

UNION COUNTY LOCAL SOURCE

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**Special
Section
2015**



Local schools will be opening soon for the 2015-16 academic year. A special publication inside this issue will make sure your family is ready before the big day arrives. *See Inside.*

Christie vetoes recovery high school bill

Sen. Ray Lesniak is not pleased with the veto; statistics show need for specialized program

**By Patrick Bober
Regional Editor**

Sen. Ray Lesniak is not happy that Gov. Chris Christie vetoed his bill to create a recovery high school pilot program throughout the state for young substance abuse victims. But he is hoping that something can be done about it soon.

"It was a huge mistake," the senator said in an interview last week. "Very negligent on their part. But mistakes can be corrected and I am hopeful this one will be."

Last week, the governor conditionally vetoed the legislation that would have created three high schools specifically for students recovering from drug and alcohol dependency, saying in a release that the bill would "unnecessarily restrict access to these programs as a result of overly burdensome state oversight and regulation."

The "huge mistake," according to Lesniak, is that the governor's office never bothered to ask anyone about their concerns with the legislation.

"The troubling aspect of what the governor did is his staff did not speak to the commissioner of education," Lesniak said. "They did not speak to Prevention Links. They did not speak to the recovery high school association. They did not speak to the NJEA, the New Jersey School Boards Association, or the supervisors association, all of which supported the bill. They did not speak to me, and they went ahead and basically destroyed the concept."

Lesniak has been passionate about this

project for a few years now. He helped open the first and only recovery high school in New Jersey, but the origin of his passion for helping people recover from drug dependency goes back six years.

It was about 2:30 a.m. and Lesniak was awakened in his by two men standing over his bed.

"The first words I heard were 'shoot him,'" Lesniak said. "And the other guy said 'Stay cool. We are not gonna hurt you."

See **IT'S ABOUT**, Page 6



Photo courtesy of Clark Recreation Department

START YOUR ENGINES! — The Clark Recreation Department's summer day camp had around 1,200 campers this year, which is a new record. And with that many young Clark residents to entertain, there is never a dull moment. Read about the camp and see more pictures on **Page 20**.

Court gives Overlook go ahead on helipad

Summit does not plan to appeal ruling

**By Peter Fiorilla
Staff Writer**

SUMMIT — A three-judge panel ruled to allow a restricted-use helipad at Summit's Overlook Medical Center, a designated stroke center where regional patients requiring special care are directed, confirming a decision made in April 2014 by the New Jersey Department of Transportation.

The court battle, Summit officials said, ultimately revolved around the concept of "home rule" — the city's right to govern itself, by accepting or rejecting the license for a helipad — rather than any conflict with Overlook, or parent company American Health Systems.

"This really didn't end up about us versus the hospital. It was really just the city on home rule," said Dr. Robert Rubino, Common Council President. "Ultimately, we didn't prevail. On the advice of counsel, they thought that the Department of Transportation, and the state and federal aviation act, ultimately trumped home rule. And there's a couple of other cases that were settled during this process that kind of helped set the stage for the ruling to go against us."

The appellate court decided Summit's home rule was not violated, according to court documents, because the authority of the decision ultimately lies with the Department of Transportation commissioner. The court also found that the Department of Transportation had considered the local municipality's zoning concerns, but that the helipad would "have a positive effect on aviation development and a neutral effect on existing air traffic patterns."

In response, at a special meeting on Monday, Aug. 17, the Summit Common Council decided that Summit would not appeal the decision, and that the city's resources are best spent elsewhere.

See **OVERLOOK**, Page 11

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'The Wild Party' will be performed at UCPAC in September. Tickets are available now and can be purchased online at ucpac.org or through the UCPAC Box Office at 732-499-8226. Seating is general admission and tickets are priced at \$20.



Enjoy 'The Wild Party' at UCPAC

The Roaring Twenties are set to come alive in September at UCPAC's Hamilton Stage in a Gatsby-esque production of Andrew Lippa's "The Wild Party," presented by Fearless Hearts and Fearless Productions through the Union County Advancing Community Theater Program. Performance dates are Sept. 11, 12, 18 and 19, at 8 p.m.; Sept. 20, at 3 p.m.; Sept. 26, at 8 p.m., and Sept. 27, at 3 p.m.

"The Wild Party" was an Off Broadway gem that garnered an array of industry accolades, including Drama Desk, Outer Critics Circle, and Obie awards. Based on Joseph Moncure March's 1928 narrative poem of the same name, the darkly brilliant show features an exciting, pulse-racing score.

A take on Shakespeare's "A Midsummer Night's Dream," the show paints a vivid picture of a decadent and deadly all-night party in late 1920s Manhattan, just a year before the stock market crash of 1929, when nearly everything in America would collapse.

It's the story of a desperately damaged relationship between vaudeville dancer Queenie and vaudeville clown Burrs, two vicious, reckless people, whose lives are spiraling downward fast, filled to the brim with drugs, drinking, jealousies and casual betrayals. Tickets are available now and can be purchased online at ucpac.org or through the UCPAC Box Office at 732-499-8226. Seating is general admission and tickets are priced at \$20.

Correction from the Aug. 6 edition of LocalSource

In Frank Capece's 'Left Out' column from Aug. 6, the names of three people from the Church of the Assumption in Roselle Park were misspelled. The correct spellings are Father Jim Spera, Msgr. Joseph Loreti and Coadjutor Archbishop of Newark Bernard Hedba. It is the policy of this newspaper to correct all significant errors that are brought to the attention of the editor. If you believe that we have made such an error, send an email to Regional Editor Patrick Bober at pbober@thelocalsource.com, or call 908-686-7700.

Union Board of Education selects replacement for vacated seat

By Patrick Bober
Regional Editor

UNION — After vetting four candidates for a vacant seat, Union Board of Education members have chosen Jeffrey Monge to serve for the remainder of the year. Monge replaces Richard Galante, who abruptly resigned in June.

Monge will only serve until a new member is chosen by the voters in November who will then be sworn in shortly after Jan. 1, 2016. However, Monge is also one of 11 candidates running for one of three seats in the upcoming November election. There were also two candidates running for a fourth seat, that of the unexpired term of Galante, but multiple sources have reported that Giuliano Farina has dropped out, leaving Steven Le unopposed for the remainder of the unexpired term.

Monge was appointed to the position at a board of education meeting last week, but the appointment did not come without a small hiccup.

"It didn't come without drama, of course," Monge said while laughing slightly. "I walked into a kind of surprise."

The surprise for Monge came when Board Member Thomas Layden, chairperson of the ad hoc committee formed to interview the candidates for the open seat, asked to speak, at which point he reported-

See **MONGE**, Page 8



File Photo

The Union Board of Education selected Jeffrey Monge to fill the seat vacated when Richard Galante abruptly resigned in June.

Hillside appoints interim super

Zende Clark is first African-American superintendent in district's history

By Patrick Bober
Regional Editor

HILLSIDE — The Hillside Board of Education has announced the appointment of an interim superintendent of schools while they continue to pursue a full time candidate for the job.

Zende L. Clark will temporarily replace the retiring Frank Deo — who has been the super since 2012 — as the interim superintendent of schools in Hillside, becoming the first African-American superintendent in the district's history. Her appointment is effective Sept. 1, but she is currently working for the district as a consultant.

When asked in an interview last week if her appointment as the first African-American superintendent has a special meaning to her, she explained her elation.

"It really does," Clark said. "I started here 36 years ago. And I was here through the state mandated desegregation. To know that we have come this far, to know that at one point the state had to come in and integrate the community, and now the board appoints their first African-American to the position, I think that shows the community has come a long way."

Clark had worked in the district for 36 years and is coming out of retirement until the Board of Education finds a full-time replacement.

See **HILLSIDE**, Page 12

Volunteers work to feed the hungry in Elizabeth

'Hunger Doesn't Take A Vacation' program offers sandwiches during summer months

By Peter Fiorilla
Staff Writer

ELIZABETH — For a lot of people living in the Elizabeth area, a plain peanut butter and jelly sandwich can mean a world of difference, said Linda Flores-Tober, the Executive Director at the Elizabeth Coalition to House the Homeless.

That's the idea between the month-long, sandwich-focused food drive in Elizabeth dubbed "Hunger Doesn't Take A Vacation," which is being put together for the third consecutive year by Assemblywoman Annette Quijano, the Elizabeth Coalition to House the Homeless, and the St. Joseph Service Center, where the program is being hosted.

After volunteers make the sandwiches each Tuesday, the food is distributed to homeless residents who need it. And usually, said Flores-Tober, there's not a "crumb to be found" in the Service Center by the end of the week.

"We work mostly with the homeless. What happens is when we ask people what they last ate, it's very common for people to say they haven't had anything to eat since yesterday or the day before. Very common. And so what we do is offer them a sandwich," said Flores-Tober. "Quijano wanted to do something special, and we had suggested to do sandwich making. The first few years it went really well, but this year people are like dying to volunteer."

See **HUNGER**, Page 16

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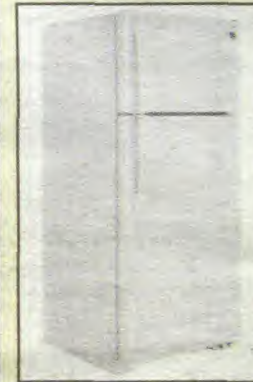
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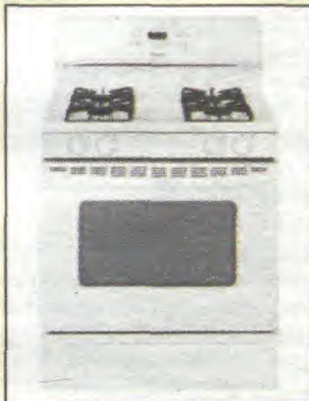


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It's about peer support, not pressure

Despite setback of governor's veto, Lesniak hopeful for legislation's future

(Continued from Page 1)

We are good people but we are just in a bad place right now."

The two men were strung out on crack cocaine, according to Lesniak, and they needed more money for more drugs. They rifled through Lesniak's belongings and stole his cash before leaving.

"They didn't harm me, but they scared the hell out of me," Lesniak said.

According to Lesniak, the pair were apprehended not long after, and Lesniak went so far as to testify on their behalf, advocating for them to go to treatment and not prison.

"And so that got me started on a whole series of criminal justice reforms that deal with the problem of substance abuse and addiction," the senator said.

Not long after, Pamela Capaci of Prevention Links contacted Lesniak. Prevention Links is a private, not-for-profit organization, which takes a leadership role in the prevention of drugs, alcohol, tobacco and related issues, according to their website.

"She came to me with the concept of starting a recovery high school, the model of which exists in other states," said Lesniak. "It provides an educational opportunity for students who are struggling with abuse of drugs and alcohol. And it provides them a safe haven where they get peer support rather than the peer pressure in the public high school where they are subject to the same people and things that were a part of their addiction.

"Statistics from other states," Lesniak continued, "that have recovery high schools demonstrate that 80 percent that go to recovery schools after treatment graduate, and 80 percent that go back to their public schools drop out, leading to a life of crime and untimely death."

And so, with the help of the senator, Prevention Links was able to open the first and only recovery high school in New Jersey located at Kean University through the Union County Vocational and Technical School district. The school bears the senator's name.

"It's different from a normal alternative high school," said Capaci, the executive director of Prevention Links. "All of the students are in recovery. That's the first big difference. We follow the national framework that provides onsite support. We have a licensed physician on staff all day, as well as a recovery coach. And in addition, we have a curriculum that supports wellness, all designed to help students with their recovery, and it also help them begin to self manage their emotions and change their outlook."

The Raymond J. Lesniak Recovery High School is "doing really well," according to Capaci.

"We had really low numbers getting off the ground, but we are right now taking new registrations on a daily basis," she said. "I think we are going to start the year with between 12 and 14 students. The really good news is that we are seeing referrals coming in daily now."

According to Capaci, the school opened last February with only two students, both of them finishing the year in a positive way, but the school is also targeting itself to serve



File Photo

Sen. Ray Lesniak, fourth from left, cuts the ribbon to the Raymond J. Lesniak Recovery High School which opened its doors on the Kean University campus last February. Gov. Chris Christie recently vetoed a bill by the senator to create three statewide recovery high schools.

25 students at a time, and Capaci says they expect to meet that number soon.

"I will say that the students we had last year, I feel both of them made it through the year successfully, and I think they would not have otherwise," she said.

And while the school has so far been a small success story hoping to become a big success story, the governor's veto of the bill to open three schools statewide was a setback.

"It doesn't put the school in danger," Capaci said referring to the current recovery high school, "but it makes it difficult for students to access the service. We were really upset. Our school opened with a lot of help from the senator, but the idea that students in south Jersey and north Jersey might not be able to access our services because they are too far away is upsetting."

And just as upsetting, according to Capaci, is the idea that families struggling with addiction in teens will have less leverage with their local districts.

"The bill would have supported families who are looking for help," she said. "This bill would have helped families gain access. This bill would have allowed families to go to

their school districts and say we meet the criteria and now they don't have that leverage.

"If we are really going to truly start to save lives," she continued, "we need to work with these adolescents in their environments. We need to be serving them in their environments."

A growing epidemic

Drug addiction, specifically to opiates, continues to be a growing problem in New Jersey, and there has yet to be a successful campaign to stall the alarming statistics that have been getting worse for years. In fact, drug overdose was the leading cause of accidental death in New Jersey in 2013, according to a report issued by the Task Force on Heroin and Other Opiate Use in New Jersey's Youth and Young Adults.

The report also pointed to a five-year increase of more than 200 percent in the number of admissions to licensed or certified treatment programs for prescription drug abuse and a 700-percent increase of the past decade. In addition, there were 8,300 admissions to state licensed or certified facilities in 2013, and 40 percent of those admitted for

Continued on next page

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‘Dr. Klatzer also reported that within 90 days of returning to school, 50 percent of the students who have gone through treatment are using substances at levels at or above where they were prior to treatment. Most of those who relapsed did so within the first month out of treatment.’

(Continued from previous page)

treatment of heroin or opiate addiction were young adults 25-years-old or younger.

The state Medical Examiner’s Office reported 1,310 deaths from heroin, cocaine and prescription drugs in preliminary data for 2014, up from 1,294 in 2013 and 843 in 2011. Part of the problem, according to a report released last year by the DEA, is that New Jersey has some of the purest heroin on the market.

But the situation for young adults may be even more dire.

“Even in the best of circumstances, drug rehab is not easy,” reads the report released by the Task Force on Heroin and Other Opiate Use in New Jersey’s Youth and Young Adults. “It is even more difficult when adolescent addicts must also endure the normal stresses associated with school. In 2004-2005, 37,790 New Jersey students were referred to a school-based program or outside service for reasons related to the use of alcohol or other drugs (excluding smoking cessation). Studies indicate that the prognosis for students who complete a treatment program is poor, with relapse rates as high as 85 percent upon returning to school.”

Moreover, the report goes on to say that the problem does not lie with the quality of the treatment, but with the nature of the student’s environment.

“According to Dr. Dale Klatzer, President and CEO of the Providence Center – a community behavioral health organization in Providence, Rhode Island – 93 percent of students who return to their high school are offered substances on their very first day back at school,” the report states. “Dr. Klatzer also reported that within 90 days of returning to school, 50 percent of the students who have gone through treatment are using substances at levels at or above where they were prior to treatment. Most of those who relapsed did so within the first month out of treatment.”

It’s about peer support, not peer pressure, as Lesniak likes to say.

The senator acknowledges that the conditional veto by the governor is a setback, but he hopes to continue to make progress on combating what is now considered a drug abuse epidemic by medical experts. He is optimistic that there will be more recovery high schools in New Jersey’s future.

“There is a growing demand,” he said. “This is a new concept in New Jersey, but as more and more parents learn about it, there is a growing demand. But the veto certainly makes life more difficult to serve the growing need to help students with substance abuse problems.

“I am hopeful,” the senator continued. “I am working with Sen. Kean, and I am hopeful that we can put back in place what was taken out of the bill. And hopefully we will get it done in the fall. I can say that Sen. Kean has spoken to the governor’s office and he is optimistic that we can educate them and put the legislation back together again.”

The Catellus Mitigation Site located adjacent to Kapkowski Road and North Avenue East, Elizabeth Township, Union County, New Jersey may be sprayed on or between 19 August and 18 September 2015 for the control of common reed (*Phragmites* spp.). Application of Aquapro (glyphosate) will be made by ground equipment. The work will be conducted by Princeton Hydro, LLC (NJDEP #97186A), 1108 Old York Road, Ringoes NJ 08551. Upon request, the pesticide applicator or applicator business shall provide a resident with notification at least 12 hours prior to the application, except for Quarantine and Disease Vector Control only, when conditions necessitate pesticide applications sooner than that time. For Emergency Information, contact the NJ Poison Information and Education System 800-222-1222 or, for routine health inquiries, The National Pesticide Information Center 800-858-7378, or this number for pesticide regulation information, pesticide complaints and health referrals, 609-984-6666. For all other information please contact Scott Churm, Director of Aquatic Operations 908-237-5660.

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Monge selected for vacated BOE seat in Union

(Continued from Page 3)

ly read a somewhat lengthy prepared statement hoping to table the appointment until a future date. The motion was seconded, discussed briefly, and then voted down by a 5-2 vote with one abstention.

According to council president David Arminio, who was also surprised by the attempt to table the issue, the reasoning behind the move was apparently out of concern on the part of Layden that it would create an unfair advantage for the person they appointed to also be running for a board seat in a few months.

"It would be political for a person who is filling an unexpired term to run for a three-year seat," Arminio said when asked to sum up what Layden had said. "That this would give him undue exposure and be political in nature."

Arminio went on to say that he found it interesting that Monge was chosen unanimously by the ad hoc committee, and then this measure was proposed at the final hour.

"I assumed as a group they would bring that forward to the board," he said. "Everything seemed fine."

Once the tabling of the matter was voted down, Arminio asked Layden, as the head of the ad hoc committee, to make his recommendation.

"Then I asked Mr. Layden, as the chairperson if the committee, to recommend Monge to be sworn in, and he did so. It was seconded and voted on and Jeff was approved by the board in a vote of 5-0 with 3 abstentions," said Arminio.

Immediately after, Monge took the oath of office from the board secretary.

The search for the replacement took a somewhat bizarre turn last month when after some public pressure Arminio decided to hold the interviews in public, with the candidates being asked a set of questions in front on a public audience. Some residents raised concerns with the process, but ultimately it was touted as the most transparent means possible.

Three of the four candidates had been running for election to the board in November, including Monge, Le and Farina. Dagmara

Maslanka, the fourth person interviewed for the position, is not running in November, and Farina has since dropped out of the race.

Layten, the chairperson of the committee who attempted to table the vote, is also up for reelection, as is Arminio. The rest of the candidates include current board member Guy Frances, Samuel Wright Jr., Sharnette Clarke, James Louis, Carl Cole Sr., Maria Sanagustin, Nancy Minneci and Mary Lynn Williams.

In an interview earlier this week with Monge about his appointment, he said he would like to be an advocate for students with special needs, and he would like to make sure the school is not wasting time and energy on the controversial PARCC testing, and he has been a very involved member of the community for many years.

Arminio actually mentioned seeing Monge at meetings very frequently.

"I am very happy with the selection," Arminio said. "I've known Jeff for years only because he would come to board meetings as a citizen and he would speak against some of the resolutions that we passed. He was very critical. He is an independent thinker, and I'm in favor of that. I think he will be in favor of what is best for the kids and the entire district."

Arminio also mentioned he was glad to have the full board back in action.

"I'm glad that it's over and we can go forward with board business," he said. "We will go forward with everything that needs to be done to make our district better."

Monge agreed.

"I am going to try my hardest. I've been very active in the community as a parent advocate," Monge said. "A lot of this stuff starts with what happens with my kids and it blossoms from there. I'm not a politician. I have a pretty successful business. I'm doing this for my kids, other people's kids, and for the town of Union. I don't have political backers. I'm independent. The Board of Education has become very political in nature, and with a little nudge from my wife, I decided to put my hat in the ring and do it from the inside, not the outside."

PUBLIC HEARING NOTICE

TAKE NOTICE that the County of Union and City of Rahway have contacted the New Jersey Department of Environmental Protection, Green Acres Program, proposing to renovate the existing track and field at Rahway River Park in Rahway, New Jersey, located on St. George Avenue in Rahway, New Jersey. This renovation will improve the track and field's use for the general public, make it compliant with existing athletic practices, and provide amenities for the general public as well as spectators at inter-scholastic games. This renovation may involve a change in recreational use, and consequently, a public hearing to obtain public comment on this matter, pursuant to N.J.A.C. 7:36-25.6, will be held at:

**The Rahway Public Library,
located at 2 City Hall Plaza
Rahway, New Jersey
on Tuesday, September 15, 2015 at 6 PM.**

All interested parties are invited to attend and participate in this public hearing. Written comments on this request and proposal may be directed to Assistant County Counsel, Kevin Campbell, Esq. (908) 527-4250, 10 Elizabethtown Plaza, Elizabeth, NJ 07207. Copies of any written comments submitted on this proposal shall also be sent to the New Jersey Department of Environmental Protection, Green Acres Program, Bureau of Legal Services and Stewardship, Mail Code 501-01, 501 East State St., P.O. Box 420, Trenton, NJ 08625-0420.

Written public comment on this request and proposal will be accepted until **September 29, 2015**

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UNION NEWS

Garden Club of Union scheduled to meet Sept. 2

The Township of Union Garden Club will meet at 7 p.m. on Wednesday, Sept. 2, in the Bonnel Room of Town Hall on Morris Avenue. The guest speaker will be Ralph Strano of Union County, who will give a presentation on mosquito control. Visitors are welcome and refreshments will be served.

Learn about von Steuben at the Caldwell Parsonage

Hans Arndt will recount Baron von Steuben's technical training of Washington's troops and how he helped them to defeat British forces during the American Revolution, in a presentation at 2:30 p.m. on Sunday, Sept. 20, at the Caldwell Parsonage, 909 Caldwell Avenue, Union.

Arndt is chairman of the Peter Muehlenberg Unit of the Steuben Society of America, a patriotic, educational association of American citizens of German descent. The Muehlenberg Unit has completed a number of projects, including annually awarding Steuben Prizes to outstanding students at New Jersey high schools, Rutgers University, the U.S. Military Academy at West Point, and the U.S. Naval Academy at Annapolis.

This event is open to the public and refreshments will be served. Admission is free. For more information, visit www.uniontwphistoricalsociety.webs.com or call Barbara La Mort at 908-687-0048.

Nature photographs on display at the library

The Les Malamut Art Gallery presents "Close to Home," an exhibit of nature photographs by professional photographer Sharon Curia, through Sept. 30.

The Gallery is located on the lower level of the Union Public Library, 1980 Morris Ave., Union. The exhibit is free and open to the public during regular library hours. It is handicapped accessible. For further information visit lesmalamutartgallery.wordpress.com/ or call 908-851-5450.

Union Police receive law enforcement accreditation

The Union Police Department has received its initial law enforcement accreditation and is now an accredited agency, after a two year process.

Administered by the state Association of Chiefs of Police, the accreditation program requires agencies to comply with best practice standards in five basic areas: administrative function, personnel function, operations function, investigative function, the arrestee/detainee function.

The department must comply with more than 100 standards in order to achieve accredited status.

Accreditation results in greater accountability within the agency, reduced risk and liability exposure, stronger defense against civil lawsuits, increased community advocacy, and more confidence in the agency's ability to operate efficiently and respond to community needs.

Verification by the team that the township of Union Police Department meets the commission's best practice standards is part of a voluntary process to achieve accreditation.

"We, on the Township Committee, are extremely proud of the work our police officers and their leadership do on a daily basis," said Mayor Manuel Figueiredo. "This accreditation is validation of the respectful and diligent job performed by the men and women on our force for many years."

Accreditation is valid for a three year period during which time the agency must submit annual reports attesting to their continued compliance with those standards under which it was initially accredited.

The state Association of Chiefs of Police through its New Jersey Law Enforcement Accreditation Commission is the legitimate authority and accreditation agency in New Jersey. The accreditation program manager is Harry J. Delgado.

UHS Class of 1965's 50th reunion set for Oct. 10

The Union High School Class of 1965 will celebrate its 50th reUNION on Saturday, Oct. 10, from 7 p.m. until midnight, at Galloping Hills Caterers in Union.

The ticket includes cocktail hour with open bar, buffet, oldies music by a DJ and a slide show.

Many classmates have been located, but organizers are looking for several more. For information, or to contact the reunion committee, call Arleen Miller at 732-492-6785 or email her at auntarleen@aol.com with "Reunion" in subject line.

Community Gardens available in Union

The Community Gardens of Union Township is now accepting applications for a 4-by-8-foot raised organic bed.

The cost includes bed soil, water source, access to the tool shed and compost pile. For information, contact unioncommunitygarden.org, the Community Gardens of Union Facebook page, Adrienne at 908-347-7736 or Veronica at 908-687-0237.

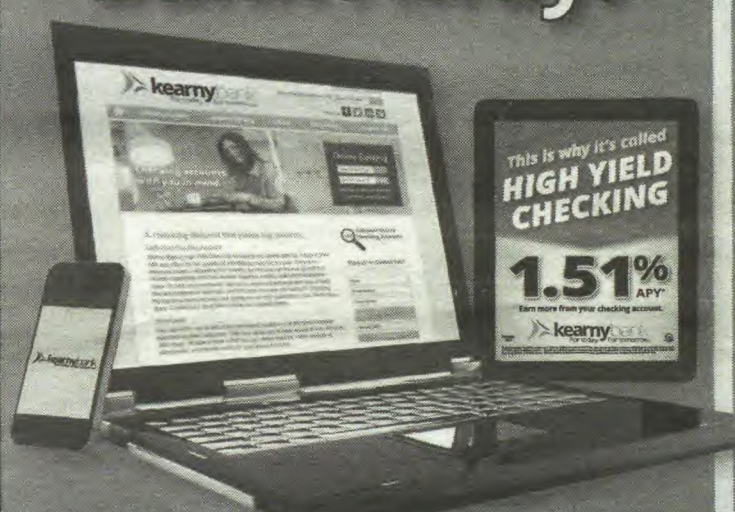
Shakespeare Theatre offers advanced student tickets for 'Anne Frank'

The Shakespeare Theatre of New Jersey will offer special \$20 advance-purchase student tickets for its production of "The Diary of Anne Frank," written by Frances Goodrich and Albert Hackett, and adapted by Wendy Kesselman. Performances of this Pulitzer, Tony, and Outer Critic's Circle Award-winning play, directed by Joseph Discher, begin Wednesday, Oct. 14, and continue through Saturday, Nov. 21, at the F.M. Kirby Shakespeare Theatre, 36 Madison Ave., in Madison.

Nearly 75 years ago, a young girl named Anne Frank received a blank diary for her 13th birthday. Today, the humor, strength, and innate goodness of Anne Frank continue to shine forth from her words, inspiring readers and audiences of all ages. In her adaptation, Wendy Kesselman restored more of the original content of Anne Frank's diary, including references to Judaism and instances exemplifying Anne's behavior as a teenager as well as her frustrations with her sister and mother.

The extended run of "The Diary of Anne Frank" also features numerous matinees for school groups. Tickets for these performances are \$17; for more information, call 973-408-3983 or email aromero@shakespearenj.org.

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Crisis Center seeks volunteers

For more than 30 years, trained volunteers from the Union County Rape Crisis Center has provided support and guidance to victims through the legal, medical and emotional aftermath of sexual violence. County residents may join in this volunteer experience by attending the next round of training sessions, starting at the end of September.

No previous experience in crisis counseling is necessary. As advocates for victims of sexual violence, UCRCC volunteers most often provide guidance via telephone. Volunteer advocates may also accompany a victim to the police station, hospital or courtroom. If requested by the victim, advocates provide support and guidance to family members, loved ones or friends.

The next round of training sessions for Volunteer Advocates is from Monday, Sept. 28, through Friday, Nov. 6. The program includes 11 classes held Mondays and Fridays from 10 a.m. to 3:30 p.m. at the Colleen Fraser Building in the County Services Complex, 300 North Ave. East in Westfield.

To volunteer, you must be a Union County resident at least 18 years of age, with a valid driver's license, and your own vehicle. Prior to training, prospective volunteers are scheduled for an informal interview.

To schedule an interview, or for more information about volunteering, call the UCRCC hotline at 908-233-7273. Additional information is available at unioncountyracrisiscenter.blogspot.com.

Clerk to hold notary training session

Union County Clerk Joanne Rajoppi has scheduled a special training session for those interested in becoming a notary public Friday, Sept. 25, from 9:30 to 11:30 a.m. in the Public Meeting Room at the County Administration Building, 10 Elizabethtown Plaza, in Elizabeth. Notaries who would like to hone and update their skills are also invited. Coffee and a light breakfast will be served.

Union County Freeholder Vice Chairman Bruce H. Bergen, a partner at the law firm of Krevsky, Silber & Bergen, will present the legal aspects of the functions of notaries public. Attendance is by preregistration only, with a registration fee of \$5. Attendance is limited to the first 75; register by Friday, Sept. 18. Registration forms are available online at ucnj.org/county-clerk/new-jersey-notary-training. Send the form and a check for \$5 payable to "Union County Clerk" to: Office of the Union County Clerk, 2 Broad St., Room 115, Elizabeth, 07207. For more information, or to obtain a registration form by mail, contact Donna Connell at the County Clerk's office at 908-527-4999 or dconnell@ucnj.org. Inquiries are also accepted by fax at 908-558-2589.

SUMMIT NEWS

Library to close for HVAC work

The Summit Free Public Library will be closed Aug. 25 through 27, for preliminary work for an HVAC project. The outdoor book-drops will be open for the return of all library materials. The library website at www.summitlibrary.org will be available for library patrons to access their accounts, search databases and download e-books, e-magazines and audiobooks.

Pedestrian safety improvements are announced for Elm and Broad streets

Summit announces a safety improvement at the corner of Elm and Broad streets with the installation of a solar-powered, Rectangular Rapid Flash Beacon in the high traffic area directly across from the Summit Train Station.

Before entering the crosswalk, pedestrians activate the beacon by pushing a button. Once the button is pushed, voice prompts provide instruction. If the button is held for more than two seconds, Spanish translation is provided.

"A flashing beacon is a powerful tool for reducing crashes between vehicles and pedestrians at mid-block pedestrian crossings by increasing driver awareness of potential pedestrian conflicts," said Summit Police Lieutenant David Richel. "It is an excellent safety enhancement for Summit at an extremely busy crossing near the train station."

Motorists in New Jersey are required by state law to stop for pedestrians in a marked crosswalk. Failure to observe the law may result in one or more of the following: a \$200 fine plus court costs and two points, 15 days of community service, and insurance surcharges.

Morris Ave. bridge closed for repairs

Summit announced the closure of the Morris Avenue Bridge on Aug. 11. The bridge over the Morris & Essex rail line is in need of rehabilitation to improve structural integrity, increase load carrying capacity of the bridge, and improve traffic, pedestrian and railroad safety. It is being replaced by New Jersey Transit with funding from the State Transportation Trust Fund in a project that is expected to take 18 months from start to completion.

While the work is taking place, Morris Avenue between Springfield Avenue and Kent Place Boulevard will be completely closed. Vehicle, pedestrian and bus detours have been established, and Summit Police will closely monitor and periodically review detour routes while focusing on traffic calming and pedestrian safety.

According to NJ Transit, the construction project will include reconstruction of the bridge abutments; replacement of the steel bridge superstructure and concrete bridge deck; widening of the bridge approaches to improve bridge geometry; construction and rehabilitation of the retaining walls, curbs, sidewalks and ADA ramps; installation of the ornamental railings on the bridge and the retaining walls; relocation of the traffic signal pole and the cantilever arm in the Morris Avenue and Kent Place Boulevard intersection; and installation of new traffic signage and striping. Inquiries about the project may also be made by calling NJ TRANSIT Customer Service at 973-275-5555 or by visiting njtransit.com. Updates will also be available at cityofsummit.org.

Peach dish contest a hit at Farmers Market

As a part of the Summit Farmers Market's 20th anniversary Sunday Funday celebration, a Peach Dish Contest was hosted at the Summit Farmers Market on Aug. 2. All amateur cooks were invited to bring their best homemade dish featuring peaches to the market to be judged. Five contestants brought their delicious entries to the market. Although both sweet and savory dishes were allowed, all the contestants opted for the sweeter side of things. Diane Gallo, co-founder of the Summit Farmers Market joined Kim Osterhoudt and Jeanny Race as the judges for this contest. Kim is the founder and owner of Jams by Kim and has recently made news as a winner of the American Small Business Championship. Jeanny Race is known for her deliciously healthy creations from Jeanny's Harvest Kitchen, featuring fresh produce grown at Race Farm.

The contest was extremely close, and the judges agreed all the



A new pedestrian safety beacon was installed at the corner of Broad and Elm streets in Summit.

entrees were delicious. First place was awarded to Greg Shaffer, who prepared peach cobbler pies — muffin-sized treats with a biscuit crust filled with perfectly baked peaches topped with a drizzle of icing. Second place was awarded to New Providence resident Joanne Butler's peach tart. Third place honors went to a peach cake made by Jozi Coates, who won first place at last month's Blueberry Pie Contest.

All three winners are regular Summit Farmers Market shoppers. Recipes from the contest winners are available on summitfarmersmarket.com. The next Sunday Funday activity will be a Tomato Cooking Demonstration on Sept. 6. The market is located in Park & Shop Lot No. 2, at the corner of DeForest Avenue and Maple Street. The market is open from 8 a.m. to 1 p.m. every Sunday, from May 10, through Nov. 22. For more information about the Summit Farmers Market, Sunday Funday events, or the 20th anniversary celebration, visit summitfarmersmarket.com or contact Summit Downtown Inc. at 908-277-6100.

Broad St. garage closures through Sept. 7

Through Sept. 7, the Broad Street Garage will be closed for repairs Fridays at 7 p.m. and reopen Mondays at 4 a.m. The Parking Services Agency requests that all cars be removed from the Broad Street Garage no later than 7 p.m. on Fridays and that anyone needing to park in Summit later should plan ahead and park in another lot. Alternate parking lot options include: Broad Street lot, behind Post Office; Middle School lot, at Morris and Summit avenues; Elm Street Lot, between Broad Street and Morris Avenue; and Chestnut Lot, adjacent to Fire House. If a vehicle is left parked in the garage on weekends during construction, it may be towed.

A full listing of parking options is available on the Summit website. During the construction process, the city has waived the noise ordinance to allow maintenance to be completed quickly. Although the majority of work will be conducted during daylight hours on the weekend, some emergency work will be completed during evening hours.



File Photo

Overlook Hospital in Summit was given approval by an appellate court for a helipad, despite objections from Summit. Summit says they have no plans to appeal the decision.

Overlook wins right to build helipad despite objections

(Continued from Page 1)

"So at this point, we have to decide do we spend more of the taxpayers' money litigating this?" said Rubino. "Or do we just understand that we're very unlikely to win on appeal, and look forward and make sure that the implementation of the helipad — and our partnership with Overlook — continues to be a mutually beneficial one? And that we support the hospital systems which we love and treasure."

The appellate court's ruling, in conjunction with Summit's decision to not appeal to a higher court, ends a six-year battle over the hospital's ability to install a helipad.

Overlook's parent company, American Health Systems, first filed for site approval of a helipad in 2009, according to court documents, because it would provide easier access to patients in need of medical assistance.

After it didn't receive local approval, American Health Systems went to the Department of Transportation, which approved the license to a helipad "subject to certain conditions."

The medical company agreed that Overlook would not seek designation as a trauma center, would limit its helipad use to air transport of patients, and would follow certain flight paths and operational procedures.

But Summit argued these conditions were not enforceable, according to court documents, because federal and state law preempted Summit's enforcement powers on aviation.

In an earlier decision in Union County Superior Court, Judge Karen M. Cassidy wrote the lack of enforceability made the case problematic, and that "legitimate health and safety concerns that were proven at the hearing could not legitimately be enforced through conditions," according to court documents.

Summit also said the Department of Transportation had not held a public hearing about the helipad, had not properly addressed local concerns, and that the organization's decision clashed with Summit's ability to govern itself.

But earlier this month, the appellate court overturned Cassidy, potentially ending the six-year legal battle. The three-judge panel decided that conducting a public hearing had not been necessary, and that American Health Systems had presented "substantial evidence regarding the benefits that the helistop would provide to its patients," according to court documents.

Now that the decision has been made, said Summit officials, they look forward to continuing their partnership with Overlook, a hospital which is a "jewel" of Summit.

"The council's advice was we're not going to win, and at that point we have to react and decide where our energies are best spent," said Rubino. "The bottom line is, we look forward to, at this point, putting the past behind us and working with what is one of the true jewels of Summit, which is Overlook Medical Hospital."



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Hillside appoints interim super, effective Sept. 1

(Continued from Page 3)

ment. She began as a teacher for 17 years before serving as the director of human resources from 1997 to 2002. She later went on to become the director of secondary education before retiring just last year.

"I was honored to serve the community in that capacity," she said of her previous work. And she is just as honored to serve now. "I'm honored to have this opportunity and I look forward to working with the staff and parents and the board to assure that our students are provided with a rigorous education, and I'm very excited about the opportunities ahead."

While Clark admits the position is one she wanted in the past — she interviewed for the position in 2012 when it was given to Deo — she also said she would have to come out of retirement to become the full time superintendent, and it's not something for which she currently has plans.

"I am the superintendent from Sept. 1 through the 2016 school year," she said. "If they are able to find someone sooner than the school year ends, I will resign. They will be working to secure a full-time superintendent of schools. In order to be a full-time super, I'd have to come out of retirement. Right now, I have not given that any consideration."

But despite there being no permanence to the position, Clark says she will not simply maintain the status quo.

"That's not me," she said. "I'm going to work with the board. I plan to meet with leadership to find what their interest is in terms of moving the district forward. I am hoping they will allow me to move the district forward. And I'm hoping to get the ball rolling so that the new full-time person can move forward with the progress we make."

"I'll be working with staff," she continued, "to see what the needs are and to implement them. I've only been gone eight months. So we will hopefully continue to work on some of the initiatives we started to implement."

In addition to her other roles in the Hillside School District during her 36-year tenure, Clark has also served as administrative coordinator of grants and special projects, and interim principal. These positions, combined with the three others, "make her the ideal candidate to bridge the gap as the district conducts a search for a permanent superintendent," according to a release from the Board of Education.

Clark completed studies at Kean University in Union, from which she holds a Bachelor of Arts degree in elementary education. She also holds advanced degrees in communication science, and a Master's Degree in administration from the College of New Jersey. She is currently completing a Ph.D. program at Fordham University.



Zende Clark

YM-YWHA of Union County to hold 'In Her Shoes' domestic violence workshop

Do you ever wonder why a woman stays in an abusive relationship? Or why a she makes the choices she does? Have you asked yourself "How does she cope?"

"In Her Shoes" is an interactive program that enables participants to experience what a victim of domestic violence is faced with once she decides to reach out for help.

It will take place on Wednesday, Sept. 9, at 1 p.m. at the YM-YWHA of Union County, a barrier-free facility, 501 Green Lane, Union. Sponsored by the National Council of Jewish Women, Union County Section, this free, 90-minute workshop explores the challenges and frustrations women suffering from domestic violence face, the com-

munity response to domestic violence and ways individuals can help.

Shari Bloomberg, LCSW, Clinical Coordinator, Domestic Violence Services at the Rachel Coalition, will introduce the program.

The Rachel Coalition is a partnership of nine northern New Jersey organizations, under the auspices of Jewish Family Services of MetroWest, working together to respond to domestic violence.

To RSVP or for directions, call 908-289-8112. For information about NCJW, send an email to ncjwunion@yahoo.com. Attendees are asked to bring a gift of nonperishable food which will be distributed to food pantries serving those less fortunate.



GETTING HER WINGS — The Clark Recreation Department's summer day camp is enjoying their final week of fun before the campers begin preparing for the start of the school year. Face painting was just one of the dozens of events held at the camp, which is five weeks long and this year hosted 1,200 campers. Read more on Page 20.

Senior health fair set for Sept. 26

The Minority Task Force on Aging of Union County and the Union County Department of Human Services will hold its 21st annual Health Fair at the Rahway Senior Citizens Center on Saturday, Sept. 26, from 11 a.m. to 2 p.m. A light lunch will be served.

Members of the older adult community are encouraged to attend this informational seminar. There will be a number of speakers and health care professionals on hand to administer hearing tests and to perform blood-pressure screenings. A podiatrist will be available to answer questions on foot care. Exhibit tables will provide additional information for seniors to take home.

The Rahway Senior Citizens Center is located at 1306 Esterbrook Ave., Rahway. For more information about the Health Fair, call Deborah Mathis at 732-382-6272 or Elaine Haith at 732-428-4800.

Clean Communities Day in Mountainside is Oct. 24

The Borough of Mountainside's Annual Clean Communities Day will be held on Saturday, Oct. 24, from 9 a.m. to noon p.m. A meeting will be held on Tuesday, Sept. 15, at 6:30 p.m. in the second floor lounge at the Municipal Building to discuss the details. It is not necessary to attend the meeting in order to participate. To volunteer, call Pat Gilstrap at 908-232-2409 or email her at pgilstrap@mountainside-nj.com. supplies will be provided and can



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OPINION

Recovering from Christie's veto

Sen. Ray Lesniak has been on a mission to help young adults recovering from drug and alcohol dependency for the past six years. Part of his endeavor was to help open the Raymond J. Lesniak Recovery High School in Union last year. But now his mission has been stalled, with a conditional veto by Gov. Chris Christie of the senator's latest legislation to expand the recovery high school program to three schools statewide. In his almost six years in office, the New Jersey senate has never been able to override a Christie veto, but it's high time that changes.

According to recent reports from the DEA and a statewide task force, opiate use is on the rise, and has been steadily climbing for years. The state Medical Examiner's Office reported 1,310 deaths from heroin, cocaine and prescription drugs in preliminary data for 2014, up from 1,294 in 2013 and 843 in 2011. The DEA says part of the problem is New Jersey has some of the purest heroin in the country.

Moreover, there were 8,300 admissions to state licensed or certified facilities in 2013, and 40 percent of those admitted for treatment of heroin or opiate addiction were young adults 25-years-old or younger.

Lesniak has been trying to tackle this problem, and most recently attempted to create a three-school statewide recovery high school program. Recovery high schools are not uncommon in other parts of the country, but currently the one bearing the senator's name is the only one in New Jersey.

The senator and Prevention Links — a Union County based not-for-profit group — both cite statistics that show 80 percent of high school students who go to treatment for drugs or alcohol and then into a recovery school graduate, while 80 percent of those that return to their regular public high school do not. It's about peer support, not peer pressure, the senator likes to say. A statewide task force also

EDITORIAL

reported in 2014 that relapse rates for students are as high as 85 percent upon returning to school. In addition, the task force report says that within 90 days of returning to their regular school, 50 percent of recovering students who have gone through treatment are using substances at levels at or above where they were prior to treatment, and most of those who relapsed did so within the first month out of treatment.

And if those numbers were somehow fudged and only half true — which they are not — there would still be an overwhelming need for comprehensive drug and alcohol dependency programs like the recovery high schools.

Actually, recovery high schools should only be the first step in this endeavor. Death from drug overdose was the leading cause of accidental death in New Jersey in 2013, and the number of patients checking into state licensed or certified treatment centers has skyrocketed by 700 percent in the past decade. Unfortunately, the senator is all too correct when he says there is a "growing demand" for these types of schools and environments.

Pamela Capaci, the executive director of Prevention Links, said, "If we are really going to truly start to save lives, we need to work with these adolescents in their environments. We need to be serving them in their environments."

It appears the governor needs to learn the hard way how much solutions are needed to this growing epidemic of drug abuse. Young students should not be abandoned when they need help the most. And the most comprehensive plan for helping them that anyone has put on the table is through these recovery high schools. It is grossly naïve of the governor to suggest that a local school district can tackle the problem on its own and without the help of the state, as he said in a release after vetoing the legislation. This sounds like the perfect time for the senate to pass their first veto override of the Christie administration.

Arbitrary and capricious decisions

The six year battle over the placement of a helipad at Summit's Overlook Medical Center may have reached the end of the legal trail. A decision by a three-panel Appellate Division Court has dealt a severe blow to citizens opposing the landing spot. The court, relying on an 80-year-old law, held the State Department of Transportation, not the community, had the final authority over its placement. Since the court also relied on a previous adverse Supreme Court ruling on the subject, an attorney for a citizens group long leading the opposition was not optimistic about any further appeals.

During the battle, the Summit Zoning Board, after a series of hearings, had denied the hospital's application. This decision was later upheld by the Union County Superior Court. The local court ruled that the zoning Board rejection "was not arbitrary, capricious or unreasonable."

Undaunted, the hospital had already filed an application with the State DOT. It set up a showdown over who had authority

LEFT OUT

BY FRANK CAPECE

between home rule and an old state law enacted before the concept of helipads existed. The city lost the battle.

The State DOT considered the hospital arguments that the limited "air ambulance operations only" and designated routes to minimize any safety concerns as reasons to approve the project. The State Appellate Division, then in an ironic twist, ruled that the DOT decision could stand since it also was not "arbitrary, capricious or unreasonable."

For Councilman Albert Dill Jr., the decision brought out his obvious concern for the hardships of the local citizens affected by the potential of whirling helicopters over their homes. He also referenced the legal issues which give little credence to home rule.

In hindsight, it raises the obvious issue that a legislative initiative would have been

the better route. Michael Kates, the attorney for the citizens group, spoke to the need for a state law to "rebalance the role of the local municipality in this kind of situation."

The battle over the helipad even brought forth the active participation of the State League of Municipalities opposing the helipad citing.

For the Appellate Division, the decision even included the reference that the DOT need only "listen" to the municipal concerns. It was reminiscent of a law school professor a long time ago from "LA" — lower Alabama, who would inform students that while he would listen, in the end he would do whatever the heck he wanted.

As the city of Summit considers their shrunken options at their September meeting, an initial question should be why had their counsel not advocated for a legislative initiative before the matter was decided by the State's Appellate Courts?

Such questions will be neither arbitrary or capricious.

LOCALSOURCE

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OPINION

Putting the brakes on damage to Pine Barrens

At 125,000 acres, Wharton State Forest in the Pine Barrens is by far the largest state-owned forest in New Jersey. In fact, it's bigger than the land area of Essex and Hudson counties combined!

This sprawling forest in the heart of the Pine Barrens is notable for its diversity of wildlife, including rare plants and threatened and endangered animals such as Pine Barrens tree frogs.

Since Wharton was purchased in the mid-1950s, motorized vehicles have been allowed to travel its network of sandy roads to tour the quiet of the forest's interior, visit historic ghost towns and find places to put in a canoe.

But in recent years, motor-vehicle use in Wharton has veered out of control. Powerful four-wheel drive vehicles have destroyed the old roads and blazed new ones through woods and stream beds to create places for off-roading and "mudding."

Old trails and fire lines never intended for motorized vehicles have been widened to access some of the forest's most pristine areas.

The result is widespread damage to the area's land and waterways, severely eroded stream banks, acres of denuded landscapes and cavernous mud pits that were once

THE STATE WE'RE IN

BY MICHELE S. BYERS

iconic Pine Barrens wetlands.

In addition to harming wildlife and degrading pristine streams, this damage has made some roads so impassable that even robust Forest Fire Service vehicles have been left stranded during recent forest fires.

A new plan will help rectify these problems. To protect the forest, improve safety and make public access easier, the state Department of Environmental Protection is launching a Motorized Access Plan to encourage and enforce responsible use of motor vehicles.

For the first time, the state is clarifying which roads within Wharton are designated for motorized access, and distinguishing them from the trails that are set aside for visitors on foot, bicycles and horses. The plan designates nearly 225 miles of sand and other unimproved roads — almost double the length of the New Jersey Turnpike — for street-legal motor vehicles.

"Wharton State Forest is unique in that it provides an extensive network of sand and gravel roads, remnants of the area's rich history, that provide up-close access to

secluded rivers, quiet forests, beautiful wetlands and sites of former villages and towns," said Richard Boornazian, the Department of Environmental Protection's assistant commissioner for natural and historic resources. "The MAP program will ensure continued access to these features while educating the public and making sure the region's sensitive ecology is protected."

There's plenty that needs protecting! Wharton State Forest is home to some 300 bird species, nearly 60 reptile and amphibian species, and more than 90 fish species. Forty-three of those animals are listed by the state as threatened or endangered, including bobcats, timber rattlesnakes and red-headed woodpeckers.

Wharton also has some 850 plant species, including wild orchids, sedges, grasses and insect-eating plants.

Rarest among them include bog asphodels, curly-grass ferns and Pine-Barrens gentians.

The State Park Service will begin implementing the Motorized Access Plan by late summer. Brochures and maps will be available at the Batsto Village Visitor Center, located off Burlington County Route 542, east of Hammonton, and at the Atsion Recreation Area, located off Route 206 in Shamong.

This is a terrific way to balance motorized vehicle use with protecting sensitive areas!

Thank you to the Department of Environmental Protection for addressing this critical off-road vehicle problem at Wharton in a thoughtful, responsible way. Hopefully, the Wharton State Forest Motorized Access Plan will become a model for the management of our other state-owned lands.

To see the Motorized Access Plan, go to: www.state.nj.us/dep/parksandforests/parks/maps/wharton_map_web_version.pdf.

Love the forest but not the damage? Show your support for the Motorized Access Plan by contacting the Department of Environmental Protection commissioner and your legislators at www.saveh2onj.org/takeaction/suport-wharton-state-forest-plan/?action=compose.

And for more information about preserving New Jersey's land and natural resources, visit the New Jersey Conservation Foundation website at www.njconservation.org or contact me at info@njconservation.org.

Michele S. Byers is executive director of the New Jersey Conservation Foundation.

Take Jackson off \$20 bill, and leave Hamilton alone

U.S. Treasury Secretary Jack Lew thinks it's high time to have a woman on the \$10 bill. He doesn't know who that woman should be but we have a presidential election coming up and this is a great idea to energize the women's vote in 2016.

Lew is even willing to leave it up to the public to decide who the woman should be. He hasn't specified exactly how this will be done, but he did set up a Twitter hashtag for us folks to send in our ideas. Somehow he will pick from suggestions.

This all started from another online campaign by the grassroots organization called "Women on 20s."

Through a series of online polls, abolitionist Harriet Tubman won with 600,000 votes cast. In May the group presented a petition to President Obama requesting that he instruct Secretary Lew to replace Andrew Jackson on the \$20 bill with Tubman.

What historical irony this would have been. Jackson was a corrupt, genocidal racist who was opposed to paper money and banks. Replacing him with an African American woman who was an abolitionist would have him turning in his grave.

But Jackson also was the founder of the

POINT OF VIEW

BY JIM COYLE

Democratic Party and the present administration is almost as anti-bank as was Jackson.

How could the Secretary of the Treasury avoid disrespecting his own philosophic forefather and yet not offend the women of the country right before an important election?

His answer to this terrible dilemma was to announce that since the \$10 bill needed to be redesigned, he would replace Alexander Hamilton, arguably the most important of the founding fathers, with a yet to be determined woman.

Even the group that started this process, "Women on 20s," is appalled by Secretary Lew's decision.

"We targeted the \$20 because it is a ubiquitous bill bearing the image OF Andrew Jackson, known more today for his mistreatment of Native Americans, involvement in the slave trade and hatred of paper currency than any other aspect of his legacy," they announced. "We had no desire to unseat the exemplary Alexander

Hamilton, a visionary founding father who designed our monetary system."

Although you don't hear a lot about him, Alexander Hamilton was quite a guy. He was born in the Caribbean and was orphaned at an early age. He made his way to New Jersey and was taken in by families in Elizabeth and sent to school. While at Kings College, now Columbia University, he became an ardent revolutionary.

During the Revolutionary War he served as an artillery commander and eventually became George Washington's chief of staff. His courageous capture of Redoubts 9 and 10 in a nighttime attack at the Battle of Yorktown were decisive to Washington's victory over General Cornwallis in the battle that ended the revolutionary war.

Hamilton went on to become a congressman. He was a primary force in calling the Constitutional Convention and a major intellect in the design of the federal government.

More importantly, he was also critical to the ratification of the Constitution by the states. He did this as the primary drafter of the Federalist Papers.

From here we went on to found the Bank of New York and became the first Sec-

retary of the Treasury.

More than anyone else, Hamilton set up the system of government finance and the banking system that not only led to the success of the United States, but is still used today.

And, to top it off, Hamilton started the industrial revolution in THE United States, realizing that country's comparative advantage was not in agriculture.

Finally, Hamilton was the loudest voice, and almost only voice, against slavery among the Founding Fathers.

Compare him to Jackson. In fact, compare him to any of the candidates suggested for a place on the currency and it is clear that his accomplishments outshine all others.

If Secretary Lew really wants a woman on the \$10 bill, he should still remove the detestable Jackson from the \$20 and replace him with Hamilton.

Jim Coyle is president of the Gateway Regional Chamber of Commerce. This column first appeared in the August 2015 issue of Inside Business, the chamber's newspaper.

'Hunger Doesn't Take A Vacation'

(Continued from Page 3)

Local residents in the Elizabeth area, said Flores-Tober, are always trying to help out. During the school year, for example, many students bring in extra sandwiches on "Two for Tuesdays," and civic groups volunteer their time for the cause. But because those groups don't meet during the summer, Quijano helped start the annual "Hunger Doesn't Take A Vacation."

"The last few years have been truly inspiring to see so many good-hearted people volunteer to help those who are less fortunate," said Quijano. "During the busy summer months, it's easy to forget that there are those around us for whom hunger doesn't take a vacation."

Many of the beneficiaries, added Flores-Tober, are people who are "always hungry," and cannot afford regular meals. Others are saving their money to feed children, resulting in working men and women who starve themselves. Even the food drive sandwiches don't count as a "free lunch," said Flores-Tober, since they're "real plain sandwiches," made up of either peanut butter and jelly or a little bit of meat on bread.

But the results can be life-changing.

"Someone just came in and said 'I want to thank you for saving my son's life.' Evidently her son had an issue with drug addiction, and he was going to the clinic that's up the street from us, and this was the only food he ate, the two sandwiches he got every day," said Flores-Tober. "He subsequently was able to turn his life around, he's no longer using drugs, and is now working and productive. His mom came in and said 'you saved my son's life, because if you weren't here, there's no way he otherwise would have had food to eat.'"

Those kinds of stories, said Flores-Tober, demonstrate the real effects of the program. And support has come both in the form of enthusiastic volunteers, added Flores-Tober, as well as donations from various groups, including the New Jersey Devils, the Red Cross and other Elizabeth community organizations.

"Donations have been received from various organizations and businesses, but additional assistance can assure that more people are fed. Whether its money, bottled water, small snacks, people can continue to donate online," said Quijano. "I hope everyone will take the time to find out how they can get involved, not just in August, but every month of the year, to help fight the growing hunger problem around us."

Overall, the reception from the community this year has been fantastic, said Flores-Tober, in part because residents are realizing that other people are still struggling from the recession. Residents are "moved" when they see that struggle, as well as the rise of the working homeless in the city, who usually can't be accommodated in the shelter system for very long, added Flores-Tober.

"We still live in a country where having to eat, is not for everybody yet," said Flores-Tober. "I think those sandwiches make a big difference in a lot of lives. It seems like a small gesture, to come here and make a sandwich, it's a small, simple thing people can do. But it really means something to those people, to have something to eat."



'Hunger Doesn't Take A Vacation' is a summer-long program to help feed the homeless by making simple sandwiches and then handing them out on the street. Recently, members of the NJ Devils front office from the Prudential Center stopped by to volunteer time to the program. The program coordinator notes that a simple sandwich seems like such a little thing, but having something to eat when you are poor, homeless and hungry goes a very long way.



healthy living

Trinitas welcomes 'future physicians'

Six pre-med students 'shadow' doctors

What's the best way to check out medicine and healthcare? Trinitas Regional Medical Center offers future physicians and healthcare professionals an up-close view of medicine and allied professions while they shadow physicians and other healthcare professionals in the Collegiate Medical Mentoring Program.

In its second year, the program has already experienced an uptick in registration as six science/pre-med students participate this year. The Collegiate Medical Mentoring Program is a spin-off of the highly successful high school level Medical Mentoring program that has seen more than 150 students since 2002. Both programs receive grant funding through the Trinitas Health Foundation.

Gary S. Horan, president and chief executive officer, and Pay Haydu, adjunct instructor in the Trinitas Education Department and volunteer facilitator of both Medical Mentoring Programs welcomed this year's participants.

To qualify for the Collegiate Mentoring Program, students must have a minimum GPA of 3.75 and be enrolled in a science/pre-med program.

The program includes one-week rotations through the Trinitas Cancer Center, Emergency Department, Operating Room, OB/Gyn, Wound Center, Rehabilitation Services, and Psychology Department. Students also visit the surgical suites to observe surgeons and anesthesiologists.

For more information about the Collegiate Mentoring program, contact Lisa Liss, Director of Volunteer Services at 908-994-5164.



Gary S. Horan, president and chief executive officer, far left, and Pay Haydu, adjunct instructor in the Trinitas Education Department and volunteer facilitator of both Medical Mentoring Programs, far right, welcomed participants in the Collegiate Medical Mentoring Program. From left, Nashali Ferrara of Dover, Montclair State University; Luke Magera of Hopatcong, Stevens Institute of Technology; Casey Imbergamo of Cranford, Seton Hall University; Vikas Kalia of Linden, Rutgers University; Andrew Shanes of Springfield, University of Virginia; and Jamie McIlvaine of Livingston, Seton Hall University.

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Future leaders

A record-breaking 38 Outstanding Women Leaders from 22 different schools and four different states attended the Kent Place School Girls' Leadership Institute from July 20 through July 31. The 10-day summer enrichment program, for girls entering seventh and eighth grades, explores these young women's leadership potential and strengthens each girl's self-esteem. This is the largest GLI class in the 20-year history of the program. To learn more about Kent Place School's Girls' Leadership Institute, visit, www.kentplace.org/gli.

SPRINGFIELD NEWS

Babe Ruth documentary screening set for Sept. 21 at the library

A screening of "I'll Knock a Homer for You," a documentary film about Babe Ruth, will take place at the Springfield Free Public Library at 7 p.m. on Monday, Sept. 21, in the library's Donald B. Palmer Museum. The film shines a spotlight on one of baseball's most enduring legends, the promise made by Babe Ruth to hit a home run for an ailing boy during Game 4 of the 1926 World Series. Although the boy in question, one Johnny Sylvester, was not expected to survive his illness, he not only regained his health but lived to a ripe old age and was able to share his remembrances of that time with his great nephew, Andrew Lilley. Lilley was subsequently inspired to create "I'll Knock a Homer for You" as a way to capture the meaning of those long ago events. Lilley will be on hand at the conclusion of the film to answer audience questions about this extraordinary true story.

"I'll Knock a Homer for You" was the winner of the 2013 Garden State Film Festival Best Home-Grown Documentary Award and was screened at the 2013 Baseball Film Festival at the National Baseball Hall of Fame in Cooperstown, New York.

This program is free and open to all members of the general public. The Springfield Free Public Library is located at 66 Mountain Ave. More information about the library can be found at www.springfieldpubliclibrary.com or by visiting the library on Facebook.

Highlands film to be shown Sept. 10

The Springfield Free Public Library will present a screening of the documentary film, "The Highlands Rediscovered," at 7 p.m. on Thursday, Sept. 10, in the library's Donald B. Palmer Museum. This 30-minute documentary,

filmed in 2004, provides a history of the Highlands region and explains why it became the source of clean drinking water for more than half of the population of New Jersey. The film details how the ecological functions of the Highlands forests cleanse rain as it percolates into aquifers and ultimately into surface reservoirs. It also presents the challenges the Highlands region is faced with in retaining its important forests under ongoing pressures to develop the land.

Staff members of the New Jersey Highlands Coalition will be available following the film to answer questions and to discuss the importance of Highlands to the water supply, outdoor recreation, tourist economies, and quality of life issues for all of New Jersey. Current threats to the Highlands will also be discussed.

This program is free and open to all members of the general public. The Springfield Free Public Library is located at 66 Mountain Ave. More information about the library can be found at www.springfieldpubliclibrary.com or by visiting the library on Facebook.

Great Books group to meet Sept. 17

The Great Books Discussion Group of the Springfield Free Public Library will not meet during the month of August. Meetings of the group will resume in the fall with the following schedule: "A Personal Identity," by David Hume on Sept. 17; "Thus Spake Zarathustra," by Friedrich Nietzsche on Oct. 15; "The Inferno," by Dante on Nov. 19, and "Book 3 of Reflections of the Revolution in France," by Edmund Burke on Dec. 17. All meetings will begin at 10 a.m.

Participation in the Great Books discussion group is free and open to all members of the general public. Copies of the materials to be read are available for purchase at the library, located at 66 Mountain Ave. More information

about the library can be found at www.springfieldpubliclibrary.com.

Springfield Library creates donor wall to celebrate 85 years

In honor of the upcoming 85th anniversary of the Springfield Free Public Library, the SFPL Board of Trustees announces the establishment of a donor wall inside the library's main entrance. Featuring a gold crescent moon and silver stars, library supporters are invited to "adopt" a star as a way of honoring or memorializing a family member or friend who loves the library. Available in three sizes, stars that are adopted at the \$1,000, \$500 and \$250 levels will be engraved with the name of the person you wish to honor. Donations collected through this project will go toward the purchase and renovation of furniture and other fixtures so that the library can remain a vibrant and inviting place for many years to come.

The initial seed money for this project came from a recent bequest from the estate of Lila Lustig, a longtime resident of Springfield. In addition to honoring those who have died, naming a star for a child or grandchild is a great way to help kids get hooked on the joys of reading and to provide them with a lasting connection to their library.

To learn more about the donor wall project, call Library Director Dale Spindel at 973-376-4930, ext. 227.

Photo hunt deadline approaches

Springfield Public Library's second annual photo scavenger hunt is not quite like a traditional scavenger hunt; participants are challenged to locate and identify 12 close-up photographs of things located within the public areas of the library building. Submissions will be accepted through Aug. 31.

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'I can't tell you how great it is'

Clark summer day camp has grown to 1,200 campers, so there's no shortage of fun

By Peter Fiorilla
Staff Writer

CLARK — Inside the Clark Recreation Department's auditorium on Wednesday, Aug. 12, Captain Jack Sparrow was performing to the delight of nearly 100 kids with a thick pirate's drawl in his voice for "The Pirate Empire Show."

Outside the building, more children were throwing their hands in their air while riding go carts, an attraction that had dozens of kids lining up. Meanwhile, others were hustling out on the field, playing a half-field game of soccer — like always.

During its six-week running time, the Clark Summer Recreation Day Camp sometimes resembled a theme park because of its many attractions and bustling atmosphere, camp counselors said. In the last week, dubbed "Carnival Week," actual rides were brought in for the kids.

And for Ralph Bernardo, the Clark Recreation Director who's in charge of the longtime summertime tradition, that's all part of the plan.

"We really do love what we do — the sound of kids laughing, having fun," said Bernardo, who injected new life into the program 10 years ago. "It's incredible how much, through the years, support has grown. I can't tell you how great it is. And I can tell you how many outside towns call to attend, and I just can't take them. It's just for Clark. When you put this into perspective, we have 1,200 kids who signed up and 600 here today. The two grammar schools have 450 children a day in school. So right there, I'm tapping out the grammar schools."

The program, which this summer ran four days a week from Monday, July 6, through Thursday, Aug. 13, typically had at least 600 kids show up each morning — excluding the summer's lone rain day, when they only had 300 arrivals — and virtually every kid in Clark wants to attend, said event organizers. The kids, aged pre-K through ninth grade, like it for the attractions, for the "Water Days," for the sense of community and much more, they said.

"They keep you going on your tippy toes, and there's a lot of activities. They have exercises sometimes, and it keeps your body healthy," said Ashley Jimenez, who attends the camp every year. "It doesn't keep you laying on the couch, on the couch you're not doing anything. It's a lot of fun, and we play a lot of soccer, too, that's probably the most popular thing we have here."

"Carnival Week" was just one of the camp's six themes, which also included "Kids vs. Counselors Week" and "Beach Week," and the variety of activities fit the variety of themes. Over its six weeks, the camp

Continued on next page



A camper at the Clark Recreation Department's summer day camp flies down a giant inflatable slide during carnival week. The camp broke its own record with 1,200 campers signing up this year.



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'This year we extended it to ninth graders, that's how popular it's been. The eighth graders who were going into ninth grade were so disappointed that it was their last year, so we extended it. They love it, and they get to socialize. They enjoy being here every day. The hugs I get in the morning, from the kids, just make me smile. It's terrific.'

— Toni Manto

(Continued from previous page)

featured pony cart rides, giant water slides and dance, art and ceramics classes, camp counselors said.

They try to have something for everybody, according to Bernardo, from the pre-K students up to the kids entering high school.

"I get to see a lot of my friends during the summer that I really don't get to see a lot, who also go to camp. The younger kids like the rides more," said David, a seventh-grader at the camp. "We like to play sports and sit down and talk. And we really like the water games."

Those kinds of activities, said senior counselor Toni Manto, have been a staple in the program ever since Bernardo came in 10 years ago. At that point, Bernardo said, Clark kids didn't want to attend — his own kids used to beg him to stay home, said Bernardo — but over the years, the increase in participation has exploded.

In 2006, added Bernardo, 664 kids were registered with the camp. In 2011, they hit the 1,000 kid milestone for the first time, and this year featured nearly 1,200 registered participants. They also have more counselors than ever before, said Bernardo, with 140 of them this year, and that helps everything operate smoothly. That kind of momentum, said Manto, has been built through the schools and word of mouth, and it's because of the quality of the camp.

"This year we extended it to ninth graders, that's how popular it's been. The eighth graders who were going into ninth grade were so disappointed that it was their last year, so we extended it. They love it, and they get to socialize," said Manto. "They enjoy being here every day. The hugs I get in the morning, from the kids, just make me smile. It's terrific."

It's all possible, said Bernardo, because of donations and the money collected from registration, which costs \$35 for the six weeks. And the end result is something that makes the entire community a better place, organizers said.

"Probably about 85 to 95 percent of these kids are from the Clark area," said Dom Preite, a softball and basketball coach with the Clark Recreation Department. "Everybody just knows everybody, everybody likes everybody. It's like a big community."



ROSELLE NEWS

'Mayor's New Beginnings' backpack drive ongoing

Roselle Mayor Christine Dansereau is asking friends and neighbors to donate to the first annual New Beginnings 2015 Backpack Drive. Backpacks suitable for preschool and kindergarten age boys and girls are requested.

Donations can be dropped off at Roselle Borough Hall, 210 Chestnut Street. Monetary donations are also welcome.

For more information, go to www.boroughofroselle.com.

Roselle councilman sponsors back-to-school free haircut day

On Sunday, Aug. 30, Roselle Councilman Reginald Atkins will host a Free Haircut Day for boys in Roselle.

The back-to-school event will run from 9 a.m. to 3 p.m. at the Hair Lounge at 206 Chestnut St.

"As parents, my wife and I understand first-hand the cost and time-consuming ordeal it can be getting kids ready to go back to school," Atkins said. "Every child deserves to return to school looking fantastic and feeling their best. Let's face it, the first day of classes can be hair-raising without worrying about having a bad hair day."

Free school supplies, food and drinks will be also available at the event.

Roselle offers Fitness in the Park on Mondays

Mayor Christine Dansereau and Roselle Borough Council, along with the Department of Recreation and Isolation Fitness LLC, present 'Fitness in the Park,' from 6 to 7 p.m. on Mondays through Oct. 5. The sessions, for adults 18 and older, will be held at 317 Cristiani St.

Various exercises will be available for a wide range of fitness levels — from beginner to advanced. A variety of upbeat exercise music will be used throughout the class.

For further information, contact Kyle D. Little at 908-230-8382 or Donald Shaw at dshaw@boroughofroselle.com.

Roselle Public Library's Family Fun Night

Bring the entire family and enjoy a variety of activities including scavenger hunts, board games, charades, puppetry, crafting, creative drama and more.

Join the family fun every Wednesday from 6:30 to 7:30 p.m. at the Roselle Public Library, 104 West Fourth Ave.

Roselle local will work for Teach For America

Teach For America announced today that Roselle local Bernotide Etienne has been accepted into the organization's 2015 teaching corps. Teach For America is a

national nonprofit organization that works to expand educational opportunity for students in low-income communities. Corps members commit to teach in high-need urban or rural public schools and become lifelong advocates for educational equity.

Etienne, a 2011 graduate of Abraham Clark High School and a 2015 graduate of Saint John's University, will teach in Jack-sonville.

In our country's lowest-income communities, just 6 percent of students will graduate college by the time they're 25. Etienne joins a network of 50,000 corps members and alumni working alongside parents, principals, and communities for positive change.

During the past 25 years, thousands of talented individuals have launched or continued careers in social justice through Teach For America. Hundreds of corps members and alumni have been honored as teachers of the year by their school, district, county, or state.

More founders and leaders of entrepreneurial education organizations started careers with TFA than from any other organization or company. Alumni have gone on to become leaders in politics, school systems, nonprofit work, advocacy, and more. Together, they form a nationwide network helping to expand and strengthen the movement to give all kids access to a great education.

Roselle Creates Office of Hispanic-Latino Affairs

Roselle Mayor Christine Dansereau and the Borough Council have established a municipal Office of Hispanic-Latino Affairs, part of an ongoing effort to better represent the needs of the local Hispanic community. The Office of Hispanic-Latino Affairs hosted its first general meeting Monday, June 29, at 6 p.m., at the Roselle Borough Hall to discuss priorities and next steps. Hispanics represent the fastest growing population in Roselle.

OBITUARIES

Shirley Brooks

Beloved daughter of Everett and Mae Sue Brooks, Shirley "Cookie" Brooks, 72, passed peacefully on August 12, 2015.

Born in Shelby, N.C., Shirley lived in Vauxhall, N.J. for 66 years. She was a supervisor for Western Electric and AT&T for over 40 years. Most recently, Shirley served the community as a home health aide for the elderly.

She is survived by her sister Eva Foster (John) of Yanceyville, N.C., her brother Everett Brooks of San Francisco, C.A., along with hosts of nieces, nephews and friends. Her family will announce her memorial at a future date.

WORSHIP CALENDAR

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171
Rev. Walter Cebula, Pastor
**Note: All services are in English.
(Ukrainian & Spanish translation available)
Sunday Worship: 10:30 AM
Sunday Evening: 6:30 PM
Food Pantry (Wednesday) 5-6:45 PM
Wednesday Family Night: 7:00 PM
Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit www.tbaynj.org for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach (rabbim@tbaynj.org), Rabbi Cecelia Beyer (RabbiBeyer@tbaynj.org)

METHODIST BETHELAFRICAN METHODIST EPISCOPAL CHURCH

241 Hilton Ave., Vauxhall, NJ 07088
Phone: 908-964-1282
Pastor: Rev. Dennis E. Hughes
Sunday - Church School 9:AM
Worship Service 10:AM
Wednesday - Bible Class 6:30 to 7:30
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www.bethelvauxhall.com

COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St., Roselle Park, NJ 07204
Phone: 908-245-2237
www.roselleparkumc.org
Pastor: Rev. Manuel P. Cruz, Jr.
11:00 AM Worship Service
11:00 AM Sunday School
Childcare Available

UNITED METHODIST CHURCH OF UNION, 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:00 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, corner of Stuyvesant Ave and Chestnut St., Union. Summer Sunday service will be at 10am beginning July 5 thru September 6. Communion first Sunday monthly. Rev. Robert Arrowsmith, Pastor. 908.688.3164. www.ctfarms.org.

FIRST PRESBYTERIAN CHURCH OF RAHWAY Corner of West Grand Ave. & Church St., RAHWAY. Holy Communion the first Sunday of each month. Worship Service on Sundays at 10:30 am; Fellowship Hour 11:30 am.; Nursery 10:30 am - 11:30 am. Office Hours: Mon - Thurs 9:00 am - 3:30 pm. 732-382-0803 www.rahwayworship.org.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship

begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net.

ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan
1291 Stuyvesant Ave. P.O. Box 1596
Union, N.J. 07083



Science ambassadors from the Union County 4-H Club recently visited with young kids at the Rahway Public Library and helped organized two small science projects.

Rahway Library gets a visit from 4-H science ambassadors

Children at the Rahway Public Library recently had a fun introduction to the principles of the scientific method from a group of volunteer Union County 4-H Science Ambassadors. The projects included blowing bubbles and a simple "ski slope" demonstration.

4-H is a national youth development program. In Union County, 4-H is supported by the Freeholder Board, Rutgers University's Cooperative Extension, and the U.S. Department of Agriculture.

The Science Ambassador team consisted of high school students Christopher Stradford, Ana Rita Oliveira, Patrick Yurick, Manpreet Nagra and Vladimir Lee of Rahway, Keziah White of Cranford, Kyle Grant of Union and Camille Herbert of Plainfield.

To prepare for their Rahway Library presentation in July, the ambassadors attended the 4-H Summer Science Program at Rutgers University earlier in the month, and lived on campus at the School of Environmental and Biological Sciences during the one-week program, learning about scientific investigation as it relates to current issues and challenges.

For information the 4-H Science Ambassador high school program, or to join a 4-H club for students in grades 1-12, contact Rutgers Cooperative Extension of Union County 4-H Youth Development Agent James Nichnadowicz at jnichnadowicz@ucnj.org or 908-654-9854. Details on all 4-H programs are available online in "County Visions," the Union County 4-H Summer/Fall brochure, at ucnj.org/rce.

Summer concert series concludes Aug. 26

The final Union County Summer Arts Festival concert for 2015 will take place Wednesday, Aug. 26, with the Sensational Soul Cruisers taking the stage at 7:30 p.m. The free concert will take place at Echo Lake Park in Mountainside.

The Sensational Soul Cruisers, featuring four vocalists, backed up by an 11-man horn group, pays tribute to classic performers from Otis Redding and the Drifters to Barry White and the Commodores. The group captures the essence of the Jersey Shore sound and its R&B roots. Pack a picnic basket, bring lawn chairs or blankets and enjoy the music under the stars. Refreshments and snacks will also be available from vendors.

Once again, UC Get Fit Yoga in the Park, a Union County Freeholder initiative will be part of the Wednesday night pre-concert schedule, with House Yoga of Kenilworth presenting a free community class from 6:30 p.m. to 7:15 p.m. Bring a mat or beach towel and participate in healthy activities for the entire family before the music begins.

For rain information you can call the Union County Department of Parks and Recreation at 908-558-4079 after 3:30 p.m. on the day of the concert.

CRANFORD NEWS

Senior Cooking Classes set for Wednesday mornings

Cranford Recreation and Parks Department recently announced a Senior Cooking Class to be held at the Cranford Community Center for all interested Cranford seniors. Learn to create fun, seasonal desserts for the holidays Wednesday mornings from 10 to 11 a.m., on Oct. 7 and 21; Nov. 4 and 18, and Dec. 2 and 16. Sign up at Cranford Recreation Department or online at <http://www.cranford.com/rec/>.

New Mahjongg Club to begin Sept. 1 at CCC

Cranford Recreation and Parks Department announces the start of a new club: Beginner Mahjongg Club will be held Tuesdays, beginning Sept. 1, from 1 to 3 p.m. at the Cranford Community Center. Seniors with a mahjongg set are asked to bring one.

For further information, contact the Cranford Community Center at 908-709-7283.

Senior Scrabble Club meets on Wednesdays

A Senior Scrabble Club will be held at the Cranford Community Center on Wednesdays, from 10:30 a.m. to 12:30 p.m., beginning Sept. 9. All interested Cranford seniors may participate. For further information, contact the Cranford Community Center at 908-709-7283.

Learn a few tips to living healthier, Sept. 16

Feeling tired and sluggish? Harriet Linder, a natural health coach and educator, will provide 10 easy health and lifestyle tips to help increase your energy and vitality Wednesday, Sept. 16, at 7:30 p.m. in the Cranford Community Center. Learn simple strategies to help restore a healthy balance in your body. Admission is free and all are welcome. The program is sponsored by the Cranford Public Library. For more information about upcoming library programs, visit cranford.com/library and click on the "Events & Programs" tab at the top of the page.

Gamer's Club meets Thursdays at CCC

The Thursday Night Gamer's Club meets at the Cranford Community Center, 220 Walnut Ave., from 7 to 9 p.m., with some extra time to wrap up games in progress.

The club is open to all Cranford Residents; children younger than 11 must be accompanied by an adult. The club enjoys classic games such as "Scattergories," "Cribbage" and "Risk," as well as contemporary games like "7 Wonders," "Magic: The Gathering" and "Mice and Mystics."

On August 27, join the club for Classic Card Game Night. Come for kitchen table and playground favorites like "Palace," "Spit," "Egyptian Rats" and more. Admission is free, but bringing a game to share with the club is highly encouraged.

For further information, call the Cranford Recreation and Parks Department at 908-709-7283 or send an email to Cranford.Gamers.Club@gmail.com

Books & Bagels back Sept. 12 after summer break

Following its summer break, Books & Bagels, the Cranford Public Library's monthly book chat program for adults, will resume meetings Saturday, Sept. 12, at 10:15 to 11:15 a.m. in the library's Raddin Room. The library is located at 224 Walnut Ave. The program format is simple. Just bring a few favorite books to discuss with the other members of the group. The books can be new or old, fiction or non-fiction, classic or contemporary.

There is no required reading, and refreshments will be served, courtesy of the Friends of the Cranford Public Library. Registration is not required. For more information, call Sally Hanford at 908-709-7272, ext. 2104, or send an email to s-hanford@cranfordnj.org.

Readers' Forum has 'Great Expectations' for Sept. 28

The Readers' Forum, a lively book discussion group of the Cranford Public Library, will begin its 23rd year with a discussion of "Great Expectations" by Charles Dickens on Monday, Sept. 28. Sessions start at 7 p.m. and are held in the library's Fridlington Room. New members are welcome at any time. Subsequent titles and dates are: "Family Life" by Akhil Sharma on Oct. 26; "The Invention of Wings" by Sue Monk Kidd on Nov. 23; "The Storied Life of A.J. Fikry" by Gabrielle Zevin, on Dec. 28; "Everything I Never Told You" by Celeste Ng on Jan. 25, 2016; "Lila" by Marilynne Robinson on Feb. 22, 2016; "The Measure of a Man" by Sidney Poitier on March 28, 2016; "All the Light We Cannot See" by Anthony Doerr on April 25, 2016; and "In the Unlikely Event" by Judy Blume on May 23, 2016.

For more information, call the library at 908-709-7272, ext. 2102, or email the library at library@cranfordnj.org.

VFW Post No. 335 hosting flag exchange

Jay Boxwell, the new commander of Cranford VFW Post No. 335, announced a "Flag Exchange" program that will be sponsored by the Post in an effort to promote patriotism in town by displaying the American flag. Bring a worn-out American flag to the Post Home, 479 South Ave. in Cranford, any weekday between noon and 2 p.m. or after 6 p.m., and it will be replaced for free with a brand new 3-by-5 foot flag and pole.



Extracurricular activities are more than just athletics

Sports may be the first thing that comes to mind when many parents think of extracurricular activities for their children, but not all kids are cut out for or interested in competitive athletics. But just because a youngster may not be the next star quarterback or captain of the soccer team does not mean he or she can't find an extracurricular activity to be passionate about.

Parents know that schoolwork comes first, but extracurricular activities can be important to a child's development, serving as an avenue to meet new people and an opportunity to learn the importance of teamwork.

The following are a handful of things parents should consider when trying to help their children find the right extracurricular activities.

Interests

One of the easiest ways to help kids find an extracurricular activity they can be passionate about is to discuss their interests with them. Youngsters with a love of animals might enjoy volunteering at a local animal shelter or hospital, while those who love to write may find writing for the school newspaper is a great way to apply that passion in a practical setting. Even kids with a passion for video games might be interested in learning about computer graphics and what it takes to design games.

When trying to find extracurricular activities for your children, resist the urge to write off any of their interests. Instead, use those interests as jumping off points to further engage their passions.



One alternative to after-school sports is an internship in a field which interests the student.

Availability

Parents know that school comes before extracurricular activities, but kids may not be so wise. Keep in mind kids' existing workloads when helping them find the right after-school activities. Many organizations are especially flexible

with teenage volunteers or employees, but parents still must keep a watchful eye to ensure kids do not overextend themselves. Kids who overcommit to extracurricular activities may end up feeling burnt out, which can have a negative impact on their schoolwork.

Encourage kids to find activities they care about, but emphasize that these activities should not become bigger priorities than schoolwork. Let kids know that they can get more involved during summer vacation, but make sure kids don't devote too much of their time to afterschool activities during the school year.

A couple of hours per week and even some additional time on the weekends should not distract kids from their responsibilities at school, and that's still ample time for kids to explore their interests.

Internships

Internships were once exclusive to college students, but many organizations now offer internship opportunities to high schoolers as well. Kids who find themselves interested in particular subjects at school, whether it's graphic design or a beginner's course on finance, may be eligible for internships with local companies. Such opportunities may even encourage kids to pursue a particular course of study once they enter college.

Extracurricular activities can help youngsters develop into well-rounded adults. Parents can help kids find the right activities while still encouraging them to keep schoolwork atop their priority lists.




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Help your child transition from vacation to classroom

The dawn of a new school year is an exciting time. Kids may not want to say goodbye to days spent lounging by the pool, but such disappointment is often tempered by the prospect of returning to school with friends.

For parents, getting kids ready for a new school year is about more than updating their wardrobe or organizing carpools with fellow parents. Reacclimating kids to the routine of school after a relaxing summer is a significant undertaking, and the following are a handful of ways for parents to get a head start as the school year draws closer.

- Establish a routine over the last few weeks of summer. Summer vacations typically lack the structure of the school year, and that lack of structure can help kids unwind and make the most of the freedom that summer vacation provides. But as summer starts to wind down, parents can begin to reintroduce some structure into their kids' lives to make the transition back to school go more smoothly. Plan morning activities so kids can readjust to waking up early each day. In addition, serve breakfast, lunch and dinner at the same time you typically serve it during the school year so kids' bodies can begin to readjust as well.



As a new school year draws near, parents can employ several strategies to help their kids re-adjust to the rigors of the classroom.

- Take kids along when shopping for school supplies. If you plan to buy your child a new computer or other supplies for the upcoming school year, take him or her along on your shopping trips. Kids who get to choose their supplies might be more excited about returning to school than those youngsters who are given what they

need without offering their input.

- Monitor or assign summer reading. Many students are given summer reading lists to keep their minds sharp over the summer and prepare them for upcoming coursework. Parents should monitor kids' progress on such reading lists and even discuss the books with their kids when possible.

Read the books along with them if you think it will help engage them. If kids were not assigned summer reading lists at the end of the school year, assign your own books, rewarding kids when they finish a new book. Kids who read throughout the summer may be more likely to start the school year off on the right foot than those who don't crack a book all summer.

- Encourage kids to sign up for extracurricular activities. Many school-aged athletes get a head start on the new school year by trying out for sports teams. Such tryouts often commence a week or two before a school year is scheduled to begin, and this can help kids ease their way back into the school year. But even nonathletes can begin pursuing extracurricular activities before the first school bell of the year rings. Theater programs may begin auditions or encourage interested youngsters to attend orientation meetings before the dawn of the school year, and such sessions can be a great and pressure-free way for kids to ready themselves for a new school year.

The arrival of a new school year can be both exciting and daunting. But parents can help their youngsters readjust to school in various ways after a relaxing summer.



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Help your youngster prepare for their first day of kindergarten

Although many children attend preschool, kindergarten typically marks a child's initial foray into formal education. It can be a time of wonder, new experiences and rapid educational growth. Kindergarten also can stimulate nerves and fears about the unexpected. Preparing children for kindergarten requires a little finesse to make this significant milestone in a kid's life that much more special.

- **Speak often about kindergarten.** Talking openly and excitedly about kindergarten is one way to spur a child's interest in school. As the first day of school approaches, bring it up in conversation and see how your youngster feels about kindergarten. Some children are anxious to begin this new chapter in their lives, while others are daunted by the prospect of starting school. Understanding how your child feels about kindergarten can help you more effectively deal with any apprehension he or she might have.

- **Schedule a tour.** Some schools have programs in place to introduce incoming kindergarteners to the school and the curriculum. For others, you may have to request a visit to the school. Such visits can be helpful, especially if your child does not



Help preschoolers feel confident and happy about kindergarten by adjusting to a school schedule as the first day of school draws nearer.

have an older sibling already in the school and is completely unfamiliar with the building. Sometimes just being able to see what the school and kindergarten classroom looks like is as enough to assuage fears.

- **Start adjusting kids' schedules.** Summer vacation and pre-kindergarten life may be about retiring to bed late and waking up much later than the start of a typical school day. But such schedules are no longer realistic once kids begin school.

Help kindergarteners-to-be acclimate to their new schedules by gradually changing their bed times and wake times in the weeks leading up to the first day of school. Five-year-olds need between 10 and 12 hours of sleep each night.

- **Let kids choose some school supplies.** Encourage youngsters to join you as you shop for school supplies, which may excite kids about school and help them feel more actively involved. That new backpack or folder your child picked out can be a source

of pride and a security blanket for the first few days of school.

- **Encourage kids' independence.** A kindergarten teacher will be supportive and nurturing but will not be a substitute parent for the class. Children should be able to do certain things for themselves when entering kindergarten. Taking their jackets on and off, packing up their belongings, cleaning up toys and other supplies and following directions are just a few things kids should be able to do on their own upon entering kindergarten.

It may be tempting to do everything for your preschooler, but kids who are too dependent may struggle to acclimate to kindergarten.

- **Encourage kids to spend time with their peers.** Your child may benefit from spending time with other kids their age and sharing their expectations of kindergarten. Such dialogue can remove some of the unknown of starting school.

- **Don't pressure kids at the last minute.** There is no way to cram when preparing for your kindergartener's first day of school. Rushing through flash cards or quizzing kids on the alphabet may just make them nervous about the start of school.

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ACADEMY**



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Welcome Back to School



Why are all school buses the same color, and who picked that color?

The school buses many Americans are accustomed to seeing in their neighborhoods trace their origins to educator and author Dr. Frank Cyr, Ph.D. Dr. Cyr specialized in rural education and, in 1939, organized a conference at Teachers College, Columbia University in New York City with the intention of standardizing transportation for students on their way to and from school. Representatives from several notable corporations, including engineers from auto manufacturers Chevrolet, Dodge

and Ford and paint experts from DuPont, attended the conference.

The fruits of that conference are still paying dividends even now, as one of the more notable developments to result from the conference was the decision to paint buses yellow with black lettering to make them easier to see in the early morning and late afternoon.

That decision continues to protect the millions of school children who ride the bus to and from school today.

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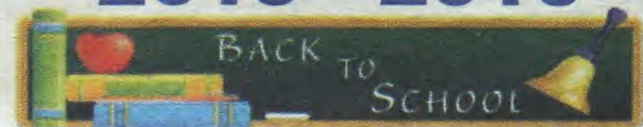
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- Parent Involvement

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2015 - 2016



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Our curriculum, which is aligned with the new Core Curriculum State Standards, also includes *Art, Music, World Language, Physical Education/Health, Technology, NCLB-Enrichment services* and a *Gifted/Talented Program*.

The school day is 8:00 a.m. to 4:00 p.m. East Orange residents are given first priority for enrollment and students from other school districts are accepted as well. In addition to our "parent involvement" activities, EOCCS also offers Before/After School services, Scouting (both Boys & Girls), and other support group activities.

For information, visit our web site: www.theeoecs.org.
Or call (973) 996-0400 x125 or 109.

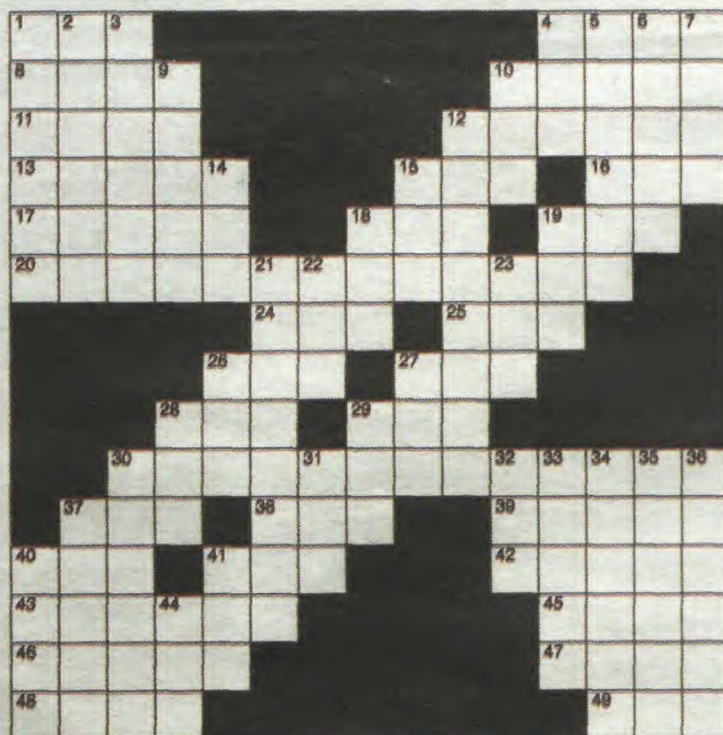


East Orange Community Charter School
99 Washington Street
East Orange, New Jersey 07017

CROSSWORD PUZZLE

CLUES ACROSS

1. Munich jazz label
4. A lump of clay
8. Showy ornament
10. ___ Girl, brand of beer
11. Aka Kissavos
12. Warmest season of the year
13. 2nd longest Bulgarian river
15. Records the brain's electric currents
16. Cutting part of a drill
17. Colorful Italian city
18. The last part
19. Pouch
20. ÓMad MenÓ creator
24. No (Scottish)
25. Actress Farrow
26. Focus cars (Co. initials)
27. Snakelike fish
28. One point E of due S
29. Grey sea eagle
30. Female ÓMad MenÓ star
37. Actress Lupino
38. Time units (abbr.)
39. MosesÓ elder brother
40. 4th Caliph of Islam
41. Treaty of Rome creation
42. Theatrical play
43. Told on
45. ÓTo tieÓ in Spanish
46. Amidst
47. Exchange for money
48. Bar game missile
49. Pluto or ___ Pater



CLUES DOWN

1. Selfishness
2. Cinnamon source
3. Revolutionary firearm
4. Br. university town river
5. Lower back region
6. Relating to oil
7. Soil
9. Cause to lose courage
10. Pushed in nose dog
12. Dregs
14. Part of a cheer
15. Point midway between NE and E
18. Female sheep
19. Main
21. In a way, tangled
22. WWII female grunts
23. Nothing
26. HooverÓ organization
27. Before
28. Patti HearstÓ captors
29. One point S of due E
30. Film splicer & viewer
31. Something curved in shape
32. Possessed
33. Patagonian hares
34. Gave a formal speech
35. Resident of Mogadishu
36. Tangles
37. Annona diversifolia
40. Mures river city
41. Same as 15 across
44. Explosive

ANSWERS
APPEAR
IN OUR
CLASSIFIED
SECTION

HOROSCOPE

ARIES, March 21 to April 20

Aries, your mind is racing a mile a minute. Although it may be challenging, you have to find a way to slow down and focus on one thing for the time being.

TAURUS, April 21 to May 21

Taurus, put some thought into your long-term financial goals. Planning now will help you realize your goals down the road. Don't put off a meeting with your advisor.

GEMINI, May 22 to June 21

Gemini, you will get another crack at an opportunity that recently passed you by. Just be patient and prepare for the chance that awaits you in the near future.

CANCER, June 22 to July 22

You need to find ways to relax, Cancer. Schedule time to unwind, whether it is dancing, listening to music or practicing yoga. Make the most of your elevated energy levels.

LEO, July 23 to Aug. 23

Leo, you have a lot on your plate at the moment, so shelve some immediate plans you had. Right now you don't have the time to devote to them.

VIRGO, Aug. 24 to Sept. 22

Virgo, continue to work hard and rewards will come to you in the professional arena. Your hard work has not gone unnoticed, and soon this will be made clear to you.

LIBRA, Sept. 23 to Oct. 23

Libra, you are anxious to announce plans for a new chapter in your life. But you might want to table your enthusiasm for the time being until these plans are confirmed.

SCORPIO, Oct. 24 to Nov. 22

Your ideas carry a lot of weight at your job and within your circle of friends, Scorpio. This week you may be called on to come up with a few new thoughts on getting things done.

SAGITTARIUS, Nov. 23 to Dec. 21

Sagittarius, understand that others do not necessarily have your thick skin. Consider your words carefully before delivering some constructive criticism to a friend or loved one.

CAPRICORN, Dec. 22 to Jan. 20

Capricorn, your attention to detail can make your projects take what seems like a long time, but that's what separates you from the pack. If it's worth doing, it is worth doing right.

AQUARIUS, Jan. 21 to Feb. 18

Words come easily to you this week, Aquarius. It may be worth your while to negotiate a raise or debate an issue that has been bothering you lately. Your point of view will be heard.

PISCES, Feb. 19 to March 20

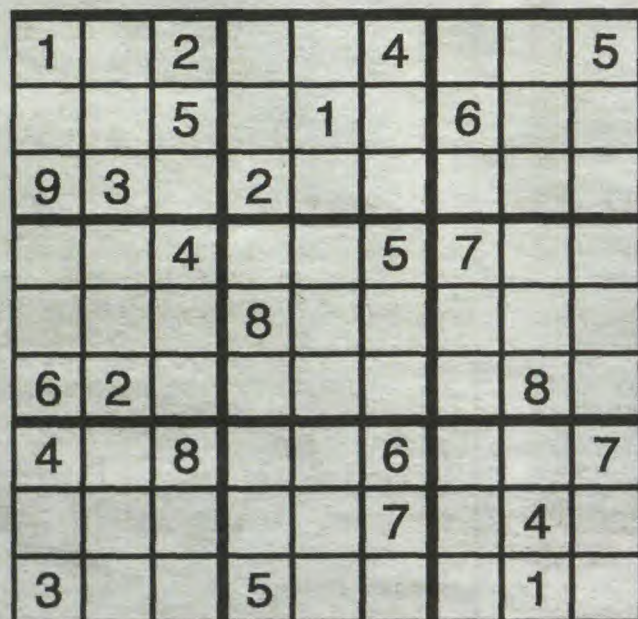
Pisces, you may know how someone close to you is feeling even before they confide in you. Your intuition is on fire this week.

SUDOKU

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS APPEAR IN
OUR CLASSIFIEDS SECTION



Level: Advanced

PUBLIC NOTICE

PLAINFIELD

NOTICE TO ABSENT DEFENDANTS
SUPERIOR COURT OF NEW JERSEY
UNION COUNTY
Docket No. F- 035451-14

STATE OF NEW JERSEY, to: SHAREBA ANDREWS; AND MR. ANDREWS, HUSBAND OF SHAREBA ANDREWS

YOU ARE HEREBY SUMMONED and required to serve upon Plusee, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, An Answer to the Complaint, filed in a civil action in which The Bank of New York Mellon f/k/a The Bank of New York as Trustee for the Certificateholders of the CWABS Inc. Asset-Backed Certificates Series 2006-12, is Plaintiff and Shareba Andrews, et al, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-035451-14, within thirty-five days (35) after August 20, 2015 exclusive of such date, or if published after August 20, 2015, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. A filing fee payable to the Treasurer, State of New Jersey and a completed Case Information Statement (available from the deputy clerk of the Superior Court) must accompany your answer when it is filed.

This action has been instituted for the purpose of foreclosing the mortgage dated May 19, 2006, and made by Shareba Andrews, to GFI Mortgage Inc. recorded in the Union County Clerk's Office, on May 24, 2006 Book 11700, at Page 249; to recover possession of and concerning real estate located at 1211 East 2nd Street, Plainfield, NJ 07062-1509 commonly known as 1211-15 E. 2nd Street, Plainfield, NJ 07062-1509, and being also known as Lot 14, and Block 427 on the tax map of the City of Plainfield, County of Union and State of New Jersey.

By written assignment dated May 19, 2006, GFI Mortgage Inc. assigned its mortgage to Mortgage Electronic Registration Systems, Inc., its successors and assigns which was recorded on May 24, 2006 in Book 1348, Page 113.

By written assignment dated September 14, 2011, Mortgage Electronic Registration Systems, Inc. its successors and assigns, assigned the mortgage to The Bank of New York Mellon f/k/a The Bank of New York, as Trustee for the Certificateholders of the CWABS Inc. Asset-Backed Certificates, Series 2006-12, which was recorded September 19, 2011 in Book 1392, Page 556.

You, Shareba Andrews, are made a party defendant to this foreclosure action because you are the owner of record of the mortgaged premises and because you signed Plaintiff's Note and Mortgage and may be liable for any deficiency and for any lien, claim or interest you or they may have in, to or against the mortgaged premises being foreclosed herein by the Plaintiff.

You, Mr. Andrews, husband of Shareba Andrews, are made a party defendant to this foreclosure action because you are the husband of Shareba Andrews, record owner of the mortgaged premises being foreclosed herein, and for any possessory interest you may have in, to or against the mortgaged premises being foreclosed herein by the Plaintiff.

You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-387-1835. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-475-2010 or by calling the Legal Services of New Jersey Statewide Hotline at 1-888-LSNJ-LAW (1-888-576-5529). FILE: 082585

DATED: August 13, 2015
MICHELLE M. SMITH, CLERK
Superior Court of New Jersey
U29251 WCN August 20, 2015 (\$49.00)

PLAINFIELD

NOTICE TO ABSENT DEFENDANTS

Docket No. F-034319-14
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO:

Brian Schoenberger

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Buckley Madole, P.C., counsel for the plaintiff, with an address of 99 Wood Avenue South, Suite 803, Iselin, NJ 08830, with a telephone number of 732-902-

PUBLIC NOTICE

5399, an Answer to the Complaint filed in a civil action where U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE ON BEHALF OF THE LXS 2007-2N TRUST FUND is the plaintiff and Brian Schoenberger, et al. are the defendants. The action is pending in the Superior Court of New Jersey, Chancery Division, Union County, and bears Docket No. F-034319-14. Your Answer must be filed within thirty-five (35) days after August 20, 2015, excluding that date, or if this publication runs after August 20, 2015, within thirty-five (35) days after the actual date of publication, excluding that date. If you fail to file an Answer, judgment by default may be entered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex - CN 971, Trenton, NJ 08625, with a copy to Buckley Madole, P.C., in accordance with the NJ Rules of Court.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated September 25, 2006 made by Brian Schoenberger, as mortgagor to Mortgage Electronic Registration Systems, Inc., as nominee for First National Bank of Arizona, recorded in the Union County Clerk's Office on October 13, 2006, in Book M11891, Page 0614, as Instrument No. 420297, which mortgage was assigned to the above named Plaintiff, which has the right to enforce the note secured by the mortgage; and (2) to recover possession of the land and premises commonly known as 813-817 Kensington Avenue, Plainfield, NJ 07060, with a mailing address of 815 Kensington Avenue, Plainfield, NJ 07060, Lot 17, Block 635.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may contact the Legal Services Office of the County of venue by calling 908-354-4340.

YOU, Brian Schoenberger, are made a party defendant to this foreclosure action because you executed the note and mortgage and may be liable for any deficiency, are a record owner of the subject property, and for and for any right, title and interest you may have in, to or against the subject property.

File 9448-4104
Dated: August 20, 2015
(s/ Michelle Smith)
MICHELLE SMITH
CLERK OF SUPERIOR
COURT OF NEW JERSEY
U29152 WCN August 20, 2015 (\$37.73)

PLAINFIELD

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-040606-14

NOTICE TO ABSENT DEFENDANT

(L.S.) STATE OF NEW JERSEY TO: **BRENDA GREENE AND HER HEIRS, ASSIGNS, PERSONAL REPRESENTATIVES, SUCCESSORS AND ANY AND ALL OTHER PARTIES IN RIGHT, TITLE AND INTEREST.**

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon HOWARD D. LIPSTEIN, ESQ., plaintiff's attorney, whose address is 535 Morris Avenue, Springfield, New Jersey 07081, an Answer to the Complaint filed in a Civil Action, in which DEREK A. WALKER is the plaintiff and BRENDA GREENE AND HER HEIRS, ASSIGNS, PERSONAL REPRESENTATIVES, SUCCESSORS AND ANY AND ALL OTHER PARTIES IN RIGHT, TITLE AND INTEREST is a defendant, pending in the Superior Court of New Jersey, Chancery Division, Union County and bearing Docket No. F-040606-14 within thirty-five (35) days after August 20, 2015, exclusive of such date. If you fail to answer or appear in accordance with Rule 4:4-6, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, CN 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

You are further advised that if you are unable to obtain an attorney you may communicate with the Lawyer Referral Service of the County of Venue and that if you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue. The telephone number of such agencies are as follows: Lawyers Referral Service (732) 828-0053 and 908-353-4715.

THE ACTION has been instituted for the purpose of foreclosing the following tax sale certificate:

A certain tax certificate 12-211, made by Maria Glavin, Collector of Taxes for the taxing district of the City of Plainfield, sold to Derek A. Walker. This covers real estate located in the City of

PUBLIC NOTICE

Plainfield, County of Union, State of New Jersey, known as Block 606, Lot 23, as shown on the Tax Assessment Map and Tax Map duplicate of the City of Plainfield, and concerns premises commonly known as 424 East 4th Street.

YOU, **BRENDA GREENE AND HER HEIRS, ASSIGNS, PERSONAL REPRESENTATIVES, SUCCESSORS AND ANY AND ALL OTHER PARTIES IN RIGHT, TITLE AND INTEREST** are made a party defendant to the above foreclosure action because you may have an interest in the property which is being foreclosed.

DATED: August 20, 2015
MICHELLE M. SMITH
Clerk of the Superior Court of New Jersey
U29123 WCN August 20, 2015 (\$35.77)

PLAINFIELD

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-049797-14

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY

TO

JAMES CULVER, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, ROBERT J. KERESKES, ESQ., ADMINISTRATOR OF THE ESTATE OF JAMES CULVER, TIESHA D. CULVER, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, DANICA M. DUCK CULVER, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, MICHAEL E. WALTERS CULVER, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST AND MEYERS OUTFITTERS, INC.

YOU ARE HEREBY summoned and required to serve upon the office of Joseph Frank, Esq., Attorney for Plaintiff, whose address is 575 Route 70, 2nd Floor, Brick, NJ 08723, an answer to the complaint filed in a civil action in which FNA Jersey Lien Services, LLC, is the Plaintiff and James Culver, et al, are defendants, pending in the Superior Court of New Jersey, within 35 days after August 20, 2015, exclusive of such date. If you fail to do so, judgment by default may be recorded against you for the relief demanded in the complaint and amendment to complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey, 08625, in accordance with the rules of Civil Practice and Procedure. You are further advised that if you are unable to obtain an attorney you may communicate with the New Jersey State Bar Association or Lawyer Referral Service of the county of venue and that if you cannot afford an attorney, you may communicate with the Legal Services Office of the county of venue. The names and telephone numbers of such agencies are as follows:
Lawyer Referral Service: 609-848-4589
Legal Service: 609-848-5360

The action has been instituted for the purpose of foreclosing a Tax Sale Certificate Number 11-195 dated June 9, 2011, made by Maria Glavan, Collector of Taxes of the City of Plainfield County of Union and State of New Jersey, to FNA Jersey Lien Services, LLC, and cover real estate property located in the City of Plainfield, County of Union and State of New Jersey, known as Block 307, Lot 26, as shown on the Tax Assessment Map and Tax Map duplicate of the City of Plainfield, and commonly known as 208 Richmond Street #12, Plainfield, New Jersey.

YOU, JAMES CULVER, are made a party Defendant in the above-mentioned action by virtue of being an owner of the Property being foreclosed.

YOU, THE HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, OF JAMES CULVER OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, are made party Defendants in the above-mentioned action by virtue of being the heirs of an owner of the Property being foreclosed.

YOU, ROBERT J. KERESKES, ESQ., are made a party Defendant in the above-mentioned action by virtue of being the Administrator of the Estate of James Culver, an owner of the Property being foreclosed.

YOU, TIESHA D. CULVER, are made a party Defendant in the above-mentioned action by virtue of being an owner of the Property being foreclosed.

YOU, THE HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, OF TIESHA D. CULVER OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, are made party Defendants in the above-mentioned action by virtue of being the heirs of an owner of the Property being foreclosed.

PUBLIC NOTICE

YOU, DANICA M. DUCK CULVER, are made a party Defendant in the above-mentioned action by virtue of being an owner of the Property being foreclosed.

YOU, THE HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, OF DANICA M. DUCK CULVER OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST are made a party Defendant in the above-mentioned action by virtue of being the heirs of an owner of the Property being foreclosed.

YOU, MICHAEL E. WALTERS CULVER, are made a party Defendant in the above-mentioned action by virtue of being an owner of the Property being foreclosed.

YOU, THE HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, OF MICHAEL E. WALTERS CULVER OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST are made a party Defendant in the above-mentioned action by virtue of being the heirs of an owner of the Property being foreclosed.

YOU, MEYERS OUTFITTERS, INC., are made a party Defendant in the above-mentioned action by virtue of being the creditor of a judgment entered against an owner of the Property being foreclosed.

The nature of which and the reason that you and each of you are joined as defendants is set forth with particularity in the Complaint a copy of which will be furnished to you on request addressed to the attorney of the Plaintiff at the above mentioned address.

DATED: August 20, 2015
Michelle M. Smith
Superior Court of New Jersey
U29141 WCN August 20, 2015 (\$68.60)

UNL-LEGALS

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15003356
Division: CHANCERY
Docket Number: F01834014
County: Union
Plaintiff: WELLS FARGO BANK, N.A.

VS
Defendant: EVEROY MORRISON, MRS. MORRISON, WIFE OF EVEROY MORRISON
Sale Date: 09/02/2015
Writ of Execution: 06/15/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Hillside
COUNTY: UNION
STREET & STREET NO: 1607 Clinton Place
TAX BLOCK AND LOT:
BLOCK: 417 LOT: 8
DIMENSIONS OF LOT: 40.00 X 100.20
NEAREST CROSS STREET: 100.20' Grumman Avenue

SUPERIOR INTERESTS (if any): NEWARK WATER DEPT. holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$279.61 as of 05/26/2015

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$317,983.27***Three Hundred Seventeen Thousand Nine Hundred Eighty-Three and 27/100***

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$326,538.89***Three Hundred Twenty-Six Thousand Five Hundred Thirty-Eight and 89/100***
August 6, 13, 20, 2015
U28588 UNL (\$131.32)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15003267

Division: CHANCERY
Docket Number: F00729614
County: Union
Plaintiff: CITIMORTGAGE, INC.

VS
Defendant: LUIS VAZQUEZ; ESSEX COUNTY BOARD OF SOCIAL SERVICES; ESSEX COUNTY WELFARE; IRIS CRUZ; UNITED STATES OF AMERICA

Sale Date: 08/26/2015
Writ of Execution: 05/19/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey

Premises commonly known as: 344 BLOY STREET, HILLSIDE, NJ 07205
BEING KNOWN AS LOT 56, BLOCK 808 on the official Tax Map of the TOWNSHIP of HILLSIDE, Dimensions: 45.63FT X 77.55FT X 45.27FT X 90.12FT

Nearest Cross Street: Columbia Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to title issue (other than prior lien/mortgage):

PRIOR JUDGMENT: UNITED STATES OF AMERICA versus LUIS VASQUEZ filed in the United States District Court, Judgment No: CR-000200-2009 entered on August 17, 2009 in the amount of \$45,397.03.

Subject to USA's right of redemption:

Pursuant to 28, U.S.C. Section 2410(c), this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien.

Pursuant to 28, U.S.C. Section 2410(c), this sale is subject to a 1 year right of redemption held by the United States of America by virtue of it's lien.

JUDGMENT AMOUNT: \$207,651.35***Two Hundred Seven Thousand Six Hundred Fifty-One and 35/100***

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$217,869.18***Two Hundred Seventeen Thousand Eight Hundred Sixty-Nine and 18/100***

July 30, August 6, 13, 20, 2015
U28362 UNL (\$196.00)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15003394
Division: CHANCERY
Docket Number: F03370613
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION

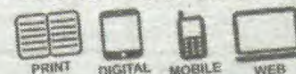
VS
Defendant: VALERIE BANKS JONES, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, MR. JONES, HUSBAND OF VALERIE BANKS-JONES, ORTERRO JONES, MRS. JONES, WIFE OF ORTERRO JONES.

CONTINUED ON NEXT PAGE

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PUBLIC NOTICE

ESSEX COUNTY BOARD OF SOCIAL SERVICES, LAKELAND BANK, WAYNE SURGICAL CENTER, LLC AKA WAYNE SURGICAL CENTER, LLC, STATE OF NEW JERSEY, CATHEDRAL HEALTHCARE SYSTEMS, INC.
Sale Date: 09/09/2015
Writ of Execution: 04/08/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Hillside Township
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 52 Hollywood Avenue

TAX BLOCK AND LOT:

BLOCK: 1416 LOT: 33
DIMENSIONS OF LOT: 40.00' X 121.17'
NEAREST CROSS STREET: 60.00' from West-
erly line of Robert Street
SUPERIOR INTERESTS (if any):
2ND QTR 2015/HILLSIDE TWP holds a claim for
taxes due and/or other municipal utilities such as
water and/or sewer in the amount of \$1235.73
as of 05/01/2015.

4TH QTR 2014/HILLSIDE TWP holds a claim for
taxes due and/or other municipal utilities such as
water and/or sewer in the amount of \$3707.23
as of 12/31/2014.

1ST QTR 2015/HILLSIDE TWP holds a claim for
taxes due and/or other municipal utilities such as
water and/or sewer in the amount of \$1235.73
as of 12/31/2015.

HILLSIDE SEWER DEPT. holds a claim for
taxes due and/or other municipal utilities such as
water and/or sewer in the amount of \$131.00 as
of 01/01/2015.

The Sheriff hereby reserves the right to
adjourn this sale without further notice
through publication.

Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

JUDGMENT AMOUNT: \$296,846.43*Two
Hundred Ninety-Six Thousand Eight Hundred
Forty-Six and 43/100*****

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY

P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$310,713.36***Three Hundred Ten
Thousand Seven Hundred Thirteen and
36/100***

August 13, 20, 27, September 3, 2015
U28826 UNL (\$178.36)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15003397
Division: CHANCERY
Docket Number: F04197413
County: Union
Plaintiff: BANK OF AMERICA, N.A.

VS
Defendant: DAVID P. MICKEL; MRS. DAVID P.
MICKEL, HIS WIFE AND MIRIAM MICKEL
Sale Date: 09/09/2015

Writ of Execution: 04/20/2015
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETH-
TOWN PLAZA, Elizabeth, N.J., on WEDNES-
DAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.

The property to be sold is located in the TOWN-
SHIP OF HILLSIDE, County of Union and State
of N.J.
It is commonly known as 588 SWEETLAND
AVENUE, HILLSIDE, NJ 07205
It is known as designated as Block 504, Lot 3.
The dimensions are approximately 35 feet wide
by 100 feet long.

Nearest cross street: Paul Street

Prior lien(s): No liens

***Subject to any unpaid taxes, municipal liens
or other charges, and any such taxes,
charges, liens, insurance premiums or other
advances made by plaintiff prior to this sale.
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding
interest remain of record and/or have priority
over the lien being foreclosed and, if so the
current amount due thereon.**

Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if

PUBLIC NOTICE

any.
***THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION***
JUDGMENT AMOUNT: \$286,241.28*Two
Hundred Eighty-Six Thousand Two Hundred
Forty-One and 28/100*****

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
(973) 797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office

Total Upset: \$294,367.80***Two Hundred Nine-
ty-Four Thousand Three Hundred Sixty-Seven
and 80/100***
August 13, 20, 27, September 3, 2015
U28811 UNL (\$145.04)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15003404

Division: CHANCERY

Docket Number: F01891614

County: Union

Plaintiff: BANK OF AMERICA N.A.

VS

Defendant: RUTH A. MENA A/K/A RUTH MENA;
GIOVANNI MENA; DISCOVER BANK

Sale Date: 09/09/2015

Writ of Execution: 11/17/2014

By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETH-
TOWN PLAZA, Elizabeth, N.J., on WEDNES-
DAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN:
Township of Hillside, County of Union, State of
New Jersey.

PREMISES COMMONLY KNOWN AS: 1110
Thomas Street, Hillside Township, NJ 07205

TAX LOT # 24 BLOCK # 919

NEAREST CROSS STREET: Conant Street
APPROXIMATE DIMENSIONS: 40 x 100
**A FULL LEGAL DESCRIPTION OF THE
PREMISES CAN BE FOUND IN THE OFFICE OF
THE SHERIFF OF UNION COUNTY.**

The sale is subject to any unpaid taxes and
assessments, tax, water, and sewer liens and
other municipal assessments. The amount due
can be obtained from the local taxing authority.
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding interest
remain of record and/or have priority over the
lien being foreclosed and, if so the current
amount due thereon.

***If the sale is set aside for any reason, the Pur-
chaser at the sale shall only be entitled to a
return of the deposit paid. The Purchaser shall
have no further recourse against the Mortgagee
or the Mortgagee's attorney.***

Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

JUDGMENT AMOUNT: \$405,147.46*Four
Hundred Five Thousand One Hundred Forty-
Seven and 46/100*****

Attorney:

MILSTEAD & ASSOCIATES, LLC

1 E. STOW ROAD

MARLTON NJ 08053

(856)482-1400

Sheriff: Joseph Cryan

A full legal description can be found at the Union
County Sheriff's Office

Total Upset: \$434,299.27***Four Hundred Thirty-
Four Thousand Two Hundred Ninety-Nine and
27/100***

August 13, 20, 27, September 3, 2015

U28830 UNL (\$148.96)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15003406

Division: CHANCERY

Docket Number: F2568712

County: Union

Plaintiff: ONEWEST BANK FSB

VS

Defendant: RAQUEL A. MENDOZA; STATE OF
NEW JERSEY

Sale Date: 09/09/2015

Writ of Execution: 05/11/2015

By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETH-
TOWN PLAZA, Elizabeth, N.J., on WEDNES-
DAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.

The property to be sold is located in the TOWN-
SHIP OF HILLSIDE, County of UNION and State
of New Jersey.

Commonly known as: 580 PLYMOUTH RD,
HILLSIDE, NJ 07205

Tax Lot No. 14 in Block No. 922

Dimension of Lot Approximately: 50 X 100

Nearest Cross Street: CONANT STREET

PUBLIC NOTICE

**BEGINNING at a point in the Southerly line of
Plymouth Road, therein distant 504.61 feet as
measured Westerly along the same, from its
intersection with the Northeasterly line of
Conant Street, if both streets were extended
to meet, and from said point of BEGINNING,
thence running.**

***THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION.***

PRIOR LIENS/ENCUMBRANCES

TOTAL AS OF June 15, 2015: \$0.00

Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

JUDGMENT AMOUNT: \$303,224.41*Three
Hundred Three Thousand Two Hundred
Twenty-Four and 41/100*****

Attorney:

FEIN, SUCH, KAHN & SHEPARD, PC

7 CENTURY DRIVE

SUITE 201

PARSIIPPANY NJ 07054

(973)538-4700

Sheriff: Joseph Cryan

A full legal description can be found at the Union
County Sheriff's Office

Total Upset: \$314,431.91***Three Hundred
Fourteen Thousand Four Hundred Thirty-One
and 91/100***

August 13, 20, 27, September 3, 2015

U28833 UNL (\$141.12)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15003407

Division: CHANCERY

Docket Number: F2897313

County: Union

Plaintiff: THE MONEY SOURCE, INC

VS

Defendant: EMANUEL ASHBEY, III, MRS.

EMANUEL ASHBEY, III, HIS WIFE AND

LASHONDA BURGESS

Sale Date: 09/09/2015

Writ of Execution: 02/10/2014

By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETH-
TOWN PLAZA, Elizabeth, N.J., on WEDNES-
DAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN:
Township of Hillside, County of Union, in the
State of New Jersey.

PREMISES COMMONLY KNOWN AS: 827
Union Ave, Hillside Township, NJ 07205

TAX LOT # 69 Block # 1602

APPROXIMATE DIMENSIONS: 50' x 100'

NEAREST CROSS STREET: North Ave

Taxes:

Current through 2nd Quarter of 2015*

*Plus interest on these figures through date of
payoff and any and all subsequent taxes, water
and sewer amounts.

Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

***THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION***
**A FULL LEGAL DESCRIPTION OF THE PREM-
ISES CAN BE FOUND IN THE OFFICE OF THE
SHERIFF OF UNION COUNTY**

JUDGMENT AMOUNT: \$312,892.11*Three
Hundred Twelve Thousand Eight Hundred
Ninety-Two and 11/100*****

Attorney:

STERN & EISENBERG, PC

1040 N. KINGS HIGHWAY, SUITE 407

CHERRY HILL NJ 08034

(609)397-9200

Sheriff: Joseph Cryan

A full legal description can be found at the Union
County Sheriff's Office

Total Upset: \$329,628.19***Three Hundred
Twenty-Nine Thousand Six Hundred Twenty-
Eight and 19/100***

August 13, 20, 27, September 3, 2015

U28824 UNL (\$137.20)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15003409

Division: CHANCERY

Docket Number: F04417313

County: Union

Plaintiff: BANK OF AMERICA, N.A.

VS

Defendant: CARLOS E. ORTIZ; MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS,
INC., AS NOMINEE FOR WALL STREET
FINANCIAL CORPORATION; YOLANDA

ORTIZ; MARIA SILVA; ANA R. ORTIZ; STATE

PUBLIC NOTICE

OF NEW JERSEY; VINCENT GUINIA; JOSEPH
WIRTH; FIRST TRENTON INDEMNITY COM-
PANY; NEW JERSEY PLIGA; PHILADELPHIA
INSURANCE COMPANY SUBROGEE; PRE-
FERRED CHILDREN SERVICES; COUNTY OF
ATLANTIC; BERNADIT SANTIAGO; SEARS
ROEBUCK AND COMPANY; COUNTY OF
CAMDEN; REPUBLIC FINANCIAL SERVICES;
COUNTY OF SOMERSET; FORD MOTOR
CREDIT COMPANY; COUNTY OF HUDSON;
PATRICK DUFFY; DONNA DUFFY; ILLUMINADA
CARDONA; GARY J. RUBENSTEIN; SCOTTS
LAWNSERVICE MON NJ; FAIRLANE CREDIT
COMPANY LLC; UNITED STATES OF AMERI-
CA; ST PETERS MEDICAL CENTER

Sale Date: 09/09/2015

Writ of Execution: 02/19/2015
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETH-
TOWN PLAZA, Elizabeth, N.J., on WEDNES-
DAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.

The property to be sold is located in the TOWN-
SHIP OF HILLSIDE, County of Union and State
of NJ.

It is commonly known as 1318 SALEM AVENUE,
HILLSIDE, NJ 07205

It is known as designated as Block 1415, Lot 7.
The dimensions are approximately 99 feet wide
by 100 feet long (Irregular).

Nearest cross street: Ridgeway Avenue

Prior lien(s): No liens

***Subject to any unpaid taxes, municipal liens
or other charges, and any such taxes,
charges, liens, insurance premiums or other
advances made by plaintiff prior to this sale.
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding
interest remain of record and/or have priority
over the lien being foreclosed and, if so the
current amount due thereon.**

Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

***THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION***
JUDGMENT AMOUNT: \$385,041.83*Three
Hundred Eighty-Five Thousand Forty-One
and 83/100*****

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
(973) 797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office

Total Upset: \$397,952.53***Three Hundred
Ninety-Seven Thousand Nine Hundred Fifty-Two
and 53/100***

August 13, 20, 27, September 3, 2015

U28810 UNL (\$184.24)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15003556

Division: CHANCERY

Docket Number: F02355614

County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION,
AS TRUSTEE FOR THE CERTIFICATEHOLD-
ERS OF BANC OF AMERICA FUNDING COR-
PORATION 2009-F11 TRUST, MORTGAGE
PASS-THROUGH CERTIFICATES, SERIES
2009-F11

VS
Defendant: EDUARDO A. CHACON AND SAN-
TANDER BANK, N.A.

Sale Date: 09/16/2015

Writ of Execution: 03/18/2015

By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETH-
TOWN PLAZA, Elizabeth, N.J., on WEDNES-
DAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.

The property to be sold is located in the TOWN-
SHIP OF HILLSIDE, County of Union, and State
of NJ.

It is commonly known as 348 HARVARD
AVENUE, HILLSIDE, NJ 07205

It is known and designated as Block 704, Lot 28.
The dimensions are approximately 26 feet wide
by 80 feet long.

Nearest cross street: New York Place

Prior lien(s): No Liens

***Subject to any unpaid taxes, municipal liens
or other charges, and any such taxes,
charges, liens, insurance premiums or other
advances made by plaintiff prior to this sale.
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding
interest remain of record and/or have priority
over the lien being foreclosed and, if so the
current amount due thereon.**

Surplus Money: If after the sale and satisfaction

PUBLIC NOTICE

of the mortgage debt, including costs and

PUBLIC NOTICE

BANK, NJ; UNITED STATES OF AMERICA
Sale Date: 09/02/2015
Writ of Execution: 04/02/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Township of Hillside, County of Union, State of New Jersey
Commonly known as: 525 Leo Street, Hillside, NJ 07205

Tax Lot No.: 30 in Block: 512
Dimensions of Lot: (Approximately) 50x 100 ft
Nearest Cross Street: Cornell Place

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - you must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The Sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$739,018.32*Seven Hundred Thirty-Nine Thousand Eighteen and 32/100*****

Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD ST
SUITE 301
MOUNTAINVIEW, NJ 07092
(908) 233-8500 XFZ-147420

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$766,505.82***Seven Hundred Sixty-Six Thousand Five Hundred Five and 82/100***
August 6, 13, 20, 27, 2015
U28589 UNL (\$164.64)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15003495
Division: CHANCERY
Docket Number: F05409514
County: Union
Plaintiff: LYNX ASSET SERVICES, LLC
VS

Defendant: PAUL L. PRESCOD; DANIKA A. PRESCOD; CITIBANK, N.A.
Sale Date: 09/16/2015
Writ of Execution: 06/26/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE TOWNSHIP OF HILLSIDE, COUNTY OF UNION AND STATE OF NEW JERSEY.
PREMISES ARE COMMONLY KNOWN AS: 211 ARTHUR STREET, HILLSIDE, NJ 07205
LOT NO.: 913
BLOCK NO.: 20
DIMENSIONS OF LOT: 40 X 100
NEAREST CROSS STREET: THOMAS STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. ADDITIONAL INFORMATION CAN BE FOUND IN THE UNION COUNTY SHERIFF'S OFFICE.

TAX INFORMATION: CURRENT
JUDGMENT AMOUNT: \$255,676.05*Two Hundred Fifty-Five Thousand Six Hundred Seventy-Six and 05/100*****

Attorney:
LAW OFFICE OF MICHAEL A. ALFIERI
30 FRENEAU AVENUE
MATAWAN NJ 07747
(732)360-9266

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$261,484.80***Two Hundred Sixty-One Thousand Four Hundred Eighty-Four and 80/100***
August 20, 27, September 3, 10, 2015
U29054 UNL (\$107.80)

PUBLIC NOTICE

UNION

SHERIFF'S SALE

Sheriff's File Number: CH-150003361
Division: CHANCERY
Docket Number: F03197714
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS

Defendant: ALBERTINA F. WASHINGTON, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; MR. WASHINGTON, HUSBAND OF ALBERTINA F. WASHINGTON
Sale Date: 09/02/2015
Writ of Execution: 06/08/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF UNION, County of UNION, State of New Jersey

Premises commonly known as: 370 STILES STREET, VAUXHALL, NJ 07088-1329
BEING KNOWN AS LOT 66, BLOCK 5704 on the official Tax Map of the TOWNSHIP OF UNION
Dimensions: 100FT X 50FT X 100FT X 50FT
Nearest Cross Street: Springfield Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon."

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney."

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any."

Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien: Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 1 year right of redemption held by the United States of America virtue of its lien: To the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated May 7th, 2010 and recorded May 19th, 2010 in Book 12907, Page 800. To Secure \$300,000.00
JUDGMENT AMOUNT: \$247,218.25* Two Hundred Forty-Seven Thousand Two Hundred Eighteen and 25/100*****

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$258,473.94***Two Hundred Fifty-Eight Thousand Four Hundred Seventy-Three and 94/100***
August 6, 13, 20, 27, 2015
U28590 UNL (\$194.04)

PRO-LEGALS

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003264
Division: CHANCERY
Docket Number: F01446212
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS

Defendant: MAGALYS FREUND
Sale Date: 08/26/2015
Writ of Execution: 05/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth City
COUNTY: UNION STATE OF N.J.

PUBLIC NOTICE

STREET & STREET NO: 108-110 Monmouth Road
TAX BLOCK AND LOT:
BLOCK: 10 LOT: 1420.A
DIMENSIONS OF LOT: 52.06' x 99.94'
NEAREST CROSS STREET: northeasterly side of Park Avenue

SUPERIOR INTERESTS (if any): Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2.11 as of 05/27/2015

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$244,216.92*Two Hundred Forty-Four Thousand Two Hundred Sixteen and 92/100*****

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$250,731.54***Two Hundred Fifty Thousand Seven Hundred Thirty-One and 54/100***
July 30, August 6, 13, 20, 2015
U28357 PRO (\$129.36)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003265
Division: CHANCERY
Docket Number: F00519615
County: Union
Plaintiff: VANNESA MARTINEZ, EXECUTRIX OF THE ESTATE OF ENRIQUE MARTINEZ
VS

Defendant: JUAN PEDRAYES; HAVANA BAR & RESTAURANT
Sale Date: 08/26/2015
Writ of Execution: 06/10/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property is located in the City of Elizabeth, In the County of Union and the State of New Jersey

Premises commonly known as: 640 Grier Avenue, Elizabeth, New Jersey 07202
Tax Lot #: 688 in Block #: 4

Dimensions of Lot (Approximately): 26.25' x 100' x 48.52' x 102.45'

Nearest Cross Street: Bayway
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"

SALE SUBJECT TO: TSC# 12-00131 SOLD TO US BANK CUST FOR CRESTAR CAP LLC ON 6/13/2013 IN THE AMOUNT OF \$15,845.85 AS OF JUNE 12, 2015.

SALE SUBJECT TO: TSC# 14-00159 SOLD TO KENAT INC ON 6/8/2015 IN THE AMOUNT OF \$882.33 AS OF JUNE 12, 2015.

TAXES ARE PAID THROUGH THE 4TH QUARTER OF 2014.

TAXES FOR THE 1ST HALF OF 2015 ARE DUE IN THE PRINCIPAL AMOUNT OF \$6,646.11 PLUS INTEREST TO DATE PAID.

TAXES FOR 3RD QUARTER OF 2015 WILL BE DUE AUGUST 1, 2015 IN THE SUM OF \$3,216.18 TO DATE PAID.

WATER CHARGES AND SEWER CHARGES ARE SUBJECT TO A FINAL READING OF OUTSTANDING CHARGES.

All that certain tract or parcel of land and premises, situate, lying and being in the City of Elizabeth, County of Union, State of New Jersey, being more particularly described as follows: BEGINNING at the intersection of the southeasterly sideline of Grier Avenue and the northeasterly sideline of Bayway, from said beginning point; thence

(1) Continuing along the aforesaid sideline of Grier Avenue, North 39 degrees 40 minutes East, 26.25 feet to a point; thence

(2) South 50 degrees 20 minutes East, 100.00 feet to a point; thence

(3) South 39 degrees 40 minutes West, 48.52 feet to the aforesaid sideline of Bayway; thence

(4) continuing along the same, North 37 degrees 47 minutes West, 102.45 feet to the point or place of BEGINNING.

FOR INFORMATION ONLY: The premises are also known as Lot 688 in Block 4 as shown on the City of Elizabeth Tax Map.

JUDGMENT AMOUNT: \$296,750.64* Two Hundred Ninety-Six Thousand Seven Hundred Fifty and 64/100*****

Attorney:
GOLDENBERG, MACKLER, SAYEGH, MINTZ, PFEFFER, BONCHI & GILL
660 NEW ROAD
SUITE 1-A
NORTHFIELD NJ
(609)646-0222

PUBLIC NOTICE

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$305,024.02***Three Hundred Five Thousand Twenty-Four and 02/100***
July 30, August 6, 13, 20, 2015
U28373 PRO (\$182.28)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003288
Division: CHANCERY
Docket Number: F01731514
County: Union
Plaintiff: CAPITAL ONE, N.A.
VS

Defendant: CARMEN VELEZ, MR. VELEZ, UNKNOWN SPOUSE OF CARMEN VELEZ AND FINANCIAL RESOURCES FEDERAL CREDIT UNION

Sale Date: 08/26/2015
Writ of Execution: 10/29/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS: 324 S. Spring Street, Elizabeth, NJ 07201
TAX LOT # 1294 Block # 9

APPROXIMATE DIMENSIONS: 22' x 60' AVG
NEAREST CROSS STREET: South Street

Taxes: Current through 2nd Quarter of 2015*

*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$182,275.85*One Hundred Eighty-Two Thousand Two Hundred Seventy-Five and 85/100*****

Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY, SUITE 407
CHERRY HILL NJ 08034
(609)397-9200

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$190,385.27***One Hundred Ninety Thousand Three Hundred Eighty-Five and 27/100***

July 30, August 6, 13, 20, 2015
U28372 PRO (\$139.16)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003338
Division: CHANCERY
Docket Number: F03609914
County: Union
Plaintiff: WELLS FARGO BANK N.A.
VS

Defendant: RAFAEL FIGUEROA; MELISSA FIGUEROA; ELIZABETH CORDERO
Sale Date: 09/02/2015
Writ of Execution: 06/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 550 JEFFERSON AVENUE, ELIZABETH, NJ 07201-1107
BEING KNOWN AS LOT 382, BLOCK 12 on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 166.72FT. x 10.02FT. x 3.00FT. x 25.00FT. x 168.73FT. x 35.00FT.
Nearest Cross Street: Julia Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon."

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser

PUBLIC NOTICE

shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any."

Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien: FEDERAL TAX LIEN: Department of The Treasury - Internal Revenue Service-versus Rafael A. Figueroa, dated 08/12/2008 and recorded 08/22/2008 Book: 0196, Page 559 in the amount of \$6,729.74.

JUDGMENT AMOUNT: \$257,621.23*Two Hundred Fifty-Seven Thousand Six Hundred Twenty-One and 23/100*****

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$265,354.99***Two Hundred Sixty-Five Thousand Three Hundred Fifty-Four and 99/100***

August 6, 13, 20, 27, 2015
U28611 PRO (\$162.28)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003352
Division: CHANCERY
Docket Number: F01663014
County: Union
Plaintiff: SANTANDER BANK, N.A.
VS

Defendant: JOSE JUIZ; MRS. JOSE JUIZ, HIS WIFE; MARTA JUIZ; MR. JUIZ, HUSBAND OF MARTA JUIZ

Sale Date: 09/02/2015
Writ of Execution: 06/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 166 MONMOUTH ROAD, ELIZABETH, NJ 07208-1312
BEING KNOWN AS LOT 1433, BLOCK 10 on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 58.00FT X 150.00FT X 58.00FT X 150.00FT

Nearest Cross Street: Livingston Road
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon."

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney."

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any."

JUDGMENT AMOUNT: \$369,740.82*Three Hundred Sixty-Nine Thousand Seven Hundred Forty and 82/100*****

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$389,546.47***Three Hundred Eighty-Nine Thousand Five Hundred Forty-Six and 47/100***

August 6, 13, 20, 27, 2015
U28615 PRO (\$162.68)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003384
Division: CHANCERY
Docket Number: F1610909
County: Union
Plaintiff: CITIMORTGAGE, INC
VS

Defendant: BARBARA SIMONS

Sale Date: 09/02/2015

Writ of Execution: 06/05/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 563 JACKSON AVENUE, ELIZABETH, NJ 07201-1581
BEING KNOWN AS LOT 969, BLOCK 8 on the official Tax Map of the CITY of ELIZABETH
Dimensions: 100.00FT X 25.00FT X 100.00FT X 25.00FT

Nearest Cross Street: Augusta Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$676,303.89***Six Hundred Seventy-Six Thousand Three Hundred Three and 89/100***

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100

MT LAUREL NJ 08054

(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$688,173.08***Six Hundred Eighty-Eight Thousand One Hundred Seventy-Three and 08/100***

August 6, 13, 20, 27, 2015

U28613 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003408
Division: CHANCERY
Docket Number: F01043514
County: Union
Plaintiff: CITIMORTGAGE, INC
VS

Defendant: EVALDO MORAES DASILVA AND MARIA DEFATIMA DASILVA, HUSBAND AND WIFE, THIAGO DASILVA, MRS. THIAGO DASILVA, WIFE OF THIAGO DASILVA, NEW CENTURY FINANCIAL SERVICES, INC., AND ANDREA REZNIK, MD

Sale Date: 09/09/2015

Writ of Execution: 06/15/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address

1081 Magnolia Avenue,
Elizabeth, NJ 07201

City of Elizabeth
Lot 904.A, Block 12

Approximately dimensions 100.00 x 18.47 x 25.00 x 10.86 x 125.00 x 29.33 Feet Irregular

Nearest cross street Jackson Avenue
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$637,170.56***Six Hundred Thirty-Seven Thousand One Hundred Seventy and 56/100***

Attorney:
BUCKLEY MADOLE, P.C.
99 WOOD AVENUE SOUTH
SUITE 803

ISLIN NJ 08830

Sheriff: Joseph Cryan

PUBLIC NOTICE

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$652,804.79***Six Hundred Fifty-Two Thousand Eight Hundred Four and 79/100***
August 13, 20, 27, September 3, 2015
U28853 PRO (\$105.84)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003413
Division: CHANCERY
Docket Number: F716813
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION
VS

Defendant: ALESSANDRA A. ALMA AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR USAA FEDERAL SAVINGS BANK

Sale Date: 09/09/2015

Writ of Execution: 05/14/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.

Commonly known as: 619 BRITTON STREET, ELIZABETH, NJ 07202, with a mailing address of 619 A BRITTON STREET, ELIZABETH, NJ 07202.

Tax Lot No. 274 In Block No. 4

Dimension of Lot Approximately: 30 X 93.39

Nearest Cross Street: CHETWOOD STREET

BEGINNING at a point in the northerly side-line of Britton Street, said point being the point of curve leading into the westerly side-line of Chetwood Street, and from said point running.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

PRIOR LIENS/ENCUMBRANCES
WATER ACCT: 55-0314630-9 OPEN + PENALTY \$109.73
WATER ACCT: 55-0296707-7 OPEN + PENALTY \$4.68
WATER ACCT: 55-0296708-5 OPEN + PENALTY \$2.90

TOTAL AS OF June 16, 2015: \$117.31

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$167,038.16***One Hundred Sixty-Seven Thousand Thirty-Eight and 16/100***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC

7 CENTURY DRIVE

SUITE 201

PARSIPPANY NJ 07054

(973)538-4700

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$178,134.51***One Hundred Seventy-Eight Thousand One Hundred Thirty-Four and 51/100***

August 13, 20, 27, September 3, 2015

U28834 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003414
Division: CHANCERY
Docket Number: F1729714
County: Union
Plaintiff: FIRST GUARANTY MORTGAGE CORPORATION
VS

Defendant: JOHN DIFRANCESCO, ROSA DIFRANCESCO, HUSBAND AND WIFE
Sale Date: 09/09/2015
Writ of Execution: 05/12/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.

Commonly known as: 657 1/2 CARTERET STREET, ELIZABETH, NJ 07202.

Tax Lot No. 274 FKA 327.B FKA 328 in Block No. 4

Dimension of Lot Approximately: 25 X 100
Nearest Cross Street: MAPLE AVENUE

BEGINNING at a point in the Northerly line of Carteret Street, 105.00 feet distant Easterly along the same from the produced intersection of said line of Carteret Street with the Easterly line of Maple Avenue and running thence;

THE SHERIFF HEREBY RESERVES THE

PUBLIC NOTICE

RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
PRIOR LIENS/ENCUMBRANCES
ACCT: 55-0424255-2 WATER OPEN + PENALTY \$8,305.52
ACCT: 14-00295 OPEN + PENALTY \$2,380.98
ACCT: 14-00296 OPEN + PENALTY \$1,676.27
TOTAL AS OF June 16, 2015: \$12,362.77

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$359,091.92***Three Hundred Fifty-Nine Thousand Ninety-One and 92/100***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC

7 CENTURY DRIVE

SUITE 201

PARSIPPANY NJ 07054

(973)538-4700

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$370,889.18***Three Hundred Seventy Thousand Eight Hundred Eighty-Nine and 18/100***

August 13, 20, 27, September 3, 2015

U28846 PRO (\$150.92)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003499
Division: CHANCERY
Docket Number: F02652312
County: Union
Plaintiff: NATIONSTAR MORTGAGE, LLC
VS

Defendant: ALFRED W. KJETSAA

Sale Date: 09/16/2015

Writ of Execution: 05/22/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth
COUNTY: UNION
STATE OF N.J.
STREET & STREET NO: 759-61 Murray Street

TAX BLOCK AND LOT:
BLOCK: 13 LOT: 941

DIMENSIONS OF LOT: 122.50' x 34.18'
NEAREST CROSS STREET: 34' from Bellevue

SUPERIOR INTERESTS (if any): Liberty

Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$189.49 as of 05/28/2015

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$581,311.01***Five Hundred Eighty-One Thousand Three Hundred Eleven and 01/100***

Attorney: POWERS KIRN - COUNSELORS

728 MARNE HWY

P.O. BOX 848 - SUITE 200

MOORESTOWN NJ 08057

(856)802-1000

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$611,967.87 Six Hundred Eleven Thousand Nine Hundred Sixty-Seven and 87/100***

August 20, 27, September 3, 10, 2015

U28865 PRO (\$125.44)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003500
Division: CHANCERY
Docket Number: F04061810
County: Union
Plaintiff: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION
VS

Defendant: RICHARD DRAYTON, ELIZA J. DRAYTON AKA JANE DRAYTON, UNITED STATES OF AMERICA

Sale Date: 09/16/2015

Writ of Execution: 05/27/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

MUNICIPALITY: Elizabeth
COUNTY: UNION
STATE OF N.J.
STREET & STREET NO: 175 Spring Street
TAX BLOCK AND LOT:
BLOCK: 8 LOT: 1626
DIMENSIONS OF LOT: 39.91' X 25'
NEAREST CROSS STREET: East Grand Street
SUPERIOR INTERESTS (if any): NONE

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$293,331.38***Two Hundred Ninety-Three Thousand Three Hundred Thirty-One and 38/100***

Attorney: POWERS KIRN - COUNSELORS

728 MARNE HWY

P.O. BOX 848 - SUITE 200

MOORESTOWN NJ 08057

(856)802-1000

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$306,249.96***Three Hundred Six Thousand Two Hundred Forty-Nine and 96/100***

August 20, 27, September 3, 10, 2015

U28862 PRO (\$127.40)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003283
Division: CHANCERY
Docket Number: F02960713
County: Union
Plaintiff: ONEWEST BANK, FSB
VS

Defendant: WILLIAM LOPEZ AND MRS. WILLIAM LOPEZ, WIFE OF WILLIAM LOPEZ

Sale Date: 08/26/2015

Writ of Execution: 08/25/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey
Commonly known as: 820 Bayway aka 820 Bayway Avenue, Elizabeth, NJ 07202

Tax Lot No.: 147 In Block: 4

Dimensions of Lot: (Approximately) 24 x 178

Nearest Cross Street: Grier Avenue

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - you must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$232,965.81***Two Hundred Thirty-Two Thousand Nine Hundred Sixty-Five and 81/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC

200 SHEFFIELD ST

SUITE 301

MOUNTAINSIDE, NJ 07092

(908) 233-8500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$244,470.57***Two Hundred Forty-Four Thousand Four Hundred Seventy and 57/100***

July 30, August 6, 13, 20, 2015

U28364 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003395
Division: CHANCERY
Docket Number: F02918414
County: Union

PUBLIC NOTICE

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR PROF-2013-S3 REMIC TRUST I
VS

Defendant: JOSEPH M. SAMAAAN

Sale Date: 09/10/2015

Writ of Execution: 04/16/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth
COUNTY: UNION
STATE OF N.J.
STREET & STREET NO: 334 S Park Street

TAX BLOCK AND LOT:
BLOCK: 3 LOT: 904.B
DIMENSIONS OF LOT: 100' x 25'

NEAREST CROSS STREET: 425' from Third Street

SUPERIOR INTERESTS (if any): LIBERTY

WATER holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1182.79 as of 05/21/2015

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$719,943.12***Seven Hundred Nineteen Thousand Nine Hundred Forty-Three and 12/100***

Attorney: POWERS KIRN - COUNSELORS

728 MARNE HWY

P.O. BOX 848 - SUITE 200

MOORESTOWN NJ 08057

(856)802-1

PUBLIC NOTICE

Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON, NJ 08053
(856) 482-1400
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$216,901.37***Two Hundred Sixteen Thousand Nine Hundred One and 37/100***
August 13, 20, 27, September 3, 2015
U28759 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003411
Division: CHANCERY
Docket Number: F01441113
County: Union
Plaintiff: U.S. BANK, N.A., AS LEGAL TITLE TRUSTEE FOR TRUMAN 2013 SC4 TITLE TRUST
VS
Defendant: CARLOS COLORADO, MARIELA COLORADO, NEW CENTURY FINANCIAL SERVICES
Sale Date: 09/09/2015
Writ of Execution: 05/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 1124 South Elmora Avenue
TAX BLOCK AND LOT:
BLOCK: 6 LOT: 1307
DIMENSIONS OF LOT: 132.50' x 35.00'
NEAREST CROSS STREET: Southeastly line of Railway Avenue
SUPERIOR INTERESTS (if any):
United States of America holds an interest in the property in the amount of \$1,000.00 as of 04/01/1998.
LIBERTY WATER holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$83.05 as of 04/14/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$355,215.18***Three Hundred Fifty-Five Thousand Two Hundred Fifteen and 18/100***

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$364,624.18***Three Hundred Sixty-Four Thousand Six Hundred Twenty-Four and 18/100***

August 13, 20, 27, September 3, 2015
U28701 PRO (\$145.04)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003277
Division: CHANCERY
Docket Number: F04370708
County: Union
Plaintiff: BAC HOME LOANS SERVICING, LP
F/K/A COUNTRYWIDE HOME LOANS SERVICING, LP
VS

Defendant: FRANCISCO SANTOS; ANA M. SANTOS; COUNTY OF ESSEX; STATE OF NEW JERSEY

Sale Date: 08/26/2015
Writ of Execution: 05/22/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 1021 JULIA STREET, ELIZABETH, NJ 07201-1526
BEING KNOWN as LOT 1073, BLOCK 8 on the official Tax Map of the CITY of ELIZABETH

Dimensions:
100.00FTX25.00FTX100.00FTX25.00FT.
Nearest Cross Street: Spring Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal

PUBLIC NOTICE

liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$348,754.16*** Three Hundred Forty-Eight Thousand Seven Hundred Fifty-Four and 16/100***

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$471,708.99***Four Hundred Seventy-One Thousand Seven Hundred Eight and 99/100***

July 30, August 6, 13, 20, 2015
U28358 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003289
Division: CHANCERY
Docket Number: F000037714
County: Union
Plaintiff: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION
VS

Defendant: MARTHA L. BENITEZ; ONEMAIN FINANCIAL
Sale Date: 08/26/2015
Writ of Execution: 05/15/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 429 JERSEY AVE, ELIZABETH, NJ 07202-1722
BEING KNOWN as LOT 622, BLOCK 13 on the official Tax Map of the CITY of ELIZABETH

Dimensions:
50.00FTX200.00FTX50.00FTX200.00FT
Nearest Cross Street: Grove Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$464,529.01***Four Hundred Sixty-Four Thousand Five Hundred Twenty-Nine and 01/100***

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$474,795.12***Four Hundred Seventy-Four Thousand Seven Hundred Ninety-Five and 12/100***

July 30, August 6, 13, 20, 2015
U28368 PRO (\$160.72)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003354
Division: CHANCERY
Docket Number: F00854214
County: Union
Plaintiff: CITIMORTGAGE, INC.
VS
Defendant: LA WANDA WALKER-MAJETTE; FRED MAJETTE; CONCOR CAPITAL CORP; SLOMINS INC
Sale Date: 09/02/2015
Writ of Execution: 06/10/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 21-25 ABERDEEN ROAD, ELIZABETH, NJ 07208-2301

BEING KNOWN as LOT 2, BLOCK 11 on the official Tax Map of the CITY of ELIZABETH

Dimensions:
161.50FTX63.00FTX161.50FTX63.00FT.

Nearest Cross Street: North Broad Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$563,604.66*** Five Hundred Sixty-Three Thousand Six Hundred Four and 66/100***

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$586,728.50***Five Hundred Eighty-Six Thousand Seven Hundred Twenty-Eight and 50/100***

August 6, 13, 20, 27, 2015
U28607 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003415
Division: CHANCERY
Docket Number: F01055514
County: Union
Plaintiff: CROSSCOUNTRY MORTGAGE, INC.
VS

Defendant: TERESA FERNANDES; MR. FERNANDES; HUSBAND OF TERESA FERNANDES; DORA D. ORELLANO
Sale Date: 09/09/2015
Writ of Execution: 06/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 234 SPRINGFIELD ROAD, ELIZABETH, NJ 07208-1555
BEING KNOWN as LOT 1899, BLOCK 10 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 40FT X 100FT
Nearest Cross Street: Wyoming Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding

PUBLIC NOTICE

interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$200,101.54***Two Hundred Thousand One Hundred One and 54/100***

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$209,080.68***Two Hundred Nine Thousand Eighty and 68/100***

August 13, 20, 27, September 3, 2015

U28686 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003420
Division: CHANCERY
Docket Number: F03283913
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR GSAMP TRUST 2005-WMC1
VS

Defendant: CHAUDHARY K. MAHMOOD; BANK OF AMERICA N.A.; STATE OF NEW JERSEY
Sale Date: 09/09/2015
Writ of Execution: 05/19/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 958 1/2 DEHART PLACE, ELIZABETH, NJ 07202-5801
BEING KNOWN as LOT 224, BLOCK 6 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 13ft x 123ft x 12.52ft x 120.67ft
Nearest Cross Street: New York Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$195,756.28*** One Hundred Ninety-Five Thousand Seven Hundred Fifty-Six and 28/100***

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$202,881.98***Two Hundred Two Thousand Eight Hundred Eighty-One and 98/100***

August 13, 20, 27, September 3, 2015
U28695 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003430
Division: CHANCERY

PUBLIC NOTICE

Docket Number: F02332313
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS
Defendant: ISABEL HERNANDEZ; TEODULO HERNANDEZ
Sale Date: 09/09/2015
Writ of Execution: 05/28/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 412 JOHN STREET, ELIZABETH, NJ 07202-3820
BEING KNOWN as LOT 823.C, BLOCK 9 on the official Tax Map of the CITY of ELIZABETH

Dimensions:
98.47FT. x 2358FT. x 98.47FT. x 23.58FT.

Nearest Cross Street: Fourth Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$405,203.31*** Four Hundred Five Thousand Two Hundred Three and 31/100***

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$416,148.64***Four Hundred Sixteen Thousand One Hundred Forty-Eight and 64/100***

August 13, 20, 27, September 3, 2015
U28698 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003550
Division: CHANCERY
Docket Number: F02148214
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS

Defendant: MANUELA A. MALDONADO; CLARA L. MALDONADO
Sale Date: 09/16/2015
Writ of Execution: 06/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 635-637 MONTGOMERY STREET, ELIZABETH, NJ 07202-3610
BEING KNOWN as LOT 643, BLOCK 6 on the official Tax Map of the CITY of ELIZABETH

Dimensions:
100.00FTX37.50FTX100.00FTX37.50FT

Nearest Cross Street: Montgomery Place
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$214,529.21***Two Hundred Fourteen Thousand Five Hundred Twenty-Nine and 21/100***

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$225,083.52 Two Hundred Twenty-Five Thousand Eighty-Three and 52/100***
August 20, 27, September 3, 10, 2015
U28866 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003496

Division: CHANCERY

Docket Number: F109413

County: Union

Plaintiff: OENJ CHEROKEE ELIZABETH, LLC

VS

Defendant: TERN LANDING DEVELOPMENT, LLC

Sale Date: 09/16/2015

Writ of Execution: 01/30/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Elizabeth

Street Number: 583

Street or Road on which the premises are located: Kapowski Road Rear

Tax lot: 13.80G9

Tax block: 1

Nearest cross street: Jersey Gardens Boulevard

Dimensions of the property: Irregular, approximately 3.00 acres

JUDGMENT AMOUNT: \$23,429,614.86***

Twenty-Three Million Four Hundred Twenty-Nine Thousand Six Hundred Fourteen and 86/100***

Attorney:
MCCARTER & ENGLISH - ATTORNEYS
FOUR GATEWAY CENTER
P.O. BOX 652 - 100 MULBERRY STREET
NEWARK NJ 07102
(973)622-4444

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$26,167,846.15***Twenty-Six Million One Hundred Sixty-Seven Thousand Eight Hundred Forty-Six and 15/100***

August 20, 27, September 3, 10, 2015

U29062 PRO (\$98.00)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003501

Division: CHANCERY

Docket Number: F02650614

County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC

VS

Defendant: ALBERTO ROJAS; BLANCA ROJAS, HIS WIFE; MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. AS NOMINEE FOR CITIBANK FEDERAL SAVINGS BANK; MARTHA RODRIGUEZ; WELLS FARGO BANK, N.A. AND STATE OF NEW JERSEY

Sale Date: 09/16/2015

Writ of Execution: 04/22/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 314 LOOMIS STREET, ELIZABETH, NJ 07202

It is known as designated as Block 5, Lot 850. The dimensions are approximately 25 feet wide by 112 feet long.

Nearest cross street: Third Avenue

Prior lien(s): No liens

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the

PUBLIC NOTICE

current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$293,324.13***Two Hundred Ninety-Three Thousand Three Hundred Twenty-Four and 13/100***

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$301,658.11***Three Hundred One Thousand Six Hundred Fifty-Eight and 11/100***

August 20, 27, September 3, 10, 2015

U29057 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003544

Division: CHANCERY

Docket Number: F04246014

County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AMERICAS, AS TRUSTEE FOR MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-Q07 VS

Defendant: ENRIQUE FERRETTO; LINDA ECINAS; MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., SOLELY AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC.; MARIA J. NAVARRO AND JOANIE REILLY

Sale Date: 09/16/2015

Writ of Execution: 05/11/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 139 CATHERINE STREET, ELIZABETH, NJ 07201

It is known as designated as Block 9, Lot 114 (AKA Block 9, Lot 114-W09).

The dimensions are approximately 30 feet wide by 100 feet long.

Nearest cross street: Lafayette Street

Prior lien(s): No liens

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$460,128.60***Four Hundred Sixty Thousand One Hundred Twenty-Eight and 60/100***

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$471,854.00***Four Hundred Seventy-One Thousand Eight Hundred Fifty-Four and 00/100***

August 20, 27, September 3, 10, 2015

U29059 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003548

Division: CHANCERY

Docket Number: F2143813

County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC

VS

Defendant: ZAHARENIA S. DELLAPORTAS

Sale Date: 09/16/2015

Writ of Execution: 05/21/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 314 LOOMIS STREET, ELIZABETH, NJ 07202

It is known as designated as Block 5, Lot 850. The dimensions are approximately 25 feet wide by 112 feet long.

Nearest cross street: Third Avenue

Prior lien(s): No liens

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the

PUBLIC NOTICE

me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of New Jersey.

Commonly known as: 10 RANKIN STREET, ELIZABETH, NJ 07206.

Tax Lot No. 1103 in Block No. 5.

Dimensions of Lot Approximately: 25 X 100

Nearest Cross Street: FIRST AVENUE

BEGINNING AT A POINT ON THE SOUTHERLY SIDE LINE OF RANKIN STREET, SAID POINT BEING THEREIN DISTANT WESTERLY 101.61 FEET FROM THE INTERSECTION OF THE SOUTHERLY SIDE LINE OF RANKIN STREET AND THE WESTERLY SIDE LINE OF FIRST AVENUE; AND FROM THENCE RUNNING

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS / ENCUMBRANCES

WATER OPEN + PENALTY \$969.33

TOTAL AS OF June 28, 2015: \$969.33

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$397,558.93***Three Hundred Ninety-Seven Thousand Five Hundred Fifty-Eight and 93/100***

Attorney:

FEIN, SUCH, KAHN & SHEPARD, PC

7 CENTURY DRIVE

SUITE 201

PARSIPPANY NJ 07054

(973)538-4700

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$428,550.15***Four Hundred Twenty-Eight Thousand Five Hundred Fifty and 15/100***

August 20, 27, September 3, 10, 2015

U29060 PRO (\$143.08)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003552

Division: CHANCERY

Docket Number: F01280414

County: Union

Plaintiff: GREEN TREE SERVICING LLC

VS

Defendant: JAMIE M. MILLS

Sale Date: 09/16/2015

Writ of Execution: 04/22/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Elizabeth

Street Address: 58-6B South 2nd Street,

Unit 3B, Elizabeth, NJ 07202

934, C3B fka Lot 934 W02C3B

Tax Lot: 2

Approximate dimensions: Condominium

Nearest cross street: 2nd Avenue

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$268,275.91***Two Hundred Sixty-Eight Thousand Two Hundred Seventy-Five and 91/100***

Attorney:

PLUESE, BECKER & SALTZMAN, LLC

20000 HORIZON WAY

SUITE 900

MOUNT LAUREL NJ 08054

(856)813-1700

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$277,589.98***Two Hundred Seventy-Seven Thousand Five Hundred Eighty-Nine and 98/100***

August 20, 27, September 3, 10, 2015

U29061 PRO (\$119.56)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003554

Division: CHANCERY

Docket Number: F02801914

PUBLIC NOTICE

County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC

VS

Defendant: ELISHA FRANK; KENNETH FRANK, HER HUSBAND; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR OPTIMUM FINANCIAL SERVICES, LLC; ELISHA P. PEREZ; MARINA ASSOCIATES; UNITED STATES OF AMERICA

Sale Date: 09/16/2015

Writ of Execution: 03/24/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 338 DOYLE STREET, ELIZABETH, NJ 07206

It is known as designated as Block 5, Lot 236.C. The dimensions are approximately 26 feet wide by 86 feet long.

Nearest cross street: Fourth Avenue

Prior lien(s): Outside Lien #14-00176 sold on 6-8-15 to TLBL, LLC \$866.68

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION***

JUDGMENT AMOUNT: \$452,107.82***Four Hundred Fifty-Two Thousand One Hundred Seven and 82/100***

Attorney:

STERN LAVINTHAL & FRANKENBERG, LLC

105 EISENHOWER PARKWAY - SUITE 302

ROSELAND NJ 07068

973-797-1100

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$467,468.74***Four Hundred Sixty-Seven Thousand Four Hundred Sixty-Eight and 74/100***

August 20, 27, September 3, 10, 2015

U29056 PRO (\$158.76)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15003262

Division: CHANCERY

Docket Number: F00606114

County: Union

Plaintiff: WELLS FARGO BANK, N.A. AS TRUSTEE FOR WAMU MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-PR4 TRUST

VS

Defendant: BARBARA HOLLANEK AND ADAM HOLLANEK, WIFE AND HUSBAND; AND PNC BANK, NATIONAL ASSOCIATION

Sale Date: 08/26/2015

Writ of Execution: 04/30/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING,

PUBLIC NOTICE

APPROXIMATE DIMENSIONS: 40 X 100
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$160,471.39*One Hundred Sixty Thousand Four Hundred Seventy-One and 39/100*****

Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON NJ 08053
(856)482-1400

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$171,722.62***One Hundred Seventy-One Thousand Seven Hundred Twenty-Two and 62/100***

August 6, 13, 20, 27, 2015
U28619 PRO (\$194.04)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15003365
Division: CHANCERY
Docket Number: F01802914
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS

Defendant: DEBORAH JOHNSON; IRA L. JOHNSON, HER HUSBAND; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOME LOAN CENTER, INC. DBA LENDING TREE LOANS; AMERICAN INTERNATIONAL INS CO; RAB PERFORMANCE RECOVERIES LLC; STATE OF NEW JERSEY; EQUABLE ACENT FINANCIAL LLC; ATLANTIC CREDIT AND FINANCE; ONSITE NEONATAL P.A.; H AND H INC HARRISON; DISCOVER BANK; MIDLAND FUNDING LLC; HACKENSACK UNIVERSITY MEDICAL CENTER
Sale Date: 09/02/2015
Write of Execution: 04/16/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union and State of NJ. It is commonly known as 1701 NORTH WOOD AVENUE, LINDEN, NJ 07036

It is known as designated as Block 234, Lot 3. The dimensions are approximately 50 feet wide by 100 feet long.

Nearest cross street: Swarthmore Road
Prior lien(s): Outside Lien #14-00194 sold to Public Tax Investments, LLC on 6/5/15, in the amount of \$203.50

Garbage account past due in the amount of \$65.00

Sewer account due 7/15/15, in the amount of \$490.80

3rd Quarter taxes due 8/1/15, in the amount of \$3,108.00

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
JUDGMENT AMOUNT: \$482,809.88*Four Hundred Eighty-Two Thousand Eight Hundred Nine and 88/100*****

Attorney:
STERN, LAVINTHAL, FRANKENBERG & NOR-

PUBLIC NOTICE

GAARD, LLC
105 EISENHOWER PARKWAY
SUITE 302
ROSELAND NJ 07068
(973) 797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$499,307.12***Four Hundred Ninety-Nine Thousand Three Hundred Seven and 12/100***
August 6, 13, 20, 27, 2015
U28618 PRO (\$184.24)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15003381
Division: CHANCERY
Docket Number: F1302610
County: Union
Plaintiff: CITIMORTGAGE, INC
VS
Defendant: MICHAEL WILLE; MARIA WILLE
Sale Date: 09/02/2015
Write of Execution: 06/01/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: **42 EAST HENRY STREET, LINDEN, NJ 07036-2902 BEING KNOWN as LOT 23, BLOCK 211** on the official Tax Map of the CITY OF LINDEN
Dimensions: 100.00FT X 40.00FT X 100.00FT X 40.00FT
Nearest Cross Street: Moore Place

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$507,932.09*Five Hundred Seven Thousand Nine Hundred Thirty-Two and 09/100*****

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$528,458.22***Five Hundred Twenty-Eight Thousand Four Hundred Fifty-Eight and 22/100***

August 6, 13, 20, 27, 2015
U28610 PRO (\$156.80)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15003410
Division: CHANCERY
Docket Number: F01359914
County: Union
Plaintiff: JPMORGAN CHASE BANK, N.A.
VS

Defendant: OJI ODAGI-GIBSON; ZEPHANIAH GIBSON; STATE OF NEW JERSEY
Sale Date: 09/09/2015
Write of Execution: 04/24/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Linden
COUNTY AND STATE: County of Union, State of New Jersey

STREET AND STREET NUMBER: 1211 Bower Street

TAX LOT AND BLOCK NUMBERS: Lot: 3; Block: 150

DIMENSIONS: 27 X 100

NEAREST CROSS STREET: Union Street

Beginning at a point in the Southwesterly line of Bower Street, distant 86.50 feet Northwesterly from its intersection with the Northwesterly line

PUBLIC NOTICE

of Union Street, and running thence:
Pursuant to a tax search of 06/18/2015: 2015 QTR 3 Taxes: \$1,306.22 Open estimated tax bill, due on 08/01/2015; 2015 QTR 4 Taxes: To be determined, due on 11/01/2015; 2016 QTR 1 Taxes: To be determined, due on 02/01/2016; 2016 QTR 2 Taxes: To be determined, due on 05/01/2016; Sewer Account # 11308 0 01/01/2015 - 06/30/2015 \$52.95 Open - sewer charges are based on prior water consumption; Subject to a 3rd Party Sewer and Utility lien, in the amount of \$1,284.18 + subsequent taxes + interest. Certificate # 12-00114 sold on 06/14/2013, sold to US Bank Cust Pro Cap III, LLC, must call prior to settlement for redemption figures.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$361,067.97*Three Hundred Sixty-One Thousand Sixty-Seven and 97/100*****

Attorney:
FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
80 MAIN STREET
SUITE 460
WEST ORANGE NJ 07052
(973)325-8800

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$393,211.38***Three Hundred Ninety-Three Thousand Two Hundred Eleven and 38/100***

August 13, 20, 27, September 3, 2015
U28852 PRO (\$170.52)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15003359
Division: CHANCERY
Docket Number: F00303714
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS

Defendant: PEGGY A. HOLIDAY; MR. HOLIDAY; HUSBAND OF PEGGY A. HOLIDAY; THEODORE HOLIDAY

Sale Date: 09/02/2015
Write of Execution: 04/10/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Linden, County of Union, State of New Jersey. Commonly known as: 1424 Hussa Street, Linden, NJ 07036

Tax Lot No.: 5 in Block: 47
Dimensions of Lot: (Approximately) 40x100ft
Nearest Cross Street: Cranford Avenue

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available-you must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

*The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$284,220.85*Two Hundred Eighty-Four Thousand Two Hundred Twenty and 85/100*****

Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD ST
SUITE 301

MOUNTAINSIDE, NJ 07092
(908) 233-8500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

XFZ-185702

PUBLIC NOTICE

Total Upset: \$295,104.27***Two Hundred Ninety-Five Thousand One Hundred Four and 27/100***
August 6, 13, 20, 27, 2015
U28604 PRO (\$158.76)

LINDEN

The Linden Zoning Board of Adjustment meeting for September 14, 2015 has been rescheduled to Monday, September 21, 2015.
U29223 PRO August 20, 2015 (\$2.94)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15003400
Division: CHANCERY
Docket Number: F01379814
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS

Defendant: NIDIA MARQUEZ; MIDLAND FUNDING LLC
Sale Date: 09/09/2015
Write of Execution: 05/26/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 114 South Stiles Street, Linden, NJ 07036

TAX LOT # 4, BLOCK # 469

NEAREST CROSS STREET: West Linden Avenue

APPROXIMATE DIMENSIONS: 9180 SF

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$239,451.40*Two Hundred Thirty-Nine Thousand Four Hundred Fifty-One and 40/100*****

Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON, NJ 08053
(856) 482-1400

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$251,122.78***Two Hundred Fifty-One Thousand One Hundred Twenty-Two and 78/100***

August 13, 20, 27, September 3, 2015
U28743 PRO (\$150.92)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15003405
Division: CHANCERY
Docket Number: F04487013
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS

Defendant: CECIL BAIN; URSULA MCGILCHRIST A/K/A URSULA MCGILCHRIST A/K/A URSULA R. MCGILCHRIST

Sale Date: 09/09/2015
Write of Execution: 05/15/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 11 Raritan Road, Linden, NJ 07036

TAX LOT # 5, BLOCK # 228

NEAREST CROSS STREET: Rosewood Terrace

APPROXIMATE DIMENSIONS: 59,24X100

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and

PUBLIC NOTICE

other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$316,078.18*Three Hundred Sixteen Thousand Seventy-Eight and 18/100*****

Attorney:
MILSTEAD & ASSOCIATES, LLC
1E. STOW ROAD
MARLTON, NJ 08053
(856) 482-1400

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$325,127.54***Three Hundred Twenty-Five Thousand One Hundred Twenty-Seven and 54/100***

August 13, 20, 27, September 3, 2015
U28742 PRO (\$152.88)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15003392
Division: CHANCERY
Docket Number: F04584514
County: Union
Plaintiff: BANK OF AMERICA, N.A.
VS

Defendant: FABIENNE FRANCOIS; ANDREE-JENNY FRANCOIS; DANIELLE BRICE
Sale Date: 09/09/2015
Write of Execution: 05/18/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 1400 HARDING AVENUE, LINDEN, NJ 07036-4716

BEING KNOWN as LOT 12, 380, 436A, BLOCK 565 on the official Tax Map of the CITY OF LINDEN

Dimensions: 100.00FTX50.00FTX100.00FTX50.00FT
Nearest Cross Street: Fifteenth Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$217,225.80*Two Hundred Seventeen Thousand Two Hundred Twenty-Five and 80/100*****

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100

MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$227,828.56***Two Hundred Twenty-Seven Thousand Eight Hundred Twenty-Eight and 56/100***

August 13, 20, 27, September 3, 2015
U28680 PRO (\$162.68)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15003416

Division: CHANCERY

Docket Number: F2186007

County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE, ON BEHALF OF MORGAN STANLEY ABS CAPITAL I INC. TRUST 2007-HE6

Defendant: VICTORIO C. LONTOC; MRS. VICTORIO LONTOC, HIS WIFE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS A NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC; JCPENNEY COMPANY, INC.

Sale Date: 09/09/2015

Writ of Execution: 04/24/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 736 RIVERBEND DRIVE, LINDEN, NJ 07036-0000

BEING KNOWN as Lot #7 Block #404 on the official Tax Map of the CITY of LINDEN

Dimensions: 63ft x 125ft x 53.5ft x 125ft

Nearest Cross Street: Old Grove Road

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$365,454.14***Three Hundred Sixty-Five Thousand Four Hundred Fifty-Four and 14/100***

Attorney: PHELAN HALLINAN & DIAMOND, PC

400 FELLOWSHIP RD

SUITE 100

MT LAUREL NJ 08054

(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$479,104.10***Four Hundred Seventy-Nine Thousand One Hundred Four and 10/100***

August 13, 20, 27, September 3, 2015

U28694 PRO (\$170.52)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15003504

Division: CHANCERY

Docket Number: F02253514

County: Union

Plaintiff: BANK OF AMERICA, N.A.

VS

Defendant: PATRICE S. MCCLOUD; KYLE MCCLOUD

Sale Date: 09/16/2015

Writ of Execution: 06/22/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 1921 MILDRED AVENUE, LINDEN, NJ 07036-1452

PUBLIC NOTICE

BEING KNOWN as LOT 19, BLOCK 16 on the official Tax Map of the CITY of LINDEN

Dimensions: 101.98FTX16.02FTX101.13FTX16.00FT

Nearest Cross Street: Park Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$231,680.88*** Two Hundred Thirty-One Thousand Six Hundred Eighty and 88/100***

Attorney: PHELAN HALLINAN & DIAMOND, PC

400 FELLOWSHIP RD

SUITE 100

MT LAUREL NJ 08054

(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$260,600.97***Two Hundred Sixty Thousand Six Hundred and 97/100***

August 20, 27, September 3, 10, 2015

U28874 PRO (\$156.80)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15003542

Division: CHANCERY

Docket Number: F6194709

County: Union

Plaintiff: UNION COUNTY SAVINGS BANK

VS

Defendant: RAFAEL JIMENEZ; CIRILA JIMENEZ; STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 09/16/2015

Writ of Execution: 06/24/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 2506 SOUTH BROAD STREET, LINDEN, NJ 07036-1367

BEING KNOWN as LOT 16, BLOCK 478 on the official Tax Map of the CITY of LINDEN

Dimensions: 125.00FT X 33.00FT X 125.00FT X 33.00FT

Nearest Cross Street: ALLEN STREET

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that

PUBLIC NOTICE

person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Advertise subject USA's right of redemption: Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: Judgment Number CR-000207-2005, Date Entered 08/01/08, Creditor: United States of America, Debtor(s): Fabian Agudelo, Damages: \$499,802.00, Spec Assessment: \$100.00, file date: 09/03/09

JUDGMENT AMOUNT: \$438,872.18*** Four Hundred Thirty-Eight Thousand Eight Hundred Seventy-Two and 18/100***

Attorney: PHELAN HALLINAN & DIAMOND, PC

400 FELLOWSHIP RD

SUITE 100

MT LAUREL NJ 08054

(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$461,718.72***Four Hundred Sixty-One Thousand Seven Hundred Eighteen and 72/100***

August 20, 27, September 3, 10, 2015

U28867 PRO (\$178.36)

RAHWAY

PUBLIC NOTICE

NOTICE OF ADOPTED ORDINANCE

The Ordinance published herewith, was finally adopted by the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a meeting held on August 10, 2015. Copies of said Ordinance are available at the City Clerk's Office to the members of the general public who shall request same.

ORDINANCE - CITY OF

RAHWAY, NEW JERSEY

O-16-15

AN ORDINANCE OF THE MUNICIPAL COUNCIL OF THE CITY OF RAHWAY AUTHORIZING THE EXTINGUISHMENT OF ANY RIGHTS OR EASEMENTS THE CITY OF RAHWAY MAY HAVE IN THE VACATED PORTIONS OF JACKSON AVENUE AND BROAD STREET

Jeffrey J. Jotz, RMC

City Clerk

U29129 PRO August 20, 2015 (\$13.72)

RAHWAY

PUBLIC NOTICE

NOTICE OF ADOPTED ORDINANCE

The Ordinance published herewith, was finally adopted by the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a meeting held on August 10, 2015. Copies of said Ordinance are available at the City Clerk's Office to the members of the general public who shall request same.

ORDINANCE - CITY OF

RAHWAY, NEW JERSEY

O-15-15

AN ORDINANCE AMENDING CHAPTER 401 OF THE CODE OF THE CITY OF RAHWAY (VEHICLES AND TRAFFIC) - HANDICAPPED PARKING

Jeffrey J. Jotz, RMC

City Clerk

U29139 PRO August 20, 2015 (\$12.25)

RAHWAY

PUBLIC NOTICE

NOTICE OF ADOPTED ORDINANCE

The Ordinance published herewith, was finally adopted by the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a meeting held on August 10, 2015. Copies of said Ordinance are available at the City Clerk's Office to the members of the general public who shall request same.

ORDINANCE - CITY OF

RAHWAY, NEW JERSEY

O-17-15

AN ORDINANCE OF THE MUNICIPAL COUNCIL OF THE CITY OF RAHWAY AUTHORIZING THE SALE OF CERTAIN REAL PROPERTY PURSUANT TO N.J.S.A. 40:11A-22

Jeffrey J. Jotz, RMC

City Clerk

U29140 PRO August 20, 2015 (\$12.74)

PUBLIC NOTICE

RAHWAY

PUBLIC NOTICE

NOTICE OF ADOPTED ORDINANCE

The Ordinance published herewith, was finally adopted by the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a meeting held on August 10, 2015. Copies of said Ordinance are available at the City Clerk's Office to the members of the general public who shall request same.

ORDINANCE - CITY OF

RAHWAY, NEW JERSEY

O-18-15

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 344, SIDEWALK CAFES, OF THE CODE OF THE CITY OF RAHWAY

Jeffrey J. Jotz, RMC

City Clerk

U29138 PRO August 20, 2015 (\$12.25)

RAHWAY

PUBLIC NOTICE

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a meeting of the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a meeting held on August 10, 2015. A public hearing and final adoption will be held at a Combined Meeting of the Municipal Council of the City of Rahway in the Municipal Council Chambers, City Hall Plaza, on September 14, 2015 at 7 p.m. Copies of said Ordinance are available at the City Clerk's Office to the members of the general public who shall request same.

ORDINANCE - CITY OF

RAHWAY, NEW JERSEY

O-20-15

AN ORDINANCE OF THE MUNICIPAL COUNCIL OF THE CITY OF RAHWAY AUTHORIZING THE CONVEYANCE OF A PERMANENT NON-EXCLUSIVE EASEMENT TO PROVIDE SANITARY SEWER SERVICE TO PROPERTY IDENTIFIED AS LOT 3.03 IN BLOCK 303.01 ON THE OFFICIAL TAX MAP OF THE CITY

The subject ordinance provides access to said property.

Jeffrey J. Jotz, RMC

City Clerk

U29131 PRO August 20, 2015 (\$18.62)

RAHWAY

PUBLIC NOTICE

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a meeting of the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a meeting held on August 10, 2015. A public hearing and final adoption will be held at a Combined Meeting of the Municipal Council of the City of Rahway in the Municipal Council Chambers, City Hall Plaza, on September 14, 2015 at 7 p.m. Copies of said Ordinance are available at the City Clerk's Office to the members of the general public who shall request same.

ORDINANCE - CITY OF

RAHWAY, NEW JERSEY

O-21-15

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 401, VEHICLES AND TRAFFIC, OF THE CODE OF THE CITY OF RAHWAY (PARKING PROHIBITED CERTAIN HOURS)

The subject ordinance deletes Brown Place and Fowler Place.

Jeffrey J. Jotz, RMC

City Clerk

U29132 PRO August 20, 2015 (\$17.15)

RAHWAY

PUBLIC NOTICE

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a meeting of the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a meeting held on August 10, 2015. A public hearing and final adoption will be held at a Combined Meeting of the Municipal Council of the City of Rahway in the Municipal Council Chambers, City Hall Plaza, on September 14, 2015 at 7 p.m. Copies of said Ordinance are available at the City Clerk's Office to the members of the general public who shall request same.

PUBLIC NOTICE

al public who shall request same.

ORDINANCE - CITY OF

RAHWAY, NEW JERSEY

O-22-15

AN ORDINANCE AMENDING ORDINANCE O-31-14 REQUIRING REGISTRATION AND MAINTENANCE OF PROPERTIES THAT ARE VACANT OR IN FORECLOSURE

The subject ordinance requires registration of residential and non-residential properties with the City of Rahway.

Jeffrey J. Jotz, RMC

City Clerk

U29133 PRO August 20, 2015 (\$17.15)

RAHWAY

PUBLIC NOTICE

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a meeting of the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a meeting held on August 10, 2015. A public hearing and final adoption will be held at a Combined Meeting of the Municipal Council of the City of Rahway in the Municipal Council Chambers, City Hall Plaza, on September 14, 2015 at 7 p.m. Copies of said Ordinance are available at the City Clerk's Office to the members of the general public who shall request same.

ORDINANCE - CITY OF

RAHWAY, NEW JERSEY

O-23-15

AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 151 BRUSH, GRASS AND WEEDS OF THE CODE OF THE CITY OF RAHWAY

The subject ordinance revises exterior property maintenance requirements.

Jeffrey J. Jotz, RMC

City Clerk

U29134 PRO August 20, 2015 (\$16.66)

RAHWAY

PUBLIC NOTICE

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a meeting of the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a meeting held on August 10, 2015. A public hearing and final adoption will be held at a Combined Meeting of the Municipal Council of the City of Rahway in the Municipal Council Chambers, City Hall Plaza, on September 14, 2015 at 7 p.m. Copies of said Ordinance are available at the City Clerk's Office to the members of the general public who shall request same.

ORDINANCE - CITY OF

RAHWAY, NEW JERSEY

O-24-15

AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 257, UNFIT DWELLINGS AND STRUCTURES, OF THE CODE OF THE CITY OF RAHWAY

The subject ordinance requires minimum standards for buildings unfit for use.

Jeffrey J. Jotz, RMC

City Clerk

U29135 PRO August 20, 2015 (\$16.66)

RAHWAY

PUBLIC NOTICE

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a meeting of the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a meeting held on August 10, 2015. A public hearing and final adoption will be held at a Combined Meeting of the Municipal Council of the City of Rahway in the Municipal Council Chambers, City Hall Plaza, on September 14, 2015 at 7 p.m. Copies of said Ordinance are available at the City Clerk's Office to the members of the general public who shall request same.

ORDINANCE - CITY OF

RAHWAY, NEW JERSEY

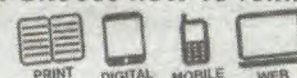
O-25-15

AN ORDINANCE TO ESTABLISH CHAPTER 320, PROPERTY MAINTENANCE CODE, OF THE CODE OF THE CITY OF RAHWAY

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PUBLIC NOTICE

The subject ordinance provides minimum standards for maintenance of all premises.

Jeffrey J. Jotz, RMC
City Clerk

U29136 PRO August 20, 2015 (\$16.66)

RAHWAY

PUBLIC NOTICE

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a meeting of the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a meeting held on August 10, 2015. A public hearing and final adoption will be held at a Combined Meeting of the Municipal Council of the City of Rahway in the Municipal Council Chambers, City Hall Plaza, on September 14, 2015 at 7 p.m. Copies of said Ordinance are available at the City Clerk's Office to the members of the general public who shall request same.

ORDINANCE – CITY OF
RAHWAY, NEW JERSEY
O-26-15

AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 365, "STREETS AND SIDEWALKS" OF THE REVISED GENERAL ORDINANCES OF THE CITY OF RAHWAY TO ESTABLISH A COMPLETE STREETS POLICY

The subject ordinance provides for safe access to street corridors for all users.

Jeffrey J. Jotz, RMC
City Clerk

U29137 PRO August 20, 2015 (\$17.64)

RAHWAY

PUBLIC NOTICE

ORDINANCE – CITY OF
RAHWAY, NEW JERSEY
O-27-15NOTICE OF PENDING BOND
ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Rahway, in the County of Union, State of New Jersey, on August 10, 2015. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at City Hall, Municipal Court/Council Chambers, First Floor, 1 City Hall Plaza, Rahway, New Jersey, on September 14, 2015 at 7:00 p.m. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE PROVIDING FOR IMPROVEMENTS TO THE CROSSWALK AT EAST MILTON AVENUE AND LENOX PLACE, BY AND IN THE CITY OF RAHWAY, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$50,000 THEREOF AND AUTHORIZING THE ISSUANCE OF \$47,500 BONDS OR NOTES OF THE CITY TO FINANCE PART OF THE COST THEREOF

Purpose(s): Improvements to the Crosswalk at East Milton Avenue and Lenox Place

Appropriation: \$50,000

Bonds/Notes Authorized: \$47,500

Grants: None

Section 20 Costs: \$12,000

Useful Life: 10 years

Jeffrey J. Jotz, RMC
City Clerk

U29130 PRO August 20, 2015 (\$27.44)

RAHWAY

PUBLIC NOTICE

ORDINANCE – CITY OF RAHWAY,
NEW JERSEY
O-19-15BOND ORDINANCE STATEMENTS
AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the City Council of the City of Rahway, in the County of Union, State of New Jersey on August 10, 2015 and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE PROVIDING FOR VARIOUS 2015 CAPITAL IMPROVEMENTS, BY AND IN THE CITY OF RAHWAY, IN THE COUN-

PUBLIC NOTICE

TY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$950,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$904,760 BONDS OR NOTES OF THE CITY TO FINANCE PART OF THE COST THEREOF

Purpose(s): Acquisition and Installation, as Applicable, of Equipment and the Undertaking of Various Capital Improvements, as applicable, for the Police Department, Fire Department, City Hall, Recreation Department and other General Capital Improvements throughout the City

Appropriation: \$950,000

Bonds/Notes Authorized: \$904,760

Grants Appropriated: None

Section 20 Costs: \$190,000

Useful Life: 7.45 years

Jeffrey J. Jotz, RMC
City Clerk

U29128 PRO August 20, 2015 (\$28.42)

RAHWAY

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-026293-14

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO:
SARAH HOWARD

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which WELLS FARGO BANK, NA, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF STRUCTURED ASSET MORTGAGE INVESTMENTS II, INC., BEAR STEARNS MORTGAGE FUNDING TRUST 2007-AR5, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2007-AR5 is Plaintiff and GERALD HOWARD AND SARAH HOWARD, HIS WIFE, EACH OF THEIR HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-026293-14 within thirty-five (35) days after 8/20/15 exclusive of such date, or if published after 8/20/15, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file

your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated May 1, 2007 made by SARAH HOWARD and GERALD HOWARD as mortgagors to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BEAR STEARNS RESIDENTIAL MORTGAGE CORPORATION recorded on May 10, 2007, in Book 12154 of Mortgages for UNION County, Page 0803, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 57 EAST GRAND AVE, RAHWAY, NJ 07065, Block 323, Lot 2.

You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged premises is subject to plaintiff's mortgage.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL:
(908)353-4715

UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, SARAH HOWARD are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, SARAH HOWARD AND GERALD HOWARD, as set forth above.

Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

File SPSJ021

Dated: August 10, 2015

MICHELLE SMITH
Clerk of the Superior
Court of New Jersey

U29046 PRO August 20, 2015 (\$44.10)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15003355

Division: CHANCERY

Docket Number: F01160012

County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION

VS

Defendant: MIRIAM Y. VASQUEZ, RAFAEL

VASQUEZ, FIA CARD SERVICES NA

Sale Date: 09/02/2015

Writ of Execution: 06/16/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-

PUBLIC NOTICE

SPRINGFIELD

Explanation: This ordinance amends Chapter VII Traffic of the Revised General Ordinances of the Township of Springfield to address changing traffic conditions in the Township of Springfield in the interest of safety and improved traffic flow. Specifically, stop signs are being added at additional intersections.

TOWNSHIP OF SPRINGFIELD

ORDINANCE NO. 2015-17

BE IT ORDAINED By The Township Committee of The Township of Springfield, County of Union, State of New Jersey, that the Revised General Ordinances of the Township of Springfield are amended as follows:

SECTION I - AMENDMENT

Chapter XVII Traffic, Section 7-20 Stop Intersections, is amended to add the following intersections:

Intersection

Marion Avenue and Perry Place
Warner Avenue and Perry Place

Stop Sign On

Perry Place
Perry Place

SECTION II - RATIFICATION

Except as expressly modified herein, all other provisions and terms of the Revised General Ordinances of the Township of Springfield shall remain in full force and effect.

SECTION III - SEVERABILITY

In case any section, subsection, paragraph, subdivision, clause or provision of this ordinance shall be judged invalid by a court of competent jurisdiction, such order or judgment shall not effect or invalidate the remainder of any section, paragraph, subdivision, clause or provision of this ordinance, and to this end, the provisions of each section, paragraph, subdivision, clause or provision of this ordinance are hereby declared to be severable.

SECTION IV - REPEAL

Any ordinance or portion of any ordinance which is inconsistent with the modifications of this ordinance is repealed to the extent of its inconsistency.

SECTION V - EFFECTIVE DATE

This ordinance shall take effect immediately upon passage and publication according to law.

Linda M. Donnelly, does hereby certify that the foregoing Ordinance was introduced for first reading at the Regular Meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, held on Tuesday, August 11, 2015, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on September 8, 2015, Springfield Municipal Building at 7:30 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

Linda M. Donnelly, RMC
Township Clerk

U29266 OBS August 20, 2015 (\$54.86)

PUBLIC NOTICE

TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Roselle Borough
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 405 East 3rd Avenue
TAX BLOCK AND LOT:
BLOCK: 801 LOT: 24
DIMENSIONS OF LOT: 125.97' x 131.03'
NEAREST CROSS STREET: Beginning at the corner formed by the intersection of the northerly line of East Third Avenue and the easterly line of Chandler Avenue and running thence;

SUPERIOR INTERESTS (if any):
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$543,035.40***Five Hundred Forty-Three Thousand Thirty-Five and 40/100***

Attorney:

POWERS KIRN - COUNSELORS

728 MARNE HWY

P.O. BOX 848 - SUITE 200

MOORESTOWN NJ 08057

(856)802-1000

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$564,008.17***Five Hundred Sixty-Four Thousand Eight and 17/100***

August 6, 13, 20, 27, 2015

U28598 PRO (\$127.40)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15003369

Division: CHANCERY

Docket Number: F05333810

County: Union

Plaintiff: CITIMORTGAGE, INC

VS

Defendant: OCTAVIO M. DIAZ; SHELA CARDE-

GARCIA

PUBLIC NOTICE

PUBLIC NOTICE

Sale Date: 09/02/2015
Writ of Execution: 06/15/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: 727 EAST 3RD AVENUE, ROSELLE, NJ 07203-1650

BEING KNOWN as LOT 10, BLOCK 302 on the official Tax Map of the BOROUGH of ROSELLE Dimensions: 50.00FT X 100.00FT X 50.00FT X 100.00FT

Nearest Cross Street: Hawthorne Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$445,883.33***Four Hundred Forty-Five Thousand Eight Hundred Eighty-Three and 33/100***

Attorney:

PHELAN HALLINAN & DIAMOND, PC

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

SPRINGFIELD

Explanation: This ordinance makes changes to some of the guest pass categories for the Springfield Community Pool.

TOWNSHIP OF SPRINGFIELD

ORDINANCE NO. 2015-18

BE IT ORDAINED BY THE TOWNSHIP COMMITTEE of the Township of Springfield, County of Union, State of New Jersey, as follows:

SECTION I - AMENDMENTS

(A) Section 27-6.7 Fees; Use of Receipts, paragraph c. Fees for Municipal Pool, shall be amended to state as follows:

3. (b) Daily Pass Fee for non-residential individuals 4 years of age and older, who are accompanied by a pool member:
1 day pass only.....\$15.00

(c) Daily Pass Fee for individuals 62 years of age and older:

Residents.....\$7.00

Non-residents who are accompanied by a pool member.....\$12.00

(d) Twilight Fees: Individuals four (4) years of age and older entering the pool after 5:00 p.m.:

Residents.....\$5.00

Non-residents who are accompanied by a pool member.....\$7.00

SECTION II - RATIFICATION

Except as expressly modified herein, all other provisions and terms of the Code of the Township of Springfield shall remain in full force and effect.

SECTION III - SEVERABILITY

In case any section, subsection, paragraph, subdivision, clause or provision of this ordinance shall be judged invalid by a court of competent jurisdiction, such order or judgment shall not effect or invalidate the remainder of any section, paragraph, subdivision, clause or provision of this ordinance, and to this end, the provisions of each section, paragraph, subdivision, clause or provision of this ordinance are hereby declared to be severable.

SECTION IV - REPEAL

Any ordinance or portion of any ordinance which is inconsistent with the modifications of this ordinance is repealed to the extent of its inconsistency.

SECTION V - EFFECTIVE DATE

This ordinance shall take effect immediately upon passage and publication according to law.

Linda M. Donnelly, does hereby certify that the foregoing Ordinance was introduced for first reading at the Regular Meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, held on Tuesday, August 11, 2015, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on September 8, 2015, Springfield Municipal Building at 7:30 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

Linda M. Donnelly, RMC
Township Clerk

U29264 OBS August 20, 2015 (\$59.78)

PUBLIC NOTICE

400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$466,440.62***Four Hundred Sixty-Six Thousand Four Hundred Forty and 62/100***
August 6, 13, 20, 27, 2015
U28616 PRO (\$160.72)

ROSELLE

BOROUGH OF ROSELLE
ORDINANCE NO. 2519-15BOND ORDINANCE STATEMENTS AND
SUMMARIES

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Borough of Roselle, in the County of Union, State of New Jersey on July 8, 2015 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: Bond Ordinance Providing For Various Improvements And Appropriating \$4,023,855 Thereof And Authorizing The Issuance Of \$3,189,732 Bonds Or Notes To Finance Part Of The Cost Thereof, Authorized In And By The Borough Of Roselle, In The County Of Union, New Jersey

Purpose(s): Acquisition of various capital items for the Recreation Department, including but not limited to senior transportation buses and holiday decorations; Resurfacing and reconstruction of various streets, including but not limited to 2nd Avenue, Grant Avenue, Myrtle Street, Grove Street, Kaplan Street, East 6th Avenue, Wheat-sheaf Road, Hory Street, West 6th Avenue and West 4th Avenue, including curbing, milling, paving, driveway aprons, sidewalks, handicap ramps, sanitary sewer, storm sewer and other miscellaneous improvements; improvements to Christiani Park; Acquisition of vehicles and equipment for Department of Public Works, including but not limited to stump cutter, backhoe loader, garage overhead heater for trucks and renovations to Public Works Building; Acquisition of vehicles and equipment for the Police Department, including but not limited to sport utility vehicles, surveillance cameras, portable message boards and E-Ticketing; Acquisition of vehicles, equipment and improvements for Fire Department, including but not limited to SCBA bottles, thermal imaging camera, replacement of engine 1, carpeting for conference room and replacement of truck #4; Acquisition of security cameras for various parks in the Borough and Sheridan Gardens sanitary sewer line renovations.

Appropriation: \$4,023,855
Bonds/Notes Authorized: \$3,189,732
Grants (if any) Appropriated: \$291,340 and \$239,903 expected to be received as grant from the New Jersey Department of Transportation and \$135,000 expected to be received as grant from a County of Union Community Development Block Grant
Section 20 Costs: \$1,250,000
Useful Life: 13.95 years

Lydia Agbejimi, Deputy Clerk
U29293 PRO August 20, 2015 (\$37.24)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15003351
Division: CHANCERY
Docket Number: F002985612
County: Union
Plaintiff: PHH MORTGAGE CORPORATION VS
Defendant: NUBIA MUNCH; BANK OF AMERICA, N.A.
Sale Date: 09/02/2015
Writ of Execution: 06/10/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-

PUBLIC NOTICE

TAKE NOTICE that the following applications were heard by the Township of Union Planning Board on August 13, 2015 at 7:00 in the Municipal Building, Friberger Park, Union, N.J.

CALENDAR NUMBER	NAME AND ADDRESS OF APPLICANT	PREMISES AFFECTED	ACTION REQUESTED	DECISION OF THE PLANNING BOARD
2015-13 UTP014	Gerardo Molina 542 North Avenue	Block 201 Lot 17	Minor Site Plan Variance	Approved by Resolution
			Joseph R. Venezia PE PP Administrative Officer	

U29292 UNL August 20, 2015 (\$29.40)

PUBLIC NOTICE

TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the BOROUGH of ROSELLE County of UNION, State of New Jersey
Premises commonly known as: 432 CHRISTIANI STREET, ROSELLE, NJ 07203-2367
BEING KNOWN as LOT 7, BLOCK 6903 on the official Tax Map of the BOROUGH of ROSELLE Dimensions:
100.00FTX52.00FTX100.00FTX52.00FT
Nearest Cross Street: FIFTH AVENUE
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$136,625.73*** One Hundred Thirty-Six Thousand Six Hundred Twenty-Five and 73/100***

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$143,369.10***One Hundred Forty-Three Thousand Three Hundred Sixty-Nine and 10/100***
August 6, 13, 20, 27, 2015
U28605 PRO (\$162.68)

OBS-LEGALS

MOUNTAINSIDE

BOARD OF HEALTH
BOROUGH OF MOUNTAINSIDE
COUNTY OF UNION, NEW JERSEY

NOTICE OF PROPOSED ORDINANCE

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading at a meeting of the Board of Health of the Borough of Mountainside in the County of Union, New Jersey, held on the 11th day of August 2015 and that said ordinance will be taken up for further consideration for final passage at the meeting of the Board of Health to be held in the Municipal Building, 1385 Route 22, Mountainside, New Jersey on the 19th day of October 2015 at 7:00 PM, or as soon thereafter as said matter can be reached, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning the same.

Martha Lopez
BOH Secretary

ORDINANCE # 1-2015

AN ORDINANCE SETTING FORTH THE PROVISIONS OF TRAP, NEUTER RELEASE PROGRAM

BE IT ORDAINED, BY THE BOARD OF HEALTH OF THE TOWN OF MOUNTAINSIDE,

PUBLIC NOTICE

UNION

PUBLIC NOTICE

PUBLIC NOTICE

as follows:

I. PURPOSE.

The purpose of this ordinance is to set forth the parameters of the Borough's Trap Neuter Release (TNR) program.

II. DEFINITIONS.

EAR TIPPING—the straight line cutting of the left ear of a cat by a licensed veterinarian while the cat is anesthetized.

FERAL CAT—a cat that exists in a wild or untamed state, either due to birth or reversion to a wild state from domestication. The usual and consistent temperament of a feral cat is extreme fear and resistance to contact with humans. Feral cats are completely or substantially unsocialized to humans.

TRAP-NEUTER-RELEASE (TNR) PROGRAM—a program pursuant to which feral and stray cats are trapped, neutered or spayed, vaccinated against rabies and returned to the location where they congregate.

III. EXECUTION OF TNR PROGRAM.

Only organizations that have been approved by the Mountainside Board of Health may execute a TNR program. An organization that has been approved shall report annually to the Board the following:

1. Number of cats trapped
2. Number of cats and kittens spayed and neutered, ear-tipped, and vaccinated against rabies
3. Number of cats returned
4. Number of cats and kittens placed in permanent homes

IV. ENFORCEMENT.

This section shall be enforced by the Health Department and/or other municipal officials of the Borough of Mountainside.

V. INTERFERENCE WITH ENFORCEMENT.

No person shall hinder, molest or interfere with anyone authorized or empowered to perform any duty under this ordinance.

VI. VIOLATIONS AND PENALTIES.

Any person, firm or corporation who shall violate any of the provisions under this code shall, upon conviction, be punished by a fine of not less than \$200 nor more than \$2,000. Each day the same is violated shall be deemed and taken to be a separate and distinct offense.

VII. SEVERABILITY.

If any section, paragraph, subparagraph, clause or provision of this Ordinance shall be adjudged invalid, such adjudication shall apply only to the specific section, paragraph, clause or provision so adjudged and the remainder of the Ordinance shall be deemed valid and effective immediately after publication in the manner provided by law.

VIII. EFFECTIVE DATE.

This Ordinance shall become effective immediately after publication in the manner provided by law.
U29256 OBS August 20, 2015 (\$48.51)

SPRINGFIELD

Explanation: This ordinance amends Chapter VII Traffic of the Revised General Ordinances of the Township of Springfield to address changing traffic and parking conditions in the Township of Springfield in the interest of safety and improved traffic flow. Specifically, (a) a new subsection, 7-7.5 regarding parking on South Trivett Avenue and North Trivett Avenue by Springfield Town Hall, is being added; (b) parking prohibition is being added regarding sections of Adams Terrace, Irwin Street, and Lawrence Road; (c) stop signs are being added at additional intersections; (d) yield signs are being replaced with stop signs at the intersection of Edgewood Avenue and Wentz Avenue and the intersection of Eton Place and Norwood Road; and (e) a right turn on red will be permitted at the intersection of Milltown Road and South Springfield Avenue, except between the hours of 7:00 a.m. and 9:00 a.m. and 2:00 p.m. and 4:00 p.m. Monday through Friday.

TOWNSHIP OF SPRINGFIELD

ORDINANCE NO. 2015-16

TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, August 11, 2015.

PUBLIC NOTICE

PUBLIC NOTICE

Linda M. Donnelly, RMC
Township Clerk
U29265 OBS August 20, 2015 (\$20.09)

SPRINGFIELD

Explanation: This resolution approves Change Order No. 1 to DLS Contracting Inc. for the 2014 Road Improvements Project - Contract Number SP14-03 (COAF).

TOWNSHIP OF SPRINGFIELD
RESOLUTION 2015-265

WHEREAS, the Township of Springfield did award a contract for the 2014 Road Improvements Project - Contract No. 2014-03 to DLS Contracting Inc.; and

WHEREAS, Change Order No. 1 to such contract in the net amount of \$32,493.44 has been recommended for approval by the Township Engineer;

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Springfield, County of Union, State of New Jersey that the Mayor and Municipal Clerk are authorized to award a contract for Road Improvements to DLS Contracting Inc., in the amount of \$32,493.44 as listed in the proposed Change Order No. 1 dated

PUBLIC NOTICE

August 6, 2015, with all improvements to be completed by December 31, 2015.

BE IT FURTHER RESOLVED that the account number to be charged is C-04-15-300-000-110 and that the Chief Financial Officer has issued a Certificate of Available Funds which is incorporated herein by reference.

BE IT FURTHER RESOLVED, that the Township Clerk publish a notice of this action in the official newspaper of the Township within 10 days from the adoption of this Resolution.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, August 11, 2015.

Linda M. Donnelly, RMC
Township Clerk
U29262 OBS August 20, 2015 (\$22.54)

SPRINGFIELD

Explanation: This resolution awards a contract pursuant to public bidding law to P&A Construction, Inc. for the Baltusrol Way Improvements Project - Contract Number SP15-05 (COAF).

CONTINUED ON NEXT PAGE

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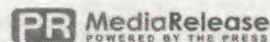
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For more information, contact Diane Trent
609-406-0600 x24 • dtrent@njpa.org

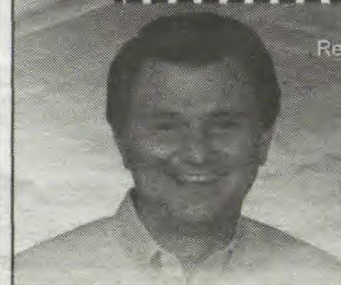
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PUBLIC NOTICE

TOWNSHIP OF SPRINGFIELD
RESOLUTION 2015-264

WHEREAS, the Township of Springfield did advertise for the "Baltusrol Way Improvements Project — Contract Number SP 15-05", and

WHEREAS, pursuant to the Local Public Contracts Law, N.J.S.A. 40A:11-1, et seq., and upon recommendation of Sam Mardini, Director of Engineering, P & A Construction, Inc. has been determined to be the lowest responsible bidder.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey that Mayor and Township Clerk are authorized to award a contract to P&A Construction, Inc., for road improvements for a sum not to exceed \$392,928.12 to be completed before June 1, 2016, and more fully described in the bid proposal dated August 5, 2015, and the final agreement must be in a form approved by the Township Attorney.

BE IT FURTHER RESOLVED that the accounts to be charged are G-02-15-140-000-110 and C-04-15-300-000-110 and that the Chief Financial Officer has issued a Certificate of Available Funds which is incorporated herein by reference.

BE IT FURTHER RESOLVED, that the Township Clerk publish a notice of this action in the official newspaper of the Township within 10 days from the adoption of this Resolution.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, August 11, 2015.

Linda M. Donnelly, RMC
Township Clerk
U29263 OBS August 20, 2015 (\$24.99)

SPRINGFIELD

Explanation: This Resolution authorizes the Township to purchase a vehicle for the Police Department from Beyer Ford in accordance with Morris County Cooperative Pricing Council, in an amount not to exceed \$25,934.75 (COAF).

TOWNSHIP OF SPRINGFIELD
RESOLUTION NO. 2015-267

WHEREAS, the Township of Springfield has a need to replace a vehicle used by the Police Department; and

WHEREAS, the replacement of said vehicle will

PUBLIC NOTICE

benefit the Township by reducing operating and maintenance costs on existing vehicle; and
WHEREAS, the Township desires to purchase a new 2015 Ford Police Interceptor SUV at an amount not to exceed \$25,934.75 as determined by an agreement with Morris County Cooperative;

WHEREAS, The Township Committee believes it to be in the best interest of the Township to purchase the new vehicle in order to better serve the residents of the Township.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, and State of New Jersey that:

1. The Mayor and Township Clerk are hereby authorized to purchase one vehicle 2015 Ford Police Interceptor SUV more fully described on the attached offering sheet, for the Police Department at an amount not to exceed \$25,934.75.

2. The account numbers to be charged are: C-04-13-120-000-160 and C-04-11-002-000-420 and 5-17-11-000-000-110. The Chief Financial Officer has issued a certificate of available funds which is incorporated herein by reference. TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, August 11, 2015.

Donnelly, RMC
Township Clerk
U29261 OBS August 20, 2015 (\$25.97)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD NEW JERSEY

BOARD OF ADJUSTMENT

TAKE NOTICE THAT ON THE 16TH DAY OF SEPTEMBER AT 6:30 PM A HEARING WILL BE HELD BEFORE THE SPRINGFIELD BOARD OF ADJUSTMENT AT THE MUNICIPAL BUILDING, 100 MOUNTAIN AVE., SPRINGFIELD, NJ ON APPLICATION #2015-14 FOR A VARIANCE OR VARIANCES FOR LOT COVERAGE AND REAR YARD SETBACK AND ANY OTHER VARIANCES THAT MAY BE NECESSARY AS EVIDENCED BY THE PLANS NOW ON FILE OR AS MAY BE MODIFIED AT THE REQUEST OF THE BOARD OF ADJUSTMENT SO AS TO PERMIT AN ADDITION. APPLICANT'S NAME: JEFFREY AND SANDRA NAHMIA. THIS

PUBLIC NOTICE

APPLICATION IS MADE FOR PREMISES LOCATED AT 30 AVON ROAD, SPRINGFIELD, NJ KNOWN AS BLOCK 1302 AND LOT 15 ON THE TOWNSHIP SPRINGFIELD TAX MAP. YOU MAY APPEAR WHETHER IN PERSON OR BY AGENT OR ATTORNEY AND PRESENT ANY OBJECTION WHICH YOU MAY HAVE TO THE GRANTING OF THIS APPLICATION. ALL PAPERS PERTAINING TO THE APPLICATION MAY BE SEEN IN THE OFFICE OF THE ADMINISTRATIVE OFFICER OF THE BOARD OF ADJUSTMENT OF THE TOWNSHIP OF SPRINGFIELD LOCATED IN THE ANNEX BUILDING, 20 NORTH TRIVETT AVENUE, SPRINGFIELD, NJ.

U29268 OBS August 20, 2015 (\$18.62)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD,
COUNTY OF UNION

TAKE NOTICE that the Rent Leveling Board Meeting of August 27, 2015, has been canceled. The next scheduled meeting is Thursday, September 24, 2015, in the Caucus Room of the Municipal Building, 100 Mountain Avenue, at 7 p.m.

Rosalie Berger, Secretary
U29052 OBS August 20, 2015 (\$6.86)

SUMMIT

-PUBLIC NOTICE-

Take notice that application has been made to the Common Council of the City of Summit, of 512 Springfield Avenue, Summit, New Jersey, 07901 to transfer to The Office of Summit, LLC trading as The Office, The Office — Beer Bar and Grill, Office Tavern & Grill and Platino for premises located at 61 Union Place, Summit, New Jersey, the Plenary Retail Consumption License No. 2018-33-016-014 heretofore issued to The Office of Summit, LLC, trading as The Office, The Office — Beer Bar and Grill, Office Tavern & Grill for premises located at 61 and 67-71 Union Place, Summit, New Jersey.

The person(s) who will hold an interest in this permit is:
The Office of Summit, LLC
25 Washington St.
Morristown, NJ 07960

Antonio Scotto

PUBLIC NOTICE

25 Washington St.
Morristown, NJ 07960

Biagio Scotto
25 Washington St.
Morristown, NJ 07960

Objections, if any, should be made immediately in writing to: Rosalie M. Licatese, City Clerk, City of Summit, 512 Springfield Avenue, Summit, NJ 07901.

The Office of Summit, LLC
25 Washington St.
Morristown, NJ 07960

Plans of the current licensed premises and proposed licensed premises may be examined at the office of the municipal clerk.
August 20, 27, 2015
U29043 OBS (\$44.10)

EAG-LEGALS

CLARK

SHERIFF'S SALE

Sheriff's File Number: CH-15003398

Division: CHANCERY

Docket Number: F03534213

County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC

VS

Defendant: ERNESTO B. JORDAN; MARIA THERESA JORDAN, HIS WIFE AND STATE OF NEW JERSEY

Sale Date: 09/09/2015

Writ of Execution: 04/21/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF CLARK, County of Union and State of NJ.

It is commonly known as 972 RARITAN ROAD, CLARK, NJ 07066

It is known and designated as Block 54, Lot 14. The dimensions are approximately 80 feet wide by 92 feet long.

Nearest cross street: Shading Place

PUBLIC NOTICE

Prior lien(s): No liens

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
JUDGMENT AMOUNT: \$354,958.13***Three Hundred Fifty-Four Thousand Nine Hundred Fifty-Eight and 13/100***

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
(973) 797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$365,780.00***Three Hundred Sixty-Five Thousand Seven Hundred Eighty and 00/100***

August 13, 20, 27, September 3, 2015

U28823 EAG (\$147.00)

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"NOTICE OF NAMES OF PERSONS APPEARING TO BE THE OWNERS OF ENDOWMENT POLICIES, ANNUITY CONTRACTS OR PERSONAL PROPERTY."

TO THE PERSONS LISTED BELOW, TO THE OWNERS OR BENEFICIAL OWNERS OF, OR PERSONS ENTITLED TO PERSONAL PROPERTY PRESUMED TO BE ABANDONED.

TAKE NOTICE that information has been filed with the State Treasurer of New Jersey concerning certain personal property in this State which has remained unclaimed or the whereabouts of the person or persons entitled to such personal property have been or remains unknown for statutory abandonment periods and that such personal property has been presumed abandoned and has been delivered to the State Treasurer pursuant to §N.J.S.A.46:30B-1et seq.

The names and the last known addresses of the owners of such personal property are as follows:

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$466,440.62***Four Hundred Sixty-Six Thousand Four Hundred Forty and 62/100***
August 6, 13, 20, 27, 2015
U28616 PRO (\$160.72)

ROSELLE

BOROUGH OF ROSELLE
ORDINANCE NO. 2519-15BOND ORDINANCE STATEMENTS AND
SUMMARIES

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Borough of Roselle, in the County of Union, State of New Jersey on July 8, 2015 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: Bond Ordinance Providing For Various Improvements And Appropriating \$4,023,855 Thereof And Authorizing The Issuance Of \$3,189,732 Bonds Or Notes To Finance Part Of The Cost Thereof, Authorized In And By The Borough Of Roselle, In The County Of Union, New Jersey

Purpose(s): Acquisition of various capital items for the Recreation Department, including but not limited to senior transportation buses and holiday decorations; Resurfacing and reconstruction of various streets, including but not limited to 2nd Avenue, Grant Avenue, Myrtle Street, Grove Street, Kaplan Street, East 6th Avenue, Wheat-sheaf Road, Hory Street, West 6th Avenue and West 4th Avenue, including curbing, milling, paving, driveway aprons, sidewalks, handicap ramps, sanitary sewer, storm sewer and other miscellaneous improvements; improvements to Christiani Park; Acquisition of vehicles and equipment for Department of Public Works, including but not limited to stump cutter, backhoe loader, garage overhead heater for trucks and renovations to Public Works Building; Acquisition of vehicles and equipment for the Police Department, including but not limited to sport utility vehicles, surveillance cameras, portable message boards and E-Ticketing; Acquisition of vehicles, equipment and improvements for Fire Department, including but not limited to SCBA bottles, thermal imaging camera, replacement of engine 1, carpeting for conference room and replacement of truck #4; Acquisition of security cameras for various parks in the Borough and Sheridan Gardens sanitary sewer line renovations.

Appropriation: \$4,023,855
Bonds/Notes Authorized: \$3,189,732
Grants (if any) Appropriated: \$291,340 and \$239,903 expected to be received as grant from the New Jersey Department of Transportation and \$135,000 expected to be received as grant from a County of Union Community Development Block Grant
Section 20 Costs: \$1,250,000
Useful Life: 13.95 years

Lydia Agbejimi, Deputy Clerk
U29293 PRO August 20, 2015 (\$37.24)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15003351
Division: CHANCERY
Docket Number: F002985612
County: Union
Plaintiff: PHH MORTGAGE CORPORATION VS
Defendant: NUBIA MUNCH; BANK OF AMERICA, N.A.
Sale Date: 09/02/2015
Writ of Execution: 06/10/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-

PUBLIC NOTICE

PUBLIC NOTICE

TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE County of UNION, State of New Jersey.
Premises commonly known as: 432 CHRISTIANI STREET, ROSELLE, NJ 07203-2367
BEING KNOWN AS LOT 7, BLOCK 6903 on the official Tax Map of the BOROUGH of ROSELLE Dimensions:
100.00FTX52.00FTX100.00FTX52.00FT
Nearest Cross Street: FIFTH AVENUE
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$136,625.73*** One Hundred Thirty-Six Thousand Six Hundred Twenty-Five and 73/100***

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$143,369.10***One Hundred Forty-Three Thousand Three Hundred Sixty-Nine and 10/100***
August 6, 13, 20, 27, 2015
U28605 PRO (\$162.68)

OBS-LEGALS

MOUNTAINSIDE

BOARD OF HEALTH
BOROUGH OF MOUNTAINSIDE
COUNTY OF UNION, NEW JERSEY

NOTICE OF PROPOSED ORDINANCE

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading at a meeting of the Board of Health of the Borough of Mountainside in the County of Union, New Jersey, held on the 11th day of August 2015 and that said ordinance will be taken up for further consideration for final passage at the meeting of the Board of Health to be held in the Municipal Building, 1385 Route 22, Mountainside, New Jersey on the 19th day of October 2015 at 7:00 PM, or as soon thereafter as said matter can be reached, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning the same.

Martha Lopez
BOH Secretary

ORDINANCE # 1-2015

AN ORDINANCE SETTING FORTH THE PROVISIONS OF TRAP, NEUTER RELEASE PROGRAM

BE IT ORDAINED, BY THE BOARD OF HEALTH OF THE TOWN OF MOUNTAINSIDE,

PUBLIC NOTICE

UNION

PUBLIC NOTICE

TAKE NOTICE that the following applications were heard by the Township of Union Planning Board on August 13, 2015 at 7:00 in the Municipal Building, Friberg Park, Union, N.J.

CALENDAR NUMBER	NAME AND ADDRESS OF APPLICANT	PREMISES AFFECTED	ACTION REQUESTED	DECISION OF THE PLANNING BOARD
2015-13 UTP014	Gerardo Molina 542 North Avenue	Block 201 Lot 17	Minor Site Plan Variance	Approved by Resolution
			Joseph R. Venezia PE PP Administrative Officer	

U29292 UNL August 20, 2015 (\$29.40)

PUBLIC NOTICE

as follows:

I. PURPOSE.

The purpose of this ordinance is to set forth the parameters of the Borough's Trap Neuter Release (TNR) program.

II. DEFINITIONS.

EAR TIPPING—the straight line cutting of the left ear of a cat by a licensed veterinarian while the cat is anesthetized.

FERAL CAT—a cat that exists in a wild or unclaimed state, either due to birth or reversion to a wild state from domestication. The usual and consistent temperament of a feral cat is extreme fear and resistance to contact with humans. Feral cats are completely or substantially unsocialized to humans.

TRAP, NEUTER, RELEASE (TNR) PROGRAM—a program pursuant to which feral and stray cats are trapped, neutered or spayed, vaccinated against rabies and returned to the location where they congregate.

III. EXECUTION OF TNR PROGRAM.

Only organizations that have been approved by the Mountainside Board of Health may execute a TNR program. An organization that has been approved shall report annually to the Board the following:

1. Number of cats trapped
2. Number of cats and kittens spayed and neutered, ear-tipped, and vaccinated against rabies
3. Number of cats returned
4. Number of cats and kittens placed in permanent homes

IV. ENFORCEMENT.

This section shall be enforced by the Health Department and/or other municipal officials of the Borough of Mountainside.

V. INTERFERENCE WITH ENFORCEMENT.

No person shall hinder, molest or interfere with anyone authorized or empowered to perform any duty under this ordinance.

VI. VIOLATIONS AND PENALTIES.

Any person, firm or corporation who shall violate any of the provisions under this code shall, upon conviction, be punished by a fine of not less than \$200 nor more than \$2,000. Each day the same is violated shall be deemed and taken to be a separate and distinct offense.

VII. SEVERABILITY.

If any section, paragraph, subparagraph, clause or provision of this Ordinance shall be adjudged invalid, such adjudication shall apply only to the specific section, paragraph, clause or provision so adjudged and the remainder of the Ordinance shall be deemed valid and effective immediately after publication in the manner provided by law.

VIII. EFFECTIVE DATE.

This Ordinance shall become effective immediately after publication in the manner provided by law.

U29256 OBS August 20, 2015 (\$48.51)

SPRINGFIELD

Explanation: This ordinance amends Chapter VII Traffic of the Revised General Ordinances of the Township of Springfield to address changing traffic and parking conditions in the Township of Springfield in the interest of safety and improved traffic flow. Specifically, (a) a new subsection, 7-7.5 regarding parking on South Trivett Avenue and North Trivett Avenue by Springfield Town Hall, is being added; (b) parking prohibition is being added regarding sections of Adams Terrace, Irwin Street, and Lawrence Road; (c) stop signs are being added at additional intersections; (d) yield signs are being replaced with stop signs at the intersection of Edgewood Avenue and Wentz Avenue and the intersection of Eton Place and Norwood Road; and (e) a right turn on red will be permitted at the intersection of Milltown Road and South Springfield Avenue, except between the hours of 7:00 a.m. and 9:00 a.m. and 2:00 p.m. and 4:00 p.m. Monday through Friday.

TOWNSHIP OF SPRINGFIELD

ORDINANCE NO. 2015-16

TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, August 11, 2015.

PUBLIC NOTICE

PUBLIC NOTICE

Linda M. Donnelly, RMC
Township Clerk
U29265 OBS August 20, 2015 (\$20.09)

SPRINGFIELD

Explanation: This resolution approves Change Order No. 1 to DLS Contracting Inc. for the 2014 Road Improvements Project – Contract Number SP14-03 (COAF).

TOWNSHIP OF SPRINGFIELD
RESOLUTION 2015-265

WHEREAS, the Township of Springfield did award a contract for the 2014 Road Improvements Project - Contract No. 2014-03 to DLS Contracting Inc.; and

WHEREAS, Change Order No. 1 to such contract in the net amount of \$32,493.44 has been recommended for approval by the Township Engineer.

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Springfield, County of Union, State of New Jersey that the Mayor and Municipal Clerk are authorized to award a contract for Road Improvements to DLS Contracting Inc., in the amount of \$32,493.44 as listed in the proposed Change Order No. 1 dated

PUBLIC NOTICE

August 6, 2015, with all improvements to be completed by December 31, 2015.

BE IT FURTHER RESOLVED that the account number to be charged is C-04-15-300-000-110 and that the Chief Financial Officer has issued a Certificate of Available Funds which is incorporated herein by reference.

BE IT FURTHER RESOLVED, that the Township Clerk publish a notice of this action in the official newspaper of the Township within 10 days from the adoption of this Resolution.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, August 11, 2015.

Linda M. Donnelly, RMC
Township Clerk
U29262 OBS August 20, 2015 (\$22.54)

SPRINGFIELD

Explanation: This resolution awards a contract pursuant to public bidding law to P&A Construction, Inc. for the Baltusrol Way Improvements Project – Contract Number SP15-05 (COAF).

CONTINUED ON NEXT PAGE

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PUBLIC NOTICE

CONTINUED ON NEXT PAGE

PUBLIC NOTICE					PUBLIC NOTICE				
OWNER NAME	OWNER STREET 1	OWNER STREET 2	OWNER CITY	PROPERTY ID	OWNER NAME	OWNER STREET 1	OWNER STREET 2	OWNER CITY	PROPERTY ID
A GABRIELMARION	1106 PARK AVE APT B22		PLAINFIELD	21927868	BROWN SIMONE	1120 DICKERSON ST		ELIZABETH	21955600
ACTAVIS	200 ELMORA AVE		ELIZABETH	21909951	BROWN TANYA M	17A GLENSIDE AVE		SUMMIT	21980784
ADAMS KEVIN	976 LORRAINE AVE		UNION	20785257	BRUNSWICK EMMA R	32 5TH ST		ELIZABETH	21971801
ADAMSKI GENEVIEVE D	509 HUSSA ST		LINDEN	21967395	BRUNT MILDRED	941 LEESVILLE AVE		RAHWAY	21966059
ADRIAN RICHARD	2105 KAY AVE		UNION	21995386	BULLOCK RODNEY L	614 STIRLING PL		WESTFIELD	21980382
ADVANCED BUSINESS CONCESSIONS INC	DBA CONTE COFFEE	1042 SPRINGFIELD AVE	NEW PROVIDENCE	20212375	BURGESS SAMUEL L	210 BERCKMAN ST		PLAINFIELD	21966751
AFFILIATED MORTGAGE PROTECTION LLC	PO BOX 1034		RAHWAY	21969875	BURNITIS DOLORES A	725 WASHINGTON AVE		ROSELLE	21964042
AGUILERA LOUIS JR	765 MOUNTAIN AVENUE APT 179		SPRINGFIELD	21840509	BURY ASSOCIATES	1299 RT 22 EAST		MOUNTAINSIDE	21981082
ALEXANDER LOUIS EST	1335 LAKE ST		PLAINFIELD	21962990	BUSH JOHNNIE F	1569 SCHLEY ST		HILLSIDE	20207948
ALICEA LUIS	325 CHERRY STREET APTD 213		ELIZABETH	21986951	BUSSOM AGNES M	2561 AUDREY TER		UNION	21966555
ALL AROUND HEATING AIR	PO BOX 686		UNION	21909610	BUTCHYK JOHN M	1563 GREGORY AVE		UNION	21957048
ALL STATE INSURANCE	890 MOUNTAIN AVE		NEW PROVIDENCE	20256810	BUTCHYK MARY W	1563 GREGORY AVE		UNION	21957048
ALLAN C KANE ASSOC INC	191 N NORTH		CRANFORD	21962027	BUTLER CONEY	1181 MAIN STREET	APT 9C	RAHWAY	21979451
ALLEN DESHAWNE J	1421 VIVIAN STREET		PLAINFIELD	21969743	CABAUALIER MARY EST	221 MADISON ST		LINDEN	21965021
ALLEN L C	1227 E FRONT ST APT 33C		PLAINFIELD	21967318	CACCHIONE VINCENT J	159 HAYES AVE		CLARK	21956159
ALSTON HELEN F	ROCK ELK		PLAINFIELD	21965727	CALDWELL DORAZETTA	33 CHERRY ST APT 523		ELIZABETH	21966469
AMERIGRACE	240 BURNETT AVE		UNION	21956895	CALLAGHAN ESTELLE EST	72 HUNTERDON BLVD		NEW PROVIDENCE	21964472
AMMERMULLER ARTHUR	548 CUMMIT AVENUE		WESTFIELD	21910709	CARDENAS ALFREDO	1019 FAIRMONT AVE		ELIZABETH	21981581
AMMERMULLER JEANNE	548 SUMMIT AVENUE		WESTFIELD	21910709	CARDENS WOODSIDE	APT B 66		ROSELLE PARK	21982614
ANDERSON MARY	17 PERSHING AVE		ELIZABETH	21963012	CARDINAL DARREN F	14 ARDSLEY CT		NEW PROVIDENCE	20291326
ANDERSON MARY EST	17 PERSHING AVE		ELIZABETH	21963012	CARDINAL MCGOVERN DEBRA	14 ARDSLEY CT		NEW PROVIDENCE	20291326
ANDERSON MICHAL	370 SO UNION AVE		CRANFORD	21956062	CARDODO MARIA	200 W WEBSTER AVE APT B		ROSELLE PARK	21967948
ANDMESSER LINDA	417 JENSEN AVE		RAHWAY	21964396	CARDOSO MANUEL M	1305 STATE ST		HILLSIDE	21967948
ANDREOLA ELLEN	80 8TH AVE		GARWOOD	21956065	CAROLAN MAUREEN J MISS	% MAUREEN J CARSON	C/O R & T COMPANY	CRANFORD	19766123
ANDREOLA THOMAS F	80 8TH AVE		GARWOOD	21956065	CARTER GENEVA	923 CHANDLER AVE		ROSELLE	21966622
ANGLIN ANDREA	958 RANDOLPH AVE		RAHWAY	21962251	CARTER LOUIS EST	59 WESTFIELD AVE 507		ELIZABETH	21964455
ANZELONE PETER L	17 STONELEIGH PARK		WESTFIELD	21970439	CARTER NEWTON JR	240 E 1ST AVE APT 7		ROSELLE	21966091
ARAMARK UNIFORM SERVICES INC	PO BOX 277		UNION	21909612	CARUSO JAMES	1942 W BROAD ST		SCOTCH PLAINS	21965186
ARBELAEZ DANIEL M	457 WEST END AVE 1ST FLOOR		ELIZABETH	21970667	CASANDRA HUFF	59 SOUTH 24TH STREET		KENILWORTH	21958613
ARIAS ANA	2513 NORTH WOOD AVENUE		LINDEN	21976795	CASSEY SANDRA R	307 DERMODY ST		ROSELLE	21967572
ARMSTEAD MELVYN	1165 ROUTE 22 W APT 186		PLAINFIELD	21971499	CASTELLANO LOUIS	1929 PARKWOOD DR		SCOTCH PLAINS	21968077
ARMSTRONG THELMA	808 BAYWAY AVE		ELIZABETH	21966547	CELGENE CORP	86 MORRIS AVE		SUMMIT	21979141
ARTIS SHIRLEY	1335 WEST 4TH STREET		PLAINFIELD	21985720	CERCHIO GALE	807 SMITH ST		LINDEN	21965132
ASHTON CALVIN	1165 US HWY 22 APT 132		NORTH PLAINFIELD	21962954	CERCHIO SALVATORE	807 SMITH ST		LINDEN	21965112
ATTENBOROUGH JEANNE D	582 SHERWOOD PKWY		WESTFIELD	21966698	CERRA LISA M	1468 E BROAD ST		WESTFIELD	21922212
ATTIS JEAN	575 ROCKVIEW AVE		NORTH PLAINFIELD	21932047	CHAILLET STEVEN	23 LUPINE WAY		CLARK	21953061
AUSTIN THELMA	C/O INSD: GEORGE A TIGHE	74 DRUID HILL RD	SUMMIT	21975239	CHAMBERLIN JEAN	RR 1		UNION	21963661
AVERY ODE	1481 HIAWATHA AVE		HILLSIDE	21956072	CHAMBERLIN JEAN EST	RR 1		UNION	21963661
AVEY WARTHA	320 LEE PL		PLAINFIELD	21910387	CHAN JENNY	836 TERNAY AVE		SCOTCH PLAINS	21922295
AYLWARD BRANDEE M	118 HENSHAW AVE		SPRINGFIELD	21840528	CHANG GREGORY S	72 PALLANT AVENUE		LINDEN	21910165
BAI VIRGINIA C	301 LELAND AVE		PLAINFIELD	21966740	CHANOINE ROGER	814 CLEVELAND AVENUE		LINDEN	21910166
BAIRD JEANNE ESTATE OF D	1272 PARK AVE APT 711		PLAINFIELD	21970609	CHANOINE ZANAY L	814 CLEVELAND STREET		LINDEN	21910167
BAKAN MARGARET	21 FAIRVIEW AVE		NORTH PLAINFIELD	21969801	CHAPPELL	303 W EIGHTH ST		PLAINFIELD	21912510
BAKER ROBERT	325 W JERSEY ST		ELIZABETH	21955483	CHAPPELL FLORENCE D	303 W EIGHTH ST		PLAINFIELD	21912510
BAKER VIRGIJUN	325 W JERSEY ST		ELIZABETH	21955483	CHARLES S JACOBS	64 COUNTRYSIDE DRIVE		SUMMIT	21974819
BANASIAK LOUIS	1074 VOORHEES ST		HILLSIDE	21963339	CHEA STEPHEN	2901 N WOOD AVE		LINDEN	21958648
BANHART AGNES	1151 DORSEY PL		PLAINFIELD	21956080	CHEN DA	62 COUNTRY CLUB LANE		SCOTCH PLAINS	21840605
BANKSTON WESLEY	20 COMMERCE DR		CRANFORD	21980130	CHENEVEY ANN	295 SOUTH AVE APT 302		FANWOOD	21980741
BARAN WALTER EST	765 LINDEN AVE		ELIZABETH	21963049	CHESKY FRANK	15 LOCUST PLACE		NORTH PLAINFIELD	21953067
BARBARA J S	1515 CORNELL DR		LINDEN	21952572	CHEMNER PHILIP	123 ACME ST APT 1G		ELIZABETH	21979225
BARBIERI JOSEPH	30 ACORN DRIVE		CLARK	21969807	CHONG WEI LI	2326 LONGFELLOW AVE		SCOTCH PLAINS	21967526
BARBOSA MARY	529 LIVINGSTON ST		ELIZABETH	21966599	CHOPRA REVA	1950 DUNCAN DR		SCOTCH PLAINS	21922590
BARCHELUS MARIE J	338 JOHN ST		ROSELLE	21967330	CICALESE LOUIS	1031 SCHNEIDER AVE		UNION	21966843
BARNES DARIAN D	PO BOX 853		RAHWAY	21910150	CICARELLE FRANK	2174 CHURCH ST		RAHWAY	21964002
BARNES MARY	334 WILLIAMSON ST		ELIZABETH	21963057	CIEPIERSKI JOHN L	415 CENTENNIAL AVENUE		CRANFORD	21956188
BARNES REBECCA L	PO BOX 853		RAHWAY	21910150	CIEPIERSKI WANDA	415 CENTENNIAL AVENUE		CRANFORD	21956188
BARNETT ROBERT T	115 AMSTERDAM AVE APT 2F		ROSELLE	21969887	CIESLAK EDMUND	407 E JERSEY		ELIZABETH	21956190
BARR BURTON	730 THOMAS ST		ELIZABETH	21965122	CIESLAK HELEN	407 E JERSEY		ELIZABETH	21956190
BARTHELUS FANORD	47 ELM STREET		ELIZABETH	21980687	CISLO GARY	85 HALL DRIVE		CLARK	21953079
BARTLEIN MICHAEL	154 MORRIS AVE APT C		SUMMIT	21958375	CLARK VIRGINIA	233 CONKLIN AVE		HILLSIDE	21969751
BASHFORTH CONSULTING CORP	109 OAK RIDGE AVE		SUMMIT	21973768	CLEAVES ADRIA	2338 LYDE PL		SCOTCH PLAINS	20290449
BASINI BERNADETTE	2501 CHILTON PL FL 2		UNION	21973878	CLENNOR JEAN M	128 SAINT PAUL ST		WESTFIELD	21964414
BASKERVILLE L	639 LIVINGSTON ST		ELIZABETH	21966631	COBO AMPARO	7 WILSON AVE		PLAINFIELD	21955351
BATES SEAN	23 GRAND STREET		CLARK	21979889	COHEN JERRY	1100 BERGEN AVE		LINDEN	21953095
BATTAGLIONI MIRIAM	616 CARLYLE PL		UNION	21966792	COHENS MARY	153 W JERSEY ST AP 1		ELIZABETH	20206713
BATTAGLIONI F	289 FLORENCE AVENUE		HILLSIDE	21969168	COLLINS DOROTHY E	C/O JANICE PIGHE	78 EVERGREEN AVE	SPRINGFIELD	21963217
BAUMAN IRENE M	148 E JERSEY ST		ELIZABETH	21965666	COLTONS PHARMACY	851 ELIZABETH AVE		ELIZABETH	21976217
BAWDEN JOHN J	146 FAIRBANKS ST		HILLSIDE	21961951	COMPTON JOHN A	1100 THIRZA PLACE		RAHWAY	21900761
BAYLEY BRENDA E	1451 MAPLE AVENUE		HILLSIDE	21981388	COMPUTER ADVISORY SERVICE	2204 MORRIS AVENUE	SUITE 305	UNION	21818035
BEDOUT SABINE DE	1095 MORRIS AVE U23 2		UNION	21967505	CONCEPCION MARTHA C	1070 MORRIS AVE # 1247		UNION	21984256
BELBER AGENCY THE	426 SPRINGFIELD AVENUE		SUMMIT	21969090	CONDON BERGER SANTORO INC	719 MOUNTAIN AVE		SPRINGFIELD	21962813
BELL ELEANOR	1054 NECK LN		ELIZABETH	21964475	CONNER CHARISSE	1607 COMPTON PL		HILLSIDE	21923225
BELL ELEANOR EST	1054 NECK LN		ELIZABETH	21964475	CONOCOPHILLIPS CO	1400 PARK AVE		LINDEN	21257558
BENDER III JOHN G	54 NORTH AVENUE ROUTE 28 WEST		GARWOOD	21972708	CONOVER MATTHEW B	34 W EMERSON AVENUE		RAHWAY	21910172
BENEFIT SECURITY PLAECKLUND	77 CENTRAL AVE STE 214		CLARK	21969860	CONRAD CECILE	503 WOODLAWN AVE		LINDEN	21963671
BENITZ ANDRES FERNANDO	353 SEATON AVENUE		ROSELLE PARK	21818029	CONRAD CECILE EST	503 WOODLAWN AVE		LINDEN	21963671
BENTON FRANCES	75 HIGH OAKS RD		WATCHUNG	21972973	CONRAD WILLIAM	690 MAPLE AVE		RAHWAY	21913743
BERARD MARK	127 HERNING AVE		CRANFORD	21978931	CONROY DONNA	D SQUARED PROPERTY MANAGEMENT	777 WALNUT AVENUE	CRANFORD	21909517
BERRY ELIZABETH J EST	48 2ND ST A		FANWOOD	21964311	CONTI PATSY	540 NORTH AVE		UNION	21979065
BIEDRON ALEKSANDRA	237 NEW JERSEY AVE		UNION	21909746	COOK FRANCES	2631 KILLIAN PL		UNION	14217418
BIELER ELIZ	600 W HENRY ST		LINDEN	21971901	COOK SHARI	2631 KILLIAN PL		UNION	14217418
BISCHKE HARRY E	13610 ALINA STREET		ELIZABETH	21980167	COOKE RUNA	52 BURKLEY PL		UNION	21969752
BISSIOTIS DIANA JOAQUIM	99 W MILTON AVE 2ND FL		RAHWAY	21964869	COOKLEY EMILY E	116 MAGIE AVENUE		ROSELLE PARK	21970708
BLACK MARGARET	111 W MORRIS AVE		LINDEN	21967391	COONEY DONALD E	218 SAILER ST		CRANFORD	21958715
BLADZINSKI STEPHANIA	38 1ST ST		ELIZABETH	21966128	COONS NORMAN	AMY C COONS ATTY FOR	405 HIGH ST	CRANFORD	21984258
BLEIWEISE SUSAN	15 JADE MEADOW DRIVE		SPRINGFIELD	21952959	CORDERO GABRIEL D	912 JERSEY AV		ELIZABETH	20264259
BLOOMFIELD BOARD OF E	BLOOMFIELD HIGH SCHOOL		ROSELLE	21979501	CORTESE THOMAS	57 PK EDGE		BERKELEY HTS	21963366
BLOOMFIELD A	821 HUNTINGTON AVE		PLAINFIELD	17487659	CORTESE THOMAS EST	57 PK EDGE		BERKELEY HTS	21963366
BOERNER TIMOTHY	7 ORANGE AVE		CRANFORD	21979007	CORTEZ DELIJAH	16014 DILL AVE 311		LINDEN	21971722
BOND WILHELMINA H	441 W 1ST AVE 1ST FLOOR		ROSELLE	21913418	COSTALDO TRACY A	606 DONATO CIR		SCOTCH PLAINS	21923567
BOORJUY GLORIA ANN	42 LEWIS AVE		SUMMIT	18291064	COTTO KERMIT O	35 TOOKER AVE		SPRINGFIELD	21923596
BOSE JEAN O	1239 NORTH AVE		PLAINFIELD	21966115	COUGHNER EVELYN	40 MEEKER AVE APT 581		CRANFORD	21987702
BOSTON BLOSSOM	927 WEST FIFTH STREET		PLAINFIELD	21969808	COUNTRYWIDE BANK	20 COMMERCE DR		CRANFORD	21985776
BOWBLIS ELIZABETH A	1357 ALUNA ST		ELIZABETH	21966638	COUTTS LEOTA	C/O INSD: CHARLES R COUTTS	1027 NORA DR	LINDEN	21975265
BOWERS ROBERTA L	1009 ANNA ST		ELIZABETH	21987448	COUTTS VESTER C	C/O INSD: CHARLES R COUTTS	1027 NORA DR	LINDEN	21975266
BOWSER MARK A EST	172 JACQUES ST		ELIZABETH	21963734	COUYOUTE MARIE A	PO BOX 2578		ELIZABETH	21974066
BRAMNICK FOR ASSEMBLY	279 WATCHUNG FORK		WESTFIELD	21909615	CRAFTS PUTNAM LEE JR	PO BOX 653		SUMMIT	21980155
BRETT CARDINAL TRUST	14 ARDSLEY CT		NEW PROVIDENCE	20291326	CRANFORD INSURANCE AGCY INC	21 COMMERCE DR	2ND FLOOR	CRANFORD	21981807
BREWER ALICE FAY	323 N SCOTCH PLAINS AVE	C/O GERALD INFANTINO TRT	WESTFIELD	21963089	CRINCOLI MARILYN	1365 N AVE APT 12H		ELIZABETH	21963025
BREWER LORENZO L	323 N SCOTCH PLAINS AVE	C/O GERALD INFANTINO TRT	WESTFIELD	21963089	CRONIN BARBARA A	8 CHAPEL ST		SUMMIT	21964483
BRONZO FRANCES	431 N WOOD AVE		LINDEN	21980494	CRONIN BARBARA A EST	8 CHAPEL ST		SUMMIT	21964483
BRONZO MICHAEL	431 N WOOD AVE		LINDEN	21980494	CROSBY JEFFREY	20 VANREYPEN ST		RAHWAY	21979907
BROOKMAN BARBARA	145 SPRINGFIELD AVE RD		ELIZABETH	21956138	CRUTCHER ROBERT	330 RUSSELL ST		UNION	21965860
BROWN JANET	1120 DICKERSON ST		ELIZABETH	21955600	CUBBERLEY MARGARET	35 SUMNER AVE 337		UNION	21964783
BROWN RUTH	837 VALLEY ST *		VAUXHALL	21970071	CUCCARO ANTONIO I	407 DOWNER ST APT 1		WESTFIELD	21969602
					CUNHA LILLY	852 GARDEN ST		ELIZABETH	19047548

PUBLIC NOTICE					PUBLIC NOTICE				
OWNER NAME	OWNER STREET 1	OWNER STREET 2	OWNER CITY	PROPERTY ID	OWNER NAME	OWNER STREET 1	OWNER STREET 2	OWNER CITY	PROPERTY ID
CUSUMANO JOSEPH V	824 GRANT AVE		WESTFIELD	21964214	EVELOCK MICHAEL	1285 GURD AVE		HILLSIDE	21963265
CVI SERVICES GROUP INC	513 ARLINGTON AVE		PLAINFIELD	21981097	EVELOCK MICHAEL EST	1285 GURD AVE		HILLSIDE	21963265
CZARNIAK SONIA	544 TILMAN ST		HILLSIDE	21910367	F JACKSON SUZANNE	20 WOODMARE DRIVE		SUMMIT	21976177
D SQUARED PROPERTY MANAGEMENT LLC	ATT DONNA CONROY MANAGING MEMB	777 WALNUT AVENUE	CRANFORD	21909518	FACELLA ADAM	1432 RANDOLPH RD		PLAINFIELD	21972638
D'ALBERTI 9CLAUDIO A	200 KENT PLACE BLVD		SUMMIT	21954490	FALAISE MAXENE	822 AMSTERDAM AVE		ROSELLE	21980699
DA SILVA JOSE	301 OREGON ST		VAUX HALL	21910889	FEDISON KEVIN PURNELL	10 BALDWIN DR		NEW PROVIDENCE	21971737
DABILAS DIANE	765 OAK ST		WESTFIELD	21979837	FEELEY HELEN	47 LANOX RD		SUMMIT	21910713
DAIKALO MICHAEL	10111 STUART PL APT A2		LINDEN	21953145	FEELEY MICHAEL	FOR THE ESTATE OF	71 NEW ENGLAND AVE	SUMMIT	21972632
DALY GERTRUDE M	33 ORATON DR		CRANFORD	21957150	FELDMANN RICHARD K	434 RICHMOND ST APT 2		ELIZABETH	21967010
DALY JOANNE M	415 WILLOW AVENUE		ROSELLE PARK	21909533	FELNER SONIA	38 CAMBRIDGE TERR		SPRINGFIELD	21910704
DAMBRES RICHARD	2172 HALSEY ST		UNION	21967338	FELTON REGINALD	649 W GRAND AVE APT 5		RAHWAY	21973606
DAMES MARY J	507 GREEN ST		ELIZABETH	21964952	FENELON ROBERT	131 JACKSON AVE		RAHWAY	21959009
DAMES MARY J EST	507 GREEN ST		ELIZABETH	21964952	FERET ADAM	440 E BROAD ST		WESTFIELD	21970869
DANIEL HELEN G	349 MCLEAN PL		HILLSIDE	21966148	FERNANDEZ LOUIS	15 LIMDI LANE		CLARK	21956281
DANIELLO FREDERICK	45 MYRTLE ST		CRANFORD	20981433	FERNANDEZ LYDIA	245 VINE ST		ELIZABETH	21964812
DANIS LOUIS ERIC	717 WASHINGTON AVENUE		LINDEN	21980693	FERNANDEZ MARCELO	PO BOX 9003		ELIZABETH	21962311
DAVID E. REHE & ASSOCIATES	180 RIVER ROAD	P.O. BOX 1010	SUMMIT	21138764	FERNANDEZ MERCEDES	227 MORNINGSIDE AVE		LINDEN	21975130
DAVIS BENNIE	33 CHERRY STREET APT 916		ELIZABETH	21973681	FERREIRA ANNA R	462 CONANT AVE		UNION	21977046
DAVIS DORIS B	1055 S ELMORA AVE		ELIZABETH	21913458	FERRIN GUSTAVO	710 JEFFERSON AV		ELIZABETH	20264310
DAVIS DOUGLAS S	60 CALDWELL PLACE		SPRINGFIELD	21909773	FEUERSTEIN MICHAEL	15 WALTON AVENUE		NEW PROVIDENCE	21977001
DAVIS EARL	733 E 6TH ST		PLAINFIELD	21969796	FIORE RALPH D	193 HALSTED ST		ELIZABETH	21911349
DAVIS MICHAEL T	2223 ALLEN STREET		RAHWAY	21910178	FISHER JAMES	1127 S ELMORA AVE		ELIZABETH	21964805
DAY FRANCES L EST	154 TOOKER AVE		SPRINGFIELD	21964316	FITZGERALD NORA	300 MOUNTAIN AVE		MURRAY HILL	21965155
DEARDORFF RUTH W	552 MIDDLESEX ST		LINDEN	21964397	FITZGERALD NORA EST	300 MOUNTAIN AVE		MURRAY HILL	21965155
DECAVALCANTE SIMON	21 N MICHIGAN AVE		KENILWORTH	21972052	FLORES JENNIFER D	77 WEST CHERRY STREET		RAHWAY	21910215
DEENEY DIANE	829 AMSTERDAM AVE		ROSELLE	21924527	FORD DONALD	417 CRANFORD AVE		LINDEN	21965113
DEGRAAFF GRACE H	517 VALEY RD		RAHWAY	21956224	FORD JUANITA	417 CRANFORD AVE		LINDEN	21965113
DEJOHN RAY	1018 W HENRY ST		LINDEN	21967929	FORDE ANASA	950 KILSYTH RD		ELIZABETH	21195655
DELRUSO ROBERT	465 STRATFORD RD		UNION	21965207	FORTUNA EMIL	117 CLARK PL		ELIZABETHPORT	21963319
DELRUSO ROBERT EST	465 STRATFORD RD		UNION	21965207	FORTUNA HELEN EST	117 CLARK PL		ELIZABETHPORT	21963319
DEMPSEY GLORIA M	1107 LIBERTY AVE		HILLSIDE	21956228	FRANCES KRONENBE THE	49 CHRISTY LN		SPRINGFIELD	21960605
DEMPSEY JERRY R	60 SILVER LAKE DR		SUMMIT	16060762	FREDY MAITA	22 PROSPECT PL		PLAINFIELD	21295004
DEMPSTER VERA F	1634 VAN NESS TER		UNION	21966842	FREEMAN FREDERIC A	392 CORNELL AVENUE		RAHWAY	21910186
DENNIS CARRIE	1055 LAFAYETTE ST		ELIZABETH	21964148	FREY DAVID	119 MARION AVE		WESTFIELD	21911382
DENNIS CARRIE EST	1055 LAFAYETTE ST		ELIZABETH	21964148	FRITZ JOHN P	619 MAYE ST		WESTFIELD	21964793
DENSKY SOLOMON	30 REGENT ST		N PLAINFIELD	21967028	FRITZ JOHN P EST	619 MAYE ST		WESTFIELD	21964793
DERLING KATHLEEN V	1561 MORRIS AVE		UNION	13574371	FUNG KENNY	454 SUMMIT RD		MOUNTAINSIDE	21910519
DERLING RAYMOND C	1561 MORRIS AVE		UNION	13574371	FUSCO PEARL	269 WATCHUNG AVE		N PLAINFIELD	21913744
DESANTO GLEN	1202 WOODRUFF AVE		HILLSIDE	20215181	GADDY ERLINE E	542 BOND ST		ELIZABETH	21963866
DESANTO GLEN SR	119 SPRUCE MILL LANE		SCOTCH PLAINS	20735746	GADDOY MILLICENT	542 BOND ST		ELIZABETH	21963965
DESPAIGNE EVELINA	555 FULTON ST		ELIZABETH	21926604	GAITHER LUCILLE ESTATE	C/O PATRICIA ROSS	425 W BROAD ST	WESTFIELD	20543346
DESTIFANO MARIE	890 CRESCENT DR		RAHWAY	21964646	GAITHER LUCILLE H	737 SOUTH 2ND ST		PLAINFIELD	20543346
DEUTSCH CHARLES	1350 US HIGHWAY 22 APT 213		MOUNTAINSIDE	20204715	GALLAGHER MARION EST	22 ALLISON RD		ROSELLE	21963563
DEUTSCH HELEN M	1350 US HIGHWAY 22 APT 213		MOUNTAINSIDE	20204715	GAMBRELL ERIC M	1330 SOUTH AVE		PLAINFIELD	21980869
DEVLIN PATRICK	35 IROQUOIS RD		CRANFORD	20215196	GAO MING	14 SUMMIT COURT		WESTFIELD	21987195
DEYOUNG ROBERT	35 SUMNER AVE 337		UNION	21964783	GARCIA EDDISON	41 SUMMIT AVE		NORTH PLAINFIELD	21954526
DICKENS MARIE	1405 GEORGE ST		PLAINFIELD	21980865	GARCIA ELBER	405 KENNEDY DR		LINDEN	21926114
DICKENS MARIE ESTATE OF	1275 ROCK AVE APT DD11		N PLAINFIELD	21980865	GARCIA ROBERT	15 DAYTON CT		SPRINGFIELD	21973620
DICOVITSKY MARY EST	927 WASHINGTON AVE		LINDEN	21963119	GARDEN ALEXANDER	174 SUMMIT AVE APT 5		SUMMIT	21910522
DILLON JOHN	9 GARDEN PLACE		CRANFORD	21909774	GARDNER SHIRLEY	548 HOMER TER		UNION	20660849
DIVITO ROBERT	2303 ALLEN ST		RAHWAY	21911253	GARGANO MARY R	314 S 7TH ST		ELIZABETH	21957316
DOCKERY JALEESA J	937 EMMA ST		ELIZABETH	21987619	GAROFALO MICHAEL	18 CORNWALL DR		WESTFIELD	21928240
DONAHUE REBECCA P	1046 HILLSIDE AVE		PLAINFIELD	19758342	GARTENBERG BARBARA	41 ELM STREET		WESTFIELD	21979455
DOONE CLARA G	2284 LUDLOW ST		RAHWAY	21956320	GARTENBERG MILES	41 ELM STREET		WESTFIELD	21979455
DOREN JACKSON R	382 MILLER ST PO BOX 57 FL 2		VAUX HALL	21962985	GE ENERGY RENTALS/SH	801 JERUSALEM ROAD		SCOTCH PLAINS	21910861
DOUGHERTY SUSAN	1206 RONY RD		UNION	21966400	GEIGY CIBA	556 MORRIS AVE		SUMMIT	21981089
DOUGLAS JAMES	89 FARRAGUT PL		NORTH PLAINFIELD	21910784	GELLENE JOSEPH G	1425 ST GEORGE AVE APT 3C		ROSELLE	21961921
DOWD MARIE S	502 DURLUNG RD		UNION	21966835	GENUALDI ANDREW G DR DMD	575 SPRINGFIELD AVE		SUMMIT	21967400
DRAKE CATHERINE A	315 SEATON AVE		ROSELLE PARK	21980860	GEORGE FREDAK	110 LUTTGEN PL		LINDEN	21957322
DRAKE JAMES R	315 SEATON AVE		ROSELLE PARK	21980861	GERSON IRR TST TERRI A	DTD 2/2/01	1141 MINISINK WAY	WEST FILD	21962170
DREW PATRICIA	73 PARK EDGE		BERKELEY HEIGHTS	21963200	GIBSON ELSIE L	256 GRAND VLG 1C		RAHWAY	21961261
DREW RICHARD	73 PARK EDGE		BERKELEY HEIGHTS	21963201	GIBSON JAMES C	1231 LAKEVIEW TER		PLAINFIELD	21979000
DREWERY ALVETA	209 TERRILL ROAD		FANWOOD	21979454	GIBSON VICTORIA M	1551 DILL AVE		LINDEN	21957331
DRUG FAIR 45	1303 N BROAD ST		HILLSIDE	21912837	GIBSON VICTORIA M	916 BACHELLOR AVE		LINDEN	21957330
DUBITSKY MICHAEL	425 TREMONT AVE		WESTFIELD	21911711	GILBERT MILDRED	626 PIERCE AVE		LINDEN	21966700
DUDZIK KENNETH P	MORTGAGE GUARDIAN	500 CENTENNIAL AVE	CRANFORD	21981604	GILCHREST DIANA	2185 EVANS ST		RAHWAY	21956920
DUFFY TERRANCE	126 WYOMING AVE		UNION	21969487	GILLMAN JOHN	929 PLAINFIELD AVE		PLAINFIELD	21963590
DUFFY THOMAS	15 HILLCREST AVENUE		CRANFORD	21962158	GILLMAN JOHN EST	929 PLAINFIELD AVE		PLAINFIELD	21963590
DUKES GWENDOLYN	1525 LESLIE STREET		HILLSIDE	21955767	GILROY VIVienne S	1009 RIDGE DR		UNION	21984554
DUNCAN ROSE M	467 HENRY ST		ELIZABETH	21957219	GINSBERG RONALD I	2015 MORRIS AVENUE		UNION	21973685
DUNKIN PATRICIA A	19 A HILLSIDE AVE		SUMMIT	21967301	GRARDY THERESA P	35 ORION RD		BERKELEY HEIGHTS	21967009
DUPUTRON INC	205 EAST 1ST AVE		ROSELLE	21981757	GLACKIN PATRICIA M	330 W JERSEY AVE APT 7E		ELIZABETH	21913333
DUVELS DORF ELEANORE	234 CHESTNUT ST		UNION TOWNSHIP	21956254	GLADDIS JOHN M	2291 WINFIELD STREET		RAHWAY	21977242
DWORKIN KEITH	62 LAUREL DR		SPRINGFIELD	20464005	GLOVER MARY V EST	536 PIERSON ST		WESTFIELD	21963247
DWORKIN NEIL J	62 LAUREL DR		SPRINGFIELD	20464005	GOLDSON DIN P	P.O. BOX 846		ELIZABETH	21971589
EADIE DAISY	25 E 18TH STREET		LINDEN	21955598	GOMEZ JOSE J EST	609 MARSHALL ST		ELIZABETH	21964457
EADIE PERRY	25 E 18TH STREET		LINDEN	21955598	GOMICH NICHOLAS	4 GENERAL KARGE COURT		ELIZABETH	21404213
EALEY VENOLA	1133 BOYNTON AVE		WESTFIELD	21966743	GONZALEZ FRANCES	1053 ELIZABETH AVE		ELIZABETH	21964611
ECHEVERIA ANA M	1225 W 3RD STREET	FL 1	PLAINFIELD	21913374	GONZALEZ TERRY	631 MONTGOMERY ST		ELIZABETH	21911774
EDELSON LEONARD	1032 PROSPECT AVE		MOUNTAINSIDE	21962167	GOODMAN EMMA E	533 W 3RD ST # D		PLAINFIELD	21968879
EDWARDS ELIZABETH	25 MECKES ST		SPRINGFIELD	21984421	GORDON CINDY E	1436 E ELIZABETH AVE		LINDEN	21955768
EICHLER BELINDA S	11 HILLVIEW TER		SUMMIT	21971812	GORE CONNIE	174 KENT PLACE BLVD		SUMMIT	21953379
EICK JEANETTE	154 SHERIDAN AVE		ROSELLE PARK	21966938	GORE ROBERT	248 PIONEER HOMES		ELIZABETH	21966500
ELIZABETH GENERAL MEDICAL CNTR	925 EAST JERSEY ST		ELIZABETH	21981100	GORKA CHRISTOPHER J	13 WOODLAND DRIVE		ROSELLE	21960933
ELIZABETH WILLIAMS	106 ELIZABETH AVE		ELIZABETH	21966020	GOTTUEB LILLY EST	1071 LEDGEWOOD RD		MOUNTAINSIDE	21963318
ELKASHEF OSAMA A	PO BOX 730		CLARK	21911724	GOUCH WILLIE	34 GLENWOOD AVE*		SUMMIT	21970114
EMILY R KING FAMILY TRUST	50 DRUID HILL RD		SUMMIT	21969332	GRADDY ERLINE E EST	542 BOND ST		ELIZABETH	21963866
ENDA ROBERT A	397 RUSSELL AVE		RAHWAY	21958948	GRAHAM DANIEL L	1278 PIERCE ST		RAHWAY	21987629
ENGLERT MARY J	318 FOXWOOD RD		UNION	21963984	GRAY GLENN	11 PLYMOUTH ROAD		SUMMIT	21975088
EPISCOPO DEAN J	17 YALE ST		SUMMIT	21926357	GREENBERG FELIX	8 BASHFORD AVE		UNION	21967012
EPPS GENEVA	483 HOMESTEAD PL		UNION	21968831	GREENE EDWARD A EST	145 MONROE ST APT 2		RAHWAY	21962959
ESPERON GLADYS B	340 HUGUENOT AVE		UNION	21962169	GRIFFIN BEATRICE	1304 E HENRY ST		LINDEN	21965809
EST OF ANNELIESE GWINNER	35 SUMNER AVE APT 237		UNION	21962291	GRIFFIN PATRICK	411 MANOR AVE		CRANFORD	21953397
EST OF FRANK A. S	23 BLACKBIRCH RD		SCOTCH PLAINS	21980132	GRIFFIN SUSIE M EST	JAMES RONALD CURRY ADMIN	411 W BROAD ST	WESTFIELD	21967654
EST OF JOHN J RUJAK	721 SUMMIT RD		UNION	21955651	GRIGALINAS JONAS	114 FULTON ST		ELIZABETH	21964259
EST OF WALTER E MERKEL	220 E MILTON AVE APT 208N		RAHWAY	21955649	GRILLO NINFA	315 W GRAND ST		ELIZABETH	21913896
ESTATE OF BRYANT THOMAS	154 E2ND AVE		ROSELLE	21955485	GROSS HERMINA	217 ELM CT		ELIZABETH	21966769
ESTATE OF EDITH BOND	526 W. 5TH ST.		PLAINFIELD	21913405	GROSSMAN ETTA	805 SCHOOL ST APT 1111		RAHWAY	21973686
ESTATE OF JAMES AYERS	320 LEE PL		PLAINFIELD	21910387	GUESS DEBORAH	240 AUDREY TER		ROSELLE	21964905
ESTATE OF JOSEPHINE TONER THE	1515 LAMBERTS MILL RD		WESTFIELD	21909688	GUESS DEBORAH EST	240 AUDREY TER		ROSELLE	21964905
ESTATE OF JUZWIK JEAN	1079 LIBERTY AVE		UNION	21968901	GUEVATA JOSE	114 E 2ND STREET		PLAINFIELD	21913375
ESTATE OF MARY WASHINGTON	C/O KEVIN ROBINSON	540 W 2ND STREET APT 1D	PLAINFIELD	21973653	GUIDA DOMINIC	1396 ORANGE AVE		UNION	21962285
ESTATE OF MURRAY SHUSER	8 CHIPLOU LN		SCOTCH PLAINS	21971603	GULLIKSEN ALFRED HANS	820 DIXIE LN		PLAINFIELD	20290588
ESTATE OF RUTH G METZGER	865 DEWEY STREET		UNION	21955636	GULLIKSEN CHRISTINA	820 DIXIE LN		PLAINFIELD	20290588
ESTATE OF STUART W RONDEAU	650 SOMERSET ST #B34		NORTH PLAINFIELD	21962596	GUTAUCKIS JOHN SON	154 S PARK ST		ELIZABETH	21957368
ESTATE OF WHITE FLORENCE N	1114 SAINT MARKS PL		PLAINFIELD	21969013	GUTAUCKIS JOSEPH V	154 S PARK ST		ELIZABETH	21957368

PUBLIC NOTICE					PUBLIC NOTICE				
OWNER NAME	OWNER STREET 1	OWNER STREET 2	OWNER CITY	PROPERTY ID	OWNER NAME	OWNER STREET 1	OWNER STREET 2	OWNER CITY	PROPERTY ID
EVELOCK MICHAEL	1285 GURD AVE		HILLSIDE	21963265	KAVALIAUSKAS ISABELLE EST	130 INSLEE PL 1		ELIZABETHPORT	21964459
EVELOCK MICHAEL EST	1285 GURD AVE		HILLSIDE	21963265	KEANE BRIAN	C/O FPA KATCHEN	2401 MORRIS AVE	UNION	21980822
F JACKSON SUZANNE	20 WOODMARE DRIVE		SUMMIT	21976177	KEARNS MARGARET	421 IRVINGTON AVE		ELIZABETH	21966866
FACELLA ADAM	1432 RANDOLPH RD		PLAINFIELD	21972638	KELLY THOMAS	28 MORRIS AVE APT M		SUMMIT	21953558
FALAISE MAXENE	822 AMSTERDAM AVE		ROSELLE	21980699	KENNEDY GEORGE D	315 W 6TH AVE		ROSELLE	21956418
FEDISON KEVIN PURNELL	10 BALDWIN DR		NEW PROVIDENCE	21911737	KENNEDY IAN	315 W 6TH AVE		ROSELLE	21956418
FEELY HELEN	47 LANOX RD		SUMMIT	21910713	KENNEDY SOPHIA	315 W 6TH AVE		ROSELLE	21956419
FEELY MICHAEL	FOR THE ESTATE OF	71 NEW ENGLAND AVE	SUMMIT	21972632	KIEHN IDA H	823 MIDWOOD DR		RAHWAY	21966713
FELDMANN RICHARD K	434 RICHMOND ST APT 2		ELIZABETH	21967010	KIMBLE ROBERTA	1313 BALTIMORE AVE		LINDEN	21970159
FELNER SONIA	38 CAMBRIDGE TERR		SPRINGFIELD	21910704	KINSEY FRANKLIN H	1065 E JERSEY ST		ELIZABETH	21967015
FELTON REGINALD	649 W GRAND AVE APT 5		RAHWAY	21973606	KLEINBERG LORETTA	25 FERN WAY		BERKELEY HEIGHTS	21954410
FENELON ROBERT	131 JACKSON AVE		RAHWAY	21959009	KLIJMAN RUTH EST	316 STILES ST		ELIZABETH	21964722
FERET ADAM	440 E BROAD ST		WESTFIELD	21970869	KLOCKNER EDWARD B	73 INDEPENDENCE DR		ROSELLE	21966736
FERNANDEZ LOUIS	15 LIMDI LANE		CLARK	21956281	KOLBE BERNARD	912 MADISON AVE		ELIZABETH	21970790
FERNANDEZ LYDIA	245 VINE ST		ELIZABETH	21964812	KONECNY WILLIAM EST	51 SWARTHMORE RD		LINDEN	21963946
FERNANDEZ MARCELO	PO BOX 9003		ELIZABETH	21962311	KONECNY WILLIAM J	51 SWARTHMORE RD		LINDEN	21963946
FERNANDEZ MERCEDES	227 MORNINGSIDE AVE		LINDEN	21975130	KORNECKI EDWARD	816 GARDEN ST		ELIZABETH	21970038
FERRERA ANNA R	462 CONANT AVE		UNION	21927046	KORNMEYER GLADYS	219 SUMMIT RD		ELIZABETH	21963700
FERRIN GUSTAVO	710 JEFFERSON AV		ELIZABETH	20264310	KORNMEYER GLADYS EST	219 SUMMIT RD		ELIZABETH	21963700
FEUERSTEIN MICHAEL	15 WALTON AVENUE		NEW PROVIDENCE	21977001	KOSSOFF STANLEY	1433 MORRIS AVE	PO BOX 3137	UNION	21969616
FIORÉ RALPH D	193 HALSTED RD		ELIZABETH	21911349	KOSTICK CASEY J	24 INTERHAVEN AVENUE		NORTH PLAINFIELD	21910231
FISHER JAMES	1127 S ELMORA AVE		ELIZABETH	21964805	KOSTICK JOHN	24 INTERHAVEN AVENUE		NORTH PLAINFIELD	21910231
FITZGERALD NORA	300 MOUNTAIN AVE		MURRAY HILL	21965155	KOWAL JOHN	478 ELM AVE		RAHWAY	21967078
FITZGERALD NORA EST	300 MOUNTAIN AVE		MURRAY HILL	21965155	KOZAK ANNA	1042 FANNY ST		ELIZABETH	21973866
FLORES JENNIFER D	77 WEST CHERRY STREET		RAHWAY	21910215	KOZAK JOSEPH	1042 FANNY ST		ELIZABETH	21973866
FORD DONALD	417 CRANFORD AVE		LINDEN	21965113	KOZAREK STEPHEN	1134 SOUTH LONG AVE		HILLSIDE	21987199
FORD JUANITA	417 CRANFORD AVE		LINDEN	21965113	KRAKAUER JOSEPH	833 VILLAGE GRN		WESTFIELD	21913747
FORDE ANASA	950 KILSYTH RD		ELIZABETH	21195655	KRAUTER CO LLC	20 COMMERCE DR STE 150		CRANFORD	21980829
FORTUNA EMIL	117 CLARK PL		ELIZABETHPORT	21963319	KRAUZA REGINA	686 DENNINGER RD		NORTH PLAINFIELD	21953592
FORTUNA HELEN EST	117 CLARK PL		ELIZABETHPORT	21963319	KRAYESKI RAYMOND W	1221 MAGIE AVENUE	20A	UNION	21910739
FRANCES KRONENBERG THE	49 CHRISTY LN		SPRINGFIELD	21960605	KRYLOWSKI JOHN J	570 N BROAD ST		ELIZABETH	21972117
FREDY MAITA	22 PROSPECT PL		PLAINFIELD	21295004	KWAAGOE ABENA	PO BOX 621		HILLSIDE	21972341
FREEMAN FREDERIC A	392 CORNELL AVENUE		RAHWAY	21910186	LANDA PETER A	5 KIMBERLY CT		SPRINGFIELD NJ	21973575
FREY DAVID	119 MARION AVE		WESTFIELD	21911382	LANSCHKE LOUIS J	21 HEATHER LN 859		ROSELLE	21964633
FRITZ JOHN P	619 MAYE ST		WESTFIELD	21964793	LAW OFFICE OF ANTHONY P. CASTELLANI	354 EISENHOWER PARKWAY	SUITE 1100	LIVINGSTON	21138789
FRITZ JOHN P EST	619 MAYE ST		WESTFIELD	21964793	LAW OFFICE OF PATRICIA A. PALMA	200 CONNELL DRIVE	CONNELL CORPORATE CENTER II	BERKELEY HEIGHTS	21138791
FUNG KENNY	454 SUMMIT RD		MOUNTAINSIDE	21910519	LAW OFFICES DOREEN M. RYAN	65 JACKSON DRIVE 3RD FLOOR	P.O. BOX 2000	CRANFORD	21138793
FUSCO PEARL	269 WATCHUNG AVE		N PLAINFIELD	21913744	LE BROK JOHN W	200 PARKER ROAD	APARTMENT 4C	ELIZABETH	21913696
GADDY ERLINE E	542 BOND ST		ELIZABETH	21963866	LE MONIQUE	207 MAGNOLIA AVE 1		ELIZABETHPORT	21987456
GADDY ERLINE E	542 BOND ST		ELIZABETH	21963965	LEAL RICARDO	824 E BLANCCKE ST		LINDEN	21911896
GANTHER LUCILLE ESTATE	C/O PATRICIA ROSS	425 W BROAD ST	WESTFIELD	20543346	LEARY MADELINE	408 HIGH ST		ELIZABETH	21966430
GANTHER LUCILLE H	737 SOUTH 2ND ST		PLAINFIELD	20543346	LEE CHANDRAWATTIE	520 W 8TH ST		PLAINFIELD	21970800
GALLAGHER MARION EST	22 ALLISON RD		ROSELLE	21963563	LEE PETER EST	1584 SPRINGFIELD AVE		NEW PROVIDENCE	21965165
GAMBRELL ERIC M	1330 SOUTH AVE		PLAINFIELD	21980869	LEESON NOEL	CO SUSAN ROSS		MURRAY HILL	20575721
GAO MING	14 SUMMIT COURT		WESTFIELD	21987195	LEONARD ALTREEK	550 E CAPABIANCO PLZ		RAHWAY	21981486
GARCIA EDDISON	41 SUMMIT AVE		NORTH PLAINFIELD	21954526	LEPOND JENNIE	1231 KIRKMAN PL		UNION	21963477
GARCIA ELBER	405 KENNEDY DR		LINDEN	21926114	LEPOND JENNIE EST	1231 KIRKMAN PL		UNION	21963477
GARCIA ROBERT	15 DAYTON CT		SPRINGFIELD	21973620	LEVY JENNIFER	97 BUTLER PKWY		SUMMIT	21953634
GARDEN ALEXANDER	174 SUMMIT AVE APT 5		SUMMIT	21910522	LEVITINE VLADIMIR	243 CENTRAL AVE		MOUNTAINSIDE	21194757
GARDNER SHIRLEY	548 HOMER TER		UNION	20660849	LEWIS LAFAYETTE	1362 WITHERSPOON ST		RAHWAY	21966735
GARGANO MARY R	314 S 7TH ST		ELIZABETH	21957316	LIFSCHULTZ JEFF	38 RONALD TER		SPRINGFIELD	14435572
GAROFALO MICHAEL	18 CORNWALL DR		WESTFIELD	21928240	LINDE NORTH AMERICA IN	575 MOUNTAIN AVE		NEW PROVIDENCE	21985677
GARTENBERG BARBARA	41 ELM STREET		WESTFIELD	21979455	LINDZIUS CHRISTINA UA	13 FURBER AVE		LINDEN	12186355
GARTENBERG MILES	41 ELM STREET		WESTFIELD	21979455	LINDZIUS ROBERT THOMAS	13 FURBER AVE		LINDEN	12186355
GE ENERGY RENTALS/SH	801 JERUSALEM ROAD		SCOTCH PLAINS	21910861	LISK CHILDREN RAYMOND	830 LINDEGAR ST		LINDEN	21956464
GEIGY CIBA	556 MORRIS AVE		SUMMIT	21981089	LISK RAYMOND C JR	830 LINDEGAR ST		LINDEN	21956464
GELLENE JOSEPH G	1425 ST GEORGE AVE APT 3C		ROSELLE	21961921	LITTLE MARY	80 MAGNOLIA AVE *		ELIZABETH	21970167
GENUALDI ANDREW G DR DMD	575 SPRINGFIELD AVE		SUMMIT	21967400	LIVOLSI LEOPOLD	221 SYLVANIA PLACE		WESTFIELD	21970687
GEORGE FREDAK	110 LUTTGEN PL		LINDEN	21957322	LLEWELLYNJONES JUSTIN	640 RAHWAY AVE		WESTFIELD	21971674
GERSON IRR TST TERRI A	DTD 2/2/01	1141 MINISINK WAY	WEST FILD	21962170	LOCAL 102	1210 RT 22		MOUNTAINSIDE	21982291
GIBSON ELSIE L	256 GRAND VLG 1C		RAHWAY	21981261	LONG CHARLES	1011 LAFAYETTE ST		ELIZABETH	21965641
GIBSON JAMES C	1231 LAKEVIEW TER		PLAINFIELD	21979000	LONG CHRISTOPHER S	48 HILLCREST AVE		BERKELEY HEIGHTS	20448559
GIBSON VICTORIA M	1551 DILL AVE		LINDEN	21957331	LONG KENNETH	48 HILLCREST AVE		BERKELEY HEIGHTS	20448559
GIBSON VICTORIA M	916 BACHELLOR AVE		LINDEN	21957330	LOPEZ FELIX	443 E MILTON AVE		RAHWAY	21963052
GILBERT MILDRED	626 PIERCE AVE		LINDEN	21966700	LOPEZ JOSEPHINE	1486 OAKLAND AVE		UNION	21910574
GILCHREST DIANA	2185 EVANS ST		RAHWAY	21956320	LOPEZ-CALLEJA ERICK	404 SPRUCE AVE		GARWOOD	20524185
GILLMAN JOHN	929 PLAINFIELD AVE		PLAINFIELD	21963590	LOPEZ-CALLEJA GIANNA	404 SPRUCE AVE		GARWOOD	20524185
GILLMAN JOHN EST	929 PLAINFIELD AVE		PLAINFIELD	21963590	LOWELL	1118 LINCOLN AVENUE		SCOTCH PLAINS	21979463
GILROY VIVIANNE S	1009 RIDGE DR		UNION	21984554	LOWELL SANDRA	1118 LINCOLN AVENUE		SCOTCH PLAINS	21979463
GINSBERG RONALD I	2015 MORRIS AVENUE		UNION	21973685	LOXLEY JAYNE	229 MARION AVE FL 1		LINDEN	21963961
GIRARDY THERESA P	35 ORION RD		BERKELEY HEIGHTS	21967009	LOXLEY WILLIAM	538 E PRICE ST APT 1		LINDEN	21964460
GLACKIN PATRICIA M	330 W JERSEY AVE APT 7E		ELIZABETH	21913333	LOXLEY WILLIAM	538 E PRICE ST APT 1		LINDEN	21963961
GLADDIS JOHN M	2291 WINFIELD STREET		RAHWAY	21977242	LOXLEY WILLIAM E	538 E PRICE ST		LINDEN	21966326
GLOVER MARY V EST	536 PIERSON ST		WESTFIELD	21963247	LUCAS ANNE C	247 JUNIPER WAY		MOUNTAIN SIDE	21956468
GOLDSON DIN P	P.O. BOX 846		ELIZABETH	21971589	LUCAS BESSIE	335 MARION ST		UNION	21966340
GOMEZ JOSE J EST	609 MARSHALL ST		ELIZABETH	21964457	LUCAS GABRIEL	247 JUNIPER WAY		MOUNTAINSIDE	21956468
GOMICH NICHOLAS	4 GENERAL KARGE COURT		ELIZABETH	21404213	LUCIA CONCETTA M	45 ASHWOOD AVE		SUMMIT	21966411
GONZALEZ FRANCES	1053 ELIZABETH AVE		ELIZABETH	21964611	LUCIANO SAMUEL A	28 SPENCER ST FL 2		ELIZABETH	21974331
GONZALEZ TERRY	631 MONTGOMERY ST		ELIZABETH	21911774	LUTE CHARLOTTE F	36 LINCOLN BLVD		CLARK	21966626
GOODMAN EMMA E	533 W 3RD ST # D		PLAINFIELD	21968879	LYNCH JOHN T	152 MONMOUTH RD		ELIZABETH	21963886
GORDON CINDY E	1436 E ELIZABETH AVE		LINDEN	21955768	LYON G	3 ORCHARD RD		MOUNTAINSIDE	21966025
GORE CONNIE	174 KENT PLACE BLVD		SUMMIT	21953379	LYONS HOLDING	269 MORRIS AVE		SPRINGFIELD	21910705
GORE ROBERT	248 PIONEER HOMES		ELIZABETH	21966500	MACALVANAH RUTH C	333 E 7TH ST		PLAINFIELD	21957644
GORKA CHRISTOPHER J	13 WOODLAND DRIVE		ROSELLE	21960933	MACDONALD ROBERTA	28 WHITEWOOD AVE		NORTH PLAINFIELD	21966468
GOTTLIEB LILLY EST	1071 LEDGEWOOD RD		MOUNTAINSIDE	21963318	MACK GERALD	437 BIRCHWOOD RD		LINDEN	21967921
GOUCH WILLIE	34 GLENWOOD AVE*		SUMMIT	21970114	MACK SOPHIE	437 BIRCHWOOD RD		LINDEN	21967921
GRADY ERLINE E EST	542 BOND ST		ELIZABETH	21963866	MACLEOD JUANITA L	1263 STONE ST		RAHWAY	21966260
GRAHAM DANIEL L	1278 PIERCE ST		RAHWAY	21987629	MACYS EDNA M EST	265 BROOK AVE		N PLAINFIELD	21964782
GRAY ANN	11 PLYMOUTH ROAD		SUMMIT	21975088	MAHLER ELIZABETH	222 MOUNTAIN AVE		NEW PROVIDENCE	21967683
GREENBERG FELIX	8 BASHFORD AVE		UNION	21967012	MALAFY JOHN EST	1855 CIDER MILL RD		UNION	21963088
GREENE EDWARD A EST	145 MONROE ST APT 2		RAHWAY	21962959	MALCOLM HAROLD	GERTRUDE		HILLSIDE	21965704
GRIFFIN BEATRICE	1304 E HENRY ST		LINDEN	21965809	MALDONADO ISAAC	1465 APT 210 LEXTON PLACE		ELIZABETH	21913364
GRIFFIN PATRICK	411 MANOR AVE		CRANFORD	21953397	MALINOWSKA KRISTYNA	401 RT 22 W APT 33E		N PLAINFIELD	21965982
GRIFFIN SUSIE M EST	JAMES RONALD CURRY ADMIN	411 W BROAD ST	WESTFIELD	21967654	MALLOY MATTHEW	33 GLEN OAKS AVENUE		SUMMIT	21404468
GRIGALINAS JONAS	114 FULTON ST		ELIZABETH	21964259	MANFREDI CONNIE	107 FOREST PLACE		ROSELLE PARK	21909834
GRILLO NINFA	315 W GRAND ST		ELIZABETH	21913896	MANGINI ROSE	613 MYRTLE AVE		ROSELLE PARK	21957659
GROSS HERMINA	217 ELM CT		ELIZABETH	21966769	MANNA ASHOK JT	396 VALLEYSCEANT AVE		SCOTCH PLAINS	20456496
GROSSMAN ETNA	805 SCHOOL ST APT 1111		RAHWAY	21973686	MANNA TAPASI JT	396 VALLEYSCEANT AVE		SCOTCH PLAINS	20456496
GUESS DEBORAH	240 AUDREY TER		ROSELLE	21964905	MARAMBA RUBELITA B	EQQUATABLE	100 WALNUT AVE	RAHWAY	21970357
GUESS DEBORAH EST	240 AUDREY TER		ROSELLE	21964905	MARBLEY TOMMIE	403 W 5TH AVE		ROSELLE	21967394
GUEVATA JOSE	114 E 2ND STREET		PLAINFIELD	21913375	MARCHESE LUCY EMMA	15 MADEAU AVE		SUMMIT	21979502
GUIDA DOMINIC	1396 ORANGE AVE		UNION	21962295	MARCIANO JOHN	10 BERLANT AVE		LINDEN	20619530
GULLIKSEN ALFRED HANS	820 DIXIE LN		PLAINFIELD	20290588	MARGARITO ADRIANO	468 3RD AVE		ELIZABETHPORT	21910395
GULLIKSEN CHRISTINA	820 DIXIE LN		PLAINFIELD	20290588	MARIOTIS PLATO	295 SPRUCE MILL LANE		SCOTCH PLAINS	21986251
GUTTAUCKS JOHN SON	154 S PARK ST		ELIZABETH	21957368	MARQUES JASCINTO O	210 RIPLEY PL		ELIZABETH	21963736
GUTTAUCKS JOSEPH V	154 S PARK ST		ELIZABETH	21957368	MARQUIS WHO S WHO	PO BOX 31		NEW PROVIDENCE	21979131

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PUBLIC NOTICE					PUBLIC NOTICE				
OWNER NAME	OWNER STREET 1	OWNER STREET 2	OWNER CITY	PROPERTY ID	OWNER NAME	OWNER STREET 1	OWNER STREET 2	OWNER CITY	PROPERTY ID
MARRERO JULIA	701 VAN BUREN AVE		ELIZABETH	21995574	GUTTERMAN MARKOWITZ KLINGER	240 E GROVE ST		WESTFIELD	21910120
MARSHALL DAVID EST	212 PEMBERTON AVE		PLAINFIELD	21963576	HABASEVICH JULIA	906 ALLEN ST		LINDEN	21971939
MARTIN FRANCIS A	27 WINDSOR RD		SUMMIT	21840150	HABER STELLA	826 PARK AVE S		LINDEN	21964286
MARTIN IRENE E	27 WINDSOR RD		SUMMIT	21840151	HAGERBAUMER WILLIAM A	BOX 424		WESTFIELD	21979082
MARTIN MARCUS J	1350 MYRTLE AVE APT 47		PLAINFIELD	21967425	HAILEY LUVINIA	631 WOODLAWN AVE		CRANFORD	21970119
MARTINETTI BARBARA A	40 PRINCETON AVE		BERKELEY HTS	21973658	HAMO JENNIFER	640 GOLF TER		UNION	21969034
MARTINEZ DANIEL S	511 W FRONT ST		PLAINFIELD	21971768	HANAK MARY	10 PACIFIC AVE		CRANFORD	21963288
MARTINEZ ISRAEL	473 WEST END AVE 06		N PLAINFIELD	21968157	HANNIGAN JOHN P	44 BEEKMAN RD		SUMMIT	21981403
MARTINEZ JESUS	430 ELIZABETH		ELIZABETHPORT	21913149	HANSON GENEVIEVE	826 ST GEORGES AVE		RAHWAY	21964290
MARTINS ANTONIO C	PO BOX 2199		ELIZABETH	21981502	HARDING JANICE	74 SPRINGBROOK RD		SPRINGFIELD	21965000
MARVIN LISA	407 EVERSON PL		WESTFIELD	21967434	HARPER SEAN A	674 SUMMIT ROAD		UNIONDALE	21969543
MASON MARIE J	809 PEARL ST APT 8A		ELIZABETH	21910964	HARRIS CORNELIUS D	1027 MAIN STREET		RAHWAY	21910212
MATA LINDEY	560 S BROAD ST 14		ELIZABETH	21968347	HARRIS RENEE S	226 EMERSON AVE		PLAINFIELD	21967600
MATHEW ALEXANDER	DBA: HEART CENTER OF THE ORANG	21 EDGEWOOD ROAD	SUMMIT	21596883	HARRISON MARY L	352 EVONA AVE		PLAINFIELD	21966780
MATHIS MARY	1569 SCHLEY ST		HILLSIDE	20207948	HAYFORD DEBORAH	24 HOBART AVE		SUMMIT	21979600
MATTHEWS FRENCHIE EST	326 HOE AVE		SCOTCH PLAINS	21963073	HAYNESWORTH PERRY ESTATE OF B			PLAINFIELD	21975315
MATUZA ESTELLE	1107 DEBRA DR		LINDEN	21963762	HEIDEBERG CATHERINE	18 RANSON PL	1021 PARK LANE	PLAINFIELD	21964300
MATUZA ESTELLE EST	1107 DEBRA DR		LINDEN	21963762	HEIDEBERG CATHERINE EST	18 RANSON PL		PLAINFIELD	21964300
MAULBECK JOSEPH R	59C1 SANDRA CIR		WESTFIELD	21963453	HELEN ALADITS	638 S BROAD ST		ELIZABETH	21957406
MAYER ANNA	1809 CENTRAL AVE		WESTFIELD	21966887	HENDRY AGNES J	1430 RAHWAY ROAD		SCOTCH PLAINS	21404276
MAYERS LOIS C	450 FARLEY AVE		SCOTCH PLAINS	21963107	HENRY MCGAHA	75 IVY ST		CLARK	21909702
MAYERS LOIS C EST	450 FARLEY AVE		SCOTCH PLAINS	21963107	HERMAN JOANNE	1931 DUNCAN DR		SCOTCH PLAINS	21930544
MAYNARD ROBERT	913 S WOOD AVE		LINDEN	21964740	HERRON CONSTANCE	417 VALLEY RD		WATCHUNG	21956355
MCALOON JAMES H	1328 OUTLOOK DR		MOUNTAINSIDE	21970322	HERRON ESTATE CONSTANCE	417 VALLEY RD		WATCHUNG	21956355
MCBRATNEY RAYMOND	1035 BOND ST		ELIZABETH	21965759	HERSHKOWITZ MARLENE	445 MORRIS AVE APT B-1		SPRINGFIELD	19467301
MCCARTNEY CHARLES B	324 MINER TER		LINDEN	21961172	HESTER CARLTON T JR	751 HARRISON AVE		ROSELLE	20246045
MCCOUGH BERNARD J	575 E SCOTT AVE		RAHWAY	21963515	HETTINGER LENORA E	10 BASHFORD AVE		UNION	21966865
MCCOUGH BERNARD J EST	575 E SCOTT AVE		RAHWAY	21963515	HILDEBRANT ETHEL	210 DOUGLAS RD		ROSELLE	21966692
MCDANIEL SALLY R	314 STEBBINS PL		PLAINFIELD	21971960	HILL TOP PEDIATRICS	33 OVERLOOK RD STE 304		SUMMIT	20705439
MCDONOU A	732 SOUTH		PLAINFIELD	21965779	HOCHADEL JOSEPH EST	2796 VAN HALL RD		VAUX HALL	21963512
MCDOWELL PATRICIA	1166 NEW BRUNSWICK AVENUE UNIT		302 RAHWAY	21959804	HOFMEISTER KAREN	617 ROOSEVELT ST		ROSELLE PARK	20660865
MCFADDEN ROBERT	1100 APPLGATE AVE		ELIZABETH	21966380	HOLDEN HARRIET	200 EAST MILTON AVENUE	APT 601W	RAHWAY	21910214
MCGOVERN EDWARD	200 W CURTIS ST		LINDEN	21964116	HOLLEY JESSIE	233 CONKUN AVE		HILLSIDE	21969751
MCGOVERN TERRENCE EST	200 W CURTIS ST		LINDEN	21964116	HOPKINS JOHN	1027 EMMA ST		ELIZABETH	21964044
MCHONE CARL D	708 FRONT STW		PLAINFIELD	21956525	HOPKINS JOHN EST	1027 EMMA ST		ELIZABETH	21964044
MCHONE DELLMA	708 FRONT STW		PLAINFIELD	21956525	HOPKINS MARIE	268 WATSON AVE		PLAINFIELD	21963815
MCKECHNIE LIL M	1012 MADISON AVE		ELIZABETH	21966653	HOPKINS MARIE EST	268 WATSON AVE		PLAINFIELD	21963815
MCKISSIC BERNICE	557 JACKSON AVE		ELIZABETH	21965238	HOPPE JACK E	331 DOUGLAS RD		ROSELLE	21964510
MCMANUS ALICE J	1804 W 5TH ST		PLAINFIELD	21966680	HOPPE JACK EST	331 DOUGLAS RD		ROSELLE	21964510
MCMASTER ANNE D	510 HARRISON ST		RAHWAY	21956527	HOSCLOWICZ ADAM	77 WEST CHERRY STREET		RAHWAY	21910245
MCMASTER KENNETH K JR	510 HARRISON ST		RAHWAY	21956527	HOWARD FRANK	31 W 18TH ST		LINDEN	21963293
MCWILLIAMS JOSEPH	59 HOLMES OVAL		NEW PROVIDENCE	21971682	HOWARD FRANK EST OF	31 W 18TH ST		LINDEN	21963293
MEGAWATT MACHINE CORP	201 WESCOTT DR		RAHWAY	21953727	HOWARD MARGARET ANN	555 ROLLING PEAKS WAY		SCOTCH PLAINS	21964770
MELCHIONNE ROSE MARIE	23 HAYES RD		UNION	21964186	HOWARD MARGARET ANN EST	555 ROLLING PEAKS WAY		SCOTCH PLAINS	21964770
MELLIS STEPHEN EST	632 KENSINGTON DR		WESTFIELD	21964878	HRYCAK PETER	19 ROSELLE AVE		CRANFORD	21984670
MELVIN MAE A	1150 W SAINT GEORGES AVE		LINDEN	21963993	HUB INTERNATIONAL PERSONAL INS LTD	2 CONNELL DR 4TH FL		BERKELEY HEIGHTS	21967493
MENDEL JEROME	711 RAVINE RD APT 15		PLAINFIELD	21975496	HUDSON SUSAN S	800 FOREST AVE	9D	WESTFIELD	21972499
MENDENHALL PATRICIA	150 BARBARA DR		N PLAINFIELD	21956534	HUMPHRIES HELEN EST	3 CRESCENT PKWY		CLARK	21964908
MENDIETA EMMA	1065 NICHOLAS AVE		UNION	21965229	HUMPHRIES LEROY	3 CRESCENT PKWY		CLARK	21964908
MENDIETA EMMA EST	1065 NICHOLAS AVE		UNION	21965229	HUSOSKY SUE A	112 CHANDLER AVE		LINDEN	21957443
MERCK CO INC	PO BOX 3500		RAHWAY	21981133	I MOBILE USA LLC	35 BROAD ST		ELIZABETH	21821484
MERTILIENRICHE ADELA I N	644 SALEM AVE APT 2F		ELIZABETH	21971772	INSURANCE PLANNING ASSOC	1100 US HWY 22E STE 100		NORTH PLAINFIEL	21912896
MESHINSKI EDWARD	519 LIVINGSTON RD		LINDEN	21971963	INTILU JACQUELINE M	15 FIFTH AVE		LINDEN	21959347
METON STEFANO	359 WEST FORTH AVENUE		ROSELLE	21979392	INVESTORS STRATEGY CORPORATION	20 COMMERCE DR CN1112		CRANFORD	21968143
METROPOLITAN HOME	14 LASALLE AVE		CRANFORD	21971596	IORIO D LUKE	851 SPRINGFIELD AVE APT 18E		SUMMIT	21911828
MEURER MADELINE	1983 OSTWOOD TER		UNION	21966196	ISBRECHT MARGUERITE	1010 SEWARD AVENUE		WESTFIELD	21979460
MEYER WILLIAM ESTATE OF C	99 NORTH GLENWOOD ROAD		FANWOOD	21975321	ISBRECHT RICHARD	1010 SEWARD AVENUE		WESTFIELD	21979460
MICH INV LLC	91 SPRINGFIELD AVE STED		SUMMIT	21910033	ITT CORP	100 PLAZA DR		SECUCUS	21981123
MICHELI LORETTA	38 CEDAR AVE		ELIZABETH	21966871	JACKSON HOMER EST	PO BOX 691		PLAINFIELD	21963111
MIDURA FRANK EST	211 CLINTON ST		LINDEN	21965223	JACKSON RUTH	287 HILTON AVE		UNION	21966470
MIELNIK JEWELLE M	1484 LAMBERTS MI RRI		WESTFIELD	21971964	JANUSZ FRANCIS	604 W SCOTT AVE		RAHWAY	21963031
MILANES ANGELA	208 BANKIN ST		ELIZABETHPORT	21987439	JARDINE PAGANO	55 MORRIS AVE STE 106		SPRINGFIELD	21910009
MILBAUER JOSEPH L	87 RICHLAND DR		BERKELEY HTS	21969243	JASA COMM GUARDIAN PROGRAM	C/O CARMENCITA PILE	1414 HIGHLAND AVE	PLAINFIELD	21971878
MILLER DAVID	42 FAIRVIEW AVE		SUMMIT	21962317	JASPAL SINGH	496 RACE ST	APT A5	RAHWAY	21913275
MILLER DENNIS A	37 RUTHVEN PLACE		SUMMIT	21910935	JENKINS BISHOP TERANCE	1443 HIGHLAND AV		HILLSIDE	20264345
MILLER EARL	131 WESTFIELD AVE		CLARK	21975099	JENKINS MARGARET B	729 E CURTIS ST		LINDEN	21965206
MILLER EDNA	131 WESTFIELD AVE		CLARK	21975099	JENSEN MARION S	196 LOCUST DR		CRANFORD	21976644
MILLER PAMELA K	21 JOANNA WAY APT A		SUMMIT	21987213	JENSEN MARION S	196 LOCUST DRIVE		CRAWFORD	21976644
MILLS HELEN	904 WATCHUNG AVE		PLAINFIELD	21957754	JEPSON ROY S	FIRST AVE		ELIZABETH	21957461
MIMNAUGH ANN	1208 GRANT AVE		PLAINFIELD	21970636	JERONIMO ROBERT J	444 MAGNOLIA AVE		ELIZABETH	21956391
MIRABAL JULIA	324 PERSHING AVE		ROSELLE PARK	21955338	JESSIE GEORGE	310 PINE ST *		ELIZABETH	21970142
MISBACK MATHEW	1777 WINFIELD STREET		RAHWAY	21956644	JOAQUIM ANTONIO	PO BOX 714		RAHWAY	21964869
MISHRA SOUMITRA	3 B FOREST DR		SPRINGFIELD	21947700	JOHN COBBLE ESTATE	52 BURKLEY PL		UNION	21969775
MITCHELL CYNTHIA	325 GLENDALE RD		NORTH PLAINFIELD	21954428	JOHNSON CHARLES EST	57 PROSPECT ST		SUMMIT	21963905
MITCHELL SELMA	213 REID ST		ELIZABETH	21966368	JOHNSON KIMU	669 W 4TH ST		PLAINFIELD	21955561
MIXON THOMAS	510 BROOKLAWN AVE	E 1	ROSELLE	21971684	JOHNSON SANG CAROLYN A	1104 WOODLAND AVE		PLAINFIELD	21980963
MONAGHAN FRANK	C/O INSD: MARGARET MONAGHAN	135 CHILTON HALL APT A1	ELIZABETH	21975376	JOHNSON VIRGINIA B	C O EST OF VIRGINIA B JOHNSON	1615 COLUMBUS PL PO BOX 433	RAHWAY	21962251
MONHEAR IRENE S	437 E 2ND AVE		ROSELLE	21966199	JOHNSON WALTER L	2216 BERWYN ST		UNION	21979228
MONIEUS JEAN	1029 SALEM ROAD		UNION	21980714	JOHNSON WILLIAM J	1777 LAWRENCE ST RM 213A		RAHWAY	21965073
MONTOYA MAURICE	1437 BERGEN AVE		LINDEN	21909843	JONES BEVERLY	1312 W 3RD ST		PLAINFIELD	21964275
MOORE ANDRE M	1688 EDMUND TERRACE		UNION	21909549	JONES BEVERLY EST	1312 W 3RD ST		PLAINFIELD	21964275
MOORE LUCY G	102 MANNING AVE		N PLAINFIELD	21966745	JONES DAVID	16014 DILL AVE 311		LINDEN	21971722
MOORE MICHAEL	409 LIVINGSTON RD		LINDEN	21977197	JONES HURLEY A	510 CLINTON AVENUE		PLAINFIELD	21979943
MOORE SARAH M EST	1763 BOND ST		RAHWAY	21962919	JONES LILLIAN P	1300 SUNNY SIDE PLAC		PLAINFIELD	21962709
MORETTI JOHN J	170 NEW PROVIDENCE RD		MOUNTAINSIDE	21969837	JONES ROBERT L	1129 WEST 7TH ST		PLAINFIELD	21913171
MORETTI MICHAEL	1090 JOHNSTON DR		WESTFIELD	21979816	JORDAN DESHAWNE A	1421 VIVIAN STREET		PLAINFIELD	21969776
MORRE HELEN MCDERMOTT	33 CROMWELL PARKWAY		SUMMIT	21986425	JOSEPH CARLBEAU J	APT B 66		ROSELLE PARK	21932614
MOSCHEL CLARA	929 B BRIAD ST		ELIZABETH	21966350	JR HENRY D BRO	1132 SHERIDAN AVE		ELIZABETH	21958038
MOTT ETHEL E	86 PARK PL		N PLAINFIELD	21966676	JULIA SCHWINGE TRUST	339 SPRINGFIELD AVE		SUMMIT	21840767
MROSS THOMAS DANIEL	217 PROSPECT AVE APT 12 4A		CRANFORD	21968155	JUNGGREN VASILI	409 MAPLE AVE		ELIZABETH	21956407
MUELLER LONY	65 PROSPECT HILL AVENUE		SUMMIT	21404562	KABUS GERTRUDE	1529 HIAWATHA AVE		HILLSIDE	21979071
MURPHY DAVID H JR	22 HAWTHORNE PL		SUMMIT	21973580	KADLUBOSKI HENRY	540 E 1ST AVE		ROSELLE	21964189
MURPHY MARK B	37 GLOUCESTER RD		SUMMIT	21974934	KAERCHER ROBERT C	833 MONROE AVE		ELIZABETH	21964321
MURRAY JAMES	307 MURRAY ST		RAHWAY	21963510	KAERCHER ROBERT C EST	833 MONROE AVE		ELIZABETH	21964321
MURRAY JAMES EST	307 MURRAY ST		RAHWAY	21963510	KAKASSY DIANE	212 FIRST AVE		LINDEN	21987200
MUSZYNSKI EMILY	4044 NORWOOD AVE		PLAINFIELD	21965125	KANIA ANNA	1310 E HUSSA ST		LINDEN	21957493
NADEL EDWARD	22 RIVERSIDE DR		CRANFORD	21964612	KANIA STEVE H	1310 E HUSSA ST		LINDEN	21957493
NADEL LOUIS EST	22 RIVERSIDE DR		CRANFORD	21964612	KAPLAN ARNOLD	9 ARCHBRIDGE LN		SPRINGFIELD	21964989
NAHIRNIAK EDITH	10 JACKSON DR APT 301		CRANFORD	21965144	KAPLAN ARNOLD S	9 ARCHBRIDGE LN		SPRINGFIELD	21964989
NAHIRNIAK MICHAEL	619 BENNINGTON DR		UNION	21965144	KARABAS JONATHAN D	72 PALLANT AVENUE		LINDEN	21910165
NAPPI ANNE M	346 CORNELL AVE		RAHWAY	21972153	KAROLEWICZ FRANK	733 BRUNSWICK AVE		ELIZABETH	21964576
NATORI RACQUEL A	668 N BROAD STRET		ELIZABETH	21979401	KASLAUSKAS ANNE	1014 BLACKBERRY LANE		UNION	21957498
NAZAIRE ISNARD D	905 ROSS ST	C 2	RAHWAY	21976868	KASIMIR ARTHUR	594 ADAMS AVE		ELIZABETH	21964458
NAZELLI THOMAS P	16 CLEARVIEW DR		SUMMIT	21969234	KASIMIR VICTOR	594 ADAMS AVE		ELIZABETH	21964458
NELSON MARGARET	1568 HOPKINSON ST		RAHWAY	21957800	KAUFFMAN HAROLD	855 GEBHARDT AVE		ELIZABETH	21963749
NELSON ROBERT	669 W 4TH ST		PLAINFIELD	21955561	KAUFFMAN HAROLD EST	855 GEBHARDT AVE		ELIZABETH	21963749

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OWNER NAME	OWNER STREET 1	OWNER STREET 2	OWNER CITY	PROPERTY ID	OWNER NAME	OWNER STREET 1	OWNER STREET 2	OWNER CITY	PROPERTY ID
KAVALIAUSKAS ISABELLE EST	130 INSLEE PL 1		ELIZABETHPORT	21964459	SHYNOK IRENE	551 CLUBHOUSE CT UNIT 1		UNION	21964246
KEANE BRIAN	C/O FPA KATCHEN	2401 MORRIS AVE	UNION	21980822	SIEGEL DAVID	220 N 16TH ST		KENILWORTH	21966297
KEARNS MARGARET	421 IRVINGTON AVE		ELIZABETH	21966866	SIEMONEIT REGINA P	1016 RAHWAY AVE		WESTFIELD	21985373
KELLY THOMAS	28 MORRIS AVE APT M		SUMMIT	21953558	SILBERT ANDREW M	C/O FINANCIAL PROGRAMMING INC	2401 MORRIS AVE	UNION	21981531
KENNEDY GEORGE D	315 W 6TH AVE		ROSELLE	21956418	SILVA JOSE	1167 ERHARDT ST		UNION	21974961
KENNEDY IAN	315 W 6TH AVE		ROSELLE	21956418	SILVA SILVIO	1708 BURNET AVE		UNION	21954072
KENNEDY SOPHIA	315 W 6TH AVE		ROSELLE	21956419	SIMMONS DENNIS	1628 WALKER AVE		UNION	21956723
KIEHN IDA H	823 MIDWOOD DR		RAHWAY	21966713	SIMMONS ESTATE DENNIS	1628 WALKER AVE		UNION	21956723
KIMBLE ROBERTA	1313 BALTIMORE AVE		LINDEN	21970159	SIMONITIS LILLIAN EST	540 E 1ST AVE		ROSELLE	21964189
KINSEY FRANKLIN H	1065 E JERSEY ST		ELIZABETH	21967015	SIMPSON KATHERINE EST	363 SEMINARY AVENUE		RAHWAY	21913846
KLEINBERG LORETTA	25 FERN WAY		BERKELEY HEIGHTS	21954410	SIVA JEYANTHY	182 GLENSIDE PLACE		NORTH PLAINFIELD	21980589
KUMAN RUTH EST	316 STILES ST		ELIZABETH	21964722	SKARBEX SOPHIE	423 MARSHALL ST		ELIZABETH	21966809
KLOCKNER EDWARD B	73 INDEPENDENCE DR		ROSELLE	21966736	SKIDMORE ANNE	C/O INSD: LEMUEL SKIDMORE	246 KENT PLACE BLVD	SUMMIT	21975425
KOLBE BERNARD	912 MADISON AVE		ELIZABETH	21970290	SKINNER RUSSELL B	1034 WILLIAM ST		ELIZABETH	21966816
KONECNY WILLIAM EST	51 SWARTHMORE RD		LINDEN	21963946	SLAVIN LEONARD	411 ADAMS ST AP 2		LINDEN	21995650
KONECNY WILLIAM J	51 SWARTHMORE RD		LINDEN	21963946	SLEZAK BETTY	111 LINDEGAR ST		LINDEN	21958005
KORNECKI EDWARD	816 GARDEN ST		ELIZABETH	21970038	SLOAN EDWARD	211 HOLLY ST		CRANFORD	21965872
KORNMEYER GLADYS	219 SUMMIT RD		ELIZABETH	21963700	SLOAN EDWARD V	211 HOLLY ST		CRANFORD	21966083
KORNMEYER GLADYS EST	219 SUMMIT RD		ELIZABETH	21963700	SMITH BRIAN ESTATE OF M	810 LAKE AVE		CLARK	21975291
KOSSOFF STANLEY	1435 MORRIS AVE	PO BOX 3137	UNION	21969616	SMITH BRIAN M	810 LAKE AVE		CLARK	21975517
KOSTICK CASEY J	24 INTERHAVEN AVENUE		NORTH PLAINFIELD	21910231	SMITH EDWARD	134 PLAINFIELD AVE *		PLAINFIELD	21970221
KOSTICK JOHN	24 INTERHAVEN AVENUE		NORTH PLAINFIELD	21910231	SMITH ETHEL M	256 DORER AVE		HILLSIDE	21954544
KOWAL JOHN	478 ELM AVE		RAHWAY	21987078	SMITH HELEN M	39 LINCOLN PL		NORTH PLAINFIELD	21966267
KOZAK ANNA	1042 FANNY ST		ELIZABETH	21973866	SMITH IAN	217 LEXINGTON BLVD APT 5		CLARK	21980968
KOZAK JOSEPH	1042 FANNY ST		ELIZABETH	21973866	SMITH JOSEPH J	909 PARK AVE		PLAINFIELD	21963097
KOZAREK STEPHEN	1134 SOUTH LONG AVE		HILLSIDE	21987199	SMITH JOSEPH J EST	909 PARK AVE		PLAINFIELD	21963097
KRAKAUER JOSEPH	833 VILLAGE GRN		WESTFIELD	21913747	SMITH MARGARET H	344 GRIER AVE		ELIZABETH	21963115
KRAUTER CO LLC	20 COMMERCE DR STE 150		CRANFORD	21980823	SMITH MELVIN	822 HILL SIDE AVE		PLAINFIELD	21962050
KRAUZA REGINA	686 DENNINGER RD		NORTH PLAINFIELD	21953592	SMITH WILLIE L	972 W 5TH ST		PLAINFIELD	21965946
KRAYESKI RAYMOND W	1221 MAGIE AVENUE	20A	UNION	21910739	SO CHARLOTTE	124 BONNA VILLA AVE		ROSELLE	21967408
KRYLOWSKI JOHN J	570 N BROAD ST		ELIZABETH	21972117	SOFFEL VIRGINIA	329 LIVINGSTON AVE		NEW PROVIDENCE	21966810
KWAAGOE ARENA	PO BOX 621		HILLSIDE	21972343	SON-RISE	615 WESTFIELD AVE WEST		ROSELLE PARK	21987762
LANDA PETER A	5 KIMBERLY CT		SPRINGFIELD NJ	21973575	SONIA SOTO I	73 E NEW ENGLAND AVE		SUMMIT	20524380
LANSCHKE LOUIS J	21 HEATHER LN 859		ROSELLE	21964633	SOOD RAJNEESH	ALKA R SOOD	3 BREEZY COURT	SCOTCH PLAINS	21970367
LAW OFFICE OF ANTHONY P. CASTELLANI	354 EISENHOWER PARKWAY	SUITE 1100	LIVINGSTON	21138789	SPENCER M MABEN INC	490 MORRIS AVENUE		SUMMIT	20578746
LAW OFFICE OF PATRICIA A. PALMA	TWO CONNELL DRIVE	CONNELL CORPORATE CENTER II	BERKELEY HEIGHTS	21138791	SPILLMAN JOHN F JR	975 BONNEL CT		UNION	21966924
LAW OFFICES DOREEN M. RYAN	65 JACKSON DRIVE 3RD FLOOR	P.O. BOX 2000	CRANFORD	21138793	SPORMAN MARGARET	1203 GRANDVIEW AVE		UNION	21964166
LE BRON JOHN W	200 PARKER ROAD	APARTMENT 4C	ELIZABETH	21913696	SPRINGER ELSIE	1132 SHERIDAN AVE		ELIZABETH	21958038
LE MONIQUE	207 MAGNOLIA AVE 1		ELIZABETHPORT	21987456	SPRINGFIELD EYE SURG	105 MORRIS AVE STE 200		SPRINGFIELD	21968221
LEAL RICARDO	824 E BLANCKE ST		LINDEN	21911896	ST BARNABAS OUTPATIENT CTRS	1050 GALLOPING HILL ROAD		UNION	21913780
LEARY MADELINE	408 HIGH ST		ELIZABETH	21966430	ST ELIZABETH HOSPITAL	225 WILLIAMSON ST		ELIZABETH	21979251
LEE CHANDRAWATTIE	520 W 8TH ST		PLAINFIELD	21970800	STAHL ESTHER	500 CHERRY ST		ELIZABETH	21965842
LEE PETER EST	1584 SPRINGFIELD AVE		NEW PROVIDENCE	21965165	STANCL YVONNE	920 E FRONT ST		PLAINFIELD	21206087
LEESON NOEL	CO SUSAN ROSS		MURRAY HILL	20575721	STAREY GERTRUDE O	9 OLD S AVE		FANWOOD	21966717
LEONARD ALTYREEK	550 E CAPABIANCO PLZ		RAHWAY	21981486	STARR PRODUCTIONS (J	149 LELAND AVE		NORTH PLAINFIELD	21910840
LEPOND JENNIE	1231 KIRKMAN PL		UNION	21963477	STAUB ALFRED J	4044 NORWOOD AVE		PLAINFIELD	21965125
LEPOND JENNIE EST	1231 KIRKMAN PL		UNION	21963477	STECHAK ANNA	35 ORION RD		BERKELEY HEIGHTS	21966462
LEVEY JENNIFER	97 BUTLER PKWY		SUMMIT	21953634	STERN S ARTHUR	C/O INSD: GEORGE A MAURO	WASHINGTON HOUSE	WATCHUNG	21975431
LEVITINE VLADIMIR	243 CENTRAL AVE		MOUNTAINSIDE	21194757	STILES EMILY	2069 MEADOWVILLE RD		WESTFIELD	21966588
LEWIS LAFAYETTE	1362 WITHERSPOON ST		RAHWAY	21966739	STILES EMILY G	2069 MEADOWVIEW RD		WESTFIELD	21966732
LIFSCHULTZ JEFF	38 RONALD TER		SPRINGFIELD	14435572	STILES HALLIE	C/O INSD: DORENA R STILES	1110 CROSS AVE APT 2A	ELIZABETH	21975433
LINDIE NORTH AMERICA IN	575 MOUNTAIN AVE		NEW PROVIDENCE	21985677	STILES VAUGHN	C/O INSD: DORENA R STILES	1110 CROSS AVE APT 2A	ELIZABETH	21975434
LINDZIUS CHRISTINA LIA	13 FURBER AVE.		LINDEN	12186355	STOCK KEVIN	570 LAWRENCE AVE		WESTFIELD	21954133
LINDZIUS ROBERT THOMAS	13 FURBER AVE.		LINDEN	12186355	STOKES BRIAN	1228 WATCHUNG AVE		PLAINFIELD	20660908
LISK CHILDREN RAYMOND	830 LINDEGAR ST		LINDEN	21956464	STOLLER HARVEY	50 MAPLE AVE APT 301		SPRINGFIELD	21954456
LISK RAYMOND C JR	830 LINDEGAR ST		LINDEN	21956464	STONE ROBERT E	120 MOUNTAIN AVE		SPRINGFIELD	21983164
LITTLE MARY	80 MAGNOLIA AVE *		ELIZABETH	21970167	STROZNAK AGNES	135 WESTFIELD AVE		ELIZABETH	21964506
LIVOLSI LEOPOLD	221 SYLVANIA PLACE		WESTFIELD	21970687	STRUBLE VERA	43 HILLTOP AVE		BERKELEY HEIGHTS	21965897
LLEWELLYN JONES JUSTIN	640 RAHWAY AVE		WESTFIELD	21971674	STRYIEWSKI HENRY	155 ELIZABETH AVE		ELIZABETH	21966246
LOCAL 102	1210 RT 22		MOUNTAINSIDE	21982291	SUMMIT RADIOLOGICAL ASSOC	426 SPRINGFIELD PO BX 460		SUMMIT	21979245
LONG CHARLES	1011 LAFAYETTE ST		ELIZABETH	21965641	SUMNER ALFRED B	36 GLENWOOD RD		FANWOOD	21979085
LONG CHRISTOPHER S	48 HILLCREST AVE		BERKELEY HEIGHTS	20448559	SWAYZE DAN	15 SPRUCE ST		CANFORD	21954147
LONG KENNETH	48 HILLCREST AVE		BERKELEY HEIGHTS	20448559	SWEENEY MADELINE	515 SPRUCE AVE		GARWOOD	21963071
LOPEZ FELIX	443 E MILTON AVE		RAHWAY	21963052	TAHUICO HOSTIN	395 NORTHERN DR 11		PLAINFIELD	21910405
LOPEZ JOSEPHINE	1486 OAKLAND AVE		UNION	21910574	TAN QING	14 SUMMIT COURT		WESTFIELD	21987195
LOPEZ-CALLEJA ERICK	404 SPRUCE AVE		GARWOOD	20524185	TAYLOR MARGUERITE	1741 PARK ST		RAHWAY	21964635
LOPEZ-CALLEJA GIANNA	404 SPRUCE AVE		GARWOOD	20524185	TAYLOR MARGUERITE EST	1741 PARK ST		RAHWAY	21964635
LOWELL	1118 LINCOLN AVENUE		SCOTCH PLAINS	21979463	THOMAS BRYAN K	1150 RARITAN RD STE 201		CRANFORD	21972569
LOWELL SANDRA	1118 LINCOLN AVENUE		SCOTCH PLAINS	21979463	THOMAS EVELYN	219 E 10TH ST		ROSELLE	21955552
LOXLEY JAYNE	229 MARION AVE FL 1		LINDEN	21963961	THOMAS FIREPROOFING	812 N. WOOD AVE.3RD FLOOR		LINDEN	21911167
LOXLEY WILLIAM	538 E PRICE ST APT 1		LINDEN	21964460	THOMAS MARGARET J	154 E2ND AVE		ROSELLE	21955485
LOXLEY WILLIAM	538 E PRICE ST APT 1		LINDEN	21963961	THOMASON LILLIAN L	343 SPRINGFIELD RD		ELIZABETH	21969848
LOXLEY WILLIAM E	538 E PRICE ST		LINDEN	21966326	TIERNEY HELEN A	125 JAQUAR		RAHWAY	21958102
LUCAS ANNE C	247 JUNIPER WAY		MOUNTAIN SIDE	21956468	TIF INC	12-16 BANK STREET	C/O JEFFREY KETTERSON	SUMMIT	21961758
LUCAS BESSIE	335 MARION ST		UNION	21966340	TIMLER ANN M	1184 MAGIE AVE		ELIZABETH	21958104
LUCAS GABRIEL	247 JUNIPER WAY		MOUNTAINSIDE	21956468	TITUS JOHN	922 STELLE AVE UNIT 26		PLAINFIELD	21964077
LUCIA CONCETTA M	45 ASHWOOD AVE		SUMMIT	21966411	TOLENTINO PABLO	619 CLEVELAND AVE		ELIZBETH	21954184
LUCIANO SAMUEL A	28 SPENCER ST FL 2		ELIZABETH	21974331	TOMJACK THOMAS L	2204 MORRIS AVE ST	SUITE 204	UNION	21981640
LUTE CHARLOTTE F	36 LINCOLN BLVD		CLARK	21966626	TOMOVICH THOMAS	31 ANGELA WAY		BERKELEY HEIGHTS	21964187
LYNCH JOHN T	152 MONMOUTH RD		ELIZABETH	21963886	TORRES AMANDA B	17 E SUMMER AVE		UNION	21987696
LYON G	3 ORCHARD RD		MOUNTAINSIDE	21966025	TORRES BRENDA M	253 CLARK PL # 2		ELIZABETHPORT	21949320
LYONS HOLDING	269 MORRIS AVE		SPRINGFIELD	21910705	TORRES FRANCISCO	608 CHESTNUT ST		ROSELLE	21974630
MACALVANAH RUTH C	333 E 7TH ST		PLAINFIELD	21957644	TORRES ISMAEL	121 JACQUES ST		ELIZABETH	21952615
MACDONALD ROBERTA	28 WHITEWOOD AVE		NORTH PLAINFIELD	21966468	TORRES RAMON	324 WALNUT ST		ROSELLE PARK	21954189
MACK GERALD	437 BIRCHWOOD RD		LINDEN	21967921	TOTH MICHAEL	181 WESTFIELD AVE		CLARK	21981641
MACK SOPHIE	437 BIRCHWOOD RD		LINDEN	21967921	TRAJICK MATILDA	1568 MULFORD AVE		UNION	21966356
MACLEOD JUANITA L	1263 STONE ST		RAHWAY	21966260	TRAN VINH V	432A ROSEHILL PL		ELIZABETH	21955343
MACYS EDNA M EST	265 BROOK AVE		N PLAINFIELD	21964782	TRIOLO LILLIAN	598 SPRINGFIELD AVE		SUMMIT	21966582
MAHLER ELIZABETH	222 MOUNTAIN AVE		NEW PROVIDENCE	21967683	TRIVEDI NIRANJANA R	1311 VAUXHALL RD		UNION	21965032
MALAFY JOHN EST	1855 CIDER MILL RD		UNION	21963088	TRIVEDI RAJNIKANT A	1311 VAUXHALL RD		UNION	21965032
MALCOLM HAROLD	GERTRUDE		HILLSIDE	21965704	TUCKER RALPH	138 ROBBINS AVE		BERKELEY HEIGHTS	21954204
MALDONADO ISAAC	1465 APT 210 LEXTON PLACE		ELIZABETH	21913364	TUMAY SABIHA	1000 CENTRAL AVE APT 66		WESTFIELD	21971708
MALINOWSKA KRYSYNA	401 RT 22 W APT 33E		N PLAINFIELD	21965982	TURNER GLORIA	264 REVERER AVE		WESTFIELD	21964711
MALLOY MATTHEW	33 GLEN OAKS AVENUE		SUMMIT	21404468	UCCI JOSEPH	642 SPRING ST		ELIZABETH	21958120
MANFREDI CONNIE	107 FOREST PLACE		ROSELL PARK	21909834	UHL RICHARD C	122 GROVE ST		ROSELLE	21956794
MANGINI ROSE	613 MYRTLE AVE		ROSELLE PARK	21957659	UKNUIS JOHN	1180 RT 22 WEST		MOUNTAINSIDE	21913056
MANNA ASHOK JT	396 VALLEYSCEANT AVE		SCOTCH PLAINS	20456496	UNIVERSITY HIGH SCHOOL SCHOLARSHIP FUND	256 DORER AVE		HILLSIDE	21954544
MANNA TAPASI JT	396 VALLEYSCEANT AVE		SCOTCH PLAINS	20456496	UZOHO COMFORT	1046 CRANBROOK RD		UNION	21987428
MARAMBA RUBELITA B	EQUITABLE	100 WALNUT AVE	RAHWAY	21970357	VALDERRAMA MARLENE	2323 DESISTO DRIVE		RAHWAY	21976344
MARBLEY TOMMIE	403 W 5TH AVE		ROSELLE	21967394	VALE BERNARD	519 MURRAY ST		ELIZABETH	21962922
MARCHESE LUCY EMMIA	15 MADEAU AVE		SUMMIT	21979502	VALE HELEN EST	10 JACKSON DR APT 341		CRANFORD	21962922
MARCIANO JOHN	10 BERLIANT AVE		LINDEN	20619530	VARGAS MELISSA N	520 SEMINARY AVE APT 1		RAHWAY	21954509
MARGARITO ADRIANO	468 3RD AVE		ELIZABETHPORT	21910395	VENITELLI ETHEL EST	15 STONE ST		NORTH PLAINFIELD	21965027
MARIOTIS PLATO	295 SPRUCE MILL LANE		SCOTCH PLAINS	21986251	VERGARA CARMEN MOLINA	276 LEWIS ST		NORTH PLAINFIELD	21950363
MARQUES JASCINTO O	210 RIPLEY PL		ELIZABETH	21963736	VERTELIS MADELINE M EST	1051 BERTRAM TER		UNION	21963076
MARQUIS WHO S WHO	PO BOX 31		NEW PROVIDENCE	21973131	VERTELIS MADELINE MARIE	1051 BERTRAM TER		UNION	21963076

CONTINUED ON NEXT PAGE

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OWNER NAME	OWNER STREET 1	OWNER STREET 2	OWNER CITY	PROPERTY ID	OWNER NAME	OWNER STREET 1	OWNER STREET 2	OWNER CITY	PROPERTY ID
MARRERO JULIA	701 VAN BUREN AVE		ELIZABETH	21995574	MELCHIONNE ROSE MARIE	23 HAYES RD		UNION	21964186
MARSHALL DAVID EST	212 PEMBERTON AVE		PLAINFIELD	21963576	MELLIS STEPHEN EST	632 KENSINGTON DR		WESTFIELD	21964878
MARTIN FRANCIS A	27 WINDSOR RD		SUMMIT	21840150	MELVIN MAE A	1150 W SAINT GEORGES AVE		LINDEN	21963993
MARTIN IRENE E	27 WINDSOR RD		SUMMIT	21840151	MENDEL JEROME	711 RAVINE RD APT 15		PLAINFIELD	21975496
MARTIN MARCUS J	1350 MYRTLE AVE APT 47		PLAINFIELD	21967425	MENDENHALL PATRICIA	150 BARBARA DR		N PLAINFIELD	21965634
MARTINETTI BARBARA A	40 PRINCETON AVE		BERKELEY HTS	21973658	MENIETA EMMA	1065 NICHOLAS AVE		UNION	21965229
MARTINEZ DANIEL S	511 W FRONT ST		PLAINFIELD	21971768	MENIETA EMMA EST	1065 NICHOLAS AVE		UNION	21965229
MARTINEZ ISRAEL	473 WEST END AVE 06		N PLAINFIELD	21968157	MERCK CO INC	PO BOX 3500		RAHWAY	21981133
MARTINEZ JESUS	430 ELIZABETH		ELIZABETHPORT	21923149	MERTLIENRICH ADELA I N	644 SALEM AVE APT 2F		ELIZABETH	21971772
MARTINS ANTONIO C	PO BOX 2199		ELIZABETH	21981502	MESHINSKI EDWARD	519 LIVINGSTON RD		LINDEN	21971963
MARVIN LISA	407 EVERSON PL		WESTFIELD	21967434	METON STEFANO	359 WEST FORTH AVENUE		ROSELLE	21979392
MASON MARIE J	809 PEARL ST APT 8A		ELIZABETH	21910964	METROPOLITAN HOME	14 LASALLE AVE		CRANFORD	21971596
MATA UNDESY	560 S BROAD ST 14		ELIZABETH	21968347	MEURER MADELINE	1983 OSTWOOD TER		UNION	21966196
MATHEW ALEXANDER	DBA: HEART CENTER OF THE ORANG	21 EDGEWOOD ROAD	SUMMIT	21966883	MEYER WILLIAM ESTATE OF C	99 NORTH GLENWOOD ROAD		FANWOOD	21975321
MATHIS MARY	1569 SCHLEY ST		HILLSIDE	20207948	MICH INV LLC	91 SPRINGFIELD AVE STED		SUMMIT	21910033
MATTHEWS FRENCHIE EST	326 HOE AVE		SCOTCH PLAINS	21963073	MICHELU LORETTA	38 CEDAR AVE		ELIZABETH	21966871
MATUZA ESTELLE	1107 DEBRA DR		LINDEN	21963762	MIDURA FRANK EST	211 CLINTON ST		LINDEN	21965223
MATUZA ESTELLE EST	1107 DEBRA DR		LINDEN	21963762	MIELNIK JEWELLE M	1484 LAMBERTS MI RRI		WESTFIELD	21971964
MAULBECK JOSEPH R	59C1 SANDRA CIR		WESTFIELD	21963453	MILANES ANGELA	208 BANKIN ST		ELIZABETHPORT	21987439
MAYER ANNA	1809 CENTRAL AVE		WESTFIELD	21966887	MILBAUER JOSEPH L	87 RICHLAND DR		BERKELEY HTS	21969243
MAYERS LOIS C	450 FARLEY AVE		SCOTCH PLAINS	21963107	MILLER DAVID	42 FAIRVIEW AVE		SUMMIT	21962317
MAYERS LOIS C EST	450 FARLEY AVE		SCOTCH PLAINS	21963107	MILLER DENNIS A	37 RUTHVEN PLACE		SUMMIT	21910935
MAYNARD ROBERT	913 S WOOD AVE		LINDEN	21964740	MILLER EARL	131 WESTFIELD AVE		CLARK	21975099
MCALOON JAMES H	1328 OUTLOOK DR		MOUNTAINSIDE	21970322	MILLER EDNA	131 WESTFIELD AVE		CLARK	21975099
MCBRATNEY RAYMOND	1035 BOND ST		ELIZABETH	21965759	MILLER PAMELA K	21 JOANNA WAY APT A		SUMMIT	21987213
MCCARTNEY CHARLES B	324 MINER TER		LINDEN	21961172	MILLS HELEN	904 WATCHUNG AVE		PLAINFIELD	21957754
MCCOUGH BERNARD J	575 E SCOTT AVE		RAHWAY	21963515	MIMNAUGH ANN	1208 GRANT AVE		PLAINFIELD	21970636
MCCOUGH BERNARD J EST	575 E SCOTT AVE		RAHWAY	21963515	MIRABAL JULIA	324 PERSHING AVE		ROSELLE PARK	21955338
MCDANIEL SALLY R	314 STEBBINS PL		PLAINFIELD	21971960	MISBACK MATHEW	1777 WINFIELD STREET		RAHWAY	21956644
MCDONOU A	732 SOUTH		PLAINFIELD	21965779	MISHRA SOUMITRA	3 B FOREST DR		SPRINGFIELD	21947700
MCDOWELL PATRICIA	1166 NEW BRUNSWICK AVENUE UNIT		302 RAHWAY	21959804	MITCHELL CYNTHIA	325 GLENDALE RD		NORTH PLAINFIELD	21954428
MCFADDEN ROBERT	1100 APPLGATE AVE		ELIZABETH	21966380	MITCHELL SELMA	213 REID ST		ELIZABETH	21966368
MCGOVERN EDWARD	200 W CURTIS ST		LINDEN	21964116	MIXON THOMAS	510 BROOKLAWN AVE	E 1	ROSELLE	21971684
MCGOVERN TERRENCE EST	200 W CURTIS ST		LINDEN	21964116	MONAGHAN FRANK	C/O INSD: MARGARET MONAGHAN	135 CHILTON HALL APT A1	ELIZABETH	21975376
MC HONE CARL D	708 FRONT STW		PLAINFIELD	21956525	MONAGHAN IRENE S	437 E 2ND AVE		ROSELLE	21966199
MC HONE DELLMA	708 FRONT STW		PLAINFIELD	21956525	MONNEUS JEAN	1029 SALEM ROAD		UNION	21980714
MC KECHNIE LIL M	1012 MADISON AVE		ELIZABETH	21966653	MONTOYA MAURICE	1437 BERGEN AVE		LINDEN	21909843
MC KISSIC BERNICE	557 JACKSON AVE		ELIZABETH	21965238	MOORE ANDRE M	1688 EDMUND TERRACE		UNION	21909549
MC MANUS ALICE J	1804 W 5TH ST		PLAINFIELD	21966680	MOORE LUCY G	102 MANNING AVE		N PLAINFIELD	21966745
MC MASTER ANNE D	510 HARRISON ST		RAHWAY	21956527	MOORE MICHAEL	409 LIVINGSTON RD		LINDEN	21977197
MC MASTER KENNETH K JR	510 HARRISON ST		RAHWAY	21956527	MOORE SARAH M EST	1763 BOND ST		RAHWAY	21962919
MC WILLIAMS JOSEPH	59 HOLMES OVAL		NEW PROVIDENCE	21971682	MORETTI JOHN J	170 NEW PROVIDENCE RD		MOUNTAINSIDE	21969837
MEGAWATT MACHINE CORP	201 WESCOTT DR		RAHWAY	21953127	MORETTI MICHAEL	1090 JOHNSTON DR		WESTFIELD	21979816

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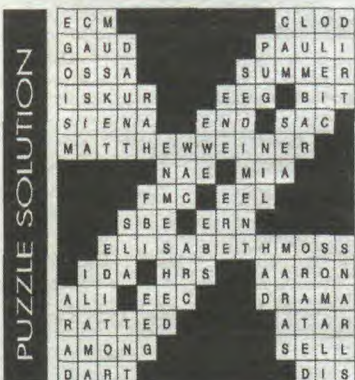
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7	4	5	3	1	9	6	2	8
9	3	6	2	5	8	1	7	4
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3	6	7	5	4	2	8	1	9

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SPORTS

Summit football scrimmages here

First one is home Tuesday

By JR Parachini
Sports Editor

The winningest football team in Union County will begin its scrimmage schedule Tuesday at home at Tatlock Field.

The Summit Hilltoppers are 65-4 (.942) since the beginning of the 2009 season.

The only other team in North Jersey that has a better record than that the past six seasons is Mountain Lakes at 66-4 (.943).

Summit's game-scrimmage is at Mountain Lakes on Sept. 3 at 4:30 p.m.

Summit's first scrimmage on Tuesday will involve several schools.

The Hilltoppers will then host Columbia in a scrimmage scheduled for Aug. 28 at 10:30 a.m. at Tatlock Field.

Tuesday's scrimmage at Tatlock also has a 10:30 a.m. starting time.

For the first time in three years Summit is not a defending sectional champion. After capturing North 2, Group 3 with perfect 12-0 records in head coach John Liberato's final season at the helm in 2012 and present head coach Kevin Kostibos' first year in charge in 2013, Summit still had a solid season last year, posting a 9-2 record.

The only regular season loss was at eventual N2, G3 finalist Cranford 33-14 last October, which snapped a 27-game Summit winning streak. It was the first time in six years that Cranford defeated Summit in Mid-State 38 Conference action.

Summit fell to Parsippany Hills 14-0 at home in last year's North 2, Group 3 semifinals. Parsippany Hills then defeated Cranford 20-13 in the final at MetLife Stadium in East Rutherford.

For the Vikings it was their first-ever state championship of any kind in football.

Summit and Mountain Lakes have both won three state championships the past six seasons and both have also posted three undefeated seasons.

The Herd have been in five state title contests in the past six seasons and Summit four.

Mountain Lakes enters the 2015 season with a 24-game winning streak, which is what Summit entered the 2014 campaign with 12 months ago.

Summit will be led on offense by returning quarterback Jake Froschauer, a junior.

Last year Froschauer completed 45 of 93 passes for 688 yards, seven touchdowns and seven interceptions.

Froschauer also averaged 32 yards on a total of 30 punts last season.

Summit opens at North Plainfield Sept. 11 at 7 p.m.

Mountain Lakes opens at Madison Sept. 12 at 2 p.m.

Here's a closer look at both team's success since 2009:

SUMMIT HILLTOPPERS SINCE 2009 (65-4, .942)

Head coach Kevin Kostibos - 2014: (9-2)

Head coach Kevin Kostibos - 2013: (12-0) - North 2, Group 3 champs

Head coach John Liberato - 2012: (12-0) - North 2, Group 3 champs

Head coach John Liberato - 2011: (11-1) - North 2, Group 2 finalists

Head coach John Liberato - 2010: (9-1)

Head coach John Liberato - 2009: (12-0) - North 2, Group 2 champs

MOUNTAIN LAKES HERD SINCE 2009 (66-4, .943)

Head coach Darrell Fusco - 2014: (12-0) - North 2, Group 2 champs

Head coach Darrell Fusco - 2013: (12-0) - North 2, Group 2 champs

Head coach Darrell Fusco - 2012: (11-1) - North 2, Group 2 finalists

Head coach Darrell Fusco - 2011: (8-2) - 8-2

Head coach Darrell Fusco - 2010: (11-1) - North 1, Group 1 finalists

Head coach Doug Wilkins - 2009: (12-0) - North 1, Group 1 champs

* See Union County scrimmage schedule on Page 53.

UNION BOUNCES IRVINGTON - Union, in yellow at right, defeated Irvington 52-45 in last week's A.I.M. (Academics in Motion) Camp held in Millburn. There were 12 teams that competed in the sixth annual A.I.M., which was part of the Fundamentals and Life Skills Basketball Camp at The Sports Academy in Millburn.



Photos by Steve Ellmore



SPORTS



Photos courtesy of Johnson High School

FOOTBALL ACHIEVEMENTS - At left, Jason Brougham was named the Johnson football team's 2014 recipient of the Henry A. Varriano Memorial award, presented to a senior player who displays determination and a never-give-up attitude. Below, Johnson honored Andrew Lameira with the 2014 "Saint of the Year" award, named after former athletic director Thomas Santaguida, who before that played football and basketball at Plainfield. His coaches and teammates say his feiry style and zest for competition stood out even then. Those are qualities that Lameira displayed for the Crusaders.



Photo courtesy of Jim Lowney/County of Union

BASEBALL STANDOUTS - Union County Freeholders Sergio Granados, Christopher Hudak and Bette Jane Kowalski congratulate, from left, Omar Nunez of Elizabeth, Jonathan DeDomenico of Westfield and Matt Scalise of Kenilworth on being named outstanding players in the Union County Baseball Association's 2015 summer youth leagues during the end-of-season picnic held at Warinanco Park in Roselle. They each received the John "Butch" Henry Award for their respective leagues.

Kent Place has a new athletic director in fold

Kent Place School, an independent, nonsectarian, college-preparatory day school for young women, is pleased to announce the appointment of Matt Ward as Director of Athletics, effective July 2015.

As the director of the school's Athletics Department, Ward will be responsible for hiring, supervising, supporting and evaluating coaches; communicating with parents, students and administrators; overseeing sports clinics and camps; scheduling seasons and contracting officials for all games; overseeing maintenance of athletic facilities and collaborating with Kent Place's Physical Education Department.

Ward comes to Kent Place from Miss Hall's School, an all-girls, private boarding school in Massachusetts, where he served as Director of Athletics.

While at Miss Hall's, Ward also coached the varsity basketball and softball teams and led the basketball team to its first-ever 20-win season, including back-to-back appearances in the New England Prep School Athletic Council tournament.

Ward is a member of the Women's Basketball Coaches Association (WBCA).

UNION COUNTY FOOTBALL SCRIMMAGES:

UNION:

Game scrimmage

Sept. 3 North Bergen, 6 p.m.

ROSELLE PARK:

Aug. 25 Quad, 10 a.m.

Aug. 28 Keyport, 11 a.m.

BREARLEY:

Aug. 21 North Plainfield, 10 a.m.

Aug. 28 South River, 10 a.m.

SUMMIT:

Aug. 25 Bloomfield, Caldwell,

Shore Regional, 10:30 a.m.

Aug. 28 Columbia, 10:30 a.m.

Game scrimmage

Sept. 3 at Mountain Lakes, 4:30 p.m.

GOV. LIVINGSTON:

Aug. 21 Chatham, MKA, Mendham, 9 a.m.

Aug. 28 at Livingston, 10 a.m.

Game scrimmage

Sept. 3 Dover, 6 p.m.

ELIZABETH:

Game scrimmage

Sept. 3 at Morristown, 4 p.m.

HILLSIDE:

Aug. 26 at Newark Central, 11 a.m.

RAHWAY:

Aug. 21 at Somerville, 5 p.m.

Game scrimmage

Sept. 3 at J.P. Stevens, 6 p.m.

CRANFORD:

Aug. 28 Hun, 10:30 a.m.

Game scrimmage

Sept. 2 Caldwell, 6:30 p.m.

JOHNSON:

Game scrimmage

Sept. 3 at North Plainfield, 7 p.m.

SPORTS

2015 High School Football Schedules

Roselle Park opens at home, Brearley on the road

UNION FARMERS

Sept. 11 Phillipsburg, 7 p.m.
 Sept. 18 Franklin, 7 p.m.
 Sept. 25 at Bridgewater-Raritan, 7 p.m.
 Oct. 2 at Elizabeth, 7 p.m.
 Oct. 9 Hunterdon Central, 7 p.m.
 Oct. 16 Hillsborough, 7 p.m.
 Oct. 23 at Watchung Hills, 7 p.m.
 Oct. 30 at Ridge, 7 p.m.
 Nov. 25 at Linden, 7 p.m.

ROSELLE PARK PANTHERS

Sept. 11 Pingry, 7 p.m.
 Sept. 25 at Bound Brook, 7 p.m.
 Oct. 2 Brearley, 7 p.m.
 Oct. 9 at Belvidere, 7 p.m.
 Oct. 16 at South Hunterdon, 7 p.m.
 Oct. 23 Dayton, 7 p.m.
 Oct. 30 New Providence, 7 p.m.
 Nov. 6 at Manville, 7 p.m.
 Nov. 26 at Roselle, 10:30 a.m.

BREARLEY BEARS

Sept. 11 at Belvidere, 7 p.m.
 Sept. 18 South Hunterdon, 7 p.m.
 Sept. 25 Dayton, 7 p.m.
 Oct. 2 at Roselle Park, 7 p.m.
 Oct. 9 Manville, 7 p.m.
 Oct. 16 Pingry, 7 p.m.
 Oct. 24 at Roselle, 2 p.m.
 Oct. 30 at Bound Brook, 7 p.m.
 Nov. 6 New Providence, 7 p.m.

DAYTON BULLDOGS

Sept. 11 Hillside, 7 p.m.
 Sept. 18 at Bound Brook, 7 p.m.
 Sept. 25 at Brearley, 7 p.m.
 Oct. 2 at Belvidere, 7 p.m.
 Oct. 9 South Hunterdon, 7 p.m.
 Oct. 16 at New Providence, 7 p.m.
 Oct. 23 at Roselle Park, 7 p.m.
 Oct. 30 Manville, 7 p.m.
 Nov. 6 Pingry, 7 p.m.

SUMMIT HILLTOPPERS

Sept. 11 at North Plainfield, 7 p.m.
 Sept. 18 Gov. Livingston, 7 p.m.
 Sept. 25 at Warren Hills, 7 p.m.
 Oct. 3 Cranford, 2 p.m.
 Oct. 10 Roselle, 1 p.m.
 Oct. 16 at Somerville, 7 p.m.
 Oct. 24 Voorhees, 2 p.m.
 Oct. 31 at Rahway, 1 p.m.
 Nov. 7 Hillside 2 p.m.

GOV. LIVINGSTON HIGHLANDERS

Sept. 11 at Voorhees, 7 p.m.
 Sept. 18 at Summit, 7 p.m.
 Sept. 25 North Plainfield, 7 p.m.
 Oct. 2 at Johnson, 7 p.m.
 Oct. 10 Somerville, 1 p.m.
 Oct. 17 Warren Hills, 1 p.m.
 Oct. 30 at Cranford, 7 p.m.
 Nov. 7 Rahway, 2 p.m.
 Nov. 26 New Providence, 10:30 a.m.

ELIZABETH MINUTEMEN

Sept. 11 at Watchung Hills, 7 p.m.
 Sept. 18 Hunterdon Central, 7 p.m.
 Sept. 26 at Franklin, 1 p.m.
 Oct. 2 Union, 7 p.m.
 Oct. 9 Bridgewater-Raritan, 7 p.m.
 Oct. 16 at Phillipsburg, 7 p.m.
 Oct. 23 Hillsborough, 7 p.m.
 Oct. 30 Plainfield, 7 p.m.
 Nov. 6 at Linden, 7 p.m.

HILLSIDE COMETS

Sept. 11 at Dayton, 7 p.m.
 Sept. 19 at Roselle, 1 p.m.
 Sept. 26 Rahway, 1 p.m.
 Oct. 3 Pingry, 2 p.m.
 Oct. 9 at Bernards, 7 p.m.
 Oct. 16 at Cranford, 7 p.m.
 Oct. 24 Johnson, 2 p.m.
 Oct. 31 Delaware Valley, 1 p.m.
 Nov. 7 at Summit, 2 p.m.

LINDEN TIGERS

Sept. 11 Immaculata, 7 p.m.
 Sept. 19 at Plainfield, 1 p.m.
 Sept. 25 Montgomery, 7 p.m.
 Oct. 3 at Westfield, 2 p.m.
 Oct. 9 Scotch Plains, 7 p.m.
 Oct. 16 at North Hunterdon, 7 p.m.
 Oct. 23 at Ridge, 7 p.m.
 Nov. 6 Elizabeth, 7 p.m.
 Nov. 25 Union, 7 p.m.

RAHWAY INDIANS

Sept. 12 at Roselle, 1 p.m.
 Sept. 19 Warren Hills, 1 p.m.
 Sept. 26 at Hillside, 1 p.m.
 Oct. 2 at Bernards, 7 p.m.
 Oct. 9 at Delaware Valley, 7 p.m.
 Oct. 17 Voorhees, 1 p.m.
 Oct. 31 Summit, 1 p.m.
 Nov. 7 at Gov. Livingston, 2 p.m.
 Nov. 26 Johnson, 10:30 a.m.

ROSELLE RAMS

Sept. 12 Rahway, 1 p.m.
 Sept. 19 Hillside, 1 p.m.
 Sept. 25 at Cranford, 7 p.m.
 Oct. 3 Delaware Valley, 2 p.m.
 Oct. 10 at Summit, 1 p.m.
 Oct. 16 at Johnson, 7 p.m.
 Oct. 24 Brearley, 2 p.m.
 Nov. 6 at Bernards, 7 p.m.
 Nov. 26 Roselle Park, 10:30 a.m.

CRANFORD COUGARS

Sept. 11 at Warren Hills, 7 p.m.
 Sept. 18 Somerville, 7 p.m.
 Sept. 25 Roselle, 7 p.m.
 Oct. 3 at Summit, 2 p.m.
 Oct. 9 at Voorhees, 7 p.m.
 Oct. 16 Hillside, 7 p.m.
 Oct. 23 at Delaware Valley, 7 p.m.
 Oct. 30 Gov. Livingston, 7 p.m.
 Nov. 6 at North Plainfield, 7 p.m.

JOHNSON CRUSADERS

Sept. 11 Bernards, 7 p.m.
 Sept. 18 at Voorhees, 7 p.m.
 Sept. 25 at Delaware Valley, 7 p.m.
 Oct. 2 Gov. Livingston, 7 p.m.
 Oct. 16 Roselle, 7 p.m.
 Oct. 24 at Hillside, 2 p.m.
 Oct. 30 Belvidere, 7 p.m.
 Nov. 6 at Somerville, 7 p.m.
 Nov. 26 at Rahway, 10:30 a.m.

WESTFIELD BLUE DEVILS

Sept. 11 at Montgomery, 7 p.m.
 Sept. 19 Scotch Plains, 1 p.m.
 Oct. 3 Linden, 2 p.m.
 Oct. 9 at Ridge, 7 p.m.
 Oct. 17 at Immaculata, 1 p.m.
 Oct. 24 North Hunterdon, 2 p.m.
 Oct. 31 Watchung Hills, 1 p.m.
 Nov. 6 at Hunterdon Central, 7 p.m.
 Nov. 26 Plainfield, 11 a.m.

PLAINFIELD CARDINALS

Sept. 12 at Scotch Plains, 2:30 p.m.
 Sept. 19 Linden, 1 p.m.
 Oct. 3 at Immaculata, 2 p.m.
 Oct. 9 at North Hunterdon, 7 p.m.
 Oct. 16 at Ridge, 7 p.m.
 Oct. 24 Montgomery, 2:30 p.m.
 Oct. 30 at Elizabeth, 7 p.m.
 Nov. 7 Hillsborough, 2 p.m.
 Nov. 26 at Westfield, 11 a.m.

SCOTCH PLAINS RAIDERS

Sept. 12 Plainfield, 2:30 p.m.
 Sept. 19 at Westfield, 1 p.m.
 Sept. 26 Ridge, 1 p.m.
 Oct. 3 North Hunterdon, 2:30 p.m.
 Oct. 9 at Linden, 7 p.m.
 Oct. 16 at Montgomery, 7 p.m.
 Oct. 24 Immaculata, 2 p.m.
 Oct. 30 at Warren Hills, 7 p.m.
 Nov. 7 Phillipsburg, 2:30 p.m.

NEW PROVIDENCE PIONEERS

Sept. 11 at South Hunterdon, 7 p.m.
 Sept. 18 at Belvidere, 7 p.m.
 Sept. 26 Pingry, 1 p.m.
 Oct. 2 at Manville, 7 p.m.
 Oct. 16 Dayton, 7 p.m.
 Oct. 23 Bound Brook, 7 p.m.
 Oct. 30 at Roselle Park, 7 p.m.
 Nov. 6 at Brearley, 7 p.m.
 Nov. 26 at Gov. Livingston, 10:30 a.m.

NOTES: The Mid-State 38 Conference remains the same for the 2015 season, with the five divisions consisting of all of the same teams. Hillsborough, with a league record of 7-0, won the Delaware Division last year, while Roselle, with a mark of 5-0, captured the Mountain Division title. Cranford won the Raritan Division at 6-0, Belvidere the Valley Division at 7-1 and Linden the Watchung Division at 7-0. For Union County squads Roselle, Cranford and Linden, it was their first division titles as members of the Mid-State 38 Conference.

SPORTS



Photo courtesy of Tim Dowd

The Kenilworth girls' softball team captured the Parkway Invitational League's 10-and-under championship by defeating Basking Ridge 4-3 in the title game played in Kenilworth. The girls' finished the regular season perfect at 10-0. Players include Colleen Hannon, Isabella Casolaro, Cassidy Charles, Brianna Bowles, Catherine Goger, Cara Ortiz, Alyssa Kolbeck, Chelsea Cantalupo, Rachel Villafranca, Brianna Montoya and Phionna Samila. The team was coached by manager Kevin Charles and assistants John Bowles, Bill Hannon and Mike Goger.

Kenilworth softball squad captures summer crown

Ortiz drives in title game's winning run

The Kenilworth girls' softball team, guided by manager Kevin Charles and assisted by John Bowles, Bill Hannon and Mike Goger, completed its summer season in the Parkway Invitational League by winning the 10-and-under championship game against Basking Ridge.

One of the many highlights of this season was a rare perfect game pitched by Colleen Hannon on June 25. During this outstanding game vs. South Plainfield, Hannon struck out 16 in a 9-0 triumph.

The success of the season would not have been possible without the consistent hitting of all the girls, including Isabella Casolaro, Cassidy Charles, Brianna Bowles, Catherine Goger, Cara Ortiz and Hannon.

Partnered with the brilliant fielding all season long by Alyssa Kolbeck, Chelsea Cantalupo, Rachel Villafranca, Brianna Montoya and Phionna Samila, this team finished the regular season with a perfect 10-0 record and on a roll heading into the playoffs.

On July 28, Kenilworth faced Basking Ridge in the championship game at Dimario Park in Kenilworth. The game was well attended by fans from both teams and action packed.

It was a very close game, with Kenilworth leading by a mere 2-1 entering the sixth inning.

With two outs and Basking Ridge batting, the Somerset County squad tied the game 2-2.

When the game went to extra innings, Basking Ridge scored again in the top of the seventh inning to take a 3-2 lead.

The never-say-die Kenilworth girls responded in the bottom of the seventh inning by tying the game at 3-3.

Later in the inning after Kenilworth had two runners on base, Ortiz ripped a double down the third base line to plate the winning run, capping a thrilling, come-from behind 4-3 triumph.

Summit**Boys' soccer**

Sept. 8 Ridge, 4 p.m.
Sept. 10 at Rahway, 4 p.m.
Sept. 12 at Hopewell Valley, 11 a.m.
Sept. 15 Scotch Plains, 4 p.m.
Sept. 17 Plainfield, 4 p.m.
Sept. 19 at Union, 10 a.m.
Sept. 24 at Gov. Livingston, 4 p.m.
Oct. 1 at Cranford, 4 p.m.
Oct. 6 Chatham, 4 p.m.
Oct. 8 Livingston, 4 p.m.
Oct. 13 Rahway, 4 p.m.
Oct. 15 at Plainfield, 4 p.m.
Oct. 20 at Linden, 4 p.m.
Oct. 22 Cranford, 4 p.m.
Oct. 26 at Columbia, 4 p.m.
Oct. 27 at Westfield, 4 p.m.
Oct. 28 Elizabeth, 4 p.m.

Summit**Girls' soccer**

Sept. 8 Scotch Plains, 4 p.m.
Sept. 10 at New Providence, 4 p.m.
Sept. 12 Linden, 2 p.m.
Sept. 15 at Oak Knoll, 4 p.m.
Sept. 19 at Elizabeth, 11 a.m.
Sept. 21 Bernards, 4 p.m.
Sept. 24 New Providence, 4 p.m.
Oct. 1 Oak Knoll, 4 p.m.
Oct. 6 at Westfield, 4 p.m.
Oct. 8 Elizabeth, 4 p.m.
Oct. 13 Cranford, 4 p.m.
Oct. 15 at Union, 4 p.m.
Oct. 20 at Chatham, 4 p.m.
Oct. 22 at Linden, 4 p.m.
Oct. 26 at Glen Ridge, 4 p.m.
Oct. 28 Gov. Livingston, 4 p.m.
Oct. 30 Morris Catholic, 4 p.m.

Summit**Field hockey**

Sept. 4 Chatham, 4 p.m.
Sept. 12 at Cranford, 1 p.m.
Sept. 15 Mt. St. Dominic, 4 p.m.
Sept. 17 at Columbia, 4 p.m.
Sept. 19 Johnson, 10 a.m.
Sept. 21 MKA, 4 p.m.
Sept. 24 Livingston, 4 p.m.
Sept. 29 at Union, 4 p.m.
Oct. 1 at Montclair, 4 p.m.
Oct. 5 Oak Knoll, 4 p.m.
Oct. 6 Kent Place, 4 p.m.
Oct. 8 at Westfield, 4 p.m.
Oct. 12 Glen Ridge, 4 p.m.
Oct. 15 at Gov. Livingston, 4 p.m.
Oct. 20 Newark Academy, 4 p.m.
Oct. 22 at West Essex, 4 p.m.
Oct. 24 at Millburn, noon
Oct. 27 at Parsippany, 4 p.m.

Summit**Gymnastics**

Sept. 10 Westfield, 7 p.m.
Sept. 16 at Scotch Plains, 4:30 p.m.
Sept. 21 Johnson, 7 p.m.
Sept. 24 at Cranford, 4:30 p.m.
Sept. 28 at Union Catholic, 4:30 p.m.
Oct. 1 Union Magee, 7 p.m.
Oct. 5 Dayton, 7 p.m.
Oct. 8 at Cranford Invite, 5 p.m.
Oct. 23 Union County meet at Westfield, 5:30 p.m.

Summit**Girls' tennis**

Sept. 8 New Providence, 4 p.m.
Sept. 9 Watchung Hills, 4 p.m.
Sept. 10 at Kent Place, 4 p.m.
Sept. 11 at Westfield, 4 p.m.
Sept. 15 Oak Knoll, 4 p.m.
Sept. 17 at Scotch Plains, 4 p.m.
Sept. 18 at New Providence, 4 p.m.
Sept. 21 Gov. Livingston, 4 p.m.
Sept. 24 Kent Place, 4 p.m.
Sept. 25 Westfield, 4 p.m.
Oct. 1 at Chatham, 4 p.m.
Oct. 2 at Gov. Livingston, 4 p.m.
Oct. 5 Livingston, 4 p.m.
Oct. 6 Scotch Plains, 4 p.m.
Oct. 7 at Bridgewater-Raritan, 4 p.m.
Oct. 8 Ridge, 4 p.m.
Oct. 12 Hunterdon Central, 4 p.m.
Oct. 13 at Oak Knoll, 4 p.m.

NOTES: The Hilltoppers were 19-6 in 2014 and captured the North 2, Group 2 title with a 4-1 home win over West Essex.

Summit**Girls' volleyball**

Sept. 10 at Plainfield, 4 p.m.
Sept. 11 New Providence, 4 p.m.
Sept. 12 at Scotch Plains Tourn., 9 a.m.
Sept. 17 at Linden, 4 p.m.
Sept. 18 Union, 4 p.m.
Sept. 21 at Johnson, 4 p.m.
Sept. 24 at Kent Place, 4 p.m.
Sept. 29 Rahway, 4 p.m.
Oct. 1 at Colonia, 4 p.m.
Oct. 2 at Roselle Park, 4 p.m.
Oct. 5 Chatham, 4 p.m.
Oct. 6 at New Providence, 4 p.m.
Oct. 8 Plainfield, 4 p.m.
Oct. 9 Roselle, 4 p.m.
Oct. 10 at Mo-Beard Tourn., 8 a.m.
Oct. 15 Linden, 6 p.m.
Oct. 19 at Roselle, 4 p.m.
Oct. 22 Roselle Catholic, 4 p.m.
Oct. 23 at Ridge, 4 p.m.
Oct. 28 at Union, 4 p.m.
Oct. 29 Kent Place, 4 p.m.
Oct. 30 Dayton, 4 p.m.
Nov. 3 at Rahway, 4 p.m.
Nov. 5 at Oak Knoll, 4 p.m.

NOTES: The Hilltoppers won six matches last year, including one over Roselle Park in the Union County Tournament.

Summit**Cross country**

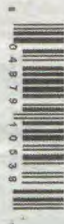
Sept. 16 at Gov. Livingston, 4 p.m.
Sept. 19 Magee at Greystone, 9 a.m.
Sept. 22 Hillside, UC, 4 p.m.
Sept. 26 Stewart at Greystone, 9 a.m.
Sept. 26 Wappingers Invite, 9 a.m.
Sept. 29 Union, 4 p.m. at Johnson
Oct. 3 Shore Coaches at Holmdel, 9:30 a.m.
Oct. 6 Cranford, Rahway, 4 p.m.
Oct. 10 Van Cortlandt Invite, 10 a.m.
Oct. 20, 28 UCC at Warinanco, 2 p.m.
Nov. 4 Thompson Park, 4 p.m.
Nov. 7 Sectionals at Greystone, noon
Nov. 13-14 Groups at Holmdel, 4, 9 a.m.
Nov. 20-21 MOC at Holmdel, 4, 9 a.m.



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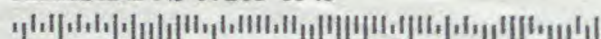
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