Historical Society has organized the following upcoming events:

A bus trip Saturday, Dec. 6, to the National Christmas Center and Shady Maple departs Kenilworth from St. Theresa's School Parking Lot at 7:30 a.m. and return at approximately 7 p.m. The cost includes motor coach transportation; admission to the National Christmas Center, which features 15 main galleries of life-sized exhibits; and an all-you-can-eat feast at the Shady Maple Smorgasbord, which includes more than 100 items. A stop will also be made at Kitchen Kettle Village, weather permitting. For more information and reservations, call 908-709-0391 or 908-709-0434.

The Kenilworth Historical Society and the Blackthorn Restaurant & Irish Pub, located at 651 North Michigan Ave., Kenilworth, are teaming up for a special dining event to benefit the Oswald J. Nitschke House, a living history museum and cultural arts center. For anyone who dines at the Blackthorn through Nov. 15, and presents a relevant invitation-flier, 10 percent of the dollar amount paid for food will be donated to the Kenilworth Historical Society.

## RAHWAY NEWS

### Arts Guild to present exhibit on Nov. 13

Arts Guild New Jersey, 1670 Irving St., Rahway, will present "The 2014 Artists of the Month Art Exhibit" through Thursday, Nov. 13.

The show features the art of 12 winners from the 2014 Artist of the Month Competition. The artists featured are: Michael Benevenia, Cathleen Parra, Bill Ross, Linda Jacobs, Chiara Chandoha, Norma Greenwood, Sharon Heyward, Tania Sen, Raul Villarreal, Patricia A. Bender, Susan Evans Grove, and Richard Buntzen. For more information on the artists and their work, the competition, and gallery hours, visit [www.agnj.org](http://www.agnj.org). The gallery is wheelchair accessible.

For more information about this program and exhibit opportunities at Arts Guild New Jersey contact the guild at [info@agnj.org](mailto:info@agnj.org) or by phone at 732-381-7511.

### Rahway to receive Drug-Free Communities Support Grant

Rahway has been selected to receive a 2014 Drug-Free Communities Support Grant through the Office of National Drug Control Policy. The program will run through the Rahway Department of Parks and Recreation in conjunction the Rahway Prevention Coalition, an extension of the Rahway Municipal Alliance. This highly competitive grant awards the city \$125,000 per year for a minimum of five years to provide programs that include assistance for grandparents raising their grandchildren, transitioning teens to adulthood, evidence-based drug-prevention instruction for elementary school students and more. The long-range objectives call for a measurable decrease in substance use by changing the youth culture to one that does not promote or accept alcohol and marijuana use. At the end of the term, the Alliance will have the option to apply for an additional five years of funding.

### Arts District announces new public artwork

Rahway Arts District Inc. announces the creation of a new public artwork on Hamilton Street in Rahway, the second collaborative project of the Rahway Teen Mural Lab.

Ten Rahway teens volunteered time this summer to develop a large-scale 3-D mural. Under the guidance of Rachael Faillace, executive director of Rahway Arts District Inc., and collaborating artist J.D. McGuire, the students worked on the project from conceptualization to installation.

Collectively, the teens decided to focus their vision on a common interest: their hometown of Rahway, NJ. Various design elements were discussed during group brainstorming sessions. A final design honoring Rahway history integrated a portrait of George Washington, an abstracted map of Rahway, a pattern reminiscent of Native American decoration, and words like "Friendship", "Music" and "Individuality" that the students use to describe their community.

Marcus Myers III, a Rahway High School senior and Boy Scout, spearheaded the construction of the sculpture as his Eagle Scout Leadership Project. With the assistance of Boy Scout Troop Leader Andrew Garcia Phillips, and members of Troop 49 chartered by the Rahway Branch of the Gateway Family YMCA, Myers was responsible for building the modular cubes that make up the larger sculpture. He also worked with other students as they learned to transfer the design from a small-scale replica to the large-scale structure, and hand painted the graphics and text over a number of weeks.

Adult volunteers came together to install the sculpture on Hamilton Street, lending their strength and expertise. These included a local general contractor, an off-duty police officer, and a Boy Scout troop leader.

The teens and their families recently joined Rahway Mayor Samson Steinman, Councilman at Large James Baker, and other residents in celebrating the sculpture's installation and unveiling. Funding for this program was provided in part by a grant from the Geraldine R. Dodge Foundation.

McGuire, a professor of art at colleges in New Jersey and New York, discussed the importance of teen involvement in community programs during a recent interview, airing as part of the new Rahway's Own video series highlighting Rahway's multifaceted community. The interview can be viewed online at [www.RahwaysOwn.com](http://www.RahwaysOwn.com).



**FIRE SAFETY** — Linden School No. 10 Pre-K and Kindergarten students welcomed the Linden Fire Department who spoke to them about fire safety. Above: Hailee Gonzalez-Bowles, in Pre-K, learns how to use and become comfortable with the fire hose. Chloe Felix of Pre-K is dressed in fire gear.



# PARCC: testing will expand access, provide fair opportunities

(Continued from Page 20)

needed to fulfill testing requirements.

The Education Super-Highway, a non-profit organization dedicated to the principle that fast, reliable internet access is critical for children's success in the 21st century, estimated that 80 percent of schools nationwide do not have an adequate internet infrastructure for current needs, let alone future needs. The typical K-12 public school district, they said, has the same internet access as the typical home — with a hundred times as many users, the group said.

There is little doubt that school districts in Union County will have to increase their capacity, or bandwidth, to handle more simultaneous computer users logging onto the internet. Bandwidth is the amount of digital data that is being or can be transferred at any given time over a network, calculated in bits per second.

However, while PARCC testing can be administered right through the PARCC internet site for schools with the recommended bandwidth, the testing assessments can also be downloaded locally onto the district or school server and then uploaded for scoring after completion.

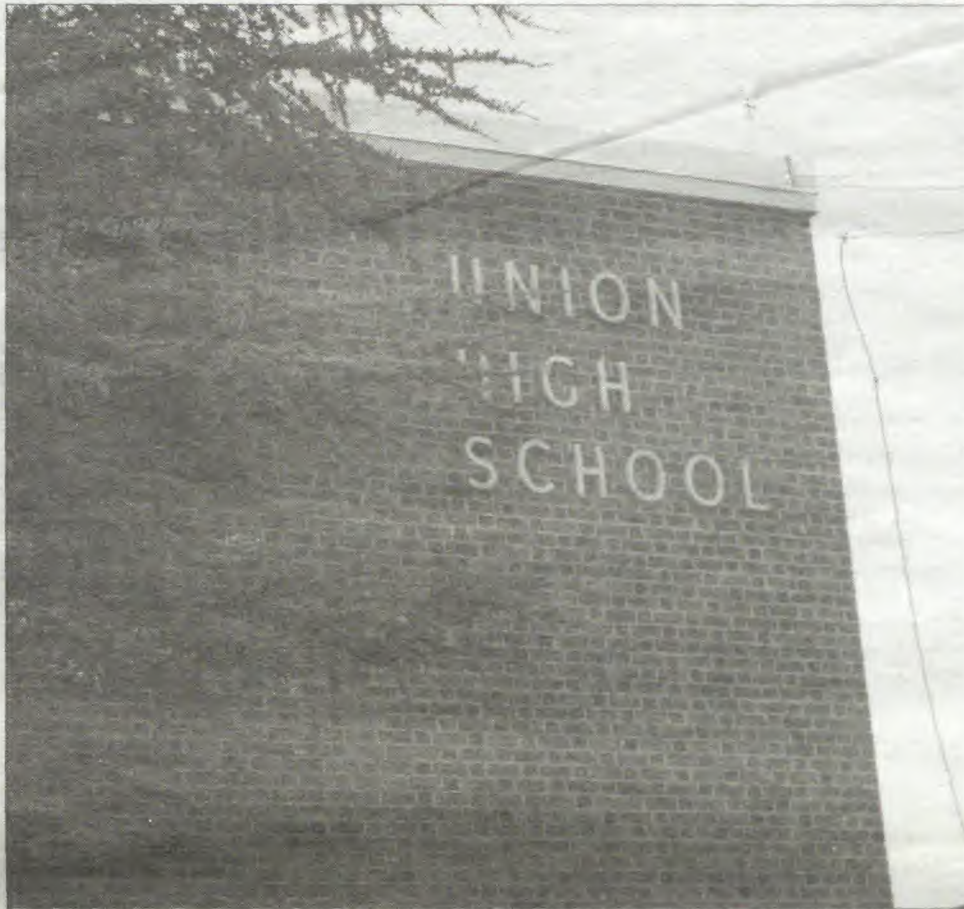
One thing that will be necessary, officials said, is input from information technology personnel in order to ensure the right planning and decision making is made for the right computer and internet equipment. Although some have estimated that two students will be able to share a computer, PARCC officials also pointed out that school districts will have 20 days to administer PARCC testing so groups of students can be rotated through available computers in the district.

Another problem that has to be considered is that school districts that do not regularly employ information technology personnel will need someone in this field of expertise on site because "problems can and will occur," according to the New Jersey School Boards Association.

"Districts that do not regularly employ IT staff may need to consider using consultants, shared-services agreements or the educational service commissions that supply technology support services," said the NJSBA in a recent statement.

The NJSBA also offers help with this expense, pointing out that school districts may apply to the Grant Program for School Facilities Projects in Regular Operating Districts, or ROD grants, to help defray the cost associated with changes required to upgrade internet access to the recommended levels.

According to information provided by the PARCC con-



sortium, this testing will expand student access and provide fair and equal opportunities for students to show what they know and, more importantly, what they are able to do. This, they added, will be especially helpful to students with learning disabilities or, for that matter, any disability, by providing certain accessibility features.

These accessibility features include a range of tools, supports and preferences that will be available to any student at his or her discretion during testing.

Of importance is that these tools are typical of features already used by students on their computers, both in the classroom and at home.

Some examples of the tools that students will be able to use include using a highlighter function, which helps students recall information later; having test directions read

aloud and repeated as needed; enlarging text on the screen to see words, pictures and details more clearly; using a spell checker; pop-up glossary for definitions; writing tools such as copy, cut, paste and bold; raising and lowering volume of headphones; and providing scrap paper so students can plan and organize their answers.

Also allowed during PARCC testing will be considerations for students that have never been made before. Included will be testing in small groups, frequent supervised breaks, testing at different times of the day, testing in separate or alternate locations, and using adaptive and specialized equipment or furniture.

Additionally, although PARCC advocates noted these tests are quite accessible, they said students with disabilities, English learners and English learners with disabilities may need further accommodations to demonstrate their knowledge and skills.

These accommodations could change either the way a student answers questions, the manner in which the assessment is given, or even when the assessment testing is given. This, they said, will increase the probability that a student with disabilities of any kind will receive an accurate score based on their knowledge and skills.

Additional information about PARCC testing and students with disabilities can be found at [www.parcconline.org](http://www.parcconline.org).

**Next Week: How do Union County school districts feel about PARCC testing, the cost to districts and all about parents' right to "opt out" their child from this testing.**



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Mountainside Hospital.....	<a href="http://www.Mountainsidenow.com">http://www.Mountainsidenow.com</a>
Summit Area Jaycees.....	<a href="http://www.angelfire.com/nj/summitjc">http://www.angelfire.com/nj/summitjc</a>
Suburban Essex Chamber of Commerce.....	<a href="http://www.suburbanessexchamber.com/secc">http://www.suburbanessexchamber.com/secc</a>
Summit Volunteer First Aid Squad.....	<a href="http://www.summitems.org">http://www.summitems.org</a>
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### **Remembering the fallen**

In Union, small American flags were placed in the ground at the site of Veterans Honor Roll and Memorial Park, which is located across the street from Connecticut Farms School. Veterans Day was celebrated nationwide and all over Union County on Tuesday, Nov. 11, as groups small and large took time out of their day to remember the nation's heroes.

Photos By David VanDeventer



## Celebrating veterans

The Linden High School NJROTC celebrated Veterans day on Nov. 3. The unit was established in 1986 and currently has 422 cadets. Right: Linden High School NJROTC cadets Luis Rojas, Patrick Zegadlo, Jonathan Claudio, Paula Lopez, and Hassan Bennett are honored to stand next to the oldest veteran in attendance, Dominick DeJohn. DeJohn served in World War II and is a Linden resident. For more photos of the Linden High School Veterans Day program visit us on [Facebook.com/LindenPublicSchools](https://www.facebook.com/LindenPublicSchools)



# Yes on Public Question No. 2

(Continued from page 25)

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## CRANFORD NEWS

### CHS presents 'Moon over Buffalo' on Nov. 21 and 22

Cranford High School presents "Moon Over Buffalo" by Ken Ludwig on Nov. 21 and 22, at 8 p.m. An open dress rehearsal for senior citizens will be held Thursday, Nov. 20, at 7:30 p.m.

Tickets will be available at [chs.booktix.com](http://chs.booktix.com) or at the door one hour before the curtain.

In the madcap comedy tradition of "Lend me a Tenor," "Moon Over Buffalo" features CHS students Tom Stoke, Emma Schwartz, Veronica Walton, Kelsey Kilpatrick, Tyler McMahon, Simeon Granada, Dylan Randazzo and Natalie Pastrof. Additional cast members include, James Lynch, Hale Jaeger, Bart Lahiff, Cristina Marcotrigiano and Samantha Gordon.

### Trinity collecting for Marines ahead of deployment to Afghanistan

Trinity Episcopal Church, 119 Forest Ave., Cranford, is collecting supplies for a marine troop deploying to Afghanistan.

The supplies the troops need are: baby wipes refills, shaving cream, razors, lotions, hand sanitizer, shampoo and conditioner, hard candy, Tootsie Rolls, toothpaste and toothbrushes, and mouth wash. Small sizes are recommended because the troops must carry these items in their packs. For additional information, contact the Trinity church office at 908-276-4047.

Trinity Episcopal Church has been serving the needs of Cranford area families since 1872. Sunday services are at 8 and 10 a.m. with the Reverend Gina Walsh-Minor. For more information about Trinity, visit <http://www.trinity-cranford.org/>.

### Library launches 'Books for Kids'

The Cranford Public Library will launch its 22nd annual "Books for Kids" campaign on Saturday, Nov. 15, giving thousands of disadvantaged children from all across New Jersey the opportunity to own a new book. Residents may help by bringing a new unwrapped book to the library collection box; donations will be accepted through Saturday, Dec. 13.

Books for children from pre-school through age 14 are needed; they will be distributed by the Cranford Family Care Association to local families in need. Established in 1991, "Books for Kids" is a statewide program sponsored by the Children's Services Section of the New Jersey Library Association.

The Cranford Public Library is located at 224 Walnut Ave. Library hours are Monday to Wednesday, 10 a.m. to 9 p.m., Thursday and Friday, 10 a.m. to 5 p.m., and Saturday, 10 a.m. to 4 p.m.

For more information about the Books for Kids program, call the library at 908-709-7272 or email the library at [library@cranfordnj.org](mailto:library@cranfordnj.org).

### Historical Society to host talk on Steuben Glass on Nov. 16

The Cranford Historical Society presents "Frederic Carder and Steuben Glass" with Vic Bary on Sunday, Nov. 16, at the Crane-Phillips House Museum from 2 to 4 p.m. The Crane-Phillips House Museum is located at 124 North Union Ave. in Cranford.

Bary, a Cranford Historical Society trustee and art glass collector, will speak about Frederic Carder and Steuben Glass. Carder, the founder of Steuben Glass, was a contemporary of Tiffany, who considered him his most important competitor.

While similar to Tiffany in being a "renaissance man" in his breadth of skills, Carder distinguished himself from the former by actually blowing some of the creations he designed — something Tiffany never did.

Admission is free. Space is limited, so reservations are required.

This program is not recommended for children. To reserve a seat, call 908-276-0082 or email [cranfordhistoricalsociety@verizon.net](mailto:cranfordhistoricalsociety@verizon.net).

### Get up to date with the library

The Cranford Public Library is now offering a weekly email service featuring news about its programs and services. Residents whose email addresses are already on file with the library may already be receiving this service. To receive this free service, send an email to [cranfordlibrarynews@gmail.com](mailto:cranfordlibrarynews@gmail.com).

### Readers' Forum has upcoming dates

The Readers' Forum, the book discussion group, now in its 22nd year, will meet in the library's Fridlington Room on the following Mondays at 7 p.m. to discuss these titles:

- Nov. 24, "Tell the Wolves I'm Home," 2012, by Carol Rifka Brunt;
  - Dec. 29, "The Dovekeepers," 2011, by Alice Hoffman;
  - Jan. 26, "Loving Frank," 2007, by Nancy Horak;
  - Feb. 23, "Orange Is the New Black," 2010, by Piper Kerman;
  - March 23, "Kitchen House," 2010, by Kathleen Grissom;
  - April 27, "Americanah," 2014, by Chimamanda Ngozi Adichie; and
  - May 18, "The Circle," 2014, by Dave Eggers.
- New members are welcome at any time.

## WORSHIP CALENDAR

### UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171  
Rev. Walter Cebula, Pastor  
\*\*Note: All services are in English.  
(Ukrainian & Spanish translation available)  
Sunday Worship: 10:30 AM  
Sunday Evening: 6:30 PM  
Food Pantry (Wednesday) 5-6:45 PM  
Wednesday Family Night: 7:00 PM  
Spanish Service (Saturday): 7 PM

### BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

### JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit [www.shaarey.org](http://www.shaarey.org) Rabbi: Ari Rosenberg Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

### JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit [www.tbaynj.org](http://www.tbaynj.org) for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach ([rabbim@tbaynj.org](mailto:rabbim@tbaynj.org)), Rabbi Cecelia Beyer ([RabbiBeyer@tbaynj.org](mailto:RabbiBeyer@tbaynj.org))

### METHODIST BETHEL AFRICAN METHODIST EPISCOPAL CHURCH

241 Hilton Ave., Vauxhall, NJ 07088  
Phone: 908-964-1282  
Pastor: Rev. Dennis E. Hughes  
Sunday - Church School 9:AM  
Worship Service 10:AM  
Wednesday - Bible Class 6:30 to 7:30  
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[www.bethelvauxhall.com](http://www.bethelvauxhall.com)

### COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St., Roselle Park, NJ 07204  
Phone: 908-245-2237  
[www.roselleparkumc.org](http://www.roselleparkumc.org)  
Pastor: Rev. Manuel P. Cruz, Jr.  
11:00 AM Worship Service  
11:00 AM Sunday School  
Childcare Available

UNITED METHODIST CHURCH OF UNION, 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

### NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. [kenilworthgospel.org](http://kenilworthgospel.org)

### PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:00 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10 am, Sunday Worship Service 11am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:00 am - 4:00 pm [www.ctfarms.org](http://www.ctfarms.org), Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF RAHWAY Corner of West Grand Ave. & Church St., RAHWAY. Holy Communion the first Sunday of each month. Worship Service on Sundays at 10:30 am; Fellowship Hour 11:30 am.; Nursery 10:30 am - 11:30 am. Office Hours: Mon - Thurs 9:00 am - 3:30 pm. 732-382-0803 [www.rahwayworship.org](http://www.rahwayworship.org).

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail [FirstPCOffice@verizon.net](mailto:FirstPCOffice@verizon.net).

### ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. [www.saintjamesparish.org](http://www.saintjamesparish.org). SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan  
1291 Stuyvesant Ave. P.O. Box 1596  
Union, N.J. 07083

## LINDEN NEWS

**Book sale now taking place**

The Friends of the Linden Library Book Sale began Nov. 12 and runs until Nov. 15. Sale dates are as follows: Nov. 13, from 9 a.m. to 4 p.m.; Nov. 14, from 10 a.m. to 4 p.m.; and Nov. 15, from 10 a.m. to 1 p.m. for bag day.

Donations for the sale are currently being accepted and can be delivered to the Linden Library. Encyclopedias, Readers Digest, old travel guides, instructional manuals, textbooks and magazines will not be accepted.

The library is located at 31 E. Henry Street. For questions or more information about the sale, please call 908-925-7963.

**Learn about avoiding fraud, Dec. 8**

Agnieszka Belch from Garden State Community Bank will present a program on Avoiding Fraud and Identity Theft at the Linden Library on Monday, Dec. 8, at 10 a.m. The library is located at 31 E. Henry Street, Linden, NJ. In addition to the program, there will also be giveaways and light refreshments. To attend, sign up at the circulation desk, or call 908-298-3830.

**Learn about thyroids, Dec. 3**

Dr. Bob White from Advanced Integrated Health, Springfield, will present "The Unresolved Thyroid" at the Linden Public Library on Wednesday, Dec. 3, at 7 p.m. Learn about Advanced Integrated Health's nonsurgical, nonmedical solution to thyroid-related conditions.

The library is located at 31 E. Henry Street, Linden, NJ. Sign up at the circulation desk, or call 908-298-3830.

**Library has much planned**

The Linden Public Library, located at 31 East Henry St., announces the following events. For more information, call 908-925-7963.

The Linden Public Library offers weekly Terrific Toddler groups for babies and toddlers, ages six months through four years, Tuesday, Wednesday, and Thursday mornings from 10:30 to 11:15 a.m. on the third floor of the library to read stories and participate in activity songs and



rhymes.

On Wednesday, Nov. 5, while the Linden Public Schools are closed, Louie Miranda will perform at the Linden Public Library at 10:30 a.m. Tickets to the concert are free, but advance registration is required as seating is limited.

The Friends of the Linden Library will sponsor a book sale from Nov. 12 to 15. Hours are as follows: Nov. 12, from 6 to 8 p.m. for Friends members only; Nov. 13, 9 a.m. to 4 p.m.; Nov. 14, from 10 a.m. to 4 p.m.; and Nov. 15, from 10 a.m. to 1 p.m. for bag day. Donations are currently being accepted and can be delivered to the Linden Library. Encyclopedias, Readers Digest, old travel guides, instructional manuals, textbooks, or magazines will not be accepted.

All Linden Library cards automatically expire every two years. Residents planning to check out summer reading books for school must be sure that cards are still valid. Each family member must use a card that shows his or her own name. A child cannot use a parent's card to borrow books. To obtain or renew a Linden Library card, residents must

prove they live in Linden. A valid driver's license with a Linden address is acceptable for proof of residency. Parents may show proof for their children. For residents who do not have a driver's license with a Linden address, two official forms of identification must be shown, for example, a bank account statement, a utility bill, a voter registration card, etc. For the full list of identification rules, go to the library website at [www.lindenpl.org](http://www.lindenpl.org) and click the blue button for "borrowing information." There is a complete list of rules for adults, teens and children. For a lost card, identification and a fee is required obtain a new card.

Learn how to use a Nook, Kindle or iPad how to take advantage of the library's digital collections. The digital library collection is available any time to residents with a valid library card and Internet connection. Search the library's database and download e-books and digital audiobooks; just like checking out an ordinary old-fashioned book, it's free. Each title comes with a designated lending period and when it expires, it's automatically returned to the library's "virtual branch," which eliminates late fees.

**LEERS available for those in need**

The Linden Emergency Response System Program for the elderly, physically handicapped, medically disabled and the socially isolated of Linden is managed by the city of Linden.

To date, more than 500 Linden recipients have taken advantage of the 24-hour monitoring service, which serves approximately 150 area residents.

The LEERS unit is an easy to use wireless transmitter, which becomes a 24-hour companion and a direct link to safeguarding one's health and safety. One press of the button notifies the central station that an emergency condition exists and within minutes, an ambulance and emergency personnel are at the scene. Besides having the transmitter and emergency help immediately, medical are kept on file and is at the disposal of emergency personnel.

Linden has purchased the emergency units for the subscriber. The subscriber in turn pays \$12 per month monitoring fee and charges for the installation of the unit.

To obtain an LEERS unit, contact the John T. Gregorio Recreation Center at 908-474-8627.

**OBITUARIES****Michael L. Slivinski**

Michael "Mike" L. Slivinski passed away at the age of 87 at home in Maitland, Fl. Born in Linden, N.J. to Maryon (Mike) and Mary A. (Stalowski) Slivinski. Mike was a Navy Veteran of WW II. He was employed by GAF Corporation for 42 years, retiring in 1989.

Mike was an active parishioner of St. Theresa of the Child Jesus Church in Linden where he was Captain of the Parish Ushers and past President of the Holy Name Society. He was a 4th degree Knight and Past Grand Knight of the Linden Knights of Columbus, Council #2859. He organized many trips for the church with the most memorable being the trip to the Vatican where he had a private audience with Pope John Paul II. Polish American World newspaper voted him as their Citizen of the Year in 1988. He was a 1989 Grand Marshal of the Gen. Casimir Pulaski Memorial Parade on 5th Ave in NYC. Mike was a member of many political, patriotic, civic, veterans and fraternal organizations.

Mike was predeceased by his wife, Jean. He is survived by 2 children, daughter Andrea (Ernie) Cooper of Maitland, Fl. and son, Michael (Cheryl) R. Slivinski of South River, NJ; 4 grandchildren- grandsons Jonathan Cooper (Jo-Ann), Michael A. Slivinski (Melissa), Steven Slivinski, granddaughter, Shannon Slivinski and great-grandson Anthony Slivinski.

Visitation will be on Saturday, November 15th, 2014 from 9 - 10 AM followed by a funeral mass at St. Theresa of the Child Jesus Church, Linden, NJ. In lieu of flowers, please consider a memorial donation to Hospice of the Comforter - 480 West Central Parkway, Altamonte Springs, Fl. 32714 Arrangements entrusted to Krowicki McCracken Funeral Home, 2124 East St. Georges Ave., Linden (908)352-9190. Send on line condolence to [www.krowickifuneralhome.com](http://www.krowickifuneralhome.com)

**Premiere Stages now accepting submissions for Play Festival**

Premiere Stages, the professional theatre company in residence at Kean University, is now accepting submissions for the 11th annual Premiere Stages Play Festival. This yearly competition for unproduced scripts offers developmental and production opportunities to four playwrights born or currently residing in New Jersey, New York, Pennsylvania, and Connecticut.

Premiere will accept submissions through Jan. 15, 2015, and select four finalists by March 2015.

All four finalists will receive developmental readings, scheduled for March 19 to 22, 2015, with a winner and runner-up to be announced in April 2015. The festival winner will be awarded \$2,000 and receive a full equity production during Premiere Stages' 2015 Season; the runner-up will receive \$750 and an equity workshop in June 2015. The two remaining finalists will receive an honorarium of \$500.

"Premiere Stages is passionate about developing new works by emerging and regional American writers," stated Clare Drobot, Premiere's Resident Dramaturg. "We specifically look for topical scripts that explore or address contemporary issues, and challenge our audiences to examine the world around them."

In the 10 seasons since its founding, the Premiere Stages Play Festival has received more than 2,500 submissions and developed more than 40 plays.

A number of finalists have gone on to publication and successful productions at theatres across the country, and multiple plays developed have been recognized by the American Theatre Critics Association.

All 2015 Play Festival entries will be evaluated by a panel of theatre professionals in consultation with the producing artistic director and resident dramaturg. There is no fee to enter the competition. Complete submission guidelines are available at [www.kean.edu/premierestages/play.asp](http://www.kean.edu/premierestages/play.asp).

## ROSELLE NEWS

### Leaf bag distribution, leaf pick-up schedule available

Leaf bags will be distributed at Public Works, 1121 Chandler Ave., Monday through Friday from 7:30 a.m. to 3 p.m., and Saturdays from 8 a.m. to noon until Saturday, Dec. 6. Each homeowner may pick up bags once, and there is a 20-bag limit per household.

The leaf pick-up schedule will be Monday through Friday. Leaves will be picked up by wards 1-5 through February 2015. There is a 10-bag pick-up limit and 50-pound weight

limit per bag, per pick up. The borough encourages biodegradable paper bags only. Leaves will also be picked up in sturdy containers holding up to 30-gallons. For more information, visit the borough website at [www.boroughofroselle.com](http://www.boroughofroselle.com).

### Roselle mayor promotes sergeant via Skype

Roselle Mayor Jamel C. Holley took to Skype to promote Michael Sjoka to the rank of police sergeant. Sjoka is currently serving in Afghanistan.

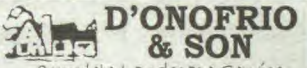
rently serving in Afghanistan.

"When Veteran Michael Sjoka safely returns home, he will take his rightful place as sergeant in the Roselle Police Department," the mayor said.

### Free Parenting Workshop

Possibility Parenting is a seven-week program that focuses on the internal changes that expands empowerment of the family. The program will be held Thursdays from 5:30 to 7:30 p.m. at Presbyterian Church.

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## Adopt-a-Park in Union County

Union County Adopt-a-Park volunteers and Merck employees, back row, from left, Jihong Yang, Jameson Bothe, Peter Zafian, and front row, from left, Dan Xie and Jiafang He and Danielle Schult, take a well deserved break after repairing a storm-damaged section of trail in the Michael S. Bezega Wetland Observation Area of Rahway River Parkway, in Rahway. Merck volunteers have pitched in since 2003, when new berms, basins, and thousands of native plantings transformed a flood-prone neighborhood into a 'green infrastructure' nature conservation site. It is named for United States Army Staff Sgt. Michael S. Bezega, a lifelong Rahway resident who was killed in combat in Vietnam in 1970. For more information on Adopt-a-Park visit [ucnj.org](http://ucnj.org), call 908-789-3683, or email [bkelly@ucnj.org](mailto:bkelly@ucnj.org).



**MICHAEL FRANKS  
WITH RAUL MIDÓN**  
SAT, NOV 15 • 5PM & 8PM  
PART OF THE TD JAMES MOODY  
DEMOCRACY OF JAZZ FESTIVAL



**KEITH JARRETT,  
GARY PEACOCK AND  
JACK DEJOHNETTE**  
SUN, NOV 30 • 8PM  
JAZZ SERIES SPONSORED BY TD BANK



**NEIL DEGRASSE  
TYSON**  
AS SEEN ON  
COSMOS: A SPACETIME  
ODYSSEY AND NOVA  
SCIENCENOW  
TUE, DEC 2 • 7:30PM



**RUDOLPH THE  
RED-NOSED  
REINDEER:  
THE MUSICAL**  
FRI, DEC 26 • 7PM  
SAT, DEC 27 • 2PM & 7PM

**NJPAC**  
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CALL 1.888.GO.NJPAC  
NEW JERSEY PERFORMING ARTS CENTER  
ONE CENTER STREET, NEWARK, NJ

## Clerk offers free passport photos through Nov. 15

For a limited time, the Union County Clerk's offices in Westfield and Elizabeth are offering free passport photographs as an incentive for residents to apply for a passport or a passport renewal. From Monday, Nov. 10, through Saturday, Nov. 15, the \$10 cost of each photograph will be waived when a resident applies for a new passport or a passport renewal.

U.S. citizens must present a valid passport book when entering or reentering the United States by air. U.S. citizens entering the United States from Canada, Mexico, the Caribbean islands and Bermuda at land borders and sea ports of entry must present a passport book, passport card, or other travel documents approved by the U.S. government.

The Westfield office is open from 8 a.m. to 7:30 p.m. on Tuesday and Thursday; from 8 a.m. to 4 p.m. on Monday, Wednesday and Friday; and from 9 a.m. to 1 p.m. on Saturday. The telephone number in Westfield is 908-654-9859.

The Elizabeth office is open from 7:30 a.m. to 4:30 p.m. Monday through Friday. The telephone number in Elizabeth is 908-527-4966. Clients are asked to arrive at least 15 minutes prior to closing time to allow for staff assistance with the passport process.

Passport-application forms may be obtained at the County Clerk's main office in the Union County Courthouse at 2 Broad Street in Elizabeth or at the Colleen Fraser Building at 300 North Avenue East in Westfield. Applications for passports and related information also can be found online at: [www.ucnj.org/Passports](http://www.ucnj.org/Passports).

Information about the cost and how to apply for a passport book and/or passport card is available at <http://travel.state.gov>. U.S. citizens may also obtain passport information by phone, in English and Spanish, by calling the National Passport Information Center toll-free at 877-487-2778.

For more information about obtaining a U.S. passport, call 908-527-4966.

## What's Going On?

### FAIR

#### SATURDAY NOVEMBER 22, 2014

**EVENT:** ANNUAL HOLIDAY FAIR  
**PLACE:** United Methodist Church of Linden, 321 North Wood Avenue, Linden. (Next to City Hall).  
**TIME:** 10 AM TO 3 PM  
**DETAILS:**  
New items -Homemade Bake Table, Holiday items - Gifts, White Elephant Room, Miscellaneous Items. Lunch Served All Day, Everyone Welcome.  
For information call Lorraine and Bob 908-925-4865  
**ORGANIZATION:** United Methodist Church of Linden

### CRAFT-SHOW

#### SATURDAY NOVEMBER 15, 2014

**EVENT:** 39th ANNUAL CRAFT SHOW & TRICKY TRAY  
**PLACE:** Caldwell University student center, 120 Bloomfield Ave., Caldwell **TIME:** 10:00am -5:30pm  
**PRICE:** FREE ADMISSION AND PARKING  
**DETAILS:** Also featuring \$5 buffet luncheon at the Cafe. Quality crafts including wood, stain glass, pottery, hand knitted & crochet items, gold, silver & gem stone jewelry. Homemade chocolate & other varieties. Crystal Christmas trees/ Christmas items. Many other elegant seasonal items & gifts. Proceeds to benefit the student scholarships and University activities.  
For info call Jane Bestys 973-226-2885  
**ORGANIZATION:** Friends of Caldwell University

### OTHER

#### SATURDAY & SUNDAY NOVEMBER 22 & 23, 2014

**EVENT:** BOOK SALE  
**PLACE:** Maplewood Memorial Library, 51 Baker Street, Maplewood, NJ  
**TIME:** Sat. 10am-5pm; Sun. 11am-5pm.  
**DETAILS:** Hardbacks and paperbacks, DVDs, CDs, audiobooks, records, VHS tapes, cassettes; Sunday fill a bag supplied by Friends for \$8. All proceeds benefit the Library. Call 973-762-4136.  
**SPONSOR:** Friends of the Maplewood Library

#### THURSDAY, FRIDAY, SATURDAY, SUNDAY NOVEMBER 13 - 16, 2014

**EVENT:** Used Book Movie & Music Sale  
**PLACE:** 26 Park Street, Montclair, NJ.  
**ADMISSION:** \$15 opening day ONLY From 9:30am till noon; no fee thereafter. **TIMES:** Thurs. 11/13: 9:30am - 9pm.  
Fri. 11/14: 9:30am - 9pm;  
Sat. 11/15: 9:30am - 7pm;  
Sun. 11/16 1pm - 6pm. \*\*No half-price or bag days\*\* \*\*Now accepting credit cards\*\* Information: 973-783-7040.  
[CWCbooksale@gmail.com](mailto:CWCbooksale@gmail.com)  
\*Proceeds fund scholarships for local students\*  
**ORGANIZATION:** College Women's Club of Montclair (a branch of AAUW)



I made a big batch of buckwheat the other day but added too much water in my rice cooker by accident! It came out soggy and mushy. Instead of tossing it, I decided to turn it into a pilaf and give it some more texture by frying it up and adding some interesting ingredients. The results were a delicious scramble of sorts. I hope you like it as much as I did!

### Buckwheat Salad

#### Ingredients

2 Tbs. avocado oil or olive oil  
4 cups cooked buckwheat  
2 medium-sized carrots, shredded  
1/2 cup golden raisins, soaked in 1 cup water for 10 minutes and then drained and chopped  
1 1/2 Tbs. smoked paprika  
1 tsp. kosher salt  
1 tsp. pepper  
1/2 cup toasted pumpkin seeds

1/4 cup toasted sunflower seeds

#### Method

In a large pan, heat up oil.  
Add in the cooked buckwheat and stir until heated through.  
Add in the grated carrots, soaked raisins and spices and stir to fully combine.  
Top with the seeds and serve warm or hot.

*Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at [alma@takebackthekitchen.com](mailto:alma@takebackthekitchen.com) or visit her website at [www.takebackthekitchen.com](http://www.takebackthekitchen.com).*

## What's Going On?

**Includes:**  
FLEA MARKETS  
THRIFT SHOPS  
CULTURAL EVENTS  
SCHOOL CONCERTS  
GARAGE SALES  
FUNDRAISERS  
AUCTIONS, ETC.

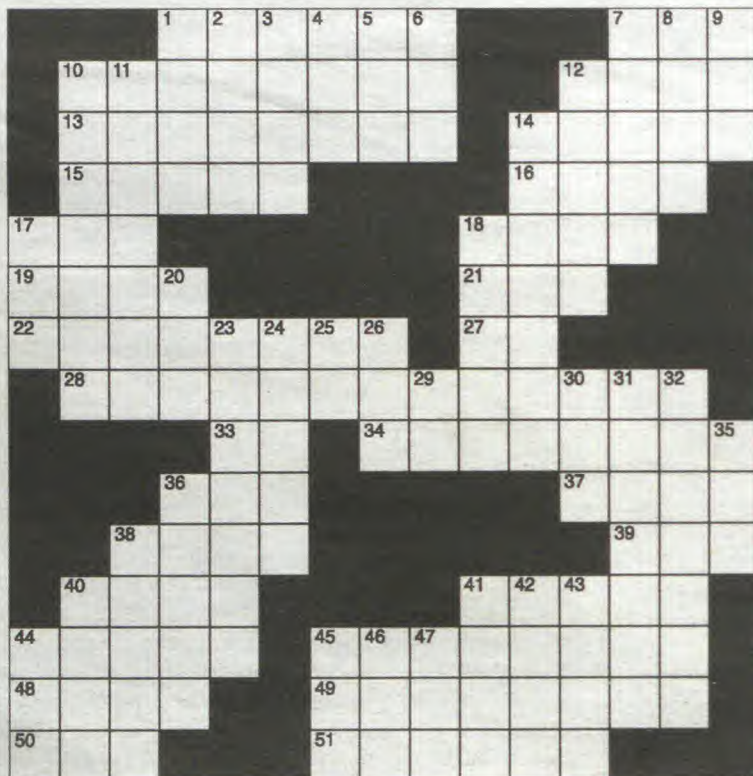
What is *your* non-profit organization working on?  
Let us know today!

**908-686-7850**

*What's Going On* is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 for 2 weeks in Essex or Union County and just \$30.00 for both counties. Your notice must be in our office by 12:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union, NJ 07083.

You can e-mail us at: [class@thelocalsource.com](mailto:class@thelocalsource.com)

# CROSSWORD PUZZLE



## CLUES ACROSS

- 1. Smooth music
- 7. Fails to explode
- 10. Voluted
- 12. Tear down
- 13. Propose for office
- 14. Yiddish expert
- 15. Great ape of Borneo
- 16. Arab outer garments
- 17. Hundredweight
- 18. The Muse of history
- 19. Neutralizes alkalis
- 21. Mortar trough
- 22. Lapsed into bad habits
- 27. Potato State
- 28. DeGeneres' partner
- 33. Egyptian sun god
- 34. Makes more precise
- 36. Deafening noise
- 37. Expresses pleasure
- 38. \_\_\_ Nui, Easter Island
- 39. Founder of Babism
- 40. Speed competition
- 41. Artist's tripod
- 44. Records
- 45. A witty reply
- 48. The content of cognition
- 49. Mohs scale measure
- 50. \_\_\_ student, learns healing
- 51. Put in advance

## CLUES DOWN

- 1. Peru's capital
- 2. Emerald Isle
- 3. Group of criminals
- 4. Flat sweet pea petals
- 5. Vietnamese offensive
- 6. A lyric poem
- 7. Philippine seaport & gulf
- 8. Utilizes
- 9. Lair
- 10. Covering of snow
- 11. Covered walkway
- 12. Overzealous
- 14. Stench
- 17. Compartment
- 18. 2nd largest Costa Rican island
- 20. Danish Krone (abbr.)
- 23. Long narrow bands
- 24. Woody tropical vine
- 25. Farm state
- 26. Tooth caregiver
- 29. Popular Canadian word
- 30. Resort
- 31. Members of U.S. Navy
- 32. Smokes
- 35. Smiling so big (texting)
- 36. Capital of Bangladesh
- 38. Tore down
- 40. Travel in a car
- 41. American bridge engineer James B.
- 42. "Rule Britannia" composer
- 43. Let it stand
- 44. Not bright
- 45. Rated horsepower
- 46. Pinna
- 47. Prefix for before

ANSWERS  
APPEAR  
IN OUR  
CLASSIFIED  
SECTION

# HOROSCOPE

## ARIES, March 21 to April 20

Put your vitality and conspicuous nature to good use, Aries. Volunteer for a cause or donate your time to a worthy organization. Expect others to follow your lead.

## TAURUS, April 21 to May 21

Now is not the time to keep your feelings under wraps, Taurus. If you have an opinion, share it. Fortunately there are plenty of people willing to lend you an ear.

## GEMINI, May 22 to June 21

Being hot then cold is sometimes the Gemini way. Shifting feelings and being mercurial is just how you're made, and those who consider you a friend will have to adapt.

## CANCER, June 22 to July 22

Cancer, you are full of ideas this week and you can put them to good use by being as vocal as you can at work. Suggest a brainstorming session with other employees.

## LEO, July 23 to Aug. 23

Leo, be genuine and speak from the heart this week. Your compassion for other people's feelings will help a dear friend who will be grateful and appreciative of your kindness.

## VIRGO, Aug. 24 to Sept. 22

Do not judge a book by its cover, Virgo. That person you have been checking out is entirely different from what you first imagined. It's time to delve deeper.

## LIBRA, Sept. 23 to Oct. 23

The element of surprise can work well for your love life this week, Libra. Do something unexpected, and you and your significant other will be happy with the results.

## SCORPIO, Oct. 24 to Nov. 22

Scorpio, make some changes to your fitness routine this week so you don't find yourself in a fitness funk. Switch the yoga mat for some cardio and vice versa.

## SAGITTARIUS, Nov. 23 to Dec. 21

Sagittarius, if you are feeling a bit bored by your relationship, take the initiative to stir things up a bit. Go to a concert or plan a short jaunt to a tropical locale.

## CAPRICORN, Dec. 22 to Jan. 20

Someone you know may have gotten in over his or her head and can probably use your help right now, Capricorn. Help this person come up with some solutions to the problem.

## AQUARIUS, Jan. 21 to Feb. 18

Aquarius, shake up your routine and you may be surprised by how much you enjoy the changes. In fact, you just may look at everything from an entirely new perspective.

## PISCES, Feb. 19 to March 20

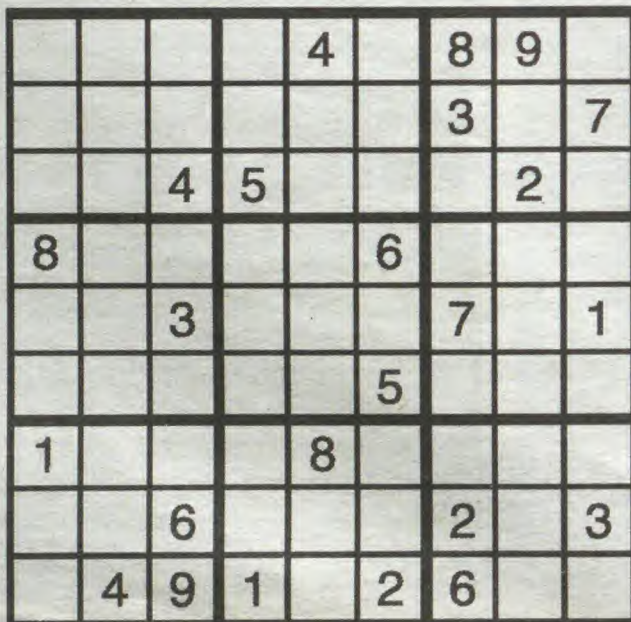
Pisces, though you cannot afford that especially pricey treat you've had your eyes on, you can afford something a little more modest.

# SUDOKU

## Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS APPEAR IN  
OUR CLASSIFIEDS SECTION



Level: Advanced



The Summit Conservancy recently received a grant to help improve the trail system along the Passaic River in Summit

## Grant will help improve Passaic River trail system

The Summit Conservancy has recently been awarded a \$10,000 grant from the Overlook Medical Center Healthy Neighborhoods Initiative to develop and improve the trail system along the Passaic River in Summit.

The goal of the project is to increase community awareness and use of the hiking trails by creating a more visible entrance to, and improving the quality of, the trail system. Funds will be used to establish a trailhead at the New Providence Avenue entrance to Passaic River Park adjacent to the City of Summit Transfer Station. The project will include removal of invasive plants and installation of native plantings, new signage, a gateway pergola, benches, informational kiosk and fence to enhance and demarcate the parking area. The project is expected to be completed in 2015.

The project is a collaborative community effort being led by the Summit Environmental Commission. It is building on existing trail work completed for Eagle Scout projects by Summit High School students Liam Stewart, Ian Ferguson and Michael Freiden. Local Boy Scout troops have also contributed to the construction and maintenance of the trails. Summit resident and environmental scientist Katrina Van Deusen is lending her expertise in habitat restoration and work management to the project. Landscape architects Brian Bosenberg and Meredith Carman are contributing their time and talents as well. From the beginning of the trails initiative, City of Summit Department of Community Services engineers Rick Matias and Aaron Schragar along with Superintendent of Public Works Paul Cascais have provided support in project planning and design.

The Overlook Medical Center Healthy Neighborhoods Initiative invests in improving the neighborhoods in our communities by supplying funds to neighborhood-based organizations to create healthier spaces for their residents. The mission of the Summit Conservancy, a 501c3 non-profit organization, is to create positive and lasting environmental change through programs, events and initiatives that preserve, protect and enhance the natural resources of Summit, NJ.

Residents interested in getting involved with this project can contact Environmental Commissioner and Summit Conservancy Trustee Judy Mandelbaum at judymandelbaum123@yahoo.com.

## Caring for African violets is quite simple

I hate to brag, but my African violets look glorious right now. They are blooming abundantly, the leaves look healthy, and I am proud to say that they have even been watered recently. As the motivational speakers say, "It's all good."

Except for the watering, I had nothing to do with it. All the houseplants spent the summer and early fall outside, which is the equivalent of a group spa visit. The violets luxuriated in partial shade, with their pots positioned in large trays. When I watered them, the water collected in the trays, rather than in the pots. This kind of indirect irrigation gives the violets the water they need without risk of spotting their fuzzy leaves. The only caveat is not to let the pots stand in water for days or even hours on end. Violets with wet feet are on the road to problems.

Many people grow African violets, thanks largely to the phenomenally successful breeding and marketing efforts of Herma Holtkamp Greenhouses in Nashville, Tenn., which retails enormous numbers of African violets under the Optimara name. This effort has been going on in the U.S. since 1977, but the African violet story goes back much further. The primary parent of modern floriferous African violets is Saintpaulia ionantha, a native of mountainous regions of Tanzania and Kenya. If you saw the species form, you would probably recognize the familiar rosette of fuzzy leaves that give rise to peduncles, or flower stalks, bearing purple flowers with five petal-like lobes apiece. The three lower lobes are somewhat larger than the two upper ones.

Sadly, habitat destruction has made African violets endangered in the cloud forests of their native range. This was not the case in 1892, when the amateur botanist and African provincial governor, Baron St. Paul-Illair, collected wild ionantha plants and sent them back to his father in Germany. The father, also a botany enthusiast, passed them on to Herman Wendland, director of the Royal Botanic Garden in Berlin. Wendland was credited as the first to describe the new species, whose genus name, Saintpaulia, was bestowed in honor of Baron St. Paul.

Serious breeding efforts began in the United States in the 1920s and eventually thousands of African-violet varieties were developed. The African Violet Society of America — [www.avsa.org](http://www.avsa.org) — now the world's largest interest group devoted to a single indoor plant, was organized in 1946. In its role as international cultivar registration authority for Saintpaulia, the AVSA is the African violet world's "keeper of the keys." Amateur and professional violet breeders must register their new creations with AVSA before they can be recognized as unique varieties.

African violet addicts and casual buyers have a range of choices now, from simple, single-flowered varieties to flamboyant ruffled doubles. The color range has expanded exponentially, with blooms in all shades, from pure white to a plethora of purples, pinks, reds and blues. Though somewhat less common, yellow violets are also obtainable. If single-color blooms are too banal for your taste, bi-colored

### THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

types abound. Leaves may be one-color or variegated, and shapes also vary widely, from the textured loveliness of "quilted" leaves to the pointed-sided "holly" types.

As if all those choices are not enough, you can also select among various plant sizes. The violet aficionados classify plants by the width of the rosette of leaves as follows: miniature, 6 to 8 inches or less in diameter; semi-miniature, 6 to 8 inches; standard, 8 to 16 inches; and large, over 16 inches.

Every year when I visit the Philadelphia Flower Show I am rendered temporarily insane when I come within viewing range of the African-violet vendor. The sizes of both my indoor growing space and wallet become completely irrelevant as I careen from one end of the booth to the other, gazing at the bountiful display of violets.

I am not alone in this insanity. The friend who always accompanies me on these sorties is stricken in the same way. We have never gone home empty handed. Fortunately, the young rooted cuttings that we buy are relatively inexpensive, which has saved me from Saintpaulia-induced bankruptcy.

If you are a true enthusiast — raising, showing and even breeding African violets — catering to the plants' needs can become all-consuming. Fortunately for the rest of us, violet care is relatively simple. Like us, the plants appreciate consistent warm temperatures — below 80 degrees Fahrenheit — and bright, indirect light. Indoors a south-facing window works nicely, though you may have to provide a curtain to filter the light in summer. Outdoors in temperate weather, the plants appreciate partial shade. They do not adore dry winter air, so set the pots on trays filled with water and pebbles. Keep the water level low enough so the violets do not sit in water. Wet feet encourage crown rot, a great scourge of African violets.

If you have lots of houseplants, consider investing in a humidifier, which will also improve your life in the winter. Water when the soil surface feels dry and fertilize with a balanced, ready-to-use plant food. Some products are made specifically for African violets, but a general purpose houseplant food will work just as well. Follow package directions for dilution, if applicable, and feeding frequency.

You can buy African violets almost anywhere, generally for a song. For something more unusual, the AVSA also has a listing of vendors, located on their website at [www.avsa.org/commercials](http://www.avsa.org/commercials).

**Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at [www.gardener-sapprentice.com](http://www.gardener-sapprentice.com).**

#### PUBLIC NOTICE

##### PLAINFIELD

##### NOTICE TO ABSENT DEFENDANTS

Docket No.: F-038447-14  
Superior Court of New Jersey  
Chancery Division  
Union County

(L.S.) STATE OF NEW JERSEY TO:  
ANA SHULCA, his/her/their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest;  
GINA M. VALLEJO, his/her/their heirs, devisees, and personal representatives, and his,

#### PUBLIC NOTICE

her, their or any of their successors in right, title and interest;

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 101, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, in Answer to the Complaint filed in a civil action, in which GMAT Legal Title Trust 2013-1, U.S. Bank National Association, as Legal Title Trustee is plaintiff, and Ana Shulca, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County,

#### PUBLIC NOTICE

and bearing Docket F-038447-14 within thirty-five (35) days after November 13, 2014 exclusive of such date, or if published after November 13, 2014, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mortgage dated June 17,

#### PUBLIC NOTICE

2009 made by Ana Shulca and Gina M. Vallejo and Jose Mejia as mortgagors, to Mortgage Electronic Registration Systems, Inc. as nominee for Bank of America, N.A. recorded on July 14, 2009 in Book 12740 of Mortgages for Union County, Page 591, which Mortgage was subsequently assigned to the plaintiff; and (2) to recover possession of, and concerns premises commonly known as 816-18 South Avenue, Plainfield, NJ 07062-1831, also being Lot 4 in Block 620.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the

#### PUBLIC NOTICE

County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, ANA SHULCA, his/her/their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest, are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

CONTINUED ON NEXT PAGE

**PUBLIC NOTICE**

YOU, **GINA M. VALLEJO**, his/her/their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest, are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

File XFZ-183798

**Michelle M. Smith**  
MICHELLE M. SMITH, CLERK  
SUPERIOR COURT OF NEW JERSEY

*This is an attempt to collect a debt, and any information obtained will be used for that purpose.*

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg & Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

U18238 WCN November 13, 2014 (\$51.94)

**UNION COUNTY**

Note, complying with N.J.S.A. 39:16-16", application has been made to the Chief Administrator of the NJ MVC, Trenton, NJ, to get title papers and issue a NJ Certificate of Ownership for a 1969 Chevrolet Malibu 2dr vin# 136679B346467. Any objections, should be made in writing within 10 days to the Chief Administrator of the NJ MVC, Special Title Section, P.O. Box 017, Trenton, NJ 08666-0017.

November 13, 20, 2014  
U18237 WCN (\$13.72)

**UNION COUNTY**

Note, complying with N.J.S.A. 39:4-56.6, applications has been made to the New Jersey Motor Vehicle Commission "NJ MVC", Trenton NJ, to get title papers allowing the sale of a 2006 Ford Cam PKUp vin# 1FTPW14V96KD6215. Any objections, should be made in writing within 10 days, to NJ MVC, Special Titles, P.O.B 017, Trenton, NJ 08666-0017.

November 13, 20, 2014  
U18201 WCN (\$12.74)

**UNL-LEGALS**

**ROSELLE PARK**

BOROUGH OF ROSELLE PARK  
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a regular meeting held on November 6, 2014 and that said ordinance will be taken up for passage, and public hearing on November 20, 2014 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

INTRODUCED  
ORDINANCE NO. 2426

AN ORDINANCE AMENDING ORDINANCE NO. 2363 FIXING THE SALARIES OF CERTAIN EMPLOYEES (CLERICAL) OF THE BOROUGH OF ROSELLE PARK, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, FOR THE YEARS 2015, 2016, 2017, 2018 AND 2019

Doreen Call  
Borough Clerk  
U18244 UNL November 13, 2014 (\$18.13)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-14004643  
Division: CHANCERY  
Docket Number: F01076613  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-CH2, ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-CH2  
VS  
Defendant: MARIE MEHU  
Sale Date: 11/19/2014  
Writ of Execution: 08/14/2014  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey

**PUBLIC NOTICE**

Premises commonly known as: **190 VALLEY VIEW ROAD, HILLSIDE, NJ 07205-2330 BEING KNOWN AS LOT 6, BLOCK 1302** on the official Tax Map of the TOWNSHIP OF HILLSIDE  
Dimensions: **100.00X37.94X100.00X37.94X100.00**  
Nearest Cross Street: Hall Court  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.  
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$258,891.57\*\*\*Two Hundred Fifty-Eight Thousand Eight Hundred Ninety-One and 57/100\*\*\***  
Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan, Acting Sheriff  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$262,657.19\*\*\*Two Hundred Sixty-Two Thousand Six Hundred Fifty-Seven and 19/100\*\*\*  
October 23, 30, November 6, 13, 2014  
U16949 UNL (\$162.68)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-14004682  
Division: CHANCERY  
Docket Number: F2061609  
County: Union  
Plaintiff: BANK OF AMERICA, N.A.  
VS  
Defendant: BRAD A. ROMANO  
Sale Date: 11/19/2014  
Writ of Execution: 04/30/2014  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of Union and State of NJ.  
It is commonly known as 1473 BOND STREET, HILLSIDE, NJ 07205  
It is known and designated as Block 1010, Lot 1. The dimensions are approximately 55 feet wide by 75 feet long.  
Nearest cross street: Clark Street  
Prior lien(s): 3rd Quarter taxes due \$1,820.40  
Sewer account past due in the amount of \$136.59  
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

\*\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\*\*\*  
**JUDGMENT AMOUNT: \$459,730.84\*\*\*Four Hundred Fifty-Nine Thousand Seven Hundred Thirty and 84/100\*\*\***  
Attorney:  
STERN AVINHALT & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100  
Sheriff: Joseph Cryan, Acting Sheriff  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$472,796.73\*\*\*Four Hundred Seventy-Two Thousand Seven Hundred Ninety-Six

and 73/100\*\*\*  
October 23, 30, November 6, 13, 2014  
U16932 UNL (\$148.96)

**PUBLIC NOTICE**

and 73/100\*\*\*  
October 23, 30, November 6, 13, 2014  
U16932 UNL (\$148.96)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-14004706  
Division: CHANCERY  
Docket Number: F2704510  
County: Union  
Plaintiff: CITIMORTGAGE, INC  
VS  
Defendant: LUIZ ROCHA; DARCI PERIN  
Sale Date: 12/03/2014  
Writ of Execution: 08/28/2014  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey  
Premises commonly known as: **148 LONG AVENUE, HILLSIDE, NJ 07205-2335 BEING KNOWN AS LOT 16, BLOCK 1202** on the official Tax Map of the TOWNSHIP OF HILLSIDE  
Dimensions: **42.62X107.42X42.00X100.16**  
Nearest Cross Street: State Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.  
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$371,427.31\*\*\*Three Hundred Seventy-One Thousand Four Hundred Twenty-Seven and 31/100\*\*\***  
Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan, Acting Sheriff  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$390,656.99\*\*\*Three Hundred Ninety Thousand Six Hundred Fifty-Six and 99/100\*\*\*  
November 6, 13, 20, 26, 2014  
U17154 UNL (\$152.88)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-14004725  
Division: CHANCERY  
Docket Number: F01188914  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC  
VS  
Defendant: ALICE HOLMES; SULAIMAN MUGERWA; OJM RADIOLOGY GROUP  
Sale Date: 12/03/2014  
Writ of Execution: 09/05/2014  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the TOWNSHIP OF HILLSIDE in the County of UNION, and the State of New Jersey.  
Tax Lot 29, Block 1011  
COMMONLY KNOWN AS 68 CLARK STREET, HILLSIDE, NEW JERSEY 07205  
Dimensions of the Lot are (Approximately) 50.00 feet wide by 100.00 feet long.  
Nearest Cross Street: Situated on the south-westerly side of Clark Street, 108.15 feet from the southeasterly side of Munn Avenue  
The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the

Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$142,299.69\*\*\*One Hundred Forty-Two Thousand Two Hundred Ninety-Nine and 69/100\*\*\***  
Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000  
Sheriff: Joseph Cryan, Acting Sheriff  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$150,147.91\*\*\*One Hundred Fifty Thousand One Hundred Forty-Seven and 91/100\*\*\*  
November 13, 20, 26, December 4, 2014  
U18100 UNL (\$139.16)

**HILLSIDE**

**PUBLIC NOTICE**

Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.  
**JUDGMENT AMOUNT: \$187,614.07\*\*\*One Hundred Eighty-Seven Thousand Six Hundred Fourteen and 07/100\*\*\***  
Attorney:  
SHAPIRO & DENARDO, LLC - ATTORNEYS  
14000 COMMERCE PARKWAY  
SUITE B  
MT LAUREL NJ 08054  
(856)793-3080  
Sheriff: Joseph Cryan, Acting Sheriff  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$193,355.76\*\*\*One Hundred Ninety-Three Thousand Three Hundred Fifty-Five and 76/100\*\*\*  
November 6, 13, 20, 26, 2014  
U17284 UNL (\$147.00)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-14004832  
Division: CHANCERY  
Docket Number: F03644713  
County: Union  
Plaintiff: COLONIAL SAVINGS, F.A.  
VS  
Defendant: HÜVER GALEANO, IGNACIO PINE-DA, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST  
Sale Date: 12/10/2014  
Writ of Execution: 09/02/2014  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
MUNICIPALITY: Hillside Township  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 188 Crann Street  
TAX BLOCK AND LOT: BLOCK: 903 LOT: 12  
DIMENSIONS OF LOT: 50.00' X 100.00'  
NEAREST CROSS STREET: 50.00' from West-erly sideline of St. Louis Avenue  
SUPERIOR INTERESTS (if any): Hillside Township holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1913.31 as of 09/17/2014.  
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$142,299.69\*\*\*One Hundred Forty-Two Thousand Two Hundred Ninety-Nine and 69/100\*\*\***  
Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000  
Sheriff: Joseph Cryan, Acting Sheriff  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$150,147.91\*\*\*One Hundred Fifty Thousand One Hundred Forty-Seven and 91/100\*\*\*  
November 13, 20, 26, December 4, 2014  
U18100 UNL (\$139.16)

**HILLSIDE**

**TOWNSHIP OF HILLSIDE**

**NOTICE OF RESOLUTION R-14-276**

**AMENDING 2014 ANNUAL MEETING SCHEDULE**

WHEREAS, the Township Council wishes to amend its previously adopted meeting schedule for calendar year 2014 as set forth in Resolution R14-219.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Hillside in accordance with N.J.S.A. 10:4-18, that Resolution R-14-219 is hereby amended to reflect the modified schedule of regular meetings of the Township Council and working session/caucus meetings of the Township Council as set forth below for the remaining portion of the period January 1, 2014 to December 31, 2014; and

BE IT FURTHER RESOLVED that all regular meetings and work session caucus meetings of the Township Council shall commence at 8:30 PM and shall be held at the Township of Hillside Municipal Building, Liberty and Hillside Avenues,

**PUBLIC NOTICE**

on the following dates:

WORKING SESSION/ CAUCUS MEETING	REGULAR MEETING
November 10, 2014	November 10, 2014
December 2, 2014	December 16, 2014

; and  
BE IT FURTHER RESOLVED that the Township Clerk is hereby directed to post, maintain, mail, submit and otherwise publish the amended Annual Schedule of Meetings within seven (7) days of the adoption of this Resolution as set forth in N.J.S.A. 10:4-18.

This resolution was finally adopted by the Township Council of the Township of Hillside at a regular and duly convened meeting held on Tuesday, October 21, 2014. This resolution shall take effect upon proper publication as required by law.

Rayna E. Harris, Township Clerk  
U18107 UNL November 13, 2014 (\$25.46)

**ROSELLE PARK**

BOROUGH OF ROSELLE PARK  
MUNICIPAL LAND USE BOARD

**NOTICE OF DECISION**

NOTICE IS HEREBY GIVEN that the following action was taken by the Roselle Park Municipal Land Use Board at a public meeting held on November 3, 2014 for the below referenced matter:  
Heart of Worship Church, 370 Lehigh Avenue #408, Parth Amboy, New Jersey - Resolution memorializing the upholding of Zoning Officer's decision to deny a waiver of site plan review for a change in tenancy to operate a church on the premises of 293 West Clay Avenue, Roselle Park, New Jersey, more specifically known as Lot 1, Block 308.  
The aforesaid resolution is on file and available for inspection in the Municipal Building, 110 East Westfield Avenue, Roselle Park, New Jersey.

Roselle Park Municipal Land Use Board

By: Loren Harris,  
Chairman  
U18328 UNL November 13, 2014 (\$14.70)

**ROSELLE PARK**

BOROUGH OF ROSELLE PARK  
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a regular meeting held on November 6, 2014 and that said ordinance will be taken up for passage, and public hearing on November 20, 2014 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

INTRODUCED  
ORDINANCE NO. 2423

AN ORDINANCE AMENDING CHAPTER 2, SECTIONS 2-61.1 AND 2-61.2 OF THE CODE OF THE BOROUGH OF ROSELLE PARK REGARDING DIRECT DEPOSIT FOR COMPENSATION

Doreen Call  
Borough Clerk  
U18240 UNL November 13, 2014 (\$17.15)

**ROSELLE PARK**

BOROUGH OF ROSELLE PARK  
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a regular meeting held on November 6, 2014 and that said ordinance will be taken up for passage, and public hearing on November 20, 2014 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

INTRODUCED  
ORDINANCE NO. 2424

AN ORDINANCE FIXING THE SALARIES FOR PERSONNEL IN THE ROSELLE PARK POLICE DEPARTMENT (PBA) IN THE COUNTY OF UNION, STATE OF NEW JERSEY, FOR THE YEARS 2015, 2016, 2017, 2018 AND 2019

Doreen Call  
Borough Clerk  
U18241 UNL November 13, 2014 (\$17.64)

CONTINUED ON NEXT PAGE

**PUBLIC NOTICE**

**ROSELLE PARK**

BOROUGH OF ROSELLE PARK  
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a regular meeting held on November 6, 2014 and that said ordinance will be taken up for passage, and public hearing on November 20, 2014 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

**INTRODUCED  
ORDINANCE NO. 2425**

AN ORDINANCE FIXING THE SALARIES FOR PERSONNEL IN THE ROSELLE PARK POLICE DEPARTMENT (SOA) IN THE COUNTY OF UNION, STATE OF NEW JERSEY, FOR THE YEARS 2015, 2016, 2017, 2018 AND 2019

Doreen Cali  
Borough Clerk  
U18243 UNL November 13, 2014 (\$17.64)

**ROSELLE PARK**

BOROUGH OF ROSELLE PARK  
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on November 6, 2014.

**PASSED  
ORDINANCE NO. 2418**

AN ORDINANCE AMENDING THE CODE OF THE BOROUGH OF ROSELLE PARK ABOLISHING CHAPTER XXXIV ENTITLED "SPECIAL IMPROVEMENT DISTRICT"

Doreen Cali  
Borough Clerk  
U18234 UNL November 13, 2014 (\$11.76)

**ROSELLE PARK**

BOROUGH OF ROSELLE PARK  
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on November 6, 2014.

**PASSED  
ORDINANCE NO. 2419**

AN ORDINANCE AMENDING CHAPTER 40, SECTION 3002A OF THE CODE OF THE BOROUGH OF ROSELLE PARK FREE-STANDING BANNERS

Doreen Cali  
Borough Clerk  
U18233 UNL November 13, 2014 (\$11.76)

**ROSELLE PARK**

BOROUGH OF ROSELLE PARK  
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on November 6, 2014.

**PASSED  
ORDINANCE NO. 2422**

AN ORDINANCE AMENDING CHAPTER XL "LAND USE", SECTION 40-2302 ENTITLED "PERMITTED USES" OF THE CODE OF THE BOROUGH OF ROSELLE PARK TO INCLUDE PERMANENT COSMETICS, MAKE UP SALON

Doreen Cali  
Borough Clerk  
U18236 UNL November 13, 2014 (\$12.25)

**ROSELLE PARK**

**NOTICE TO ABSENT DEFENDANTS**

Docket No.: F-039291-14  
Superior Court of New Jersey  
Chancery Division  
Union County

(L.S.) STATE OF NEW JERSEY TO: NUSRET AHMETAJ, his/her/their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest;

**PUBLIC NOTICE**

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 101, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-WL1 is plaintiff, and Nusret Ahmetaj, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union, and bearing Docket F-039291-14 within thirty-five (35) days after November 13, 2014 exclusive of such date, or if published after November 13, 2014, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated August 1, 2005 made by Nusret Ahmetaj, an unmarried woman as mortgagor, to Wall Street Financial Corporation recorded on August 29, 2005 in Book M1319 of Mortgages for Union County, Page 0201, which Mortgage was subsequently assigned to the plaintiff, and (2) to recover possession of, and concerns premises commonly known as 7-D Roselle Avenue West (aka 7-D West Roselle Avenue), Borough of Roselle Park, NJ 07204-1221, also being Lot 2.12 in Block 401.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, NUSRET AHMETAJ, his/her/their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest, are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and, for or against the subject property.

Michelle M. Smith  
MICHELLE M. SMITH, CLERK  
SUPERIOR COURT OF NEW JERSEY

**This is an attempt to collect a debt, and any information obtained will be used for that purpose.**

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg & Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

U18097 UNL November 13, 2014 (\$45.57)

**UNION**

**SHERIFF'S SALE**

Sheriff's File Number: CH-14004688  
Division: CHANCERY  
Docket Number: F01858513  
County: Union  
Plaintiff: WELLS FARGO BANK N.A.  
VS

Defendant: WAGNER SILVEIRA, ANGELA DASILVEIRA, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION FKA CHASE HOME FINANCE

Sale Date: 11/19/2014  
Writ of Execution: 01/23/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Union  
COUNTY: UNION STATE OF N.J. STREET & STREET NO: 1988 Patton Road  
TAX BLOCK AND LOT:  
BLOCK: 1602 LOT: 12  
DIMENSIONS OF LOT: 4.77' x 60.40'  
NEAREST CROSS STREET: Southwesterly side of Vaux Hall Road  
SUPERIOR INTERESTS (if any): Union Twp. holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2140.03 as of 09/04/2014.  
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**PUBLIC NOTICE**

**JUDGMENT AMOUNT: \$318,225.59\*\*\*Three Hundred Eighteen Thousand Two Hundred Twenty-Five and 59/100\*\*\***  
Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000  
Sheriff: Joseph Cryan, Acting Sheriff  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$330,260.41\*\*\*Three Hundred Thirty Thousand Two Hundred Sixty and 41/100\*\*\*  
October 23, 30, November 6, 13, 2014  
U16999 UNL (\$133.28)

**UNION**

**-NOTICE-  
ALCOHOLIC BEVERAGE CONTROL**

Take notice that application has been made to the Township of Union to transfer to AZEROTH INC, trading as STYLE SUSHI for premises located at 1018 Stuyvesant Avenue, Union, NJ 07083 the Plenary Retail Consumption License #2019-33-033-009 heretofore issued to MAKRAS ENTERPRISES, INC. for the premises located at 8 Visco Drive, Edison, NJ 08820.

The person(s) who will hold an interest in this license is/are:  
JIAN QING HUANG  
3101 Gilham Street  
Philadelphia, PA 19149

Objections, if any, should be made immediately in writing to Eileen Birch, Municipal Clerk of the Township of Union, 1976 Morris Avenue, Union, NJ 07083.

Azeroth Inc. v/a Style Sushi  
Applicant  
By: Jian Qing Huang  
November 13, 20, 2014  
U18197 UNL (\$44.40)

**UNION**

**Public Notice**

In accordance with Section 511 of The Quality Housing and Work Responsibility Act of 1998, the Township of Union Housing Agency is required to develop a 5 year and annual plan to advise HUD, its residents, and members of the public of the Agency's mission for serving the needs of low income and very low income families and the Agency's strategy for addressing those needs.

This notice is to advise the public that the proposed 5 year and annual plans are available for inspection by the public as of November 14, 2014 at the Union Township Clerks Office, Municipal Building, 1976 Morris Avenue, Union, NJ, during the hours of 8:30 a.m. - 4:30 p.m., Monday through Friday.

This Notice is also to advise the public that a public hearing to receive comments on the proposed plans will be held on November 20, 2014 at 1:00 p.m. at the Municipal Building, 1976 Morris Avenue, Union, N.J. in the main meeting room. All citizens are encouraged to offer their comments at the public hearing or by writing to the Union Township Housing Assistance Payments Program, Municipal Building, 1976 Morris Avenue, Union, N.J. Attention: Bebe B. Cohen, Program Director.  
U18239 UNL November 13, 2014 (\$15.68)

**UNION**

SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY

Docket No: F-040098-14

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR HOLDERS OF THE GSR MORTGAGE LOAN TRUST 2007-OA1  
PLAINTIFF,  
vs.

JULIO PEREIRA AND KETTY PEREIRA, ET AL  
DEFENDANTS

**NOTICE OF ABSENT DEFENDANTS**

(L.S.) STATE OF NEW JERSEY TO:  
ESSEX IRONBOUND ANESTHESIOLOGISTS  
LLC

You are hereby summoned and required to serve upon SHAPIRO & DENARDO, LLC, Plaintiff's Attorney, whose address is 14000 Commerce Parkway, Suite B, Mt. Laurel, NJ 08054, an answer to the complaint (and amendment to complaint, if any) filed in a civil action in which DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR HOLDERS OF THE GSR MORTGAGE LOAN TRUST 2007-OA1 is Plaintiff and JULIO PEREIRA AND KETTY PEREIRA are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union and bearing Docket # F-040098-14 within Thirty-five (35) days after the date of this publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amendment to complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure. This action has been instituted for the purpose of (1) foreclosing a mortgage dated February 23,

**PUBLIC NOTICE**

2007, made by JULIO PEREIRA, A MARRIED PERSON AND KETTY PEREIRA, as Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION IT'S SUCCESSORS AND ASSIGNS recorded on March 27, 2007, in Book M12099 of Mortgages for UNION County, Page 0908, and (2) to recover possession of the concerned situated in the Township of Union, commonly known as: LOT 12, BLOCK 2405  
COMMONLY KNOWN AS 527 ROBINSON TERRACE, UNION, NEW JERSEY 07083  
If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 249-5000. You may also contact the lawyer referral service of the County of Venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue by calling 908-354-4340.  
You, ESSEX IRONBOUND ANESTHESIOLOGISTS LLC, are made a party defendant to this foreclosure action because you may have interest in the subject property by reason of a lien, encumbrance, or otherwise which may be perfected against the property being foreclosed and for any right, title, claim or interest you may have in, to or against said mortgaged premises.  
File: 14-001424  
Dated: November 13, 2014

MICHELLE SMITH  
MICHELLE SMITH

CLERK OF THE SUPERIOR COURT  
U18106 UNL November 13, 2014 (\$44.10)

**UNION**

**TOWNSHIP OF UNION**

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, November 10, 2014.

AN ORDINANCE AMENDING CHAPTERS 266-49, ENTITLED "STOP INTERSECTIONS", "BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance affects Floral Avenue with Summit Road)  
U18265 UNL November 13, 2014 (\$9.31)

**UNION**

**TOWNSHIP OF UNION**

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, November 10, 2014.

ORDINANCE OF THE MUNICIPAL COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, NEW JERSEY ADOPTING AN AMENDMENT TO THE UNION STATION REDEVELOPMENT PLAN BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY  
U18262 UNL November 13, 2014 (\$10.29)

**UNION**

**TOWNSHIP OF UNION**

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, November 10, 2014.

AN ORDINANCE ESTABLISHING THE SALARY RANGES OF CERTAIN MUNICIPAL OFFICIALS AND EMPLOYEES OF THE TOWNSHIP OF UNION IN THE COUNTY OF UNION  
U18261 UNL November 13, 2014 (\$8.82)

**UNION**

**TOWNSHIP OF UNION  
NOTICE TO BIDDERS**

PUBLIC NOTICE is hereby given that sealed proposals for the collection, haulage and disposal of household solid waste and the collection, haulage, and disposal of bulky solid waste and collection and haulage of recyclable materials from the Township of Union in a sanitary and inoffensive manner are hereby invited from Bidders and will be received by the Purchasing Agent of the Township of Union at the Municipal Building, Friberger Park, 1976 Morris Avenue, Township of Union, Union County, New Jersey on January 20, 2015 at 9:30 A.M. local time, at which time and place the bids will be publicly opened and read aloud.

No bids will be accepted after the aforementioned time, and no bids will be accepted by mail. The Contract Documents (Information for Bidders, proposal forms, performance specifications and other pertinent documents) may be examined and obtained on or after November 13, 2014 at the Purchasing Department Office of said Township in said Municipal Building between the hours of 9:00 a.m. and 4:00 p.m., daily except Saturdays, Sundays, and Holidays. A fee of \$150.00 will be required from each person or firm taking out a set of specifications and

**PUBLIC NOTICE**

other bid data herein above mentioned, which surer will not be refunded.  
The scope of the work to be undertaken by the successful Contractor will include the removal and disposal of all discarded household solid waste, bulky waste and recycling which shall be made and accumulated in dwelling houses, stores, and other buildings or premises in the Township of Union.  
Alternate proposals must be made for each one of the following periods:

- From February 1, 2015 to January 31, 2016 (1 Year)
- From February 1, 2015 to January 31, 2017 (3 Years)
- From February 1, 2015 to January 31, 2020 (5 Years)

Prospective Bidders will be required to meet all the conditions as set forth in the Contract Documents and shall furnish such other information as may be required by said Township Committee.

Bids must be made on the Proposal Forms included with the Contract Documents and in the manner designated and required therein and must be enclosed in sealed envelopes with the name and address of the Bidder, the words "Bid for Solid Waste and Recyclable materials Collection and Disposal Services for the Township of Union, New Jersey", and the address "Township of Union, Municipal Building, 1976 Morris Avenue, Union, New Jersey 07083" all clearly marked on the outside of the envelope.

No proposals shall be considered unless accompanied by a bid bond of a surety corporation, licensed to do business in New Jersey, acceptable to the Township of Union, or a cashier's check or a certified check in the sum of ten percent (10%) of the bid price, but in no case in excess of \$20,000.00 under the conditions set forth in the Contract Documents. Surety bond or check shall be included in the envelope with the bid.

Bidders will be required to comply with the requirements of the following:

- A. P.L. 1975 Chapter 127 and P.L. 1975 Chapter 326.
- B. P.L. 1977 Chapter 33
- C. P.L. 1931 Chapter 27 and N.J.S.A. 48:13A-1 et seq.
- D. All laws and regulations pertinent to the contract to be awarded and of work to be done thereunder.
- E. All ordinances and resolutions approved by the Township Committee of the Township of Union.

Each Bidder will be required to submit a statement of his qualifications, experience, financial ability and a non-collusion affidavit with the bids. Failure to submit same with said bid will result in rejection of the bid. Likewise, all other documentation requested in these specifications must be supplied upon submission of any sealed bid. Incomplete bids may be deemed unacceptable by the Township.

A pre-bid conference shall be scheduled for Wednesday, October 22, 2014 at the Township of Union, Municipal Building, Room 205, 1976 Morris Avenue, Union Township, NJ at 11:00 A.M. at which time all interpretations will be addressed and considered.

The successful Bidder must be registered with and approved by the New Jersey Department of Environmental Protection (NJDEP).

The Township Committee reserves the right to reject any and all bids and to accept any bid or alternate bid that it may consider to be in the best interest of the Township.  
The Township Committee, in its discretion may waive any informalities in any bid and may likewise correct any erroneous mathematical computation in any said bid and consider the bid on the basis of the corrected total or totals.

By order of the Township Committee of the Township of Union.  
Eileen Birch  
Township Clerk  
Township of Union  
U18095 November 13, 2014 (\$63.21)

**VAUXHALL**

**NOTICE TO ABSENT DEFENDANTS**

Docket No.: F-022617-13  
Superior Court of New Jersey  
Chancery Division  
Union County

(L.S.) STATE OF NEW JERSEY TO: SHAWN T. WALLACE, his/her/their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest;

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 101, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Amended Complaint filed in a civil action, in which WELLS FARGO BANK, N.A. is plaintiff, and TRACI SKINNER a/k/a TRACI SPENCER, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-022617-13 within thirty-five (35) days after the actual date of such publication, exclusive of such date, or if published after November 13, 2014, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against

## PUBLIC NOTICE

you for the relief demanded in the Amended Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated October 9, 2009, recorded on October 22, 2009 in Book 12902 of Mortgages for Union County, Page 0935; and (2) to recover possession of, and concerns premises commonly known as 10 Montclair Avenue, Union, NJ 07088-1320, with a mailing address of 10 Montclair Avenue, Vaux Hall, NJ 07088-1320, also being Lot 25 in Block 5701.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, **SHAWN T. WALLACE**, his/her/their heirs, devisees, and personal representatives, and his/her, their or any of their successors in right, title and interest, are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

File XFZ-169347  
Michelle M. Smith  
MICHELLE M. SMITH, CLERK  
SUPERIOR COURT OF NEW JERSEY

**This is an attempt to collect a debt, and any information obtained will be used for that purpose.**

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg & Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

U18212 UNL November 13, 2014 (\$46.06)

## PRO-LEGALS

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-13005259  
Division: CHANCERY  
Docket Number: F03097812  
County: Union  
Plaintiff: UNION COUNTY SAVINGS BANK, A CORPORATION OF THE STATE OF NEW JERSEY  
VS  
Defendant: LUIS F. RODRIGUEZ, VIVIAN C. RODRIGUEZ, UNITED STATES OF AMERICA, LAWRENCE KANTOR INC, AND STATE OF NEW JERSEY

Sale Date: 12/10/2014  
Writ of Execution: 11/07/2013  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property being sold is located in the City of Elizabeth, County of Union and State of New Jersey. The premises are commonly known as 527 Marshall Street, Elizabeth, New Jersey.

Tax Lot No. 1019  
Tax Block No. 5  
Dimensions of Lot: Approximately 25 feet by 100 feet

Number of feet to nearest cross street: Located on the Northeastly side of Marshall Street 325 feet Northwestly from the corner formed by the Northwestly side of Fifth Street and the Northeastly side of Marshall Street.

The above advertisement does not constitute a full legal description of the real estate. The full legal description may be found at the Office of the Sheriff during regular business hours.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$109,137.74\*\*\*One Hundred Nine Thousand One Hundred Thirty-Seven and 74/100\*\*\*

Attorney:  
FENSTEMAKER AND FENSTEMAKER, PA  
1322 NORTH AVENUE  
ELIZABETH NJ 07208  
908-355-6155

Sheriff: Joseph Cryan, Acting Sheriff  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$117,957.26\*\*\*One Hundred Seventeen Thousand Nine Hundred Fifty-Seven and 26/100\*\*\*

## PUBLIC NOTICE

November 13, 20, 26, December 4, 2014  
U18103 PRO (\$125.44)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-14004642  
Division: CHANCERY  
Docket Number: F03751613  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR SASCO MORTGAGE LOAN TRUST 2006-WF2  
VS

Defendant: PEDRO MIGUEL AFONSO; JENNIFER JOHNSON, TENANT; ANTONIO DURAN; TENANT  
Sale Date: 11/19/2014  
Writ of Execution: 07/29/2014  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Elizabeth  
Street Address: 140 Magnolia Avenue, Elizabeth, NJ 07206

Tax Lot: 331 W01  
Tax Block: 1

Approximate dimensions: 100' x 25'  
Nearest cross street: Second Street  
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$236,914.78\*\*\*Two Hundred Thirty-Six Thousand Nine Hundred Fourteen and 78/100\*\*\*

Attorney:  
PLUESE, BECKER & SALTZMAN, LLC  
20000 HORIZON WAY  
SUITE 900  
MOUNT LAUREL NJ 08054  
(856)813-1700

Sheriff: Joseph Cryan, Acting Sheriff  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$243,428.73\*\*\*Two Hundred Forty-Three Thousand Four Hundred Twenty-Eight and 73/100\*\*\*

October 23, 30, November 6, 13, 2014  
U17074 PRO (\$127.40)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-14004684  
Division: CHANCERY  
Docket Number: F00931212  
County: Union  
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR OPTIMUM MORTGAGE ACCEPTANCE CORPORATION, ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2005-2  
VS

Defendant: CLAUDIA CASTILLO, UNMARRIED; WILLIAM DAUL; SAFETY NATIONAL CASUALTY CORPORATION; ABC BAIL BONDS INC.; VAN FINANCIAL LLC  
Sale Date: 11/19/2014  
Writ of Execution: 08/21/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Elizabeth  
Street Address: 312 Chilton Street, Elizabeth, NJ, 07208

Tax Lot: 151  
Tax Block: 13

Approximate dimensions: 113.50'x15'x121.97'  
Nearest cross street: Westfield Avenue  
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$352,342.35\*\*\*Three Hundred Fifty-Two Thousand Three Hundred Forty-Two and 35/100\*\*\*

Attorney:  
PLUESE, BECKER & SALTZMAN, LLC  
20000 HORIZON WAY  
SUITE 900  
MOUNT LAUREL NJ 08054

## PUBLIC NOTICE

(856)813-1700  
Sheriff: Joseph Cryan, Acting Sheriff  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$361,453.00\*\*\*Three Hundred Sixty-One Thousand Four Hundred Fifty-Three and 00/100\*\*\*  
October 23, 30, November 6, 13, 2014  
U17044 PRO (\$133.28)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-14004693  
Division: CHANCERY  
Docket Number: F1555407  
County: Union  
Plaintiff: THE STANDOFF, LLC  
VS

Defendant: GUILLERMO RODRIGUEZ, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR FRANKLIN CREDIT MANAGEMENT CORPORATION  
Sale Date: 11/19/2014  
Writ of Execution: 02/21/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

CONCISE STATEMENT OF DESCRIPTION (N.J.S.A. 2A-61-1)

The property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey.

The premises is commonly known as: 443 Fulton Street, Elizabeth, New Jersey  
Tax Lot: 498  
Block No: 3

Dimensions of Lot: 25' X 100'  
Number of Feet to Nearest Cross Street:

Approximately 250 Feet southeasterly from the intersection of Fulton Street and Fifth Street.

The above advertisement does not constitute a full legal description of the real estate. The full legal description may be found at the Office of the Sheriff during regular business hours.

The Sheriff hereby reserves the right to adjourn this sale thru no further publication.

JUDGMENT AMOUNT: \$533,679.38\*\*\*Five Hundred Thirty-Three Thousand Six Hundred Seventy-Nine and 38/100\*\*\*

Attorney:  
KNUCKLES, KOMOSINSKI & ELIOTT LLP  
565 TAXTER ROAD  
SUITE 590  
ELMSFORD NY 10523  
(914)345-3020

Sheriff: Joseph Cryan, Acting Sheriff  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$557,028.28\*\*\*Five Hundred Fifty-Seven Thousand Twenty-Eight and 28/100\*\*\*

October 23, 30, November 6, 13, 2014  
U17152 PRO (\$119.56)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-14004695  
Division: CHANCERY  
Docket Number: F00151514  
County: Union  
Plaintiff: BANK OF AMERICA, N.A.  
VS

Defendant: SANTOS A. LINARES-VIDES A/K/A SANTOS A. LINARES A/K/A SANTOS LINARES  
Sale Date: 12/03/2014  
Writ of Execution: 08/08/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 553 Marshall Street, Elizabeth, NJ 07206  
TAX LOT # 1031, BLOCK # 5

NEAREST CROSS STREET: Sixth Street  
APPROXIMATE DIMENSIONS: 25X100

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$466,818.07\*\*\*Four Hundred Sixty-Six Thousand Eight Hundred Eighteen and 07/100\*\*\*

Attorney:  
PLUESE, BECKER & SALTZMAN, LLC  
20000 HORIZON WAY  
SUITE 900  
MOUNT LAUREL NJ 08054

## PUBLIC NOTICE

will have information regarding the surplus, if any.  
\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
JUDGMENT AMOUNT: \$527,628.72\*\*\*Five Hundred Twenty-Seven Thousand Six Hundred Twenty-Eight and 72/100\*\*\*

Attorney:  
MILSTEAD & ASSOCIATES, LLC  
1 E. STOW ROAD  
MARLTON NJ 08053  
(856)482-1400

Sheriff: Joseph Cryan, Acting Sheriff  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$558,363.95\*\*\*Five Hundred Fifty-Eight Thousand Three Hundred Sixty-Three and 95/100\*\*\*

November 6, 13, 20, 26, 2014  
U17155 PRO (\$158.76)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-14004749  
Division: CHANCERY  
Docket Number: F01714512  
County: Union  
Plaintiff: FREEDOM MORTGAGE CORPORATION  
VS

Defendant: JOSE R. CABRERA; UNIQUE FAMILY DENTISTRY; M. MILLER & SONS LLC  
Sale Date: 12/03/2014  
Writ of Execution: 09/10/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Elizabeth  
Street Address: 730 Eugenia Place, Elizabeth, NJ, 07202

Tax Lot: 342  
Tax Block: 6

Approximate dimensions:  
25' x 94.65' x 25.19' x 97.72'

Nearest cross street: Washington Avenue  
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$466,818.07\*\*\*Four Hundred Sixty-Six Thousand Eight Hundred Eighteen and 07/100\*\*\*

Attorney:  
PLUESE, BECKER & SALTZMAN, LLC  
20000 HORIZON WAY  
SUITE 900  
MOUNT LAUREL NJ 08054  
(856)813-1700

Sheriff: Joseph Cryan, Acting Sheriff  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$481,600.77\*\*\*Four Hundred Eighty-One Thousand Six Hundred and 77/100\*\*\*

November 6, 13, 20, 26, 2014  
U17286 PRO (\$127.40)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-14004790  
Division: CHANCERY  
Docket Number: F3326208  
County: Union  
Plaintiff: T.D. BANK, N.A., SUCCESSOR BY MERGER TO COMMERCE BANK, N.A.  
VS

Defendant: PALACIO HOLDINGS LIMITED LIABILITY COMPANY; TAPAS OF SPAIN, LLC  
Sale Date: 12/10/2014  
Writ of Execution: 08/05/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain land and premises situated in the City of Elizabeth, County of Union, State of New Jersey, being more particularly described as follows:

Lot: 320A and Lot 33 Block: 4, a/k/a Lot 320A and 33, W04, Block 4 on the Tax Map of the City of Elizabeth

Nearest Cross Street: Allen Street  
Approximate Dimensions: 100.00ft x 200.00ft x 100.00ft x 100.00ft x 150.00ft x 20.00ft x 150.00ft x 80.00ft

Being more commonly known as:  
746-752 Carlton Street  
Elizabeth, NJ 07202

Pursuant to a municipal tax search dated August 29, 2014,  
Subject to: No amounts due at this time

## PUBLIC NOTICE

OTHER PROPERTY TO BE SOLD:  
1. ACCOUNTS 2. GOODS 3. INVENTORY 4. EQUIPMENT 5. FIXTURES 6. GENERAL INTANGIBLES  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$1,358,410.09\*\*\*One Million Three Hundred Fifty-Eight Thousand Four Hundred Ten and 09/100\*\*\*

Attorney:  
HILL WALLACK LLP  
202 CARNEGIE CTR  
P.O. BOX 5226  
PRINCETON NJ 08543-5226  
(609)924-0808

Sheriff: Joseph Cryan, Acting Sheriff  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$1,382,782.37\*\*\*One Million Three Hundred Eighty-Two Thousand Seven Hundred Eighty-Two and 37/100\*\*\*

November 13, 20, 26, December 4, 2014  
U17740 PRO (\$152.88)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-14004802  
Division: CHANCERY  
Docket Number: F00490913  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A., AS CERTIFICATE TRUSTEE NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS CERTIFICATE TRUSTEE, IN TRUST FOR REGISTERED HOLDERS OF VNT TRUST SERIES 2010-2  
VS

Defendant: CARLOS RODRIGUEZ AND DAISY RODRIGUEZ, HUSBAND AND WIFE; CAISAL ONE BANK; LYON FINANCIAL SERVICES, INC. D/B/A US BANCORP MANIFEST FUNDING SERVICES; FEDERATED CAPITAL CORPORATION AKA FEDERATED FINANCIAL CORPORATION OF AMERICA; BANCO POPULAR NORTH AMERICA; NNJ FACTORS, LLC D/B/A COMMISSION EXPRESS OF NORTH-ERN NEW JERSEY; LANDMARK EAST CORP.; US ELECTRICAL SERVICES, INC. D/B/A RAHWAY ELECTRICAL SUPPLY CO INC; MIDLAND FUNDING, LLC; PABLO ESPINOSA; JESUS DEJESUS; APPLIED CARD BANK F/K/A CROSS COUNTRY BANK; STATE OF NEW JERSEY; COUNTY OF SOMERSET; LVNV FUNDING LLC, ON BEHALF OF SEARS; CJ LOMBARDO COMPANY T/A STRATFORD COURT APTS, LLC; JAMES R. WALLICK AND ANDREA N. WALLICK; VANZ, LLC; FORD MOTOR CREDIT COMPANY, LLC; UNITED STATES OF AMERICA

Sale Date: 12/10/2014  
Writ of Execution: 02/18/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS: 413 Verona Avenue, Elizabeth, NJ 07208  
TAX LOT # 2071 BLOCK # 10  
APPROXIMATE DIMENSIONS: 40 x 100  
NEAREST CROSS STREET: Emerson Avenue

Taxes:  
Current through 3rd Quarter 2014\*

\*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

THIS SALE IS SUBJECT TO THE RIGHT OF REDEMPTION OF THE FEDERAL GOVERNMENT

JUDGMENT AMOUNT: \$288,819.36\*\*\*Two Hundred Eighty-Eight Thousand Eight Hundred Nineteen and 36/100\*\*\*

Attorney:  
PARKER MCCAY  
P.O. BOX 5054  
9000 MIDLANTIC DRIVE  
SUITE 300  
MT. LAUREL NJ 08054

CONTINUED ON NEXT PAGE

**PUBLIC NOTICE**

856-596-8900  
 Sheriff: Joseph Cryan, Acting Sheriff  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$301,413.85\*\*\*Three Hundred One Thousand Four Hundred Thirteen and 85/100\*\*\*  
 November 13, 20, 26, December 4, 2014  
 U17739 PRO (\$196.00)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: **CH-14004827**  
 Division: CHANCERY  
 Docket Number: F01468812  
 County: Union  
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE ON BEHALF OF THE ONE WILLIAM STREET REMIC TRUST 2012-1 VS.  
 Defendant: OMAR GUZMAN  
 Sale Date: 12/10/2014  
 Writ of Execution: 08/19/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Elizabeth  
 Street Address: 1010 William Street, Elizabeth, NJ, 07201

Tax Lot: 1410  
 Tax Block: 9  
 Approximate dimensions: 100' x 25'  
 Nearest cross street: Spring Street  
 If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$325,586.53\*\*\*Three Hundred Twenty-Five Thousand Five Hundred Eighty-Six and 53/100\*\*\***

Attorney: PLUESE, BECKER & SALTZMAN, LLC  
 20000 HORIZON WAY  
 SUITE 900  
 MOUNT LAUREL NJ 08054  
 (856)813-1700

Sheriff: Joseph Cryan, Acting Sheriff  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$334,503.14\*\*\*Three Hundred Thirty-Four Thousand Five Hundred Three and 14/100\*\*\*  
 November 13, 20, 26, December 4, 2014  
 U18101 PRO (\$127.40)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: **CH-14004833**  
 Division: CHANCERY  
 Docket Number: F3936509  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A.  
 VS.  
 Defendant: JUAN GUZMAN, JILL B. GUZMAN  
 Sale Date: 12/10/2014  
 Writ of Execution: 08/29/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Elizabeth  
 COUNTY: UNION STATE OF N.J.  
 STREET & STREET NO: 626 Third Avenue  
 TAX BLOCK AND LOT:  
 BLOCK: 9 LOT: 1304  
 DIMENSIONS OF LOT: 100.00'x 300.00'  
 NEAREST CROSS STREET: 71.83' from John Street

**SUPERIOR INTERESTS (if any):**  
 Crown Bank holds a mortgage in the amount of \$445,000 as of 12/16/2005.

Elizabeth City holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2577.36 as of 9/18/2014.

**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$302,704.67\*\*\*Three Hundred Two Thousand Seven Hundred Four and 67/100\*\*\***

**PUBLIC NOTICE**

Attorney:  
 POWERS KIRN - COUNSELORS  
 728 MARNE HWY  
 P.O. BOX 848 - SUITE 200  
 MOORESTOWN NJ 08057  
 (856)802-1000  
 Sheriff: Joseph Cryan, Acting Sheriff  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$317,357.71\*\*\*Three Hundred Seventeen Thousand Three Hundred Fifty-Seven and 71/100\*\*\*  
 November 13, 20, 26, December 4, 2014  
 U18099 PRO (\$133.28)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: **CH-14004916**  
 Division: CHANCERY  
 Docket Number: F04603013  
 County: Union  
 Plaintiff: BANK OF AMERICA, N.A.  
 VS.  
 Defendant: JOSUE VEGA; SANDRA VEGA, HIS WIFE AND STATE OF NEW JERSEY  
 Sale Date: 12/10/2014  
 Writ of Execution: 06/24/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of N.J. It is commonly known as 1261-1263 WAVERLY PLACE, ELIZABETH, NJ 07208. It is known and designated as Block 11, Lot 1737.

The dimensions are approximately 48 feet wide by 189.07 feet long.  
 Nearest cross street: North Broad Street  
 Prior lien(s): None

**\*Subject to any unpaid taxes, municipal liens and other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$216,183.43\*\*\*Two Hundred Sixteen Thousand One Hundred Eighty-Three and 43/100\*\*\***

Attorney:  
 STERN LAVINTHAL & FRANKENBERG, LLC  
 105 EISENHOWER PARKWAY - SUITE 302  
 ROSELAND NJ 07068  
 973-797-1100

Sheriff: Joseph Cryan, Acting Sheriff  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$222,807.01\*\*\*Two Hundred Twenty-Two Thousand Eight Hundred Seven and 01/100\*\*\*  
 November 13, 20, 26, December 4, 2014  
 U17732 PRO (\$148.96)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: **CH-14004683**  
 Division: CHANCERY  
 Docket Number: F03384913  
 County: Union  
 Plaintiff: BANK OF AMERICA, N.A.  
 VS.  
 Defendant: CARSON STELTZ AND JELSIE B. STELTZ, HIS WIFE  
 Sale Date: 11/19/2014  
 Writ of Execution: 03/11/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union and State of NJ. It is commonly known as 1221 PROSPECT DRIVE, LINDEN, NJ 07036.

It is known and designated as Block 371, Lot 8. The dimensions are approximately 3 Acres  
 Nearest cross street: Academy Terrace  
 Prior lien(s): Sewer Lien #13-00343 sold date 6-27-14 \$533.38

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding**

**PUBLIC NOTICE**

interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$319,298.26\*\*\*Three Hundred Nineteen Thousand Two Hundred Ninety-Eight and 26/100\*\*\***

Attorney:  
 STERN LAVINTHAL & FRANKENBERG, LLC  
 105 EISENHOWER PARKWAY - SUITE 302  
 ROSELAND NJ 07068  
 973-797-1100  
 Sheriff: Joseph Cryan, Acting Sheriff  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$330,579.73\*\*\*Three Hundred Thirty Thousand Five Hundred Seventy-Nine and 73/100\*\*\*  
 October 23, 30, November 6, 13, 2014  
 U16933 PRO (\$141.12)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: **CH-14004690**  
 Division: CHANCERY  
 Docket Number: F02860213  
 County: Union  
 Plaintiff: PENNYMAC HOLDINGS, LLC  
 VS.  
 Defendant: COMFORT NDUKWE, WELLS FARGO BANK, N.A. FKA WACHOVIA BANK, NATIONAL ASSOCIATION, UNITED STATES OF AMERICA, NEW MILLENNIUM BANK  
 Sale Date: 11/19/2014  
 Writ of Execution: 08/25/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Linden  
 COUNTY: UNION STATE OF N.J. STREET & STREET NO: 1924 Essex Avenue  
 TAX BLOCK AND LOT:  
 BLOCK: 18 LOT: 6.01  
 DIMENSIONS OF LOT: 110.00' X 40.00'  
 NEAREST CROSS STREET: 146.77' from Park Avenue

**SUPERIOR INTERESTS (if any):** Linden City holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$7264.18 as of 08/28/2014.  
**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$321,305.08\*\*\*Three Hundred Twenty-One Thousand Three Hundred Five and 08/100\*\*\***

Attorney:  
 POWERS KIRN - COUNSELORS  
 728 MARNE HWY  
 P.O. BOX 848 - SUITE 200  
 MOORESTOWN NJ 08057  
 (856)802-1000  
 Sheriff: Joseph Cryan, Acting Sheriff  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$336,156.58\*\*\*Three Hundred Thirty-Six Thousand One Hundred Fifty-Six and 58/100\*\*\*  
 October 23, 30, November 6, 13, 2014  
 U17018 PRO (\$133.28)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: **CH-14004696**  
 Division: CHANCERY  
 Docket Number: F01521013  
 County: Union  
 Plaintiff: CAPITAL ONE, N.A.  
 VS.  
 Defendant: DEANNA MATTHEWS  
 Sale Date: 12/03/2014  
 Writ of Execution: 07/28/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** City of Linden, County of Union, State of New Jersey

**PUBLIC NOTICE**

**PREMISES COMMONLY KNOWN AS:** 213 Arthur Street, Linden, NJ 07036  
**TAX LOT # 38, BLOCK # 582**  
**NEAREST CROSS STREET:** Fedor Avenue  
**APPROXIMATE DIMENSIONS:** 50X90  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$255,164.65\*\*\*Two Hundred Fifty-Five Thousand One Hundred Sixty-Four and 65/100\*\*\***

Attorney:  
 MILSTEAD & ASSOCIATES, LLC  
 1 E. STOW ROAD  
 MARLTON NJ 08053  
 (856)482-1400  
 Sheriff: Joseph Cryan, Acting Sheriff  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$262,804.06\*\*\*Two Hundred Sixty-Two Thousand Eight Hundred Four and 06/100\*\*\*  
 November 6, 13, 20, 26, 2014  
 U17156 PRO (\$154.84)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: **CH-14004721**  
 Division: CHANCERY  
 Docket Number: F01109013  
 County: Union  
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION  
 VS.  
 Defendant: AMERICO C. RODRIGUES; MARIA L. RODRIGUES, HIS WIFE; AMERICAN BRASS AND CRYSTAL; DISCOVER BANK; GREENWOOD TRUST COMPANY DBA DISCOVER CARD OBO NOVUS SERVICES INC; SECURITY OF AMERICA, LLC; CITY MUSIC CENTER AND UNIFUND CCR PARTNERS  
 Sale Date: 12/03/2014  
 Writ of Execution: 05/09/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union, and State of NJ. It is commonly known as 827 MCGILLVRAY PLACE, LINDEN, NJ 07036. It is known and designated as Block 483, Lot 12. The dimensions are approximately 49 feet wide by 100 feet long.  
 Nearest cross street: Grier Avenue  
**Prior lien(s): Sewer/Garbage account past due in amount of \$312.08**

**\*Subject to any unpaid taxes, municipal liens and other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$247,314.31\*\*\*Two Hundred Forty-Seven Thousand Three Hundred Fourteen and 31/100\*\*\***

Attorney:  
 STERN LAVINTHAL & FRANKENBERG, LLC  
 105 EISENHOWER PARKWAY - SUITE 302  
 ROSELAND NJ 07068  
 973-797-1100

**PUBLIC NOTICE**

Sheriff: Joseph Cryan, Acting Sheriff  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$256,121.94\*\*\*Two Hundred Fifty-Six Thousand One Hundred Twenty-One and 94/100\*\*\*  
 November 6, 13, 20, 26, 2014  
 U17285 PRO (\$162.68)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: **CH-14004859**  
 Division: CHANCERY  
 Docket Number: F00566513  
 County: Union  
 Plaintiff: THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK, AS TRUSTEE FOR ALTERNATIVE LOAN TRUST 2004-28CB, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-28CB  
 VS.  
 Defendant: FATIHALALIM SIDAHMED; JP MORGAN CHASE BANK, N.A.  
 Sale Date: 12/10/2014  
 Writ of Execution: 08/07/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** City of Linden, County of Union, State of New Jersey

**PREMISES COMMONLY KNOWN AS:** 1221 Thelma Terrace, Linden, NJ 07036-5517  
**TAX LOT #: 9, BLOCK #: 336**  
**APPROXIMATE DIMENSIONS:** 95.10 X 80 X 102.35 X 13.57 X 37.39

**NEAREST CROSS STREET:** Dewitt Terrace  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**  
**SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.**  
**PRIOR MORTGAGES AND/OR JUDGMENTS: N/A**

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$334,733.76\*\*\*Three Hundred Thirty-Four Thousand Seven Hundred Thirty-Three and 76/100\*\*\***

Attorney:  
 UDREN LAW OFFICES, P.C.  
 111 WOODCREST ROAD  
 SUITE 200  
 CHERRY HILL NJ 08003  
 Sheriff: Joseph Cryan, Acting Sheriff  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$344,216.05\*\*\*Three Hundred Forty-Four Thousand Two Hundred Sixteen and 05/100\*\*\*  
 November 13, 20, 26, December 4, 2014  
 U18102 PRO (\$123.48)

**LINDEN**

**PUBLIC NOTICE**

TAKE NOTICE that on November 1, 2014, a change occurred in the ownership of Linden BWW Limited Liability Company, trading as Buffalo Wild Wings Grill & Bar, holder of plenary retail consumption license number 2009-33-029-006 for premises located at 1701 West Edger Road, Tenant space G, Linden, New Jersey 07036 resulting in the following person acquiring the aggregate one percent or more of the ownership thereof:

Vipul B. Patel, 40 Valley Wood Road, Somerset, New Jersey 08873.

Any information concerning the qualifications of the above current stockholder should be communicated in writing to: Municipal Clerk, Joseph Bodek, City Hall, 301 North Wood Avenue, Linden, New Jersey 07036.

Name of Licensee:  
 Linden BWW Limited Liability Company  
 Address of Licensee: 239 U.S. Highway 22 East, Suite 307  
 Green Brook, New Jersey 08812  
 U18175 PRO November 13, 2014 (\$14.70)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: **CH-14004629**  
 Division: CHANCERY  
 Docket Number: F00289312  
 County: Union  
 Plaintiff: NEW JERSEY HOUSING AND MORTGAGE FINANCE AGENCY  
 VS.  
 Defendant: ENRIQUE A. RIVERA AND ROCIO RIVERA, HIS WIFE; UNITED STATES OF AMERICA; STATE OF NEW JERSEY; JERSEY SHORE MEDICAL CENTER, M.K. SPECIAL INPATIENT  
 Sale Date: 11/19/2014  
 Writ of Execution: 08/07/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

**CONTINUED ON NEXT PAGE**

## PUBLIC NOTICE

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Borough of Roselle  
Street Address: 615 Spruce Street,  
Roselle Borough, NJ 07206  
Tax Lot: 38  
Tax Block: 2004

Approximate dimensions: 100' x 33.33'  
Nearest cross street: East 7th Avenue  
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$347,123.42\*\*\*Three Hundred Forty-Seven Thousand One Hundred Twenty-Three and 42/100\*\*\***

Attorney:  
PLUESE, BECKER & SALTZMAN, LLC  
20000 HORIZON WAY  
SUITE 900  
MOUNT LAUREL NJ 08054  
(856)813-1700  
Sheriff: Joseph Cryan, Acting Sheriff  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$380,711.99\*\*\*Three Hundred Sixty Thousand Seven Hundred Eleven and 99/100\*\*\*  
October 23, 30, November 6, 13, 2014  
U17086 PRO (\$129.36)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-14004641  
Division: CHANCERY  
Docket Number: F04592810  
County: Union  
Plaintiff: BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP.  
VS

Defendant: ROBERTH JEFFRIES; UNION COUNTY BOARD OF SOCIAL SERVICES  
Sale Date: 11/19/2014  
Writ of Execution: 08/27/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: 155 EAST 9TH AVENUE, ROSELLE, NJ 07203-2035  
**BEING KNOWN AS LOT 10, BLOCK 3401** on the official Tax Map of the BOROUGH OF ROSELLE

Dimensions: 150.00X75.00X150.00X75.00  
Nearest Cross Street: Walnut Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$431,815.82\*\*\*Four Hundred Thirty-One Thousand Eight Hundred Fifteen and 82/100\*\*\***

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan, Acting Sheriff  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$448,346.04\*\*\*Four Hundred Forty-Eight Thousand Three Hundred Forty-Six and 04/100\*\*\*  
October 23, 30, November 6, 13, 2014  
U16934 PRO (\$158.76)

## PUBLIC NOTICE

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-14004677  
Division: CHANCERY  
Docket Number: F00082613  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A., AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE HARBORVIEW MORTGAGE LOAN TRUST MORTGAGE LOAN PASS-THROUGH CERTIFICATES, SERIES 2006-12  
VS

Defendant: ANGELA ESPITIA; ARDLEIGH PARK CONDOMINIUM ASSOCIATION, INC.  
Sale Date: 11/19/2014  
Writ of Execution: 06/05/2014  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Borough of Roselle  
COUNTY AND STATE: County of Union, State of New Jersey  
STREET AND STREET NUMBER: 30 Carolyn Terrace, with a mailing address of 30 B Carolyn Terrace, Roselle, NJ 07203-3822  
TAX LOT AND BLOCK NUMBERS: Lot: 93  
QUAL: C030B; Block: 1403  
DIMENSIONS: 2078 SF  
NEAREST CROSS STREET: N/A

Being known and designated as Unit 30B situate in Carolyn Terrace, a Condominium, together with an undivided 1.0592% interest in the Common Elements and more as set forth in the Master Deed in the Union County Clerk/Register Office at Deed Book 3442, Page 307, et seq., as may have been or may be lawfully amended. Pursuant to a tax search of 08/26/2014: 2013 Taxes: \$2,722.69 Paid in full; 2014 QTR 1 Taxes: \$680.68 Paid; 2014 QTR 2 Taxes: \$680.67 Paid; 2014 QTR 3 Taxes: \$705.21 Open, grace period extended to 09/05/2014; 2014 QTR 4 Taxes: \$705.20 Open, due on 11/01/2014; Sewer Account: Included with taxes.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$236,109.66\*\*\*Two Hundred Thirty-Six Thousand One Hundred Nine and 66/100\*\*\***

Attorney:  
FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP  
80 MAINST  
SUITE 460  
WEST ORANGE NJ 07052  
(973)325-8800  
Sheriff: Joseph Cryan, Acting Sheriff  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$242,585.25\*\*\*Two Hundred Forty-Two Thousand Five Hundred Eighty-Five and 25/100\*\*\*  
October 23, 30, November 6, 13, 2014  
U16969 PRO (\$174.44)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-14004699  
Division: CHANCERY  
Docket Number: F02483713  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC  
VS

Defendant: LESLIE GRAHAM; PETRO HEATING AND OIL SERVICES; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS  
Sale Date: 12/03/2014  
Writ of Execution: 08/13/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** Borough of Roselle, County of Union, State of New Jersey

**PREMISES COMMONLY KNOWN AS:** 448 W 2nd Avenue, Roselle, NJ 07203  
**TAX LOT # 1, BLOCK # 5401**  
**NEAREST CROSS STREET:** Clover Street  
**APPROXIMATE DIMENSIONS:** 40X100

**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and

## PUBLIC NOTICE

other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

**Surplus money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$281,339.57\*\*\*Two Hundred Eighty-One Thousand Three Hundred Thirty-Nine and 57/100\*\*\***

Attorney:  
MILSTEAD & ASSOCIATES, LLC  
1 E. STOW ROAD  
MARLTON NJ 08053  
(856)482-1400  
Sheriff: Joseph Cryan, Acting Sheriff  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$289,617.24\*\*\*Two Hundred Eighty-Nine Thousand Six Hundred Seventeen and 24/100\*\*\*  
November 6, 13, 20, 26, 2014  
U17157 PRO (\$164.64)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-14004778  
Division: CHANCERY  
Docket Number: F04882513  
County: Union  
Plaintiff: WELLS FARGO BANK, NA  
VS

Defendant: GISELA ARZUAGA JOYCE  
Sale Date: 12/10/2014  
Writ of Execution: 08/29/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: 260 EAST 2ND AVENUE, ROSELLE BOROUGH, NJ 07203-1306  
**BEING KNOWN AS LOT 10, BLOCK 1701** on the official Tax Map of the BOROUGH OF ROSELLE

Dimensions: 179X75X179X75  
Nearest Cross Street: Walnut Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$159,509.98\*\*\*One Hundred Fifty-Nine Thousand Five Hundred Nine and 98/100\*\*\***

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan, Acting Sheriff  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$166,071.86\*\*\*One Hundred Sixty-Six Thousand Seventy-One and 86/100\*\*\*  
November 13, 20, 26, December 4, 2014  
U17729 PRO (\$152.88)

## PUBLIC NOTICE

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-14004780  
Division: CHANCERY  
Docket Number: F05984110  
County: Union  
Plaintiff: CITIMORTGAGE, INC.  
VS

Defendant: MOMIR MALJEVIC; VERA MALJEVIC; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR WEICHERT FINANCIAL SERVICES ITS SUCCESSORS AND ASSIGNS  
Sale Date: 12/10/2014  
Writ of Execution: 08/21/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: 209 HARRISON AVENUE, ROSELLE, NJ 07203-1434  
**BEING KNOWN AS LOT 21, BLOCK 802** on the official Tax Map of the BOROUGH OF ROSELLE

Dimensions: 29.00X100.00X29.00X100.00  
Nearest Cross Street: Third Avenue  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$296,988.41\*\*\*Two Hundred Ninety-Six Thousand Nine Hundred Eighty-Eight and 41/100\*\*\***

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan, Acting Sheriff  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$307,812.19\*\*\*Three Hundred Seven Thousand Six Hundred Twelve and 19/100\*\*\*  
November 13, 20, 26, December 4, 2014  
U17719 PRO (\$164.64)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-14004799  
Division: CHANCERY  
Docket Number: F04442513  
County: Union  
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION  
VS

Defendant: GUILLERMO P. AGUILAR; EDUVI-JES M. AGUILAR, HIS WIFE AND WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WACHOVIA BANK, N.A.  
Sale Date: 12/10/2014  
Writ of Execution: 05/20/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH OF ROSELLE, County of Union, and State of NJ. It is commonly known as 431 E 6TH AVE, ROSELLE, NJ 07203.  
It is known and designated as Block 1001, Lot 20.

The dimensions are approximately 39.97 feet wide by 100 feet long.  
Nearest cross street: Harrison Avenue  
Prior lien(s): None

\*Subject to any unpaid taxes, municipal liens and other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding

## PUBLIC NOTICE

interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$122,995.37\*\*\*One Hundred Twenty-Two Thousand Nine Hundred Ninety-Five and 37/100\*\*\***

Attorney:  
STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100  
Sheriff: Joseph Cryan, Acting Sheriff  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$127,697.10\*\*\*One Hundred Twenty-Seven Thousand Six Hundred Ninety-Seven and 10/100\*\*\*  
November 13, 20, 26, December 4, 2014  
U17734 PRO (\$154.84)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-14004801  
Division: CHANCERY  
Docket Number: F01290413  
County: Union  
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION  
VS

Defendant: ANTHONY S. WILSON; MALISSI TOWNSEND; ESSEX COUNTY BOARD SOCIAL SERVICES; SHARON WILSON; AMERICAN ZURICH INSURANCE COMPANY; SURGICAL GROUP OF SOUTH JERSEY; HOSPITAL AND DOCTORS SERVICE BUREAU ASE; AMERICAN GENERAL FINANCE INC. COUNTY OF CAMDEN; STATE OF NEW JERSEY; CAPE REGIONAL MEDICAL CENTER; PORT AUTHORITY OF NY AND NJ; COUNTY OF ESSEX; AMERICAN HONDA FINANCE CORP.

Sale Date: 12/10/2014  
Writ of Execution: 05/27/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE, County of Union, and State of NJ. It is commonly known as 514 HORY STREET, ROSELLE, NJ 07203.  
It is known and designated as Block 7102, Lot 14.

The dimensions are approximately 50 feet wide by 100 feet long.  
Nearest cross street: Fifth Avenue  
Prior lien(s): 3rd Quarter taxes due 8-11-14 \$3,178.42

\*Subject to any unpaid taxes, municipal liens and other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$409,922.80\*\*\*Four Hundred Nine Thousand Nine Hundred Twenty-Two and 80/100\*\*\***

Attorney:  
STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100  
Sheriff: Joseph Cryan, Acting Sheriff  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$423,823.31\*\*\*Four Hundred Twenty-Three Thousand Eight Hundred Twenty-Three and 31/100\*\*\*  
November 13, 20, 26, December 4, 2014  
U17733 PRO (\$172.48)

CONTINUED ON NEXT PAGE

**PUBLIC NOTICE**

**OBS-LEGALS**

**MOUNTAINSIDE  
LEGAL NOTICE**

NOTICE IS HEREBY GIVEN that public hearings will be held by the Planning Board of the Borough of Mountainside, in the Mountainside Municipal Building, 1385 Route 22, Mountainside NJ on Monday, November 24, 2014 at 7:30 p.m. on the following applications.

Pannacchione, 252 Pembroke Road, Block 3.A, Lots 4.E and 5.E - Applicant proposes to construct a driveway and walkway addition at a single-family dwelling and requests site plan approval for soil moving and land disturbance in excess of 13,500 square feet on lots 4.E and 5.E. Existing variance includes side yard under 10 percent width where 12.2 feet is proposed, and a new variance includes driveway in the side yard.

Minks, 311 Tanager Way, Block 3.M, Lot 2 - Applicant proposes to install solar panels onto the roof of a single-family dwelling. A new variance includes the solar panels onto the roof of a single-family dwelling which are considered an accessory structure/use.

Pandya, 163 Sunrise Parkway, Block 24.B, Lot 14.E - Applicant proposes to install solar panels onto the roof of a single-family dwelling. A new variance includes the solar panels onto the roof, which is considered an accessory structure.

Bear Mountain Realty LLC, 1018 Mountain Avenue and 200 Sheffield Street, Block 7.M, Lots 29 and 30 - Applicants are proposing the installation of awnings, a site plan and development for converting a residential use into office space, and the construction of parking/front yard parking at a former residential property. Existing variances include front yard under 30 feet where 29.9 feet exist, side yard under 15 feet where 8.1 feet exists, lot area under 26,000 square feet where 8,250 feet exist, and lot width under 125 feet where 75 feet exists. New variances include ground floor under 4,000 square feet where 1,487 square feet is proposed, parking in the side yard, rear yard setbacks, driveway access to multiple properties, insufficient landscaping, insufficient paving thickness, and lack of a loading space.

All applications are subject to the Mountainside Land Use Ordinance and bulk variances may be required. If requested by the board, additional variance and waiver relief may be required.

Other issues may be discussed and action may be taken.

Ruth M. Rees  
Secretary  
U18213 OBS November 13, 2014 (\$32.34)

**SPRINGFIELD**

Take notice that on the 26th day of November at 6:30 PM, a hearing will be held before the Springfield Board of Adjustment at the Municipal Building, 100 Mountain Ave., Springfield, NJ on application # 2014-18 for a variance or variances for front yard setback and any other variances that may be necessary as evidenced by the plans now on file or as may be modified at the request of the Board of Adjustment so as to permit a staircase addition. Applicant's name: Darinus Szaro. This application is made for premises located at 179 Pitt Road, Springfield, NJ known as Block: 1802 and Lot: 1 on the Township of Springfield Tax Map.

You may appear whether in person or by agent or attorney, and present any objection which you may have to the granting of this application.

All papers pertaining to the application may be seen in the office of the Administrative Officer of the Board of Adjustment of the Township of Springfield located in the Annex Building, 20 North Trivett Avenue, Springfield, NJ.

Darius Szaro  
Applicant  
U18200 OBS November 13, 2014 (\$14.70)

**SPRINGFIELD**

**-NOTICE-**

**ALCOHOLIC BEVERAGE LICENSE**

Take notice that Restaurant Concept Consultants LLC has applied to the Township Committee of the Township of Springfield, Union County, New Jersey, for issuance of a "new" license for failure to timely renew, pursuant to N.J.S.A. 33:1-12.18 Special Ruling granted by the Director, for plenary retail consumption "pocket license" for license number 2017-33-003-007, for the terms of 2013-2014 and 2014-2015.

The person who holds an interest in this license is: Theodore Stampoulos, residing at 137 Salter Street, Springfield, NJ 07081.

Objections, if any, should be made immediately in writing to:

Linda M. Donnelly, Township Clerk  
Township of Springfield  
100 Mountain Avenue  
Springfield, New Jersey 07081.

Theodore Stampoulos  
Restaurant Concept Consultants LLC  
40 Main Street, Millburn, NJ 07041

**PUBLIC NOTICE**

November 13, 20, 2014  
U18235 OBS (\$30.38)

**SPRINGFIELD**

**PUBLIC NOTICE  
Township of Springfield  
County of Union, NJ**

**TAKE NOTICE**, there will be a public hearing for input on the Community Development Block Grant for the 2015 applications on Tuesday November 25, 2014 at 7:30 pm in the Council Room, Municipal Building, 100 Mountain Avenue.

Linda Donnelly  
Municipal Clerk  
U18108 OBS November 13, 2014 (\$7.35)

**SPRINGFIELD**

**TOWNSHIP OF SPRINGFIELD  
COUNTY OF UNION**

**TAKE NOTICE** that the regular meeting of the Rent Leveling Board scheduled for Thursday, November 27, 2014, at 7 p.m., in the Municipal Building, 100 Mountain Avenue, Springfield, NJ, has been cancelled.

Rosalie Berger  
Secretary  
U18096 OBS November 13, 2014 (\$6.86)

**SUMMIT**

**CITY OF SUMMIT  
FINAL PASSAGE  
ORDINANCE #14-3068**

**REFUNDING BOND ORDINANCE AUTHORIZING THE ISSUANCE OF \$8,000,000 REFUNDING BONDS OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY**

**BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY** (not less than two-thirds of all the members thereof affirmatively concurring), **AS FOLLOWS:**

Section 1. For the purposes stated in Section 2 of this refunding bond ordinance, negotiable bonds of The City of Summit, New Jersey (the "City"), each to be known as "Refunding Bond" (with such other words incorporated in the title as may hereafter be determined), are hereby authorized to be issued, in one or more series, in the aggregate principal amount of \$8,000,000 pursuant to Section 40A:2-51 et seq., of the Local Bond Law of the State of New Jersey and Title 18A, Education (Section 18A:24-61.1 et seq.), of the New Jersey Statutes.

Section 2. The purposes for which said bonds are authorized are as follows:

a. To pay, fund or refund (i) \$6,250,000 aggregate principal amount of School Bonds of 2006 of the City, dated November 1, 2006, and maturing on November 1 in each of the years 2017, 2018, 2020, 2022, 2024 and 2026, and such other bonds of such issue as may be desirable and (ii) \$925,000 aggregate principal amount of General Bonds of 2006 of the City, dated November 1, 2006, and maturing on November 1 in each of the years 2017 and 2018. (iii) interest payable on said bonds to be refunded, if any, until the date or dates said bonds to be refunded mature or are to be redeemed and (iv) redemption premium, if any, payable on said bonds to be refunded.

To pay the costs of issuance of such refunding bonds, including printing, advertising, accounting, financial (including underwriters' discount, original issue discount, bond insurance premium, escrow agent, verification agent and rating agency expenses) and legal expenses, not exceeding \$175,000 (any excess thereof after application to such costs to be applied either to payment of the amounts referred to in section 2(a) hereof or to the payment of debt service on any bonds issued pursuant to this refunding bond ordinance).

Section 3. The following matters are hereby determined, declared, recited and stated:

a. Further provisions as to the refunding bonds authorized by this refunding bond ordinance shall be determined by subsequent resolution of the governing body of the City, or the determination thereof shall be delegated by such resolution to the Chief Financial Officer or other official of the City.

b. The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed

**PUBLIC NOTICE**

in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey (the "Director"), and such statement shows that, while the net debt of the City determined as provided in said Local Bond Law is reduced by the amount of bonds to be paid, funded or refunded by the bonds authorized by this refunding bond ordinance (i.e., \$7,175,000), the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds provided for in this refunding bond ordinance by \$8,000,000, and the said obligations authorized by this refunding bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

Section 4. Said bonds shall recite that they are issued pursuant to the Local Bond Law, constituting Chapter 2 of Title 40A, Municipalities and Counties, of the New Jersey Statutes and/or Title 18A, Education, of the New Jersey Statutes, as applicable.

Section 5. The Chief Financial Officer of the City is hereby authorized and directed to file with the Director, within ten (10) days after the issuance of the said bonds, the documents required by the provisions of N.J.A.C. 5:30-2.5(b).

Section 6. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this refunding bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 7. This refunding bond ordinance shall take effect twenty (20) days after the first publication hereof after final passage.

Adopted: November 5, 2014  
Approved: November 5, 2014

Ellen Dickson, Mayor

Attest: David L. Hughes, City Clerk

**STATEMENT**

The bond ordinance published herewith has been finally adopted on Wednesday, November 5, 2014, and the twenty-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement.

David L. Hughes, City Clerk  
Dated: 11/5/14  
U18242 OBS November 13, 2014 (\$65.17)

**SUMMIT**

**CITY OF SUMMIT  
NOTICE OF CONTRACT AWARDED**

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecified service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Potter Architects, LLC

For the Period: Completion of Scope of Services

Services: Comog Field House Rehabilitation Plan Services

Cost: \$34,407.00

David L. Hughes, City Clerk

Dated: 11/5/14  
U18255 OBS November 13, 2014 (\$13.23)

**SUMMIT**

**CITY OF SUMMIT  
NOTICE OF CONTRACT AWARDED**

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecified service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

**PUBLIC NOTICE**

Awarded to: Barnickel Engineering Corporation

For the Period: November 5, 2014 to May 30, 2015

Services: Public Library HVAC Replacement Design Services

Cost: \$46,540.00

David L. Hughes, City Clerk

Dated: 11/5/14  
U18257 OBS November 13, 2014 (\$12.74)

**SUMMIT**

**CITY OF SUMMIT  
PENDING ORDINANCE #14-3069**

**AN ORDINANCE TO AMEND THE CODE, CHAPTER II, ADMINISTRATION, Article VII - Administrative Policies and Procedures, TO CREATE A NEW SECTION 2-90 [Prohibition on Awarding Public Contracts to Certain Contributors]**

**BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT:**

Section 1. That CHAPTER II, ADMINISTRATION, of the Code be amended and supplemented to add a new section as follows:

SECTION 2-90, Prohibition on Awarding Public Contracts to Certain Contributors, to read as follows:

WHEREAS, it is in the public interest and in furtherance of the policy of the City of Summit that, in addition to insuring full compliance with the New Jersey Campaign Contributions and Expenditures Act, P.L. 2005 C.271 which authorizes a municipality to enact an Ordinance to limit political campaign contributions to City elected officials and candidates for City elective office by professional business entities who may benefit from a business relation with the City.

NOW, THEREFORE, BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, NEW JERSEY AS FOLLOWS:

Section 1. No professional business entity that submits a bid or enters into negotiations for, or agrees to any agreement or contract with the City for professional services, banking or insurance coverage services or any other consulting services shall make a monetary or in-kind campaign contribution in excess of \$300.00 for a primary election and \$300.00 for a general election to a candidate for or the holder of a City elective office or the campaign committee or political action committee of a candidate for or the holder of a City elective office or County of Union party committee or political municipal committee supporting such candidate or holder of a City elective office between one year before the start of negotiations or submittal of the bid relative to such an agreement or contract, whichever is earlier, and the termination of negotiations or the completion of the agreement or contract, whichever is later. Any group of individuals forming a professional business entity under this section, including such principals, partners, officers, their spouse and any child, parent, or sibling living in the same home of the entity in the aggregate, may not annually contribute for any purpose in excess of \$2,500 to all City candidates and City office holders, and all City political parties and political action committees of all City candidates and City office holders combined.

Section 2. No individual or professional business entity doing business with the City, including banking and insurance coverage services on any other consulting services, or any principal, partner or member of any such entity, shall make a monetary or in-kind contribution in excess of \$300.00 for a primary election and \$300.00 for a general election to a candidate for or the holder of a City elective office or the campaign committee or political action committee of a candidate for or the holder of a City elective office or Union

**PUBLIC NOTICE**

**SUMMIT**

**NOTICE OF HEARING**

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on **December 1, 2014** at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose address is known as:

**136 Tulip Street, Summit, New Jersey 07901, Block 4607, Lot 15.**

The conditions affecting this property and the reason for the application being heard are as follows: Construction of 1-car detached garage at the northeast corner of the property. The applicant is seeking relief from the provisions of the Development Regulations Ordinance of the City of Summit for the following:

1. Lot Coverage	Existing - 52.5%	Proposed - 52.1%	Required - 40%
2. Building Coverage	Existing - 23.7%	Proposed - 27.7%	Required - 20%
3. Garage Setbacks	Existing - N/A	Proposed - 2 ft.	Required - 4 ft.
4. Floor Area Ratio	Existing - 34.5%	Proposed - 37.02%	Required - 35%

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documentation are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:00 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Emile F. George,  
Applicant

U18158 OBS November 13, 2014 (\$31.36)

**PUBLIC NOTICE**

County party committee or political municipal committee supporting such candidate or holder of a City elective office. Any group of individuals forming a professional business entity under this section, including such principals, partners, officers, their spouse and any child, parent, or sibling living in the same home of the entity in the aggregate, may not annually contribute for any purpose in excess of \$2,500 to all City candidates and office holders, and all City political parties and political action committees of all City candidates and City office holders combined.

Section 3. An individual or professional business entity may cure a violation of Sections 1 or 2 if no later than 30 days following the day of the primary election or general election next following the date of which the contribution is made, the individual or professional business seeks and receives reimbursement of the prohibited contribution.

Section 4. An individual or professional business entity found to knowingly fail to reveal or misrepresent a monetary or in-kind campaign contribution in excess of \$300.00 for a primary election and \$300.00 for a general election or a professional business entity in excess of \$2,500.00 for a primary election or for a general election, given to a candidate for or the holder of a City elective office or the campaign committee or political action committee of a candidate for or the holder of a City elective office or Union County party committee supporting such candidate or holder of a City elective office shall be considered to be in breach of the terms of any agreement or contract between that professional business entity and the City then in effect and shall be subject to the penalties prescribed in Section 5 and any other penalties prescribed by law.

Section 5. An individual or professional business entity found to be in violation of Sections 1, 2, 3, or 4 will be disqualified from eligibility for future contracts, agreements or development applications with the City for a period of four (4) calendar years from the date of the determination of the violation by the Common Council and in addition shall have any contract or agreement with the City then in effect terminated immediately.

Section 6. All monetary or in-kind contributions made by any individual or professional business entity as defined under this ordinance shall be deemed a violation of this ordinance if that contribution was made before the effective date of this ordinance. Any individual or professional business entity as defined in Sections 1 or 2 shall provide a sworn statement to the governing body that a political contribution has not been made in violation of the provisions of this ordinance and this shall be a continuing obligation during the duration of the contract or development application as appropriate.

Section 7. The City Clerk shall provide a candidate for elective office with a copy of this ordinance at the time such candidate requests a petition for said office.

Section 2. All ordinances or parts of this ordinance inconsistent with the provisions of this ordinance shall be the same are hereby repealed.

Section 3. If any section, paragraph, subdivision or provision of this ordinance shall be adjudged invalid, such adjudication shall apply only to the section, paragraph, subdivision, clause or provision so adjudged and the remainder of the ordinance shall be deemed valid and effective.

Section 4. This ordinance shall take effect upon final passage and publication as provided by law.

**NOTICE OF PENDING ORDINANCE**

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Wednesday, November 5, 2014. It will be further considered for final passage after publication.

**CONTINUED ON NEXT PAGE**

**PUBLIC NOTICE**

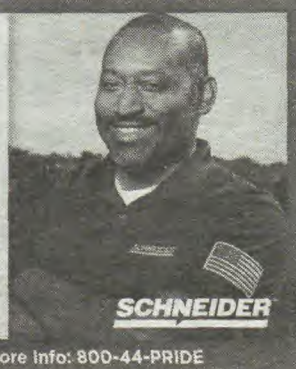
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lic hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, December 2, 2014 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk  
Dated: 11/5/14  
U18245 OBS November 13, 2014 (\$90.65)

**SUMMIT**

**PUBLIC NOTICE**

The Zoning Board held a meeting on Monday, November 3, 2014, and memorialized the following resolution(s):

- Eswarahlali Dattatreya  
19 Ridge Road  
BL 2202 L4  
ZB-14-1700 (c) variances  
to construct an addition

Dennis M. Galvin, Secretary  
Zoning Board of Adjustment

DATED: November 5, 2014  
U18177 OBS November 13, 2014 (\$9.31)

**EAG-LEGALS**

**CRANFORD**

**SHERIFF'S SALE**

Sheriff's File Number: CH-14004648  
Division: CHANCERY  
Docket Number: F1838609  
County: Union  
Plaintiff: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION  
VS  
Defendant: ISAAC MONTEALEGRE; OLD

**PUBLIC NOTICE**

REPUBLIC INSURANCE COMPANY C/O OLD REPUBLIC EQUITY CREDIT SERVICES, INC.  
Sale Date: 11/19/2014  
Writ of Execution: 08/15/2014  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TWP of CRANFORD, County of UNION and State of New Jersey.  
Commonly known as: 8 MYRTLE ST, CRANFORD, NJ 07016.  
Tax Lot No. 2 in Block No. 602  
Dimensions of Lot Approximately: 4600 SF  
Nearest Cross Street: CENTENNIAL AVE.  
**BEGINNING at a point in the southeasterly line of Myrtle Avenue (60 feet wide), said point being distant 140.00 feet from original sideline northeasterly from the original northeasterly side of Centennial Avenue; thence**

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

**PRIOR LIENS/ENCUMBRANCES**  
SEWER OPEN PLUS PENALTY: \$201.24  
TOTAL AS OF August 19, 2014: \$201.24

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$354,475.77\*\*\*Three Hundred Fifty-Four Thousand Four Hundred**

**PUBLIC NOTICE**

Seventy-Five and 77/100\*\*\*  
Attorney:  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIIPPANY NJ 07054  
(973)538-4700  
Sheriff: Joseph Cryan, Acting Sheriff  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$364,983.88\*\*\*Three Hundred Sixty-Four Thousand Nine Hundred Eighty-Three and 88/100  
October 23, 30, November 6, 13, 2014  
U17151 EAG (\$145.04)

**CRANFORD**

**SHERIFF'S SALE**

Sheriff's File Number: CH-14004697  
Division: CHANCERY  
Docket Number: F03690713  
County: Union  
Plaintiff: CITIMORTGAGE, INC.,  
VS  
Defendant: SHAINA WOOD A/K/A SHAINA K. WOOD AND WILLY WOOD, HER HUSBAND  
Sale Date: 12/03/2014  
Writ of Execution: 07/16/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:**  
Township of Cranford, County of Union, State of New Jersey

**PREMISES COMMONLY KNOWN AS:** 30 Carpenter Place, Cranford, NJ 07016

**TAX LOT # 7.02, BLOCK # 334**  
**NEAREST CROSS STREET:** Veronica Avenue  
**APPROXIMATE DIMENSIONS:** 8000 SF

**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE**

**PUBLIC NOTICE**

**OF THE SHERIFF OF UNION COUNTY.**  
The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.\*\*\*

**Surplus money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

**JUDGMENT AMOUNT: \$394,856.67\*\*\*Three Hundred Ninety-Four Thousand Eight Hundred Fifty-Six and 67/100\*\*\***

Attorney:  
MILSTEAD & ASSOCIATES, LLC  
1 E. STOW ROAD  
MARLTON NJ 08053  
(856)482-1400

Sheriff: Joseph Cryan, Acting Sheriff  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$410,258.10\*\*\*Four Hundred Ten Thousand Two Hundred Fifty-Eight and 10/100\*\*\*

November 6, 13, 20, 26, 2014  
U17158 EAG (\$156.80)

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**PUBLIC NOTICE**

**PUBLIC NOTICE IS HEREBY GIVEN THAT,** I Rachel J. Pompei, Tax Collector for the Borough of Roselle Park, County of Union New Jersey in accordance with N.J.S.A 54:5-1, et seq., will sell at public auction on November 25, 2014 at the Municipal Building 110 E. Westfield Avenue, Roselle Park, New Jersey at 10:00 AM, the lands hereinafter described.

Take further notice that the hereinafter described lands will be sold for the amount of the municipal liens chargeable against each lowest rate of interest bid, not to exceed 18%. Payment for said parcels shall be made prior to the conclusion of the sale in the form of cash certified check or money order, or parcels will be resold.

Any parcel of real property for which there shall be no other purchases will be struck off to the municipality in fee for the redemption at 18%, and the municipality shall have the same remedies and rights as other purchasers, including the right to bar or foreclose the right of redemption.

The sale made pursuant to Chapter 5, Title 54 of the Revised Statutes of the State of New Jersey as amended, Industrial Properties may be subject to the Spill Compensation and Control Act (N.J.S.A. 58:12-23.11 et seq) the Water Pollution Control Act (N.J.S.A. 58:10A-1 et seq) and the Industrial Site Recovery Act (N.J.S.A. 13:1K-6 et seq). In addition, the municipality is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site. At any time before the sale, the undersigned will receive payment of the amount due on any property, with the interest and costs incurred up to the time of payment.

Rachel J. Pompei, CTC  
TAX COLLECTOR

**ROSELLE PARK**

BLOCK/LOT	TYPES	PROPERTY NAME	PROPERTY ADDRESS	TOTAL
00108 00014	U	PONGUTA, MIGUEL	618 FAITOUTE AVE	\$ 595.46
00108 00015	U	RICCI, ROBERT	612 FAITOUTE AVE	\$ 154.43
00109 00004	U	CUCCOLO, EDWARD A & PATRICIA A	617 FAITOUTE AVE	\$ 794.52
00119 00011	TU	JOHNS, RICHARD & PATRICIA	520 JEROME ST	\$ 10,475.89
00119 00012	T	JOHNS, RICHARD & PATRICIA	516 JEROME ST	\$ 818.90
00121 00002	TU	CARLIN, RONALD J & SHARON L	505 BEECHWOOD AVE	\$ 5,048.89
00128 00022	T	KORYBSKI, MATTHEW & JEAN	313 WEBSTER AVE W	\$ 8,595.70
00205 00023	U	ABUD, A & GAMONAL, LIBORIO & P	138 JEROME ST	\$ 411.98
00206 00012	U	SARDONE, JULIO M & OLGA E	170 BRIDGE ST	\$ 242.87
00207 00009	U	PROVINO, JOHN & TANJA	127 BRIDGE ST	\$ 833.67
00209 00013	U	PEREZ, AIDA & ANA & DEJESUS, LUIS	442 FAITOUTE AVE	\$ 215.66
00209 00016	U	ALMEIDA, JOAO	428 FAITOUTE AVE	\$ 271.87
00209 00019	U	REMIGIO, DAVID	420 FAITOUTE AVE	\$ 506.73
00210 00004 01	U	CAINE, JACQUELINE D	436 SEATON AVE	\$ 330.99
00305 00012	U	NILLA, ALISON	316 SEATON AVE	\$ 526.21
00307 00002	U	MINITELLI, JAMES P,SR	347 CLAY AVE W	\$ 248.52
00309 00023	T	NACCARATO, VINCENZO & GAETANA	311-313 WESTFIELD AVE W	\$ 14,460.93
00310 00011	U	LAL, SOHAN	136 COLUMBUS PLACE	\$ 538.75
00310 00015	U	WILLIAMS,ROBERT G & BELLES,DEBRA L	120 COLUMBUS PLACE	\$ 566.14
00311 00012	T	BELL, WILLIAM T, JR & BONNIE L	129 COLUMBUS PLACE	\$ 4,756.71
00311 00035	TU	BOURANEL, JOHN J	106 HAWTHORNE ST	\$ 3,304.27
00314 00008	T	NICKO CORPORATION	250 WESTFIELD AVE W	\$ 5,775.11
00314 00009	T	NICKO CORPORATION	248 WESTFIELD AVE W	\$ 8,425.25
00402 00010	U	MARON, NICOLE L	154 SUMNER AVE W	\$ 285.61
00406 00013	U	REMENTERIA, JOSEPH	800 WILLIS PLACE	\$ 468.51
00408 00002	U	ARBOLEDA, JULIAN	726 HAZEL ST	\$ 270.44
00412 00017	U	SUAREZ, MARISOL & CHASE, RAKEL D	107 COLFAX AVE. W	\$ 353.71
00414 00009	U	VERDUGO, J & GONZALEZ, PRISCILA	32 ROSELLE AVE W	\$ 205.71
00414 00011	U	MICHELEM, ROBERT A & CYNTHIA	716 WILLIS PLACE	\$ 487.75
00416 00003	U	MEANCE, GHISLENE & MCCALL, SHAWN	174 COLFAX AVE W	\$ 488.71
00418 00010	TU	WREGG, DONALD W & JANICE	128 COLFAX AVE W	\$ 10,416.52
00418 00020	U	RODRIGUEZ, ANTHONY & SUSANA	127 LINCOLN AVE W.	\$ 472.78
00501 00009	U	MEYER, MARK & STEPHANIE	126 LINCOLN AVE W	\$ 146.32
00512 00016	U	KUPPER, GEORGE JR	328 LOCUST ST	\$ 168.46
00602 00024	U	MORALES, ESTHER	115 BUTLER AVE	\$ 268.54
00603 00015	U	REMIGIO, CHRISTOPHER & MARISA	120 BUTLER AVE	\$ 305.23
00603 00037	U	HILL, R & G & BALDASSARRE, R & T	139 WARREN AVE	\$ 213.25
00603 00038	U	SANTORO, DIANE	141 WARREN AVE	\$ 645.50
00604 00011	U	VICTORIA, SANDRA A	54 GRANT AVE W	\$ 170.97
00604 00015	TU	HUNTER, KENNETH J & KAREN	42 GRANT AVE W	\$ 3,009.62
00606 00006	U	WELLS FARGO BANK	148 WARREN AVE	\$ 315.24

**PUBLIC NOTICE**

00606 00014	TU	TITTEL, JAMES	122 WARREN AVE	\$ 11,156.27
00606 00025	U	CARINO, BONIFACIO J	112 LOCUST ST	\$ 392.53
00608 00005	U	PAKRUL, EDMOND C/O GUARD ELDERLY	28 WARREN AVE	\$ 146.32
00703 00020	U	MAJCHROWICZ, WALTER S & MARY A	165 MAPLE ST	\$ 148.44
00703 00021	U	ELMERA, MARIE VIVIANE	161 MAPLE ST	\$ 238.51
00705 00001	U	TORRES-CASTRO, JORGE	707 CHESTNUT ST	\$ 1,194.24
00705 00010	U	DELAYO, MICHAEL & RENEE	718 HAMILTON PLACE	\$ 433.28
00706 00006	U	GIARDINA, BRENDA VALLE BAJANA	36 ROSELLE AVE E	\$ 146.32
00708 00001	T	DODD, ARTHUR E JR	609 CHESTNUT ST	\$ 5,885.57
00708 00008	U	FLORES, JESUS & NANCY	16 COLFAX AVE E	\$ 566.39
00714 00024	U	FISCHER, THOMAS & ROBYN HARGRO	616 SPRUCE ST	\$ 146.32
00801 00018 01	U	LOPEZ, JACINTO	512 WALNUT STREET	\$ 195.14
00801 00028	U	MAGLIETTA, STEPHANIE	17 WEBSTER AVE E	\$ 251.86
00804 00012	U	SANCHEZ, CRISTOBAL	26 WEBSTER AVE E	\$ 566.46
00804 00032	U	PIGA, STEPHEN & DONNA	11 CLAY AVE E	\$ 348.60
00805 00016	U	FEDERAL HOME MORTGAGE CORP	428 BIRCH ST	\$ 261.86
00805 00022	U	REBIMBAS, ANTONIO	121 CLAY AVE E	\$ 241.85
00806 00009	U	DOWNEY, BRIAN P & STACEY A	142 WEBSTER AVE E	\$ 417.26
00806 00020	U	RODRIGUEZ, JOSE A	141 CLAY AVE E	\$ 146.32
00808 00001	U	KURICH, NANCY N	201 CLAY AVE E	\$ 146.32
00810 00007 01	U	PATEL, DIPESH	325 WALNUT ST	\$ 158.45
00901 00021	U	MASTERTSON, GREGORY & KELLY A	55 CHARLES ST	\$ 1,780.50
00901 00023	U	CECERE, ANTHONY & CORRINE	45 CHARLES ST	\$ 266.39
00903 00005	U	KAULFERS, CHERYL	123 UNION ROAD	\$ 248.85
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00708 00008	U	FLORES, JESUS & NANCY	16 COLFAX AVE E	\$ 566.39
00714 00024	U	FISCHER, THOMAS & ROBYN HARGRO	616 SPRUCE ST	\$ 146.32
00801 00018 01	U	LOPEZ, JACINTO	512 WALNUT STREET	\$ 195.14
00801 00028	U	MAGLIETTA, STEPHANIE	17 WEBSTER AVE E	\$ 251.86
00804 00012	U	SANCHEZ, CRISTOBAL	26 WEBSTER AVE E	\$ 566.46
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## SPORTS

# THIS IS HIGH SCHOOL FOOTBALL

By JR Parachini  
Sports Editor

All five of the divisions in the Mid-State 38 Conference have now been decided.

Hillsborough won biggest league - the eight-team Delaware Division - while Belvidere won the smallest - the nine-team Valley Division.

Linden captured the Watchung Division, Cranford the Raritan Division and Roselle the Mountain Division.

All five of those teams won Mid-State division titles for the first time.

## 2014 MID-STATE 38 CONFERENCE CHAMPS

**Delaware Division:**  
Hillsborough (7-0)

**Watchung Division:**  
Linden (7-0)

**Raritan Division:**  
Cranford (6-0)

**Mountain Division:**  
Roselle (5-0)

**Valley Division:**  
Belvidere (7-1)

## THIS WEEK'S PICKS

### Playoffs:

Linden over North Hunterdon  
Elizabeth over Barringer  
Colonia over Scotch Plains  
Cranford over North Plainfield  
Belvidere over Brearley  
Johnson over Rumson-Fair Haven  
Westfield over Bridgewater-Raritan  
Summit over Morris Hills  
Shabazz over New Providence  
Roselle over Lakewood

### Consolations:

Union over Columbia  
Belleville over Plainfield  
Gov. Livingston over Palisades Park  
Roselle Park over North Arlington  
Dayton over Newark Collegiate  
Rahway over Ewing  
Hillside over Pemberton

**Best bet:** Cranford

**Upset special:** Johnson

**Last week:** 9-3

**This year:** 82-29 (.739)

**Best bets:** 9-0

**Upset specials:** 5-4



Photo by JR Parachini

Johnson first-year head coach Anthony Del Conte, middle, guided the Crusaders to the Central Jersey, Group 2 playoffs after a 0-3 start. Johnson will play at Rumson-Fair Haven tomorrow night in one of four CJ, G2 quarterfinals.

# Johnson football does well to come back and make playoffs Has won 3 straight heading into first round

By JR Parachini  
Sports Editor

CLARK — A month ago Johnson found itself in overtime against non-division foe Governor Livingston. The Crusaders were 0-3 at the time and against GL they were ahead by two touchdowns at the half.

After the host Highlanders came back to tie the game, Johnson senior running back Matt Pedicine scored in overtime. Then the Crusader defense stood tall and prevented GL from scoring again.

Finally, after three losses that totaled 14 points — two by a single touchdown and one by a single point — Johnson was in the win column.

Four more games after that, the Crusaders reversed a 1-3 start by going 3-1 in their next four battles.

As a result, Johnson is now in the Central Jersey, Group 2 playoffs.

Johnson's final playoff tuneup prior to going back on the road next weekend was a 43-0 blanking of non-division opponent Somerville last Friday night at Nolan Field.

Johnson's first shutout of the year put the Crusaders at .500 for the first time at 4-4.

Pedicine scored two of Johnson's six touchdowns. Junior quarterback Anthony Rizzuto scored the game's first six points on its initial play. He broke free at the line of scrimmage and then sprinted down the right sideline for a 65-yard rushing touchdown.

"Once we got the first win against GL we knew what kind of team we had," said Rizzuto, who did not play in that contest.

Johnson began the season with a 14-7 loss at Bernards and then fell at home to Voorhees 32-26 and to Delaware Valley 21-20.

All three of those teams are also going to the playoffs. "We saw that we could really hang with some pretty good teams," Rizzuto said. "We didn't get our heads down."

In a season where only a team's first eight games count toward playoff qualifying, not many are able to make it after a 0-3 start.

"It was the little things, doing all the little things right and staying together as a team," Rizzuto said.

After a 20-7 loss at Roselle, Johnson has now won three straight, including last week's road win over playoff-bound Belvidere 28-14.

See CRUSADERS, Page 45

## UNION COUNTY HIGH SCHOOL FOOTBALL

### NJSIAA PLAYOFFS:

Friday, Nov. 14 (6 games)

**North 2, Group 5**

8-North Hunterdon at 1-Linden, 7

6-Barringer at 3-Elizabeth, 7

**North 2, Group 4**

8-Scotch Plains at 1-Colonia, 7

**North 2, Group 3**

8-North Plainfield at 1-Cranford, 7

**North 2, Group 1**

7-Brearley at 2-Belvidere, 7

**Central Jersey, Group 2**

7-Johnson at 2-Rumson-FH, 7

Saturday, Nov. 15 (4 games)

**North 2, Group 5**

5-B-Raritan at 4-Westfield, 7

**North 2, Group 3**

7-Morris Hills at 2-Summit, 1

**North 2, Group 1**

6-Shabazz at 3-New Providence, 1

**Central Jersey, Group 2**

8-Lakewood at 1-Roselle, 1

### CONSOLATION SCHEDULE:

Thursday, Nov. 13 (5 games)

Columbia at Union, 7 p.m.

Plainfield at Belleville, 7 p.m.

GL at Palisades Park, 7 p.m.

North Arlington at Roselle Park, 7 p.m.

Newark Collegiate at Dayton, 7 p.m.

Saturday, Nov. 14 (2 games)

Rahway at Ewing, 11 a.m.

Pemberton at Hillside, 1 p.m.

### LAST WEEK'S RESULTS:

Friday, Nov. 7 (8 games)

Hillsborough 36, Plainfield 14

Johnson 43, Somerville 0

Roselle Park 38, Manville 22

Phillipsburg 61, Scotch Plains 0

Elizabeth 28, Linden 19

Dayton 20, Pingry 17

Cranford 52, North Plainfield 20

New Providence 31, Brearley 8

Saturday, Nov. 8 (4 games)

Roselle 35, Bernards 28

Gov. Livingston 21, Rahway 7

Hunterdon Central 7, Westfield 6

Summit 35, Hillside 20

### JR's

#### UNION COUNTY TOP 10:

1-Cranford (9-0)

2-Elizabeth (7-2)

3-Linden (7-1)

4-Summit (8-1)

5-Roselle (6-2)

6-Westfield (5-3)

7-New Providence (6-2)

8-Brearley (5-3-1)

9-Johnson (4-4)

10-Scotch Plains (3-6)

**Others:** Gov. Livingston (3-5),

Roselle Park (3-5), Dayton (3-6),

Union (2-6), Hillside (2-7),

Rahway (1-7), Plainfield (0-8).

**NOTES:** Ten of Union County's 17 schools made the state playoffs. Eight of them are over .500.

## SPORTS

# Crusaders blank Somerville in their final playoff tuneup

(Continued from Page 44)

Johnson wanted to cement Friday night's win over Somerville (0-9) right away and not take anything for granted. The Crusaders scored two touchdowns in the first quarter and four more in the second — all six coming on the ground.

"They were a team with nothing to lose, so we knew they were going to come out fired up," Rizzuto said. "Once we got that first one (touchdown) we got the momentum rolling."

Johnson will be joined in the Central Jersey, Group 2 playoffs by Roselle, Rumson-Fair Haven, Bordentown, Cinnaminson, Delaware Valley, Spotswood and Lakewood.

Johnson, the seventh seed, will play at second-seeded Rumson-Fair Haven tomorrow night at 7 in one of the section's four quarterfinal matchups.

The Bulldogs of the Shore Conference are 6-2 and have won four straight.

"We now have more wins under our belt," Rizzuto said. "We just have to continue to execute."

It took first-year head coach Anthony Del Conte, a 2006 Johnson graduate and former Crusader grid-iron standout, four games to notch his first victory. However, in his first season at the helm, he will be leading the Crusaders into the playoffs this weekend.

"There was a point when the season could have gone the wrong way," Del Conte said. "The seniors really stepped up."

Johnson's seniors were honored before last Friday night's game. They include captains Jason Brougham, Michael LaBianca, Andrew Lameira and Jacob Lopez, in addition to Mark Barranger, Michael Basso, Frank Gallina, Kyle Glassen, Matthew Pedicine, Bryan Rengifo and Blake Stephens.

"The seniors stepped up and said, 'you know what, this is our team,'" Del Conte said. "They took the bull by the horns and pointed this team in the direction for success. It's all on them, it really is."

A big-time threat to break the game open on both sides of the ball is Barranger at running back on offense and in the secondary on defense. He is also a dangerous player on special teams, getting down field fast and with a vengeance.

"I have a great group of kids here, they're hard-working, motivated and it's paid off," Del Conte said. "It took us a little while to get going, but the kids didn't quit and here we are."

**NOTES:** Other highlights from last Friday night's win included a sack by Gallina for a six-yard loss in the first quarter and a fumble recovery by the stand-out lineman in the second.

Coming up with interceptions for the Crusaders in the second half were sophomore Ryan Koppel on the first play of the third quarter and sophomore Nick Fischetti in the fourth.

Sophomore Vin Crisafi played quarterback in the second half for Johnson and also produced a fine left-footed punt for excellent yardage.

## MID-STATE 38 CONFERENCE-INTERDIVISION GAME

Somerville (0-9)	0	0	0	0 - 0
Johnson (4-4)	15	28	0	0 - 43

### FIRST QUARTER:

**Johnson** — Anthony Rizzuto 65 run, Mitchell Becker kick (J 7-0)

1 play, 65 yards, :21 used

**Johnson** — Mark Barranger 9 run, Matt Pedicine run (J 15-0)

4 plays, 23 yards, 1:50 used

### SECOND QUARTER:

**Johnson** — Matt Pedicine 8 run, Mitchell Becker kick (J 22-0)

5 plays, 41 yards, 2:14 used

**Johnson** — Matt Pedicine 52 run, Mitchell Becker kick (J 29-0)

4 plays, 55 yards, 1:38 used

Crusaders capitalized on a turnover — an interception by Mark Barranger.

**Johnson** — Jason Brougham 55 run, Mitchell Becker kick (J 36-0)

**Johnson** — Blake Stephens 26 run, Mitchell Becker kick (J 43-0)

Crusaders capitalized on a turnover — an interception by Wes Giannobile.



Photos by JR Parachini

Above, Johnson has a capable wide receiver in junior Tim Laucius (No. 81). Below, the Crusaders are sparked on defense by the outstanding play of senior cornerback Mark Barranger (No. 27).



## CENTRAL JERSEY, GROUP 2 PLAYOFFS

### QUARTERFINALS

FRIDAY, NOV. 14 AT 7 P.M.

6-Bordentown (6-2) at 3-Cinnaminson (7-1)  
7-Johnson (4-4) at 2-Rumson-Fair Haven (6-2)

SATURDAY, NOV. 15 AT 1 P.M.

5-Delaware Valley (5-3) at 4-Spotswood (6-3)  
8-Lakewood (4-4) at 1-Roselle (6-2)

DEFENDING CHAMPION: Rumson-Fair Haven

## SPORTS



Photos by JR Parachini

Roselle junior Shaquan Nelson made - perhaps - the play of the year so far for Roselle. His 95-yard interception return for a touchdown - untouched - changed last Saturday's game around dramatically in Roselle's favor, with the Rams posting a come-from-behind 35-28 win over Bernards for the Mid-State 38 Conference's Mountain Division title.



The Roselle defense, shown here at left at home vs. Bernards last Saturday, is sparked by the stellar effort of senior Isaiah Matthews (No. 15 in middle). Matthews was among the game's leading tacklers when Roselle came back to top undefeated Bernards 35-28. As a result, the Rams finished a perfect 5-0 in league play to win the Mid-State 38 Conference's Mountain Division championship for the first time. It was Roselle's third win in a row, with its overall record improving to 6-2. Roselle will host Lakewood Saturday at 1 p.m. in a CJ, G2 quarterfinal.

# Roselle football has victory for the ages

## Comes back to stun undefeated Bernards, capture Mountain Division crown

By JR Parachini  
Sports Editor

ROSELLE — Should I stay or should I go?

That was the decision first-year quarterback Gerald Hairston III was faced with after he took the snap at the Bernards 2 with just 17 seconds left.

With the game tied and it being only moments away from possibly being decided in overtime, Hairston - a sophomore - dropped back for a split second and found no receiver open in the end zone.

Hairston then mustered up all of the energy he had remaining and burst through the middle and into the end zone to give his team its first lead and the advantage for good.

It took Roselle nearly the game's full 48 minutes to pull in front, but it was well worth it.

It was No. 11- Hairston III - scoring the game-winning touchdown with 11 seconds remaining to help Roselle defeat a 7-0 Bernards team by seven points.

It was 11-7 instead of 7-11.

Whatever it was, it was good enough to propel the host Rams to a more-than-thrilling, come-from-behind 35-28 Mid-State 38 Conference-Mountain Division victory over Bernards last Saturday afternoon at Arminio Field.

Not many teams are able to come back from 14-point deficits twice to beat an undefeated team, but that's exactly what Roselle accomplished.

As a result, Roselle clinched the Mountain Division championship outright with a final perfect 5-0 league mark. The Rams also improved to 6-2 overall with their third straight win and clinched the top seed for next week's Central Jersey, Group 2 playoffs.

Winning division titles and earning No. 1 playoff seeds rarely happen at Roselle, which shows you how far this team has come.

Bernards fell to 7-1 overall and 3-1 in the division. The Mountaineers will wrap division play at Delaware Valley Nov. 28. Still seeking its first state championship in the playoff era, Bernards will be competing in the North 2, Group 2 playoffs this weekend.

Roselle has captured only one championship since the playoffs began in New Jersey in 1974. The Rams won North 2, Group 2 in 1989.

This weekend, Roselle will be seeking to win its first playoff game since 1998. The Rams are two home wins away from reaching just the fourth state championship game in program history. Roselle last reached a sectional final in 1990 when it played in the North 2, Group 2 title game for the second straight season.

Roselle will host Lakewood Saturday at 1 p.m.

Last Saturday's game was chock full of huge plays by both teams that could be discussed for a very long time.

One of them was Bernards scoring a short touchdown after the Roselle punter was downed at his one 3 after not being able to get a punt off.

Here is Hairston III discussing his TD, which proved to be the winning points: "I was looking for the slant coming across, then I saw the middle wide open and I took it right there and scored."

See RAMS, Page 47

## SPORTS



Photo by JR Parachini

Roselle junior wide receiver Rashad Pendleton (No. 8) had 10 catches, including one for a touchdown, in last Saturday's 35-28 home win over Bernards. Pendleton also caught a pass for a 2-point conversion following a Roselle first-half TD.

## Rams win third consecutive heading into their playoffs

(Continued from Page 46)

Perhaps no play was bigger than the 95-yard interception return for a touchdown by Roselle junior Shaquan Nelson with just four seconds left in the first half. The pass - a bit wobbly and floating up in the air - was intended for junior running back Sebastian.

Nelson stepped up and caught the ball in front of Sanchez and then ran down the left sideline - untouched - and into the end zone to pull Roselle to within one touchdown after Bernards was seeking to go up by three scores before intermission.

"Once I caught it I knew I was going to score," Nelson said.

Then on the ensuing kickoff it appeared that Roselle might have returned a fumble for another touchdown. There was so much confusion on the play that the refs had Roselle kick off again, with Bernards downing the ball for the final play of the half.

The game not being pushed back to a 2 p.m. like most others were Saturday because of students taking the SAT affected Roselle's best player, senior running back-linebacker Darryn Canady, who missed playing on offense during Roselle's first possession, which resulted in no points after a touchdown was called back because of a penalty.

There were 21 penalties called in the first half and 29 total.

"I got here (to the game) late because I took the SAT, that's why I wasn't in there right away," Canady said.

Canady made up for his excusable tardiness by scoring two touchdowns - one in each half - with the first one being set up by a fumble recovery he produced from his linebacker position.

"This is what we've all worked for beginning in the summer," Canady said. "We knew Bernards was going to be tough. Getting the interception, the pick 6, right before the half gave us the momentum.

"We just then had to stop them in the second half, which we did."

That included containing talented Bernards junior tailback Sebastian Sanchez, who was limited to one touchdown, that coming in the first half.

Second-year Roselle head coach James Williams said everyone saw the true Roselle team in the second half.

"The first half, that wasn't us," Williams said. "We made some adjustments and played real Roselle football in the second half. The interception before the half was really big.

"The kids really wanted this. They deserve all the credit."

**NOTES:** Defensive standouts - players in on many key tackles - for Roselle included Nelson, senior Isaiah Matthews, Andre Viyodachi and Ed Accinot.

Hairston completed 17-of-29 passes for 258 yards, one touchdown and one interception. Junior wide receiver Rahad Pendleton caught 10 passes, six in the first half including a touchdown, and four in the second half.

Hairston was 9-of-16 for 142 yards and one score in the first half and also completed a two-point pass.

He was 8-for-13 with an interception in the second half, good for 116 yards.

\* More of this regular season game story, including full agate, can be read at [www.unionnewsdaily.com](http://www.unionnewsdaily.com).

## RC girls' soccer nets first state win McQueen has 1 goal, 2 assists

Freshman Tyara McQueen collected a goal and two assists to send Roselle Catholic to a 4-1 triumph over Wildwood Catholic last Tuesday in the first round of the NJSIAA's Non-Public B South Tournament.

The match took place at the Roselle Catholic's Chakey Field in Roselle.

It is believed to be the first state tournament victory for an RC girls' soccer team in program history.

Roselle Catholic became a co-educational institution beginning with the 1983-1984 school year.

"You made history today ladies," RC coach Gary Carvalho told his team after the triumph.

Carvalho is in his 10th year at the helm of the program, following two seasons as an assistant coach.

Earlier this season, the Lions won the second division title in their program history.

Roselle Catholic went 8-0 to win the Union County Conference's Sky Division championship.

Against Wildwood Catholic, Jennifer McClave, Michelle Colicchio and Kayla Whitaker also connected on goals for Roselle Catholic, which held a 2-1 lead at halftime.

The Lions also received a standout, 11-save effort from senior goalkeeper Adia Ledbetter.

RC was boosted by a larger-than-usual crowd as the game started at 2 p.m., with many students walking across the Gagliano Walkway of Champions to Chakey Field immediately after dismissal to support the girls' soccer team.

Fifth-seeded Roselle Catholic, which improved to 11-5-1, was to play at play at fourth-seeded Holy Spirit of Absecon in Atlantic County last Friday in the quarterfinal round of the sectional tournament.

Roselle Catholic was defeated by Holy Spirit 4-1.

McClave scored the lone Lion goal, while Ledbetter was solid in net again, this time making 17 saves.

Roselle Catholic finished a fine season at 11-6-1.



Photo courtesy of Laura Skrec/Roselle Catholic

The Roselle Catholic girls' soccer team had an outstanding season. The Lions captured the second division title in program history and first since 2005 and then went on to win their first state tournament game.

## Summit field hockey nets sectional crown

The Summit field hockey team - in sudden death overtime - defeated visiting Voorhees 1-0 last Saturday to capture the North 2, Group 2 championship.

The Hilltoppers, who improved to 11-8-1, were to next take on Madison last night at Johnson High School's Nolan Field in Clark. That was a group semifinal. The group state championship games are this weekend.



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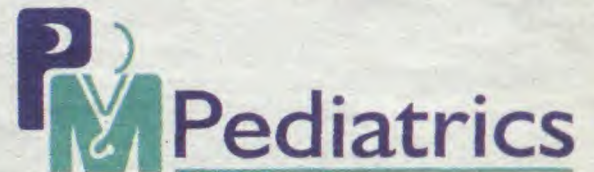
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