

UNION COUNTY LOCALSOURCE

THURSDAY, SEPTEMBER 17, 2015

UNIONNEWSDAILY.COM

VOL. 98 NO. 37

50 CENTS

Body cameras coming to Union County

Prosecutor says 550 police officers in eight towns will have body cameras by late October

By Peter Fiorilla
Staff Writer

Citing public transparency, community relations and increased accountability in a press conference on Tuesday, Sept. 15, the Union County Prosecutor's Office announced that it has partnered with eight local municipalities to kickstart the Body Camera Pilot Program.

One third of all uniformed police officers in the county, or 550 officers from those eight municipalities, will be wearing body cameras by the end of October, according to acting Union County Prosecu-

tor Grace Park.

"We've seen events from across the nation that demonstrate how critical these relationships between law enforcement and a community are, in both good times and bad. And this relationship is built only through a mutual trust," said Park. "That trust is only developed through a sense of transparency and accountability in law enforcement. Today, we take yet another step toward fulfilling that mission."

When the Prosecutor's Office approached local communities for the program, added Park, they received an enthu-

siastic response from police departments, which was more than they had initially expected.

As a result, the program is being run in Plainfield, Elizabeth, Fanwood, Garwood, Linden, Mountainside, Scotch Plains and Roselle Park, which together represent more than half of the population in Union County, and Park added that other municipalities strongly considered joining.

Police officials lauded the program at the press conference, saying that body cameras will bring local law enforcement into the 21st century. Officials also said

they expect the increased transparency to boost community relationships, which is a police department's "most powerful tool," said Park.

"We use a lot of technology in policing. We use automatic license plate readers, facial recognition technology, surveillance cameras and now, we are going to usher in the age of the body-worn camera, which will be a boon to the law enforcement in the community," said Elizabeth Police Chief Patrick Shannon. "It will ensure the proper and professional conduct of the officers

See **POLICE OFFICERS**, Page 14



NEVER FORGET — A flag raising detail in Linden raises the American flag to half-staff to honor the lives lost on Sept. 11, 2001. Participating cadets are Cadet Lt. Amanda Foreman, Cadet Ensign Farelby Massenat, and Cadet Lt. Comm. Gianni Merin. The Linden High School NJROTC led the school observance of this day by having the color guard march to the flagpole and present the colors.

Linden officer in wrong way crash to be charged

By Patrick Bober
Regional Editor

LINDEN — The Linden off-duty police officer who was allegedly driving while intoxicated when he drove the wrong way on the highway and killed two of the passengers in his car has been indicted on manslaughter charges, The Star-Ledger is reporting.

Officer Pedro Abad, who officials have said had a blood alcohol level three times the legal limit, was driving his car in the early morning hours of March 20 when he slammed head first into a tractor trailer after driving the wrong way on the West Shore Expressway in Staten Island.

Both Abad and fellow officer Patric Kudlac were critically injured in the accident, and Linden Police Officer Frank Viggiano, 28, and Joseph Rodriguez, 28, both died in the accident.

The Star-Ledger is also reporting that no arrest warrant has been issued as of yet, but that a grand jury has indicted Abad on the manslaughter charges. The charges come after many details about Abad and his driving record surfaced in the six months since the accident.

Abad has been charged with a DUI twice previously, one in 2011 and another in 2013, although one of the charges was dismissed. While it is not a felony in New Jersey to be convicted of a DUI, as it is in New York, it is considered a driving infraction. In New Jersey you can still serve as a police officer even with a DUI conviction on your record. In addition, Abad's record since 2005 also shows that he has been involved in eight accidents.

The Union County Prosecutor's Office said months ago that an investigation into Abad's driving and employment

See **LINDEN COP**, Page 2

GET THE SCOOP

ON THE NYCB STEP-UP^{CD}

ENROLL IN NYCB ELITE TO SCOOP UP THIS GREAT RATE: Link your NYCB Step-Up CD to a new or existing NYCB Elite Gold Checking account and maintain \$100,000 or more in combined balances¹.

1.30%

APY²

27 MONTH NYCB STEP-UP CD
\$2,500 minimum to open and earn interest

SCOOP 3
MONTHS 19-27
1.60%
INTEREST RATE

SCOOP 2
MONTHS 10-18
1.30%
INTEREST RATE²

SCOOP 1
MONTHS 1-9
1.01%
INTEREST RATE²

At Months 10 and 19:

- **Interest rate** automatically increases.
- **Flexibility** to withdraw all or part of the funds without penalty³.

myGSCB.com • (877) 786-6560



Garden State Community Bank

A Division of New York Community Bank • Member FDIC



¹NYCB Elite Gold Checking account minimum to open is \$5,000. NYCB Elite Relationship Terms and Conditions apply. Not available for non-profit or business accounts. Maintain \$100,000 or more in combined balances in the NYCB Elite relationship to waive monthly fee. Ask a bank representative for details.

²Annual Percentage Yield (APY) above is accurate as of date of publication and is subject to change without notice. The interest rate increases after each nine-month Interest Rate Time Period on the anniversary of the account opening. The interest rates for all three nine-month Interest Rate Time Periods are established at account opening and fixed during the full 27-month term. Fees could reduce earnings. The minimum balance to open and earn the above stated APY for the promotional CD is \$2,500. In order to qualify for the above APY, the CD must be opened with new money not currently on deposit with the Bank and enrollment in NYCB Elite is required. Those not enrolled in NYCB Elite will earn 1.20% APY and the Interest Rate for each Interest Rate Period will be as follows: Months 1-9, 0.91%; Months 10-18, 1.20%; Months 19-27, 1.50%.

³A penalty may be imposed for withdrawals before maturity. The penalty will be waived if the withdrawal is made within the first seven (7) calendar days after the start of a new nine-month Interest Rate Time Period.

Offer may be withdrawn at the discretion of the bank at any time. The bank is not responsible for typographical errors.

© 2015 New York Community Bank

Linden cop in wrong way DUI crash indicted

(Continued from Page 1)

record would be handled by a prosecutor's office outside the county "to avoid any possible conflict of interest or even the appearance of a conflict of interest. The Middlesex County Prosecutor's Office has reportedly been looking into Abad's driving and employment record.

At issue are whether or not proper steps were taken by the Linden Police Department following Abad's DUI, including the suspension of his license in 2013, and how one of his DUI charges was dismissed. Meanwhile, Kudlac, the passenger in the vehicle who survived with critical injuries, in July filed a tort claim, or notice of intent to sue the city of Linden.

According to information obtained by LocalSource, Linden is a member of the Garden State Municipal Joint Insurance Fund, a property and casualty fund. It was formed in 2002 according to New Jersey state statutes to serve 35 New Jersey municipalities covering 12 counties.

The GSMJIF was formed in response to a lack of affordable commercial insurance for municipalities. The primary objective of this group is to provide members with a "secure, long-term and cost effective risk management program that will help maintain municipal budget stability year after year."

This group is overseen by highly experienced managers who work closely with outside service providers and members to achieve "best-in-class results." While there are more than 100 employees headquartered in Woodbridge who draw upon the expertise of partners throughout the country and abroad to meet the needs of its clients at the GSMJIF, each town has a representative that handles inquiries, obtains required documents, and attends GSMJIF meetings. Linden, as a member of the GSMJIF, is represented by Health Officer Nancy Koblis. Police chiefs from Union County municipalities in the Joint Insurance Fund pointed out that it would be nearly impossible for Linden not to know about Abad's driving record because each municipality in the insurance group has to provide annual proof of a police officer's driving record, which substantiates that they are not on the suspended list. This information also shows a police officer's driving record for the year.



Officer Pedro Abad

League of Women Voters to hold many candidate forums

Area residents will have an opportunity to hear the views of local candidates running in November at a series of forums being sponsored by the League of Women Voters and the Cranford Jaycees.

• The Berkeley Heights-Summit-New Providence unit of the League is sponsoring a Union County candidates night for county clerk and Board of Freeholders candidates at 7:30 p.m. on Sept. 30, in the Cranford Municipal Building.

• There will be a forum for Linden Board of Education candidates at 7 p.m. on Oct. 7, in Linden High School.

• There will be a forum for Union Township Board of Education candidates at 7 p.m. on Oct. 15, in Union High School.

• There will be a forum for Union Township Committee candidates on Oct. 20, in the Union Township Municipal Building, with the starting time yet to be determined.

• There will be a Cranford Township Committee at 8 p.m. on Oct. 22, in the Cranford Municipal Building.

• The Union school board and township committee programs will be televised on Channel 34, as will the county candidates night, which also will be streamed.

These events are being planned in keeping with one of the primary goals of the League of Women Voters: giving citizens an opportunity to cast an informed vote on election day.

Membership in the League is available to all citizens age 18 and older — men as well as women. Local League units are open not only to residents of their own towns but also to anyone else who wants to join. The Union Area League covers an area that includes Linden, Cranford, Springfield, Westfield and Elizabeth as well as Union Township. Other members come from as far away as New Brunswick. Further information is available by calling 908-925-9784.



From left: Rene Dierkes, Rich Fortunato and Joe Bonilla are the Republicans challenging three incumbent Democrats for freeholder seats in the Nov. 3 General Election.

Six candidates to square off over three freeholder seats

Three Dem freeholders seek reelection on Nov. 3

By Patrick Bober
Regional Editor

Three Union County Democratic incumbent freeholders are up for reelection in November and will face off at the polls against a full slate of Republican challengers. Freeholder Chairman Mohamed Jalloh, Vice Chairman Bruce Bergen, and Alexander Mirabella all hope to reclaim their seats for another three years.

The trio will square off against Republicans Rene Dierkes, Richard Fortunato, and Joseph Bonilla in the General Election on Nov. 3.

Jalloh, a resident of Union, is currently finishing his second three-year term as a Union County freeholder, and has served as the board's chosen chairman for 2015. It is his first time serving as chairman of the board.

According to his bio, he was born in Union County and grew up in Roselle. In addition, he has a bachelor of science degree in rhetoric and communications with a minor in African-American studies from Syracuse University. He has also earned a juris doctorate degree from Rutgers University Law School in Newark.

As chairman for the past year, Jalloh has taken aim at "Investing in Union County," his initiative since he took the position in January. His programs to invest in the county included "new arts, economic development, public safety, recreational, educational, and quality of life programs."

Vice Chairman Bergen was first elected to a freeholder seat in 2012, and is just finishing his first term in office. This is his first time serving as vice chairman and he as never served as chairman, a position chosen by the freeholder board.

See **DEMOCRATS**, Page 6

Republican challengers look to end one-party rule

By Patrick Bober
Regional Editor

Three Republican challengers are hoping for a clean sweep of three incumbent Democrats on the freeholder board in the November election. Republicans Rene Dierkes, Richard Fortunato, and Joseph Bonilla are hoping to add some bipartisan influence to the all Democrat freeholder board.

The trio is hoping to defeat incumbents Mohamed Jalloh, Bruce Bergen and Alexander Mirabella at the polls on Nov. 3.

"I've gotten involved because I've sensed a great frustration among everyone I've talked to," said Fortunato in a recent interview, "because the freeholder board under one party rule for the past 20 years has become unresponsive to the taxpayers."

This is the first time Fortunato is running for political office. He has lived in Scotch Plains since 1991, and has spent 26 years at a major midtown Manhattan law firm, 19 of them as partner. He focuses on corporate law as well as corporate and commercial finance. For the past three years he has served as the chairman of a small software company, and is currently on the Scotch Plains Zoning Board.

While this may be the first time he has run for office, his motives date back much further than recent events.

"Union County has some of the highest property taxes in the country," said Fortunato. Every business and resident in the county is being taxed at a high level. It drives money away. The tax situation affects broad aspects of living and working in Union County."

The average property owner in Union County, according to NJ.com, paid more than \$10,000 in 2014. Only Essex and Bergen

See **REPUBLICAN**, Page 6



**Stuyvesant
HAIRCUTTING**



Quality Hair Cuts At
Affordable Prices

SENIOR CITIZEN \$11⁰⁰
SPECIAL
Mon., Tues., Wed., Thurs., Fri.

OPEN MON. thru SAT.
1654 STUYVESANT AVE. • UNION
908-851-2813

**UNION
NEWS
DAILY**

WCOX

"In Business 60 Years"

**Quality
Decorators**

632 Boulevard, Kenilworth
908-241-2975

65% Discount
on Vertical, 1" Blinds & Pleated Shades
FREE Measurement

Slip Covers	Reupholstery
\$235	\$585
• Sofa or 2 Chairs	• Sofa or 2 Chairs
• Welting	• New Cushions
• Overlock	• Pick-Up & Delivery

Wall to Wall Carpet
From \$16.95 - Pad & Installation Included

DRAPES
SHOP AT HOME SERVICE



ITALIAN FEAST

Lavish Buffet - Giovanni Style

October 17

Starts at 7:00 pm

\$75 Per Person

DJ and Open Bar

Make Reservations Now!



Weddings • Showers • Engagements • Birthdays • Anniversaries, etc.

~ Party Facilities for 25 to 200 Guests ~

Open 7 Days Ala Carte - Gift Certificates & Free Brochures Available

1700 W. Elizabeth Ave., Linden

908-862-0020

www.amiciristorante.com

If it's happening in Union County, then it's in UNION COUNTY LOCALSOURCE

Our award winning reporting provides the most comprehensive coverage of news, sports, and entertainment information. News and happenings in your town, delivered to your mailbox that you can only get in UNION COUNTY LOCALSOURCE!

1 Year For Only \$18⁰⁰

That's 52% off the cover price!



Mail Coupon and Payment to:

Worrall Community Newspapers, P.O. Box 3639, Union, NJ 07083

☐ Yes! I want to subscribe for 1 year for just \$18.00

Name: _____

Address: _____

Town: _____

State: _____ Zip: _____

Home Phone: _____

E-mail: _____

☐ Check enclosed

Pay by credit card:

☐ VISA ☐ Master Card ☐ American Express ☐ Discover

Card number: _____

Expiration date: _____

Card Holder: _____

Signature: _____

No other discounts apply. In-county delivery only. Must not have been a subscriber in the last 30 days.

Union County
LOCALSOURCE

For Faster Service: 908-686-7700 or log on to UnionNewsDaily.com



The cast of 'The Wild Party' which is currently running at The Hamilton Stage at UCPAC.

It's a 'Wild Party' at UCPAC

By Peter Fiorilla
Staff Writer

RAHWAY — With a successful opening weekend in the books for Andrew Lipka's "The Wild Party," a Community Theater production being shown in Rahway's newly built Hamilton Stage, Fearless Hearts and Fearless Productions hope momentum will continue to build in the coming weeks for this local version of a cult classic.

"The Wild Party," based on a 1928 poem, had a short run on Broadway in 2000, and features an acclaimed score that this production's vocalists do justice, said show Director Brian Nemo.

It's fallen out of the national spotlight over the years, added Nemo, but the no-holds-barred story still resonates with audiences.

"It actually didn't do very well on Broadway, for whatever reason. I won't begin to judge. But from a community theater and a regional standpoint, it's developed quite a cult following, mostly because I think the opportunity to be risque and edgy and dark and evil, you get cult followings for things like 'Rocky Horror Picture Show,'" said Nemo. "I think people stayed away from it because of its risqué nature, and it's one of those forgotten gems."

There are dark twists and turns to the plot, which takes place before the stock market

Continued on next page

'The four principals are among the very best in their craft, and the ensemble is as deep as a bottomless well.'

— Brian Nemo

(Continued from previous page)

crash in 1920s Manhattan. Vaudeville dancer Queenie and her violent partner, vaudeville clown Burrs, host a colorful cast of characters in a deadly, all-night party. Throughout the story, the characters are shown to be involved in damaged and abusive relationships, said Nemo.

But "The Wild Party," and in particular this version of the production, create "beautiful symbolism" that's fortified by the cast and vocalists, who are "as dedicated and talented as you could ever ask for," said Nemo.

There's "messy behavior" occurring onstage, added Nemo, but also a positive emotional core that's made "The Wild Party" a sleeper hit over the years.

"That's what I think our production calls to light. I think if you look at it on its surface, it's a dark production. What it really is, if you look at the symbolism, if you look at the compartmentalization of the storyline, you can find a duality in its presentation," said Nemo. "It's not just a dark story, each character represents a spiritual principle within the lead character's mind, that ultimately things like hope and fear

of the unknown are addressed."

The lead, Queenie, and the other characters attending the party are brought to life by an incredibly hard working cast and the Greek chorus, added Nemo. And the actors and singers are among the reasons for why this version of "The Wild Party" is enjoying early success.

"Number one, it's exceedingly strong vocals. The four principals are among the very best in their craft, and the ensemble is as deep as a bottomless well. We have leading men and women playing vocal ensemble parts, so it is a very deep cast," said Nemo. "Number two, we have a lot of

people who are very familiar with the show, probably about half of them are part of that cult following. And number three, we have people that don't know the show but know of the show, and work from that angle."

"The Wild Party" was critically acclaimed when it first ran in its brief Broadway stint, and was nominated for eight Tony Awards in 2000, including "Best Musical" and "Best Original Score." In its first weekend at the Hamilton Stage, said Nemo, the shows have been intimate but well received, and the show is looking to fill the new theater in the coming two

weeks.

"We are proud to be bringing a lot of enthusiasm to the arts district of Rahway, which is a great hub for the artistic community, and I think to come to Rahway alone for a great night out," said Nemo. "Brand new theater, amazing orchestra and choreography, powerful experience. I think anyone looking for a real good representation of what's going on in Rahway, this is the party to come to."

The show will run at the UCPAC Hamilton Stage on Friday, Sept. 18, through Sunday, Sept. 20, as well as on Saturday, Sept. 26, and Sunday, Sept. 27.



Lusitânia
SAVINGS BANK

Investment Property Special

Bundle two or more loans and **Save!**
Interest rates as **LOW** as....

10-YEAR FIXED RATE 1-4 Family Investment

2.250% Rate **0 Points** **2.368%** APR

15-YEAR FIXED RATE Commercial Properties

3.875% Rate **0 Points** **3.989%** APR

107 Pulaski Street, Newark, New Jersey 07105

(973) 344-5125 ext. 129

www.Lusitaniabank.com

Payment Example: \$9.31 per \$1,000 borrowed on a \$100,000 10-year fixed rate mortgage at an interest rate of 2.250% will result in 120 payments of \$931.37. Payment Example: \$7.33 per \$1,000 borrowed on a \$100,000, 15-year fixed rate mortgage at an interest rate of 3.875% will result in 180 payments of \$733.41. Actual monthly payment may be higher because examples do not include applicable property taxes, insurance premiums or other related costs. Annual percentage rate (APR) based on \$100,000 loan with a 10-year and a 15-year amortization term. Discounted rate applicable only to Investment Properties and subject to Investment Loan Bundle Special. Minimum finance charge of \$555.00 on 1-4 Family Dwelling and \$775.00 on 5+ Units/Commercial Properties. New loans only. Rates and annual percentage rates are based on 80% loan to value. Rates and annual percentages are effective as of publication date of this ad and are subject to change. Please speak with our Mortgage Department for additional terms and conditions that may apply. Subject to credit approval. Other rates and programs are available.

NMLS # 640892



EQUAL OPPORTUNITY LENDER



ColdwellBankerMoves.com



UNION \$338,000
You will live well in this welcoming 3BR / 2+BA residence. Superlative touches in this comfortable updated home include fireplace & garage. An excellent buy!
MLS# 3244397



UNION \$289,000
You will love the feel of this hospitable 3-bedroom home. Fine residence offering garage & wood flooring. It wins hands down for real quality.
MLS# 3247319

Union Office • 367 Chestnut Street • 908.688.3000
Home Loans • 888.367.6918

Democrats fight to keep complete control of board

(Continued from Page 3)

Bergen, according to his bio, is a resident of Springfield and a partner in the Cranford law firm of Krevsky, Silber & Bergen. He has been practicing law for the previous 34 years and is a lifelong resident of Union County. He previously served as the Springfield township attorney for 17 years.

The attorney continues to serve as a Trustee of the Board of Directors of the New Jersey Institute of Local Government Attorneys, the statewide municipal attorney organization affiliated with the New Jersey League of Municipalities, and as an associate editor of the Local Government Law Review, published quarterly by that organization.

Bergen was born and raised in Cranford, his biography states, and has been a member of the Rotary Club since 1982 and has twice served as president of the service organization.

Mirabella is a resident of Fanwood and his biography says he brings experience in business and public services to the freeholder board. He was first elected in 1997 and is currently finishing his sixth three-year term. He has served as chairman of the board four times.

As chairman, the county points out on their website, he "helped implement the Open Space, Recreation and Historic Preservation Trust Fund, sparking some of the largest increases in Union County parkland in generations." In addition, the county's website says he developed the sensory friendly theater program aimed at children with autism and other sensory sensitivities and oversaw the expansion of the veterans affairs office.

One highlight of his most recent chairmanship is the Union County Means Business initiative, "which includes business networking events, an online information hub and newsletter, a new workforce partnership with Union County College, and a special small business program," according to the county's website.

In 1991, Mirabella began his political career when he got elected to the Roselle Park Borough Council, where he served until 1996. He graduated from Hobart College in Geneva, NY, with a bachelor's degree in economics. His wife, Phyllis, is a former councilwoman in Roselle Park.

Repeated calls to the Union County Democratic Committee were not returned by press time.

Freeholder debate set for Sept. 30

The league of Women Voters will be sponsoring a forum for Union County Candidates for the Board of Chosen freeholders. The questions to the candidates will come from journalists, one from the LocalSource and one from TapInfo.

The program begins at 7:30 p.m. The first part will be an introduction and then the candidates for county clerk will have up to three minutes each to talk about themselves. Then the candidates for freeholder will have two minutes each to make an opening statement. Then the two journalists will alternate asking questions.

The Forum is at Cranford Town hall, 8 Springfield Ave., Cranford. It will be taped and streamed live.



Mohamed Jalloh



Bruce Bergen



Alexander Mirabella

Republican candidates say taxes, spending are too high

(Continued from Page 3)

counties ranked higher in the state.

"We've seen an 11 percent increase in spending since 2009, and we have also seen a massive increase in debt," Fortunato said. "This year's budget has over \$60 million in debt service. The freeholders are taking advantage of one of the exclusions in the two percent cap law, which excludes debt service. Borrowed money is not free money."

Dierkes agrees wholeheartedly, but spoke on a more local level during a recent interview.

"Rich and I were out campaigning in Rahway, door-to-door, and I think the voters said it best," said Dierkes. "I can't tell you how many doors I knocked on where the voters were telling me how much they are paying in taxes and how it keeps going up."

Dierkes talked about two people in particular that he says he met while campaigning. One of them, a woman who has lived in Rahway for more than 40 years, Dierkes said, is paying more than \$11,000 in taxes and had to sell her "regular size home" as a result.

"I'm moving out, and it's because of the taxes," she said, Dierkes told LocalSource.

Another resident, a woman with a small home, Dierkes said, was paying \$3,000 in property taxes when she moved in and Dierkes told LocalSource she said she is working real hard to pay off her mortgage "and my taxes have gone from \$3,000 to \$9,000. In another year or two, her real estate taxes are going to be higher than her mortgage bill," Dierkes said.

"And that's why we are running," Dierkes said. "There has been one party for 20 years, and there hasn't been any measure to try and control spending. And that's one of the essential reasons we are running. I moved into my house in Mountainside in 1999 and my taxes have tripled. When I see people in Rahway and their taxes have tripled, I'm saying to myself that my salary has not tripled in the last 20 years. I really feel bad for those people in Rahway."

Dierkes has been a financial advisor for Morgan Stanley for the past 25 years, and has been in the industry for almost 28 years. He has lived in Elizabeth, Westfield, Scotch Plains and now Mountainside. He has worked in Union, Mountainside, Clark, Rahway and currently in Westfield. He is a graduate of Westfield High School and has served on the Mountainside Town Council for about 2 years and has served on the Rahway Valley Sewage Authority.

"I've been in Union County for quite a bit of time," he said. "I've always felt that Union County was a county where the regular American lived. And our taxes, you'd think people lived in Beverly Hills."

Bonilla could not be reached for comment by press time, but a statement was received by the Republican campaign manager.

"I believe it is the responsibility of our elected officials to work closely with the community, to be representative of their constituency and to work to create a climate that encourages job growth and one that is affordable for all of our residents," Bonilla said via the statement. "Two decades of failed leadership and management, of out of control spending and taxation is not a recipe for job growth or for lowering the cost of living here in Union County. This Nov. 3, we have the power to send that message loud and clear."

Bonilla is a long time resident of Union, according to a biography available on the campaign's website at www.dierkesfortunatobonilla2015.com. He is employed by the North Plainfield Police Department and assists in the training of auxiliary recruits at the John H. Stamler Academy, according to the bio.

"Joseph is running for Union County freeholder because he believes by working closely with the community it will bring back the trust in government officials," his bio states on the website.

The biography also says that Bonilla is an active member of Calvary AG in Springfield and has worked extensively with the church's youth groups.

Union County LocalSource is published and mailed to the homes of subscribers every Thursday by Worrall Community Newspapers, an independent, family owned newspaper company. To report a breaking news story, call 908-686-7700 and ask for our editorial department. We accept news releases and opinion pieces by email. Our email address is editorial@thelocalsource.com. Email must be received by 5 p.m. Friday to be considered for publication the following Thursday.

Union County LocalSource
1291 Stuyvesant Avenue
Union, NJ 07083
Phone: 908-686-7700 Fax: 908-686-4169
www.UnionNewsDaily.com

Union County LocalSource (USPS 648-480) is published weekly by Worrall Community Newspapers, Inc., 1291 Stuyvesant Avenue, Union, N.J. 07083. Mail subscriptions \$24.00 per year \$42 for two years in Union County, 50 cents per copy non-refundable. College and out-of-state subscriptions are available. Subscribe by calling 908-686-7700. Periodicals postage paid at Union, NJ and additional offices. POSTMASTER: Send address changes to Union County LocalSource P.O. Box 3639, Union, N.J. 07083-3639.



Barbecue fun

A Grandparents Evening BBQ was celebrated on Wednesday, Sept. 10, at Clark Nursing and Rehabilitation Center at 1213 Westfield Ave. in Clark. Employees Of CNRC spent the evening serving the residents and family members of Clark Nursing and Rehabilitation Center. Hots dogs and hamburgers were prepared by the dietary manager, Chris Nyugen. There was music, a face painter and caricatures along with cotton candy and popcorn.

Casey Ruble: Everything That Rises at the Visual Arts Center of New Jersey



Artist Casey Ruble explores two types of sites in New Jersey: former Underground Railroad safe houses and places where race riots have broken out.

Opening Reception

September 20, 2 pm – 4 pm
Free for all ages

Also on view this Fall
Adhere

Shape of Play:
Sculpture by Don Porcaro

Learn more at www.artcenternj.org

Artwork: Casey Ruble, *Untitled (Swedesboro)*, 2015,
Courtesy of the artist and Foley Gallery, NY

PARALEGAL STUDIES PROGRAM

PUT YOUR CAREER IN MOTION!

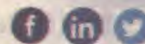
- > VOTED #1 in Paralegal Education
— Gold Standard
- > American Bar Association Approved
- > Flexible Class Schedules

FALL CLASSES ARE FORMING!

OPEN HOUSE - 6:00PM

NEXT WEEK!

Wednesday, September 23
METROPOLITAN CAMPUS, TEANECK



Apply "on-line" and your application fee is waived!

877-FDU-5222
paralegal@fdi.edu
paralegal.fdi.edu



Bringing art and people together

68 Elm Street, Summit, NJ 07901
908.573.9141 | www.artcenternj.org



Off to a good start

Kent Place Head of School Sue Bosland, Tara Ghose of East Hanover, Stacey Espiritu of Livingston and Michaila Kaufman of Berkeley Heights. On Tuesday, Sept. 2, Kent Place School kicked off its 122nd academic year. Cars and buses lined up to drop off more than 600 students hailing from 80 different communities across New Jersey. The morning began with the traditional opening convocation, a ceremony where the entire school gathers together to ring in the new academic year, reflect on the school's mission and honor the spirit of community. Each person received a single daisy, the school flower, as they joined together in the Field House.

Like Us & Follow Us...



facebook.com/UCLocalSource
twitter.com/UCLocalSource

UNION COUNTY
LOCALSOURCE

Want to receive the latest happenings in your town from a reliable, credible news source?

Worrall Newspapers has pages on Facebook and Twitter and we provide our followers with the latest in local information. We also want our readers to be actively involved. Send us any news tips to tweet at:

Admin@thelocalsource.com



**Union Township
Chamber of Commerce**

Cecil Cates, PRESIDENT
James Masterson, EXECUTIVE DIRECTOR

**Grab Your Running Shoes
and Join Us!**

The Mayor's Day

5K Run

Sunday,

September 20, 2015

(RAIN OR SHINE)

**Union High School,
Cooke Drive, Union, NJ**

9:00 a.m.

ALSO—

Kids Run- for Grades K-5

10:00 a.m.

**(Registration for Kids Event is on
that day only)**

To Register for the 5K:

Www.runsignup.com/mayorsday

**For info on sponsorships: call the
Chamber at 908-688-2777 or email
the Chamber at**

executivedirector@unionchamber.com

**Pick Your
Own
Apples &
Raspberries**



**OPEN WEEKENDS ONLY
COLUMBUS DAY
9am - 5pm**

**15 Great Apple Varieties:
Now Picking Ginger Gold, Gala,
Macintosh, Fuji and Cortland
Fall Raspberries • Plump & Juicy
Sweet Corn**

**We Have Our Own Honey
Wide Variety of Preserves
& Spreads,**

including fruit-only (no sugar added) spreads

Longmeadow Farm
561 Blairstown Rd. (Rt. 521)
1 mile North of Rt. 80 at exit 12 in Hope, NJ

908-459-5351
www.upickapples.net

f Like us on facebook

SUMMIT NEWS

Classic car show returns to downtown on Sept. 20

Summit Downtown, Inc. invites everyone to "take a drive down memory lane" as the 19th annual Summit Classic Car Show returns to downtown Summit from 10 a.m. to 2 p.m. on Sunday, Sept. 20. In the event of inclement weather, call the SDI office at 908-277-6100. The rain date will be Sunday, Sept. 27.

Over 200 cars in 20 different classes, ranging from hot rods to vehicles from before 1949, will line the streets of downtown Summit. Stroll through downtown and enjoy music provided by DJ Stick Shift Eddie. Judges will award the best car in each class at the awards ceremony. Visitors of all ages are encouraged to join the fun and vote for their favorite car to win the People's Choice Award. Judging will begin at 10 a.m., and the winners will be announced after all the votes are tallied.

For the first time, FallFest will be partnering with the Summit Classic Car Show to bring an even larger variety of British cars and motorcycles to the downtown including Austin-Healeys, Triumphs, and MGAs. Registration will take place from 7 to 10 a.m. at a new location this year: the corner of Bank Street and Beechwood Road. Please enter Bank Street from Summit Avenue. Those who have not preregistered will need to pay the \$25 registration fee for each car entered in the show. The registration form can be found on SDI's website or picked up at SDI's office, located at 18 Bank St., Summit. For more information, visit summitdowntown.org or call 908-277-6100.

New co-chair named to diversity forum in Summit

The City of Summit recently announced the appointment of Dr. Patricia Fontan by Summit Mayor Ellen Dickson as the new co-chair of the Mayor's Forum on Diversity. Fontan is the current Hispanic community liaison and scientific research community liaison for Summit Public Schools. She has a Ph.D. in biology from the National University of Buenos Aires in Argentina and serves as an adjunct professor at Rutgers University.

Fontan will replace Susan Hairston, who has held this position since May 2012. The Mayor's Forum on Diversity has existed in Summit since 1993 and was formerly known as Valuing Diversity. The group has three aims: to bring together people from all sectors of the community to stimulate, encourage and support others while implementing that vision in their own institutions and areas of influence; to promote opportunities for constructive dialogue in order to increase the understanding and sensitivity of citizens, and to provide a model for those times when controversy arises; and to cultivate deeper understanding of areas of concern, and support efforts by participants to respond to diversity issues in constructive ways. The next meeting of the Mayor's Forum on Diversity will take place on Thursday, Sept. 17, at 8 a.m. in the Whitman Community Room at City Hall on 512 Springfield Avenue. All interested members of the community are invited to participate.

Learn about parenting from advice expert, Sept. 28

On Monday, Sept. 28, at 10 a.m., the Summit Free Public Library presents "Why Don't My Kids Listen to me?" a free 90-minute workshop for parents of children aged 4-12.

Are you tired of saying the same things over and over? Do you find yourself giving in to your kids' demands and/or yelling at them? How many times do you have to tell them? Come to this workshop and learn how to gain your children's cooperation without nagging, bribing or yelling.

Get expert advice from Lisa DiSciullo, Certified Parent Educator from the Parent Encouragement Program. In this workshop you will learn why your children are "parent deaf," why the way you were parented doesn't work anymore, and what specifically to do to increase cooperation.

The Summit Free Public Library is located at 75 Maple Street, Summit. Visit the library's website at www.summitlibrary.org.

Goats to 'cut the grass' at Reeves-Reed Arboretum

Mark your calendars because the goats return to Reeves-Reed on Thursday, October 15!

With your help, we are bringing Larry Cihanek's 'green goats' back to clear the historic Daffodil Bowl. The 'kids' you met on Daffodil Day last April have grown and are ready for a repeat performance as nature's lawnmowers. Why goats? "Goats eat all day," says RRA's Executive Director Frank Juliano. "And what a wonderful way to engage and educate our community about an eco-friendly process that ordinarily takes months of hard, hand labor to achieve."

In addition to treating the goats to a non-stop buffet, the Arboretum's education and horticulture staff will use this opportunity to encourage other eco-land management practices. And, as an added incentive, visitors will be offered the chance to sponsor a goat and help support the Arboretum's "green goats initiative." Just go to our website and click on the "green goats" link, and for \$25 per goat, you can send a "kid" to the Arboretum, and receive your very own official certificate of 'good goatsmanship.'

Of course, your sponsorship is fully tax-deductible.

Once again, the goats will arrive on Thursday, Oct. 15, and will be on hand for about two weeks. They will certainly be the featured "guests" during the Arboretum's annual celebrate fall festival on Oct. 25. For more information, visit www.reeves-reedarboretum.org or call the office at 908-273-8787.

UNION NEWS DAILY

LEARN NEW TRICKS

BRIDGE LESSONS

Six free beginner bridge lessons start on Sept. 28th in the morning at 9:10 and the evening at 6:30 at Essex Bridge Center in Livingston NJ. 973-535-9262 www.essexbridgecenter.com



American Contract Bridge League

Don't gamble with your future.
Come to Kearny Bank for a good return
on your money with FDIC guaranteed safety.

15
MONTH
CD

1.50%
APY*

Minimum opening balance: \$500

HIGH
YIELD
CHECKING

1.51%
APY**

On balances up to \$25,000 when you meet account terms.†



kearnybank
For today. For tomorrow.



1-800-273-3406 • 42 Regional Offices
kearnybank.com

MEMBER
FDIC

*Annual Percentage Yield (APY) is accurate as of August 4, 2015 and is subject to change without notice. Minimum deposit to open account is \$500. CD may be used for retirement accounts. Penalty for early withdrawals may apply except for interest and normal distributions. Interest compounded daily. Interest is credited monthly for non-retirement accounts and quarterly for retirement accounts. Automatic renewal at maturity, with seven day grace period, at prevailing rate. Accounts are insured up to \$250,000. Available for personal accounts only. Not responsible for typographical errors.

**The APY (Annual Percentage Yield) is accurate as of 12/03/14 and is subject to change without notice. Minimum to open account is \$50. Rate tiers are as follows when terms are met each statement cycle: 1.51% APY applies to balances of \$0.01 - \$25,000 and 0.25% APY applies to balances over \$25,000. If terms are not met, 0.05% APY applies to entire balance. †To meet terms of the account, you must do all of the following: 1. enroll in eStatements, 2. make at least 10 Kearny Bank debit card purchases each statement cycle, and 3. have a qualifying direct deposit or automatic payment each statement cycle. Transfers from one account to another or deposits made at a branch location or ATM do not qualify as a direct deposit. Rates may change after the account is opened. ATM fee refund up to \$25 per statement cycle when terms of the account are met. Accounts are insured up to \$250,000. Available for personal accounts only. Not responsible for typographical errors.

OPINION

Drive carefully and save a life

With the weather still warm, it's hard to believe summer has come to an end, especially if you're a child who has just returned to school. The excitement of getting reacquainted with classmates and sharing stories of summer adventures is compounded by meeting new teachers and unfamiliar lessons, as well as — groan — the seemingly unending amounts of homework. Amid all these changes, it's easy for a child to overlook one of the most important parts of their daily routine — getting to and from school.

With the world's population already greater than 7 billion, it doesn't take a rocket scientist to realize towns and cities are getting much more crowded. Jobs are often farther away and more people have to work to make ends meet, leading to very crowded roads. Places that were once rural, seem to have become suburban, suburban neighborhoods are moving closer to urban, and as for urban, the word "megalopolis" comes to mind. With all these cars and so many distracted drivers in a rush to get to work or wherever, students walking to school or even nearby a school-bus stop are faced with greater adversity than ever. AAA offers several suggestions for drivers that can make those commutes to and from school much safer for students.

Slow down. Speed limits in neighborhoods and school zones are reduced for a reason. A pedestrian struck by a vehicle traveling at 25 mph is nearly two-thirds less likely to be killed, compared to a pedestrian struck by a vehicle traveling just 10 mph faster.

Eliminate distractions. Children often cross the road unexpectedly and may emerge suddenly from between parked cars. Research shows that taking your eyes off the road for just two seconds doubles your chances of crashing.

Reverse responsibly. Even with rear-view cameras and sensors, every vehicle has blind spots. Check for children on the sidewalk, driveway and around your vehicle before slowly backing up. Teach children to never play in, under or around vehicles — even those that are parked.

Stop means stop. Research shows that more than one-third of

EDITORIAL

walks and in crosswalks before proceeding.

Respect school buses. When driving behind a school bus, be prepared to stop when the yellow lights are flashing. When the red lights flash and the STOP arm is extended, drivers on either side of the bus may not pass while children are entering and exiting the bus. Passing a stopped bus will result in a hefty fine and five points on your driving record.

Watch for bicycles. Children on bikes are often inexperienced, unsteady and unpredictable. Slow down and allow 3 feet or more of passing distance between your vehicle and the bicyclist. If your child rides a bike to school, they must wear a properly fitted bike helmet on every ride.

Talk to your teen. Car crashes are the leading cause of death for teens in the United States and more than one in four fatal crashes involving teen drivers occurs during the after-school hours of 3 to 7 p.m.

Leave early. Leave early for your destination and build in extra time for congestion — this will help you avoid the temptation to speed or disobey traffic laws in an attempt to "catch up" after being delayed. Consider modifying your route to avoid school zones and traffic.

Use extra caution in bad weather. Reduced visibility due to rain, fog or sun glare can make it difficult for you to see children and vice versa. It can also make it difficult to perform quick stops, if needed.

These common-sense tips might seem obvious, but it's amazing how easily we can forget such things when we're in a hurry, on the phone, or balancing a drink or breakfast on our laps while trying to simultaneously drive effectively. Focus on driving when you're driving and leave everything else for before you leave or after you get to where you're going. Don't let a busy schedule cause you to have an accident, perhaps one that involves a small child. No amount of time saved from your commute is worth that price.

drivers roll through stop signs in school zones or neighborhoods. Always come to a complete stop, checking carefully for children on side-

When fate takes a hand

Last May a group gathered at Linden's Memorial Park and voiced opposition to the proposed Pilgrim Pipeline. County Spokesman Sebastian D'Elia said the project "Consists of two parallel pipelines. One would convey refined products up to Albany for markets in northeastern states. The proposal runs through densely populated neighborhoods that include schools, houses of worship, senior residents, medical buildings, first responder squad and other sensitive facilities."

While county and state leaders have joined in opposition to the pipeline, the alternative route of shipment via rail has also been the subject of review. As Rick Blane said in Casablanca, "It looks like fate has taken a hand."

The power players include, the obscure Federal Railroad Administration. Last week they reversed past policy and said that information on train movement to plan for a potential evacuation must be provided in a timely manner to communities.

The numbers can be scary. It has been estimated that the Roselle-Linden area could be looking at 100-car caravans. Currently the Gov. Chris Christie administration in sticking to an agreement with CSX,

65FT

BY FRANK CAPECE

the rail giant, and has blocked most information as a trade secret.

The alternative to rail, the pipeline has been argued as more economical and impervious to derailments or big weather problems. Then last week the Wall Street Journal reported that the 50 percent drop in the price of crude oil was stalling new pipelines. Michael Mears, a pipeline executive, said, "It's hard for us to paint a scenario where at least for the foreseeable future any additional long haul pipelines are needed."

Dave Pringle, one of the state's top environmentalist rejects the idea of the choice being rail or pipeline. "Pilgrim does not suggest a choice, rather they see their pipeline as increasing capacity." As to the future of the Pilgrim Pipeline Pringle says, "They still say it's full steam ahead."

It's a serious triangle. Sarah Feinberg, the acting administrator of the Federal Railroad Administration, said, "When a local leader or elected official asks about safety status of a railroad bridge they deserve a timely and transparent

response." You can see the argument now, as to whether rail or pipeline is safer for the county to transport the flammable Baken crude.

Chris Hudak, the County Freeholder from Linden, said, "Let's remember that this is a community where thousands of residents have removed their underground oil tanks over the past few decades because of ground contamination. It's also ironic the proposed pipeline will go past one of the largest solar fields in the state."

The tug of war continues. Reuters recently estimated oil by rail shipments have decreased by 10 percent in just the last year.

So while residents pulled into the Roselle Exxon station to get gas priced at \$2.039 a gallon, the high stakes money interests are watching and gambling on whether to push rail or pipelines in the county. Maybe for the groups controlling the fate of the Baken oil shipment, the safety and environmental concerns are just an afterthought. Hudak questioned, "Can we trust midwest oil companies to do the right thing, when it comes to accidents or contamination? I doubt it." Or do we have to wait and see just what is planned by those who control its fate.

LOCALSOURCE

Published Weekly Since 1917
Incorporating the Union Leader, The Observer, The Progress and The Eagle

Published Weekly By
Worrall Community Newspapers, Inc.
1291 Stuyvesant Avenue, Union, N.J. 07083
Phone: 908-686-7700
Fax: 908-686-4169
Office Hours: 9am to 5pm M-F

David Worrall, Publisher
hankwebb@thelocalsource.com
Raymond Worrall, Editor
rsw@thelocalsource.com
Patrick Bober, Regional Editor
editorial@thelocalsource.com
JR Parachini, Sports Editor
jr@thelocalsource.com

Advertising Department

Display: 908-686-7700
Internet: 908-686-7700
Classified: 908-686-7850

Circulation Department

908-686-7700

News Department

908-686-7700

Sports Department

908-686-7700

LocalSource encourages reader response to letters, columns and editorials each week.

Send letters or opinion columns to editorial@thelocalsource.com or mail to Editor, P.O. Box 3639, Union, NJ 07083.

All responses must include name, address and daytime phone number.

Visit our Website
for more news and photos.
UnionNewsDaily.com



PLEASE RECYCLE

©Worrall Community Newspapers, Inc.
2015 All Rights Reserved

Articles, pictures and advertisements herein are the exclusive property of Worrall Community Newspapers, Inc. and any republication or broadcast without written permission is prohibited.

OPINION

The coming retirement crisis: thank God for Social Security

POINT OF VIEW

BY JIM COYLE

When talking about who pays for our government, the argument is often made that a disproportionate share of the cost falls upon the wealthy. The top 1 percent of income earners pay about 40 percent of all the personal income taxes collected while the top 25 percent pay almost 90 percent. The bottom 50 percent account for only 3 percent of the income taxes that the IRS collects.

The counter argument is that when you factor in employment taxes, which are primarily for Social Security and Medicare, the percentage of taxes paid as a part of total household income is actually higher for low income earners. Therefore, lower income earners pay more than their fair share.

This argument, however, lies on a flawed premise. Employment taxes are not really taxes; they actually are forced savings. Because we are forced to pay them, they are available to us when we retire. One way to think of it is that the dollars are put into a savings account, actually called the Social Security Trust Fund and the

Medicare Hospital Insurance Trust Fund, and we get them back when we retire.

Although Social Security payments may not be lavish, given our propensity to spend every dollar we lay our hands on, few people have adequately saved for their retirement. In fact, according to the Employee Benefit Research Institute, the medium account balance of someone in their late 50s is barely more than \$40,000 in personal retirement savings.

Another study by the National Institute on Retirement Security (NRIS) estimates that 38 million working-age households, 45 percent of the total, have no retirement assets. When all households are included, the medium retirement account balance is a meager \$3,000. NRIS estimates that the collective retirement savings gap among working families may be as high as \$14 trillion.

For many people, the only retirement

savings option is an individual retirement account, an IRA. However, contributions are limited to \$5,500 unless you're over age 50, when they go up to all of \$6,500. Contributing to an IRA is definitely worthwhile but it alone won't set up very many people with the amount they are going to need to retire.

A better option is an employer-sponsored plan, usually called a 401(k) plan after the section of the tax code that sets it out. In these plans you can contribute a lot more, up to \$18,000 per year, or \$24,000 if you're over age 50. Your employer can also contribute up to \$35,000 per year.

Unfortunately, only about half the employers sponsor a retirement plan, down from 60 percent in 1999. And only about half the employees who have access to a retirement program bother to participate. There are many reasons that businesses don't sponsor retirement plans. They can be expensive. They are a lot of work. And the business owner often has to assume a lot of fiduciary obligations.

Employees often don't participate

because they think they have more pressing obligations. They want to buy a new car or remodel the house or have money for a down payment. Sometimes they don't participate because they don't understand how the whole thing works. Often there are so many choices that even an experienced professional is left confused.

If you want to learn more about the problem, and what the Gateway Regional Chamber of Commerce is doing to help its members, join us for a symposium on the retirement crisis on Nov. 10 at Kean University.

For more information go to our website, www.gatewaychamber.com and click on the events tab. In the meantime, thank God for Social Security. It's all most people have.

Jim Coyle is president of the Gateway Regional Chamber of Commerce. This column first appeared in the October 2015 issue of Inside Business, the chamber's newspaper.

New pump project latest threat to Barnegat Bay

Nearly three years after Superstorm Sandy ravaged the New Jersey Shore, the state is in the final phase of a massive project to rebuild Route 35, the main artery on the barrier island in northern Ocean County.

As part of the project — which was actually in the planning stages prior to Sandy — the New Jersey Department of Transportation constructed an elaborate drainage system to keep Route 35 high and dry during heavy rains. Nine new pumps were installed to move stormwater off the highway and into Barnegat Bay.

But the pump system has seemingly gone awry, adding further threats to the already-precious health of Barnegat Bay. Even during an extremely dry summer, the new pumps were running almost constantly, gushing water into the bay through large outflow pipes.

"For nearly a month the weather was bone dry, yet these pumps were running like Niagara Falls every day," said Britta Wenzel, executive director of Save Barnegat Bay, a grassroots watchdog group that works to protect the bay's water quality and marine life.

The issue came to the forefront in early August, when a large plume of silt coming out of one pump system spread like a stain in the bay off Seaside Park. A state investigation concluded that the plume was a temporary problem resulting from silt that built up in the pipes during construction and the disturbance of existing muck on the bay floor.

THE STATE WE'RE IN

BY MICHELE S. BYERS

But local citizens and Save Barnegat Bay suspect a larger problem: a design flaw in the system that allows groundwater to infiltrate the pipes.

"Everybody on the island is concerned that this project is just a disaster," said Wenzel. "The local people love the environment — they love the birds, the crabbing and the fishing." But already, she noted, they've noticed fewer waterfowl near the outflow pipes and impacts on crabbing and fishing.

In order to speed up rebuilding efforts, environmental impact assessments on the Route 35 project were waived in the aftermath of Sandy. Had the assessments been required, this problem might have been avoided.

Save Barnegat Bay is now pressing the Department of Transportation to hold a public hearing so the public can voice concerns and those overseeing the highway project can provide answers. This needs to be done, Wenzel believes, before the project is completed and the contractors paid.

"It's like buying a new house," says Wenzel. "You need to make a hit list of things that need to be fixed."

Barnegat Bay is a New Jersey treasure, a place where generations of residents have fished, crabbed, swam, sailed, hunted and enjoyed the beauty of nature.

See **THE STATE**, Page 13

Out with the old and in with the new

Everyone in the world seems to be reading Marie Kondo's book, "The Life-Changing Magic of Tidying Up: The Japanese Art of Decluttering and Organizing." Its decluttering message has almost certainly gladdened the hearts and fattened the inventories of recyclers, thrift-shop owners and secondhand book dealers from Memphis to Mumbai. I read it over the summer and it made me think seriously about my habit of hanging on to things that no longer matter. Though "tidying up" is at the heart of Kondo's book, the larger message is about happiness. By giving or throwing away anything that doesn't bring you joy, you free up not only your living space but your psyche. This is very appealing, as I am afflicted with an overflowing house and a cluttered psyche.

Now, as I start the annual fall bulb order, I think about the choices that will bring joy to my garden. I have come face to face with the idea that my landscape could use a little of the author's "KonMari" tidying up method. When fall clean-up gets under way, I will be more mindful of which plants "spark joy" and make an effort to grub out those that don't. That includes marginal plants that I have kept on tending, despite the fact that they are either poorly sited or just not disposed to thrive in my particular location.

Cleanup hasn't really started yet, but it is time to get the bulb orders in while there is still a decent selection. Using joy as a rationale for my choices, I turn first to plants that have worked exceptionally well

THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

in the past. The little iris, Katherine Hodgkin, at 4 inches tall, with aquamarine petals, accented with yellow blotches and dark stripes and speckles, is at the top of the list. Seeing a single Katherine in a garden is a revelation, but it really takes many more to create an inspiring effect. Fortunately, the bulbs are sufficiently cheap that even I can make a splashy show with them. I'll order 50.

Blues and yellows make my heart sing, as do hyacinths. City of Haarlem is a soft yellow-flowered variety from 1893 that is still in commerce. I think I'll pair it with Grand Monarque, a variety with a birth date even older than 1863, with lush, medium blue flowerheads. I'll get three of each and plant them in the new blue and yellow-themed garden area, carved out of a spot that formerly housed a dowdy yew that gave me absolutely no joy. The hyacinths will also be close to a path, so the joy of their fragrance will not be lost on garden visitors.

Tulips are a conundrum. They definitely give me joy, except when they are eaten by Mr. Antlers and his family, which gives me misery. I spray them with deer repellent, of course, but sometimes that is not enough. The only solution is to grow them in pots on my porch. Even the tallest, most nimble deer can't climb up a full flight of steps — I

See **GARDENER'S**, Page 13

Elizabeth artist debuts 'Amalgamation' at UC gallery

By Peter Fiorilla
Staff Writer

ELIZABETH — Multicolored swirls and fluid, shape-less strokes are at the center of "The Clown," a graphic artwork created by Elizabeth artist Suree Minnatee, which at first glance vaguely resembles a man's face. But the red, white and black swirls leave the content of the art up to the eye of the beholder. Does the image actually portray a clown? Is there something else going on here?

These are the questions local art patrons can ask themselves while viewing the new "Amalgamation" gallery at the Union County Office of Cultural and Heritage Affairs, where Minnatee's work is being displayed through Friday, Oct. 23. With "The Clown," as with most of Minnatee's graphic designs, it takes time to appreciate what you're seeing.

"In the back of my mind, in a lot of my artwork I lean towards surrealist. You don't know what you're really going to get, and it's mostly distorted. It's like a combination of surreal and abstract," said Minnatee, who has been featured in several other local galleries over the past few years. "Some people get it and some people don't. It's more like I make the art and then I share it with you, and you can interpret it the way you want to. Or sometimes people see different things in the artwork that I didn't even see, they'll point out things they think I did on purpose and I'll say it was just a happy mistake."

"Amalgamation," featuring 10 large pieces, doesn't have a strict theme or underlying message, but the surreal and experimental nature of her work is a common characteristic. The collection is titled "Amalgamation," said Minnatee, because she enjoys mixing different artistic styles and techniques, resulting in unusual combinations.

"It's really not themed. Some exhibits have a theme or a storyline behind them, but this is really just a mixture of random pieces, that have a mixture of different mediums," said Minnatee. "It's graphic but a lot of them originally started out as drawings with graphite and ink, and then I later uploaded them to the computer and added graphic effects. The exhibit's just the combination of a lot of different things going on."

An example of her experimental style is "The Clown," added Minnatee. If you look at it closely, the image looks like a distorted figure smiling, and while it somewhat resembles a clown, it's not a clear-cut likeness. It usually takes time to properly see what's on the image, said Minnatee, and "it's not just a quick look and you immediately know what it is."

The "Amalgamation" gallery consists of projects dating back to 2007, and since graduating from college in 2013, Minnatee has actively exhibited in other local Elizabeth venues. But her interest in creating art began while growing up in Elizabeth, when she always knew she wanted to "create" for a living. Minnatee liked to experiment, and for a while, contemplated becoming a chef or an interior decorator.

But she decided on graphic design, said Minnatee, because she feels it offers more opportunities for people to see her work.

"Growing up in Elizabeth, I was in a diverse area, so I was exposed to a lot of different things. I wasn't raised in a bubble. I was exposed to different cultures, different styles, different techniques, and that's another thing that plays into my artwork," said Minnatee. "I always was drawn to creating things. I was never one who would be playing with barbie dolls, I was always playing with building blocks and building things and playing with Playdoh, and sculpting things. I always knew I wanted to create something. Graphic design and artwork just seemed to appeal to me."

Now Minnatee, who still lives in Elizabeth, is a member of The Elizabeth Arts Council, which holds art and music receptions with artists in the city. She also feels passionately about volunteering and has become very involved in Elizabeth's art scene, which Minnatee says has room to grow in the coming years.

"It's there and it has the potential to grow, because we're positioned between Rahway, which has a lot of stuff going on, and Newark, which has a lot of stuff going on. It's almost like we're in the middle between those two," said Minnatee. "It's there, but it needs more support behind it. There's a lot of talented artists in Elizabeth, we just need more of a platform to display it out there. There is an art scene here, and it's growing, but I know that it has the potential to be more if people can get behind it."



Elizabeth artist Suree Minnatee's 'Amalgamation' gallery is being displayed at the Union County Office of Cultural and Heritage Affairs through Friday, Oct. 23. The 'Amalgamation' gallery consists of projects dating back to 2007, and since graduating from college in 2013, Minnatee has actively exhibited in other local Elizabeth venues.



OPINION

The State we're in

(Continued from Page 11)

But it's also suffered terribly from the impacts of over-development in its watershed. The bay is part of the National Estuary Program, a federally-funded project to improve water quality. And helping Barnegat Bay recover has been one of Gov. Christie's highest environmental priorities.

Given Barnegat Bay's importance to this state we're in, it seems like common sense that the Department of Transportation would share residents' concerns about impacts to the bay and want to hear what they have to say. Citizens and taxpayers deserve to have their questions answered and problems with the system addressed.

It's said that a picture is worth a thousand words, and Save Barnegat Bay has done a thorough job of documentation. To see dramatic aerial photos and videos of the discharge into Barnegat Bay, visit Save Barnegat Bay's Facebook page at www.facebook.com/Save-BarnegatBay.

To find out more about clean water efforts in Barnegat Bay, visit the American Littoral Society website at www.littoralsociety.org.

And to learn about preserving New Jersey's land and natural resources, visit the New Jersey Conservation Foundation website at www.njconservation.org or contact me at info@njconservation.org.

Michele S. Byers is the executive director of the New Jersey Conservation Foundation.

Gardener's Apprentice

(Continued from Page 11)

hope — so I can enjoy my tulips without worry. A friend always gets a blue and white tulip mix, which I love. Since she is not buying it this year, I will do so, mixing blue-purple tulips with white ones, like the purple-flamed Insulide and lily-flowered White Triumphator, both of which are late bloomers. Black Parrot, which is actually darkest purple, is another compatible late bloomer.

My many existing daffodils give me joy as well, but a good number of the clumps still need dividing to keep the joy going. I vowed to do this last spring, but events intervened, keeping me from going to work with the spade and garden knife. Dividing in the fall is harder, because you have to locate the clumps, but I might actually get the chore done in the next few weeks. In the meantime, I'll order my favorite daffodil, Beersheeba, which is the most elegant bloomer, with an elongated ivory trumpet surrounded by petals of the same shade. It also makes a great cut flower. I also love Daphne, a fragrant double "pheasant eye"-type that is positively frilly-looking.

Of course, amassing additional bulbs seems contrary to Marie Kondo's "less is more" philosophy. However, once the bulb orders are in, I'll also have an added impetus to do lots of garden tidying in the weeks before the bulbs arrive. Some things, like rambunctious tansy, thuggish English ivy and similar weak or ill-bred plants, are going to go, leaving empty spaces in their wake. As everyone knows, there is nothing that sparks joy in a gardener's heart like empty space and a few dollars in the checking account.

Find a wonderful assortment of joy-inducing heirloom bulb varieties at Old House Gardens, 536 Third St., Ann Arbor, MI 48103, 734-995-1486, www.oldhousegardens.com. Catalog \$2. More joy is available from John Scheepers, 23 Tulip Drive, P.O. Box 638, Bantam, CT 06750, 860-567-5323. Free catalog.

Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at www.gardenersapprentice.com.

Our policy submitting letters and columns Endorsement letters and more

Union County LocalSource is currently accepting endorsement letters to the editor for the upcoming Nov. 3 election. These letters can be sent to editorial@thelocalsource.com and must include the writer's name, home address and daytime telephone number, for verification purposes. Please refrain from attacks on other candidates. The final day for endorsement letter submissions will be Friday, Oct. 16, at 5 p.m.; no endorsement letters will be considered after this deadline.

Regular letters to the editor can be submitted via email, and readers are encouraged to write about issues within LocalSource's area of coverage and issues that appeared in the newspaper. For more information, call Regional Editor Patrick Bober at 908-686-7700.



INTERNET DIRECTORY LOCALSOURCE.COM

Coldwell Banker.....	http://www.ColdwellBankerMoves.com
ERA Village Green.....	http://www.eravillagegreen.com
JRS Realty.....	http://www.century21jrs.com
Mountainside Hospital.....	http://www.Mountainsidenow.com
Summit Area Jaycees.....	http://www.angelfire.com/nj/summitjc
Suburban Essex Chamber of Commerce.....	http://www.suburbanessexchamber.com/secc
Summit Volunteer First Aid Squad.....	http://www.summitems.org
Turning Point.....	http://www.turningpointnj.org
Union County LocalSource.....	http://www.UnionNewsDaily.com

To be listed call 908-686-7700

In Loving Memory



**RUSSELL
S. WILDE, SR.**
September 18, 1999

The quiet miracle of each sunrise,
the changing seasons, the heat of Summer,
the chill of Autumn, the icy snow in Winter,
the promise of Spring --
taken for granted by most
and repeated almost in a pattern every year,
cause us to reflect on how precious life is.

Russ, this would have been your fiftieth year
of sunrises and football seasons, of snowstorms and
fishing trips, of the simple joy of spreading love and
kindness wherever you went.

Too soon you were taken from us,
and the miracles have been less bright, less joyful.
We are comforted by the love you gave us,
still with us in our memories and our family stories,
and forever in our hearts.

Love, Dad, Joan and Steve



Not Your Father's Chamber of Commerce...

As the largest business network in the New York/New Jersey region, the Gateway Chamber:

- Represents and advances the business interests of our 1,200 members
- Offers more networking events and opportunities than any other business organization in the New York/New Jersey region
- Makes it our business to grow your business

Representing businesses in Union, Middlesex, Somerset, Essex and Morris Counties, the Gateway Chamber has no boundaries when it comes to protecting and promoting our members. Check us out and see why our retention rate is 95%.

For membership inquiries please contact

Kate Conroy, Vice President, Gateway Regional Chamber of Commerce

P.O. Box 300, Elizabeth, NJ 07207-0300 • 908-352-0900, ext. 15 • KateConroy@GatewayChamber.com



Acting Union County Prosecutor Grace Park announced at a press conference in Elizabeth on Tuesday that 550 police officers in eight municipalities will wear body cameras by the end of October.

Police officers throughout Union County to wear body cameras

(Continued from Page 1)

that we demand, and it will provide the public with the transparent, clear view of what occurs."

The 3.5 ounce body cameras, which need to be activated by police officers before any civilian interactions, record video at a resolution of 680x400, and any recordings are stored in the cloud for at least 90 days afterward. Any willful violations of police policy, including failure to record civilian interactions, will be reported to the Union County Prosecutor, said Park.

The body cameras are being supplied by Taser International, which is a regular state contractor for tasers, according to Park. They will cost \$1,350 per officer during the first year of the program, and \$670 every year afterward.

Union County is footing the bill for the first year of the Body Camera Pilot Program, which will cost \$750,000 in forfeiture funds, while municipalities will be responsible for funding the program afterward. All of the municipalities are on multi-year contracts of at least two additional years. But local officials are confident that the program will save money in the long run, said Park, by providing relief on lawsuits that may otherwise lead to settlements, expensive internal investigations and more.

"They promote professionalism, by providing a record of precisely what was said, what was done, what resulted from the police situation. They eliminate any ambiguity, by providing a clear and easily accessible visual account of them," said Park. "Time and time again, in these communities these departments serve, situations which in the past could have turned into powder kegs will be diffused. Events that could have led to internal investigations, cost hundreds of man hours and untold thousands of dollars in resources and legal expenses, instead simply never happen."

The Prosecutor's Office cited the success of body cameras elsewhere, including in states such as California and Alabama, as reason to believe they'll have a positive local impact. Several other towns in New Jersey have implemented body cameras, as well, said Park, but no other counties have done so at the same scale as Union County's new program.

"It seems that our state has some catching up to do, and I'm very proud that Union County is helping to lead the way," said Union County Freeholder Vernell Wright. "And of course, I would like to thank in advance the officers who will be wearing and using the cameras. You are the pride of Union County, the Union County community, and with this new equipment I am confident, as is the Union County Freeholder Board, that you will continue to provide us with the highest level of professional service."

CAR SHOW AND 5th Annual Motorcycle Run

SUNDAY, SEPTEMBER 27, 2015

Oak Ridge Park • Clark, NJ

RAFFLES AND PRIZES, FOOD, DRINKS, DRAFT BEER GARDEN AND MORE!
ENJOY THE CLASSIC SOUNDS PLAYED BY DJ HOT ROD MIKE.
VISIT OUR VENDORS AND TRICKY TRAY TABLE FOR SPECIAL PRODUCTS AND OFFERS!

FREE ADMISSION TO THE PUBLIC DONATIONS WELCOME

GATES OPEN AT 9AM AND ARE OPEN UNTIL 4PM

CAR SHOW
OPEN TO ALL MAKES AND MODELS
NEW AND OLD CARS WELCOME
NO CLASSES
\$15 PER CAR FOR PRE-REGISTRATION
\$20 PER CAR THE DAY OF THE EVENT
Trophies awarded at 2:30PM

MOTORCYCLE RUN
ENJOY A 50-MILE SCENIC RUN THROUGH
THE MOUNTAINS OF NEW JERSEY
\$15 PER BIKE FOR PRE-REGISTRATION
\$10 PER PASSENGER
\$20 PER BIKE THE DAY OF THE EVENT
\$10 PER PASSENGER
Motorcycle ride leaves at 11:15AM sharp.

100% OF THE PROCEEDS BENEFIT JASON'S FRIENDS FOUNDATION.
SPONSORSHIPS ARE AVAILABLE FOR THIS EVENT.
TO LEARN MORE OR BECOME A SPONSOR, CONTACT US AT 732-396-0606.

CALL 732-396-0606 OR VISIT JASONSFRIENDSFUNDATION.ORG FOR MORE INFORMATION.



healthy living

Trinitas raises the Donate Life Flag

Trinitas Regional Medical Center raised the NJ Sharing Network Donate Life Flag alongside the American flag on Aug. 31 in honor of a patient whose family gave the "gift of life" through organ and tissue donation. Trinitas honors donors and their families by raising the Donate Life Flag whenever an organ or tissue donor gives lifesaving or life-enhancing gifts to others.

Vice President of Patient Care Services and Chief Nursing Officer Mary McTigue said "These donations show the depth of compassion of donor families amidst their grief. Trinitas is proud to be part of this lifesaving effort and expresses both sincere sympathy and deep gratitude to every family that makes the choice to donate organs or tissues."

Oscar Colon, RN, CPTC, NJ Sharing Network Clinical Donation Specialist at Trinitas, emphasizes what the Donate Life Flag means. "By raising the Donate Life Flag, hospitals acknowledge the gift of life, recognize the impact of the decision made, and create a sense of community that is very meaningful to donor families."

Seeing the flag displayed has a great impact on the organ donor's family and the hospital staff, Colon said.

"In one instance, a family had already left the hospital when they became aware that there was a flag being raised in honor of their loved one," Colon said. "When they drove back to the hospital to see the flag, it was a very emotional experience for them. Later in the day, the family returned with more family and friends. They were extremely grateful that the hospital and NJ Sharing Network took the time to honor their loved one as a hero."

Trinitas is among several New Jersey hospitals that fly the Donate Life Flag. More than just an ordinary flag, the Donor Flag is a symbol of honor and respect that pays tribute to those who are organ and tissue donors. Learn more about the work of the New Jersey Sharing Network by visiting www.NJSharingNetwork.org.



Trinitas Regional Medical Center raises the Donate Life Flag alongside the American flag anytime a patient donates lifesaving tissue or organs.

TRINITAS Comprehensive Cancer Center



Your one address for
full-service, compassionate



Care.



225 Williamson Street • Elizabeth, NJ 07202
908.994.8000 • www.TrinitasCancerCenter.org



Never forget

A color guard of Linden High School ROTC members lead the school in a Sept. 11, 2001 memorial ceremony before the start of classes. The ceremony included raising the American flag to half staff.



HOME SERVICES DIRECTORY

AIR CONDITIONING	BUS. OPPORTUNITIES	CHECK CASHING		COMPUTER/SOFTWARE	CONTRACTOR
QUALITY AIR CONDITIONING & HEATING Gas • Steam <i>Hot Water & Hot Air Heat</i> • Humidifiers • Zone Valves • Circulators • Air Cleaners 973-467-0553 Springfield, NJ	GENERAL FOOD VENDING Reliable Cigarette Machines Liberal Commission ROUTES FOR SALE Call 908-233-7760 Leave message <i>Serving all of Union, Middlesex, Sussex and additional counties</i>	WE CASH CHECKS PAYABLE TO YOUR BUSINESS! CONTRACTORS WELCOME! GARDEN STATE CHECK CASHING SERVICE Call (908) 810-1732 ext 216 LET US HELP YOU TURN YOUR CHECKS INTO CASH THE SAME DAY THAT YOU RECEIVE THEM CHECKS CASHED		 Technology Services • Computer Installation & Repair • Software Installation & Training • Spyware & Virus Removal • Free Estimates Call Lance 732.259.3966 fetranner@gmail.com	A&R GENERAL CONTRACTORS <i>Specializing in</i> Kitchen/Bathroom Remodeling, Basement/Tile Work, Carpet Installation, Replacement Windows, Sheetrock/Painting, Floor Refinishing, Sidewalk & Steps, Roofing & Siding, General Plumbing & Electrical Licensed and Insured 973-336-9054 973-336-4523 <i>Argeneralcontractors@yahoo.com</i>
DRIVEWAYS	ELECTRICIAN	FENCING	GUTTERS	HANDYMAN	HANDYMAN
PATERNO PAVING Driveways • Parking Lots • Coat Sealing • Concrete Sidewalk • All Type Curbsings • Paving Blocks Free Estimates Fully Insured 908-245-6162 908-245-0459	ABLE ELECTRIC <i>"If it's electric, we do it!"</i> INTERIOR & EXTERIOR LIGHTING REPAIRS NEW CONSTRUCTION FREE ESTIMATES 908-688-2089 <i>www.AbleElectricNJ.com</i> License # 11500	TOM'S FENCING ALL TYPES NEW & REPAIR SMALL JOBS WELCOME FREE ESTIMATES Licensed 30 Years Experience 908-272-5692	TED'S GUTTERS GUTTER TOPPERS <i>All Types - Roof Repairs Underground Drain Expert</i> 973-472-8660 201-674-8305	Over 30 Years Mr. Reliable HANDYMAN YES... We Can Do That Job! 908-462-4755 Insured Lic# 13VH00147700	Visit me @ JohnsGeneralRepairsPlus.com • Fall Leaf Clean Up • Snow Clean Up • Painting • Handyman and more Fully Insured Lic# 13VH0634300 No Job Too Small 908-337-3731 908-624-0797
HOME IMPROVEMENT		HOME IMPROVEMENT	SPACE AVAILABLE	LANDSCAPING	MOVING
1873 MORRIS AVE. UNION CAL DECKERT AND SONS, INC. OVER 75 YEARS IN BUSINESS 908-688-4746 REPLACEMENT WINDOWS STORM DOORS BAY & BOW WINDOWS VINYL SIDING GARAGE DOORS & ELECTRIC OPENERS AWNINGS ROOFING KITCHENS & BATHROOMS UNION WINDOW SHADE & AWNING CO.		TOBEN HOME IMPROVEMENT CARPENTRY, TILE REPAIRS & INSTALLATIONS 908-591-3670 FULLY INSURED & LICENSED FREE ESTIMATES LIC# 13VH01639200	ADVERTISE HERE <i>For Only</i> \$19 per week <i>Call Classified</i> 908-686-7850	 D'ONOFRIO & SON <i>Complete Landscape Service</i> • Spring & Fall Clean Up • Lawn Maintenance • Shrubbery Design Planting • Seed & Sod • Mulching • Chemical Applications • Tree Removal FULLY INSURED & LICENSED # 13VH03673500 FREE ESTIMATES 973-763-8911	All Types of Moving & Hauling <i>Problem Solving Our Specialty</i> Call Now! KANGAROO MEN 973-228-2653 <i>"WE HOP TO IT"</i> Lic. PM00576
PAINTING		PLUMBING		ROOFING	
MARINO'S PAINTING <i>"The Neatest Painter Around"</i> • Interior & Exterior Painting • Expert preparation & clean-up • Paper Hanging & Wall Paper Removal • Sheetrock & Trimwork - Powerwashing • Deck Repairs & Staining - Driveway Seal Coating • We Clean Windows & Gutters • Hepa Vacuum Sanding Lic. # 13VH01137900 908-688-0481		Max Sr. & Paul SCHOENWALDER <i>Established 1912</i> 464 Chestnut St., Union, NJ 908-686-0749 SENIOR CITIZEN DISCOUNT Master Plumbers License #9645 #11181		Terry Lowe  Slate, Tile & Shingle Roofs, Winter Storm Damage, Insurance Work, Gutters, Leaders, Masonry 973-673-8900	
PLUMBING	RUBBISH REMOVAL	RUBBISH REMOVAL	TREE SERVICE	TREE EXPERTS	WANTED TO BUY
BLEIWEIS Plumbing & Heating • All types heating systems installed and serviced • Gas hot water heater • Bathroom & Kitchen Remodeling REASONABLE RATES Fully insured and bonded Plumbing License #7876 908-686-7415	CHICHELO RUBBISH REMOVAL • Appliances • Wood • Furniture • Metals We'll clean out your: • Attic • Garage • Basement • Yard 973-325-2713 973-228-7928	Donofrio Rubbish Removal <i>specializing in:</i> • Estate Cleanouts • Garage • Attics • Foreclosure Cleanouts • Bank Cleanouts • Exterior & Interior Demolition, Sheds, Fencing, etc. Free Estimates, Fully Insured 862-216-4097 <i>donofriorubbish@comcast.net</i> <i>www.donofriorubbish.com</i>	TREE & STUMP PROS Free Estimates Fully Insured & Licensed NJ HIC Lic #13VH07991300 Member BBB and Angie's List 732-428-4181 <i>thetreeandstumppros.com</i>	BOYLE TREE SURGERY CO. EST. 1922 Tree & Stump Removal Pruning Tree Surgery in All Its Branches Union 908-964-9358	ANTIQUES OLDER FURNITURE DINING ROOMS BEDROOMS BREAKFRONTS SECRETARIES, ETC. CALL BILL: 973-586-4804



Best of the year!

The Clark Education Association has honored pre-school paraprofessional Christine Bender-Chesney as Educational Support Professional of the year. Bender-Chesney was nominated by many of her colleagues who had wonderful things to say about her and her dedication to the children. Pictured are Doreen Babis, supervisor of special services; Jennifer Lewis, CEA president; Bender-Chesney; and Mary Jo Baker, CEA corresponding secretary.



THE DAY OF ATONEMENT YOM KIPPUR

Wed., Sept. 23rd thru Thurs., Sept. 24th



What Is Yom Kippur?

Yom Kippur is the holiest day of the year—the day on which we are closest to G-d and to the quintessence of our own souls. It is the Day of Atonement—"For on this day He will forgive you, to purify you, that you be cleansed from all your sins before G-d" (Leviticus 16:30).

For nearly twenty-six hours—from several minutes before sunset on 9 Tishrei to after nightfall on 10 Tishrei—we "afflict our souls"; we abstain from food and drink, do not wash or anoint our bodies, do not wear leather footwear, and abstain from marital relations.

Before Yom Kippur we perform the Kaparot atonement service; we request and receive honey cake, in acknowledgement that we are all recipients in G-d's world, and in prayerful hope for a sweet and abundant year; eat a festive meal; immerse in a mikvah; and give extra charity. In the late afternoon we eat the pre-fast meal, following which we bless our children, light a memorial candle as well as the holiday candles, and go to the synagogue for the Kol Nidrei service.

In the course of Yom Kippur we hold five prayer services: Maariv, with its solemn Kol Nidrei service, on the eve of Yom Kippur; Shacharit—the morning prayer, which includes a reading from Leviticus followed by the Yizkor memorial service; Musaf, which includes a detailed account of the Yom Kippur Temple service; Minchah, which includes the reading of the Book of Jonah; and Neilah, the "closing of the gates" service at sunset. We say the Al Chet confession of sins eight times in the course of Yom Kippur, and recite Psalms every available moment.

The day is the most solemn of the year, yet an undertone of joy suffuses it: a joy that revels in the spirituality of the day and expresses the confidence that G-d will accept our repentance, forgive our sins, and seal our verdict for a year of life, health and happiness. The closing Neilah service climaxes in the resounding cries of "Hear O Israel . . . G-d is one." Then joy erupts in song and dance (a Chabad custom is to sing the lively "Napoleon's March"), followed by a single blast of the shofar, followed by the proclamation, "Next year in Jerusalem." We then partake of a festive after-fast meal, making the evening after Yom Kippur a yom tov (festival) in its own right.

BLUE STREAK MOTORS



6-14 Elmora Ave., Elizabeth
908-965-1800
Fax: 908-965-1804
bluestreakmotors.com

Temple Emanu-El wishes you a
*Happy and Healthy New Year -
L'Shana Tova!*

Temple Emanu-El is a diverse community comprised of people of all Jewish backgrounds, interfaith families, singles, and all spiritual seekers.

*We invite you to experience the wonderful place
that is Temple Emanu-El.*

Our doors are always open to those seeking a spiritual home.



756 East Broad Street, Westfield • 908-232-6770 • www.tewnj.org



THE DAY OF ATONEMENT YOM KIPPUR

Wed., Sept. 23rd thru Thurs., Sept. 24th



WM. S. **RICH & SON** EST 1890
NJ'S LARGEST PAWNBROKER JEWELER

UNION: 1000 Stuyvesant Ave.
(Corner of Morris Ave)
908-687-7002

NEWARK: 857 Broad St.
973-623-1616

ELIZABETH: 1089 Elizabeth Ave.
908-351-1110

UNION CITY: 4513 Bergenline Ave.
201-624-9400

NO. PLAINFIELD: 579 Rt. 22 W
(Next to Ray's Sport Shop)
Rich's Pawn - 908-754-2580

BELLEVILLE: 163 Washington Ave.
973-759-2468

Only **YOM KIPPUR**
Trust Your Skin
to a *Dermatologist*



Patricia C. McCormack
MD, FAAD

Specializing In Diseases of the
Skin, Nails & Hair

Adult & Pediatric Dermatology
Cosmetic & Laser Surgery

*"Top Doctors
of New York"*
15 Years In A Row

1550 Bloomwood Ave.
Suite 207
Staten Island, NY
Corner of Merrill Ave.
718.698.1616

908.925.8877
515 North Wood Ave.
Suite 101, Linden, NJ
732.295.1331

207 Bloomwood Ave.
Pleasant Beach, NJ
732.295.1331

ROSELLE SAVINGS BANK



235 Chestnut St., Roselle
908-245-1885

655 Raritan Road, Cranford
908-272-0333



RESPONSIBLE CARE
A COMMITMENT TO EXCELLENCE



Bayway Chemical Plant and
Linden Business and Technology Center
Linden, New Jersey
908-474-7869

© Infineum International Ltd. 2015
Visit www.infineum.com

Performance you can rely on. **Infineum**



from **Jim Hannon**
& Everyone at

HANNON FLOORS

1119 Springfield Road

Union

908-686-6333



Creating Award Winning Drummers Since 2004

**ROBBIE
MAC'S DRUM
STUDIO**

Call for an appointment
908-305-3391

Visit us at www.Rojosound.com

ONE FREE LESSON WITH THIS AD



Linden super has 'Eye of the Tiger'

Superintendent dances with students in flash mob to kick off 2015-16 school year

By Peter Fiorilla
Staff Writer

LINDEN — For the first time ever, all staff members of the Linden Public School system gathered in the same building on Friday, Sept. 4, to celebrate the beginning of the school year and the district's vision for the future.

Teachers, aides, secretaries, custodians, administrators and others crowded into the bleachers of the Linden High School gym, decked out in white T-shirts that read "Rise Up To The Challenge."

Alone in the middle of the "District Launch" rally, standing on top of the gym's tiger logo, was Superintendent Danny Robertozzi. For what was probably another first in district history, said Robertozzi, the superintendent suddenly broke out in dance to the song "Eye of the Tiger" by Survivor — milking the crowd a little, like a rock star — and a flash mob of teachers, students and the Linden High School dance team streamed onto the dance floor to join in.

"It really went off without a hitch. You could hear the crowd in the background, they were surprised, they were shocked, there was excitement, there was laughter. It was a big event in our district," said Robertozzi. "Since the students have come back to school the past couple of days, the video has gone viral among the students, too. They really have gotten a kick out of seeing some of their teachers, their principals, get out there and dance. I think it's done a lot for the morale of everyone."

Video of the flash mob had more than 4,500 views on YouTube as of press time, and administrators said the event helped amp up staff members before the school year officially started on Tuesday, Sept. 8, when more than 6,000 students began the fall semester in Linden public schools.

After months of brainstorming, with administrators trying to decide how to give the district launch some flare, Linden settled on the idea of a flash mob.

"We had been planning this event," said Robertozzi. "I had a committee together that was planning this event, and it was one of our social workers over at Linden High School who came up with this idea of 'hey, how about we do a flash mob?' Everybody kind of laughed it off, but she was persistent, and once I said okay then everybody got on board."

And the flash mob, just one moment to remember from the day, "really symbolized what we were trying to do" as a district, said Robertozzi. Linden is involved in efforts to rebrand itself as a "district of distinction," which involved the unveiling of a new, student-made logo.

"As part of our five-year plan, we want to increase the public perception of our district and make it very positive. Part of that was a rebranding of our district with a new logo, a logo that was created by our students. We held a district-wide contest last year, where we had three finalists with three different designs," said Robertozzi. "We loved them all, we couldn't decide. So what we did is we took those three students, we locked them in a room with a few teachers for a day, and they came up with a final logo that we've adopted as our new logo."

Other goals of the five-year plan include raising standards on academics, improving instruction, and reminding staff members of the daily importance they have on students, said Robertozzi. That last objective is why the dis-



Above: Linden Superintendent of Schools Danny Robertozzi dances front and center in this screen capture from a video on Youtube. The superintendent started an orchestrated flash mob during the kick off celebration for the Linden High School 2015-16 school year, dancing to the Survivor song 'Eye of the Tiger.' Part of the kickoff also included the unveiling of a new school district logo, bottom right, created by students.

trict launch featured motivational speaker Mark Anthony Garrett, who told the audience that "every single staff member in the school — whether it's the teachers, the custodians, the secretary — can have an impact on a student's life, without even realizing it," said Robertozzi.

The message was really great, added Robertozzi. The delivery was even better.

"He was phenomenal. His story was a great one," said Robertozzi. "The reason we wanted him to be a part of our day was that his whole thing is how teachers are heroes, and he talks about growing up in the inner city, how he was a special ed student, he was poor, he had lots of family issues at home. And it was really his third grade teacher that made the difference in his life. As he was growing up, every time he was about to go down the wrong path — with drugs, with guns, with gangs — this third grade teacher kept coming back to him, and he credits her for becoming the man he's become."

The importance of teachers and staff members goes beyond the classroom, said Robertozzi. Some students may not be good in any given class, like English or Math, and still be successful in whatever their life's calling turns out to be. For Linden staff members, the goal should be to help students figure out what that calling is, long-term.

"An example of that is the kids who designed our new logo. They are extremely talented artists," said Robertozzi. "It's not just about English and Math scores, it's about finding what our students are good at. Every student has a talent, every student is good at something, and it's up to our staff members to find out what that is and to cultivate that."



LINDEN NEWS

'Friends' host pizza fundraiser

The Friends of the Linden Library are hosting a fundraiser at Clark Blaze Pizza on Monday, Oct. 5, from 5 to 8 p.m. Blaze Pizza will donate 20 percent of proceeds from the meal back to the organization. Customers must present the fundraiser flier for their purchase to count. The tickets are available at the library. Blaze Pizza is located at 1255 Raritan Road, Clark.

Blood drive will be held on Sept. 21

The Linden Public Library will host a blood drive on Monday, Sept. 21, from 12:30 to 6:30 p.m. in the Columbia Bank Room. The library is located at 31 E. Henry St., Linden. For questions about eligibility, call 800-652-5663.

Register for Sunday school

Registration has begun Sunday Church School at The Linden Presbyterian Church, 1506 Orchard Terrace in Linden; classes begin Sunday, Sept. 13, at 9:30 a.m. Classes are Sunday mornings at 9:30 a.m. for students in preschool through 12th grade. All children are invited to enjoy bible lessons, music, discussions and activities.

A lively group worship service begins the Sunday School, and then students meet in small groups for grade-level lessons. At 10:30 a.m. the children join the adults in our sanctuary for a special children's message, followed by fellowship time at 11 a.m. A nursery is available for infants and toddlers. Register by calling The Linden Presbyterian Church at 908-486-3073. All are welcome.

Linden Library has lots planned

The Linden Library hosts a number of programs for children. Groups will not meet during the first two weeks of September.

• The Terrific Toddlers group meets Tuesdays and Wednesdays, from 10:30 to 11:10 a.m., beginning Sept. 15, on the third floor of the library. The group reads two books, and plays music. The sessions are for children 6 months to four years old and intended for those at home during the day, not organized camps, schools, or day care centers

• Book Bingo will meet on the third floor from 3:30 to 4:15 p.m. Everyone who plays wins a prize. Seating is limited, sign up for free tickets at the Linden Library Circulation desk.

For more information, pick up the August program flier at the library, 31 East Henry St., or email Karen Gray at kgray@lindenpl.org.

Seniors can learn about financial safety at the library on Sept. 18

Agnieszka Belch from Garden State Community Bank will present Senior Financial Safety at the Linden Library on Friday, Sept. 18, at 10 a.m. Topics covered include: financial abuse, financial power of attorney or fiduciary abuse, investment fraud, theft of money or property by caregivers and in-home helpers, telephone scams, lottery and sweepstakes scams, and identity theft.

The library is located at 31 E. Henry St. in Linden. In addition to the program, there will also be giveaways and light refreshments.

'Friends' sponsor 50/50

The Friends of the Linden Library are sponsoring a 50/50 raffle; tickets are \$5 each and winnings will be based on number of tickets sold. The drawing will be held Dec. 7, at the Linden Library. All proceeds will be used to bring community programs to the library.

Tickets can be purchased at the circulation desk or by

calling the Friends at 908-298-3830, ext. 38. Checks should be made payable to Friends of the Linden Library.

Class of '65 to celebrate 50th reunion

The Linden High School Class of 1965 will celebrate its 50th Reunion on Saturday, Oct. 17, at 7 p.m. at The Crown Plaza Hotel in Edison.

Tickets to the event include a cash bar, buffet dinner, a DJ playing old favorites and the company of classmates.

Anyone who knows of a 1965 graduate, the The Reunion Committee appreciates 1965 graduates passing this information on to others in the class so as to have as many classmates as possible attend the event.

For more information, contact: swise7000@aol.com or reunions-unlimited.com 732-303-9300.

Community alert systems available

Linden residents are urged to sign up for news and community alerts through a variety of means. There is no cost associated with signing up, and it only takes a few minutes. Later this year, the Linden Office of Emergency Management will be sending out information pamphlets on the social media outlets available to Linden residents.

The city website, www.linden-nj.org, has contact numbers and email addresses for city officials. There are also FAQ's with information, links to city agencies and bulletins with information on city events. Residents may input their zip codes and text them to 888777 to receive real-time notifications via text messages and emails from www.nixle.com concerning weather advisories, traffic alerts, local disasters, and other current information.

Anyone with a cell phone or computer access can receive messages. "Like" the Linden Police Department on Facebook at www.facebook.com/LindenPoliceDepartment.

WORSHIP CALENDAR

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171
Rev. Walter Cebula, Pastor

****Note:** All services are in English.
(Ukrainian & Spanish translation available)

Sunday Worship: 10:30 AM

Sunday Evening: 6:30 PM

Food Pantry (Wednesday) 5-6:45 PM

Wednesday Family Night: 7:00 PM

Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

JEWISH- CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit www.tbaynj.org for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach (rabbim@tbaynj.org), Rabbi Cecelia Beyer (RabbiBeyer@tbaynj.org)

METHODIST BETHELAFRICAN METHODIST EPISCOPAL CHURCH

241 Hilton Ave.,
Vauxhall, NJ 07088

Phone: 908-964-1282

Pastor: Rev. Dennis E. Hughes

Sunday - Church School 9:AM

Worship Service 10:AM

Wednesday - Bible Class 6:30 to 7:30

ALL ARE WELCOME

www.bethelvauxhall.com

COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St.,
Roselle Park, NJ 07204

Phone: 908-245-2237

www.roselleparkumc.org

Pastor: Rev. Manuel P. Cruz, Jr.

11:00 AM Worship Service

11:00 AM Sunday School

Childcare Available

UNITED METHODIST CHURCH OF UNION. 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

NON- DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:00 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT

FARMS, corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10 am, Sunday Worship Service 11am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:00 am - 4:00 pm www.ctfarms.org, Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF RAHWAY Corner of West Grand Ave. & Church St., RAHWAY. Holy Communion the first Sunday of each month. Worship Service on Sundays at 10:30 am; Fellowship Hour 11:30 am.; Nursery 10:30 am - 11:30 am. Office Hours: Mon - Thurs 9:00 am - 3:30 pm. 732-382-0803 www.rahwayworship.org.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320.

Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net.

ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

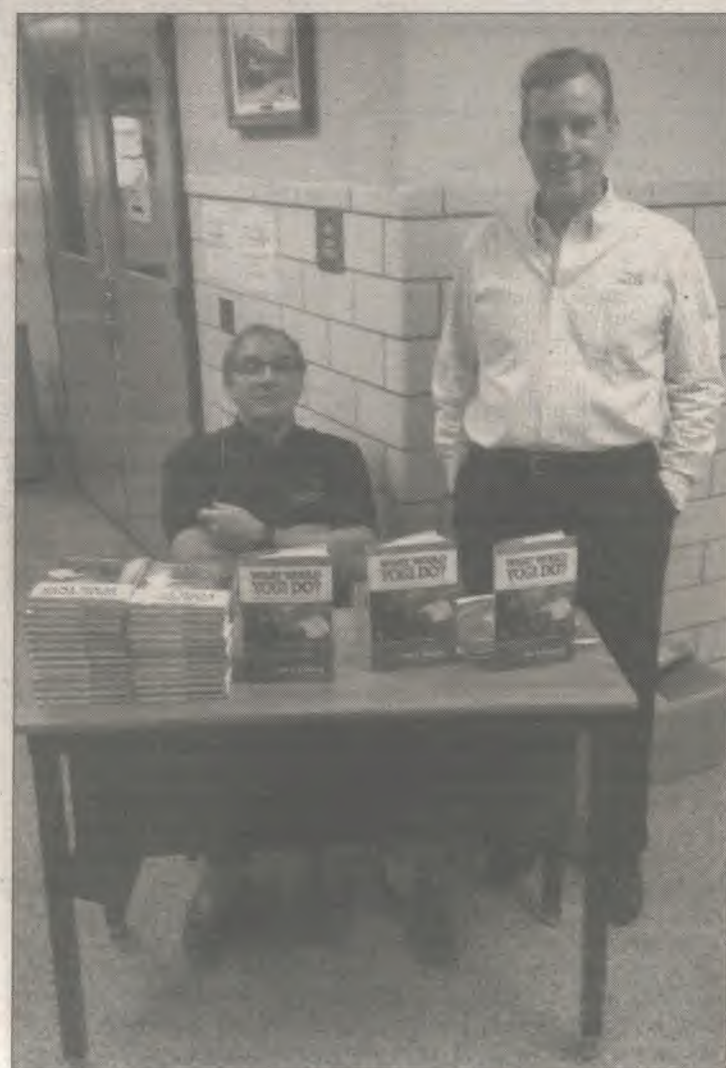
Connie Sloan

1291 Stuyvesant Ave. P.O. Box 1596

Union, N.J. 07083

Clark at a glance

Right: The students at the Frank K. Hehnlly School in Clark stood together to show their patriotism and love for America on Sept. 11. The students showed solidarity by wearing red, white and blue, and sang patriotic songs during the school's remembrance assembly. Bottom left: Nina Conner's students at Frank K. Hehnlly Elementary School prepared for a new year. Students imagined themselves as superheros in a comic book. The students then wrote about how their chosen set of superpowers would aid them in progressing academically. Bottom right: On Tuesday, Sept. 9, the Arthur L. Johnson High School Crusader Athletic Booster Club held their first meeting of the year. In attendance at the packed house were coaches, players, and parents who had the opportunity to meet the fall coaches. John McCarthy talked about excerpts from his book, 'What Would Yogi Do?,' which provided guidelines for athletes, coaches, and parents who love sports.



Yes on Public Question No. 2

by law, may
It would also
deducted from
between \$1
sion control
from 1.5 pe
approximate

Make no
rather, it is at
economic time
the state bud
c. 78, wh
public en
erage for
to state,

Library for career

The
New
ing
un
The
pro
resu
applica
Com
patron
back
m
m
out
ers
did
Most
in
s
hott
red to exc
over podere
computer skills course
job seeker.

You'll be able to enjoy a
range of computer-based pr
common exams such as the G
and
ASVAB, as well as basic
courses in math, reading and

For more information
resource, contact Daphne
of the Irvington Public Lib
6400.

eBooks now available at Irvington Library

Readers can now download eBooks
from a link on the Irvington Public
Library's website, which is available at
library.org.

(Continued from page 16)

in the ju
se ing
s 4, 3
\$19
d n
5 pe
0.
this a
apt

passover po
Appreciate
think to support
lived from 1911 to
years of his
The pro

of \$5,000. These rates will be paid in over several years for

including tear
description or
was a tir
but w
passa
men

and plant it in the middle
whiskey barrel filled with
Plant ornamental flowers
cage, so the vines
some places at
the time, you can pull out the
see them to a signa
members, with the
nearly 100 percent
institutional amend
attempts at forestalling

and plant it in the middle
whiskey barrel filled with
Plant ornamental flowers
cage, so the vines
some places at
the time, you can pull out the
see them to a signa
members, with the
nearly 100 percent
institutional amend
attempts at forestalling

and plant it in the middle
whiskey barrel filled with
Plant ornamental flowers
cage, so the vines
some places at
the time, you can pull out the
see them to a signa
members, with the
nearly 100 percent
institutional amend
attempts at forestalling

and plant it in the middle
whiskey barrel filled with
Plant ornamental flowers
cage, so the vines
some places at
the time, you can pull out the
see them to a signa
members, with the
nearly 100 percent
institutional amend
attempts at forestalling

and plant it in the middle
whiskey barrel filled with
Plant ornamental flowers
cage, so the vines
some places at
the time, you can pull out the
see them to a signa
members, with the
nearly 100 percent
institutional amend
attempts at forestalling

and plant it in the middle
whiskey barrel filled with
Plant ornamental flowers
cage, so the vines
some places at
the time, you can pull out the
see them to a signa
members, with the
nearly 100 percent
institutional amend
attempts at forestalling

and plant it in the middle
whiskey barrel filled with
Plant ornamental flowers
cage, so the vines
some places at
the time, you can pull out the
see them to a signa
members, with the
nearly 100 percent
institutional amend
attempts at forestalling

and plant it in the middle
whiskey barrel filled with
Plant ornamental flowers
cage, so the vines
some places at
the time, you can pull out the
see them to a signa
members, with the
nearly 100 percent
institutional amend
attempts at forestalling

and plant it in the middle
whiskey barrel filled with
Plant ornamental flowers
cage, so the vines
some places at
the time, you can pull out the
see them to a signa
members, with the
nearly 100 percent
institutional amend
attempts at forestalling

and plant it in the middle
whiskey barrel filled with
Plant ornamental flowers
cage, so the vines
some places at
the time, you can pull out the
see them to a signa
members, with the
nearly 100 percent
institutional amend
attempts at forestalling

and plant it in the middle
whiskey barrel filled with
Plant ornamental flowers
cage, so the vines
some places at
the time, you can pull out the
see them to a signa
members, with the
nearly 100 percent
institutional amend
attempts at forestalling

and plant it in the middle
whiskey barrel filled with
Plant ornamental flowers
cage, so the vines
some places at
the time, you can pull out the
see them to a signa
members, with the
nearly 100 percent
institutional amend
attempts at forestalling

and plant it in the middle
whiskey barrel filled with
Plant ornamental flowers
cage, so the vines
some places at
the time, you can pull out the
see them to a signa
members, with the
nearly 100 percent
institutional amend
attempts at forestalling

and plant it in the middle
whiskey barrel filled with
Plant ornamental flowers
cage, so the vines
some places at
the time, you can pull out the
see them to a signa
members, with the
nearly 100 percent
institutional amend
attempts at forestalling

and plant it in the middle
whiskey barrel filled with
Plant ornamental flowers
cage, so the vines
some places at
the time, you can pull out the
see them to a signa
members, with the
nearly 100 percent
institutional amend
attempts at forestalling

and plant it in the middle
whiskey barrel filled with
Plant ornamental flowers
cage, so the vines
some places at
the time, you can pull out the
see them to a signa
members, with the
nearly 100 percent
institutional amend
attempts at forestalling

and plant it in the middle
whiskey barrel filled with
Plant ornamental flowers
cage, so the vines
some places at
the time, you can pull out the
see them to a signa
members, with the
nearly 100 percent
institutional amend
attempts at forestalling

and plant it in the middle
whiskey barrel filled with
Plant ornamental flowers
cage, so the vines
some places at
the time, you can pull out the
see them to a signa
members, with the
nearly 100 percent
institutional amend
attempts at forestalling

and plant it in the middle
whiskey barrel filled with
Plant ornamental flowers
cage, so the vines
some places at
the time, you can pull out the
see them to a signa
members, with the
nearly 100 percent
institutional amend
attempts at forestalling

and plant it in the middle
whiskey barrel filled with
Plant ornamental flowers
cage, so the vines
some places at
the time, you can pull out the
see them to a signa
members, with the
nearly 100 percent
institutional amend
attempts at forestalling

and plant it in the middle
whiskey barrel filled with
Plant ornamental flowers
cage, so the vines
some places at
the time, you can pull out the
see them to a signa
members, with the
nearly 100 percent
institutional amend
attempts at forestalling

and plant it in the middle
whiskey barrel filled with
Plant ornamental flowers
cage, so the vines
some places at
the time, you can pull out the
see them to a signa
members, with the
nearly 100 percent
institutional amend
attempts at forestalling

and plant it in the middle
whiskey barrel filled with
Plant ornamental flowers
cage, so the vines
some places at
the time, you can pull out the
see them to a signa
members, with the
nearly 100 percent
institutional amend
attempts at forestalling

and plant it in the middle
whiskey barrel filled with
Plant ornamental flowers
cage, so the vines
some places at
the time, you can pull out the
see them to a signa
members, with the
nearly 100 percent
institutional amend
attempts at forestalling

and plant it in the middle
whiskey barrel filled with
Plant ornamental flowers
cage, so the vines
some places at
the time, you can pull out the
see them to a signa
members, with the
nearly 100 percent
institutional amend
attempts at forestalling

and plant it in the middle
whiskey barrel filled with
Plant ornamental flowers
cage, so the vines
some places at
the time, you can pull out the
see them to a signa
members, with the
nearly 100 percent
institutional amend
attempts at forestalling

and plant it in the middle
whiskey barrel filled with
Plant ornamental flowers
cage, so the vines
some places at
the time, you can pull out the
see them to a signa
members, with the
nearly 100 percent
institutional amend
attempts at forestalling

Visit our website at

UNION**NEWS**DAILY.COM



FIRE FIGHTING IN LINDEN — At approximately 6:30 a.m. on Sept. 9, the Linden Fire Department received an alarm for a heavy smoke condition at the 1200 block of Orchard Terrace. Upon arrival, crews were met with heavy smoke and fire. They immediately started an interior attack but were quickly pushed out when the fire grew, officials said in a release. With an exterior attack they were able to contain the fire growth, make progress and extinguish the blaze. One firefighter sustained a minor burn and was transported to St. Barnabas, fortunately there was no one living in the home as it was under renovation, but there were two cats lost in the fire. Mutual aid was brought in to cover the city while the fire was fought.

Police throughout Union County respond to many incidents

Linden

• Sept. 10: At 1:33 p.m. members of the Linden Police Narcotics Squad were conducting an investigation into street-level drug sales when they allegedly observed a woman engage in a narcotics transaction while her 10-year-old daughter was in the car with her.

Detectives followed the car back to her residence and arrested Marylou Gonzalez, 37, of Linden. During a search of her vehicle and residence, officers recovered 29 folds of heroin, a quantity of Xanax and Percocet pills, marijuana, and a digital scale, according to police reports.

Gonzalez was arrested and charged with distribution and possession of heroin and prescription medication, possession of marijuana and narcotics paraphernalia, and distribution within a school and park zone. She was being held on \$175,000 bail at the county jail with a court date set for Sept. 18.

The department's Juvenile Bureau and the county's Special Victims Unit were notified concerning the daughter's presence during the commission of the crime.

Clark

• Sept. 1: On Westfield Avenue, police

POLICE BLOTTER

arrested Alexandri Marcino, 24, of Clark for possession of narcotics paraphernalia. She was subsequently released pending a court date.

• Sept. 3: In the vicinity of Raritan Road, police arrested Juan Garduno-Cholula, 36, of Elizabeth for driving under the influence. He was subsequently released pending a court date.

• Sept. 5: Police took a report of a burglary and theft of items from two vehicles parked at a residence on Harding Avenue. The incident is under investigation.

• Sept. 5: Police took a report of a theft of items from a motor vehicle that was parked at a residence on Lincoln Boulevard. The incident is under investigation.

• Sept. 6: In the vicinity of the Garden State Parkway northbound entrance ramp, police arrested Shadeek Easterling, 33, of East Orange for hindering apprehension and outstanding warrants totaling \$1,350 out of East Orange, Newark and Union for contempt of court, and an outstanding child support warrant from Essex County. He was subsequently transported to the

Essex County Jail.

• Sept. 7: In the vicinity of Park Ridge Drive, police arrested Nicholas James, 18, of Winfield Park for possession of a controlled dangerous substance. He was subsequently released on his own recognizance pending a court date.

• Sept. 7: Police took a report of criminal mischief to a motor vehicle parked on Valley Road. The incident is under investigation, according to reports.

Union

• Sept. 4: At 3:43 a.m. police arrested Ryan Nunley on Morris Avenue for driving while intoxicated.

• Sept. 4: At 7:59 a.m. police responded to a business on Route 22 on a report of theft. An employee gave his mother an unauthorized discount for \$410, said police.

• Sept. 4: At 11:25 a.m. police responded to Morris Avenue on a report of a burglary to a motor vehicle. Entry was made through the driver-side door. Nothing appeared missing.

• Sept. 4: At 2:55 p.m. police responded to Burkley Place on a report of a burglary to a residence by two black males, one wearing an Adidas jacket, according to police.

The victim was arrested for possession of a controlled dangerous substance.

• Sept. 5: At 12:06 a.m. Steve Dubay was arrested during a motor vehicle stop on the Garden State Parkway for driving under the influence, eluding and possession of a controlled dangerous substance.

• Sept. 5: At 2:35 a.m. Douglas Polk was arrested during a motor vehicle stop on Route 22 for driving under the influence, possession of a controlled dangerous substance and possession of drug paraphernalia.

• Sept. 5: At 6:41 a.m. police responded to Walker Avenue, where four vehicles in a parking lot had windows damaged during the overnight hours. Nothing appeared to be missing from the vehicles, said police.

• Sept. 5: At 3:22 p.m. William Tilestone was arrested for shoplifting at Total Wine and More on Springfield Road.

• Sept. 5: At 6:06 p.m. police responded to Colonial Avenue on a report of suspicious acts. A victim reported that a mortgage was opened in his name without his knowledge.

• Sept. 6: At 12:20 a.m. Gabriella Lim was arrested during a motor vehicle stop

Continued on next page

Rahway man charged with killing girlfriend

Rahway resident Ignacio Ortiz, 40, has been arrested and charged with fatally strangling his live-in girlfriend, 27-year-old Yury Cruz, last weekend, acting Union County Prosecutor Grace H. Park announced Saturday, Sept. 13.

Rahway Police Department patrol units responded to the 900 block of Jacques Avenue in Rahway shortly after 2:30 a.m. Saturday to find an unresponsive Cruz, according to police reports. Cruz was pronounced dead at the scene shortly thereafter.

A joint investigation by the Union County Homicide Task Force and the Rahway Police Department revealed that Ortiz had allegedly killed Cruz, according to Union County Assistant Prosecutor Melissa Spagnoli, who is prosecuting the case. Ortiz subsequently was lodged in Union County Jail on \$1 million bail set by state Superior Court Judge Joseph P. Donohue.

An autopsy on Cruz will be performed this week. Convictions on murder charges are punishable by 30 years to life in state prison.

These criminal charges are mere accusations. Each defendant is presumed innocent until proven guilty in a court of law.

Roselle man sentenced to prison

The owner of a Morris County freight-shipping company has been sentenced to 41 months in prison for billing a medical devices and pharmaceutical company more than \$3 million for services that were never provided, U.S. Attorney Paul J. Fishman announced Sept. 8.

Courtney P. Shorter, 48, of Roselle and Memphis, Tenn., previously pleaded guilty before U.S. District Judge William H. Walls in Newark Federal Court to an information charging him with one count of mail fraud. According to the documents filed in this case and statements made in court: Shorter owned Sam Shorter & Son Delivery Service LLC, a freight-shipping and trucking company in Long Valley. Company B manufactured and supplied insulated containers to Company A, a medical devices, pharmaceutical and consumer packaged-goods manufacturer headquartered in New Brunswick. Company C was a freight-invoice processing company headquartered in Fort Myers, Fla., that Company A used to pay trucking companies.

From 2008 through April 2010, Shorter charged Company A for transporting shipments from Company B to Company A when, in fact, those shipments were never made.

Shorter admitted that he and others sent Company C more than 1,725 fraudulent invoices for work that was never actually performed. As a result of the invoices, Shorter received \$3,039,840 from Company C, which he later deposited into bank accounts he controlled and used for personal expenses, including more than \$120,000 in jewelry. In addition to the prison term, Shorter was sentenced to two years of supervised release and ordered him to pay \$3,039,840 in restitution. Fishman credited special agents of the FBI, under the direction of Special Agent in Charge Richard M. Frankel, with the investigation leading to the today's sentencing. The government is represented by Assistant U.S. Attorney Lakshmi Srinivasan Herman of the U.S. Attorney's Office Economic Crimes Unit in Newark.

Police respond to many incidents

(Continued from previous page)

on Burkley Place for warrants.

- Sept. 6: At 3:31 p.m. police responded to a burglary on Madison Avenue, where a rear door was forced open sometime between Sept. 4 and 6. Nothing appeared to be missing at the time of the report, said police.

- Sept. 6: At 3:41 p.m. James Green was arrested on Chestnut Street for shoplifting.

- Sept. 6: At 3:42 p.m. Shahidah Westry was arrested at Target on Route 22 for shoplifting.

- Sept. 6: At 10:14 p.m. Christopher Adolphe was arrested during a pedestrian stop on Andrew Street for possession of a controlled dangerous substance.

- Sept. 7: At 9:49 a.m. police took a report of a strong-arm robbery at the Garden State Motor Lodge on Route 22. The victim reported that she was smacked, and her cash was taken and her cell phone smashed by an acquaintance, according to police.

- Sept. 7: At 10:10 a.m. police took a report of theft on Rahway Avenue, where heavy duty extension cords valued at \$300 were cut and taken sometime during the overnight hours from a festival area.

- Sept. 7: At 6:40 p.m. Maxwell Hertzan was arrested during a motor vehicle stop on Springfield Road for warrants.

- Sept. 8: At 2:22 a.m. Gilbert Wright III was arrested during a motor vehicle stop in the vicinity of Carnegie Place for warrants.

- Sept. 8: At 10:06 a.m. police took a report of criminal mischief on Monroe Street, where a broken window was found, according to police.

- Sept. 8: At 3:19 p.m. police took a report of a burglary on Carteret Avenue, where two bicycles and a red mini bike were taken from an unlocked garage sometime between Sept. 6 and 7.

- Sept. 8: At 5:43 p.m. Glenn Nicol was arrested during a motor vehicle stop on Route 22 for warrants.

POLICE BLOTTER

- Sept. 8: At 8:58 p.m. Tamiya Nelson was arrested during a motor vehicle stop on Route 22 for warrants.

- Sept. 9: At 9:09 a.m. police responded to Mildred Terrace on a report of a burglary to a motor vehicle. A wallet, credit card and driver's license were taken from an unlocked car via the driver-side door, according to police reports.

- Sept. 9: At 10:36 a.m. police took a report from a caller who found a backpack on his lawn. The owner of the backpack was located and stated that it was taken from his vehicle during the overnight hours. He did not want to file a report with police.

- Sept. 9: At 1:10 p.m. Frazier Quadree was arrested at the Clinton Manor Motor Lodge on Route 22 for attempted murder, possession of a weapon, possession of a weapon for unlawful purpose, certain persons not to have firearms, four counts of aggravated assault and carjacking.

- Sept. 9: At 2:17 p.m. Javon Allenlyne was arrested on Route 22 for criminal mischief and possession of a controlled dangerous substance.

- Sept. 9: At 6:03 p.m. police took a report of a burglary to a 2002 Nissan Altima on Indiana Street. A change purse was taken sometime during the overnight hours.

- Sept. 10: At 1:28 a.m. Julian Columbie was arrested during a motor vehicle stop on Jean Terrace for possession of a controlled dangerous substance.

- Sept. 10: At 9:08 a.m. police took a report of a burglary to a GMC Acadia on Indiana Street.

Wallet and cash were taken, but there was no damage to the vehicle, according to police reports.

- Sept. 10: At 10:44 a.m. Jacques Sanelus was arrested during a pedestrian stop on Lehigh Avenue for warrants.



OFFICER OF THE YEAR — At an annual awards ceremony on Sept. 11 at Linden City Hall, Linden Police presented the Officer of the Year award to Linden Detective Sgt. Brian A. Fech. On May 6, at 1:57 p.m. police were alerted to an attempted bank robbery at the Bank of America on 1100 South Stiles St. After the robber fled the bank and attempted to carjack several vehicles, he ran across Routes 1&9 to a warehouse on East Linden Avenue. There, he took a parcel delivery driver hostage and held a loaded gun to his head. As officers arrived at the warehouse, Fech was able to sneak up behind the suspect and point his weapon at the suspect's head, thus surprising him, and convincing him to surrender. The suspect was wanted by the FBI for several bank robberies in the Union and Middlesex county areas and is currently awaiting trial. Presenting the award to Fech was his supervisor in the Narcotics Bureau, Detective Lt. Abdul Williams. Also on hand to congratulate Fech was Chief James Schulhafer and Linden Mayor Derek Armstead.



COOKING WITH CLARK — Whole Foods recently donated 5 percent of its grand opening day sales to the Clark Recreation Department. The \$11,200 donation is being used for a partial renovation to the existing kitchen at the rec center including a new stove, new suppression system, new counters and small appliances. Shown here is Clark's cooking class clinician and chef, Rosanna Stawinski, with all her new appliances and kitchen gadgets that were recently purchased for the new kitchen. Whole Foods will be holding cooking clinics at the rec center and within the store. The program has been labeled 'The Clark Family Kitchen.' For information on taking any of the cooking classes, call the recreation department at 732-428-8400 or inquire at Whole Foods.

Mobile document shredder coming to Westfield, Sept. 26

The Union County Board of Chosen Freeholders announces that its next mobile paper-shredding program for personal documents Saturday, Sept. 26, at the Westfield Memorial Pool, 713 Cumberland Street in Westfield, from 9 a.m. to 1 p.m., rain or shine. The shredding event will end before 1 p.m. if the shredding truck reaches capacity.

NEXCUT Shredding of Elizabeth will be shredding documents at the site; all Union County residents are eligible to use the service. In an effort to accommodate everyone, there is a limit of four, 10-pound bags or boxes per person. Documents should not be bound. Please remove plastic binders and paper clips. Paper that is wet or damp will not be accepted. Residents should continue to recycle non-confidential papers and magazines with their municipal recycling program.

Documents are put into 96-gallon containers provided by the shredding company. The items are then dumped onto a conveyor belt and shredded on site. Participants are welcome to view the shredding process via a closed-circuit television. The shredded documents are then recycled, shipped to paper mills and used as pulp. The next shredding event will take place Saturday, Oct. 3, at Oak Ridge Park in Clark.

The mobile shredding program is paid for through New Jersey Department of Environmental Protection Recycling Enhancement Act Grant Funds. For more information about future events or directions, call the Union County Recycling Hotline at 908-654-9889 or visit www.ucnj.org/recycle.

UNION NEWS

Mayor's Day 5K set for Sept. 20

The fifth annual Mayor's Day 5K Run is scheduled for Sunday, Sept. 20, rain or shine, at Union High School on Cooke Drive. Registration begins at 7:46 a.m. with the race commencing at 9 a.m. Participants will traverse a newly-designed, USATF-certified course beginning and ending at the high school.

Eugene Mitchell of Spencer Savings Bank and Hayley O'Connor of Electro America, Inc., both of Union, have been named co-chairs of this year's 5K. Prizes will be awarded for various categories, and T-shirts and gift bags will be distributed to participants.

Masterson added that a portion of the proceeds will go to benefit a local resident, 10-year-old Benjamin Duvelson of Union, who was diagnosed with sickle cell anemia, and has endured multiple hospitalizations and treatments.

The day will also feature a Kid's Run for grades K through 5 at the high school's Cooke Memorial Football Field. This event will begin at 10:00 a.m., with registration from 8 to 8:45 a.m. The cost to participate is \$5, payable at the gate. There will be no preregistration — all participants must register that morning. The Kid's Run is sponsored and coordinated by the Gateway Family YMCA.

To register, visit www.runsignup.com, and enter Mayor's Day 5K. Further information is available by contacting the Chamber directly at 908-688-2777, visiting www.unionchamber.com or emailing the Chamber at executivedirector@unionchamber.com.

Businesses wishing to become a sponsor may contact Masterson at executivedirector@unionchamber.com for a listing of the various levels of support. All sponsorships include a table at the event for businesses to showcase their companies.

Grace Church Rummage Sale

Grace Lutheran Church, 2222 Vauxhall Road, Union, will hold a flea market Saturday, Sept. 26, from 8 a.m. to 3 p.m. on the church grounds. The rain date is Saturday, Oct. 3. Vendor spaces are \$25. Reservation forms for spaces may be picked up at the church, downloaded at www.grace-lutherannj.org, mailed or emailed. Call the church office at 908-686-3965 or email the church office at gracelu4u@yahoo.com.

In addition to individual spaces, the congregation will hold a rummage sale inside Fellowship Hall, along with a bake sale. Refreshments will also be available.

Baron von Steuben at the Caldwell Parsonage, Sept. 20

Hans Arndt will recount Baron von Steuben's technical training of Washington's troops and how he helped them to defeat British forces during the American Revolution, in a presentation at 2:30 p.m. on Sunday, Sept. 20, at the Caldwell Parsonage, 909 Caldwell Avenue, Union.

Arndt is chairman of the Peter Muehlenberg Unit of the Steuben Society of America, a patriotic, educational association of American citizens of German descent. The Muehlenberg Unit has completed a number of projects, including annually awarding Steuben Prizes to outstanding students at New Jersey high schools, Rutgers University, the U.S. Military Academy at West Point, and the U.S. Naval Academy at Annapolis.

This event is open to the public and refreshments will be served. Admission is free. For more information, visit www.uniontwphistoricalsociety.webs.com or call Barbara La Mort at 908-687-0048.

Photography exhibit at library

The Les Malamut Art Gallery presents "Close to Home," an exhibit of nature photographs by professional photographer Sharon Curia, through Sept. 30.

The Gallery is located on the lower level of the Union Public Library, 1980 Morris Ave., Union. The exhibit is free and open to the public during regular library hours. It is handicapped accessible. For further information visit les-malamutartgallery.wordpress.com/ or call 908-851-5450.

Union Police receive law enforcement accreditation

The Union Police Department has received its initial law enforcement accreditation and is now an accredited agency, after a two year process. Administered by the state Association of Chiefs of Police, the accreditation program requires agencies to comply with best practice standards in five basic areas: administrative function, personnel function, operations function, investigative function, the arrestee/detainee function. The department must comply with more than 100 standards in order to achieve accredited status. Accreditation results in greater accountability within the agency, reduced risk and liability exposure, stronger defense against civil lawsuits, increased community advocacy, and more confidence in the agency's ability to operate efficiently and respond to community needs. Verification by the team that the township of Union Police Department meets the commission's best practice standards is part of a voluntary process to achieve accreditation. Accreditation is valid for a three-year period during which time the agency must submit annual reports attesting to their continued compliance.

'Union's Got Talent' to take the stage Sept. 26

"Union's Got Talent," a Union Township talent show showcasing the talent of local residents of all ages, will be Saturday, Sept. 26, at 7 p.m. at the Union High School Theater, 2350 North Third St. in Union.

Cash prizes will be awarded: \$1,000 for First Prize and \$500 for Second Prize; \$250 will be awarded to the winner of the People's Choice Award, chosen by the audience. Tickets are available by visiting www.uhspac.com and may be purchased at the door the evening of the show.

A fundraising event; Union's Got Talent helps support the following organizations: The Township of Union Education Foundation, The Union High School Performing Arts Company and The Douglas Michael Krueger Scholarship Fund. The goal of Union's Got Talent is to help showcase the talent in Union while continuing to raise funds that support these programs.

Hosted by Union High School Alumnus Doc Burkhardt, don't miss a chance to see some of Union's brightest talents. The event will also feature celebrity guest judges including: Nicholas Ferroni, People Magazine's Sexiest Teacher 2015; Union Mayor Manuel Figueiredo; Ilene Greenbaum, conductor of the Encore Orchestra of NJ; and Lisa Cooney, director of education at the Paper Mill Playhouse. There will also be a special performance by last year's winners, David and Fabio Oliver.

This Year's Finalists Include:

Angela Zhang, a pianist playing "Für Elise" by Beethoven;
Unique Freaks, dancers Cassius Reeves & Isaiah Walker;
We Love JE, dancers Jaden and Ellis Foreman, performing to "Uptown Funk";
Tiffany Phan, a violinist playing "Waltz" by Kevin Keegan;
The Jefferson Five, jazz musicians Samuel Darby, Jessica Edmond, Jonathan Rivera, Nicholas Elker, Chris Kakkalis, playing "What a Wonderful World";
Jason Rivera, a comedian performing "Goose MCs";
Chioma Ossai, a singer performing "At Last" by Etta James;
Alyssa Muniz, a singer performing "Elastic Heart" by Sia;
Keisha Natalee Cole, a singer performing "Peace Be Still" by Vanessa Bell Armstrong;
Bob Kalkus, a musician performing "Time of Your Life" by Green Day;
Isabelle Pena, a singer performing "On My Own" from "Les Misérables";
Ebony Pearce- Singing and Playing "Roses" by Eboni Pearce
M. Breeze, musician Marcel Smith performing "Lay Me Down" by Sam Smith;
Alexandra Velazquez, a singer performing "Reflection" from "Mulan";
Brianna Terrezza, a singer performing "Let It Go" from "Frozen"; and
Andon Perdue, a singer performing "All of Me" by John Legend.

Vote-by-Mail ballot redesigned

Union County Clerk Joanne Rajoppi has introduced new voter-friendly ballots for vote-by-mail, machine and sample ballots starting in the 2015 general election. The newly redesigned ballots provide voters with more clarity and ease while selecting candidates for whom they wish to vote.

The new vote-by-mail ballot, for example, will closely resemble both the sample ballot mailed to every voter and the official machine ballot used in voting machines. One major change is that the vote-by-mail ballot will be printed in the same horizontal orientation as the sample and official ballots.

Voters will also be able to easily distinguish between the sections for general election candidates and school board candidates. A new blue heading has been added for the school board election, providing a clear contrast with the red heading used for the general election.

Voters will also notice that the new vote-by-mail ballot includes an instruction section in larger typeface than the previous version, to help ensure that persons with visual impairments fill out the ballot correctly.

To see a sample of the new ballot, visit ucnj.org/county-clerk. For voters wishing to vote by mail, the last day to apply by mail for a vote-by-mail ballot is Tuesday, Oct. 27. Voters may also request a vote-by-mail ballot in person at the Union County Clerk's Office until Monday, Nov. 2, at 3 p.m. The County Clerk's Office in Elizabeth will have a special Saturday opening on Oct. 31, from 9 a.m. to 1 p.m. The Westfield Office is open Saturdays from 9 a.m. to 1 p.m.

Election Day is Tuesday, Nov. 3, and polls are open from 6 a.m. to 8 p.m. Voters are also reminded to download the free Union County Votes app for mobile phones and tablets. Launched by the County Clerk last year, the app provides important information such as polling place locations, alerts and election night results.

More details about Union County Votes, including download instructions, are available at ucnj.org/county-clerk. For additional information or questions call the Office of the County Clerk at 908-527-4787.



My friend Stacey dropped off a TON of tomatoes and herbs for me from her garden and I was thrilled but terrified they would all go bad quickly if I didn't have a plan. I immediately got to cooking and made this flavorful sauce that I now share with you. Enjoy, and thank you, Stacey!

Stacey's Tomatoes Pasta Sauce

Ingredients

20 large tomatoes, seeded and chopped
2 Tbs. olive oil
8 large cloves garlic, minced
1/2 cup fresh basil, chopped
4 large sage leaves, finely minced
1 Tbs. fresh oregano, chopped finely
1 tsp. fresh rosemary, chopped finely
1 1/2 tsp. kosher salt
1/2 tsp. black pepper

Method

In a large pot over a low flame, heat up the olive oil.
When hot, add in the garlic and saute

until fragrant and translucent, just a few minutes but watch so they don't burn.

Change flame to low-medium, add in the tomatoes and saute, stirring often until the tomatoes are broken down, about 30-40 minutes.

After the tomatoes are broken down, add in the basil, sage, oregano, rosemary, salt and pepper and stir.

Adjust spices and simmer for another 5 to 10 minutes.

Serve hot with pasta; when the rest has cooled, store in airtight containers in your freezer.

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.

What's Going On?

Includes:
FLEA MARKETS
THRIFT SHOPS
CULTURAL EVENTS
SCHOOL CONCERTS
GARAGE SALES
FUNDRAISERS
AUCTIONS, ETC.

What is *your* non-profit organization working on?
Let us know today!

908-686-7850

What's Going On is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 for 2 weeks in Essex or Union County and just \$30.00 for both counties. Your notice must be in our office by 12:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union, NJ 07083.

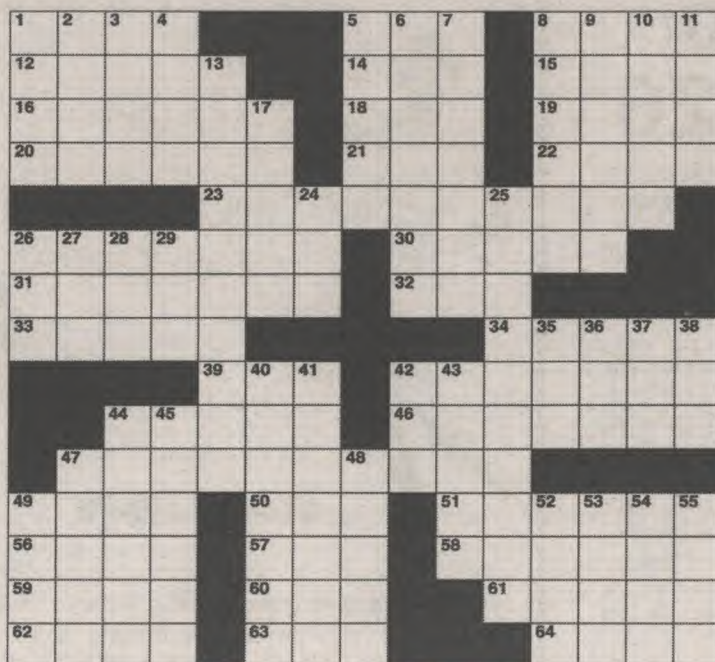
You can e-mail us at: class@thelocalsource.com

CROSSWORD PUZZLE

CLUES ACROSS

1. W. Loman's failed son
5. Largest English dictionary (abbr.)
8. Wanes
12. Lifeless geologic period
14. No (Scottish)
15. Filled chocolate cookie
16. Circular chordophones
18. Short-term memory
19. Any small compartment
20. Poisonous gas
21. Cologne
22. Scaleless fishes
23. Ormolu
26. Well-known & respected
30. Man-made river embankment
31. Yearned after something
32. Before
33. Garlic mayonnaise
34. California white oak
39. CNN's founder Turner
42. Removed contents
44. Frighten
46. Responded
47. "Extant" star
49. Aha _____ Honeymoon
50. Box (abbr.)
51. Reptile leather
56. Norse goddess of old age
57. Drive obliquely, as of a nail
58. Inspire with love
59. Affirm positively
60. European sea eagle
61. Congresswoman Giffords
62. Emit coherent radiation
63. Fall back time
64. Masses of fish eggs

ANSWERS APPEAR IN
OUR CLASSIFIED SECTION



CLUES DOWN

1. Leavened rum cake
2. Moslem women's garment
3. Quilting duo: _____ & Porter
4. S W Pacific state
5. The start of something
6. Edible
7. More coy
8. From 56 to 34 million years ago
9. Small wind
10. Disney heroine
11. Helios
13. Existing at birth but not hereditary
17. Paris river
24. Confined condition (abbr.)
25. More than charged
26. A major division of geological time
27. Japanese apricot
28. Initial public offering
29. A quantity of no importance
35. Securities market
36. Sharp part of a tool
37. Downwind
38. Doctor of Education
40. Built up
41. Borrowers
42. Stray
43. Country singer Haggard
44. Eurasian marten pelts
45. Fashion magazine Marie _____
47. Turkish candy
48. Regarding
49. Distribute game cards
52. Princess Anne's daughter
53. Planned pipeline from Burgas to Vlore
54. An academic gown
55. Removes moisture

HOROSCOPE

ARIES, March 21 to April 20

Hasty reactions can lead to unnecessary problems, Aries. Instead of making assumptions, wait until you get a clear picture before you come to any conclusions this week.

TAURUS, April 21 to May 21

Taurus, others are impressed with your analysis and ability to get the job done at work. Don't be surprised if you soon find yourself in line for a promotion.

GEMINI, May 22 to June 21

There is nothing wrong with trying to make special moments last as long as they can, Gemini. If you want to linger over a romantic dinner or keep the party going, do so.

CANCER, June 22 to July 22

Try to find a balance between your need for connection and a desire to be alone, Cancer. This week you may have to do some juggling, but it is nothing you can't handle.

LEO, July 23 to Aug. 23

Leo, you may feel free and adaptable right now, but in reality your plans are much more fixed. You may not want to stray too far from what's expected.

VIRGO, Aug. 24 to Sept. 22

Virgo, the depth of your feelings this week may come as a surprise to you. Everything makes you feel a bit more emotional than usual. It is OK to spend some time in thought.

LIBRA, Sept. 23 to Oct. 23

Libra, your mood begins to lift as you find many reasons to celebrate this week. The simplest things can bring you happiness. Don't forget to share joy with others.

SCORPIO, Oct. 24 to Nov. 22

Scorpio, you can't quite figure out if you are happy or sad, because each new opportunity seems like an emotional roller coaster. Enjoy the ride and appreciate the good times.

SAGITTARIUS, Nov. 23 to Dec. 21

Sagittarius, you can appreciate all the little details that come with tasks this week. You may see things that others don't because you are paying extra attention to your surroundings.

CAPRICORN, Dec. 22 to Jan. 20

Right now you aren't very happy about having to deal with someone who isn't always honest with you, Capricorn. Just maintain a neutral attitude and you will find happiness.

AQUARIUS, Jan. 21 to Feb. 18

Aquarius, you appreciate all the positive feelings coming your way, especially in a week as challenging as this one. Make the most of all of the positive vibes.

PISCES, Feb. 19 to March 20

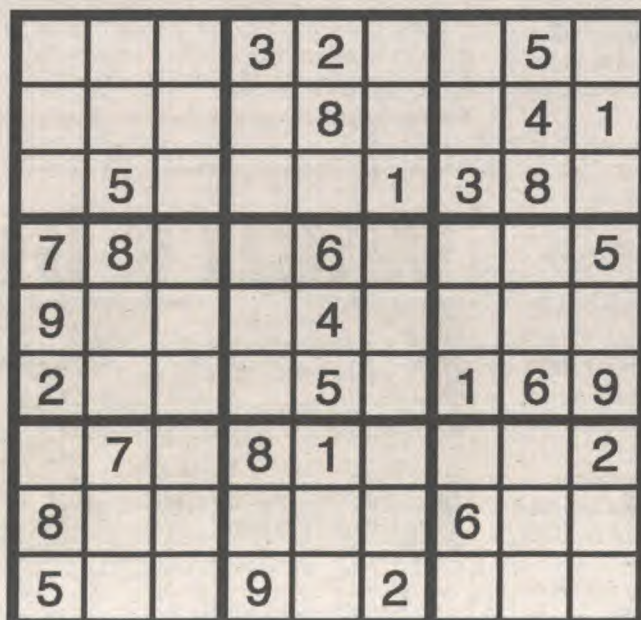
Pisces, you may have a hard time distinguishing between fantasy and reality the next few days. But enjoy the extra time to daydream.

SUDOKU

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS APPEAR IN
OUR CLASSIFIEDS SECTION



Level: Beginner

SPRINGFIELD NEWS

Senior Housing Center offering flu shots in October

Seasonal influenza immunizations will be administered to Springfield residents aged 18 years or older and eligible family members on Thursday, Oct. 15, from 10 to 11 a.m. at the Springfield Senior Housing, 350 Independence Way, on Thursday, Oct. 15 from 12:30 to 2 p.m. and on Monday, Oct. 19, from 6 to 7:30 p.m. at the Chisholm Community Center, 100 S. Springfield Ave. No appointments are necessary for any of the clinics. The immunizations are free to seniors with a Medicare Part B card; there will be a \$10 charge for all others. All are reminded to wear short sleeves if possible when they come for their flu shot. The immunizations are provided by the Springfield Township Board of Health and the Madison Health Department.

Any questions may be directed to the Madison Health Department at 973-593-3079 ext.9.

Film fest continues Sept. 28

Springfield Free Public Library will present the second film in its lunchtime film series, "Eli Wallach Mini-Festival", on Monday, Sept. 28. The program will conclude with a third film on Tuesday, Oct. 13.

Admission is free. The film will start at 1 p.m. Patrons can bring a brown bag lunch to the program, and light refreshments are served at 12:30 p.m. The Springfield Free Public Library is located at 66 Mountain Ave., Springfield.

For more information about the Library's films, stop by the Library or call 973-376-4930.

Funding for the film program is made possible in part by the New Jersey State Council on the Arts, a partner agency of the National Endowment for the Arts, through a grant administered by the Union County Office of Cultural and Heritage Affairs, and by the Friends of the Springfield Public Library.

Fall film fest kicks off on Oct. 8

The Fall International Film Festival begins at the Springfield Free Public Library on Thursday, Oct. 8. The library will screen "Tangerines" at 1 p.m. and 7 p.m. From acclaimed Estonian filmmaker Zaza Urushadze comes an Oscar-nominated antiwar drama, set in the disputed territory of Abkhazia during the war between Georgia and

Chechen rebels in the early 1990s. An Estonian man named Ivo has stayed behind to harvest his crops of tangerines. In a bloody conflict at his door, a wounded man is left behind, and Ivo is forced to take him in. The festival will continue on Thursday, Nov. 12 with screenings at 1 and 7 p.m. of "The Farewell Party" and on Thursday, Dec. 10, with screenings at 1 and 7 p.m. of "Diplomacy."

Admission is free and refreshments are served.

Church to hold annual flea market

Springfield Presbyterian Church, 37 Church Mall, Springfield will host its seventh annual Indoor Flea Market on Saturday, Oct. 24, from 9 a.m. to 3 p.m.

Vendors are sought for the event. An 8-foot table will be provided for the cost of \$25, which is payable at the time of reservation. First paid, first reserved. There is on-site parking.

The Presbyterian Women's Group will offer refreshments for sale. Tables have "sold out" quickly in the past, so don't delay. Vendors will not be permitted to sell food. The church reserves the right to prohibit the sale of "inappropriate" or manufacturer's recalled items. Call the church office at 973-379-4320 for reservations before Oct. 9. The reservation form can be found at www.springfieldpresbyterian.com.

Babe Ruth documentary to debut at library on Sept. 21

A screening of "I'll Knock a Homer for You," a documentary film about Babe Ruth, will take place at the Springfield Free Public Library at 7 p.m. on Monday, Sept. 21, in the library's Donald B. Palmer Museum. The film shines a spotlight on one of baseball's most enduring legends, the promise made by Babe Ruth to hit a home run for an ailing boy during the fourth game of the 1926 World Series. Although the boy in question, one Johnny Sylvester, was not expected to survive his illness, he regained his health and lived to a ripe old age, able to share his remembrances of that time with his great nephew, Andrew Lilley, who created the film. Lilley will be on hand at the screening to answer audience questions about this true story.

"I'll Knock a Homer for You" was the winner of the 2013 Garden State Film Festival Best Home-Grown Document-

tary Award and was screened at the 2013 Baseball Film Festival at the National Baseball Hall of Fame in Cooperstown, N.Y. A two-minute trailer for the film can be viewed at <http://www.youtube.com/watch?v=1xkOCdoq5Qc>.

The Springfield Free Public Library is located at 66 Mountain Avenue. More information about the library can be found at www.springfieldpubliclibrary.com or by visiting the library on Facebook.

Pantozzi paintings on display

Paintings of the late Salvatore Pantozzi will be exhibited in the Donald B. Palmer Museum of the Springfield Free Public Library through Sept. 30.

A World War II Army veteran, Pantozzi studied art by mail with the International Correspondence School. The trauma of war restricted him to painting what he could see from the windows of his apartment in Jersey City, and he worked mostly in pastels, crayon, oils and corrugated cardboard. He died in 2000 and is interred at Arlington National Cemetery.

The Donald B. Palmer Museum and the Springfield Free Public Library are located at 66 Mountain Ave. For more information, visit www.springfieldpubliclibrary.com.

Great Books group to resume

The Great Books Discussion Group of the Springfield Free Public Library will resume in the fall with the following schedule: "A Personal Identity," by David Hume on Sept. 17; "Thus Spake Zarathustra," by Friedrich Nietzsche on Oct. 15; "The Inferno," by Dante on Nov. 19, and "Book 3 of Reflections of the Revolution in France," by Edmund Burke on Dec. 17. All meetings will begin at 10 a.m.

Participation in the Great Books discussion group is free and open to all members of the general public. Copies of the materials to be read are available for purchase at the library, located at 66 Mountain Ave. More information about the library can be found at www.springfieldpubliclibrary.com.

Also, the Springfield Free Public Library's Really Good! Book Discussion Group will meet on Thursday, Oct. 1, at 7 p.m. to discuss "Patrimony: A True Story" by Philip Roth, winner of the National Book Critics Circle Award for Biography/Autobiography.

PUBLIC NOTICE

PLAINFIELD

NOTICE TO ABSENT DEFENDANTS

Docket No. F-017145-15
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO:

George Veitch

Sasha Veitch

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Buckley Madole, P.C., counsel for the plaintiff, with an address of 99 Wood Avenue South, Suite 803, Iselin, NJ 08830, with a telephone number of 732-902-5399, an Answer to the Complaint filed in a civil action where JPMorgan Chase Bank, N.A. is the plaintiff and George Veitch, Sasha Veitch, et al. are the defendants. The action is pending in the Superior Court of New Jersey, Chancery Division, Union County, and bears Docket No. F-017145-15. Your Answer must be filed within thirty-five (35) days after September 17, 2015, excluding that date, or if this publication runs after September 17, 2015, within thirty-five (35) days after the actual date of publication, excluding that date. If you fail to file an Answer, judgment by default may be entered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex - CN 971, Trenton, NJ 08625, with a copy to Buckley Madole, P.C., in accordance with the NJ Rules of Court.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated February 3, 2009 made by George Veitch and Sasha Veitch as mortgagors to JPMorgan Chase Bank, N.A., recorded in the Union County Clerk's Office on February 10, 2009, in Book M12629, Page 0430,

PUBLIC NOTICE

as Instrument No. 485210, which mortgage was assigned to the above named Plaintiff, which has the right to enforce the note secured by the mortgage; and (2) to recover possession of the land and premises commonly known as 516-20 East Sixth Street, Plainfield, NJ 07060, Lot 3, Block 613.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may contact the Legal Services office of the County of venue by calling 908-354-4340.

YOU, George Veitch, are made a party defendant to this foreclosure action because you executed the note and mortgage and may be liable for any deficiency, are a record owner of the subject property, and for and for any right, title and interest you may have in, to or against the subject property.

YOU, Sasha Veitch, are made a party defendant to this foreclosure action because you executed the note and mortgage and may be liable for any deficiency, are a record owner of the subject property, and for and for any right, title and interest you may have in, to or against the subject property.

File: 9526-8432
Dated: September 17, 2015

/s/Michelle M. Smith
Michelle M. Smith
Clerk of Superior Court of New Jersey
U29919 WCN September 17, 2015 (\$40.18)

SCOTCH PLAINS

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-25419-15

NOTICE TO ABSENT DEFENDANTS

PUBLIC NOTICE

STATE OF NEW JERSEY TO:
TERRY NEWLON

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number (973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which JPMORGAN CHASE BANK, NATIONAL ASSOCIATION is Plaintiff and MARGARET DIDARIO, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-25419-15 within thirty-five (35) days after 09/17/2015 exclusive of such date, or if published after 09/17/2015, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated August 11, 1992 made by MARGARET DIDARIO and TERRY NEWLON as mortgagors to SEARS MORTGAGE CORPORATION, recorded on August 17, 1992, in Book 4609 of Mortgages for UNION County, Page 348, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and certain premises commonly known as 313 WILLIAM STREET, SCOTCH PLAINS, NJ 07076, Block 4002, Lot 8.

You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged premises is subject to plaintiff's mortgage.

If you cannot afford or are unable to obtain an

attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL:
(908)353-4715
UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, TERRY NEWLON are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, MARGARET DIDARIO and TERRY NEWLON, as set forth above.

Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

File 684WJ
Dated: September 8, 2015
MICHELLE SMITH
Clerk of the Superior
Court of New Jersey
U30023 WCN September 17, 2015 (\$38.71)

UNION COUNTY

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the following Resolution No. 2015-762 was adopted by the Board of Chosen Freeholders of the Union County, at their Regular Meeting, which was held on September 10, 2015

James E. Pellettieri,
Clerk of the Board Chosen Freeholders

WHEREAS, N.J.S.A. 40A: 5-4 requires the governing body of every local unit to have made an annual audit of its books, accounts and financial transactions, and

WHEREAS, the Annual Report of Audit for the year 2014 has been filed by a Registered Municipal Accountant with the Clerk of the Board of

PUBLIC NOTICE

Chosen Freeholders pursuant to N.J.S.A. 40A: 5-6, and a copy has been received by each member of the governing body; and

WHEREAS, R.S. 52:27BB-34 authorizes the Local Finance Board of the State of New Jersey to prescribe reports pertaining to the local fiscal affairs; and

WHEREAS, the Local Finance Board has promulgated N.J.A.C. 5:30-6.5, a regulation requiring that the governing body of each County shall, by resolution, certify to the Local Finance Board of the State of New Jersey that all members of the governing body have reviewed, as a minimum, the sections of the annual audit entitled "Comments and Recommendations"; and

WHEREAS, the members of the governing body have personally reviewed, as a minimum, the Annual Report of Audit for the year 2014, and specifically the sections of the Annual Audit entitled "Comments and Recommendations", as evidenced by the group affidavit form of the governing body attached hereto; and

WHEREAS, such resolution of certification shall be adopted by the Governing Body no later than forty-five days after the receipt of the annual audit, pursuant to N.J.A.C. 5:30-6.5; and

WHEREAS, all members of the governing body have received and have familiarized themselves with, at least, the minimum requirements of the Local Finance Board of the State of New Jersey, as stated aforesaid and have subscribed to the affidavit, as provided by the Local Finance Board; and

WHEREAS, failure to comply with the regulations of the Local Finance Board of the State of New Jersey may subject the members of the local governing body to the penalty provisions of R.S. 52:27BB-52, to wit:

R.S. 52:27BB-52: A local officer or member of a local governing body who, after a date fixed for compliance, fails or refuses to obey an order of the director (Director of Local Government

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Services), under the provisions of this Article, shall be guilty of a misdemeanor and, upon conviction, may be fined not more than one thousand dollars (\$1,000.00) or imprisoned for not more than one year, or both, in addition shall forfeit his office.

NOW, THEREFORE BE IT RESOLVED, that the Board of Chosen Freeholders of the County of Union, hereby states that it has complied with N.J.A.C. 5:30-6.5 and does hereby submit a certified copy of this resolution and the required affidavit to said Board to show evidence of said compliance.

U30307 WCN September 17, 2015 (\$38.71)

UNL-LEGALS

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15003531

Division: CHANCERY

Docket Number: F4425809

County: Union

Plaintiff: BANK OF AMERICA, N.A.

VS

Defendant: FLOYD A. GRINDLEY AND NATOYA GRINDLEY, HIS WIFE

Sale Date: 09/23/2015

Writ of Execution: 12/23/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of Union, and State of N.J.

It is commonly known as 397 LELAND PLACE, HILLSIDE, NJ 07205

It is known and designated as Block 1214, Lot 1. The dimensions are approximately 50 feet wide by 100 feet long.

Nearest cross street: Hollywood Avenue

Prior lien(s): Municipal Lien #14-180 sold to US Bank Cust for PC4 Firstrust on 12/4/14, in the amount of \$409.87

2nd Quarter taxes past due in the amount of \$2,303.75

Sewer account past due in the amount of \$131.00

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$411,503.41*Four Hundred Eleven Thousand Five Hundred Three and 41/100*****

Attorney: STERN LAVINHTAL & FRANKENBERG, LLC, 105 EISENHOWER PARKWAY - SUITE 302, ROSELAND NJ 07068

973-797-1100

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$426,569.39***Four Hundred Twenty-Six Thousand Five Hundred Sixty-Nine and 39/100***

August 27, September 3, 10, 17, 2015

U28897 UNL (\$158.76)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15003536

Division: CHANCERY

Docket Number: F00702814

County: Union

Plaintiff: BANK OF AMERICA, N.A.

VS

Defendant: DANIEL A. RAMOS A/K/A DANIEL RAMOS AND MRS. DANIEL RAMOS, HIS WIFE; STATE OF NEW JERSEY: NATIONAL FINANCIAL COMPANY ASSIGNEE OF FDIC; FORD MOTOR CREDIT COMPANY; RODER'S MOTORS; GREENWOOD TRUST COMPANY; WILLIAM SCHEIDDECKER, D/B/A CRAFTSMAN PRINTING; EXPOSITION SERVICE AND RENTALS; CAPITAL ONE; LARIDIAN CONSULTING LLC; EQUABLE ASCENT FINANCIAL LLC

Sale Date: 09/23/2015

Writ of Execution: 05/27/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-

PUBLIC NOTICE

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 1580 Wainwright Street, Hillside, NJ 07205

TAX LOT # 13, BLOCK # 305

NEAREST CROSS STREET: Field Place.

APPROXIMATE DIMENSIONS: 40X100

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$262,758.44*Two Hundred Sixty-Two Thousand Seven Hundred Fifty-Eight and 44/100*****

Attorney:

MILSTEAD & ASSOCIATES, LLC

1 E. STOW ROAD

MARLTON NJ 08053

(856)482-1400

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$271,688.38***Two Hundred Seventy-One Thousand Six Hundred Eighty-Eight and 38/100***

August 27, September 3, 10, 17, 2015

U29294 UNL (\$166.60)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15003667

Division: CHANCERY

Docket Number: F03886114

County: Union

Plaintiff: FAIRVIEW INVESTMENT FUND I, LLC

VS

Defendant: JOSE A. SILVA, ADRIANA SILVA, CE QUI SABE RESTAURANTS, INC., SPENCER SAVINGS BANK SLA, THE STATE OF NEW JERSEY

Sale Date: 09/30/2015

Writ of Execution: 07/07/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Hillside in the County of Union, in the State of New Jersey.

Premises commonly known as 1299 Liberty Avenue, Hillside, New Jersey, Lots 3 and 5 in Block 710 on the Hillside, New Jersey Tax Map.

Nearest Cross Street: William Street

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

There are no prior Liens/Encumbrances. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$552,157.05*Five Hundred Fifty-Two Thousand One Hundred Fifty-Seven and 05/100*****

Attorney:

KENNETH J. DUANE, P.C.

5G AUER COURT

EAST BRUNSWICK NJ 08816

(732)390-4499

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$595,725.52***Five Hundred Ninety-Five Thousand Seven Hundred Twenty-Five and 52/100***

September 3, 10, 17, 24, 2015

U29306 UNL (\$127.40)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15003676

PUBLIC NOTICE

Division: CHANCERY

Docket Number: F01900313

County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION

VS

Defendant: JOHN ARMWOOD JR., ERICA SPINNER ARMWOOD, AKA ERICA D. SPINNER

Sale Date: 09/30/2015

Writ of Execution: 06/20/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Hillside Township

COUNTY: UNION STATE OF N.J.

STREET & STREET NO: 104 Pennsylvania Avenue

TAX BLOCK AND LOT:

BLOCK: 1403

LOT: 25

DIMENSIONS OF LOT: 44.00' x 27.22'

NEAREST CROSS STREET: 953.15' from Long Avenue

SUPERIOR INTERESTS (if any): Hillside Sewer Dept holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$131.00 as of 06/04/2015

US Bank cust for PC4 Firstrust holds an interest in the property in the amount of \$414.02 as of 06/04/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$440,819.65*Four Hundred Forty Thousand Eight Hundred Nineteen and 65/100*****

Attorney:

POWERS KIRN - COUNSELORS

728 MARNE HWY

P.O. BOX 848 - SUITE 200

MOORESTOWN NJ 08057

(856)802-1000

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$459,891.32 Four Hundred Fifty-Nine Thousand Eight Hundred Ninety-One and 32/100***

September 3, 10, 17, 24, 2015

U29284 UNL (\$145.04)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15003695

Division: CHANCERY

Docket Number: F1683413

County: Union

Plaintiff: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

VS

Defendant: MONSIEUR AKINSANMI; MRS. AKINSANMI, WIFE OF MONSIEUR AKINSANMI; AND THE STATE OF NEW JERSEY

Sale Date: 09/30/2015

Writ of Execution: 06/23/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-

PUBLIC NOTICE

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION and State of New Jersey.

Commonly known as: 29 VINE STREET, HILLSIDE, NJ 07205.

Tax Lot No. 3, in Block No. 1211

Dimension of Lot Approximately: 35 X 100

Nearest Cross Street: PENNSYLVANIA AVENUE

Beginning at a point in the Easterly line of Vine Street, said point being 293.70 feet Northerly along the same from the intersection formed by the Easterly line of Vine Street with the Northerly line of Pennsylvania Avenue, and running thence.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES

SEWER OPEN + PENALTY \$262.00

TOTAL AS OF July 7, 2015: \$262.00

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$193,309.74*One Hundred Ninety-Three Thousand Three Hundred Nine and 74/100*****

Attorney:

FEIN, SUCH, KAHN & SHEPARD, PC

7 CENTURY DRIVE

SUITE 201

PARSIPPANY NJ 07054

(973)538-4700

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$203,331.49***Two Hundred Three Thousand Three Hundred Thirty-One and 49/100***

September 3, 10, 17, 24, 2015

U29303 UNL (\$147.00)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15003802

Division: CHANCERY

Docket Number: F3361009

County: Union

Plaintiff: REVERSE MORTGAGE SOLUTIONS, INC.

VS

Defendant: F. ARLENE FINKLER, INDIVIDUALLY AND AS CO-EXECUTRIX OF THE ESTATE OF PHILLIP FINKLER; GAIL CAMINSKY, INDIVIDUALLY AND AS CO-EXECUTRIX OF THE ESTATE OF PHILLIP FINKLER; THE STATE OF NEW JERSEY: UNITED STATES OF AMERICA

Sale Date: 10/14/2015

Writ of Execution: 05/12/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TWP of HILLSIDE, County of UNION and State of New Jersey.

Commonly known as: 143 SUMMER AVENUE, HILLSIDE, NJ 07205.

Tax Lot No. 54 in Block No. 1004

Dimensions of Lot Approximately: 33 X 100

Nearest Cross Street: MAPLE AVENUE

PUBLIC NOTICE

BEGINNING in the Northeastly line of Summer Avenue at a point distant Southeastly two hundred and forty-one feet and sixty-six one-hundredths of a foot from the corner formed by the intersection of the said Northeastly line of Summer Avenue with the Southeastly line of Maple Avenue, thence running (1) Northeastly at right angles to Summer Avenue one hundred feet; thence (2) Southeastly parallel with Summer Avenue thirty-three feet and thirty-four one-hundredths of a foot; thence (3) Southwestly parallel with the first course, one hundred feet to the said Northeastly line of Summer Avenue; thence (4) Northwestly along the same, thirty-three feet and thirty-four one-hundredths of a foot to the point and place of BEGINNING.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES

2014 TAXES OPEN + PENALTY \$ 145.40

2015 1st & 2nd QTR TAXES OPEN + PENALTY \$3,181.02

SEWER OPEN + PENALTY \$ 131.00

TOTAL AS OF June 22, 2015: \$3,457.42

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$216,059.77*Two Hundred Sixteen Thousand Fifty-Nine and 77/100*****

Attorney:

FEIN, SUCH, KAHN & SHEPARD, PC

7 CENTURY DRIVE

SUITE 201

PARSIPPANY NJ 07054

(973)538-4700

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$223,675.32***Two Hundred Twenty-Three Thousand Six Hundred Seventy-Five and 32/100***

September 17, 24, October 1, 8, 2015

PUBLIC NOTICE

by 125 feet long.
Nearest cross street: Williamson Avenue
Prior lien(s): Indemnification letter from company as to prior judgment: DJ-016391-94
Sewer account past due in the amount of \$135.66

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$468,519.52***Four Hundred Sixty-Eight Thousand Five Hundred Nineteen and 52/100***

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$487,182.08***Four Hundred Eighty-Seven Thousand One Hundred Eighty-Two and 08/100***
September 3, 10, 17, 24, 2015
U29283 UNL (\$156.80)

KENILWORTH

BOROUGH OF KENILWORTH

NOTICE TO BIDDERS

FOR THE 2015 NJDOT ROAD IMPROVEMENTS

Notice is hereby given that sealed bids will be received by the Municipal Clerk of the Borough of Kenilworth in the Council Chambers - 567 Boulevard, Kenilworth, New Jersey on September 30, 2015 at 10:00 AM prevailing time, at which time they shall be opened and publicly read for the CDBG Year 41 - ADA Curb and Ramp Improvements.

The major items of work include:
Base Bid
18 ADA Curb Ramps

Alternate Bid
6 ADA Curb Ramps

A copy of the Contract Drawings, Specifications, other Contract Documents and all related matters are on file at the Office of the Municipal Clerk, at the above address. The Contract Drawings, Specifications and related matters may be examined between the hours of 9:00 a.m. and 4:00 p.m., Monday through Friday by any member of the public or those specifically wishing to bid, but not desiring to purchase the said bid documents.

Contract Drawings, Specifications, and related matters may be obtained at the Office of the Borough Clerk during regular business hours, upon receipt of a check for a non-refundable fee made payable to the Borough of Kenilworth in the amount of fifty dollars (\$50.00) for one (1) set of Contract Drawings, Specifications.

Bids must be submitted on the Proposal form furnished to the bidder and must be enclosed in a sealed envelope bearing the name and address of the bidder and the Project Name. The bid must be accompanied by a Certificate of Surety from a Surety Company licensed to do business in the State of New Jersey guaranteeing to furnish a Performance Bond for 100% of the contract in event of award, a statement setting forth the names and addresses of all stockholders in the corporation or partnership who owns ten percent or more of its stock of any class or of all individual partners on the partnership who own ten percent or greater interest therein, and a Certified Check or Bid Bond for not less than ten percent of the total bid, but not exceeding \$20,000.00.

Each bidder must submit with his bid a signed certificate stating that he owns, leases or controls all the necessary equipment required to accomplish the work shown and described in the Contract Documents. Should the bidder not be the actual owner or lessee of such equipment, his certificate shall state the source from which the equipment will be obtained and, in addition, shall be accompanied by a signed certificate from the owner or person in control of the equipment definitely granting to the bidder the control of the equipment required during such time as may be necessary for the completion of that portion of the Contract for which it is necessary.

Bidders are required to comply with the Affirmative Action requirements of P.L. 1975 c. 127 (NJAC 17:27), the Disclosure Statement requirements of P.L. 1977, 1 c. 33, and all the latest amendments to same.

Bidders are required to comply with P.L. 2004,

PUBLIC NOTICE

c. 57 (Chapter 57) which amends N.J.S.A. 52:32-44.

Bidders are required to comply with N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 Administering EEO in Public Contracts.

The successful bidder shall be required to comply to the provisions of the New Jersey Prevailing Wage Act, Chapter 150 of the Laws of 1963, effective 1, 1964, the Contract Work Hours and Safety Standards Act, the Copeland Act and the Davis-Bacon Act, and all the latest amendments to same.

No bids shall be received after the time and date specified, and no bids will be received by mail. After receipt of bid, no bid shall be withdrawn except as expressly authorized herein. The Borough of Kenilworth shall award the Contract or reject all bids within 60 days of the bid opening, except that the bids of any bidders who consent thereto may, at the request of the Borough, be held for consideration for such longer period as may be agreed.

The Borough of Kenilworth reserves the right to accept or reject any and all bids and to waive any informalities in the bidding. The Borough of Kenilworth reserves the right to sever and make awards of all or part of any bids to one or more bidders. No bid shall be withdrawn for a period of sixty (60) days subsequent to the opening of bids without the consent of the Borough of Kenilworth.

Laura Reinertsen
Borough Clerk
U30309 UNL September 17, 2015 (\$56.84)

UNION

RESOLUTION 2015-276
TOWNSHIP MEETING: 9/8/15

RESOLUTION

WHEREAS, the Township of Union entered into an agreement with Michael Cangialosi to provide mason services to the Township of Union for a period of one year; and

WHEREAS, the term of the contract was October 1, 2014 through September 30, 2015; and

WHEREAS, the township wishes to exercise the extension option of the contract for a period of one year at a 0% increase.

NOW, THEREFORE BE IT RESOLVED, the Township Committee of the Township of Union authorizes the extension of the contract to Michael Cangialosi, 10 Sun Valley Way, Long Valley, NJ 07853 for the term of October 1, 2015, through September 30, 2016; and

BE IT FURTHER RESOLVED that a copy of this Resolution be published according to law in the Local Source.

I, EILEEN BIRCH, Township Clerk of the Township of Union, in the County of Union, do hereby certify that the above is a true copy of RESOLUTION NO. 2015-276, passed at a REGULAR TOWNSHIP COMMITTEE meeting of said Township, held on the 8th day of September 2015.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of the Township of Union, the 8th day of September 2015.

EILEEN BIRCH
Township Clerk

Approved as to form by
Daniel Antonelli, Township Attorney
U30310 UNL September 17, 2015 (\$22.54)

UNION

NOTICE TO ABSENT DEFENDANTS

Docket No. F-018441-15
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO:

Albert Tutela

Mary Tutela

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Buckley Madole, P.C., counsel for the plaintiff, with an address of 99 Wood Avenue South, Suite 803, Iselin, NJ 08830, with a telephone number of 732-902-5399, an Answer to the Complaint filed in a civil action where Green Tree Servicing LLC is the plaintiff and Albert Tutela, et al. are the defendants. The action is pending in the Superior Court of New Jersey, Chancery Division, Union County, and bears Docket No. F-018441-15. Your Answer must be filed within thirty-five (35) days after September 17, 2015, excluding that date, or if this publication runs after September 17, 2015, within thirty-five (35) days after the actual date of publication, excluding that date. If you fail to file an Answer, judgment by default may be entered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex - CN 971, Trenton, NJ 08625, with a copy to Buckley Madole, P.C., in accordance with the NJ Rules of Court.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated July 20, 2007 made by Mary Tutela and Albert Tutela as mortgagors to Mortgage Electronic Registration Systems, Inc., as nominee for American Partners Bank, its successors and assigns, recorded in the Union County Clerk's Office on August 3, 2007, in Book M12251, Page 0587, which mort-

PUBLIC NOTICE

gage was assigned to the above named Plaintiff, which has the right to enforce the note secured by the mortgage, and (2) to recover possession of the land and premises commonly known as 2750 Linwood Road, Union, NJ 07083, Lot 8, Block 4511.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may contact the Legal Services office of the County of venue by calling 908-354-4340.

YOU, Albert Tutela, are made a party defendant to this foreclosure action because you executed the mortgage and may be liable for any deficiency, are a record owner of the subject property, and for and for any right, title and interest you may have in, to or against the subject property.

YOU, Mary Tutela, are made a party defendant to this foreclosure action because you executed the note and mortgage and may be liable for any deficiency, are a record owner of the subject property, and for and for any right, title and interest you may have in, to or against the subject property.

File 9550-2871
Dated: September 17, 2015

/s/Michelle M. Smith
Michelle M. Smith
Clerk of Superior Court of New Jersey
U30177 UNL September 17, 2015 (\$39.69)

UNION

ALCOHOLIC BEVERAGE CONTROL

TAKE NOTICE, that BSK Vision Inc. has applied to the Township of Union Municipal Board of Alcoholic Beverage Control for a new Plenary Retail Consumption License pursuant to N.J.S.A. 33:1-12.18 for the licensing term 2014-2015 which is currently a Pocket License issued to BSK Vision, Inc. with a mailing address of c/o Robert C. Williams, Esq., 622 Eagle Rock Avenue, West Orange, NJ, 07052.

The following persons who hold an interest in this license are:

Vani Survadavara 33 1/3%
1802 Dahlia Circle
Dayton, NJ 08810

Venkata K. Ponnam 33 1/3%
33 Tunison Lane
Bridgewater, NJ 08807

Sujatha Konda 33 1/3%
8 Tall Oaks Drive
Monroe, NJ 08831

Objections, if any, should be made immediately in writing to Eileen Birch, Township Clerk, Township of Union, County of Union, Municipal Building, Friberger Park, 1976 Morris Avenue, Union, New Jersey 07083-3579.

BSK Vision Inc.
By: Robert C. Williams, Esq.
622 Eagle Rock Avenue
West Orange, New Jersey, 07052
(973) 736-4100
(973) 736-1712 Fax
Attorney for Applicant
September 17, 24, 2015
U30198 UNL (\$44.10)

UNION

TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION
PUBLIC NOTICE
NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the Township of Union, in the County of Union, State of New Jersey (the "Township"), on July 28, 2015. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Township's Municipal Building, Union, in said County on August 25, 2015 at 7:30 p.m. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Township Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE PROVIDING FOR VARIOUS ROAD IMPROVEMENTS, BY AND IN THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$515,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$300,000 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF

Purpose(s): Various Road Improvements

Appropriation: \$515,000

Bonds/Notes Authorized: \$300,000

Down Payment: \$15,000

Grants Appropriated: \$215,000 New Jersey Department of Transportation Grant

Section 20 Costs: \$100,000

PUBLIC NOTICE

Useful Life: 15 Years

EILEEN BIRCH,
Clerk of the Township of Union
U30290 UNL September 17, 2015 (\$26.95)

PRO-LEGALS

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003532
Division: CHANCERY
Docket Number: F04908214
County: Union
Plaintiff: MID-ISLAND MORTGAGE CORP VS

Defendant: GWENDOLYN BROWN; MR. BROWN, HUSBAND OF GWENDOLYN BROWN; CITICORP VENDOR FINANCE, INC.; HARISH CHANDER; RENU CHANDER; ANTHONY W VILLARE MD; SLOMINS INC AND STATE OF NEW JERSEY
Sale Date: 09/23/2015
Writ of Execution: 05/27/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 200-202 E JERSEY ST, ELIZABETH, NJ 07206

It is known and designated as Block 2, Lot 208. The dimensions are approximately 50 feet wide by 75 feet long.

Nearest cross street: Second Street

Prior lien(s): No Liens

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$314,054.46***Three Hundred Fourteen Thousand Fifty-Four and 46/100***

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$322,091.71***Three Hundred Twenty-Two Thousand Ninety-One and 71/100***
August 27, September 3, 10, 17, 2015
U28899 PRO (\$152.88)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003650
Division: CHANCERY
Docket Number: F01939314
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC VS

Defendant: IVAN MARAVI; MRS. IVAN MARAVI, HIS WIFE; JOSE BLOSSIERS AND MRS. JOSE BLOSSIERS, HIS WIFE
Sale Date: 09/30/2015
Writ of Execution: 02/18/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH County of Union, and State of NJ. It is commonly known as 442 GRIER AVE, ELIZABETH, NJ 07202

It is known and designated as Block 4, Lot 641. The dimensions are approximately 30 feet wide by 200 feet long.

Nearest cross street: Garden Street

Prior lien(s): none

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding

PUBLIC NOTICE

interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$434,735.43***Four Hundred Thirty-Four Thousand Seven Hundred Thirty-Five and 43/100***

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$450,873.58***Four Hundred Fifty Thousand Eight Hundred Seventy-Three and 58/100***

September 3, 10, 17, 24, 2015
U29290 PRO (\$147.00)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003533
Division: CHANCERY
Docket Number: F02514514
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC VS

Defendant: TONY MENDES; LISA MENDES, HIS WIFE; CARMEN CORBACHO; BURGESS L. BERLIN MD AND STATE OF NEW JERSEY
Sale Date: 09/23/2015
Writ of Execution: 03/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 218-20 ORCHARD STREET, ELIZABETH, NJ 07208

It is known and designated as Block 13, Lot 1083.

The dimensions are approximately 40 feet wide by 150 feet long.

Nearest cross street: Chilton Street
Prior lien(s): Subject to past due balance as of 06/03/2015 in the amount of \$176.90 for unpaid water and sewer.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$452,449.32***Four Hundred Fifty-Two Thousand Four Hundred Forty-Nine and 32/100***

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$468,516.21***Four Hundred Sixty-Eight Thousand Five Hundred Sixteen and 21/100***

August 27, September 3, 10, 17, 2015
U28900 PRO (\$152.88)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003844
Division: CHANCERY
Docket Number: F00635213
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, FOR CARRINGTON MORTGAGE LOAN TRUST, SERIES 2005-NC3 ASSET BACKED PASS-THROUGH CERTIFICATES

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

VS
 Defendant: CARIDAD SIERRA, JANINE DURAN, STANLEY STEEMER, JULIO FELIX GUERRA, JULIO JULIO, CESAR SIERRA/A/K/A CESAR A. SIERRA
 Sale Date: 10/14/2015
 Writ of Execution: 07/20/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 323 Niles Avenue, Elizabeth, NJ 07202
TAX LOT # 958, BLOCK # 7
APPROXIMATE DIMENSIONS: 192 x 100 x 37 x 100
NEAREST CROSS STREET: Fourth Avenue
 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
 SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS: n/a
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$740,545.04*Seven Hundred Forty Thousand Five Hundred Forty-Five and 04/100*****
 Attorney:
 UDREN LAW OFFICES, P.C.
 111 WOODCREST RD
 WOODCREST CORPORATE CENTER - SUITE 200
 CHERRY HILL NJ 08003
 (856)669-5400
 Sheriff: Joseph Cryan, Sheriff
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$765,304.37***Seven Hundred Sixty-Five Thousand Three Hundred Four and 37/100***
 September 17, 24, October 1, 8, 2015
 U29532 PRO (\$131.32)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003515
 Division: CHANCERY
 Docket Number: F04618213
 County: Union
 Plaintiff: EVERBANK
 VS
 Defendant: BONNY J. RAMIRES; PNC BANK, CONSUMER LOAN CENTER
 Sale Date: 09/23/2015
 Writ of Execution: 05/21/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Municipality: City of Elizabeth
Street Address: 338 S Park Street, Elizabeth, NJ 07206
Tax Lot: 906
Tax Block: 3
 Approximate dimensions: 100' x 25'
 Nearest cross street: 3rd Street
 If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$496,186.02*Four Hundred Ninety-Six Thousand One Hundred Eighty-Six and 02/100*****
 Attorney:
 PLUESE BECKER & SALTZMAN, LLC
 20000 HORIZON WAY
 SUITE 300
 MOUNT LAUREL NJ 08054
 (856)813-1700
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$508,373.86***Five Hundred Eight Thousand Three Hundred Seventy-Three and 86/100***
 August 27, September 3, 10, 17, 2015
 U29286 PRO (\$121.52)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003525
 Division: CHANCERY
 Docket Number: F5935909
 County: Union
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
 VS

PUBLIC NOTICE

Defendant: ANGELA ORTIZ, JESUS ORTIZ, JR. AND UNION COUNTY BOARD OF SOCIAL SERVICES (NAMED TO FORECLOSE ANY ARREARS THAT HAVE ACCRUED SUBSEQUENT TO THE RECORDING OF THE PLAINTIFF'S MORTGAGE)
 Sale Date: 09/23/2015
 Writ of Execution: 05/19/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth.
In the County of Union and the State of New Jersey.
Premises commonly known as: 642 South Street
Block 6, Lot 1161
Dimensions of Lot: 30' x 170'
Nearest Cross Street: Williamson Street
Subject to: \$0.00
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$317,261.94*Three Hundred Seventeen Thousand Two Hundred Sixty-One and 94/100*****
 Attorney:
 MCCABE, WEISBERG & CONWAY, P.C.
 216 HADDON AVE
 SUITE 201
 WESTMONT NJ 08108
 (856)858-7080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$325,564.38***Three Hundred Twenty-Five Thousand Five Hundred Sixty-Four and 38/100***
 August 27, September 3, 10, 17, 2015
 U29295 PRO (\$139.16)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003666
 Division: CHANCERY
 Docket Number: F0538110
 County: Union
 Plaintiff: SPENCER SAVINGS BANK, SLA
 VS
 Defendant: JOSE A. LIMA
 Sale Date: 09/30/2015
 Writ of Execution: 06/23/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey
Premises commonly known as: 939 EMMA STREET, ELIZABETH, NJ 07201-1909
BEING KNOWN AS LOT 559, BLOCK 8 on the official Tax Map of the CITY of ELIZABETH
Dimensions: 100.00FT X 30.00FT X 100.00FT X 30.00FT
Nearest Cross Street: SPRING STREET
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**
****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: \$479,921.44*Four Hundred Seventy-Nine Thousand Nine Hundred Twenty-One and 44/100*****
 Attorney:

PUBLIC NOTICE

PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$500,565.97***Five Hundred Thousand Five Hundred Sixty-Five and 97/100***
 September 3, 10, 17, 24, 2015
 U29302 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003669
 Division: CHANCERY
 Docket Number: F2632914
 County: Union
 Plaintiff: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION
 VS
 Defendant: MANUEL D. BONILLA; BANK OF AMERICA, N.A.; AND NORMAN SCHWARTZ, DMD
 Sale Date: 09/30/2015
 Writ of Execution: 06/17/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.
Commonly known as: 35 ORCHARD ST, ELIZABETH, NJ 07208.
Tax Lot No. 1129 in Block No. 11
Dimension of Lot Approximately: 25 X 100
Nearest Cross Street: MORRIS AVENUE
BEGINNING at a point on the northeasterly sideline of Orchard Street (50.00 feet wide), said point being distant 426.00 feet southwesterly from the intersection of the northeasterly sideline of Orchard Street and the southwesterly sideline of Morris Avenue (70.00 feet wide), from said beginning point; thence
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
WATER OPEN + PENALTY \$131.11
TOTAL AS OF June 29, 2015: \$131.11
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$197,237.36*One Hundred Ninety-Seven Thousand Two Hundred Thirty-Seven and 36/100*****
 Attorney:
 FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY NJ 07054
 (973)538-4700
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$203,778.38***Two Hundred Three Thousand Seven Hundred Seventy-Eight and 38/100***
 September 3, 10, 17, 24, 2015
 U29304 PRO (\$148.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003671
 Division: CHANCERY
 Docket Number: F01802714
 County: Union
 Plaintiff: NATIONSTAR MORTGAGE LLC
 VS
 Defendant: OSCAR SOSA; MRS. OSCAR SOSA, HIS WIFE; NORALBA SOSA; MR. SOSA, HUSBAND OF NORALBA SOSA AND FOUR SIXTEEN FED CREDIT UNION
 Sale Date: 09/30/2015
 Writ of Execution: 03/31/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of N.J. It is commonly known as 404 THIRD AVENUE (AKA 3RD AVENUE), ELIZABETH, NJ 07206
It is known and designated as Block 5, Lot 1357.
The dimensions are approximately 25 feet wide by 112 feet long.
Nearest cross street: Atlantic Street
Prior lien(s): No Liens
"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other

PUBLIC NOTICE

advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$595,647.37*Five Hundred Ninety-Five Thousand Six Hundred Forty-Seven and 37/100*****
 Attorney:
 STERN LAVINTHAL & FRANKENBERG, LLC
 105 EISENHOWER PARKWAY - SUITE 302
 ROSELAND NJ 07068
 973-797-1100
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$614,750.55***Six Hundred Fourteen Thousand Seven Hundred Fifty and 55/100***
 September 3, 10, 17, 24, 2015
 U29288 PRO (\$150.92)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003757
 Division: CHANCERY
 Docket Number: F3379910
 County: Union
 Plaintiff: PENNYMAC CORP.
 VS
 Defendant: ADMAR FERREIRA MARTINS
 Sale Date: 10/07/2015
 Writ of Execution: 06/24/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey
Premises commonly known as: 564-566 WALNUT STREET, ELIZABETH, NJ 07201
BEING KNOWN AS LOT 1329, BLOCK 12 on the official Tax Map of the CITY of ELIZABETH
Dimensions: 179.19FT X 50.18FT X 174.85FT X 50.00FT
Nearest Cross Street: MARY STREET
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**
****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: \$625,395.84*Six Hundred Twenty-Five Thousand Three Hundred Ninety-Five and 84/100*****
 Attorney:

ELIZABETH

SHERIFF'S SALE

PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$659,794.50***Six Hundred Fifty-Nine Thousand Seven Hundred Ninety-Four and 50/100***
 September 10, 17, 24, October 1, 2015
 U29328 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003764
 Division: CHANCERY
 Docket Number: F00491614
 County: Union

PUBLIC NOTICE

Plaintiff: WELLS FARGO BANK, N.A. AS TRUSTEE FOR WATERFALL VICTORIA MORTGAGE TRUST 2011-SBC1
 VS
 Defendant: YOLANDA ALBANES AND VICTOR ALBANES, JOHN DOE, JANE DOE 1-10 (NAMES BEING FICTITIOUS)
 TENANTS/OCCUPANTS, AND MAX PLUMBING & HEATING, INC.
 Sale Date: 10/07/2015
 Writ of Execution: 05/22/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The mortgage premises to be sold is located in the City of Elizabeth, in the County of Union and State of New Jersey, said premises being commonly known as 128 First Street, Elizabeth, New Jersey, 07206, Lot 357, Block 2 on the Tax Map of the City of Elizabeth, County of Union, State of New Jersey. (See Schedule A).
SCHEDULE A
PROPERTY DESCRIPTION

All that certain Lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Elizabeth, County of Union, State of New Jersey BEGINNING in the northwesterly line of First Street at a point therein distant 75.0375 feet, southwesterly, measured along the aforesaid northwesterly line of First Street from its intersection with the southwesterly line of Broadway thence:
 1) South 65 degrees 00 minutes West and along said northwesterly line of First Street a distance of 25.0125 feet, strict measure, to a point; thence
 2) North 25 degrees 00 minutes West, as shown on a map hereinafter recited, a distance of 100.00 feet to a point; thence
 3) North 65 degrees 00 minutes East, a distance of 25.0125 feet to a point; thence
 4) South 25 degrees 00 minutes East, and parallel with the second course of this description, a distance of 100.00 feet to the aforesaid northwesterly line of First Street and the place of BEGINNING.
 The above description is drawn in accordance with a survey made by William Held Associates, Inc., dated July 22, 2003.
 FOR information purposes only: Also being known as Lot 357 in Block 2 on the Tax Map of the City of Elizabeth, County of Union, New Jersey.
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$295,028.39*Two Hundred Ninety-Five Thousand Twenty-Eight and 39/100*****
 Attorney:
 SAUL EWING LLP
 750 COLLEGE ROAD EAST
 PRINCETON NJ 08540
 (609)452-3100
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$418,628.41***Four Hundred Eighteen Thousand Six Hundred Twenty-Eight and 41/100***
 September 10, 17, 24, October 1, 2015
 U29495 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003766
 Division: CHANCERY
 Docket Number: F04662913
 County: Union
 Plaintiff: NATIONSTAR MORTGAGE, LLC
 VS
 Defendant: ARDELL TERRELL AS SURVIVING TENANT BY THE ENTIRETY; CINDY ANN STEVENS; STATE OF NEW JERSEY
 Sale Date: 10/07/2015
 Writ of Execution: 03/27/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 66-68 Livingston Street, Elizabeth, NJ 07206
TAX LOT # 653, BLOCK # 2
NEAREST CROSS STREET: Front Street
APPROXIMATE DIMENSIONS: 50 X 100
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
 The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.
 All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
****If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a**

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$118,992.52***One Hundred Eighteen Thousand Nine Hundred Ninety-Two and 52/100***

Attorney: MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON NJ 08053
(856)482-1400
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$126,775.60***One Hundred Twenty-Six Thousand Seven Hundred Seventy-Five and 60/100***
September 10, 17, 24, October 1, 2015
U29330 PRO (\$150.92)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003773
Division: CHANCERY
Docket Number: F04821613
County: Union
Plaintiff: BANK OF AMERICA, N.A.
VS
Defendant: ALDINA TEIXEIRA; MR. TEIXEIRA, HUSBAND OF ALDINA TEIXEIRA; MICHAEL TEIXEIRA; MRS. MICHAEL TEIXEIRA, HIS WIFE; UNITED STATES OF AMERICA
Sale Date: 10/07/2015
Writ of Execution: 05/14/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey
Premises commonly known as: 627 MONROE AVENUE, ELIZABETH, NJ 07201-1638
BEING KNOWN AS LOT 1155, BLOCK 12 on the official Tax Map of the CITY OF ELIZABETH
Dimensions: 29.5ft x 150ft x 29ft x 150ft
Nearest Cross Street: Fairmont Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: ALINDA TEIXEIRA AND MICHAEL TEIXEIRA TO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated March 1, 2005 and recorded May 23, 2005 in Book 11170, Page 922. To secure \$16,451.99.

JUDGMENT AMOUNT: \$458,261.31***Four Hundred Fifty-Eight Thousand Two Hundred Sixty-One and 31/100***

Attorney: PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$479,324.22***Four Hundred Seventy-Nine Thousand Three Hundred Twenty-Four and 22/100***
September 10, 17, 24, October 1, 2015
U29326 PRO (\$176.40)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003780
Division: CHANCERY

PUBLIC NOTICE

Docket Number: F04079514

County: Union
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, N.A., AS TRUSTEE FOR THE STRUCTURED ASSET MORTGAGE INVESTMENTS II TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR2
VS

Defendant: ANCA ORBAN
Sale Date: 10/07/2015
Writ of Execution: 03/19/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 43 LOOMIS STREET, ELIZABETH, NJ 07206

It is known as designated as Block 5, Lot 868.B. The dimensions are approximately 50 feet wide by 100 feet long.

Nearest cross street: Second Avenue
Prior lien(s): Indemnification letter from title company as to prior mortgage: dated 3/18/05, recorded 4/5/05 in the Union County Clerk's Office in Mortgage Book 11104, page 616, Instrument #351554

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
JUDGMENT AMOUNT: \$490,368.47***Four Hundred Ninety Thousand Three Hundred Sixty-Eight and 47/100***

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$505,054.91***Five Hundred Five Thousand Fifty-Four and 91/100***
September 10, 17, 24, October 1, 2015
U29491 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003786
Division: CHANCERY
Docket Number: F04587913
County: Union
Plaintiff: SANTANDER BANK, NATIONAL ASSOCIATION
VS

Defendant: OSWAL J. ORTIZ; LISSETTE BARRQUIN
Sale Date: 10/14/2015
Writ of Execution: 07/17/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey
Premises commonly known as: 619B ARNETT STREET, ELIZABETH, NJ 07202-2902
BEING KNOWN AS LOT 57.D, BLOCK 4 on the official Tax Map of the CITY OF ELIZABETH
Dimensions: 19.39ft x 5.61ft x 99.95ft x 25ft x 100ft

Nearest Cross Street: Summer Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

PUBLIC NOTICE

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$345,350.98***Three Hundred Forty-Five Thousand Three Hundred Fifty and 98/100***

Attorney: PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$357,315.96***Three Hundred Fifty-Seven Thousand Three Hundred Fifteen and 96/100***

September 17, 24, October 1, 8, 2015
U29520 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003788
Division: CHANCERY
Docket Number: F02977414
County: Union
Plaintiff: BAYVIEW LOAN SERVICING, LLC
VS

Defendant: ALLAN ABDELNOOR
Sale Date: 10/14/2015
Writ of Execution: 02/24/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 532 BROADWAY, ELIZABETH, NJ 07206

It is known as designated as Block 3, Lot 24.L. The dimensions are approximately 27.75 feet wide by 100 feet long.
Nearest cross street: Sixth Street
Prior lien(s): Special Charges account past due in the amount of \$170.75

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

JUDGMENT AMOUNT: \$302,984.72***Three Hundred Two Thousand Nine Hundred Eighty-Four and 72/100***

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$312,836.27***Three Hundred Twelve Thousand Eight Hundred Thirty-Six and 27/100***
September 17, 24, October 1, 8, 2015
U29506 PRO (\$145.04)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003796
Division: CHANCERY
Docket Number: F01644014
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS

Defendant: DANIEL JACOME; JESSICA MARINE
Sale Date: 10/14/2015
Writ of Execution: 06/16/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN:

PUBLIC NOTICE

City of Elizabeth, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 142 Livingston Street, Elizabeth, NJ 07206
TAX LOT # 673, BLOCK # 2

NEAREST CROSS STREET: Second Street
APPROXIMATE DIMENSIONS: 25 X 100
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.**

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$585,593.83***Five Hundred Eighty-Five Thousand Five Hundred Ninety-Three and 83/100***

Attorney: MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON NJ 08053
(856)482-1400

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$624,145.14***Six Hundred Twenty-Four Thousand One Hundred Forty-Five and 14/100***
September 17, 24, October 1, 8, 2015
U29523 PRO (\$148.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003823
Division: CHANCERY
Docket Number: F01020514
County: Union
Plaintiff: FIFTH THIRD MORTGAGE COMPANY
VS

Defendant: ROBERT PETERS AND ATLANTIC CITY ELECTRONIC COMPANY
Sale Date: 10/14/2015
Writ of Execution: 06/23/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth.

In the County of Union and the State of New Jersey.
Premises commonly known as: 745-757 Westminster Avenue
Block 11, Lot 1832 & 1833
Dimensions of Lot (approximately): 150' x 160' (IRR)

Nearest Cross Street: North Avenue
Subject to: \$0.00

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$529,912.79***Five Hundred Twenty-Nine Thousand Nine Hundred Twelve and 79/100***

Attorney: MCCABE, WEISBERG & CONWAY, P.C.
216 HADDON AVE
SUITE 201
WESTMONT NJ 08108
(856)858-7080

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$542,965.73***Five Hundred Forty-Two Thousand Nine Hundred Sixty-Five and 73/100***
September 17, 24, October 1, 8, 2015
U29524 PRO (\$131.32)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003833
Division: CHANCERY
Docket Number: F03641514
County: Union

PUBLIC NOTICE

Plaintiff: NATIONSTAR MORTGAGE, LLC
VS

Defendant: JOSE ARGUETA, ISABEL ARGUETA, WELLS FARGO BAK, N.A. FKA WACHOVIA BANK, NATIONAL ASSOCIATION
Sale Date: 10/14/2015

Writ of Execution: 05/20/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth
COUNTY: UNION
STATE OF N.J.
STREET & STREET NO: 609 East Jersey Street

TAX BLOCK AND LOT: LOT: 269
DIMENSIONS OF LOT: 100.00' x 26.25'

NEAREST CROSS STREET: Northernly sideline of Sixth Street
SUPERIOR INTERESTS (if any): NONE

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$418,256.31***Four Hundred Eighteen Thousand Two Hundred Fifty-Six and 31/100***

Attorney: POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$442,661.91***Four Hundred Forty-Two Thousand Six Hundred Sixty-One and 91/100***
September 17, 24, October 1, 8, 2015
U29505 PRO (\$129.36)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003834
Division: CHANCERY
Docket Number: F00646814
County: Union
Plaintiff: SUBURBAN MORTGAGE COMPANY
VS

Defendant: ATILIO HERNANDEZ, MRS. HERNANDEZ, WIFE OF ATILIO HERNANDEZ, ALIRIO GALLEGODUQUE AKA ALIRIO GAL-LEGO, MRS. GALLEGODUQUE, WIFE OF ALIRIO GALLEGODUQUE AKA ALIRIO GAL-LEGO
Sale Date: 10/14/2015
Writ of Execution: 06/15/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth
COUNTY: UNION
STATE OF N.J.
STREET & STREET NO: 457 Marshall Street

TAX BLOCK AND LOT: BLOCK: 5 LOT: 1007
DIMENSIONS OF LOT: 100.00' x 25.00'

NEAREST CROSS STREET: 75.00' from Fifth Street
SUPERIOR INTERESTS (if any): Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$18.81 as of 06/18/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$337,644.21***Three Hundred Thirty-Seven Thousand Six Hundred Forty-Four and 21/100***

Attorney: POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$345,179.45***Three Hundred

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Forty-Five Thousand One Hundred Seventy-Nine and 45/100**
September 17, 24, October 1, 8, 2015
U29502 PRO (\$137.20)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003838
Division: CHANCERY
Docket Number: F2790609
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
VS
Defendant: JIMMY CARDENAS; NEW CENTURY FINANCIAL SERVICES INC. AND NU SUN FINANCIAL SERVICES LLC
Sale Date: 10/14/2015
Writ of Execution: 03/26/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of N.J. It is commonly known as 217 PINE STREET, ELIZABETH, NJ 07206.

It is known as designated as Block 1, Lot 397 (f/k/a SUBDIV Block 1 Lot 398).

The dimensions are approximately 25 feet wide by 100 feet long.

Nearest cross street: Second Street
Prior lien(s): 3rd Quarter taxes due 08/01/15 in the amount of \$3,315.03. 4th Quarter taxes due 11/01/15 in the amount of \$3,315.03. Outside lien # 13-00014 sold to US Bank Cust for Pro Cap II, LLC on 06/02/14 in the amount of \$2,404.38.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION JUDGMENT AMOUNT: \$583,940.70***Five Hundred Eighty-Three Thousand Nine Hundred Forty and 70/100***

Attorney:
STERN LAVINATH & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$601,291.35***Six Hundred One Thousand Two Hundred Ninety-One and 35/100***

September 17, 24, October 1, 8, 2015
U29507 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003839
Division: CHANCERY
Docket Number: F00429914
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS
Defendant: NAVANT CHOKSHI; HUSBAND OF MEGAN E. CHOKSHI; JPMORGAN CHASE BANK, N.A.

Sale Date: 10/14/2015
Writ of Execution: 05/13/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.
Commonly known as 638 JACKSON AVE, ELIZABETH, NJ 07201
Tax LOT 878 BLOCK 8

PUBLIC NOTICE

Dimensions of Lot: 25 feet wide by 150 feet long
Nearest Cross Street: LOUISA STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION JUDGMENT AMOUNT: \$424,080.48 Four Hundred Twenty-Four Thousand Eighty and 48/100***

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD, NJ 07004
(973) 575-0707

Sheriff: Joseph Cryan, Sheriff
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$435,527.69***Four Hundred Thirty-Five Thousand Five Hundred Twenty-Seven and 69/100***

September 17, 24, October 1, 8, 2015
U29543 PRO (\$103.88)

ELIZABETH

NOTICE TO ABSENT DEFENDANTS
SUPERIOR COURT OF NEW JERSEY
UNION COUNTY
Docket No. F- 042262-14

STATE OF NEW JERSEY, to: SIXTA URENA; GAIL L. MANNINGS, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; AND WILLIAM BAKER, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST

YOU ARE HEREBY SUMMONED and required to serve upon Plusee, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, An Answer to the First Amended Complaint, filed in a civil action in which Green Tree Servicing LLC, is Plaintiff and Brenda P. Mannings, unmarried, her heirs, devisees, and personal representatives, and his, her, their, or any of their successors in right, title and interest, et al, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-042262-14, within thirty-five days (35) after September 17, 2015 exclusive of such date, or if published after September 17, 2015, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the First Amended Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. A filing fee payable to the Treasurer, State of New Jersey and a completed Case Information Statement (available from the deputy clerk of the Superior Court) must accompany your answer when it is filed.

This action has been instituted for the purpose of foreclosing the mortgage dated January 9, 2005, and made by Brenda P. Manning, to Mortgage Electronic Registration Systems, Inc. as nominee for GMAC Mortgage Corporation dba ditch.com recorded in the Union County Clerk's Office, on February 17, 2005 Book 11047, at Page 698; to recover possession of and concerning real estate located at 618 Court Street, Elizabeth, NJ 07206, and being also known as Lot 122, and Block 7 on the tax map of the City of Elizabeth, County of Union and State of New Jersey.

By written assignment dated February 26, 2014, Mortgage Electronic Registration Systems, Inc., as nominee for GMAC Mortgage Corporation dba ditch.com assigned its mortgage and bond/note to Green Tree Servicing LLC, plaintiff herein, which was recorded on February 27, 2014 in Book 1414 Page 247.

You, Sixta Urena, are made a party Defendant to this foreclosure action because you obtained a child support judgment in the Superior Court of New Jersey, against Ronald E. Mannings, judgment number J-002008-1999, entered January 4, 1999, in an undisclosed amount of debt, in Union County.

You, the heirs, devisees and personal representatives, and her, their or any of their successors in right, title and interest of Gail L. Mannings are made party defendants to this action in the event there are any heirs of Gail L. Mannings, who are unknown to Plaintiff, as they may have an ownership interest in said premises, or for any other right, title or interest.

You, the heirs, devisees and personal representatives, and his, their or any of their successors in right, title and interest of William Baker are made party defendants to this action in the event there are any heirs of William Baker, who are unknown to Plaintiff, as they may have an ownership interest in said premises, or for any other right, title or interest.

You may contact the Lawyer Referral Service

PUBLIC NOTICE

of the County in which this action is pending by calling 908-387-1835. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-475-2010 or by calling the Legal Services of New Jersey Statewide Hotline at 1-888-LSNJ-LAW (1-888-576-5529).
FILE: 075462
DATED: September 3, 2015

MICHELLE M. SMITH, CLERK
Superior Court of New Jersey
U29924 PRO September 17, 2015 (\$53.41)

ELIZABETH

NOTICE TO ABSENT DEFENDANTS

Docket No. F-019228-15
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO:

Erick Sanchez

Lucy A. Lopez

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Buckley Madole, P.C., counsel for the plaintiff, with an address of 99 Wood Avenue South, Suite 803, Iselin, NJ 08830, with a telephone number of 732-902-5399, an Answer to the Complaint filed in a civil action where Hudson City Savings Bank is the plaintiff and Erick Sanchez, et al, are the defendants. The action is pending in the Superior Court of New Jersey, Chancery Division, Union County, and bears Docket No. F-019228-15. Your Answer must be filed within thirty-five (35) days after September 17, 2015, excluding that date, or if this publication runs after September 17, 2015, within thirty-five (35) days after the actual date of publication, excluding that date. If you fail to file an Answer, judgment by default may be entered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex - CN 971, Trenton, NJ 08625, with a copy to Buckley Madole, P.C., in accordance with the NJ Rules of Court.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated October 27, 1998 made by Erick Sanchez and Lucy A. Lopez as mortgagors to Summit Bank, recorded in the Union County Clerk's Office on October 28, 1998, in Book 6919, Page 0016, which mortgage was assigned to the above named Plaintiff, which has the right to enforce the note secured by the mortgage; and (2) to recover possession of the land and premises commonly known as 513 Green Street, Elizabeth, NJ 07202, Lot 584.C, Block 4.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may contact the Legal Services Office of the County of venue by calling 908-354-4340.

YOU, Erick Sanchez, are made a party defendant to this foreclosure action because you executed the note and mortgage and may be liable for any deficiency, are a record owner of the subject property, and for and for any right, title and interest you may have in, to or against the subject property.

YOU, Lucy A. Lopez, are made a party defendant to this foreclosure action because you executed the mortgage and may be liable for any deficiency, are a record owner of the subject property, and for and for any right, title and interest you may have in, to or against the subject property.

File 9526-8548
Dated: September 17, 2015
/S/Michelle M. Smith
Michelle M. Smith
Clerk of Superior Court of New Jersey
U30179 PRO September 17, 2015 (\$38.71)

ELIZABETH

NOTICE TO ABSENT DEFENDANTS

Docket No. F-019935-15
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO:

Roberto Diaz

Natalie Pineiro

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Buckley Madole, P.C., counsel for the plaintiff, with an address of 99 Wood Avenue South, Suite 803, Iselin, NJ 08830, with a telephone number of 732-902-5399, an Answer to the Complaint filed in a civil

PUBLIC NOTICE

action where Nationstar Mortgage LLC is the plaintiff and Roberto Diaz, et al, are the defendants. The action is pending in the Superior Court of New Jersey, Chancery Division, Union County, and bears Docket No. F-019935-15. Your Answer must be filed within thirty-five (35) days after September 17, 2015, excluding that date, or if this publication runs after September 17, 2015, within thirty-five (35) days after the actual date of publication, excluding that date. If you fail to file an Answer, judgment by default may be entered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex - CN 971, Trenton, NJ 08625, with a copy to Buckley Madole, P.C., in accordance with the NJ Rules of Court.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated June 27, 2007 made by Roberto Diaz and Natalie Pineiro as mortgagors to Mortgage Electronic Registration Systems, Inc., as nominee for First Magnus Financial Corporation, an Arizona Corporation, its successors and assigns, recorded in the Union County Clerk's Office on July 5, 2007, in Book M12217, Page 0507, as Instrument No. 447126, which mortgage was assigned to the above named Plaintiff, which has the right to enforce the note secured by the mortgage; and (2) to recover possession of the land and premises commonly known as 421-423 Fay Avenue, Elizabeth, NJ 07202, Lot 388, Block 6.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may contact the Legal Services Office of the County of venue by calling 908-354-4340.

YOU, Roberto Diaz, are made a party defendant to this foreclosure action because you executed the note and mortgage and may be liable for any deficiency, are a record owner of the subject property, and for and for any right, title and interest you may have in, to or against the subject property.

YOU, Natalie Pineiro, are made a party defendant to this foreclosure action because you executed the note and mortgage and may be liable for any deficiency, are a record owner of the subject property, and for and for any right, title and interest you may have in, to or against the subject property.

File 9448-8280
Dated: September 17, 2015
/S/Michelle M. Smith
Michelle M. Smith
Clerk of Superior Court of New Jersey
U30199 PRO September 17, 2015 (\$40.67)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003521
Division: CHANCERY
Docket Number: F01109312
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CSMC MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-4
VS
Defendant: MARINA ROBINSON; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR CREDIT SUISSE FINANCIAL CORPORATION, ITS SUCCESSOR AND ASSIGNS

Sale Date: 09/23/2015
Writ of Execution: 06/19/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey
Premises commonly known as: 336 DOYLE STREET, ELIZABETH, NJ 07206-1018
BEING KNOWN AS LOT 236.B, BLOCK 5 on the official Tax Map of the CITY of ELIZABETH
Dimensions:
101.52FTX26.11FTX72.53FTX90.11FTX25.48 FT

Nearest Cross Street: Third Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

PUBLIC NOTICE

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$419,682.61*** Four Hundred Nineteen Thousand Six Hundred Eighty-Two and 61/100***

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$435,118.67***Four Hundred Thirty-Five Thousand One Hundred Eighteen and 67/100***

August 27, September 3, 10, 17, 2015
U28905 PRO (\$172.48)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003541
Division: CHANCERY
Docket Number: F02939614
County: Union
Plaintiff: UNION COUNTY SAVINGS BANK
VS

Defendant: LUZ DIVINA MENDEZ; MR. MENDEZ, HUSBAND OF LUZ DIVINA MENDEZ; RAMON A. MENDEZ; MRS. RAMON A. MENDEZ, HIS WIFE
Sale Date: 09/23/2015
Writ of Execution: 06/24/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 58 2ND STREET, ELIZABETH, NJ 07206-1736
BEING KNOWN AS LOT 843, BLOCK 2 on the official Tax Map of the CITY of ELIZABETH
Dimensions:

75.00FTX25.00FTX75.00FTX25.00FT
Nearest Cross Street: FULTON STREET
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$567,977.95*** Five Hundred Sixty-Seven Thousand Nine Hundred Seventy-Seven and 95/100***

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union

CONTINUED ON NEXT PAGE

No one delivers your LOCAL NEWS
like your LOCALSOURCE NEWSPAPER
WORRALL MEDIA • UNIONNewsDaily.com

You Choose how to read it:



SUBSCRIBE
TODAY!

908-686-7700

PUBLIC NOTICE

County Sheriff's Office
Total Upset: \$583,811.48***Five Hundred Eighty-Three Thousand Eight Hundred Eleven and 48/100***
August 27, September 3, 10, 17, 2015
U28901 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003660
Division: CHANCERY
Docket Number: F01608014
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS

Defendant: MARIO REISFELD

Sale Date: 09/30/2015

Writ of Execution: 06/30/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 66-68 MARSHALL STREET, ELIZABETH, NJ 07206-1637 F/K/A 66-70 MARSHALL STREET, ELIZABETH, NJ 07206-1637

BEING KNOWN as LOT 751.A, BLOCK 2 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 41.40FTX52.51FTX28FTX19.50FTX40.80FTX100FT

Nearest Cross Street: First Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$501,219.80*** Five Hundred One Thousand Two Hundred Nineteen and 80/100***

Attorney: PHELAN HALLINAN & DIAMOND, PC

400 FELLOWSHIP RD

SUITE 100

MT LAUREL NJ 08054

(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$519,963.72***Five Hundred Nineteen Thousand Nine Hundred Sixty-Three and 72/100***

September 3, 10, 17, 24, 2015

U29281 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003664

Division: CHANCERY

Docket Number: F3762509

County: Union

Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION

VS

Defendant: SHERRICE CROWDER-CARTER; AARON THOMAS CARTER

Sale Date: 09/30/2015

Writ of Execution: 06/25/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 124 CATHERINE STREET, ELIZABETH, NJ 07201-2509 BEING KNOWN as LOT 137, BLOCK 9 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 147.50FTX60.14FTX65.36FTX30FTX78.24FTX30FT

Nearest Cross Street: Lafayette Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

PUBLIC NOTICE

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$327,178.81*** Three Hundred Twenty-Seven Thousand One Hundred Seventy-Eight and 81/100***

Attorney: PHELAN HALLINAN & DIAMOND, PC

400 FELLOWSHIP RD

SUITE 100

MT LAUREL NJ 08054

(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$342,560.08***Three Hundred Forty-Two Thousand Five Hundred Sixty and 08/100***

September 3, 10, 17, 24, 2015

U29279 PRO (\$164.64)

GARWOOD

SHERIFF'S SALE

Sheriff's File Number: CH-15003537

Division: CHANCERY

Docket Number: F00527913

County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF THE RESIDENTIAL ASSET SECURITIZATION TRUST 2005-ABCB, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-F F UNDER THE POOLING AND SERVICING AGREEMENT DATED MAY 1, 2005

VS

Defendant: OSCAR HERNANDEZ; MARTHA HERNANDEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.; INDYMAC BANK, FSB, ITS SUCCESSORS AND ASSIGNS; GREEN TREE INVESTMENTS, L.L.C. F/K/A GREEN TREE SERVICING LLC; ORIGINAL W HARGROVE DEMOLITION INC.; MOUNT VERNON FIRE INS CO; RAB PERFORMANCE RECOVERIES LLC; ENGLEWOOD HOSPITAL AND MEDICAL CENTER; NORTH JERSEY FEDERAL CREDIT UNION; SPECIALTY SURGICAL SRVC LLC; COUNTY OF ATLANTIC; WELLS FARGO BANK NA; STATE OF NEW JERSEY

Sale Date: 09/23/2015

Writ of Execution: 06/24/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of GARWOOD, County of UNION, State of New Jersey

Premises commonly known as: 548-550 MAGNOLIA AVENUE, ELIZABETH, NJ 07206-1416 BEING KNOWN as LOT 761, BLOCK 3 on the official Tax Map of the BOROUGH of GARWOOD

Dimensions: 100FT X 39FT X 100FT X 39FT

Nearest Cross Street: Sixth Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$247,380.17***Two Hundred Forty-Seven Thousand Three Hundred Eighty and 17/100***

Attorney: PHELAN HALLINAN & DIAMOND, PC

400 FELLOWSHIP RD

MT LAUREL NJ 08054

(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$247,380.17***Two Hundred Forty-Seven Thousand Three Hundred Eighty and 17/100***

September 3, 10, 17, 24, 2015

U29281 PRO (\$162.68)

PUBLIC NOTICE

if any.
JUDGMENT AMOUNT: \$346,839.05***Three Hundred Forty-Six Thousand Eight Hundred Thirty-Nine and 05/100***

Attorney: PHELAN HALLINAN & DIAMOND, PC

400 FELLOWSHIP RD

SUITE 100

MT LAUREL NJ 08054

(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$356,295.16***Three Hundred Fifty-Six Thousand Two Hundred Ninety-Five and 16/100***

August 27, September 3, 10, 17, 2015

U29297 PRO (\$196.00)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15003512

Division: CHANCERY

Docket Number: F02950613

County: Union

Plaintiff: GREEN TREE SERVICING LLC

VS

Defendant: IRENE J. BASSO; JELSIE BASSO

Sale Date: 09/23/2015

Writ of Execution: 05/15/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey

Premises commonly known as: 528 Fernwood Terrace, Linden, NJ 07036

Dimensions: 100' x 53'

Nearest Cross Street: Verons Avenue

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$236,537.16***Two Hundred Thirty-Six Thousand Five Hundred Thirty-Seven and 16/100***

Attorney: PLUESE, BECKER & SALTZMAN, LLC

20000 HORIZON WAY

SUITE 900

MOUNT LAUREL NJ 08054

(856)813-1700

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$250,979.91***Two Hundred Fifty Thousand Nine Hundred Seventy-Nine and 91/100***

August 27, September 3, 10, 17, 2015

U29289 PRO (\$119.56)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15003668

Division: CHANCERY

Docket Number: F02035614

County: Union

Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE FOR RESIDENTIAL ACCREDIT LOANS, INC., MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-QS3

VS

Defendant: JOSE VALLEJO; MILDRED VALLEJO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN MORTGAGE EXPRESS CORP., ITS SUCCESSORS AND ASSIGNS

Sale Date: 09/30/2015

Writ of Execution: 06/30/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey

Premises commonly known as: 218 EAST PRICE STREET, CITY OF LINDEN, NJ 07036-3051

BEING KNOWN as LOT 50, BLOCK 200 on the official Tax Map of the CITY of LINDEN

Dimensions: 160.00FT X 40FT X 160.00FT X 40FT

Nearest Cross Street: Todd Place

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

PUBLIC NOTICE

upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$324,734.16***Three Hundred Twenty-Four Thousand Seven Hundred Thirty-Four and 16/100***

Attorney: PHELAN HALLINAN & DIAMOND, PC

400 FELLOWSHIP RD

SUITE 100

MT LAUREL NJ 08054

(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$342,766.63***Three Hundred Forty-Two Thousand Seven Hundred Sixty-Six and 63/100***

September 3, 10, 17, 24, 2015

U29300 PRO (\$178.36)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15003668

Division: CHANCERY

Docket Number: F01658713

County: Union

Plaintiff: BAYVIEW LOAN SERVICING, LLC

VS

Defendant: A. ROBERT RAYMOND AND MARGOT G. RAYMOND, HUSBAND AND WIFE; NORTHEASTERN LUMBER & MILLWORK; AFFINITY FEDERAL CREDIT UNION, SUCCESSOR TO RUTGERS UNIV STUDENT & ALUMNI FEDERAL CREDIT UNION

Sale Date: 09/30/2015

Writ of Execution: 06/22/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS:

1901 Dill Avenue,

Linden, NJ 07036

TAX LOT #: 17 BLOCK #: 14

APPROXIMATE DIMENSIONS: 36' X 100'

NEAREST CROSS STREET: Adams Street

*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$273,471.90***Two Hundred Seventy-Three Thousand Four Hundred Seventy-One and 90/100***

Attorney: PARKER MCCAY - ATTORNEYS

P.O. BOX 5054

9000 MIDLANTIC DRIVE, SUITE 300

MT LAUREL NJ 08054

(856)596-8900

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$281,376.11***Two Hundred Eighty-One Thousand Three Hundred Seventy-Six and 11/100***

September 3, 10, 17, 24, 2015

U29323 PRO (\$143.08)

LINDEN

PUBLIC NOTICE

SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$268,806.23***Two Hundred Sixty-Eight Thousand Eight Hundred Six and 23/100***
September 10, 17, 24, October 1, 2015
U29325 PRO (\$172.48)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15003775
Division: CHANCERY
Docket Number: F03502314
County: Union
Plaintiff: BANK OF AMERICA, N.A.
VS

Defendant: RAFAEL A. ALCIVAR

Sale Date: 10/07/2015

Writ of Execution: 03/03/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union and State of NJ. It is commonly known as 1520 WINANS AVENUE, LINDEN, NJ 07036-4630.

It is known as designated as Block 555, Lot 20. The dimensions are approximately 14.08 feet wide by 100 feet long.

Nearest cross street: Sixteenth Street

Prior lien(s): 3rd Quarter taxes due 8/1/15, in the amount of \$1,013.34

Sewer account past due in the amount of \$332.63

Garbage account past due in the amount of \$65.00

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
JUDGMENT AMOUNT: \$136,139.98***One Hundred Thirty-Six Thousand One Hundred Thirty-Nine and 98/100***

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$140,965.58***One Hundred Forty Thousand Nine Hundred Sixty-Five and 58/100***

September 10, 17, 24, October 1, 2015

U29489 PRO (\$150.92)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15003777

Division: CHANCERY

Docket Number: F03640014

County: Union

Plaintiff: CITIMORTGAGE, INC

VS

Defendant: DIEGO LENIS, CITIBANK, FEDERAL SAVINGS BANK

Sale Date: 10/07/2015

Writ of Execution: 04/23/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Linden City
County: Union
Street & Street No: 719 McGillivray Place

TAX BLOCK AND LOT:

Block: 482

Lot: 26

Dimensions of Lot: 100' x 38'

Nearest Cross Street: 186' from Grier Avenue

SUPERIOR INTERESTS (if any): Linden City holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$130.00 as of 05/11/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and

PUBLIC NOTICE

expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$254,617.74***Two Hundred Fifty-Four Thousand Six Hundred Seventeen and 74/100***

Attorney:

POWERS KIRN - COUNSELORS

728 MARNE HWY

P.O. BOX 848 - SUITE 200

MOORESTOWN NJ 08057

(856)802-1000

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$267,705.32***Two Hundred Sixty-Seven Thousand Seven Hundred Five and 32/100***

September 10, 17, 24, October 1, 2015

U29492 PRO (\$129.36)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15003791

Division: CHANCERY

Docket Number: F04190814

County: Union

Plaintiff: WELLS FARGO BANK, N.A.

VS

Defendant: ELOISE MARTIN; DOYLE MARTIN; UNIVERSITY HOSPITAL RAILWAY; FORD MOTOR CREDIT COMPANY D/B/A PRIMUS FINANCIAL SERVICES; MIDLAND FUNDING LLC; UNITED STATES OF AMERICA

Sale Date: 10/14/2015

Writ of Execution: 07/14/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey

Premises commonly known as: 604 CHANDLER AVENUE, LINDEN, NJ 07036-2010

BEING KNOWN AS LOT 12, BLOCK 65 on the official Tax Map of the CITY OF LINDEN

Dimensions: 105FT X 60FT X 105FT X 60FT

Nearest Cross Street: Monmouth Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to USA's right of redemption: Pursuant to 28, U.S.C Section 2410©, this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien: FEDERAL TAX LIEN: Department of the Treasury - Internal Revenue Service versus Doyle, Martin, dated 09/28/2011 and recorded 10/12/2011 Book: 202, Page 88 in the amount of \$15,597.57.

JUDGMENT AMOUNT: \$107,557.89***One Hundred Seven Thousand Five Hundred Fifty-Seven and 89/100***

Attorney:

PHILAN HALLINAN & DIAMOND, PC

400 FELLOWSHIP RD

SUITE 100

MT LAUREL NJ 08054

(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$112,352.62***One Hundred Twelve Thousand Three Hundred Fifty-Two and 62/100***

September 17, 24, October 1, 8, 2015

U29522 PRO (\$184.24)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15003826

Division: CHANCERY

Docket Number: F1803214

County: Union

PUBLIC NOTICE

Plaintiff: FIRST HORIZON HOME LOANS A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION

VS

Defendant: ANA ALVAREZ A/K/A ANA M. ALVAREZ, MARIA ALVAREZ, STATE OF NEW JERSEY, THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK MELLON AS SUCCESSOR IN INTEREST TO JPMORGAN CHASE BANK, N.A. AS TRUSTEE FOR CWHQE REVOLVING HOME LOAN TRUST, SERIES 2005-A, BAYONNE HOSPITAL, GENERAL ELECTRIC CREDIT CORP, ORFORD RESOURCES CORP, FORD MOTOR CREDIT COMPANY AND UNITED STATES OF AMERICA

Sale Date: 10/14/2015

Writ of Execution: 07/01/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden.

In the County of Union and the State of New Jersey.

Premises commonly known as: 800 Bachelier Avenue

Block 480, Lot 2

Dimensions of Lot (approximately: 28' x 100'

Nearest Cross Street: Grier Avenue

Subject to: TSC#14-00305 approx as of 06/05/2015 \$361.05

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$184,975.36***One Hundred Eighty-Four Thousand Nine Hundred Seventy-Five and 36/100***

Attorney:

MCCABE, WEISBERG & CONWAY, P.C.

216 HADDON AVE

SUITE 201

WESTMONT NJ 08108

(856)858-7080

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$190,019.25***One Hundred Ninety Thousand Nineteen and 25/100***

September 17, 24, October 1, 8, 2015

U29525 PRO (\$150.92)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15003831

Division: CHANCERY

Docket Number: F01221313

County: Union

Plaintiff: SELECT PORTFOLIO SERVICING, INC.

VS

Defendant: BENOIT CLAUTER CHARLESTON AND YVANNIE CHARLESTON, HUSBAND AND WIFE, DAVID KANE AND MARIE KANE, HUSBAND AND WIFE, PARNEL CLERMONT, JASEN CLERMONT

Sale Date: 10/14/2015

Writ of Execution: 11/14/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Linden
County and State: County of Union, State of New Jersey

STREET AND STREET NUMBER: 1156 Passaic Avenue

TAX LOT AND BLOCK NUMBERS: Lot: 6; Block: 75

DIMENSIONS: 44 X 99.75

NEAREST CROSS STREET: Chandler Avenue

Beginning at a point on the southerly side of Passaic Avenue distant therein 100 feet westerly from the point or corner formed by the intersection of said southerly side of Passaic Avenue with the westerly side of Chandler Avenue.

Pursuant to a tax search of 07/27/2015; 2015 QTR 3 Taxes: \$3,541.83 Open, due on 08/01/2015; 2015 QTR 4 Taxes: To be determined, due on 11/01/2015; 2016 QTR 1 Taxes: To be determined, due on 02/01/2016; Sewer: Account #1307 0; 01/01/2015 - 06/30/2015; \$493.16 Open plus penalty; sewer charges are based on prior water consumption. Subject to a 3rd Party Sewer Lien in the amount of \$1,924.73 + subsequent taxes + interest, Certificate #14-00060, sold on 06/05/2015 to TTLBL, LLC; must call prior to settlement for redemption figures.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and

PUBLIC NOTICE

expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$224,161.61***Two Hundred Twenty-Four Thousand One Hundred Sixty-One and 61/100***

Attorney:

FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP

80 MAIN STREET

SUITE 460

WEST ORANGE NJ 07052

(973)325-8800

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$233,038.99***Two Hundred Thirty-Three Thousand Thirty-Eight and 99/100***

September 17, 24, October 1, 8, 2015

U29526 PRO (\$178.36)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15003801

Division: CHANCERY

Docket Number: F04530113

County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2012-7

VS

Defendant: SAYED ELSHAFFEY, SEHAM SHEHATA

Sale Date: 10/14/2015

Writ of Execution: 07/13/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Linden City, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 930 Seymour Avenue, Linden, NJ 07036

TAX LOT #18, BLOCK# 204

APPROXIMATE DIMENSIONS: 100 x 40

NEAREST CROSS STREET: St. George Ave

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.

PRIOR MORTGAGES AND/OR JUDGMENTS: n/a

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$377,751.53 Three Hundred Seventy-Seven Thousand Seven Hundred Fifty-One and 53/100***

Attorney:

UDREN LAW OFFICES, P.C.

111 WOODCREST ROAD

SUITE 200

CHERRY HILL NJ 08003

Sheriff: Joseph Cryan, Sheriff

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$386,395.71***Three Hundred Eight-Six Thousand Three Hundred Ninety-Five and 71/100***

September 17, 24, October 1, 8, 2015

U29531 PRO (\$119.56)

LINDEN

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on October 9, 2015 at 11:00AM and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to:

Jaqueline Y. Bennett #1111: carpet, grill, bags; Rosa M. Correa #1214: cartons, air conditioner, clothing; Alnisa Williams #3326: totes, bags, clothing; Michelle Dixon #3132: coolers, cartons, furniture; Natasha Venable #1147: cartons, clothing, furniture; Zoraya Azize-Martinez #2219: bags, mattress, luggage; Britney E. Barnes #2219: bags, mattress, couch; Wilfredo F. Perez #3175: cartons, bags, clothing; Sasha L. Harris #3295: clothing, totes, seasonal items; Reginaldo F. Batista #3029: couch, toolboxes, dresser; Sara E. Resto #3113: air conditioners, totes, cartons; Derrick L. Muldrow #3164: air conditioner, freezer, cartons; Jamie K. Hastings #3237: totes, cartons, sofa; Leonzon Santana #4010: furniture; Valerie James #5011: cartons, furniture, household items; Renee Ibarra #6008: cartons; Peter J. Martin #1192: sofa, cartons, appliances.

Donald Bader & Patrick Williams, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason.

PUBLIC NOTICE

current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to USA's right redemption: Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 1 year right redemption held by the United States of America by virtue of its lien: ALBERT F. HAUSER TO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated December 5, 2006 and recorded December 26, 2006 in Book 12609, Page 779. To secure \$502,500.00.

JUDGMENT AMOUNT: \$240,285.49***Two Hundred Forty Thousand Two Hundred Eighty-Five and 49/100***

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$247,386.89***Two Hundred Forty-Seven Thousand Three Hundred Eighty-Six and 89/100***

August 27, September 3, 10, 17, 2015
U28912 PRO (\$178.36)

RAHWAY

SHERIFF'S SALE

Sheriff's File Number: CH-15003672
Division: CHANCERY
Docket Number: F01809314
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS

Defendant: KELLY ANN GROVES AND MR. GROVES, HUSBAND OF KELLY ANN GROVES
Sale Date: 09/30/2015
Writ of Execution: 03/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF RAHWAY, County of Union, and State of NJ. It is commonly known as 649 JACQUES AVENUE, RAHWAY, NJ 07065

It is known and designated as Block 80, Lot 14. The dimensions are approximately 30 feet wide by 212 feet long.

Nearest cross street: Walters Street
Prior lien(s): Subject to past due balance as of 06/03/2015 in the amount of \$561.96 for unpaid taxes. Good thru 07/02/2015.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$272,086.83***Two Hundred Seventy-Two Thousand Eighty-Six and 83/100***

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$281,527.98***Two Hundred Eighty-One Thousand Five Hundred Twenty-Seven and 98/100***
September 3, 10, 17, 24, 2015
U29287 PRO (\$150.92)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15003528
Division: CHANCERY

PUBLIC NOTICE

Docket Number: F00929214

County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
VS

Defendant: DIANA MORRISON AND STATE OF NEW JERSEY
Sale Date: 09/23/2015

Writ of Execution: 05/27/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BORO OF ROSELLE, County of Union, and State of NJ. It is commonly known as 512 WALNUT ST, ROSELLE, NJ 07203

It is known and designated as Block 3202, Lot 12.

The dimensions are approximately 60 feet wide by 100 feet long.

Nearest cross street: Fifth Avenue
Prior lien(s): Indemnification letter from title company as to prior mortgage: Dated 10/24/1986 and recorded on 11/05/1986 in Book 3679 at Page 389

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$266,475.28***Two Hundred Sixty-Six Thousand Four Hundred Seventy-Five and 28/100***

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$273,031.57***Two Hundred Seventy-Three Thousand Thirty-One and 57/100***
August 27, September 3, 10, 17, 2015
U28896 PRO (\$154.84)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15003526

Division: CHANCERY

Docket Number: F04438714

County: Union

Plaintiff: FIFTH THIRD MORTGAGE COMPANY
VS

Defendant: ISAAC CABEZAS A/K/A ISAAC C. CABEZAS

Sale Date: 09/23/2015

Writ of Execution: 05/05/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of Roselle.

In the County of Union and the State of New Jersey.

Premises commonly known as: 408 Sheridan Avenue

Block 903, Lot 7

Dimensions of Lot: 50' x 100'

Nearest Cross Street: Third Avenue

Subject to: \$0.00

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$173,247.60***One Hundred Seventy-Three Thousand Two Hundred Forty-Seven and 60/100***

Attorney:

MCCABE, WEISBERG & CONWAY, P.C.

216 HADDON AVE

SUITE 201

PUBLIC NOTICE

WESTMONT NJ 08108

(856)858-7080

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$178,705.51***One Hundred Seventy-Eight Thousand Seven Hundred Five and 51/100***

August 27, September 3, 10, 17, 2015

U29296 PRO (\$129.36)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15003772

Division: CHANCERY

Docket Number: F1960209

County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CREDIT SUISSE FIRST BOSTON MORTGAGE SECURITIES CORP., CSMC MORTGAGE CERTIFICATES, SERIES 2006-6

VS

Defendant: ROLANDO UGARTE; NILDA UGARTE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS; GE CAPITAL RETAIL BANK; GREEN TREE SERVICES LLC, SUCCESSOR IN INTEREST TO GE MONEY BANK

Sale Date: 10/07/2015

Writ of Execution: 07/15/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: 504 THOMPSON AVENUE, ROSELLE, NJ 07203

BEING KNOWN as LOT 2, BLOCK 608 on the official Tax Map of the BOROUGH of ROSELLE

Dimensions: 50.00FT X 100.00FT X 50.00FT X 100.00FT

Nearest Cross Street: Rosewood Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$365,134.97***Three Hundred Sixty-Five Thousand One Hundred Thirty-Four and 97/100***

Attorney:

PHELAN HALLINAN & DIAMOND, PC

400 FELLOWSHIP RD

SUITE 100

MT LAUREL NJ 08054

(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$381,664.11***Three Hundred Eighty-One Thousand Six Hundred Sixty-Four and 11/100***

September 10, 17, 24, October 1, 2015

U29329 PRO (\$182.28)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15003778

Division: CHANCERY

Docket Number: F04006914

County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR BANC OF AMERICA FUNDING 2009-FT1 TRUST

VS

Defendant: T. JEFFREY REID AND HAMERENIA REID

Sale Date: 10/07/2015

Writ of Execution: 03/17/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BORO

PUBLIC NOTICE

OF ROSELLE, County of Union and State of NJ. It is commonly known as 534 DIETZ STREET, ROSELLE, NJ 07203

It is known as designated as Block 7103, Lot 21. The dimensions are approximately 60 feet wide by 100 feet long.

Nearest cross street: Sixth Avenue

Prior lien(s): No liens

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$254,023.00***Two Hundred Fifty-Four Thousand Twenty-Three and 00/100***

Attorney:

STERN, LAVINTHAL, FRANKENBERG & NORGARD, LLC

105 EISENHOWER PARKWAY

SUITE 302

ROSELAND NJ 07068

(973)797-1100

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$262,487.15***Two Hundred Sixty-Two Thousand Four Hundred Eighty-Seven and 15/100***

September 10, 17, 24, October 1, 2015

U29490 PRO (\$154.84)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15003806

Division: CHANCERY

Docket Number: F3809

County: Union

Plaintiff: CITIMORTGAGE, INC.

VS

Defendant: BRUNO DIEUJUSTE; LOUISINE DIEUJUSTE; MR. DIEUJUSTE, HUSBAND OF LOUISINE DIEUJUSTE

Sale Date: 10/14/2015

Writ of Execution: 07/16/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: 608 CHESTNUT STREET, ROSELLE, NJ 07203

BEING KNOWN as LOT 11, BLOCK 4101 on the official Tax Map of the BOROUGH of ROSELLE

Dimensions: 50.00FT X 180.00FT X 50.00FT X 180.00FT

Nearest Cross Street: Sixth Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$684,886.17***Six Hundred Eighty-Four Thousand Eight Hundred Eighty-Six and 17/100***

Attorney:

PHELAN HALLINAN & DIAMOND, PC

400 FELLOWSHIP RD

SUITE 100

MT LAUREL NJ 08054

(856)813-5500

PUBLIC NOTICE

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$710,877.17***Seven Hundred Ten Thousand Eight Hundred Seventy-Seven and 17/100***

September 17, 24, October 1, 8, 2015

U29521 PRO (\$162.68)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15003557

Division: CHANCERY

Docket Number: F04087013

County: Union

Plaintiff: OCWEN LOAN SERVICING, LLC
VS

Defendant: MARIE CHARLES; CHARLINE CHARLES; BANK OF AMERICA, NATIONAL ASSOCIATION; ST ELIZABETH HOSPITAL; STATE OF NEW JERSEY; THERAPEUTIC DEVICES INC.

Sale Date: 09/23/2015

Writ of Execution: 04/27/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: 911 OAK STREET, ROSELLE, NJ 07203-2001

BEING KNOWN as LOT 17, BLOCK 2702 on the official Tax Map of the BOROUGH of

PUBLIC NOTICE

WHEREAS, the Chief Financial Officer issued a Certificate of Available Funds with regard to said award; and

WHEREAS, Highland Resource Group (HRG) has been non-responsive and has not fulfilled their contract obligation; and

WHEREAS, the Township did seek a professional service proposal to perform the work from another engineering firm; and

WHEREAS, no actual contract between Highland Resource Group (HRG) and the Township has been executed.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that Highland Resource Group (HRG) has not performed in accordance with their proposal, and Resolution 2015-180 awarding such a contract to Highland Resource Group (HRG), and authorizing the Mayor and the Clerk of the Township of Springfield to execute such a contract between the Township and Highland Resource Group (HRG) is hereby rescinded.

BE IT FURTHER RESOLVED, that the Township Clerk publishes a notice of this action in the official newspaper of the Township within 10 days from the adoption of this Resolution.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, September 8, 2015.

Linda M. Donnelly, RMC
Township Clerk

U30186 OBS September 17, 2015 (\$31.85)

MOUNTAINSIDE

LEGAL NOTICE

NOTICE IS HEREBY GIVEN that public hearings will be held by the Planning Board of the Borough of Mountainside, in the Mountainside Municipal Building, 1385 Route 22, Mountainside NJ on Monday, September 28 2015 at 7:30 p.m. on the following applications:

Uncle Bob's Self Storage, 1229 Route 22, Block 23.C, Lot 2.02 — Applicants are proposing a site plan and development for a new self storage building. Two buildings currently exist and a third is proposed. New variances include a use variance, and insufficient parking.

All applications are subject to the Mountainside Lane Use Ordinance and bulk variances may be required. If requested by the board, additional variance and waiver relief may be required.

Other issues may be discussed and action may be taken.

Ruth M. Rees
Secretary
U30296 OBS September 17, 2015 (\$14.70)

SPRINGFIELD

Explanation: This ordinance makes changes to some of the guest pass categories for the Springfield Community Pool.

TOWNSHIP OF SPRINGFIELD

ORDINANCE NO. 2015-18

TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, September 8, 2015.

Linda M. Donnelly, RMC
Township Clerk

U30188 OBS September 17, 2015 (\$9.80)

SPRINGFIELD

Explanation: This resolution is for award of contract to Wolfington Body Company for the purchase of a jitney bus.

TOWNSHIP OF SPRINGFIELD
RESOLUTION 2015-283

WHEREAS, the Township of Springfield desires to purchase a jitney bus for Springfield residents from Wolfington Body Company; and

WHEREAS, this vehicle will replace an existing vehicle that has become unreliable, costly to repair and past its useful life; and

WHEREAS, the price from Wolfington is under state contract; and

WHEREAS, the bus will allow the residents to have transportation to/from train station and the Pool area and supplement any other necessary transportation of Springfield residents.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, and State of New Jersey that the purchase of a 2015 FORD MULTI PASSENGER BUS bearing serial 1FDFE4FS2SDA07170 from Wolfington Body Company Inc. at a price of \$69,450.00 is hereby ratified.

A certificate of available funds has been issued by the Chief Financial Officer and is incorporated herein by reference. The account number which was charged is C-04-14-340-0100170.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, September 8, 2015.

Linda M. Donnelly, RMC

PUBLIC NOTICE

Township Clerk
U30182 OBS September 17, 2015 (\$21.07)

SPRINGFIELD

Explanation: This resolution is for award of contract to Wolfington Body Company for the purchase of a Senior Citizens Bus.

TOWNSHIP OF SPRINGFIELD
RESOLUTION 2015-282

WHEREAS, the Township of Springfield desires to purchase a bus for the Senior Citizens; and WHEREAS, this vehicle will replace an existing vehicle that has become unreliable, costly to repair and past its useful life; and

WHEREAS, the price from Wolfington is under state contract; and

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, and State of New Jersey, that the Mayor and Township Clerk are authorized to purchase a 2015 FORD MULTI PASSENGER BUS at a price of \$69,450.00 from Wolfington Body Company Inc.

A certificate of available funds has been issued by the Chief Financial Officer and is incorporated herein by reference. The account number which was charged is C-04-15-100-000-110.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, September 8, 2015.

Linda M. Donnelly, RMC
Township Clerk

U30183 OBS September 17, 2015 (\$18.62)

SPRINGFIELD

PUBLIC NOTICE
TOWNSHIP OF SPRINGFIELD
NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 49A:11-1 et seq. This contract and Resolution 2015-274 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to Keller & Kirkpatrick, Inc., at a fee not to exceed \$26,200.00 for the period September 10 to December 31, 2015. The purpose of the contract is to prepare design plans, specifications, construction documents and construction administration for three (3) standby generators at the Municipal Building, Chisholm Recreation Center and Springfield Public Library.

Linda M. Donnelly, RMC
Township Clerk
U30185 OBS September 17, 2015 (\$12.74)

SPRINGFIELD

PUBLIC NOTICE
TOWNSHIP OF SPRINGFIELD
NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 49A:11-1 et seq. This contract and Resolution 2015-275 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to Keller & Kirkpatrick, Inc., at a fee not to exceed \$12,500.00 for the period September 10 to December 31, 2015. The purpose of the contract is to prepare Phase II Investigation Study to find areas contributing to sanitary sewer inflow & infiltration.

Linda M. Donnelly, RMC
Township Clerk
U30184 OBS September 17, 2015 (\$11.76)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD,
COUNTY OF UNION

TAKE NOTICE that the Township Committee Workshop Meeting scheduled for Monday, September 21, 2015, at 7:30 p.m. in the Springfield Fire Department, has been canceled. The Regular Township Committee Meeting scheduled for Tuesday, September 22, 2015, has been changed to Monday, September 21, 2015, at 7:30 p.m., in the Municipal Building, 200 Mountain Avenue.

Linda M. Donnelly, RMC
Township Clerk
U30037 OBS September 17, 2015 (\$8.82)

SUMMIT

SHERIFF'S SALE

Sheriff's File Number: CH-15003779
Division: CHANCERY
Docket Number: F1939010
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
VS.
Defendant: RAMON J. CABRERA, III, UNITED STATES OF AMERICA, EDGAR YU, STATE OF NEW JERSEY, ANDOVER ORTHOPEDIC SURGERY, PA, DAIMLER CHRYSLER FINANCIAL SERVICES AMERICAS, LLC EASTERN ALUMINUM
Sale Date: 10/07/2015
Writ of Execution: 05/27/2015

PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Summit
COUNTY: UNION
STATE OF N.J.
STREET & STREET NO: 3 Denman Place
TAX BLOCK AND LOT:
BLOCK: 4008 LOT: 2
DIMENSIONS OF LOT: 120.00' x 40.00'
NEAREST CROSS STREET: 365.80' from Park Avenue

SUPERIOR INTERESTS (if any): NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$669,269.37***Six Hundred Sixty-Nine Thousand Two Hundred Sixty-Nine and 37/100***

Attorney: POWERS, KIRN - COUNSELORS

728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
Total Usset: \$693,807.07***Six Hundred Ninety-Three Thousand Eight Hundred Seven and 07/100***

September 10, 17, 24, October 1, 2015
U29493 OBS (\$133.28)

SUMMIT

2015 PUBLIC NOTICE
SUMMIT DOWNTOWN, INC.
SUMMIT, NJ 07901

Summit Downtown, Inc., the organization that manages Summit's Special Improvement District, announces that it will hold an election for five seats (2 Downtown Retailers, 2 Downtown Property Owners and a Summit Resident) on its 2016 Board of Trustees. If you wish to be considered as a candidate, you need to submit a short one-paragraph resume to Summit Downtown, Inc. by November 1, 2015 and be of legal voting age and be responsible directly/indirectly for payment of any special assessments under the Special Improvement District.

Ballots will be mailed on or about November 16, 2015 and the results will be announced at the Annual Meeting on December 16, 2015. All stakeholders-property owners, business owners, office tenants and residential tenants are eligible to vote.

For more information about becoming a candidate, please contact Kevin Smallwood - 908.370.5143 or Marin Mixon - 908.277.6100.
U30315 OBS September 17, 2015 (\$14.21)

SUMMIT

BID NOTICE
CITY OF SUMMIT

PROJECT: 2015 CURB & SIDEWALK PROJECT
DEPARTMENT: Department of Community Services

Sealed bids will be received by the Purchasing Department of the City of Summit, Union County, New Jersey at 11:00 A.M. prevailing time, TUESDAY, OCTOBER 6, 2015 in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

2015 CURB & SIDEWALK PROJECT

in accordance with the specifications and proposal forms for same which may be obtained at the office of the Department of Community Services, 512 Springfield Avenue, Summit, N. J. during regular business hours, 7:00 am - 4:30 pm, Monday - Friday for free.

All bids shall be addressed to Rosemary Licatase, City Clerk PURCHASING DEPARTMENT, 512 SPRINGFIELD AVENUE, SUMMIT, NJ 07901. Bids, along with bid securities, must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the NATURE OF THE BID CONTAINED THEREIN.

A Bid Security is required in the amount of ten percent (10%) of the total bid, not to exceed \$20,000, in the form of a bid bond, certified check or cashier's check, made payable to the City of Summit.

Bidders, when appropriate, shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 34:11-58.25 et seq. (Prevailing Wage Act); N.J.S.A. 52:25-24.2 (Corporation and/or Partnership Owner Information); and any subsequent amendments thereto. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action) and N.J.S.A. 52:32-44 (Business Registration).

PUBLIC NOTICE

The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and in the case of a tie, award on the basis of reasonable grounds, or accept the bid that in its judgment will be for the best interests of the City of Summit, and consider bids for sixty (60) days after their receipt.

No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price. All work must be completed by April 15, 2016. The following are the major items of the project:

GRANITE CURB	100 LF
CONCRETE SIDEWALK, 4" THICK	350 SY
CONCRETE DRIVEWAY, 6" THICK	125 SY

Rosalia M. Licatase, City Clerk

Dated: 9/8/2015
U30285 OBS September 17, 2015 (\$33.81)

SUMMIT

CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE #15-3090

AN ORDINANCE AMENDING THE CODE, CHAPTER VII, TRAFFIC, SECTION 7-8, PARKING, SUBSECTION 7-8.5, PARKING TIME LIMITED ON CERTAIN STREETS (Evergreen Road West of Madison Av to its Terminus 2-hour parking)

Dated: September 8, 2015
Approved: September 8, 2015

Ellen Dickson, Mayor

I, Rosalia M. Licatase, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, September 8, 2015.

Rosalia M. Licatase, City Clerk

Dated: 9/8/15
U30281 OBS September 17, 2015 (\$13.23)

SUMMIT

CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE #15-3091

AN ORDINANCE TO AMEND THE CODE, CHAPTER II, ADMINISTRATION, SECTION 2-8 CITY SOLICITOR (Appoint City Solicitor)

Dated: September 8, 2015
Approved: September 8, 2015

Ellen Dickson, Mayor

I, Rosalia M. Licatase, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, September 8, 2015.

Rosalia M. Licatase, City Clerk

Dated: 9/8/15
U30276 OBS September 17, 2015 (\$11.76)

SUMMIT

CITY OF SUMMIT
PENDING ORDINANCE #15-3092

AN ORDINANCE AMENDING THE CODE, CHAPTER II, ADMINISTRATION, Article IV, Departments Created, SECTION 2-14, DEPARTMENT OF COMMUNITY SERVICES. (DCS Reorganization)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT as follows:
Section 1. That SECTION 2-14, DEPARTMENT OF COMMUNITY SERVICES of the Code shall be amended and supplemented to read as follows:

2-14 DEPARTMENT OF COMMUNITY SERVICES.

2-14.1 Department Established; Director of Community Service.

There shall be within the City government a Department of Community Services, the head of which shall be the Director of Community Services. The Director shall be appointed by the Common Council and subject to removal by a majority vote. The Director shall be assisted by the Deputy Director.

2-14.2 Division of the Department.

Within the Department shall be the Division of Public Works, the Division of Engineering, the Division of Code Administration & Economic Development, the Sewer Utility, the Division of Code Administration, and such other divisions as may be approved from time to time by the Common Council.

2-14.3 Division of Public Works; Functions.

a. The function of the Division of Public Works shall be to furnish services within the City including but not necessarily limited to construction and/or maintenance of streets, drainage, sanitary sewers, parks and shade trees, public buildings and grounds, public equipment, collection and disposal of waste and such other services as may be approved by the Common Council. The head of the Division of Public Works shall be the Public Works Manager.

b. The Division of Public Works shall be organized into a Facilities and Equipment Section and a Solid Waste Section, with workers assigned to units within each Section as needed to accomplish Division goals and objectives. The supervisors of work units shall be foremen.

PUBLIC NOTICE

2-14.4 Division of Engineering; Functions.

The function of the Division of Engineering shall be to provide for the design, construction and repair of City infrastructure and for the provision of technical information and services to the City government, including supervision of engineers (staff or contract), technicians, and contractors hired by the City, and such other duties and responsibilities as may be assigned by the Director of Community Services. The head of the Division of Engineering shall be the City Engineer, who shall be responsible to the Director.

2-14.5 Division of Code Administration and Economic Development; Functions.

The function of the Division of Code Administration and Economic Development shall be to coordinate activities and enforcement of all property-related codes of the City, including property maintenance, construction, Development Regulations Ordinance, and any related codes, ordinances and regulations. The Division shall also be responsible to coordinate economic development efforts between the City, the City's business community, and all applicable outside entities and agencies. The Division shall include the Construction Code Enforcement Agency, as described by State statute and ordinances of the City. The head of the Division of Code Administration and Economic Development shall be the Chief Inspector.

2-14.6 Other Functions Within the Department Sewer Utility.

Other functions within the Department may be designated from time to time by action of the Common Council. These may include, but not be limited to, providing administrative services to the Planning Board, the Zoning Board of Adjustment, the Construction Code Appeals Board, and such other boards or committees as the Council may create or designate, as well as providing those services formerly provided by the City Forester.

The function of the Sewer Utility shall be to oversee the maintenance, operation, and capital planning of the City's sanitary sewer system. This shall include oversight of the licensed sewer operator, sewer consulting engineer, and staff. The head of the Sewer Utility shall be the Deputy Director.

2-14.7 Other Functions Within the Department.

Other functions within the Department may be designated from time to time by action of the Common Council. These may include, but not be limited to, providing administrative services to the Planning Board, the Zoning Board of Adjustment, the Construction Code Appeals Board, and such other boards or committees as the Council may create or designate, as well as providing those services formerly provided by the City Forester.

2-14.8 Director of Community Services; Responsibilities.

The Director of Community Services shall be responsible for management of the Department, its employees, facilities and equipment, including assigning tasks and functions within the various divisions and to the various employees of the Department, notwithstanding the outlines of functions contained in this section in assigning functions and tasks, the provision of services to the community shall be of paramount concern, without regard to formal or previous organizational structure.

2-14.9 Employees of the Department.

Employees of the Department of Community Services shall be subject to the requirements, benefits and privileges of the City's personnel policies, as they may be modified or amended by duly executed labor agreements with bargaining units.

Section 2. All ordinances or parts of ordinances inconsistent herewith are hereby repealed and this ordinance shall take effect upon final passage and publication as provided by law.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, September 8, 2015. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, October 6, 2015 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Rosalia M. Licatase, City Clerk

Dated: 9/8/15
U30288 OBS September 17, 2015 (\$81.83)

SUMMIT

NOTICE OF CONTRACT AMENDMENT

The Common Council of the City of Summit has amended an awarded contract without competitive bidding as a professional service (or extraordinary, unspecified service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract, as well as the resolution authorizing the amendment, is available for public inspection in the office of the City Clerk.

Awarded to: Parsons Brinckerhoff, Inc.

Agreement #15-3172 — Summit Parkline (High-line) Feasibility Study

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Amendment: Amend contract to include:
Task II - Concept Plan &
Task III - Financial Feasibility

Contract Amount:
Task II - Additional \$18,200.00
Task III - Additional \$5,800.00

Rosalia M. Licatase, City Clerk
Date: 9/8/15
U30272 OBS September 17, 2015 (\$14.21)

SUMMIT

NOTICE OF CONTRACT AMENDMENT

The Common Council of the City of Summit has amended an awarded contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract, as well as the resolution authorizing the amendment, is available for public inspection in the office of the City Clerk.

Awarded to: Keller & Kirkpatrick, Inc.

Agreement #15-3153 - 2015 Capital Road Project Engineering Services

Amendment: Add Construction Inspection Services

Contract Amount: Additional not to exceed \$35,000.00

Rosalia M. Licatase, City Clerk
Date: 9/8/15
U30271 OBS September 17, 2015 (\$12.74)

SUMMIT

NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: AdvanTech Corporation

For the Period: Completion of Scope of Services

Services: Engineering Services - Supervisory Control and Data Acquisition System (SCADA)

Cost: \$104,250.00

Rosalia M. Licatase, City Clerk
Date: 9/8/15
U30270 OBS September 17, 2015 (\$12.25)

SUMMIT

NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Stonefield Engineering & Design

For the Period: Completion of Scope of Services

Services: Site Design Services - Community Center Building Expansion

Cost: \$24,200.00

Rosalia M. Licatase, City Clerk
Date: 9/8/15
U30269 OBS September 17, 2015 (\$11.76)

EAG-LEGALS

CLARK

SHERIFF'S SALE

Sheriff's File Number: CH-15003513
Division: CHANCERY
Docket Number: F03674113

County: Union
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2007-4
VS
Defendant: ROXANN MACK; JAMES R. BROWER, WIFE AND HUSBAND; MIDLAND FUNDING, LLC

Sale Date: 09/23/2015
Writ of Execution: 05/22/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Township of Clark
Street Address: 33 Lexington Blvd,
Clark, NJ, 07066
Tax Lot: 25
Tax Block: 134

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Approximate dimensions: 175' x 50'
Nearest cross street: Brant Ave
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$387,402.54***Three Hundred Eighty-Seven Thousand Four Hundred Two and 54/100***

Attorney: PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$396,680.34***Three Hundred Ninety-Six Thousand Six Hundred Eighty and 34/100***

PUBLIC NOTICE

PUBLIC NOTICE

August 27, September 3, 10, 17, 2015
U29285 EAG (\$131.32)

CLARK

SHERIFF'S SALE

Sheriff's File Number: CH-15003529

Division: CHANCERY

Docket Number: F04665813

County: Union

Plaintiff: U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF BANC OF AMERICA FUNDING CORPORATION 2009 FT1 TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2009-FT1
VS

Defendant: PAUL B. JOHNSTON

Sale Date: 09/23/2015

Writ of Execution: 04/06/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF CLARK, County of Union and State of NJ. It is commonly known as 99 IVY STREET, CLARK, NJ 07066

PUBLIC NOTICE

SUMMIT

CITY OF SUMMIT
NOTICE OF SALE OF PROPERTY
& TERMS AND CONDITIONS OF ON-LINE SALE

All bidders and other participants of this auction agree that they have read and fully understand these terms and agree to be bound thereby:

1. **Guaranty Waiver.** All property is offered for sale "AS IS, WHERE IS." The City of Summit (Seller) makes no warranty, guaranty or representation of any kind, expressed or implied, as to the merchantability or fitness for any purpose of the property offered for sale. The Buyer is not entitled to any payment for loss of profit or any other money damages - special, direct, indirect, or consequential.

2. **Description Warranty.** Seller warrants to the Buyer that the property offered for sale will conform to its description. Any claim for mis-description must be made prior to removal of the property. If Seller confirms that the property does not conform to the description, Seller will keep the property and refund any money paid. The liability of The City of Summit shall not exceed the actual purchase price of the property. Please note that upon removal of the property, all sales are final.

3. **Personal and Property Risk.** Persons attending during exhibition, sale or removal of goods assume all risks of damage of or loss to person and property and specifically release the seller and GovDeals from liability therefore.

4. **Inspection.** Most items offered for sale are used and may contain defects not immediately detectable. Bidders may inspect the property prior to bidding. Bidders must adhere to the inspection dates and times indicated in the item description. See special instructions on each auction page for inspection details.

5. **Consideration of Bid.** The City of Summit reserves the right to reject any and all bids and to withdraw from sale any of the items listed.

6. **Buyer's Certificate.** Successful bidders will receive a Buyer's Certificate by email from GovDeals.

7. **Payment.** Payment in full is due not later than 5 business days from the time and date of the Buyer's Certificate. Acceptable forms of payment are: U. S. Currency, Certified Cashier's Check or Money Order, Company Check (with Bank Letter guaranteeing funds - mandatory). Checks shall be made payable to: The City of Summit. Payments shall be made at the location listed in the Buyer's Certificate.

8. **Escrow Payment.** When the purchase price (of a single item or the aggregate purchase price of multiple items) totals \$5,000 or greater, the Seller may require a down payment from the winning Buyer. This non-refundable fee will be 20% of the total purchase price. When the Seller exercises this option, the Buyer will have 48 hours from the time of issuance of the Buyer's Certificate to comply with this requirement. If Buyer fails to comply with this requirement within the stated time frame, the Seller can declare Buyer in default, bar them from further bidding and have them removed from the GovDeals system. If Buyer is in default, Seller may negotiate with next closest bidder, re-list at another auction and/or pursue all legal proceedings. All monies collected in escrow, will be deducted from total monies due at time of final payment.

9. **Removal.** All items must be removed within 10 business days from the time and date of issuance of the Buyer's Certificate. Purchases will be released only upon receipt of payment as specified. Successful bidders are responsible for loading and removal and any and all property awarded to them from the place where the property is located as indicated on the website and in the Buyer's Certificate. The Buyer will make all arrangements and perform all work necessary, including packing, loading and transportation of the property. Under no circumstances will The City of Summit assume responsibility for packing, loading or shipping. See special instructions on each auction page for removal details. A daily storage fee of \$10.00 may be charged for any item not removed within the 10 business days allowed and stated on the Buyer's Certificate.

10. **Vehicle Titles.** Seller will issue a title or certificate upon receipt of payment. Titles may be subject to any restrictions as indicated in the item description on the website. Open titles cannot be issued. The City of Summit will not issue replacement titles.

11. **Default.** Default shall include (1) failure to observe these terms and conditions; (2) failure to make good and timely payment; or (3) failure to remove all items within the specified time. Default may result in termination of the contract and suspension from participation in all future sales until the default has been cured. If the Buyer fails in the performance of their obligations, Seller may exercise such rights and may pursue such remedies as are provided by law. Seller reserves the right to reclaim and resell all items not removed by Buyer thirty (30) days from the expiration of specified removal date.

12. **Acceptance of Terms and Conditions.** By submitting a bid, the bidder agrees that they have read, fully understand and accept these Terms and Conditions of On-line Sales, and agree to pay for and remove the property, if the bid is accepted, by the dates and times specified. These Terms and Conditions are displayed at the top of each page of each item listed on GovDeals.

13. **State/Local Sales and/or Use Tax.** Buyers may be subject to payment of State and/or local sales and/or use tax. Buyers are responsible for contacting the appropriate tax office, completing any forms, and paying any taxes that may be imposed.

14. **Sales to Employees.** Employees of The City of Summit may bid on the property listed for auction, so long as they do NOT bid while on duty.

On-Line Bidding Website
& Dates

www.govdeals.com

September 24, 2015 to
October 21, 2015

In-Person Pre-Bid Inspection Location & Dates

Public Works Facility
41 Chatham Road, Summit, NJ

Thursday, October 8, 2015: 10:00 - 11:30 am
Friday, October 16, 2015: 1:00 pm - 2:30 pm

PUBLIC NOTICE

It is known as designated as Block 88, Lot 83. The dimensions are approximately 50 feet wide by 100 feet long.

Nearest cross street: Gertrude Street
Prior lien(s): Sewer account past due in amount of \$114.12

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

JUDGMENT AMOUNT: \$106,781.95***One

PUBLIC NOTICE

ID #	VEHICLE YEAR	VEHICLE MAKE	VEHICLE MODEL	VIN	DEPT. ID
87	2009	FORD	CROWN VICTORIA	2FABP7BV9A121947	SPD CAR 5
88	2006	FORD	CROWN VICTORIA	2FAFP71W76X102350	SPD CAR 10
89	2000	FORD	CROWN VICTORIA	2FAFP71W1YX172607	BOE 6
90	1995	FORD	F250 PICKUP	1FTHF26H25NB70943	BOE 21
91	1997	INTERNATIONAL	4700 GARBAGE	1HTSAAAR4XH651360	DPW 67
92	1997	FORD	F250 PICKUP	1FTHF26H3VEC36668	DPW 105
94	2001	FORD	F350 MASON DUMP	1FDWF37F51ED78335	DPW 527
95	1987	MACK	CF686FC FIRE ENGINE	1M2A142C4HM001667	SFD ENGINE 3
96	1989	AMERICAN ROAD	ALC-17 LEAF MACHINERY VACUUM	D2300X330	DPW 22
99	2004	JEEP	GRAND CHEROKEE	1J4GW84S44C122742	DPW 501
100	1996	DODGE	3500 MASON DUMP	1B6MF3656TJ193505	BOE
101	1999	GMC	TOP KICK 8500 DUMP	1GDP7H1C3XJ512644	DPW 514
102	2009	FORD	CROWN VICTORIA	2FAHP71V99X139517	SPD CAR 4
103	1999	MAULDIN	1750 PAVER	222XK73TJS441X00222	DPW
104	2003	KUBOTA	BX2200D TRACTOR	69962	DPW 149
106	1985	FORD	2910 TRACTOR	EONN4024CC	DPW 156
107		PROGRESSIVE	TD65-2 MOWER	98652347	DPW 157
108	2000	AMERICAN ROAD	2003G2-LL MACHINERY LEAF VACUUM LOADER	1A9SL1211XM274021	DPW 161
109	2003	NATIONAL	HYDRO 70" TRIPLEX REEL MOWER	1921	DPW 182

The equipment is as follows:

- (3) MacKay Guardian Elite payment machines (2012) with spare parts
- (1) Parkeon Strada Solar T40 payment machines (2010) with parts
- (3) bulletin boards - Cork with wooden frames
- Card catalog - 60 drawers with base, brown
- Card catalog - 15 drawers, medium oak, sits on desk or table
- Card catalog - 10 drawers, light oak, sits on a counter or desk. No legs.
- (2) Desks - Laminated & metal - Each desk has 5 drawers, 2 box drawers & 3 file drawers. Beige & gray.
- (1) Desk top hatch - Fits on top of desks listed above. Black metal desktop cabinet with blue fabric door. Door closes for storage.
- Filing cabinet - 2-drawer vertical, black
- (6) Framed pictures
- Konica 7020 copy machine
- (3) Metal file cabinets, legal size
- (1) metal storage cabinet - two doors, shelves. Beige color.
- (1) Oki Okifax 5650 fax machine
- (1) Swintec 600 electric typewriter
- Video Security Boxes - (4) boxes with 50 MKI Universal video tray security boxes - These plastic boxes are used to securely store video materials.
- (1) Wooden construction figure - Amusing plywood figure of a muscular construction worker with hardhat. Stands with a pedestal.

Date: 9/8/15
U30314 OBS September 17, 24, 2015 (\$344.96)

Marge Gerba, Asst. Purchasing Agent

PUBLIC NOTICE

TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Township of Clark, County of Union, State of New Jersey

Commonly known as: 408 Valley Road, Clark, NJ 07066-1961

Tax Lot No.: 5 in Block: 174

Dimensions of Lot: (Approximately) 97 x 40 ft

Nearest Cross Street: Autumn Avenue

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits 'any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination' in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$196,198.28***One Hundred Ninety-Six Thousand One Hundred Ninety-Eight and 28/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC

200 SHEFFIELD ST

SUITE 101

MOUNTAINSIDE, NJ 07092

(908) 233-8500 XFZ-170380

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$207,825.32***Two Hundred Seven Thousand Eight Hundred Twenty-Five and 32/100***

August 27, September 3, 10, 17, 2015

U29282 EAG (\$160.72)

CLARK

SHERIFF'S SALE

Sheriff's File Number: CH-15003770

Division: CHANCERY

Docket Number: F05222714

County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC

VS

Defendant: THOMAS ROMEO A/K/A THOMAS J. ROMEO A/K/A THOMAS J. ROMEO SR.;

FCC NATIONAL BANK; BENEFICIAL NEW JERSEY; NEW CENTURY FINANCIAL SERVICES; MIDLAND FUNDING LLC; THE STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 10/07/2015

Writ of Execution: 07/16/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF CLARK, in the County of UNION, and the State of New Jersey.

Tax Lot 7, BLOCK 76

COMMONLY KNOWN AS 285 WESTFIELD AVENUE, CLARK, NEW JERSEY 07066

Dimensions of the Lot are (Approximately) 100.00 feet wide by 200.00 feet long.

Nearest Cross Street: Situated on the Southerly side of Westfield Avenue, 100.00 feet Easterly from the intersection formed by the Southerly side of Westfield Avenue with the Easterly side of Riverside Drive and running thence

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

PUBLIC NOTICE

TION."

JUDGMENT AMOUNT: \$675,570.39***Six Hundred Seventy-Five Thousand Five Hundred Seventy and 39/100***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS

14000 COMMERCE PARKWAY

SUITE B

MT. LAUREL NJ 08054

(856)793-3080

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$699,067.83***Six Hundred Ninety-Nine Thousand Sixty-Seven and 83/100***

September 10, 17, 24, October 1, 2015

U29331 EAG (\$164.64)

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: CH-15003652

Division: CHANCERY

Docket Number: F03387313

County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC

VS

Defendant: ROBERT J. HEALEY

Sale Date: 09/30/2015

Writ of Execution: 03/19/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF CRANFORD, County of Union, and State of NJ.

It is commonly known as 32 GROVE STREET, CRANFORD, NJ 07016

It is known and designated as Block 487, Lot 23.

The dimensions are approximately 50 feet wide by 217.6 feet long.

Nearest cross street: Lincoln Avenue East

Prior lien(s): Sewer account past due in amount of \$383.47, subject to tax sale 7-23-15.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$356,471.56***Three Hundred Fifty-Six Thousand Four Hundred Seventy-One and 56/100***

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC

105 EISENHOWER PARKWAY - SUITE 302

ROSELAND NJ 07068

973-797-1100

Sheriff: Joseph Cryan

A full legal description can be found at the Union

PUBLIC NOTICE

SPRINGFIELD

Explanation: This ordinance amends Chapter VII Traffic of the Revised General Ordinances of the Township of Springfield to address changing traffic conditions in the Township of Springfield in the interest of safety and improved traffic flow. Specifically, stop signs are being added at additional intersections.

TOWNSHIP OF SPRINGFIELD

ORDINANCE NO. 2015-17

BE IT ORDAINED by The Township Committee of The Township of Springfield, County of Union, State of New Jersey, that the Revised General Ordinances of the Township of Springfield are amended as follows:

SECTION I - AMENDMENT

Chapter XVII Traffic, Section 7-20 Stop Intersections, is amended to add the following intersections:

Intersection

Marion Avenue and Perry Place
Warner Avenue and Perry Place

Stop Sign On

Perry Place
Perry Place

TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, September 8, 2015.

Linda M. Donnelly, RMC
Township Clerk

U30196 OBS September 17, 2015 (\$32.34)

PUBLIC NOTICE

County Sheriff's Office
Total Upset: \$367,445.84***Three Hundred Sixty-Seven Thousand Four Hundred Forty-Five and 84/100***
September 3, 10, 17, 24, 2015
U29291 EAG (\$148.96)

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: CH-15003640

Division: CHANCERY

Docket Number: F02998114

County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC

VS

Defendant: DONALD LINDEN; JOANNE LINDEN; MARIANNE LINDEN

Sale Date: 09/30/2015

Writ of Execution: 02/21/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Township of Cranford, County of Union, State of New Jersey

Commonly known as: 16 Carpenter Place, Cranford, NJ 07016

Tax Lot No.: 9 in Block: 334

Dimensions of Lot: (Approximately) 100 x 85

Nearest Cross Street: North Avenue East

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$385,211.79***Three Hundred Eighty-Five Thousand Two Hundred Eleven and 79/100***

Attorney: RAS CITRON LAW OFFICES

130 CLINTON ROAD

SUITE 202

FAIRFIELD NJ 07004

(973)575-0707

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$405,032.68***Four Hundred Five Thousand Thirty-Two and 68/100***

September 3, 10, 17, 24, 2015

U29344 EAG (\$135.24)

PUBLIC NOTICE

IF YOU USED THE BLOOD THINNER XARELTO

and suffered internal bleeding, hemorrhaging, required hospitalization or a loved one died while taking Xarelto between 2011 and the present time, you may be entitled to compensation.

Call Attorney Charles H. Johnson 1-800-535-5727



Credit Card Debt • Student Loan Debt • Living Expenses • Car Payments
Savings • Overweight • Sluggish • Tired • No Ambition • Not Myself

Possible Solution:

Watch the 3 videos at
destiny4.isagenix.com

Or call 732-298-6010 Today

Think of the possibilities!

Can you afford to Wait?

Debt Free, Fit,
Trim, Wealthy
Freedom



Outer Banks, North Carolina - Vacation Rentals

- Over 600 vacation homes in all price ranges!

- Kitty Hawk, Kill Devil Hills, Nags Head, and Southern Shores to Corolla

- Fall Weeks... Still feels like summer - Discounts!!!



Reserve your family vacation today!

877-642-3224 . www.brindleybeach.com

"... making \$20/hour. I'm only 18."

PC AGE Career Institute

PC AGE Grad 2014

800-PC-AGE-60 PCAGE.edu

Consumer Disclosures at PCAGE.edu/disclosures

Is Addiction Destroying your family?

Call 1-844-209-3048 to speak with an addiction treatment specialist

- Drug and alcohol treatment
- Intervention Assistance
- Insurance Accepted, Free Coverage Check
- Long Term Success
- One Year Aftercare

Inpatient Drug and Alcohol Treatment
Regain Control Today, Call 1-844-209-3048
www.4rehabilitation.org



Union County

Classified

**Call 908
686-7850**

ORDER YOUR AD

Call Daily
Monday through Friday 9:00 AM - 5 PM
and our Classified Consultant
will help to create your ad.

Use your computer
Day or Night - 24/7
localsource.coolerads.com

FAX or MAIL

Worral Community Newspapers
P.O. Box 3639
Union, NJ 07083

FAX 908-686-4169

DISTRIBUTION

UNION COUNTY TOWNS
Union, Kenilworth, Roselle Park, Hillside,
Linden, Roselle, Rahway, Elizabeth,
Clark, Cranford,
Summit, Springfield, and Mountainside

ESSEX COUNTY TOWNS
Maplewood, South Orange, West Orange,
East Orange, Orange, Irvington,
Vailsburg, Nutley, Belleville,
Bloomfield and Glen Ridge

RATES

20 words or less.....\$20.00 per insertion
Additional 10 words.....\$6.00 per insertion
Contract Rates Available

COMBO - BEST BUY

Ask about our 2 county combo rate and
save \$\$\$.. All classified ads appear online
without additional charges

**ADD A PHOTO - 1x1" Only
TO YOUR AD \$8.00**

DEADLINES

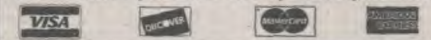
In-column 2:30 PM Tuesday
Display - Space reservation 5 PM Friday
Ad Copy 12 noon Monday
Business Directory 4 PM Thursday

ADJUSTMENTS

Adjustments: We make every effort to avoid
mistakes in your classified advertisement. Please
check your ad the first day it runs! We cannot be
responsible beyond the first insertion. Should an
error occur please notify the classified department.
Worral Community Newspapers, Inc. reserves the
right to reject, revise or reclassify any advertise-
ment at any time.

CHARGE IT

All classified ads require prepayment.
Please have your card handy when you call..



**SEE YOUR AD
ON THE INTERNET** **localsource.coolerads.com**

E-Mail your ad to us at
class@thelocalsource.com

OR Fax: your ad to us at
908-686-4169

BONUS

All Help Wanted Employment ads
include a fax or email link allowing applicants
to apply by responding online. Resumes can
then be sent from your online ad.

GARAGE SALES

30 words \$31.00
Garage Sale signs, price stickers,
helpful hints, inventory sheet and
Rain Insurance available.

BIG SAVINGS

Place your classified ad online with
CoolerAds 24/7 at **localsource.coolerads.com**
No cost for items priced under \$100.00. Limit one item per ad for 20 words,
and two ads per customer per week. Heading must be Miscellaneous (745).
NO PHONED IN ADS WILL QUALIFY.

AUTOMOTIVE

One low price to advertise - 10 weeks
20 words for \$39.00
No word changes permitted
Add a photo for \$8.00

AUTOMOTIVE SPECIALS

AUTOMOTIVE

AUTO FOR SALE

2005; FRHT; CL120; 1,000K Miles
908-718-5391

2010; Int'l; Prostar, 750K Miles,
475Cummins ISX.
908-718-5391

AUTO INSURANCE

AUTO INSURANCE STARTING AT \$25/
MONTH! CALL 877-929-9397

AUTO INSURANCE

NJ DRIVERS:
Auto-Insurance-Help-Line.
Helping you find a Car Insurance
Payment you can afford.
Toll Free 1-800-231-3603.
www.Auto-Insurance-HelpLine.org

You could save over \$500 off your auto
insurance. It only takes a few minutes.
Save 10% by adding property to quote.
Call Now! 1-888-498-5313

LOCAL JOB SEARCH

ANNOUNCEMENTS

ADOPTION

A CHILDLESS married couple seek to
adopt. Love, Happiness and Bright
Future. Financial security. Expenses paid.
Let's help each other. Lisa and Eric 1-855-
983-3121

ADOPTION - A Loving Choice for an
Unplanned Pregnancy. Call Andrea at 1-
866-236-7638 (24/7) for adoption informa-
tion/ profiles or view our loving couples at
WWW.ANAAdoptions.com. Financial
Assistance Provided.

EMPLOYMENT

EMPLOYMENT WANTED

CAREGIVER, FOR ELDERLY PEOPLE,
looking for job. Experienced, References
Certified, English & German Speaking.
Drives Own Car. Call 732-648-5428

HELP WANTED

Salesperson
Draw plus Commission.
Finding potential new customers
targeting contractors and businesses
Full support from inside team
Call or email Shawn
908-810-1732 ext 216
shawn@gardenstatefsc.com

SCHOOL FOOD SERVICE: General
Workers, & Cooks wanted. Summer and
weekends off. Flexible hours. Call 973-
376-3600 ext. 356

EDUCATION

INSTRUCTIONS

AIRLINE CAREERS Start here -Get
hands on training as FAA certified Techni-
cians fixing jets. Financial aid if qualified.
Call for free information Aviation Institute of
Maintenance 1-877-818-0783.
www.FixJets.com

COMPUTER & IT TRAINEES NEEDED!
Train at home to become a Help Desk
Professional! NO EXPERIENCE NEEDED!
Call CTI for details! 1-888-567-7682

MATH SUBJECT TUTORING AND EXAM PREP

Reasonable rates. Flexible hours.
Highly qualified. Master's Degree
Call Kim at 201-306-0260

MEDICAL BILLING TRAINEES NEEDED!
Become a Medical Office Assistant! NO
EXPERIENCE NEEDED! Online training
can get you Job ready! HS Diploma/ GED
and PC/ Internet needed! 1-888-208-
6631.

START A NEW CAREER in Graphic Arts,
Healthcare, Business, Education or Infor-
mation Tech. If you have a GED, call 855-
670-9765.

SERVICES OFFERED

CHECK CASHING SERVICE

**WE CASH CHECKS PAYABLE
TO YOUR BUSINESS!
CONTRACTORS WELCOME!
GARDEN STATE CHECK CASHING SERVICE
Call (908) 810-1732 ext 216
LET US HELP YOU TURN YOUR CHECKS INTO CASH
THE SAME DAY THAT YOU RECEIVE THEM
CHECKS CASHED**

CONTRACTOR

A & R GENERAL CONTRACTORS
Specializing in
Kitchen/ Bathroom Remodeling,
Basement/Tile Work, Carpet Installation,
Replacement Windows,
Sheetrock/Painting, Floor Refinishing,
Sidewalk & Steps, Roofing & Siding
General Plumbing & Electrical
Licensed and Insured
973-336-9054
973-336-4523
Argeneralcontractors@yahoo.com

DRIVEWAYS

PATERNO PAVING
Driveways - Parking Lots
Coat Sealing, Concrete Sidewalks, All
Type Curbs, Paving Blocks.
Free Estimates Fully Insured
908-245-6162 or 908-245-0459

FOR YOU!!
We use the INTERNET
To Help You Sell
Call us 908-686-7850

Let Us Help You With Our

AUTO SPECIAL

20 Words - \$39⁰⁰

Choose Essex or Union or both
Counties for \$54.00. Price includes
repeating your ad nine times if
necessary and an internet listing.



For More Information Please Call
The Classified Department at

908-686-7850



GARAGE/YARD SALES

GARAGE/YARD SALE

SOUTH ORANGE- 280 HARTFORD ROAD. Saturday 9-4; Sunday 9-3. Exercise equipment, Folding Chairs, Books, Bookcases, Clothing, LP Records.

CLASSIFIED ADS ARE QUICK AND CONVENIENT!



ELECTRICIANS

ABLE ELECTRIC

"If it's electric, we do it!"
Interior and Exterior, Lighting, Repairs,
New Construction,
Free Estimates www.AbleElectricNJ.com
Call 908-688-2089 Lic. #11500

FENCING

TOM'S FENCING

- ALL TYPES
NEW AND REPAIRS
SMALL JOBS WELCOME
LICENSED FREE ESTIMATES
30 YEARS EXPERIENCE.
CALL: 908-272-5692

FINANCIAL SERVICES

Call now to secure a super low rate on your Mortgage. Don't wait for Rates to increase. Act Now! Call 1-888-859-9539

Sell your structured settlement or annuity payments for CASH NOW. You don't have to wait for your future payments any longer! Call 1-800-283-3601

SOCIAL SECURITY DISABILITY BENEFITS. Unable to work? Denied benefits? We Can Help! WIN or Pay Nothing! Contact Bill Gordon & Associates at 1-800-706-8742 to start your application today!

GUTTERS/LEADERS

SUMMER SAVINGS on gutters- Get 75% off installation on LeafGuard gutters. Call now 1-888-835-7036 or visit LeafGuardofTriState.com

TED'S GUTTERS GUTTER TOPPERS

All Types -
Roof Repairs
Underground Drain Expert
973-472-8660
201-674-8305

HANDYMAN

OVER 30 YEARS
Mr. Reliable HANDYMAN
YES.... We Can Do, That Job!
908-462-4755,
INSURED. Lic # 13VH00147700.

HANDYMAN

Visit me @
JohnsGeneralRepairsPlus.com
• Fall Leaf Clean Up
• Snow Clean Up
• Painting
• Handyman and more
Fully Insured Lic# 13VH0634300
No Job Too Small
908-337-3731
908-624-0797

HEALTH & FITNESS

Canada Drug Center is your choice for safe and affordable medications. Our licensed Canadian mail order pharmacy will provide you with savings of up to 90% on all your medication needs. Call today 1-800-418-8975, for \$10.00 off your first prescription and free shipping.

CPAP/BIPAP supplies at little or no cost from Allied Medical Supply Network! Fresh supplies delivered right to your door. Insurance may cover all costs. 800-902-9352

GET HELP NOW! One Button Senior Medical Alert. Falls, Fires & Emergencies happen. 24/7 Protection. Only \$14.99/mo. Call NOW 888-772-9801

If you or someone you know has taken Xarelto and then suffered a serious bleeding event, you may be entitled to compensation. Please call 844-306-9063

KNEE PAIN? Back Pain? Shoulder Pain? Get a pain-relieving brace -little or NO cost to you. Medicare Patients Call Health Hotline Now! 1-800-900-5406

Lowest Prices on Health Insurance. We have the best rates from top companies! Call Now! 855-895-8361

VIAGRA and CIALIS USERS! 50 Pills SPECIAL - \$99.00. FREE Shipping! 100% guaranteed. CALL NOW! 844-586-6399

Viagra!!
Packages starting at \$99.00 for 52 pills. The original little blue pill your #1 trusted provider for 10 years. Insured and Guaranteed Delivery. Call today 1-888-410-0494

REAL ESTATE

RENTAL

APARTMENT TO RENT

ELIZABETH-
1, 2 Bedroom & Studios
From \$750/month.
Newly Renovated
Includes Heat & Hot Water
No pets
Call 908-355-0262

ELIZABETH

Garden Apartments:
Studios \$740; 1 Bedrooms \$850
2 Bedroom Duplex \$1225
Heat/hot water/ parking included
No pets
Call 908-355-3636

ELIZABETH- NORTH BROAD STREET

Newly Renovated
Studios & 1 Bedrooms
FREE HEAT/ HOT WATER
Call 908-943-6703

MAPLEWOOD, 1 BEDROOM, large eat-in-kitchen. Parking. Tenant pays utilities, \$885/month. Available October 1st-15th. Application and credit check. Call 908-376-9305.

HEATING

**QUALITY AIR
Conditioning & Heating, Inc.**
gas, steam, hot water and hot air heat.
Humidifiers, circulators, zone valves, air cleaners.

Call 973-467-0553,
Springfield, NJ

HOME IMPROVEMENTS

1873 Morris Ave. **CAL
DECKERT
AND SONS, INC.**
Over 75 Years In Business
908-688-4746

Replacement windows, storm doors, bay & bow windows, vinyl siding, garage doors & electric openers, awnings, roofing kitchens & bathrooms
Union Window Shade & Awning Co

All Things Basement! Basement Systems Inc. Call us for all of your basement needs! Waterproofing? Finishing? Structural Repairs? Humidity and Mold Control. FREE ESTIMATES! Call 1-800-998-5574

Find the Right Carpet, Flooring & Window Treatments. Ask about our 50% off specials & our Low Price Guarantee. Offer Expires Soon. Call now 1-888-906-1887

TOBEN HOME IMPROVEMENT

Remodeling, Carpentry, Tile, Repairs & Installation. **908-591-3670.**
Free Estimates, Fully Insured.
Lic# 13VH01639200.

APARTMENT TO RENT

SPRINGFIELD

Short Hills border
1,2 & 3 BDRMS & TOWNHOMES
Fitness center, parking, w/d
Lofts/basements, garages,
Pet Friendly. Walk to NYC Train
SHORT HILLS CLUB VILLAGE
<http://www.shorthillscv.com>
info@shorthillscv.com
973-567-3550

HOUSE TO RENT

LINDEN- AVAILABLE NOW.
2 Bedrooms, with extra room,
kitchen, living and dining room.
Central A/C & heat. Two floors. (908)-296-7581

OFFICE TO RENT

Medical Office in Livingston, NJ
to sublease @ \$40/Hour, @ \$300/Day, @ \$1500/Week, @ \$6000/Month. Space includes waiting room, reception area, 3 examining rooms, doctor's office, conference room, break room and file room. Contact Bill Powell, LCSW at 973.763.8123 Visit website at www.powellgroupnj.com

HOME REPAIRS

Interior & Exterior Painting
- Power washing, Sheetrock Work-
Gutter Cleaning
THE LITTLE JOB-ER

Lic # 13VH01360900.
973-763-8660 Cell 908-612-9975.
Keith Jacobs

LANDSCAPING

D'ONOFRIO & SON
Complete Landscape Service
Spring/ Fall Clean-up
Lawn Maintenance, Shrubbery
Design/ Planting, Mulching, Chemical
Applications, Tree Removal
Fully insured/Licensed,
13VH03673500
Free Estimates
973-763-8911

PUZZLE APPEARS IN OUR A&E SECTION

PUZZLE SOLUTION

B	I	F	F	O	E	D	E	R	B	S
A	Z	O	I	C	N	A	E	O	R	E
B	A	N	J	O	S	S	T	M	C	E
A	R	S	I	N	E	E	A	U	E	L
					G	I	L	T	B	R
E	M	I	N	E	N	T	L	E	V	E
R	E	P	I	N	E	D	E	R	E	
A	I	O	L	I				R	O	B
					T	E	D	E	M	P
					S	C	A	R	E	
H	A	L	L	E	B	A	R	R		
D	A	B	A	C	T	N	L	I	Z	A
E	L	L	I	T	O	E	E	N	A	M
A	V	E	R	E	R	N	G	A	B	B
L	A	S	E	D	S	T	R	O	E	S

REAL ESTATE

CEMETERY PLOTS

MAUSOLEUMS 2 CRYPTS, Side-by-side, Section 110, Units A & B, Level 6. Asking \$17,000, negotiable. Hollywood Memorial Park, Union 732-544-4992.

LAND FOR SALE

NY STATE LAND SALE and ADIRON-DACK RIVERS 20 Acres Black Creek: \$29,995 35 Acres Swiss Creek: \$49,995 42 Acres with Pond, Borders State Land: \$59,995 Call Our Foresters @ 1-800-229-7843 or visit landandcamps.com CHRISTMAS AND ASSOCIATES

REAL ESTATE WANTED

ANY CONDITION, cash purchases, fast closings, ERA Village Green Realtors 732-388-9144.

MISCELLANEOUS SERVICES

A PLACE FOR MOM. The nation's largest senior living referral service. Contact our trusted, local experts today! Our service is FREE/no obligation. CALL 1-800-717-2905

Advertise your product or service nationwide or by region in up to 7 million households in North America's best suburbs! Place your classified ad in over 570 suburban newspapers just like this one. Call Worrall Newspapers, at 908-686-7850 xtn172 or email: class@thelocalsource.com

SUDOKU PUZZLE APPEARS IN OUR A&E SECTION ANSWER:

1	4	8	3	2	7	9	5	6
3	9	7	6	8	5	2	4	1
6	5	2	4	9	1	3	8	7
7	8	1	2	6	9	4	3	5
9	6	5	1	4	3	7	2	8
2	3	4	7	5	8	1	6	9
4	7	3	8	1	6	5	9	2
8	2	9	5	7	4	6	1	3
5	1	6	9	3	2	8	7	4

MISCELLANEOUS SERVICES

AIRLINE CAREERS start here - Get FAA approved Aviation Mechanic training. Financial aid for qualified students. Job placement assistance. Get started by calling AIM now 877-564-4204

DIRECTV Starting at \$19.99/mo. FREE Installation. FREE 3 months of HBO SHOWTIME CINEMAX, STARZ. FREE HD/DVR Upgrade! 2015 NFL Sunday Ticket Included (Select Packages) New Customers Only. CALL 1-800-306-8184

Dish Network - Get MORE for LESS! Starting \$19.99/month (for 12 months.) PLUS Bundle & SAVE (Fast Internet for \$15 more/month.) CALL Now 1-800-886-1897

Dish Network - Get MORE for LESS! Starting \$19.99/month (for 12 months.) PLUS Bundle & SAVE (Fast Internet for \$15 more/month.) 800-278-1401

DONATE YOUR CAR, TRUCK OR BOAT TO HERITAGE FOR THE BLIND. Free 3 Day Vacation, Tax Deductible, Free Towing, All Paperwork Taken Care Of. 800-263-5434

FREE \$50 WALMART GIFT CARD & 3 FREE issues of YOUR FAVORITE MAGAZINES! To claim this free offer, Call 855-954-3224

SOCIAL SECURITY DISABILITY BENEFITS. Unable to work? Denied benefits? We Can Help! WIN or Pay Nothing! Contact Bill Gordon & Associates at 1-800-450-7617 to start your application today!

MOVING/STORAGE**KANGAROO MEN**

All types of moving and hauling. Problem solving our specialty. Call now!

"We Hop To It"

973-228-2653

License PM 00576

PAINTING/PAPER HANGING**PAINTING****MARINO'S PAINTING**

"The Neatest Painter Around"

- Interior & Exterior Painting
- Expert preparation & clean-up
- Paper Hanging & Wall Paper Removal
- Sheetrock & Trimwork • Powerwashing
- Deck Repairs & Staining • Driveway Seal Coating
- We Clean Windows & Gutters • Heps Vacuum Sanding

908-688-0481

PEST CONTROL

KILL BED BUGS! Harris Bed Bug Killers/KIT. Available Hardware Stores, Buy Online/Store: homedepot.com

PLUMBING**BLEIWEIS PLUMBING & HEATING**

All types heating systems, installed and serviced. Gas hot water heater, Bathroom & Kitchen remodeling. **REASONABLE RATES.** Fully Insured & Bonded. Plumbing Lic. #7876. **908-686-7415**

PLUMBING

MAX SR. & PAUL SCHOENWALDER
Established 1912

Installation & Service Lawn Faucets, Sump Pumps, Toilets, Water Heaters, Alterations, Gas Heat, Faucet Repairs, Electric Drain & Sewer Cleaning

Serving the Homeowner
Business & Industry

908-686-0749 464 Chestnut Street,
Union, NJ Master Plumber's
Lic. #9645, #11181

SENIOR CITIZEN DISCOUNT

ROOFING

Terry Lowe



Slate, Tile & Shingle Roofs,
Winter Storm Damage, Insurance Work,
Gutters, Leaders, Masonry
973-673-8900

RUBBISH REMOVAL

1-GREG'S RUBBISH REMOVAL
1-973-943-0018

WE RECYCLE. Attic/Garages, Basements, Construction Debris
You Name it We Remove It
Senior Citizen Discount

CHICHELO
RUBBISH REMOVAL

We remove and clean out:

- Appliances •Wood •Furniture
- Metals •Attics •Garages
- Basements •Yards

973-325-2713 973-228-7928

Donofrio Rubbish Removal

specializing in:

- *Estate cleanouts *Garage *Attics *Foreclosure cleanouts
- *Bank Cleanouts

*Exterior & Interior demolition, sheds, fencing, etc.

Free Estimates. Fully Insured

862-216-4097

donofriorubbish@comcast.net

www.donofriorubbish.com

TREE EXPERTS**BOYLE TREE SURGERY CO.**

ESTABLISHED 1922

TREE & STUMP REMOVAL
PRUNING, TREE SURGERY IN
ALL ITS BRANCHES
Union 908-964-9358

TREE SERVICES**TREE & STUMP PROS**

Free Estimates

Fully Insured & Licensed
NJ HIC Lic #13VH07991300
Member BBB and Angie's List
732 428-4181

thetreeandstumppros.com

AUTOMOTIVE

ELMORA AUTO SALES

QUALITY PREOWNED CARS AND TRUCKS

556 Westfield Ave. Elizabeth, NJ 07208

908-355-0026

View All Of Our Inventory @ www.elmoraautosales.com

\$\$\$ NO CREDIT BAD CREDIT SLOW PAY ++++ WE FINANCE EVERYONE ++++

<p>2001 HYUNDAI SONATA 4-cyl, auto, ps, pb, air, 57,969 miles VIN 1A407711 \$2994</p>	<p>2002 VW PASSAT GLX 4 MOTION 6-cyl, auto, ps, pb, air, 89,000 miles VIN 2P369881 \$4994</p>	<p>2006 FORD FUSION SE V6, auto, ps, pb, air, 131,590 miles VIN 6R183991 \$5494</p>	<p>2008 NISSAN SENTRA 4-cyl, auto, ps, pb, air, 105,394 miles VIN 8L618327 \$6994</p>
<p>2004 HONDA ELEMENT EX AWD 4-cyl, auto, ps, pb, air, 130,677 miles leather, sunroof, VIN 4L010435 \$6994</p>	<p>2009 TOYOTA MATRIX 4-cyl, auto, ps, pb, air, 129,818 miles VIN 9C128287 \$7494</p>	<p>2005 ACURA TL NAVI 6-cyl, auto w/OD, ps, pb, air, nav, 141,852 miles VIN 5A027561 \$7994</p>	<p>2004 ACURA MDX TOURING 6-cyl, auto, ps, pb, air, 136,352 miles leather, sunroof VIN 4H533216 \$7994</p>
<p>2003 TOYOTA HIGHLANDER 6-cyl, auto, ps, pb, air, 56,000 miles VIN 30098148 \$8994</p>	<p>2010 CHRYSLER SEBRING TOURING 4-cyl, auto, ps, pb, air, 72,536 miles VIN AN162477 \$8994</p>	<p>2010 DODGE GRAND CARAVAN SXT 6-cyl, auto, ps, pb, air, 113,980 miles VIN AR127071 \$8994</p>	<p>2007 HONDA CIVIC LX 4-cyl, auto w/OD, ps, pb, air, 72,202 miles VIN 7H511042 \$8994</p>
<p>2009 VW BEETLE 5-cyl, 5-spd, ps, pb, air, 16,740 miles VIN 9M506326 \$9994</p>	<p>2007 NISSAN MURANO SL AWD 6-cyl, auto, ps, pb, air, 90,000 miles VIN 7W621594 \$9994</p>	<p>2007 TOYOTA RAV4 SPORT 4WD 4-cyl, auto, ps, pb, air, 112,402 miles VIN 75120340 \$10,994</p>	<p>2011 TOYOTA COROLLA LE 4-cyl, auto, ps, pb, air, 86,870 miles VIN B9128618 \$10,994</p>
<p>2011 VW JETTA TDI DIESEL 4-cyl, auto, ps, pb, air, 131,881 miles VIN BM074005 \$11,494</p>	<p>2007 JEEP COMMANDER 4WD 6-cyl, auto, ps, pb, air, 80,725 miles VIN 7C550207 \$11,994</p>	<p>2007 LEXUS ES 300 6-cyl, auto, ps, pb, air, 78,900 miles VIN 72032178 \$12,994</p>	<p>5% Discount with this ad</p>

Prices include all costs to be paid by a consumer, except for licensing costs, registration fees and taxes

MISCELLANEOUS SALES

AUCTIONS

Online Only Auctions- Lakefront Lot in Alloway Twp. and 2 houses in Greenwich and Bridgeton. Bid Sept. 17 thru 30 at WarnerRealtors.com. Warner Real Estate and Auction, 856-769-4111

MISCELLANEOUS FOR SALE

Acorn Stairlifts. The AFFORDABLE solution to your stairs! **Limited time - \$250 Off Your Stairlift Purchase! Buy Direct & SAVE. Please call 1-800-304-4489 for FREE DVD and brochure.

Get CABLE TV, INTERNET & PHONE with FREE HD Equipment and install for under \$3 a day! Call Now! 855-419-3334

Get The Big Deal from DirecTV! Act Now- \$19.99/month Free 3-Months of HBO, starz, SHOWTIME & CINEMAX. FREE GENIE HD/DVR Upgrade! 2014 NFL Sunday Ticket Included with Select Packages. New Customers Only IV Support Holdings LLC- An authorized DirecTV Dealer. Some exclusions apply - Call for details 1-800-897-4169

KILL BED BUGS! Buy Harris Bed Bug Killer Complete Treatment Program/Kit. Harris Mattress Covers add Extra Protection! Available: ACE Hardware. Buy Online: homedepot.com

KILL ROACHES! Buy Harris Roach Tablets. Eliminate Bugs- Guaranteed. No Mess, Odorless, Long Lasting. Available at Ace Hardware & The Home Depot.

WANTED TO BUY

AAAA LIONEL, American Flyer, Ives and other trains and old toys. Collector pays highest cash prices. 973-334-8709, 201-404-8030.

WANTED TO BUY

ANTIQUES & OLDER FURNITURE,
Dining Rooms • Bedrooms,
Breakfronts • Secretaries,
Etc. Call Bill
973-586-4804

CASH for Coins! Buying Gold and Silver. Also Stamps and Paper Money, Comics, Entire Collections, Estates. Travel to your home. Call Marc in NJ 1-800-488-4175

OLD GUITARS WANTED! Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg, and Gibson Mandolins/Banjoes. 1920's thru 1980's. **TOP CASH PAID!** 1-800-401-0440

TOP CASH PAID FOR OLD ROLEX, PATEK PHILIPPE & CARTIER WATCHES! Daytona, Submariner, GMT-Master, Explorer, Milgauss, Moonphase, Day Date, etc. 1-800-401-0440

BUSINESS OPP

BUSINESS OPPORTUNITIES

General Food Vending

Reliable Cigarette Machines
Liberal Commission

ROUTES FOR SALE

Call 908-233-7760

-Leave Message

Serving all of Union, Middlesex, Sussex And additional counties.

HELP WANTED! Make up to \$1000 A Week. Mailing Brochures From Home! Helping Home Workers since 2001! Genuine Opportunity! No Experience Required. www.needmailers.com VOID IN WI

REAL ESTATE CLASSIFIEDS

SELLING YOUR HOME? RENTING YOUR PROPERTY?

Placing an ad in our Essex County or Union County Classified Section is a great way to reach *thousands* of potential buyers on a weekly basis. Include a photo. Contact us today!

E-mail us at:
class@thelocalsource.com



Search the local classifieds
on the Internet at:

www.localsource.com

PLACE YOUR CLASSIFIED ADS TODAY!

908-686-7850

AUTOMOTIVE

O'GORMAN Motors Inc.

\$319/Mo.



\$14,917

2012 KIA FORTE SX KOUP
4-cyl. auto, ps, pb, air, 34,309 miles **sunroof**, VIN C5503919

\$242/Mo.



\$16,917

2005 LEXUS ES 330
6-cyl. auto, ps, pb, air, 79,576 miles **leather, sunroof**, VIN 55076483

\$242/Mo.



\$11,917

2007 PONTIAC G6
6-cyl. auto, ps, pb, air, 115,383 miles **sunroof**, VIN 74224251

\$379/Mo.



\$16,917

2006 ACURA MDX
6-cyl. auto, ps, pb, air, 68,645 miles **leather, sunroof**, VIN 6H548745

Buy Here • Pay Here
www.ogmbhph.com
COME SEE HONEST ED FOR YOUR MILITARY DISCOUNT
800-535-6472

\$242/Mo.



\$11,917

2007 HONDA ACCORD EX SEDAN
4-cyl. auto, ps, pb, air, 108,892 miles **sunroof**, VIN 7A163264

**ONLY
25%
DOWN**

\$319/Mo.



\$14,917

2008 FORD EDGE SE
6-cyl. auto, ps, pb, air, 87,231 miles VIN 8BB43845

**97%
APPROVAL
RATE**

**Rebuild Your
Credit With Us**

**\$500 Deposit
To Hold Vehicle
On Our Layaway
Program**

**That's Why We
Make The Difference**

**We Handle No Credit,
Bankruptcies, Repos**

**We Report To
All 3 Credit Bureaus**

All Credit History Accepted

\$379/Mo.



\$16,917

2008 JEEP GRAND CHEROKEE LAREDO 4X4
6-cyl. auto, ps, pb, air, 96,881 miles VIN 8C144694

\$319/Mo.



\$19,917

2011 TOYOTA SIENNA LE
6-cyl. auto, ps, pb, air, 85,226 miles VIN BS044013

\$379/Mo.



\$16,917

2006 LEXUS RX 330
6-cyl. auto, ps, pb, air, 119,679 miles VIN 6C102897

983 Chancellor Ave. Near Maplewood Center, NJ
SE HABLA ESPAÑOL

Price(s) include(s) all costs to be paid by a consumer, except for licensing costs, registration fees, taxes & alarm system. *Financing Available If Qualified * Approved credit & \$500 minimum deposit required. All prices are available to qualified buyers with approval on select vehicles. All previous customers qualify for Owner Loyalty incentives, ask sales consultant for details. *Payments reflect 25% down payment & primary credit approval. *Must qualify with all dealer guidelines. *Offer expires December 31st. Payments shown are calculated @ 9.939% x 48 monts. Tier A credit Approval required at dealership.

SPORTS

THIS IS HIGH SCHOOL FOOTBALL

By JR Parachini
Sports Editor

Three Union County teams opened with shutout victories last weekend, two on Friday night and one on Saturday.

On Friday in Mid-State 38 Conference-Valley Division play, Roselle Park opened at home with a 38-0 win over Pingry, while New Providence won at South Hunterdon 34-0.

For the Panthers it was their fourth straight win overall and also their fourth consecutive season-opening win over Pingry.

Roselle Park, which posted two shutout victories last year in a 5-5 non-playoff season, defeated Pingry by shutout for the third year in a row. The Panthers opened 2013 with a 21-0 win at Pingry and last year blanked Pingry 33-0 at home to start their 2014 campaign.

Roselle Park is now also the owner of the longest winning streak of any team in Union County, its streak at a modest four - all home wins - dating back to last season.

Here's a look at the streak:

2014

Nov. 7: RP 38, Manville 22

Nov. 13: RP 48, North
Arlington 0

Nov. 27: RP 27, Roselle 14

2015

Sept. 11: RP 38, Pingry 0

Roselle Park is the only Union County team off this weekend. The Panthers return Sept. 25 at Bound Brook.

New Providence, in a 6-4 playoff season a year ago, posted one shutout win. The Panthers opened with a 40-34 home win over South Hunterdon 12 months ago. Friday night's win over South Hunterdon snapped a two-game losing streak dating back to last year.

Roselle posted its first shutout since the Rams blanked Roselle Park 27-0 at home at Arminio Field to end the 2011 season. That was also the last season Roselle posted more than one shutout victory, the Rams had two that year.

Ten of the 17 Union County teams opened with victories last weekend.



Photo at left courtesy of Gene Nann, photo at right by JR Parachini

Brearley, which opened with a big 28-14 league win at Belvidere last Friday night, seeks to top a team it lost to last year - South Hunterdon - tomorrow night in its home-opener. At left is head coach Scott Miller, at the helm of the Bears since 2002, and at right is senior quarterback Sebastian Montesdeoca, a three-year starter and leader of Brearley's Multiple Pro offense.

Brearley football seeks to top team it lost to last year Faces South Hunterdon in its home-opener

By JR Parachini
Sports Editor

The only football team that prevented Brearley from getting out to a 6-0 start last year was this week's opponent - South Hunterdon.

Brearley lost at South Hunterdon 47-25 last year, but then rebounded to win four straight for a 5-1 start.

With another season-opening win against Belvidere under its belt - Brearley won at Belvidere 28-14 last Friday night - the Bears will be looking to knock off South Hunterdon in its home-opener tomorrow night.

Kickoff at Ward Field in Kenilworth is set for 7 p.m.

Of Brearley's next five opponents before it plays at Roselle on Oct. 24, four of them lost their first games last weekend.

Brearley is home to all four of those foes - South Hunterdon, Dayton, Manville and Pingry - while playing at Roselle Park in between on Oct. 2.

Roselle Park did not lose last weekend as the Panthers opened with a 38-0 home win over Pingry. Roselle Park has now won a county-best four straight games and has opened with a win over Pingry for the fourth straight year and a shutout win for the third year in a row.

South Hunterdon opened with a 34-0 home loss to New Providence.

"We need to tackle better, as simple as that sounds, and we need to hold on to the ball," 14th-season head coach Scott Miller said. "If we do those two things we have a chance to be real good."

Returning senior quarterback Sebastian Montesdeoca is the man on offense this year.

"He can do a lot of things," Miller said. "He can trigger the run and throw. We need him to run option and misdirection and make good decisions in the passing game."

"Like I said, the biggest thing we need to do is take better care of the football."

Against Belvidere last Friday night, Montesdeoca ran for two touchdowns and passed for two more. He rushed for 105 yards on 16 attempts and passed for 122 yards.

For a change, as opposed to the recent past, Brearley had a player transfer in and a good one at that. Former Metuchen player Evan Collier a 6-1, 180-pound wide receiver, makes Brearley's offense that much stronger according to Miller.

See **BEARS**, Page 48

UNION COUNTY HIGH SCHOOL FOOTBALL

THIS WEEK'S SCHEDULE:

Friday, Sept. 18 (8 games)

Franklin at Union, 7 p.m.

Hunterdon Central at Elizabeth, 7 p.m.

Gov. Livingston at Summit, 7 p.m.

Somerville at Cranford, 7 p.m.

Johnson at Voorhees, 7 p.m.

South Hunterdon at Brearley, 7 p.m.

Dayton at Bound Brook, 7 p.m.

New Providence at Belvidere, 7 p.m.

Saturday, Sept. 19 (4 games)

Linden at Plainfield, 1 p.m.

Scotch Plains at Westfield, 1 p.m.

Warren Hills at Rahway, 1 p.m.

Hillside at Roselle, 1 p.m.

Off: Roselle Park.

LAST WEEK'S RESULTS:

Friday, Sept. 11 (12 games)

Phillipsburg 33, Union 12

Elizabeth 40, Watchung Hills 23

Westfield 35, Montgomery 6

Immaculata 26, Linden 6

Summit 39, North Plainfield 21

Cranford 24, Warren Hills 23

Voorhees 26, Gov. Livingston 8

Bernards 28, Johnson 13

Hillside 34, Dayton 12

Roselle Park 38, Pingry 0

Brearley 28, Belvidere 14

New Prov. 34, South Hunterdon 0

Saturday, Sept. 12 (2 games)

Plainfield 27, Scotch Plains 21

Roselle 7, Rahway 0

Off: None.

THIS WEEK'S PICKS (12):

Franklin over Union

Elizabeth over Hunterdon Central

Summit over Gov. Livingston

Cranford over Somerville

Voorhees over Johnson

Brearley over South Hunterdon

Dayton over Bound Brook

New Providence over Belvidere

Plainfield over Linden

Westfield over Scotch Plains

Warren Hills over Rahway

Roselle over Hillside

Best bet: Cranford

Upset special: Dayton

Last week: 8-6 (.571)

This year: 8-6 (.571)

Best bets: 1-0

Upset specials: 1-0

JR'S UNION COUNTY TOP 10:

1-Elizabeth (1-0)

2-Westfield (1-0)

3-Cranford (1-0)

4-Summit (1-0)

5-Union (0-1)

6-Plainfield (1-0)

7-Roselle (1-0)

8-Hillside (1-0)

9-Brearley (1-0)

10-New Providence (1-0)

Others: R. Park (1-0), Linden (0-1),

GL (0-1), Johnson (0-1), Day. (0-1),

Scotch Plains (0-1), Rahway (0-1).

SPORTS



Photos by JR Parachini

Above, Union senior wide receiver Patrick Thomas scored his team's only touchdown vs. Phillipsburg and on an athletic, two-handed catch against single coverage. Tomorrow night at 7 at home at Cooke Memorial Field, Union hosts Franklin (1-0), with the Farmers attempting again to win their first game this year and the program's 510th overall.



Union football starts strong, but then has rough 2nd half Phillipsburg standout Romero has big game

By JR Parachini
Sports Editor

UNION — After Friday night I bet teams will think twice about kicking the ball to or throwing a pass in the direction of Phillipsburg senior Manny Romero the rest of the season.

But returning a kickoff for a touchdown for the first time and coming up with two interceptions was just some of what Romero was able to accomplish in his team's season-opener.

Romero, one of five team captains and a returning running back-defensive back, also ran for nine yards and then 13 yards to give Phillipsburg a couple of first downs on its first scoring drive.

Later in the second half he caught a screen pass on the left side of the field and then raced to the end zone to give the Stateliners a two-touchdown lead.

By game's end host Union had enough of watching Phillipsburg's No. 13 making gifted plays after plays on offense, defense and specials teams.

It was a special performance turned in by Romero that helped lead two-time defending North 2, Group 4 champion Phillipsburg to a commanding 33-12 triumph over Union Friday night at Cooke Memorial Field in Mid-State 38 Conference-Delaware Division football play.

Phillipsburg, owners of the most wins of any football team in New Jersey — now with 662 — is attempting this year to become the first team to win N2, G4 three years in a row since Union accomplished the feat in 1991, 1992 and 1993 — when there wasn't a Group 5.

Union last won a sectional title in 1993. The Farmers were denied win No. 510 in their storied program.

Looking back it's a bit difficult to believe that Union got out to a 9-0 lead and still looked in control with a 12-6 advantage.

Then Romero, of all things, dropped the ball.

Following a 24-yard field goal by lefty-kicking Union senior placekicker Davis Sobrosa that put the Farmers up by six with just under five minutes to go in the second quarter, Union appeared a bit confused on when it was actually going to kick the ball off.

Once the Farmers did it found Romero inside his 20. Romero dropped the kick, but was then quickly able to recover and pick the ball up. He then gained a burst of speed, found a hole in the middle of the field and then reached the right sideline where he sprinted all the way into the end zone untouched.

Phillipsburg went from a possible lost fumble on the play to tying the game for the first time and then taking the lead for good on Brendan Grube's ensuing extra point kick.

"The ball slipped off my wet jersey when I tried to catch it," Romero said. "After I picked it up I looked up and saw a big crease."

"I just tried to run as fast as I could. I got some good blocks."

That play seemed to shift the momentum to Phillipsburg for the first time. The Stateliners then proceeded to never give it back to the Farmers.

"Plays like the one Manny made on special

teams can sway games," said fifth-year Phillipsburg head coach Ryan Ditze, who has guided the Stateliners to a 33-12 (.733) record so far during his tenure. "We work on special teams a lot in practice and it paid off there."

Romero's night included 27 yards rushing on five carries in the first half — he led all rushers at halftime — and eight for a total of 51.

He picked off two deep passes in the second half, both of them coming in the third quarter and against Union senior wide receiver Caleb Holden in single coverage.

In addition to the kickoff return, he also ran away down the left sideline with a 79-yard touchdown reception that put his team ahead by two scores for the first time.

"We got off to a slow start, but we proved that you have to play for four quarters and not just for two," Romero said. "On the touchdown pass, the coaches called a good play and their linebacker wasn't paying attention."

"In the second half we knew we just had to come out and play our game. We have a good team and all we needed to do was execute."

Union, which played well against the run before giving up two costly touchdown passes in the second half, out-gained Phillipsburg the first two quarters by a 129-67 margin. Union rushed for 41 yards on 18 carries in the first and second quarters, while junior quarterback Justin Beckett completed six of eight passes for 78 yards and one touchdown to senior wide receiver Patrick Thomas.

Beckett completed his first six passes, with four of them going to Thomas for 26 yards. Thomas came down with a nice, two-handed catch against single coverage to score Union's only touchdown. Holden had Union's other two first-half receptions, which totaled 52 yards, one of them a 39-yard, over-the-shoulder reception that occurred on Union's only touchdown drive.

Junior running back Al-Tariq Jones came close to breaking a few runs for Union. He gained 14 yards on six carries in the first half and then carried the ball seven times for 31 yards on Union's second-to-last drive of the game.

Punts by Phillipsburg sophomore Tyrone Bowens in the third quarter to the Union 3 and then the Union 11 helped the Stateliners win a battle of field position that eventually led to them extending their one-point halftime advantage. Again, special teams played a big part in this Phillipsburg victory.

Playing quarterback in the first half for Phillipsburg was senior Zachary Ringhoff, who completed one of four passes for 15 yards and one interception by Union junior linebacker Bryce Wilson.

Unfortunately for the Farmers, Wilson's interception return to the Phillipsburg 16 did not result in any points.

Playing quarterback in the second half for the Stateliners was junior Danny Fisher, who threw two touchdown passes.

See FARMERS, Page 48

SPORTS

Roselle football bests Rahway 7-0 Byrd scores, rushes for 166

By JR Parachini
Sports Editor

ROSELLE — If Roselle has designs on making another run in Central Jersey, Group 2 two months from now the Rams have a lot of work ahead of them.

The good news from Saturday's season-opener against neighborhood rival Rahway at Arminio Field was that Roselle came away with a 7-0 Mid-State 38 Conference-Mountain Division victory.

The bad news was that somehow the defending Mountain Division champion Rams won a game in which their turnover total — in this case seven — matched the number of points they scored.

Who would have predicted that when Roselle junior running back Isiah Byrd scored on an 18-yard sprint up the middle with 8:35 left in the first quarter that the ensuing extra point kick by Drew Stephens would be the game's final point?

Simply put, Roselle did not play well at all, despite posting the program's first shutout since the last game of the 2011 season. There were too many lost fumbles right at the line of scrimmage, too many penalties and too much confusion.

Visiting Rahway hung in there and had plenty of chances to tie the game. The Indians reached the Roselle 25 and then the 10 in the second quarter and in the second half moved the ball to the Roselle 37, the 49, the 7, and then finally the 25 before an interception by Roselle senior defensive back Rashad Pendleton at his own 13 clinched Roselle's second straight win over Rahway. Last year in the season-opener for both, Roselle defeated Rahway 33-7 at Rahway with the Rams beating the Indians for the first time since 2001.

Rahway first-year head coach Brian Russo was proud of the way his kids hung in there.

"I'm not happy with the result, but I'm happy about the effort we gave," Russo said. "We didn't hang our heads."

Rahway junior quarterback Zahir Wilder left the game with a shoulder injury and did not play in the second half. Russo inserted a lefty-throwing freshman by the name of Jakir Robinson and he played well under the circumstances.

"We were a bit limited offensively," Russo said. "With our freshman quarterback there were a lot of positives."

When Rahway reached the Roselle seven-yard line with just over a minute to play, Stephens broke up a fourth-down pass in the end zone to thwart that scoring attempt.

"There was no quit in us," Russo said. "I was happy with our defense and special teams, but we have to be much better in all three phases. We have to be able to score points."

Roselle's seven turnovers included junior lefty-throwing quarterback Gerald Hairston III getting intercepted twice in the first half, with one of the picks by Wilder. The Rams lost five fumbles, two in the first half and three in the second, including two on bad snaps that were the first play of drives.

Rahway committed three turnovers, with Wilder throwing two interceptions in the first half — picks by Pendleton and Stephens — and Robinson one in the second half — the one to Pendleton at the very end.

At the half, Rahway had just 23 total yards — 26 on the ground and minus-three in the air — while Roselle had 114, but only 15 after its season-opening 99-yard scoring drive.

Players that stood out included Byrd for Roselle and junior lineman Marquis Muschett for Rahway.

Byrd carried 17 times for 166 yards and his touchdown. He had three carries for 91 yards in the first half — his first rush of the season went for 73 yards — and gained 75 yards on 14 attempts in the second half.

Twice he had big, first-down runs for Roselle after intermission, the first one a 27-yarder and the second one good for 18.

See **RAMS**, Page 48



Photo by JR Parachini

The Roselle defense prevented Rahway from reaching the end zone last Saturday in its season- and home-opening 7-0 win at Arminio Field. For the Rams it was their first shutout since the last game of the 2011 season.



SOFTBALL CHAMPIONS - The Clark softball travel team captured the Parkway Invitational League's 14-and-under championship this summer. The team manager was Judi Pecoraro and the coaches were Ruben Nieves, Mark Conforti, Erik Rosenmeier & Michelle-Addie-Moke. Players pictured include Nicole Pecoraro, Jianna Nieves, Julianne Conforti, Lauren Kelly, Megan Tinger, Jen Tinger, Sienna Sabba, Lia D'Angelo and Maggie Carney. Players not pictured include Jenna Addie, Nicole Buczynski and Bailey Rosenmeier.



LIKE US &
FOLLOW US

facebook.com/UCLocalSource
twitter.com/UCLocalSource

48 — September 17, 2015 — Union County LocalSource

SPORTS



Photo by JR Parachini

Union will seek to rebound tomorrow night at 7 at home against Franklin, which opened last week with a 34-27 Delaware Division win over defending champion Hillsborough.

Farmers receive TD from Thomas, FG from Sobrosa

(Continued from Page 46)

"There was nothing to it really, we just had a little infusion with Danny going in there and he gave us a nice lift," Ditze said.

NOTES: Phillipsburg has now won eight in a row dating back to last year.

Union junior linebacker Francis Okemezie had a sack on the first play of the game for an eight-yard loss.

Junior strong safety Garrett Boures, who ran in Phillipsburg's first touchdown, had a first-quarter sack of Beckett for a nine-yard loss.

After Union went ahead 9-0, Holden had a touchdown-saving tackle of Romero on the ensuing kickoff, grabbing a hold of Romero's jersey with one hand and bringing him down at the Phillipsburg 47 after a 37-yard return.

Right after Phillipsburg took its 13-12 lead, Union lost a fumble at the Phillipsburg 28, with Boures recovering.

Phillipsburg senior Voshaun Wilson came up with an interception in his own end zone right before the final whistle.

Phillipsburg will next play at Bridgewater-Raritan (1-0) tomorrow night at 7.

MID-STATE 38 CONFERENCE-DELAWARE DIVISION GAME

P-Burg (1-0, 1-0)	0	13	6	14 - 33
Union (0-1, 0-1)	9	3	0	0 - 12

FIRST QUARTER:

UNION – Safety, Phillipsburg punt attempt snapped out of end zone (U 2-0)

UNION – Patrick Thomas 6 pass from Justin Beckett, Davis Sobrosa kick (U 9-0)
6 plays, 45 yards, 2:20 used

SECOND QUARTER:

PHILLIPSBURG – Garrett Boures 2 run, kick failed (U 9-6)

10 plays, 53 yards, 4:00 used
UNION – FG David Sobrosa, 24 (U 12-6)
11 plays, from Union 32 to Phillipsburg 6, 6:43 used

PHILLIPSBURG – Manny Romero 82 kickoff return, Brendan Grube kick (P 13-12)

THIRD QUARTER:

PHILLIPSBURG – Yusef Shelton 28 pass from Danny Fisher, kick failed (P 19-12)
4 plays, 33 yards, 2:18 used

FOURTH QUARTER:

PHILLIPSBURG – Manny Romero 79 pass from Danny Fisher, Brendan Grube kick (P 26-12)

2 plays, 82 yards, 1:00 used
PHILLIPSBURG – Jaquan Jones 15 run, Brendan Grube kick (P 33-12)
5 plays, 52 yards, 2:17 used

*****CAR RT LOT**C010

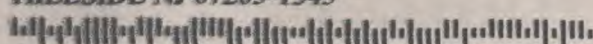
277796

29-DEC-16

DAVID CUBIE/HILLSIDE LIBRARY

1409 LIBERTY AVE

HILLSIDE NJ 07205-1345



P-1 P21

271

Bears seek a 2-0 start to the season

(Continued from Page 45)

"He was in our middle school before going to Metuchen," Miller said. "He's had a good couple of years there."

Collier played at Metuchen his first three high school years, with last year's team finishing 6-4 and reaching the Central Jersey, Group 1 play-offs.

"He has the ability to be a game-changer in Group 1 football," Miller said.

Collier caught four passes for 92 yards and two TDs in his first game for Brearley.

Miller also praised his backs, which include senior Anthony Primavera, junior Dillon Murphy and sophomore Khalid Bonnet.

Primavera paced Brearley in rushing vs. Belvidere with 125 yards.

"We have effective runners that give us a chance to open the game," Miller said.

Brearley also has some size up front in the form of returning senior linemen Erik Loneker (6-5, 245) and Tyler DaCosta (6-3, 250).

Brearley's other returning starter in the unit is senior wide receiver Brian Resende.

Where Miller feels the most improvement is needed is on defense.

"We've struggled there the last couple of years," Miller said. "The focus has been on tackling. We need to make the sure tackles."

Miller switched up the defense from a 4-3 to a 5-2 because of having more depth at linemen.

Returning starters, all on the line, include senior Robert Moscicki, Loneker, DaCosta and junior Dan Palumbo.

NOTES: Brearley was last 2-0 in 2011 after opening with close wins at home over Bound Brook and on the road against Roselle Park. The Bears finished 4-6 that season.

The last time Brearley started 2-0 during a winning season was 2009 when they finished 7-4 and reached the Central Jersey, Group 1 semifinals. Brearley opened that year with home wins over New Providence and Pingry.

Brearley also opened 2-0 in 2010 - beating Bound Brook and Roselle Park - but like 2011 finished 4-6.

If Brearley defeats South Hunterdon, the Bears will be going for their first 3-0 start since 2008.

Rams begin year 1-0 again

(Continued from Page 47)

Muschett had two fumble recoveries in the second quarter in addition to being in on numerous tackles, many of them of the solo variety. He stopped Byrd for a six-yard loss late in the third quarter.

"Marquis has been dominant all year long for us so far," Russo said. "He was dominant in the pre-season."

"Today he played with a motor. You will hear a lot about him this year."

MID-STATE 38 CONFERENCE-MOUNTAIN DIVISION GAME

RAHWAY (0-1, 0-1)	0	0	0	0 - 0
ROSELLE (1-0, 1-0)	7	0	0	0 - 7

FIRST QUARTER:

ROSELLE – Isiah Byrd 18 run, Drew Stephens kick (Roselle 7-0)
5 plays, 99 yards, 2:05 used