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Outrage in Rahway over park upgrade

Residents turn out in high numbers for public meeting on Rahway River Park renovations

By Peter Fiorilla
Staff Writer

RAHWAY — Not long into Rahway's public hearing on Tuesday, Sept. 15, when residents spent five minutes each objecting to proposed Rahway River Park renovations, speaker Thomas Mulvihill ran out of time reading his prepared statements. Mulvihill, a Clark resident, had used up his allotted five minutes, so he asked if anyone else in the room wanted to finish the statements during their five minutes.

When the moderator, a visibly frustrated Robert Barry who was there to represent the Union County Counsel, told Mulvihill that his time was up and no one else could read his statements, the overflowing crowd — which lined the

walls in a Rahway Public Library board room — voiced their disapproval.

"We don't want to hear you, we want to hear him," someone yelled from the back.

That exchange set the tone for the heated, hours-long public hearing, held because proposed county renovations to Rahway River Park include a "change in recreational use," according to the Department of Environmental Protection. The track at the 40-year-old sports complex will increase in size, from six lanes to eight, and a concession building will be built, if the plan is approved by the DEP.

Those features and the rest of the proposed renovations, including adding 1,200-seat bleachers, turf, 70-foot tall floodlights and more, were condemned by local residents,

including many from the townships of Rahway and Clark. The general consensus was that the \$5 million project, which would be funded almost evenly by Rahway and the county, creates more problems than it solves.

The renovations would create a new home for Rahway High School athletics, many speakers admitted. But it would be at the cost of an historic public property, tax money that could be better spent elsewhere, and it would go against widespread public opinion, according to Gerry Capirao, a Clark resident.

"It's the owner of the property that's responsible for the Green Acres. It's the owner of the property for ensuring that they're in compliance with voluntary programming,

See **RESIDENTS**, Page 6

Union County gets rocked hard



Photo By David VanDeventer

Former Guns N' Roses guitar hero Slash, at right, performs with his new band featuring Myles Kennedy and The Conspirators during the Food Truck & Rock Carnival at Oak Ridge Park in Clark last weekend. Thousands of young and old rockers turned out for great food, fun rides and loud music. See inside for more photos.

Here's hoping for a rainy day

State climatologist hopes for more rain following very dry summer season

By Patrick Bober
Regional Editor

The weather has been cooler as summer comes to a close and autumn begins to take hold. Families and friends have been out enjoying the cool and sunny weather for the past week, and currently the extended forecast calls for much of the same. But at least one person in New Jersey has been hoping for a few rainy days.

"I've been the state climatologist for 25 years, and I'm much happier when it rains," said Dr. David Robinson with a bit of a chuckle.

Robinson is one of the few hoping for more moisture in New Jersey because it has been too dry for too long, and northern New Jersey reservoirs are currently just over 50 percent capacity, which is about 25 points below the 75-percent average.

"I want timely rain," Robinson said with a laugh. "I don't want to be sitting out in Rutgers stadium on a Saturday afternoon in the pouring rain. But yea, we need rain."

Robinson is a professor in the geography department at Rutgers University and is the New Jersey state climatologist. He is also a member of the New Jersey Department of Environmental Protection Internal Drought Task Force and is a member or contributor to several more committees on various aspects of climate science.

See **AFTER DRY SUMMER**, Page 5

CLARK NEWS

Senior Club of Clark to run bus trip

The Senior Citizens Club of Clark meets Wednesdays, from 11:30 a.m. to 1:30 p.m., at the Polish Cultural Foundation, 177 Broadway in Clark.

Residents and nonresidents, 55 years and older, are invited to join the club, which meets from September through June. Refreshments are served and Bingo is played after a short business meeting.

Members may also enjoy special luncheons and bus trips organized by the club.

On Wednesday, Oct. 7, the club will run a bus trip to "A Salute to Tony Bennett" at the Lakeside Manor in Hazlet. Vocalist Dan Yates will sing the music of Tony Bennett while club members enjoy a full lunch.

The bus leaves from the Polish center parking lot on Broadway at 10:15 a.m. The cost of trip is \$70 per person. For more information, contact Dorothy at 732-381-8526.

Join the Friends of the Clark Library

The Friends of the Library aim to promote increased knowledge and understanding of the Clark Public Library's services and needs, and foster public support for the development of the library so it may adequately serve the needs of the community. The Friends plan to accomplish these goals by receiving and encouraging gifts, providing funding where possible for special projects, and providing community services, educational and entertainment programs for children and adults.

A major part of the Friends' mission is increasing its membership, a major source of funding. Membership fees are: \$50 for a business or organization; \$15 for a family; \$10 for an individual, and \$5 for seniors and students. The Friends also plans various fundraisers throughout the year, and actively seeks members to assist in planning fundraisers. More fundraisers mean more programs, materials and

events for the library and its patrons. Meetings are held monthly from September through June.

New Clark radio station

Due to the construction of a new high powered commercial radio station in the New York City area, and which will be transmitting on the 1700 AM frequency, the local radio station presently utilized by the Clark township will no longer be heard on that frequency.

The township has obtained a new radio license from the FCC and will start to operate on the frequency of 590 AM in the next few months, and is in the process of obtaining the necessary equipment needed for this transition. The township is also upgrading the station capabilities to increasing the message-recording time from 15 minutes to three hours, which will allow much more township information to be broadcast on both the regular schedule and in emergency situations.

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Linden cop pleads not guilty to manslaughter charges

By Peter Fiorilla
Staff Writer

LINDEN — The off-duty Linden police officer who allegedly killed two passengers in his car in Staten Island after apparently driving under the influence on the wrong side of a major highway, recently made bail and pleaded not guilty to a 43-count indictment, which charged him with aggravated vehicular homicide, vehicular manslaughter and more.

Linden Police Officer Pedro Abad, who was behind the wheel in an accident before 5 a.m. on Monday, March 30, was also charged with operating a motor vehicle while under the influence of alcohol, according to the indictment in "The People of the State of New York against Pedro Abad."

Officials have said that at the time of the accident, when the off-duty officer slammed his car head-first into a tractor trailer, Abad had a blood alcohol level of .24, or three times the legal limit in the state of New York.

According to the indictment, Abad was operating a motor vehicle "in a reckless manner in that the defendant did travel at a high rate of speed, and did travel northbound in the southbound lanes of the West Shore Expressway (Route 440)," thus "forcing other motorists to swerve away from the defendant's vehicle." This interfered with general use of the highway, the indictment stated, unreasonably endangering the lives of other motorists.

The indictment also charges that the actions of Abad, 28, led to the deaths of two of his passengers. Officials have previously confirmed that Abad was driving home following a night of drinking at a Staten Island-based strip club.

Two of the vehicle's three passengers, Linden Police officer

Frank Viggiano and Linden resident Joseph Rodriguez, died in the accident, and the third, Linden Police officer Patrick Kudlac, was critically injured, along with Abad himself.

Abad's lawyer, Mario Gallucci, said that Abad will have long-term injuries from the accident, — one of his arms is disabled, he may not have full use of his legs again, and "his speech is slightly impaired because of a diminished mental capacity," according to The Star-Ledger.

Leading up to the accident in March, Abad had been involved in eight separate accidents since 2005, and was charged with a DUI twice. In 2011, Abad crashed into a small supermarket in Roselle, and then in 2013 he crashed into a parked car in Rahway.

The first charge was dismissed by a local judge, as state police reportedly never submitted the required evidence requested by Abad's attorney. But the Rahway incident resulted in a conviction and a driving infraction. Abad's license was suspended for seven months, and when it was restored, he was court-ordered to have an interlocking device, or breathalyzer, installed on his vehicle for 180 days.

When Abad plead not guilty to the charges from the indictment, it was the first time he had appeared in public since the fatal crash that occurred in March.

Just after 11 a.m. on Monday, Sept 21, Abad was wheeled into the courtroom and gave "one word answers" in response to "a series of questions from Judge Mario Mattei about where he lives and how he was pleading," added the report by The Star-Ledger, and Mattei told Abad that "if I find out you are driving, I will have you brought back here, forcibly if necessary, and change your bail."

Linden High School students spend two weeks in Italian village teaching English

By Peter Fiorilla
Staff Writer

LINDEN — In a Service Learning Project that led them 4,500 miles away from Linden, and more than 1,000 meters above sea level, Linden High School students spent this past summer in remote, picturesque villages in Italy, where they taught English to local students while learning to appreciate a different way of life.

For many of the 15 students who made the trip, it was their first time outside of New Jersey, let alone the country. For others, it was a return to Europe, with the added opportunity of teaching others.

All of them, given the chance, wanted to return to Italy, they said.

"I liked teaching the kids English. They know a lot, and they began to improve, by the end I feel like they knew a lot more English than they did when we came there," said Maryjo Riscinti, a junior at Linden High School. "I learned that the world is so big and beautiful, and there's way more than Linden out there. They all know each other. In Linden, it's a city, not everyone knows each other, but there everyone knows each other, and they were very humble and welcoming."

The students left with Alphonsina Paternostro, the high school's Supervisor



Linden High School students spent two weeks this past summer in Italy teaching English.

of World Language and ESL, and several other Linden staff members on Thursday, July 23. They would stay in the small, historic Italian towns of Vallata, Vallesaccarda and Treviso for three weeks, teaching Italian students during the day — they held lessons in a museum, the house of famous playwright Ettore Scola — and rooming with local families at night.

"I wanted them to experience life in a smaller town. The authenticity of the Ital-

ian life, in a small town, not from a big city, where it's basically like here. And I wanted to give them the opportunity to give their time," said Paternostro. "The towns put together a program for us. This was not done through the school system there, but it was done through the three municipalities."

Some of the Linden students, they said, were nervous about staying someplace new

See LHS, Page 17

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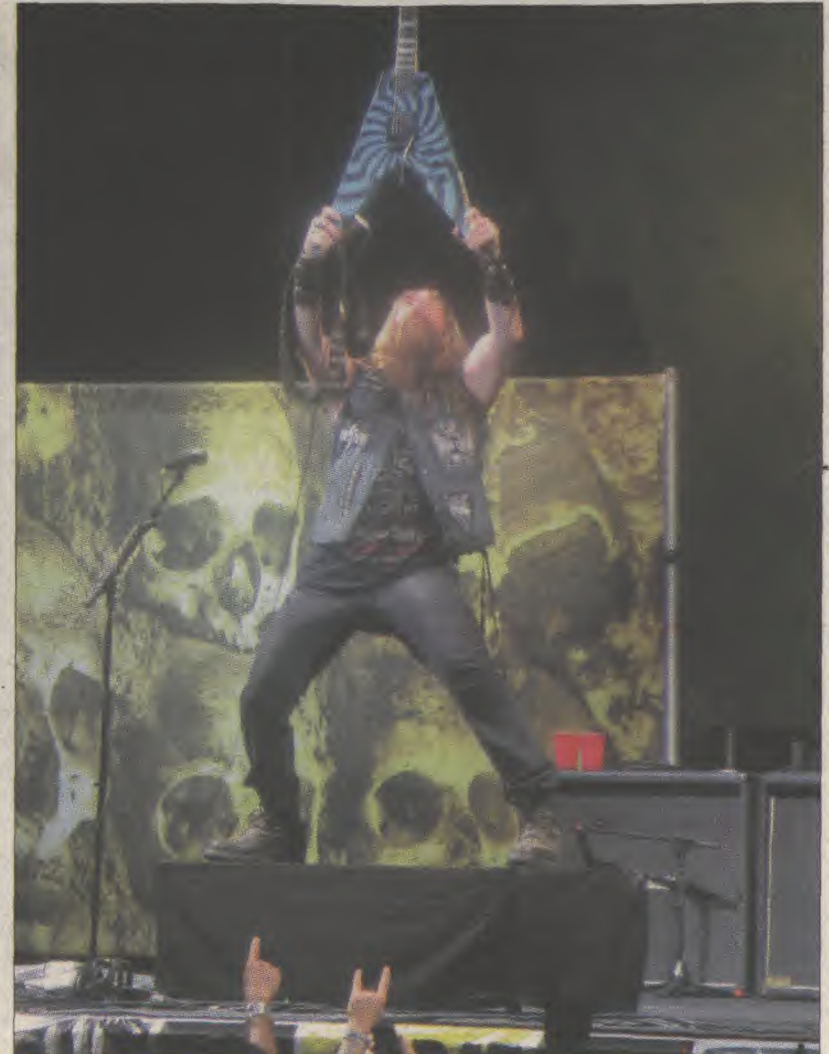
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Photos By David VanDeventer

ROCKIN' GOOD TIMES — Above, a participant at the inaugural Food Truck & Rock Carnival at Oak Ridge Park last weekend tries to 'drown the clown' and win a prize. At right, Zakk Wyld gets the huge crowd worked up during a powerful set from his Black Label Society.



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After dry summer, a wet winter is a must

(Continued from Page 1)

"If you go by the standard nomenclature of the national drought monitor, northern New Jersey is in a moderate drought classification," he said. "Call it a minor drought. Call it a moderate drought. It doesn't matter. The fact is we have not had an abundance of precipitation for quite some time. And with that there are concerns, for everything from brush fires to water resources to agricultural business."

According to Robinson, the latest numbers available as of press time show Union County has had 7.7 inches of rainfall in the past 90 days, which is 6 inches less than what is considered "normal."

"Put another way, we have missed almost a month and a half of normal rain" during that 90-day span, Robinson said.

The problem began in earnest last April and May, according to Robinson.

"May of this year was the third driest statewide in 121 years of record keeping," he said, noting the records go back to 1895. "We were really getting concerned. The saving grace of all of this was that June was the fourth wettest June in 121 years. Thank goodness for that, because come July, August and September, we have been below average. Without that wet June, we would have been talking weeks ago, and we definitely would have been talking about restrictions by now."

It takes a lot for forced restrictions to be put in place, Robinson noted, saying a "drought watch" comes before restrictions.

"A drought watch is just a heads up," he said. "Things got dry. At times I'm involved in helping make those recommendations. But when it gets to a warning or an emergency, when restrictions are put in place, often times that's done by the governor. We are just kind of behind the scenes right now, just keeping an eye on things."

Robinson said the state is not even currently in a watch, but that one is not all that far off if it continues to stay dry.

"The DEP divides the state into six regions so they can declare a watch for one and not all," he said. "Another week or two, when we have limited rain, and it would not surprise me if that becomes part of the discussion. And right now, the outlook for the next week or two is not looking great for abundant precipitation."

With the exception of reservoirs in northern New Jersey, Robinson says the state is in pretty good shape, but the dry weather has kept him vigilant.

"The reservoirs for United Water are about half full. Average is around 77.5 percent full for this time of the year. They are running about 25 percent below average. The rest of the state is 5 to 10 percent low," he said.

But just how bad could it get?

"Just talk to the folks in California right now," Robinson said. "This summer they

have done a pretty good job of increasing their conservation, but at the same time it comes with an enormous impact. When a drought comes upon you, it's an everyday thing. Every time you're not able to turn on your sprinklers, which frankly is the least of our worries but it's not to be dismissed, there is a problem. You also have to think of the economic drains of a drought. I would not diminish the economic impact on any horticulture business. Every industry can be affected by a drought if there is no water."

The current big concern is the coming winter, because if we "enter next spring in a deficit," Robinson said, "than I start getting nervous."

"In a normal winter, about 20 to 25 percent of our precipitation falls as snow. What we really care about in the winter is rainfall, because most of the moisture is delivered to us in the form of rain," he said, noting that about ten inches of snowfall is equal to about one inch of rain.

But these things can turn around very quickly, Robinson said.

"In a matter of weeks you can go from famine to feast. We did it with Floyd in 1999. We are multiple inches under where we should be, and if we could just return to the normal pattern, an inch a week is the average, and if we could knock out four inches of rain in the next four weeks, that would be a good, good start. And if we maintain that through the winter we are in great shape."

The good news, Robinson said, is that the high water consumption months are coming to an end, as the demand for water by both plants and consumers declines as the weather cools, allowing reservoirs to not decline as rapidly.

"And it provides a better chance to start replenishing once rain returns," he said. "Rain goes a longer way during the cool season to filling up the groundwater, rivers and streams and ultimately filling up our reservoirs."

There is other good news, Robinson said.

"The beach communities probably had a great summer," he said with a chuckle. "It did not rain on a weekend this summer except the last weekend in June. And I was at the beach that weekend. I did not want it to rain then."

An ironic "act of God" rained down on Robinson that weekend in June, and another is just around the corner.

"In 1995, it took the pope coming to New Jersey to make it rain. When the pope delivered his mass at Giants Stadium, it was in a rainstorm. I remember because my wife was there, and that was a very dry year. And with that rain and a few other storms we got out of the negative. But I am not wishing rain upon the pope or anybody hoping to see him later this week."

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Residents rally against new park

(Continued from Page 1)

such as historic preservation. If you look around, you're looking at the owners. People who work for the county have a hard job balancing all of the interests of the people they're representing," said Capriao. "But when you consistently see a number of people coming out in force, I think the comments that echo in every person is that 'this is not the will of the true owners of the property.'"

Many of the speakers, including Capriao, argued that Union County doesn't need another major stadium, and that Rahway residents are getting "a raw deal, paying for this twice," when they don't necessarily want or need it. In the proposed plan, Union County is committing \$2.4 million on top of Rahway's \$2.3 million, in part because county officials believe that surrounding towns would benefit from a nearby athletic venue.

But at the public hearing, speakers questioned why more Union County officials — or anyone from the DEP — were not at the public hearing, which made the event seem like it was just procedural, said Capriao. Rob Zuber, the Director of Union County Parks and Recreation, Barry, and Neglia engineer David Atkinson were among those at the hearing, listening to public comments.

Local residents were also concerned that the proposed renovations to Rahway River Park, which was designed by the Olmsted Brothers in 1925, would not be an upgrade for people who already use and love the park. The tax money that would be spent on the stadium changes, local residents argued, would be better spent elsewhere, including on Rahway Public Schools' academic programs.

"As far as a mere improvement or an upgrade, there has never been a large spectator facility. You've bandied about the words 'active recreation,' and this is only more active recreation. There will be 22 guys on the field doing active recreation, and 1,200 — possibly 5,000, as was originally proposed, and there is nothing stopping you from making another so-called upgrade — never has anything like that been right in the center," said Rahway resident James Freeman, who is part of a grassroots group of residents trying to stop the project. "This is an historic Olmsted park, it is quite deliberate in the plan that when you look across the park you see all the way across it, there's nothing in the middle."

Continued on next page



Photos By Peter Florilla

Above: The plans for the proposed upgrades at Rahway River Park were on display at a recent public meeting. The renovations call for increasing the size of the track and putting in more than 1,000-seat bleachers. Below: Many residents turned out to voice their opposition to the project.



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Presented by **Michael Hertz, R.Ph.**



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Researchers found that taking the two drugs in combination works faster to treat the symptoms of depression in seniors than taking either of the two drugs alone. Interested seniors should consult with their doctors.

HINT: According to the study mentioned above, the best results came from a daily dosage that ranged from 40-60 milligrams (mg.) of Celexa and 10-15 mg. of Ritalin.



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Photo By Peter Fiorilla

There was a high turnout for a public meeting on park improvements from Rahway and Clark residents who live in the area of Rahway River Park

'I've lived in Clark for 42 years. One of the amazing things I see about that park is that tranquility, no matter how many people are in it. Many times on a Sunday I'd just drive through the park, because of the amount of people who are there, the picnics, the older people, one generation with the other generation, children playing, people playing sports on the fields. As I drive around, it's amazing.'

— **Thomas Smith**

(Continued from previous page)

The installation of the 1,200-seat bleachers, residents argued, would inevitably lead to traffic and congestion problems during athletic events, which would keep regular park-goers away and exclude them. There are currently 400 parking spots at Rahway River Park, according to Mulvihill, and while a satellite parking solution has been hinted at by the county, the current situation is untenable.

"It's like going to the mall at Christmas. Everyone's going to want to get a spot that's as close as possible to the stadium. The stadium has a capacity of 1,200 people. If two people come in a car, there will be 600 cars looking for a parking spot in the park. They will fill the park," said Mulvihill. "If only 600 people come, there will be 300 cars, and they'll again, between them and the usual visitors, fill the park."

If the parking lot at the park is full, it will be closed to all other users, added Mulvihill, and there is "no way the stadium is going to compensate for that." For other users of the park, including bird watchers, hikers, nature enthusiasts, scientists and more, that would be a major loss for the community, residents said.

"I've lived in Clark for 42 years. One of the amazing things I see about that park is that tranquility, no matter how many people are in it. Many times on a Sunday I'd just drive through the park, because of the amount of people who are there, the picnics, the older people, one generation with the other generation, children playing, people playing sports on the fields," said Thomas Smith. "As I drive around, it's amazing."

Written comments about the stadium project may be directed to Assistant County Counsel Kevin Campbell: 908-527-4250, 10 Elizabethtown Plaza, Elizabeth, NJ, 07207. Copies of any written comments submitted on this proposal shall also be sent to the New Jersey Department of Environmental Protection, Green Acres Program, Bureau of Legal Services and Stewardship, Mail Code 501-01, 501 East State St., P.O. Box 420, Trenton, NJ 08625-0420.

A Conversation with Mariska Hargitay

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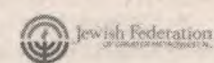
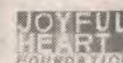
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Helping others

At the Linden city council meeting on Sept. 15, a resolution was given to the Friends of Linden Library. The City recognized the non-profit organization for their advocacy, volunteerism, and support of the Linden Public Library. The city also declared the week of Oct. 18 through 24 as Friends of Library week. 'Through our fundraising efforts and advocacy for the library, we are able to provide some great programs for the patrons. Libraries are changing with the times, it's no longer just about the books,' said Friends President Dawn Beviano. Councilman Armando Medina, the library liaison to the city, commented 'This is a great group of volunteers that are really doing a great job for our library.' Every month the following programs are provided by the Friends: Movies, Lego Club, Children's Yoga, Wags to Read therapy dog program, and Children's Arts and Crafts. Museum passes can also be checked out for members of the Friends group. To learn more about the Friends of Linden Library, visit the circulation desk or email friends@lindenpl.org.

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LINDEN NEWS

Friends of the library host pizza fundraiser

The Friends of the Linden Library will host a fundraiser at Clark Blaze Pizza on Monday, Oct. 5, from 5 to 8 p.m. Blaze Pizza will donate 20 percent of proceeds from every meal to the Friends, when presented with the fundraiser flier. Fliers are available at the library. Blaze Pizza is located at 1255 Raritan Road, Clark.

Library has a variety of ongoing events for children

The Linden Library hosts a number of programs for children. Groups will not meet during the first two weeks of September.

- The Terrific Toddlers group meets Tuesdays and Wednesdays, from 10:30 to 11:10 a.m., beginning Sept. 15, on the third floor of the library. The group reads two books, and plays music. The sessions are for children 6 months to four years old and intended for those at home during the day, not organized camps, schools, or day care centers

- Book Bingo will meet on the third floor from 3:30 to 4:15 p.m. Everyone who plays wins a prize. Seating is limited, sign up for free tickets at the Linden Library Circulation desk.

For more information, pick up the August program flier at the library, 31 East Henry St., or email Karen Gray at kgray@lindenpl.org.

Friends of the library sponsor 50/50 raffle

The Friends of the Linden Library are sponsoring a 50/50 raffle; tickets are \$5 each and winnings will be based on number of tickets sold. The drawing will be held Dec. 7, at the Linden Library. All proceeds will be used to bring community programs to the library.

Tickets can be purchased at the circulation desk or by calling the Friends at 908-298-3830, ext. 38. Checks should be made payable to Friends of the Linden Library.

LHS Class of '65 to celebrate 50 years in October

The Linden High School Class of 1965 will celebrate its 50th Reunion on Saturday, Oct. 17, at 7 p.m. at The Crown Plaza Hotel in Edison.

Tickets to the event include a cash bar, buffet dinner, a DJ playing old favorites and the company of classmates. Anyone who knows of a 1965 graduate, the The Reunion Committee appreciates 1965 graduates passing this information on to others in the class so as to have as many classmates as possible attend the event. For more information, contact: swise7000@aol.com or reunions-unlmltd.com 732-303-9300.

Linden ordinance prohibits 'canistering' in roadways

The Linden Police Department reminds residents and organizations that a local ordinance prohibits "canning" or "canistering" to raise funds while standing or walking in any roadways of the city. The ordinance was passed by the Linden City Council out of concern for public safety.

Canistering at any locations of business in the city is acceptable with permission from the business. To report a violation of this ordinance, call the department at 908-474-8500.

Community alert systems are available for residents

Linden residents are urged to sign up for news and community alerts through a variety of means. There is no cost associated with signing up, and it only takes a few minutes. Later this year, the Linden Office of Emergency Management will be sending out information pamphlets on the social media outlets available to Linden residents.

The city website, www.linden-nj.org, has contact numbers and email addresses for city officials. There are also FAQ's with information, links to city agencies and bulletins with information on city events.

Residents may input their zip codes and text them to 888777 to receive real-time notifications via text messages and emails from www.nixle.com concerning weather advisories, traffic alerts, local disasters, and other current information. Anyone with a cell phone or computer access can receive messages.

"Like" the Linden Police Department on Facebook at www.facebook.com/LindenPoliceDepartment to learn about current events and information concerning the department.

Linden uses its reverse 9-1-1 system at www.ucfirstalert.org to alert residents about any major event occurring in the city. A prerecorded message is sent to a land line telephone for residents who register.

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Motorcycle ride leaves at 11:15AM sharp.

CALL 732-396-0606 OR VISIT JASONSFRIENDSFUNDATION.ORG FOR MORE INFORMATION.

Food Truck & Rock Carnival delivers the goods



The inaugural Food Truck & Rock Carnival held last weekend at Oak Ridge Park in Clark was a big success, with thousands of rock fans turning out to hear some pretty heavy sounds. Slash & The Conspirators, bottom right, and Puddle of Mudd, bottom left, were just two of the big name acts who performed over the weekend. Great food and beverages were also a huge part of the equation, with dozens of food trucks lined up and ready to serve delicious dishes to the hungry masses.



Photos By David VanDeventer



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CONTINUED ON PAGE 11



Photos By David VanDeventer

Good food, good tunes,

Thousands of young and old rockers were in attendance for the first ever Food Truck & Rock Carnival held in Clark last week at Oak Ridge Park. Several dozen regional food trucks offered something for almost every pallet imaginable.

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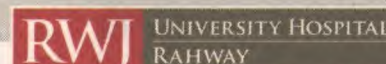
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Voting is currently open at www.ucnj.org for the Art Outside the Box program in Union County.

Voting continues for Art Outside the Box program

Voting is set to continue this week for Union County's first-ever Art Outside the Box program at www.ucnj.org/artoutsidethebox/vote. The selections available for this round of voting will cover traffic control boxes in Elizabeth at the intersections of South Broad Street and South Street, Rahway Avenue and Elizabeth Avenue, and Broad Street and Caldwell Place.

Art Outside the Box is a new countywide project created to support Union County visual artists by offering a nontraditional exhibition opportunity that broadens and diversifies public exposure to art murals.

The theme for the 2015 Art Outside The Box program was diversity, and art was sought that represents the community at large, while being uplifting, colorful, and appropriate for people of all ages.

Offered as part of the Building A Community of the Arts initiative, a total of 13 original artworks will be selected to cover traffic control boxes in Elizabeth, Linden, Rahway, and Plainfield. Each artwork will be reproduced on a special vinyl adhesive film and professionally applied to the exterior of the pre-selected traffic control boxes.

Funded by the Union County Board of Chosen Freeholders, details about the project are available online at www.ucnj.org/artoutsidethebox. For additional information, contact the Union County Office of Cultural and Heritage Affairs at 908-558-2550.

Harvest Festival set for Sept. 27

The Union County Board of Chosen Freeholders presents 34th annual Harvest Festival on Sunday, Sept. 27, from 11 a.m. until 5 p.m. at Trailside Nature and Science Center in Mountainside. The event takes place rain or shine.

The Harvest Festival is a celebration of early American life, and features music, children's crafts, games, demonstrations and displays, a petting zoo and more. The always popular scarecrow building will also take place again.

Admission to the Harvest Festival is \$4 per person, with children ages 7 and younger admitted free of charge. A fee may be charged for certain activities. For more information, visit www.ucnj.org/trailside.

SPRINGFIELD NEWS

Seasonal flu immunizations offered in Springfield

Seasonal flu immunizations will be administered to Springfield residents aged 18 years and older at the following dates at times:

- Thursday, Oct. 15, from 10 to 11 a.m. at Springfield Senior Housing, 350 Independence Way;
- Thursday, Oct. 15, from 12:30 to 2 p.m.; and
- Monday, Oct. 19, from 6 to 7:30 p.m. at the Chisholm Community Center, 100 S. Springfield Ave.

The flu causes an average of 36,000 deaths each year in the U.S., mostly among the elderly. No appointments are necessary for any of the clinics. The immunizations are free to seniors with a Medicare Part B card; there will be a \$10 charge for all others.

Seasonal flu vaccine is recommended by Centers for Disease Control and Prevention for everyone older than 6 months. According to the CDC, vaccination is especially important for people at higher risk of severe influenza and their close contacts, including health care personnel and those in contact with children younger than 6 months old.

The 2015-16 flu vaccine offers protection against H1N1, H3N2, B/Phuket, and B/Brisbane, this year's expected strains of seasonal flu. It takes up to two weeks for protection to develop after the shot, and protection may last for up to one year.

Since most influenza occurs from November through May, peaking between December and February, now is the best time to get a flu shot to insure full protection for the whole season.

Protect yourself, your family and those in your community by getting your flu vaccine at this year's clinic. Any questions may be directed to the Madison Health Department at 973-593-3079, ext.9.

Indoor flea market scheduled for Oct. 24

Springfield Presbyterian Church, 37 Church Mall, Springfield will host its seventh annual Indoor Flea Market on Saturday, Oct. 24, from 9 a.m. to 3 p.m.

Vendors are sought for the event. An 8-foot table will be provided for the cost of \$25, which is payable at the time of reservation. First paid, first reserved. There is on-site parking.

The Presbyterian Women's Group will offer refreshments for sale. Tables have "sold out" quickly in the past, so don't delay. Vendors will not be permitted to sell food. The church reserves the right to prohibit the sale of "inappropriate" or manufacturer's recalled items. Call the church office at 973-379-4320 for reservations before Oct. 9. The reservation form can be found at www.springfieldpresbyterian.com.

Pantozzi paintings on display at library

Paintings of the late Salvatore Pantozzi will be exhibited in the Donald B. Palmer Museum of the Springfield Free Public Library through Sept. 30.

A World War II Army veteran, Pantozzi studied art by mail with the International Correspondence School. The trauma of war restricted him to painting what he could see from the windows of his apartment in Jersey City, and he worked mostly in pastels, crayon, oils and corrugated cardboard. He died in 2000 and is interred at Arlington National Cemetery.

The Donald B. Palmer Museum and the Springfield Free Public Library are located at 66 Mountain Ave. For more information, visit www.springfieldpubliclibrary.com.



Do you know that you can eat raw beets and that they are even healthier than cooked beets? I love that because beets take forever to cook which is a deterrent to making them for many people. Try this recipe for raw beets and play around with different spices for the marinade. Great as a side dish to tuna salad too. Just make sure to wear an apron, as beets really do stain. Enjoy!

Marinated Beets

Ingredients

3 medium-sized beets, peeled, washed and cut into matchstick sized pieces

garlic press or VERY finely minced
1/4 tsp. ground cumin
1/4 tsp. kosher salt

Method

Combine marinade ingredients until fully incorporated.

Pour marinade all over beets and stir so liquid coats all the beets.

Store in the fridge for up to a week.

Marinade

2 Tbs. lemon juice
1/4 cup olive oil
2 large cloves garlic put through a

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.



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OPINION

Get involved in your children's education

Now that the school year has begun, many parents relish those hours when their children are in classrooms, not underfoot, allowing them time to get things done at home, such as cooking, cleaning, working from home or just relaxing. Sometimes, after 10 weeks of summer that felt as though it was 10 months long, a break is needed. But being a good parent means more than just passing the responsibility of the children off to teachers; if you want them to succeed, you have to get involved.

Children today learn at an accelerated rate, so much so that it seems as though they are learning in middle or even grammar school what we were taught in high school. And once they're in grades nine through 12, our children are in advanced-placement classes that fill college requirements, all to stay globally competitive. How is a parent who grew up in the '60s, '70s or even the '80s expected to pass on learning when they don't even understand themselves?

First, don't panic. The basics for young children are still the basics and most people can handle at least that much. There are plenty of sites online where parents can get refreshers and suggested routes to proceed. And speak to the teachers. They only want their students to succeed, and if you, as a parent, can reinforce what they are teaching, it can only help, not hurt. They will be glad to offer suggestions and may even have exercises or programs you can follow. You're not doing their job for them; you're just doing your job as a parent.

Be the cheering squad. When your child succeeds, praise them. When they don't, set goals and work with them to reach those goals. Give positive feedback and

EDITORIAL

show appreciation for the teachers and principal; you're all in this together. Share your child's strengths, talents and interests with your child's teachers and attend parent-teacher conferences with specific questions to ask. Visit the web page of your child's school, know school staff extensions and office hours, contact the school for information on family programs and and resources, visit your local library regularly and either get involved in a network of concerned parents or create one yourself. This is an investment in your child, perhaps the greatest investment you'll ever make.

Don't pass the responsibility to someone else and hope for the best; get involved.

Research has shown that, when parents are more involved in the education of their children, they do much better in school, regardless of racial or ethnic background, socioeconomic status or parents' education level. These same children generally achieve better grades and test scores and have better attendance; consistently complete their homework; have better self-esteem; are more self-disciplined; and show greater aspirations and motivation toward school; as well as having a positive mental attitude that results in improved behavior in school and fewer suspensions for disciplinary reasons. Yes, all children want a certain amount of freedom and independence, but these same children appreciate the amount of time their parents are willing to devote to them to help ensure they succeed. It may require sacrificing some of your rare, coveted free time, but the rewards are priceless.

Better your community and nation; make the effort and get involved in your children's education.

The other part of the senator's job

Call it the other part of the job. Last week State Sen. Nicholas Scutari put the press on the State Department of Transportation officials for an access road off the Turnpike to Lower Road and the Trembly Point section of Linden. City officials have named it the "Linden Industrial Exit."

The city has been fighting for the exit for more than 20 years. Merely a blip in the timeline of bureaucrats in Trenton who control the studies and ultimately any recommendation for the funding.

It highlights the other portion of the job of a state senator. For Scutari, as Chairman of the State Judiciary Committee, he has been dedicating a whole lot of time to reviewing the group of state officials who must pass through and gain confirmation for their positions from his committee.

Another duty is the advocacy for projects and needs in the local district. This project would mean easy access to the industrial area of the city and be an economic plus for the city. Scutari, in his lobbying effort, cautioned state officials that a number of the permits have time limits which require faster action on the project.

After his meeting with DOT Commis-

LEFT OUT

BY FRANK CAPECE

sioner Jamie Fox, Scutari scored an impressive victory in gaining a commitment to have the pre-requisite study completed by the transportation types. Kevin Israel, a spokesman for the Department said, "This connection road is a critical project both to Linden and Union County. The Turnpike Authority, at the direction of NJDOT Commissioner Jaime Fox, is engaging in a feasibility study. The scope of work is currently being developed and we expect the study to begin in October."

It's like moving the boulder up the hill. Scutari seized the momentum after the August dump truck accident on the Turnpike asserting the new exit would have significantly reduced the massive inconvenience experienced by the stalled rush hour drivers.

Call it the falling dominos effect, since the project would also impact the other end of Linden. Eighth Ward Councilperson Michele Yamakaitis has been fighting for the exit during her eight years on the city

council and two years before that.

A chunk of her ward is South of U.S. 1. On the Linden and Elizabeth boarder. Between 3 and 6 p.m. her residents are often shut out of any direct route from Park Avenue to their homes. Between the lack of the new exit and the increased tolls on the Turnpike, that section of the highway hits saturation.

Yamakaitis also points to the traffic crunch severely impacting customers who would otherwise drive to the Wood Avenue shopping area and Aviation Plaza.

In one prior effort, she championed a "don't block the box" ordinance which tickets the drivers who think its ok to block an intersection for their own time convenience causing more back log of traffic.

With the massive improvements to the Goethals Bridge, Linden officials see the potential for even more truck traffic passing through the residential streets. The exit is needed.

Scutari was quoted as to his desire to see this project through to completion. It may require equal portions of advocacy and patience.

Both are prerequisites for his job.

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David Worrall, Publisher
hankwebb@thelocalsource.com
Raymond Worrall, Editor
rsw@thelocalsource.com
Patrick Bober, Regional Editor
editorial@thelocalsource.com
JR Parachini, Sports Editor
jr@thelocalsource.com

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OPINION

Pairing tall sedums and blue mist shrubs

When I take my daily walks I breathe deeply, soak in the sunshine — when there is any — and snoop at other people's gardens and landscaping. In my suburb I see a lot of conventional good taste on display. There is nothing wrong with that and it beats trash-strewn lots any day. However, amid all the conventional good taste, there are occasional revelations — entire landscapes or even small beds that stand out because they are unique and artistic.

I saw such a layout the other day and it has stayed in my mind because it was perfect for the season and the setting. This piece of garden perfection was a medium-size border, probably about 15 feet long, dominated by two plants, blue mist shrub, or *Caryopteris x clandonensis*, and a pink-flowered variety of tall sedum, or *Hylotelephium*. The sedum clumps and the blue mist shrubs were approximately the same height, but the stiff, upright sedum contrasted nicely with the more relaxed, rounded habit of the blue mist. Both plants were at their seasonal best. The blue mist shrub was covered with puffs of tiny sky-blue flowers and the sedums adorned themselves with large, flat-topped cymes or flowerheads of dusty rose. Both attracted large numbers of bees and butterflies.

Sedums are ultra-fashionable right now and most gardeners are familiar with the old standard, Autumn Joy. Developed in

THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

Germany, Autumn Joy stands between 14 and 18 inches tall, with thick, fleshy stems and leaves. Those leaves are roughly oval-shaped and slightly toothed. The flowerheads, which are made up of small individual flowers, start out pale green in the summer and darken gradually to pale pink, darker pink and finally brick red. When they reach that stage, you can also cut them to use for dried arrangements in the winter. I suspect that the sedum I saw on my walk was most likely Autumn Joy.

Its companion, the blue mist shrub, was probably an example of another garden favorite, Longwood Blue. Developed at the celebrated Longwood Gardens in Kennett Square, Pa., Longwood Blue grows between 2 and 3 feet tall and wide. Like many members of the mint, or Labiatae, family, blue mist shrub features pleasantly aromatic leaves. The aromatic quality of the foliage is probably what keeps the deer from eating it — a definite plus in deer-besieged suburbia.

Caryopteris is deciduous, so its toothed leaves provide a cooling touch of green in the summer, set off the flowers later on and depart the scene when frost rolls around. The only disadvantage to the blue mist/tall

sedum combo is that both are slow to get started in the spring. However, this could be remedied by under planting the bed or border with lots of spring-flowering bulbs.

Tall sedum cultivars are numerous and a number of blue mist shrub varieties are also available, so if you like the idea of the *caryopteris*/sedum combination, you can choose among numerous variations that suit you.

For example, some *caryopteris*, like White Surprise, feature variegated foliage, edged in cream. For a bit of drama, pair it with Red Cauli sedum, adorned with dark red flowerheads. To lighten things up, combine *Caryopteris* Lisaura, which features golden-green leaves, with *Hylotelephium* Brilliant, a variety that sports extra large, bright pink blooms. For a blue and white combination, try Hab Gray sedum, with large white flowerheads and Beyond Midnight Blue, which has the darkest blue flowers of any *caryopteris*.

For those who grow their gardens in containers, the *caryopteris*/sedum combination is still possible. Most blue mist shrubs top out at between 2 and 3 feet tall. Plant the blue mist of your choice in a large pot and prune back hard in the spring. The plants, which bloom on new wood, will flower in late summer/early fall, as always, but will stay at about 2 feet tall. Pair with pots of shorter-stemmed sedum varieties,

like good old Autumn Joy, at 14 to 18 inches tall, or Blade Runner, with red-purple flowers on red stems. It rises to between 12 and 18 inches tall.

Sedum and *caryopteris* varieties thrive in the same conditions — full sun and relatively lean, well-drained soil. I grow mine in clay soil amended with organic material and they do fine. They would be finer without the tender ministrations of Mr. Antlers, who enjoys sedum whenever he can. It's possible that interplanting sedum with the deer-repellent *caryopteris* might make the voracious Antlers clan less interested. It's worth the experiment. Lay in a supply of deer spray too, just to hedge your bets.

Tall sedums and blue mist shrub are an easy-care, extremely attractive combination. Local nurseries frequently offer both at this time of year. For a broad selection, go to ForestFarm, 14643 Watergap Road, Williams, OR 97544-9599; 541-846-7269; www.forestfarm.com. Free print catalog. Sedum varieties are abundant at Bluestone Perennials, 7211 Middle Ridge Road, Madison, OH 44057, 800-852-5243, catalog.

Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at www.gardeners-apprentice.com.

Coyotes, New Jersey's wild dogs

You're in bed when suddenly the nighttime quiet is broken by a clamor of howls and yips. Or maybe you spot what looks like a stray shepherd-mix dog in your yard.

They may be Eastern coyotes, wild relatives of domesticated dogs. Coyotes are now regularly seen even in New Jersey's not-so-wild places.

According to Andrew Burnett, a principal biologist for the state Division of Fish & Wildlife, there are an estimated 5,000 to 10,000 coyotes living in New Jersey.

"They're seen pretty much everywhere in the state," he says. "They're in all 21 counties and at least 430 municipalities." In fact, he said, the only places coyotes haven't been reported are in the area around Camden and in a cluster of small Bergen County towns.

Coyotes resemble small German shepherds, but with longer snouts and bushier tails. Their coloring can range from gray to black, brown, blond and red. One good way to identify them is by tail position: Unlike most domestic dogs, coyotes tend to hold their tails below a horizontal position while standing, walking and running.

Coyotes are not native to New Jersey, and how they got here is somewhat of a mystery.

The state's first reported coyote sighting was in Lambertville in 1939. While it's pos-

THE STATE WE'RE IN

BY MICHELE S. BYERS

sible coyotes naturally migrated to New Jersey from the west and north, some wildlife officials think private citizens may have smuggled some into the state prior to 1950. Contrary to rumor, said Burnett, New Jersey Fish & Wildlife has never "imported" coyotes from other states.

Like white-tail deer and black bears, coyotes have proven very tolerant of living in close proximity to humans and development. Yet, they are generally shy and afraid of people. They primarily hunt rodents and rabbits, but they're omnivorous and opportunistic and will make a meal of just about anything, including garbage, pet food and roadside carrion.

Coyotes are mainly nocturnal, but parents raising a litter of pups may be seen hunting during the day. In late summer and fall they usually stay in small family groups, but by the time their February breeding season approaches they'll become more solitary.

Coyotes may not be native to this state we're in, but they've come to play an important role by keeping rodent populations down in urban areas in the absence of native predators like snakes and hawks.

They may also be helping to reduce New Jersey's over-abundant deer population, said Burnett, although there haven't been any scientific studies to confirm that impact.

One thing for certain, said Burnett, is that coyotes are here to stay: "They're extremely adaptable."

Fish & Wildlife offers the following tips:

- Never feed coyotes — it causes them to lose their natural fear of humans.

- Don't feed pet cats or feral cats outdoors; both the food and the cats could attract coyotes.

- Put garbage in tightly closed containers that can't be tipped over.

- Bring pets indoors at night.

- If you see coyotes in your yard, make loud noises, throw rocks or spray a garden hose to let them know they're not welcome.

- If you observe coyotes in the daytime that show no fear of humans or appear aggressive, contact your local police and the Division of Fish and Wildlife at 908-735-8793; outside of normal business hours call the DEP hot line at 877-927-6337.

And to learn more about preserving land and natural resources in New Jersey, visit the New Jersey Conservation Foundation website at www.njconservation.org or contact me at info@njconservation.org.

LETTER TO THE EDITOR

Why not Linden?

To the Editor:

With the assimilation of multiple new additional housing units, potentially embracing hundreds of new residents, measures should be incorporated to mitigate a possible explosion of vehicular traffic that could strain the traffic patterns that embrace North Wood Avenue near the train station.

Although Jersey City has an estimated population of 257,000 residents compared to Linden's approximate 41,000 residents, it has demonstrated a practical means to secure alternate means of transportation to work or school by offering a bike sharing program.

Both Jersey City and Linden could realize a multiple benefit package program in devising such a change of transportation, including: Reduce vehicular traffic congestion; Enhance air quality; Generate revenue for Linden through sponsorship of bike program; Heighten physical self-awareness; Encounter consumer savings on automobile insurance; Reduce the need for repetitive road repairs; Curtail spats regarding potential parking areas.

The program is considered quite successful in New York City. Why not Linden?

Michael Smith

Linden

5K supports families in need, Oct. 4

The Paul Jackson 5K/2-Mile Walk/Kids Fun Run will be held Sunday, Oct. 4, at Oak Ridge Park in Clark. The Paul Jackson Fund, started 24 years ago in Westfield, assists families who are in a financial crisis because of a long-term illness or disability. The Fund was created to help Jackson, a 1979 Westfield High School graduate, when he became paralyzed as a result of surgery to remove a spinal cord tumor. The upcoming certified USATF race event will include a 5K run, 2-mile walk and a kids fun run. Registration will begin at 8 a.m. The start times are: 5K Run at 9:30 a.m.; 2-Mile Walk at 9:45 a.m. and Fun Run, for ages 2 to 11, at 10:30 a.m.

The entry fee for the Run and Walk is \$25 by Monday, Sept. 28. After that, the fee will be \$28. Registration will be open the day of the race. The fee for the Kids Fun Run is \$10. All participants raising \$100 or more will run/walk for free. Individuals may register online at RaceForum.com/pauljackson. For more information about this event, to learn more about The Paul Jackson Fund, or to make a donation, visit pauljacksonfund.org or call 908-233-6110.



A GALA TO REMEMBER — On Oct. 20, at 7:30 p.m. the Cranford High School Performing Arts Department will be presenting the Opening Gala Concert. The concert is free and open to the public. The Opening Gala is one of the department's favorite concerts as it provides the audience with a tasting of each of the performing groups and what is to come in their upcoming year. Beginning with everyone singing and playing the Star Spangled Banner, the night continues with the CHS Concert Choir, Madrigal Choir, the A Cappella groups 'Noteworthy Gentlemen' and 'Women's E.', the CHS Orchestra and Jazz Ensemble, the Academy Actors, Academy Dancers and for a finale the CHS Marching Band will enter the auditorium to play their current marching band show.

CRANFORD NEWS

Local author to share her book

Local author Madeline Spitz will be sharing her book "Come Crow" At the Cranford Public Library during two story-time sessions: at 4:15 and 6:15 on Tuesday, Oct. 6. Call or stop by the library to reserve a spot. This story time is for children ages 5 and older.

For a list of upcoming programs, visit cranford.com/library and click on the "Children's Department" tab near the top of the page.

Historical society holds 'seasonal' program on Sept. 27

Listen to a story about what life was like for a 19th-century farming family and learn how the seasons change and the many different historic jobs that follow the change in seasons on Sept. 27, from 2 to 4 p.m. at the Crane-Phillips House Museum, 125 North Union Ave. in Cranford.

Cranford Historical Society Education Chairperson Christine Glazer will read "The Ox-Cart Man," a Caldecott Medal-winner written in 1979 by Donald Hall and illustrated by Barbara Cooney.

Each child who attends the program will make leaf and apple prints, a craft appropriate for children 6 years of age or older. Admission is free, but space is limited so reservations are required. To reserve, call 908-276-0082 or send an email to cranfordhistoricalsociety@verizon.net.

CDC to present 'Born Yesterday'

Rehearsals are under way at CDC Theatre, 78 Winans Ave. in Cranford, for the opening show of the theater's 97th season, "Born Yesterday," by Garson Kanin. The show will run from Oct. 16 through 24.

A Broadway triumph turned Academy Award-nominat-

ed film, "Born Yesterday" is a screwball comedy about a corrupt businessman, Harry Brock, trying to get ahead in Washington. He hires a newspaperman, Paul Verall, to tutor his brassy girlfriend, Billie Dawn, but gets more than he bargained for when he discovers a little bit of learning can be a dangerous thing. Directed by Eric Walby, the cast is led by Joe Leo as Paul Verall, Julie Ann Nolan as Billie Dawn and Matt Lafargue as Harry Brock.

For tickets and more information visit www.cdctheatre.org.

Free seminar on college finances

The Cranford Public Library will host a free seminar, "College Financial Aid: How to Get Your Fair Share," on Wednesday, Oct. 7, at 7:30 p.m. in the Cranford Community Center, 220 Walnut Ave. The program is geared toward parents of high school students and is designed to give attendees a clear understanding of the college financial aid process.

Presenter Marie Mayer of Garretson Financial will explain the college financial aid application, including facts and myths; show how income affects aid eligibility, identify the assets that are taken into consideration in calculating the Expected Family Contribution; and explain the impact of parental and student assets on aid eligibility. Questions will be answered during and after the presentation.

All are welcome. For more information about the program, call the Cranford Public Library at 908-709-7272 or email the library at library@cranfordnj.org.

Cerebral Palsy League to hold 5K

On Saturday, Oct. 17, at 8 a.m., the Cerebral Palsy League will host its 13th annual 5K Run at 61 Myrtle St. in Cranford.

This fundraising event benefiting the CPL brings together more than 200 runners, families and community leaders. It features a continental breakfast, family fun activities, and races for various abilities. The races will include the 5K, 1 Mile Ramble, and Kids' Dashes. Awards will be given for the 5K and Kids' Dashes based on age categories and gender.

CPL is a nonprofit organization that serves infants, children and adults with developmental disabilities throughout Central and Northern New Jersey.

It operates with the mission of helping every individual reach their fullest potential, so they may lead happy and productive lives as participating members of their communities.

For more information about the Cerebral Palsy League's 5K Run visit www.thecplinc.org or call 908-709-1800, ext. 1113.

Learn about wills, trusts and estates on Sept. 30 at Community Center

Nicholas Giuditta will present a program entitled "What Everyone Should Know about Wills, Trusts, and Estates" on Wednesday, Sept. 30, at 7 p.m. in the Cranford Community Center, 220 Walnut Ave.

Giuditta is a Cranford resident with a law practice in Westfield that specializes in estate planning. He will discuss last wills and testaments, durable power of attorney, and advance directives. A question-and-answer period will follow his talk.

Admission to the program is free and all are welcome. The program is sponsored by the Cranford Public Library. For questions about the program, call the library at 908-709-7272 or email the library at library@cranfordnj.org.

LHS students teach English in Italy

(Continued from Page 3)

for 21 days. But it didn't take long for them to get acclimated into the culture of rural, Italian life.

By the middle of the trip, many of the students were comfortable participating in the "Parade of Battaglia di Chianchione," an annual parade held in the town of Vallata. For the procession, students wore costumes that resembled traditional Italian clothing from 1496.

Other highlights of the trip included the spectacular food and gelato, historic sites dating back 1,000 years, trips to Rome and Naples, and the friendly nature of the townspeople. The local families treated the Linden students as their own daughters and sons, said the students, and teaching the younger Italian children quickly became a treat.

"They were so sweet. The first day, there was such a language barrier, so it was really hard talking to them. But once they were comfortable with us, it was like they were like our kids, our little brothers and sisters, we didn't want to part with them. And there was this one kid in particular, Antonio, and we used to see him around at fairs and stuff," said Brianna Armstead, a recent graduate of Linden High School who went on the trip. "We used to see him with his parents, and he'd tell them 'oh, those are my teachers!'"

The attitude of the Italian students, who were separated into class sizes of about six or seven per Linden student, made the transition into Italian life that much more exciting, Linden students said. And for a few, their experiences in Italy convinced them that teaching will be in their futures, one way or another.

"Teaching kids English, I never would have thought I wanted to teach English, but coming back to America I'm thinking about what I want to do when I grow up, because it changed my life," said Damien Allison, a junior at Linden High School.

Allison had been to Italy once before, on a scholarship, but the opportunity to work as a teacher made an impact on him, he said.

"I don't know what I'm going to do," he said. "Teaching English there was a lot of fun, I've made close bonds with the students. And if we teach them English, we have the opportunity to learn Italian, because of the dialogue."

There was a lot more to love about the trip, according to Linden students and staff members. It was a way for the students to gain valuable experience teaching, foster a greater cultural understanding of the world and experience a foreign way of life.

This trip wasn't the last that Italy had seen of Linden High School students, they said.

"I had the best experience. Everything from the food, the people, the culture, everything was just wonderful. I want to go back myself. In the beginning I was a little nervous to leave home, but it was wonderful," said Lizzy Ortiz, a Linden language teacher. "I learned a lot, something that I'm going to keep with me for the rest of my life that I didn't anticipate walking away with in the beginning."



While in Italy, Linden High School students taught English to their young counterparts, but also participated in local customs, like participating in the 'Parade of Battaglia di Chianchione,' an annual parade held in the town of Vallata. For the procession, students wore costumes that resembled traditional Italian clothing from 1496. Many of the students say they took home memories and experiences they will never forget.



Mystery solved!

The students of Nina Conner's and Carol Iden's third-grade classes at Frank K. Hehny Elementary School in Clark recently indulged in a sensory experience in the classroom. The co-teachers concealed pieces of watermelon and asked the students to attempt to guess what the hidden mystery item was, allowing them to use single senses at a time to aid them. Having successfully identified the fruit, the students were asked to reflect on the abilities which enabled them to properly recognize the pieces of watermelon. Conner's and Iden's students then wrote short descriptive pieces regarding how each of their five senses aided them in discovering the hidden identity of the mystery item. As an extension to this activity, students were asked to contemplate how each of the five senses combine to allow us to go about daily lives. Pictured is Conner and Kylie DiFulvio using their senses of touch to identify the mystery item.

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'One stop' vote-by-mail available in two places

Union County Clerk Joanne Rajoppi announces that a "one-stop" election service is available for Union County voters at the Westfield and Elizabeth offices of the County Clerk.

"Eligible voters are able to apply for a vote-by-mail ballot for the New Jersey General Election and School Board Elections in person at either of my offices, receive their ballot and cast the ballot at the same time," Rajoppi said. "This one-stop voting service is available at my Westfield office as well as at the main office in Elizabeth. The deadline to apply for vote by mail for the Nov. 3 General Election is Oct. 27, by mail-in application. The deadline to apply in person is Monday, Nov. 2, by 3 p.m."

"The service in Westfield and Elizabeth makes voting more accessible, particularly at the Westfield office with its convenient Saturday office hours and evening hours during the week," Rajoppi added. "With the important Nov. 3 General Election for state Assembly, County and Municipal offices as well as the School Board Elections quickly approaching, my office is working to make the voting process as fast and convenient as we can for everyone who is registered to vote."

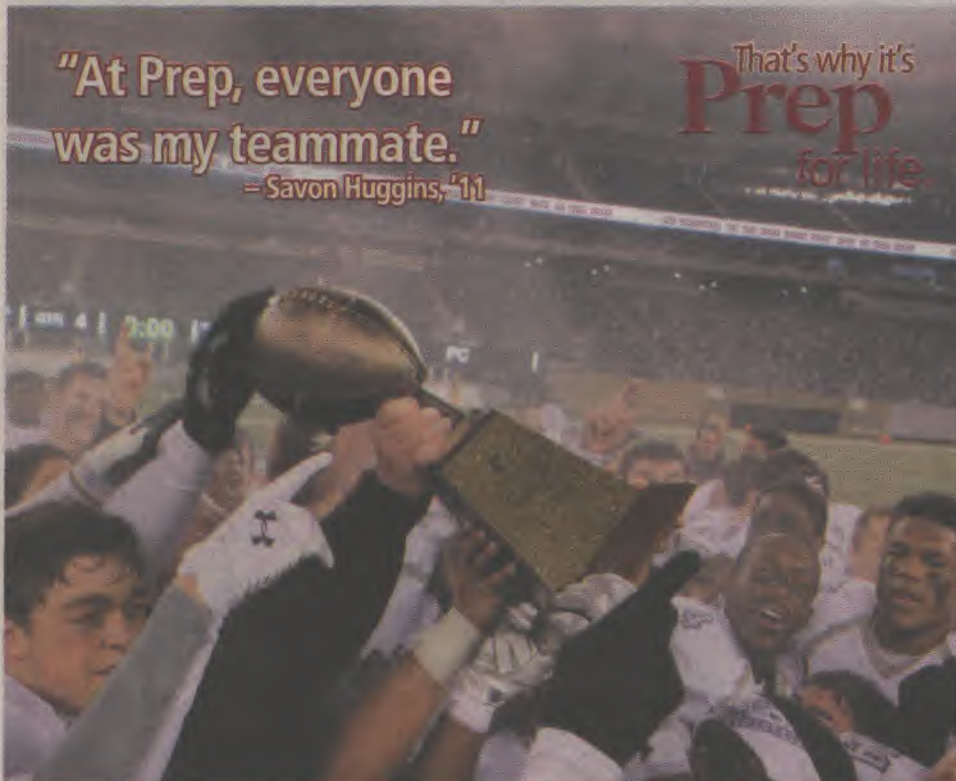
Last week, Rajoppi announced the redesign of the vote-by-mail ballot so that it more closely resembles the sample ballot and official ballot in the voting machines. The ballot will now be horizontally oriented and the School Board Election will have a blue heading, drawing the voter's attention to the bottom of the ballot so it is recognized that there are more votes to be cast.

Vote-by-mail is an easy, secure process that has replaced the absentee ballot. Voters may pick up an application at their local municipal building or download the form at ucnj.org/vote-by-mail, use the free, downloadable Union County NJ Votes app, or contact the Union County Clerk at 908-527-4996.

The County Clerk's Westfield Annex is located in the Colleen Fraser Building, 300 North Avenue East, Westfield. Office hours are 8 a.m. to 7:30 p.m. on Tuesdays and Thursdays, 8 a.m. to 4 p.m. on Mondays, Wednesdays and Fridays, and 9 a.m. to 1 p.m. on Saturdays.

The Main Office of the County Clerk is located at the Union County Courthouse, 2 Broad Street, Room 113, Elizabeth. Regular office hours in Elizabeth are Monday through Friday, 8:30 a.m. to 4:30 p.m. The County Clerk's Election Office in Elizabeth will be open on Saturday, Oct. 31, from 9 a.m. to 1 p.m. to assist voters wishing to vote by mail.

For all county clerk programs and services visit t.ucnj.org/county-clerk or call 908-527-4787.



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Rock stars and food trucks satisfy Union County

Music fans and hardcore foodies who attended the very first Food Truck & Rock Carnival just couldn't get enough of Slash, at right, and his former Guns N' Roses bandmate Gilby Clarke, at far right. Bottom right, Zakk Wylde of Black Label Society feels the love from the cheering crowds. Popular food trucks and craft brew beer gardens from all over the state kept the masses filled. The concert was held last weekend at Oak Ridge Park in Clark and thousands turned out for loud music, great food, and a carnival complete with a variety of amusement rides and games.



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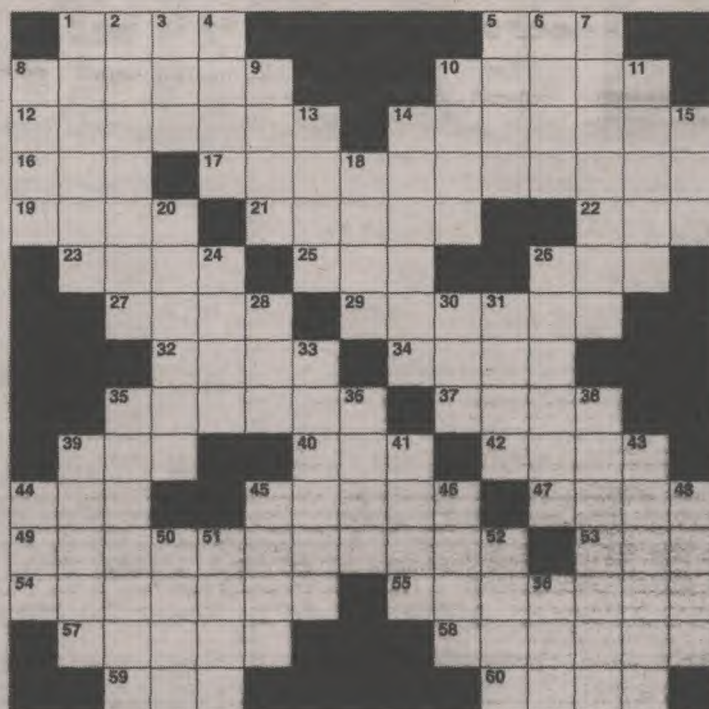
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5. Small amount
8. Roman emperor
10. Having ears
12. Innocent young woman
14. No wrinkles
16. Small coin (French)
17. 19 hundred hours
19. A way to inform
21. A seal or signet
22. Tobacco smoke residue
23. Tai language branch
25. Set afire
26. Partridge Family's actress Susan
27. Canadian flyers
29. Faculties of perception
32. A light two-wheel carriage
34. Was ____ (looked at)
35. Appear with
37. Natives of Thailand
39. Hill (Celtic)
40. Runs PCs
42. Visualizes
44. Mistake
45. Riding horses
47. Point of purchase
49. Armless Aphrodite
53. Having negative qualities
54. Protective visual folds
55. Crystallized calcium carbonate mineral
57. Beach grains
58. One who presents a bond for payment
59. Car mechanics group
60. & & &

ANSWERS APPEAR IN
OUR CLASSIFIED SECTION



CLUES DOWN

1. Small paddle boats
2. Usual
3. Economic consumption
4. Without (French)
5. Powder mineral
6. Fleshy seed covering
7. Indicates
8. Stone lined grave
9. Feels remorse
10. Chemical structure
11. Decomposition
13. Morally base
14. Joins
15. Danish krone
18. Breastplate
20. Lesson reader in church
24. 1921 Turkish/Armenian Treaty
26. In a way, refutes
28. Zoffig
30. Fish, hair or inter
31. Mains
33. Fathers
35. Transparent eye membranes
36. Stray
38. Seafowl
39. 3 pip cards
41. Invests in little enterprises
43. Placards
44. 1st woman
45. Finds a sum
46. Thick piece of something
48. River in Hesse, Germany
50. Inner forearm bone
51. 1 of 2 contesting groups
52. Olive tree genus
56. Metal container

HOROSCOPE

ARIES, March 21 to April 20

You are extra motivated to explore new opportunities this week, Aries. Bring along a trusted advisor who can steer you in the right direction if you have questions.

TAURUS, April 21 to May 21

It is very important to find balance, Taurus. Many activities are coming up, and you have to figure out a way to juggle them all. This will take some creativity.

GEMINI, May 22 to June 21

Gemini, avoid overindulging this week. Even though it may seem like you can never get enough, over time something special may lose its spark. Practice moderation, instead.

CANCER, June 22 to July 22

Cancer, everything will work out the way it should if you keep a smile on your face this week and continue with the status quo. Soon you can shake things up.

LEO, July 23 to Aug. 23

Leo, you may be compelled to get more involved in your community or a volunteer project this week. A desire to give something back propels your actions.

VIRGO, Aug. 24 to Sept. 22

You have a soft spot for underdogs this week, Virgo. Anyone who seems to be struggling will have your attention, and you will offer to lend a hand.

LIBRA, Sept. 23 to Oct. 23

Libra, this week presents opportunities to help people or even animals in need. If ever there were a time to take up a cause, now is it. You have plenty of extra time to lend a hand.

SCORPIO, Oct. 24 to Nov. 22

Scorpio, you may find yourself waking up extra early just to accomplish everything you need to get done. Try not to burn the candle at both ends for too long.

SAGITTARIUS, Nov. 23 to Dec. 21

Sagittarius, you will enjoy downtime much more after you complete an important task and feel a sense of accomplishment. Rest may still be a few days away, so be patient.

CAPRICORN, Dec. 22 to Jan. 20

Capricorn, things may be a little confusing of late, but you will find a clear path to get things done. Ask a friend or colleague to lend a helping hand if things get too hectic.

AQUARIUS, Jan. 21 to Feb. 18

Relationships are very important this week, Aquarius. Nurture both the personal and professional relationships that you want to grow, and you will be happy you did.

PISCES, Feb. 19 to March 20

Pisces, the earlier half of the week may be hectic, but things will return to an even keel as the days press on.

SUDOKU

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS APPEAR IN
OUR CLASSIFIEDS SECTION



Level: Intermediate

Police respond to many incidents in Union County

Clark

• Sept. 16: In the vicinity of Westfield Avenue, police arrested Michael Digiorgio, 33, of Cranford for possession of drug paraphernalia. He was subsequently released pending a court date.

• Sept. 16: In the vicinity of Central Avenue, police arrested Ky Maulsby, 27, of Keyport for possession of drug paraphernalia. He was subsequently released pending a court date. Also arrested was Joseph Jack, 26, of Keyport for theft. He was subsequently released on his own recognizance pending a court date. Also arrested was Jason Jack, 33, of Hazlet on an outstanding warrant from the Monmouth County Sheriff's Department for contempt of court. He was subsequently turned over to the Monmouth County Sheriff's Department.

• Sept. 16: In the vicinity of Westfield Avenue, police arrested Brian Collins, 29, of Whitingham, Vt., for theft. He was also detained on an outstanding warrant from Middletown in the amount of \$1,472 for contempt of court; he was subsequently turned over to the Middletown Police Department.

• Sept. 17: On Central Avenue, police arrested Joseph Salja, 26, of Monroe for possession of a controlled dangerous substance. Also arrested were Summer Eterno and Juliet Wilsey, both 20 and from Manalapan, for possession of a controlled dangerous substance and paraphernalia. All were subsequently released pending court dates.

• Sept. 19: In the vicinity of Raritan Road, police arrested Jonathan Lashley, 21, of Amityville, NY, for possession of narcotics paraphernalia. Also arrested was Lamar

Gordon, 24, of Brooklyn, NY, for possession of a fraudulent credit card. Both were subsequently released pending court dates.

• Sept. 19: On Raritan Road, police arrested Christian Denis, 20, of Brooklyn, NY, for possession of a fraudulent credit card. He was subsequently released pending a court date.

Linden

• Sept. 15: At 3:07 a.m. a 33-year-old Newark man who was an Uber driver, flagged down a passing patrol car and told police that he and his three female passengers had been robbed at gunpoint. The victim told officers that he had been called to a house on the 1100 block of E. Blancke Street to pick up a fare. When he arrived in the area, he saw a woman sitting on the porch of a house and believed that she was the fare. At this point, two men emerged from a driveway, approached the vehicle and ordered the driver out of the car. Both men displayed handguns and were described as dark-skinned; one wore Adidas sweat pants, and the other wore gloves and a white ski mask. The driver turned over his cell phone to one gunman while the other stuck his head into the car and demanded the purses of the three passengers. The three women, all in their 20s, turned over their purses which contained

POLICE BLOTTER

cell phones, cash and credit cards. The men then fled on foot headed south on E. Baltimore Avenue. A check of the area failed to locate any suspects.

Anyone with information is asked to contact the Detective Bureau at 908-474-8537.

Roselle Park

• Sept. 3: At approximately 12:25 p.m., police conducted a motor vehicle stop with a 2005 Honda for an equipment violation. The driver, Alexis Schwartz, 21, of Roselle Park was arrested and charged with possession of a controlled dangerous substance and drug paraphernalia. She was issued motor vehicle summonses and released with a court date.

• Sept. 3: At approximately 3:47 p.m., police conducted a motor vehicle stop with a 2014 Honda for an equipment violation. The driver, Sannie Galarza, 23 from Elizabeth was arrested and charged with possession of a controlled dangerous substance and drug paraphernalia. She was issued motor vehicle summonses and released with a court date.

• Sept. 3: At approximately 6:42 p.m. a 20-inch, royal blue Mongoose bicycle was reported stolen from the rear of the Roselle Park High School. The value of the stolen bicycle is approximately \$150, according to police reports.

• Sept. 3: At approximately 11:57 p.m., police conducted a motor vehicle stop with a 1997 Nissan for an equipment violation at a DWI checkpoint. The driver, Joseph Concha, 20, of Elizabeth was arrested for possession of a controlled dangerous substance and drug paraphernalia as well as a loaded semi-automatic pellet gun without the orange tip. He was charged with possession of a controlled dangerous substance and paraphernalia, possession with intent to distribute and possession of a firearm. He was subsequently lodged in the Union County Jail on \$50,000 bail.

• Sept. 4: At approximately 12:51 a.m. police conducted a motor vehicle stop with a 2002 Toyota for a moving violation. The driver, Kevin Cordova, 23, of Roselle Park was arrested and charged with possession of a controlled dangerous substance and drug paraphernalia. He was issued motor vehicle summonses and released with a court date.

• Sept. 9: At approximately 3:57 a.m. officers on foot patrol discovered that a business on E. Westfield Avenue had been burglarized. It appeared that a cash register containing approximately \$100 cash had been taken. The incident is still under investigation, said police.

• Sept. 9: At approximately 9:30 p.m. two unlocked motor vehicles parked on the 800 block of Prospect Street were burglarized. A code reader valued at \$100 was taken from one of the vehicles, and \$2 in change and two music cds were taken from the other vehicle. Witnesses in the area

observed two teenage males wearing dark colored shirts and shorts on bicycles in the area during the time of the theft, said police.

• Sept. 10: At approximately 1:05 p.m., police conducted a pedestrian stop of Patrick Roberson, 24, of Roselle Park on W. Webster Avenue. He was arrested on an outstanding warrant out of Hillside for burglary and theft of a motor vehicle. Subsequent to the arrest, Roberson was allegedly found to be in possession of synthetic marijuana and drug paraphernalia. He was charged with possession of a controlled dangerous substance and drug paraphernalia, and lodged in the Union County Jail on \$7,500 bail.

• Sept. 10: At approximately 3:07 p.m., police conducted a motor vehicle stop with a 2008 Dodge for an equipment violation. During the stop it was discovered that the passenger, Sarai Harper, 23, of Roselle was reportedly in possession of marijuana. She was placed under arrest, charged with possession of a controlled dangerous substance and released with a court date.

• Sept. 11: At approximately 9:18 p.m. a red Granite Peak mountain bike was reported stolen from in front of the Dunkin Donuts parking lot on W. Westfield Avenue. From inside the store the victim observed a male wearing all black clothes take the bicycle and ride east toward Chestnut Street, according to police reports. The victim gave chase and minutes later, officers located the perpetrator and bicycle on Chestnut Street near Sumner Avenue. The suspect, Ronald Winborne, 47, of New York City was arrested and charged with theft and subsequently lodged in the Union County Jail on \$5,000 bail. He also had an outstanding warrant for his arrest out of Newark for \$250.

• Sept. 12: At approximately 11:06 a.m., police conducted a motor vehicle stop with a 2004 Infinity.

The driver, Macgyvens Darcy, 24, of Union was found to have an outstanding warrant out of Union Township for \$89, and also found to be in possession of marijuana, according to police.

He was arrested and charged with possession of a controlled dangerous substance and released on his own recognizance with a court date.

• Sept. 15: At approximately 10:36 a.m. a resident of the 800 block of Locust Street reported that a suspicious male entered her vehicle while it was parked in her driveway. She confronted the male, who fled the area on foot, and described him to police as having a slim build and wearing a grey hooded sweatshirt and orange shorts. Nothing was reported missing from the vehicle, according to the victim. Approximately an hour later, an individual fitting the description was located by police on the 400 block of Chestnut Street and identified as Leonard Johnson, 27, of Union. Johnson was identified by the victim, arrested and charged with criminal trespass. He was ultimately released with a court date, according to

police reports.

• Sept. 16: At approximately 1:32 a.m., while conducting a property check of the Roselle Park Train Station, police discovered a man sleeping inside the locked waiting room. Ryan Sellers, 38, of Irvington had to let the officer in the building. It was discovered that Sellers had active warrants for his arrest out of Newark, Summit and Union Township. He was placed under arrest and allegedly found to be in possession of prescription drugs. He was charged with possession of a controlled dangerous substance and released with a court date.

• Sept. 16: At approximately 9:43 a.m., a resident of E. Westfield Avenue reported that his grey and red Mongoose bicycle was stolen from the rear yard of his residence. The stolen bicycle is valued at \$60, according to police.

The information in the police blotter is provided to Union County LocalSource by the police departments throughout Union County. All persons are presumed innocent until proven guilty in a court of law.

Rahway man charged in robbery, fatal shooting of taxi driver on Aug. 25

A Rahway resident has been charged in connection with the fatal shooting of a city taxi driver following a robbery attempt last month, acting Union County Prosecutor Grace H. Park announced Friday, Sept. 18.

Nathaniel Young Jr., 20, is charged with first-degree murder, first-degree felony murder, first-degree robbery, and a second-degree weapons offense.

Shortly before 11 p.m. on Tuesday, Aug. 25, patrol units were called to the 1400 block of Bedford Street in Rahway, according to Union County Assistant Prosecutor Albert Cernadas Jr., who is prosecuting the case.

At that location, arriving officers found the body of Imad Alasmar, 57, of Edison, inside his taxi.

Immediately following the shooting, Alasmar's vehicle had collided with a parked car, resulting in injuries to an adult male and an adult female, who was transported to a local hospital for treatment.

An intensive joint investigation involving the Prosecutor's Office's Homicide Task Force, the Rahway Police Department, and the Union County Sheriff's Office Crime Scene Unit resulted in Young being identified as a suspect in the case.

He was formally charged Friday morning and currently is lodged in an Essex County corrections center on an unrelated matter.

Bail for Young was set at \$1 million by state Superior Court Judge William A. Daniel. Convictions on charges of murder and felony murder commonly result in sentences ranging from 30 years to life in state prison.

These criminal charges are mere accusations. Each defendant is presumed innocent until proven guilty in a court of law.

KENILWORTH NEWS

Kenilworth Library has fall programs

Registration for the Fall Reading Program at the Kenilworth Public Library is under way. The reading club begins Monday, Sept. 28, and concludes Friday, Nov. 13. Registration is required for all library programs. To register for programs, or for more information, call 908-276-2451 or visit www.kenilworthlibrary.org.

The library hosts the following weekly activities:

Tuesdays, 10:30 to 10:50, Lapsit for newborns through age 2. Dates are: Sept. 29; October 6, 13, 20 and 27; and Nov. 3 and 10.

Wednesdays, from 10:30 to 10:50, Toddler Time for 2-year-olds. Dates are: Sept. 30; Oct. 7, 14, 21 and 28; and Nov. 4 and 11.

Thursdays, 6:30 to 7 p.m., PJ Storytime is for children ages 3 and up. It will be held on the following Thursdays: Oct. 1, 8, 15, 22 and 29; and November 5 and 12. Children are invited to wear their pajamas to this program, and bring along a stuffed animal, too. Children are invited to wear their Halloween costumes on Oct. 29.

Fridays, 3:30 to 4 p.m., Bingo for ages 3 and up will be held on the following dates: Oct. 12, 16 and 30 and Nov. 13.

Fridays, 3:30 to 4 p.m., Bingo for Children Who Can Read will be held on the following dates: Oct. 9 and 23, and Nov. 6.

The library hosts the following special events. To register, call 908-276-2451.

Tuesdays, beginning Sept. 29, from 3:30 to 4:30 p.m., Tech Tuesday is for children and teens ages 9 to 17 years old. Children ages 10 and under must be accompanied by an adult to participate. Each week children and teens will participate in technology-based activities including the use of the library's 3-D printer, Arduino projects, and more.

Wednesdays, through Nov. 15, from 3:30 to 4:30 p.m.,

Lego At The Library will be held for children ages 4 to 12 years old. Children ages 4 to 9 years old must be accompanied by an adult in order to participate. Each week children will have an opportunity to build their own creative project based on a weekly theme. Registration is required.

Teens looking for volunteer hours are encouraged to contact the library director, Michael Maziekien, at 908-276-2451. The Kenilworth Public Library is located at 548 Boulevard. More information about the library can be found at www.kenilworthlibrary.org or by calling 908 276-2451.

Put the Brakes on Fatalities

Motorists in New Jersey and throughout the nation are asked to join in Put the Brakes on Fatalities Day on Oct. 10, an effort to increase awareness about safe driving behaviors and keep the state's roadways fatality free for one day.

The national initiative was designed to unite the country in moving toward zero fatalities for one full day by encouraging motorists to obey all traffic laws, including buckling up for every ride; driving the posted speed limit; avoiding distractions while driving; and always being safe and sober behind the wheel. The goal is to experience a day when all roadway users are extra vigilant and there are no fatalities on our roadways.

Last year in New Jersey, 556 people lost their lives in motor vehicle-related crashes, up from 542 in 2013. Pedestrian fatalities increased from 129 in 2013 to 170 in 2014. Average pedestrian fatalities increased from 139 in 2010 to 170 in 2014. The 2014 numbers represent 31 percent of all crashes while, nationally, pedestrian fatalities are at 14 percent.

Statewide, law enforcement agencies will be utilizing their variable message boards and conducting educational

activities to raise public awareness regarding this issue during the week of Oct. 4, ending with Put the Brakes on Fatalities Day on Oct. 10.

Additional information on the "Put the Brakes on Fatalities Day" is available by logging on to www.brakesonfatalities.org

Historical Society hosts bud trip to Mohegan Sun, Oktoberfest party

The Kenilworth Historical Society will host a bus trip to Mohegan Sun Casino in Uncasville, Conn. on Sat., Oct. 24. The bus will depart from St. Theresa's School Parking Lot at 8 a.m. and return to Kenilworth at approximately 9 p.m. The \$52 fee includes motor coach transportation, a six-hour visit to the casino, which additionally houses a wide range of distinctive shops and popular restaurants, a \$15 coupon for the casino's buffet or another type of meal, and a \$10 free bet coupon.

There will be complimentary door prizes on the bus. For further information and reservations, please call 908-709-0434. Reservations early to ensure availability. Gift certificates for the trip are available for purchase.

On Sunday, Oct. 25, the Kenilworth Historical Society will present an Oktoberfest celebration featuring live German music, folk dancing and a feast at the Kenilworth Veterans Center, 33 South 21st St., from 4 to 8 p.m.

The event will feature a dance performance by Bayern Verein Newark, a club dedicated to the preservation of traditional German and Bavarian folk dances; live music by Bernie's Orchestra, a four-piece German-American band led by Bernie Bunker; and a catered buffet-style Oktoberfest feast. Admission is \$35, and advance reservations are required by Oct. 16. Eight to 10 people may be accommodated per table. Early reservations are encouraged.

WORSHIP CALENDAR

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171

Rev. Walter Cebula, Pastor

***Note: All services are in English.*

(Ukrainian & Spanish translation available)

Sunday Worship: 10:30 AM

Sunday Evening: 6:30 PM

Food Pantry (Wednesday) 5-6:45 PM

Wednesday Family Night: 7:00 PM

Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

JEWISH-**CONSERVATIVE**

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit www.tbaynj.org for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach (rabbim@tbaynj.org). Rabbi Cecelia Beyer (RabbiBeyer@tbaynj.org)

METHODIST**BETHEL AFRICAN METHODIST EPISCOPAL CHURCH**

241 Hilton Ave.,

Vauxhall, NJ 07088

Phone: 908-964-1282

Pastor: Rev. Dennis E. Hughes

Sunday - Church School 9 AM

Worship Service 10 AM

Wednesday - Bible Class 6:30 to 7:30

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COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St.,

Roselle Park, NJ 07204

Phone: 908-245-2237

www.roselleparkumc.org

Pastor: Rev. Manuel P. Cruz, Jr.

11:00 AM Worship Service

11:00 AM Sunday School

Childcare Available

UNITED METHODIST CHURCH OF UNION

2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

NON-**DENOMINATIONAL**

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:00 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN

CONGREGATION OF CONNECTICUT FARMS, corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10 am, Sunday Worship Service 11 am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:00 am - 4:00 pm www.ctfarms.org. Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF

RAHWAY Corner of West Grand Ave. & Church St., RAHWAY. Holy Communion the first Sunday of each month. Worship Service on Sundays at 10:30 am; Fellowship Hour 11:30 am.; Nursery 10:30 am - 11:30 am. Office Hours: Mon - Thurs 9:00 am - 3:30 pm. 732-382-0803 www.rahwayworship.org.

FIRST PRESBYTERIAN CHURCH OF

SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320.

Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net.

ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081. 973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan

1291 Stuyvesant Ave. P.O. Box 1596

Union, N.J. 07083

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.



Bridal & Fashion



What are the duties of a best man? Maid of honor?

Being asked to join a bridal party is both an honor and a responsibility. When asked to take on such significant and meaningful roles, men and women may recognize the honor but be unsure of what their responsibilities are as couples move forward with their wedding plans.

Bridal party roles can vary depending on certain circumstances, but many couples still want their bridesmaids and groomsmen to perform many of the more traditional tasks associated with their roles. The following are some of the tasks bridesmaids and groomsmen can expect to perform in the months leading up to the wedding and during the wedding itself.

- **Maid of Honor:** The maid of honor serves as the bride-to-be's right-hand woman as she plans her wedding and gets ready on her big day. Maids of honor typically go gown shopping with the bride and may even choose or offer suggestions about the color and style of the bridesmaids' dresses. Once a dress style and color has been chosen, the maid of honor will make sure everyone is fitted on time.

A maid of honor will also plan the bridal shower, sending invitations and arranging for lodging for out-of-town guests if necessary. Many brides want the details of their bridal showers to be a surprise, and maids of honor should honor those sentiments when possible. A maid of honor also plans the bachelorette party, though many brides do not mind being involved in the planning of such parties.

The maid of honor may be asked to help address save-the-date cards and envelopes as well.



Bridal parties play a big role leading up to and including the wedding day, and those roles are both an honor and a responsibility.

Come the day of the wedding, the maid of honor will ensure the bride's day is as stress-free as possible, helping to address any last-minute issues that may arise. Maids of honor may be asked to serve as the legal witness to the wedding and sign the wedding license before the reception. At the reception, the maid of honor will toast the bride.

- **Best man:** The best man is the maid of honor's counterpart, helping to plan the bachelor party and toasting the groom at the reception. The best man also tends to hold the

rings during the wedding ceremony, and during the day of the wedding, he will coordinate the groomsmen to make sure everyone is ready to go on time. The best man may arrange transportation for the groom and groomsmen on the day of the wedding and may also return the groom and groomsmen's attire the following day if the newlyweds are departing on their honeymoons.

- **Bridesmaids/Groomsmen:** The bridesmaids and groomsmen serve similar functions, acting as sources of support as couples plan their weddings. Bridesmaids and groomsmen help to plan the bachelorette and bachelor parties and may also be asked their opinions as couples make decisions regarding their weddings. Bridesmaids and groomsmen must be prepared to take pictures once couples have officially tied the knot. They also must help the brides and grooms with any issues that may arise in the hours before couples become husband and wife.

- **Flower girl/Ring bearer:** Flower girls and ring bearers are often young relatives of the couple, whether they are a young brother or sister or a niece or nephew. The responsibilities of the flower girl and ring bearer are typically limited to the ceremony, during which they will walk down the aisle, either together or individually.

- **Father of the bride:** The father of the bride walks his daughter down the aisle during the ceremony, and, along with his wife, may pay for the wedding, though many couples now finance their own nuptials. The father of the bride will dance with his daughter during the reception.

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Bridal & Fashion



Many options available if you decide to video



A good videographer can capture the theme of a wedding and reception and then package it into a theater-quality keepsake.

A couple's wedding day is often a whirlwind for the bride and groom-to-be. Happy couples hope to remember every little detail, but that can be difficult when so much is going on.

That is why many brides and grooms hire videographers to preserve the memories of their weddings.

Couples who fail to capture their ceremony and reception on film may feel like they missed out once their big day has come and gone. As a result, a professional videographer can be a wise investment.

Today's wedding videos have come a long way from their poorly produced predecessors. Gone are the potentially cheesy soundbites and elevator music. Many of today's videos are artfully edited and highly cinematic productions that could have couples wishing they were viewing videos in theaters. The following are some wedding video trends popular among today's couples.

- **Brief clips and highlights:** Few people want to sit through their entire wedding day frame-by-frame. Montages of key elements of the day are much more popular

than a chronological unfolding of the ceremony and reception. Some videographers like to show snippets of what's to come at the start of the wedding video, then go into more extensive segments later on.

- **Special filters or film:** Filters and lighting effects can give a wedding video an entirely different feel. For example, filming in 8mm can lend a grainy touch to the video and make it seem ethereal or even part of a home movie collection. However, few people want the stark reality of a high-definition camera that highlights every flaw.

- **Film chapters:** Dividing segments of the video into different chapters allows viewers to fast forward to the parts they want to see and pass those they can skip. This saves the hassle of having to watch the video in its entirety.

- **Cinematic styling:** Instead of a stationary camera on a tripod, this method of filming incorporates different angles and close-up shots to give the video a modern feel. It's shot more like a movie than a documentary, allowing viewers to feel as though they're really experiencing the event.

- **Artistic, indy feel:** Film buffs may want a wedding video that breaks the mold. Ask videographers to create something that would fit in at the Sundance or Tribeca film festivals.

- **Same-day editing:** Want to revisit the ceremony at your wedding reception? Some videographers will edit portions of the ceremony and preparations for the big day in the time between the ceremony and reception. This gives all guests, including those who may not have been able to make the ceremony, the chance to view the nuptials.

- **Unobtrusive technology:** This trend relates to the equipment used to capture wedding memories rather than the actual finished product. No one wants their view of the ceremony or reception to be marred by a big, bulky camera.

Smaller video cameras enable videographers to seamlessly blend in and perhaps capture shots that larger cameras could not.

Preserving wedding memories takes on new meaning when couples explore the growing trends in wedding videos.

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Wedding superstitions persist

Couples on the verge of tying the knot spend lots of time hoping their wedding days go off without a hitch. The threat of rain drops or temporarily misplaced rings can make couples feel that the hands of fate are casting bad luck on the proceedings, but couples need not worry. Superstitions are not always negative, and there are many things thought to bestow good luck on couples about to become husband and wife. The following are some of the more popular harbingers of good luck couples can look for on their wedding days.

- **Rain:** Rain signifies various things in different cultures, and many of those amount to a dose of good fortune for a wedding. Rain can represent fertility, suggesting that couples will have many children. Rain also can signify cleansing and renewal or the washing away of past ills.

- **Sugar:** Many Greeks believe tucking a sugar cube into your glove will mean a sweet union between the newly betrothed.

- **Coins:** In Sweden, a bride puts a silver coin from her father and a gold coin from her mother in each shoe so she will never have to go without.

- **Unpleasant things:** Egyptian women may pinch the bride on her wedding day for good luck. The English believe finding a spider in your wedding dress means good luck.

- **Bells:** Bells may chime at Irish wed-



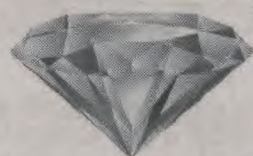
Finding a spider in the wedding dress is considered good luck in England.

dings to keep evil spirits away and ensure a harmonious family life. Some brides also will tuck small bells into their bouquets.

- **Day:** Some cultures view certain days as luckier than others for getting married. English tradition suggested Wednesday was the best day for getting married, with Monday weddings bringing wealth and Tuesday events bringing good health. English folklore states that Saturday is the unluckiest day to tie the knot.

Many traditions are in place to keep bad spirits away from wedding proceedings and ensure good luck. Middle Eastern brides, for example, paint henna on their hands and feet to protect themselves. The tradition of the groom carrying his bride over the threshold is to protect her from evil spirits lurking below.

Good luck charms vary depending on culture and geography, and several superstitions have withstood the test of time.



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Bridal & Fashion



The ins and outs of the traditional rehearsal dinner

Rehearsal dinners are a fun wedding tradition that typically take place the night before a couple walks down the aisle. The immediate families of the bride and groom as well as any additional members of the wedding party are on hand for the rehearsal dinner, which often follows a walk-through of the wedding ceremony.

The rehearsal dinner is usually a laid-back affair, but there are some things couples must navigate as they sit down to their last dinner together before becoming husband and wife.

Guest list

It is customary to invite anyone participating in the wedding, including bridesmaids, groomsmen, ushers, flower girls, and ring bearers, to the rehearsal dinner. In addition to those in the wedding, family members, such as parents of both the bride and groom and their respective siblings who are not in the wedding, also are invited to traditional rehearsal dinners.

Menu

If your rehearsal dinner will take place at a restaurant, then try to find a restaurant that can cater to various tastes. Rehearsal dinner parties tend to be large, and within your party you may have guests who are vegetarian or on gluten-free diets or those who need to avoid certain foods. The more



The rehearsal dinner is traditionally a relaxed and fun occasion held the night before the big day.

versatile the menu, the more capable an establishment is likely to be with regard to meeting the various needs of your party.

While many rehearsal dinners are held at restaurants, it's not unheard of to host a dinner party at home or at the home of the bride's or groom's parents. If you plan to go this route, just be sure to provide a variety of food so no one goes home hungry.

Booking

If you are hosting a rehearsal dinner at a restaurant, booking a reservation should be near the top of your priority list once you have chosen a date for the wedding. It's not always easy to find restaurants that can accommodate especially large parties, nor is it easy to find restaurants that can accommodate the unique diets of potential

party guests. So try to book a reservation three to six months in advance of the dinner. If you are getting married during an especially popular month to tie the knot, such as June or October, try to make the reservation even earlier, as the longer you wait the more likely other couples will have booked the restaurant for their rehearsal dinners.

Tab

Many wedding traditions have fallen by the wayside over the last several decades, and that includes who is picking up the tab. In the past, the brides' parents paid for the wedding while the grooms' parents were expected to pick up the tab for the rehearsal dinner.

But many couples now pay for their own weddings, and those that are footing the bill should include the rehearsal dinner in their wedding budgets. If parents offer to pay or split the tab, you can take them up on their generous offer. But it is still to a couple's advantage to expect to pay for their rehearsal dinners.

Rehearsal dinners are an enjoyable tradition that affords couples the chance to sit down with their closest friends and family members and enjoy a great meal together. Planning ahead can make the dinner even more enjoyable.

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From This
Day
Forward



PUBLIC NOTICE

GARWOOD

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-013417-14

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: **NANCY J. DUSHANEK AKA NANCY POWERS DUSHANEK, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HER, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST**

You are hereby summoned and required to serve upon PARKER McCAY P.A., Plaintiff's attorneys, whose address is 9000 Midlantic Drive, Suite 300, P.O. Box 5054, Mount Laurel, NJ 08054-1539, an Answer to the Complaint and any Amended Complaints filed thereafter in a civil action, in which **One West Bank N.A.** is Plaintiff, and **BLANCHE MAE POWERS, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HER, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST**, et al. are Defendants pending in the Superior Court of New Jersey within 35 days after September 24, 2015, exclusive of said date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the rules governing the courts.

You are further advised that if you cannot afford an attorney, you may call the Legal Services office in the county where you live. If you do not have an attorney and are not eligible for free legal assistance, you may obtain a referral to an attorney by calling the Lawyer Referral Services. The names and telephone numbers of such agencies in the county of venue are as follows: Lawyer Referral Services: (908) 353-4715 Legal Services: (908) 354-4340

This action has been instituted for the purpose of foreclosing a mortgage and recovering possession of the lands and premises described in a mortgage dated May 13, 1998, recorded in the Union County Clerk's Office on May 19, 1998, in Book 6682, Page 312, as Instrument # 91113, made by Blanche Mae Powers to Transamerica HomeFirst, Inc. and covers real estate located at 329 Third Avenue, Garwood, New Jersey 07027, Lot 7 Block 108.

YOU, **NANCY J. DUSHANEK AKA NANCY POWERS DUSHANEK, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HER, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST**, have been made a Defendant in the above-entered action because you have or may claim to have some right, title, lien or other interest affecting the real estate being foreclosed by virtue of ownership, inheritance, descent, intestacy, devise, dower, curtesy, mortgage, deed or conveyance, entry of judgment or other legal or lawful right.

The nature of which and the reason that you and each of you are joined as Defendants is set forth with particularity in the Complaint (or Amended Complaint, whichever the case may be), a copy of which will be furnished to you on request addressed to the attorneys of the plaintiff at the above mentioned address. File 14425-14-12585 Dated: September 18, 2015

/s/ Michelle M. Smith
Michelle M. Smith, Clerk
Superior Court of New Jersey

U30507 WCN September 24, 2015 (\$41.65)

PLAINFIELD

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-025795-15

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO:

RUTH E. ROSS

You are hereby summoned and required to serve upon PARKER McCAY P.A., Plaintiff's attorneys, whose address is 9000 Midlantic Drive, Suite 300, P.O. Box 5054, Mount Laurel, NJ 08054-1539, an Answer to the Complaint and any Amended Complaints filed thereafter in a civil action, in which **The Bank of New York Mellon FKA The Bank of New York as Trustee for the Certificateholders of the CWMBS INC., CHL Mortgage Pass-Through Trust 2005-HYB8, Mortgage Pass Through Certificates, Series 2005-HYB8** is Plaintiff, and **ERIC BENNETT, et al.** are Defendants pending in the Superior Court of New Jersey within 35 days after September 24, 2015, exclusive of said date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the rules governing the courts.

You are further advised that if you cannot afford an attorney, you may call the Legal Services office in the county where you live. If you do not have an attorney and are not eligible for free legal assistance, you may obtain a referral to an attorney by calling the Lawyer Referral Services. The names and telephone numbers of such

PUBLIC NOTICE

agencies in the county of venue are as follows: Lawyer Referral Services: (908) 353-4715 Legal Services: (908) 354-4340

This action has been instituted for the purpose of foreclosing a mortgage and recovering possession of the lands and premises described in a mortgage dated February 7, 2005, recorded in the Union County Clerk's Office on February 10, 2005, in Book 11039, Page 336, made by Eric Bennett to Mortgage Electronic Registration Systems, Inc. as nominee for Credit Suisse First Boston Financial Corporation and covers real estate located at 681 Essex St, Plainfield, New Jersey 07060, Lot 1 Block 503.

YOU, **RUTH E. ROSS**, have been made a defendant for any interest you may have in the subject premises by reason of a Judgment (DJ-011071-2009) entered in the Superior Court of New Jersey on January 7, 2009 against Eric Bennett in the amount of \$ 175.00, plus costs and interest, and for any right, title, claim, or interest you may have in, to, or against said mortgage premises. Said judgment remains unsatisfied of record and may be a lien against the premises being foreclosed herein. File 15486-14-14051 Dated: September 15, 2015

/s/ Michelle M. Smith
Michelle M. Smith, Clerk
Superior Court of New Jersey
U30363 WCN September 17, 2015 (\$37.24)

UNION COUNTY

UNION COUNTY IMPROVEMENT AUTHORITY

September 17, 2015

NOTICE OF CONTRACT AWARD

The Union County Improvement Authority has awarded the contracts listed below, without competitive bidding, as professional services pursuant to N.J.S.A. 40A:11-5(1)(a). This contract is being awarded after a solicitation through a Fair and Open Process in accordance N.J.S.A. 19:44A-20.4 et seq. The contract, and the resolution authorizing them, are available for public inspection during regular business hours, in the office of the Clerk of the Union County Improvement Authority, 1499 Route 1&9 North, Rahway, New Jersey. The following contract has been awarded for a period commencing on September 2, 2015 for a period not to exceed twelve consecutive months.

A. CME Associates as Consultant and Engineer in connection related to the Union County Juvenile Detention Center Project, for a sum not to exceed \$121,500.00

/s/ Lisa M. da Silva
Union County Improvement Authority
U30465 WCN September 24, 2015 (\$16.17)

UNL-LEGALS

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15003667
Division: CHANCERY
Docket Number: F03886114
County: Union
Plaintiff: FAIRVIEW INVESTMENT FUND I, LLC VS

Defendant: JOSE A. SILVA, ADRIANA SILVA, CE QUI SABE RESTAURANTS, INC., SPENCER SAVINGS BANK SLA, THE STATE OF NEW JERSEY

Sale Date: 09/30/2015
Writ of Execution: 07/07/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Hillside in the County of Union, in the State of New Jersey.

Premises commonly known as 1299 Liberty Avenue, Hillside, New Jersey, Lots 3 and 5 in Block 710 on the Hillside, New Jersey Tax Map. Nearest Cross Street: William Street

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

There are no prior Liens/Encumbrances. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$552,157.05***Five Hundred Fifty-Two Thousand One Hundred Fifty-Seven and 05/100***

Attorney: KENNETH J. DUANE, P.C.
5G AUER COURT
EAST BRUNSWICK NJ 08816
(732)390-4499
Sheriff: Joseph Cryan

PUBLIC NOTICE

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$595,725.52***Five Hundred Ninety-Five Thousand Seven Hundred Twenty-Five and 52/100***
September 3, 10, 17, 24, 2015
U29306 UNL (\$127.40)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15003676
Division: CHANCERY
Docket Number: F01900313
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION VS
Defendant: JOHN ARMWOOD JR., ERICA SPINNER ARMWOOD, AKA ERICA D. SPINNER

Sale Date: 09/30/2015
Writ of Execution: 06/20/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Hillside Township
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 104 Pennsylvania Avenue
TAX BLOCK AND LOT: BLOCK: 1403 LOT: 25
DIMENSIONS OF LOT: 44.00' x 27.22'
NEAREST CROSS STREET: 953.15' from Long Avenue

SUPERIOR INTERESTS (if any): Hillside Sewer Dept holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$131.00 as of 06/04/2015

US Bank cust for PC4 Firsttrust holds an interest in the property in the amount of \$414.02 as of 06/04/2015

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$440,819.65***Four Hundred Forty Thousand Eight Hundred Nineteen and 65/100***

Attorney: POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$459,891.32 Four Hundred Fifty-Nine Thousand Eight Hundred Ninety-One and 32/100***
September 3, 10, 17, 24, 2015
U29284 UNL (\$145.04)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15003695
Division: CHANCERY
Docket Number: F1683413
County: Union
Plaintiff: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION VS

Defendant: MONSIEUR AKINSANMI; MRS. AKINSANMI, WIFE OF MONSIEUR AKINSANMI; AND THE STATE OF NEW JERSEY

Sale Date: 09/30/2015
Writ of Execution: 06/23/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION and State of New Jersey.

Commonly known as: 29 VINE STREET, HILLSIDE, NJ 07205.

Tax Lot No. 3 in Block No. 1211
Dimension of Lot Approximately: 35 X 100
Nearest Cross Street: PENNSYLVANIA AVENUE

Beginning at a point in the Easterly line of Vine Street, said point being 293.70 feet Northerly along the same from the intersection formed by the Easterly line of Vine Street with the Northerly line of Pennsylvania Avenue, and running thence.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

PRIOR LIENS/ENCUMBRANCES
SEWER OPEN + PENALTY \$262.00
TOTAL AS OF JULY 7, 2015: \$262.00
Surplus Money: If after the sale and satisfaction

PUBLIC NOTICE

of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$193,309.74***One Hundred Ninety-Three Thousand Three Hundred Nine and 74/100***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973)538-4700

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$203,331.49***Two Hundred Three Thousand Three Hundred Thirty-One and 49/100***
September 3, 10, 17, 24, 2015
U29303 UNL (\$147.00)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15003802
Division: CHANCERY
Docket Number: F3361009
County: Union
Plaintiff: REVERSE MORTGAGE SOLUTIONS, INC. VS

Defendant: F. ARLENE FINKLER, INDIVIDUALLY AND AS CO-EXECUTRIX OF THE ESTATE OF PHILLIP FINKLER; GAIL CAMINSKY, INDIVIDUALLY AND AS CO-EXECUTRIX OF THE ESTATE OF PHILLIP FINKLER; THE STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 10/14/2015
Writ of Execution: 05/12/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TWP of HILLSIDE, County of UNION and State of New Jersey.

Commonly known as: 143 SUMMER AVENUE, HILLSIDE, NJ 07205.

Tax Lot No. 54 in Block No. 1004
Dimensions of Lot Approximately: 33 X 100
Nearest Cross Street: MAPLE AVENUE

BEGINNING in the Northeasterly line of Summer Avenue at a point distant Southeasterly two hundred and forty-one feet and sixty-six one-hundredths of a foot from the corner formed by the intersection of the said Northeasterly line of Summer Avenue with the Southeasterly line of Maple Avenue, thence running (1) Northeasterly at right angles to Summer Avenue one hundred feet; thence (2) Southeasterly parallel with Summer Avenue thirty-three feet and thirty-four one-hundredths of a foot; thence (3) Southwesterly parallel with the first course, one hundred feet to the said Northeasterly line of Summer Avenue; thence (4) Northwesterly along the same, thirty-three feet and thirty-four one-hundredths of a foot to the point and place of BEGINNING.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

PRIOR LIENS/ENCUMBRANCES
2014 TAXES OPEN + PENALTY \$ 145.40
2015 1st & 2nd QTR TAXES OPEN + PENALTY \$3,181.02

SEWER OPEN + PENALTY \$ 131.00
TOTAL AS OF June 22, 2015: \$3,457.42

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$216,059.77***Two Hundred Sixteen Thousand Fifty-Nine and 77/100***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973)538-4700

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$223,675.32***Two Hundred Twenty-Three Thousand Six Hundred Seventy-Five and 32/100***

September 17, 24, October 1, 8, 2015
U29519 UNL (\$184.24)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15003887
Division: CHANCERY
Docket Number: F01718912

PUBLIC NOTICE

County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF NOMURA HOME EQUITY LOAN, INC., HOME EQUITY LOAN TRUST, SERIES 2007-1 VS

Defendant: EDELMA G. ARIAS; MR. ARIAS, HUSBAND OF EDELMA G. ARIAS; SEGUNDO R. ARIAS, JR.; MRS. SEGUNDO R. ARIAS, JR., HIS WIFE; STATE OF NEW JERSEY
Sale Date: 10/21/2015
Writ of Execution: 07/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey

Premises commonly known as: 333 SANFORD AVENUE, HILLSIDE, NJ 07205-2724
BEING KNOWN AS LOT 24, BLOCK 1214 on the official Tax Map of the TOWNSHIP of HILLSIDE

Dimensions: 100ft x 40ft x 100ft x 40ft
Nearest Cross Street: Leland Place
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$322,125.82***Three Hundred Twenty-Two Thousand One Hundred Twenty-Five and 82/100***

Attorney: PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$334,188.44***Three Hundred Thirty-Four Thousand One Hundred Eighty-Eight and 44/100***
September 24, October 1, 8, 15, 2015
U29733 UNL (\$170.52)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15003648
Division: CHANCERY
Docket Number: F03520713
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC VS

Defendant: LEON ADAMS; CENTRAL JERSEY FEDERAL CREDIT UNION; LISA L. LANE; CAPITAL ONE BANK USA NA

Sale Date: 09/30/2015
Writ of Execution: 02/11/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of Union, and State of N.J.

It is commonly known as 1551 MUNN AVENUE, HILLSIDE

It is known and designated as Block 1007, Lot 85.

The dimensions are approximately 54 feet wide by 125 feet long.
Nearest cross street: Williamson Avenue
Prior lien(s): Indemnification letter from company as to prior judgment: DJ-016391-94
Sewer account past due in the amount of \$135.66

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

*****THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION*****

JUDGMENT AMOUNT: \$468,519.52***Four Hundred Sixty-Eight Thousand Five Hundred Nineteen and 52/100***

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$487,182.08***Four Hundred Eighty-Seven Thousand One Hundred Eighty-Two and 08/100***

September 3, 10, 17, 24, 2015
U29283 UNL (\$156.80)

KENILWORTH

BOROUGH OF KENILWORTH
NOTICE TO BIDDERS
ADA CURB AND RAMP IMPROVEMENTS

Notice is hereby given that sealed bids will be received by the Municipal Clerk of the Borough of Kenilworth in the Council Chambers — 587 Boulevard, Kenilworth, New Jersey on October 7—2015 at 10:00 AM prevailing time, at which time they shall be opened and publicly read for the CDBG Year 41 — ADA Curb and Ramp Improvements.

The major items of work include:
Base Bid
18 ADA Curb Ramps

Alternate Bid
6 ADA Curb Ramps

A copy of the Contract Drawings, Specifications, other Contract Documents and all related matters are on file at the Office of the Municipal Clerk, at the above address. The Contract Drawings, Specifications and related matters may be examined between the hours of 9:00 a.m. and 4:00 p.m., Monday through Friday by any member of the public or those specifically wishing to bid, but not desiring to purchase the said bid documents.

Contract Drawings, Specifications, and related matters may be obtained at the Office of the Borough Clerk during regular business hours, upon receipt of a check for a non-refundable fee made payable to the Borough of Kenilworth in the amount of fifty dollars (\$50.00) for one (1) set of Contract Drawings, Specifications.

Bids must be submitted on the Proposal form furnished to the bidder and must be enclosed in a sealed envelope bearing the name and address of the bidder and the Project Name. The bid must be accompanied by a Certificate of Surety from a Surety Company licensed to do business in the State of New Jersey guaranteeing to furnish a Performance Bond for 100% of the contract in event of award, a statement setting forth the names and addresses of all stockholders in the corporation or partnership who owns ten percent or more of its stock of any class or of all individual partners on the partnership who own ten percent or greater interest therein, and a Certified Check or Bid Bond for not less than ten percent of the total bid, but not exceeding \$20,000.00.

Each bidder must submit with bid a signed certificate stating that he owns, leases or controls all the necessary equipment required to accomplish the work shown and described in the Contract Documents. Should the bidder not be the actual owner or lessee of such equipment, his certificate shall state the source from which the equipment will be obtained and, in addition, shall be accompanied by a signed certificate from the owner or person in control of the equipment definitely granting to the bidder the control of the equipment required during such time as may be necessary for the completion of that portion of the Contract for which it is necessary.

Bidders are required to comply with the Affirmative Action requirements of P.L. 1975 c. 127 (NJAC 17:27), the Disclosure Statement requirements of P.L. 1977, 1 c. 33, and all the latest amendments to same.

Bidders are required to comply with P.L. 2004, c. 57 (Chapter 57) which amends N.J.S.A. 52:32-44.

Bidders are required to comply with N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 Administering EEO in Public Contracts.

The successful bidder shall be required to comply to the provisions of the New Jersey Prevailing Wage Act, Chapter 150 of the Laws of 1963, effective 1, 1964, the Contract Work Hours and Safety Standards Act, the Copeland Act and the Davis-Bacon Act, and all the latest amendments to same.

No bids shall be received after the time and date specified, and no bids will be received by mail. After receipt of bid, no bid shall be withdrawn except as expressly authorized herein. The Borough of Kenilworth shall award the Con-

PUBLIC NOTICE

tract or reject all bids within 60 days of the bid opening, except that the bids of any bidders who consent thereto may, at the request of the Borough, be held for consideration for such longer period as may be agreed.

The Borough of Kenilworth reserves the right to accept or reject any and all bids and to waive any informalities in the bidding. The Borough of Kenilworth reserves the right to sever and make awards of all or part of any bids to one or more bidders. No bid shall be withdrawn for a period of sixty (60) days subsequent to the opening of bids without the consent of the Borough of Kenilworth.

Laura Reinertsen
Borough Clerk
U30435 UNL September 24, 2015 (\$54.88)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, September 22, 2015.

AN ORDINANCE AMENDING CHAPTERS 266-49, ENTITLED "STOP INTERSECTIONS," BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance affects Union Avenue)
U30500 UNL September 24, 2015 (\$9.31)

UNION

BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Roselle Park Board of Health at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on September 15, 2015.

PASSED
ORDINANCE NO. 99

An Ordinance amending Chapter BH:H, Article II, Section BH:2-1.4 definitions and establishing Section BH:2-2.4 of the Code of the Borough of Roselle Park Board of Health regarding the licensing of swine/micro mini pigs.

Nancy A. Caliendo
Board Clerk
U30382 UNL September 24, 2015 (\$12.25)

UNION

NOTICE
ALCOHOLIC BEVERAGE CONTROL

TAKE NOTICE, that BSK Vision Inc. has applied to the Township of Union Municipal Board of Alcoholic Beverage Control for a new Plenary Retail Consumption License pursuant to N.J.S.A. 33:1-12.18 for the licensing term 2014-2015 which is currently a Pocket License issued to BSK Vision, Inc. with a mailing address of c/o Robert C. Williams, Esq., 622 Eagle Rock Avenue, West Orange, NJ, 07052.

The following persons who hold an interest in this license are:

Vani Survadevara 33 1/3%
1802 Dahlia Circle
Dayton, NJ 08810

Venkata K. Ponnamm 33 1/3%
33 Tunison Lane
Bridgewater, NJ 08807

Sujatha Konda 33 1/3%
8 Tall Oaks Drive
Monroe, NJ 08831

Objections, if any, should be made immediately in writing to Eileen Birch, Township Clerk, Township of Union, County of Union, Municipal Building, Friberger Park, 1976 Morris Avenue, Union, New Jersey 07083-3579.

BSK Vision Inc.
by: Robert C. Williams, Esq.
622 Eagle Rock Avenue
West Orange, New Jersey, 07052
(973) 736-4100
(973) 736-1712 Fax
Attorney for Applicant
September 17, 24, 2015
U30198 UNL (\$44.10)

UNION

TOWNSHIP COMMITTEE OF THE
TOWNSHIP OF UNION
PUBLIC NOTICE
BOND ORDINANCE STATEMENTS
AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Township Committee of the Township of Union, in the County of Union, State of New Jersey (the "Township") on August 25, 2015 and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publi-

PUBLIC NOTICE

cation of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Township Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE PROVIDING FOR VARIOUS ROAD IMPROVEMENTS, BY AND IN THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$515,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$300,000 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF

Purpose(s): Various Road Improvements

Appropriation: \$515,000

Bonds/Notes Authorized: \$300,000

Down Payment: \$15,000

Grants Appropriated: \$215,000 New Jersey Department of Transportation Grant

Section 20 Costs: \$100,000

Useful Life: 15 Years

EILEEN BIRCH,
Clerk of the Township of Union
U30319 UNL September 24, 2015 (\$26.46)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, September 22, 2015.

AN ORDINANCE AMENDING CHAPTER 266-59 SCHEDULE XVIII ENTITLED "TIME LIMIT PARKING" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY. (This ordinance affects Hickory and Academy Road)
U30501 UNL September 24, 2015 (\$9.80)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, September 22, 2015.

ORDINANCE OF THE MUNICIPAL COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, NEW JERSEY ADOPTING THE 'STOWE STREET REDEVELOPMENT PLAN,' PURSUANT TO THE LOCAL REDEVELOPMENT AND HOUSING LAW, N.J.S.A. 40A:12A-1 ET SEQ.
U30502 UNL September 24, 2015 (\$9.80)

PRO-LEGALS

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003650
Division: CHANCERY
Docket Number: F01939314
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS

Defendant: IVAN MARAVI; MRS. IVAN MARAVI, HIS WIFE; JOSE BLOSSIERS AND MRS. JOSE BLOSSIERS, HIS WIFE
Sale Date: 09/30/2015
Writ of Execution: 02/18/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH County of Union, and State of N.J. It is commonly known as 442 GRIER AVE, ELIZABETH, NJ 07202

It is known and designated as Block 4, Lot 641. The dimensions are approximately 30 feet wide by 200 feet long.

Nearest cross street: Garden Street

Prior lien(s): none

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus,

PUBLIC NOTICE

or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

*****THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION*****

JUDGMENT AMOUNT: \$434,735.43***Four Hundred Thirty-Four Thousand Seven Hundred Thirty-Five and 43/100***

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$450,873.58***Four Hundred Fifty Thousand Eight Hundred Seventy-Three and 58/100***

September 3, 10, 17, 24, 2015
U29290 PRO (\$147.00)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003895
Division: CHANCERY
Docket Number: F2320114
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CMLT REMIC 2006-A7 - REMIC PASS-THROUGH CERTIFICATES SERIES 2006-A7
VS

Defendant: LOUIS JOSEPH PARTAZANA; MRS. PARTAZANA, WIFE OF LOUIS JOSEPH PARTAZANA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FRANKLIN FIRST FINANCIAL, LTD
Sale Date: 10/21/2015
Writ of Execution: 07/02/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey
Commonly known as: 43 SOUTH 5TH STREET, ELIZABETH, NJ 07206
Tax Lot No. 1225.A in Block No. 5
Dimension of Lot Approximately: 22.93 X 100
Nearest Cross Street: SECOND AVENUE
BEGINNING at a point formed by the intersection of the northerly line of South Fifth Street with the easterly line of Second Avenue and running thence;

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"
PRIOR LIENS/ENCUMBRANCES

QTR 3 TAXES OPEN \$3,646.54
TOTAL AS OF AUGUST 3, 2015: \$3,646.54

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$720,357.39***Seven Hundred Twenty Thousand Three Hundred Fifty-Seven and 39/100***

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973) 538-4700

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$761,326.54***Seven Hundred Sixty-One Thousand Three Hundred Twenty-Six and 54/100***

September 24, October 1, 8, 15, 2015
U29751 PRO (\$150.92)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003844
Division: CHANCERY
Docket Number: F00635213
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, FOR CARRINGTON MORTGAGE LOAN TRUST, SERIES 2005-NC3 ASSET BACKED PASS-THROUGH CERTIFICATES
VS

Defendant: CARIDAD SIERRA, JANINE DURAN, STANLEY STEEMER, JULIO FELIX GUERRA, JULIO JULIO, CESAR SIERRA/A/K/A CESAR A. SIERRA
Sale Date: 10/14/2015
Writ of Execution: 07/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 323 Niles Avenue, Elizabeth, NJ 07202
TAX LOT # 958, BLOCK # 7
APPROXIMATE DIMENSIONS: 192 x 100 x 37 x 100

NEAREST CROSS STREET: Fourth Avenue
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.

PRIOR MORTGAGES AND/OR JUDGMENTS: n/a

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$740,545.04***Seven Hundred Forty Thousand Five Hundred Forty-Five and 04/100***

Attorney:
UDREN LAW OFFICES, P.C.
111 WOODCREST RD
WOODCREST CORPORATE CENTER - SUITE 200
CHERRY HILL NJ 08003
(856)669-5400

Sheriff: Joseph Cryan, Sheriff
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$765,304.37***Seven Hundred Sixty-Five Thousand Three Hundred Four and 37/100***

September 17, 24, October 1, 8, 2015
U29532 PRO (\$131.32)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003666
Division: CHANCERY
Docket Number: F05381110
County: Union
Plaintiff: SPENCER SAVINGS BANK, SLA
VS

Defendant: JOSE A. LIMA
Sale Date: 09/30/2015
Writ of Execution: 06/23/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 939 EMMA STREET, ELIZABETH, NJ 07201-1909
BEING KNOWN AS LOT 559, BLOCK 8 on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 100.00FT X 30.00FT X 100.00FT X 30.00FT

Nearest Cross Street: SPRING STREET
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$479,921.44***Four Hundred Seventy-Nine Thousand Nine Hundred Twenty-One and 44/100***

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$500,565.97***Five Hundred Thousand Five Hundred Sixty-Five and 97/100***

September 3, 10, 17, 24, 2015
U29302 PRO (\$156.80)

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PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003669
Division: CHANCERY
Docket Number: F2632914
County: Union
Plaintiff: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION
VS
Defendant: MANUEL D. BONILLA; BANK OF AMERICA, N.A.; AND NORMAN SCHWARTZ, DMD
Sale Date: 09/30/2015
Writ of Execution: 06/17/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.

Commonly known as: 35 ORCHARD ST, ELIZABETH, NJ 07208.

Tax Lot No. 1129 in Block No. 11
Dimension of Lot Approximately: 25 X 100
Nearest Cross Street: MORRIS AVENUE

BEGINNING at a point on the northeasterly **sideline of Orchard Street (50.00 feet wide),** **said point being distant 426.00 feet south-** **westerly from the intersection of the north-** **easterly sideline of Orchard Street and the** **southwesterly sideline of Morris Avenue** **(70.00 feet wide), from said beginning point;** **thence**

"THE SHERIFF HEREBY RESERVES THE **RIGHT TO ADJOURN THIS SALE WITHOUT** **FURTHER NOTICE THROUGH PUBLICA-** **TION.**

PRIOR LIENS/ENCUMBRANCES

WATER OPEN + PENALTY \$131.11
TOTAL AS OF June 29, 2015: \$131.11

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$197,237.36*One** **Hundred Ninety-Seven Thousand Two Hun-** **dred Thirty-Seven and 36/100*****

Attorney:

FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE

SUITE 201

PARSIPPANY NJ 07054

(973)538-4700

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$203,778.38***Two Hundred Three Thousand Seven Hundred Seventy-Eight and 38/100***

September 3, 10, 17, 24, 2015

U29304 PRO (\$148.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003671

Division: CHANCERY

Docket Number: F01802714

County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC

VS

Defendant: OSCAR SOSA; MRS. OSCAR SOSA, HIS WIFE; NORALBA SOSA; MR. SOSA, HUSBAND OF NORALBA SOSA AND FOUR SIXTEEN FED CREDIT UNION

Sale Date: 09/30/2015

Writ of Execution: 03/31/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of N.J. It is commonly known as 404 THIRD AVENUE (AKA 3RD AVENUE), ELIZABETH, NJ 07206

It is known and designated as Block 5, Lot 1357. The dimensions are approximately 25 feet wide by 112 feet long.

Nearest cross street: Atlantic Street

Prior lien(s): No Liens

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for

PUBLIC NOTICE

an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

*****THE SHERIFF HEREBY RESERVES THE** **RIGHT TO ADJOURN THIS SALE WITHOUT** **FURTHER NOTICE THROUGH PUBLICA-** **TION.**

JUDGMENT AMOUNT: \$595,647.37*Five** **Hundred Ninety-Five Thousand Six Hundred** **Forty-Seven and 37/100*****

Attorney:

STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302

ROSELAND NJ 07068

973-797-1100

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$614,750.55***Six Hundred Fourteen Thousand Seven Hundred Fifty and 55/100***

September 3, 10, 17, 24, 2015

U29288 PRO (\$150.92)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003757

Division: CHANCERY

Docket Number: F3379910

County: Union

Plaintiff: PENNYMAC CORP.

VS

Defendant: ADMAR FERREIRA MARTINS

Sale Date: 10/07/2015

Writ of Execution: 06/24/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 564-566 WALNUT STREET, ELIZABETH, NJ 07201

BEING KNOWN AS LOT 1329, BLOCK 12 on **the official Tax Map of the CITY of ELIZABETH** **Dimensions: 179.19FT X 50.18FT X 174.85FT** **X 50.00FT**

Nearest Cross Street: MARY STREET

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$625,395.84*Six** **Hundred Twenty-Five Thousand Three Hun-** **dred Ninety-Five and 84/100*****

Attorney:

PHELAN HALLINAN & DIAMOND, PC

400 FELLOWSHIP RD

SUITE 100

MT LAUREL NJ 08054

(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$659,794.50***Six Hundred Fifty-Nine Thousand Seven Hundred Ninety-Four and 50/100***

September 10, 17, 24, October 1, 2015

U29328 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003764

Division: CHANCERY

Docket Number: F00491614

County: Union

Plaintiff: WELLS FARGO BANK, N.A., AS TRUSTEE FOR WATERFALL VICTORIA MORTGAGE TRUST 2011-SBC1

VS

Defendant: YOLANDA ALBANES AND VICTOR ALBANES, JOHN DOE, JANE DOE 1-10 (NAMES BEING FICTITIOUS)

TENANTS/OCCUPANTS, AND MAX PLUMBING & HEATING, INC.

Sale Date: 10/07/2015

Writ of Execution: 05/22/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-

PUBLIC NOTICE

TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The mortgage premises to be sold is located in the City of Elizabeth, in the County of Union and State of New Jersey, said premises being commonly known as 128 First Street, Elizabeth, New Jersey, 07206, Lot 357, Block 2 on the Tax Map of the City of Elizabeth, County of Union, State of New Jersey. (See Schedule A)

SCHEDULE A

PROPERTY DESCRIPTION

All that certain Lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Elizabeth, County of Union, State of New Jersey BEGINNING in the northwesterly line of First Street at a point therein distant 75.0375 feet, southwesterly, measured along the aforesaid northwesterly line of First Street from its intersection with the southwesterly line of Broadway thence:

1) South 65 degrees 00 minutes West and along said northwesterly line of First Street a distance of 25.0125 feet, strict measure, to a point; thence

2) North 25 degrees 00 minutes West, as shown on a map hereinafter recited, a distance of 100.00 feet to a point; thence

3) North 65 degrees 00 minutes East, a distance of 25.0125 feet to a point; thence

4) South 25 degrees 00 minutes East, and parallel with the second course of this description, a distance of 100.00 feet to the aforesaid northwesterly line of First Street and the place of BEGINNING.

The above description is drawn in accordance with a survey made by William Held Associates, Inc., dated July 22, 2003.

FOR information purposes only: Also being known as Lot 357 in Block 2 on the Tax Map of the City of Elizabeth, County of Union, New Jersey.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

JUDGMENT AMOUNT: \$295,028.39*Two** **Hundred Ninety-Five Thousand Twenty-Eight** **and 39/100*****

Attorney:

SAUL EWING LLP

750 COLLEGE ROAD EAST

PRINCETON NJ 08540

(609)452-3100

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$418,628.41***Four Hundred Eighteen Thousand Six Hundred Twenty-Eight and 41/100***

September 10, 17, 24, October 1, 2015

U29495 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003766

Division: CHANCERY

Docket Number: F04662913

County: Union

Plaintiff: NATIONSTAR MORTGAGE, LLC

VS

Defendant: ARDELL TERRELL AS SURVIVING TENANT BY THE ENTIRETY; CINDY ANN STEVENS; STATE OF NEW JERSEY

Sale Date: 10/07/2015

Writ of Execution: 03/27/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: **City of Elizabeth, County of Union, State of New** **Jersey**

PREMISES COMMONLY KNOWN AS: 66-68 Livingston Street, Elizabeth, NJ 07206

TAX LOT # 653, BLOCK # 2

NEAREST CROSS STREET: Front Street

APPROXIMATE DIMENSIONS: 50 X 100

A FULL LEGAL DESCRIPTION OF THE **PREMISES CAN BE FOUND IN THE OFFICE** **OF THE SHERIFF OF UNION COUNTY.**

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.**

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$118,992.52*One** **Hundred Eighteen Thousand Nine Hundred**

PUBLIC NOTICE

Ninety-Two and 52/100***

Attorney:

MILSTEAD & ASSOCIATES, LLC

1 E. STOW ROAD

MARLTON NJ 08053

(856)482-1400

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$126,775.60***One Hundred Twenty-Six Thousand Seven Hundred Seventy-Five and 60/100***

September 10, 17, 24, October 1, 2015

U29330 PRO (\$150.92)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003773

Division: CHANCERY

Docket Number: F04821613

County: Union

Plaintiff: BANK OF AMERICA, N.A.

VS

Defendant: ALDINA TEIXEIRA; MR. TEIXEIRA, HUSBAND OF ALDINA TEIXEIRA; MICHAEL TEIXEIRA; MRS. MICHAEL TEIXEIRA, HIS WIFE; UNITED STATES OF AMERICA

Sale Date: 10/07/2015

Writ of Execution: 05/14/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 627 MONROE AVENUE, ELIZABETH, NJ 07201-1638

BEING KNOWN AS LOT 1155, BLOCK 12 on **the official Tax Map of the CITY of ELIZABETH** **Dimensions: 29.5ft x 150ft x 29ft x 150ft**

Nearest Cross Street: Fairmont Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

Pursuant to 28, U.S.C. Section 2410(c), this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: ALINDA TEIXEIRA AND MICHAEL TEIXEIRA TO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated March 1, 2005 and recorded May 23, 2005 in Book 11170, Page 922. To secure \$16,451.99.

JUDGMENT AMOUNT: \$458,261.31*Four** **Hundred Fifty-Eight Thousand Two Hundred** **Sixty-One and 31/100*****

Attorney:

PHELAN HALLINAN & DIAMOND, PC

400 FELLOWSHIP RD

SUITE 100

MT LAUREL NJ 08054

(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$479,324.22***Four Hundred Seventy-Nine Thousand Three Hundred Twenty-Four and 22/100***

September 10, 17, 24, October 1, 2015

U29326 PRO (\$176.40)

ELIZABETH

SHERIFF'S SALE

PUBLIC NOTICE

dred Fifty and 98/100***

Attorney: PHILAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$357,315.96***Three Hundred Fifty-Seven Thousand Three Hundred Fifteen and 96/100***
September 17, 24, October 1, 8, 2015
U29520 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003788
Division: CHANCERY
Docket Number: F02977414
County: Union
Plaintiff: BAYVIEW LOAN SERVICING, LLC VS
Defendant: ALLAN ABDELNOOR
Sale Date: 10/14/2015
Writ of Execution: 02/24/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 532 BROADWAY, ELIZABETH, NJ 07206

It is known as designated as Block 3, Lot 24.L. The dimensions are approximately 27.75 feet wide by 100 feet long.

Nearest cross street: Sixth Street
Prior lien(s): Special Charges account past due in the amount of \$170.75

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

JUDGMENT AMOUNT: \$302,984.72***Three Hundred Two Thousand Nine Hundred Eighty-Four and 72/100***

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$312,836.27***Three Hundred Twenty Thousand Eight Hundred Thirty-Six and 27/100***

September 17, 24, October 1, 8, 2015
U29506 PRO (\$145.04)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003796
Division: CHANCERY
Docket Number: F01644014
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC VS
Defendant: DANIEL JACOME; JESSICA MARINE
Sale Date: 10/14/2015
Writ of Execution: 06/16/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 142 Livingston Street, Elizabeth, NJ 07206
TAX LOT # 673, BLOCK # 2

NEAREST CROSS STREET: Second Street
APPROXIMATE DIMENSIONS: 25 X 100

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely

PUBLIC NOTICE

upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$585,593.83***Five Hundred Eighty-Five Thousand Five Hundred Ninety-Three and 83/100***

Attorney: MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON NJ 08053
(856)482-1400

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$624,145.14***Six Hundred Twenty-Four Thousand One Hundred Forty-Five and 14/100***

September 17, 24, October 1, 8, 2015
U29523 PRO (\$148.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003823
Division: CHANCERY
Docket Number: F01020514
County: Union
Plaintiff: FIFTH THIRD MORTGAGE COMPANY VS

Defendant: ROBERT PETERS AND ATLANTIC CITY ELECTRONIC COMPANY
Sale Date: 10/14/2015
Writ of Execution: 06/23/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth.

In the County of Union and the State of New Jersey.

Premises commonly known as: 745-757 Westminster Avenue
Block 11, Lot 1832 & 1833

Dimensions of Lot (approximately): 150' x 160' (IRR)

Nearest Cross Street: North Avenue
Subject to: \$0.00

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$529,912.79***Five Hundred Twenty-Nine Thousand Nine Hundred Twelve and 79/100***

Attorney: MCCABE, WEISBERG & CONWAY, P.C.
216 HADDON AVE
SUITE 201
WESTMONT NJ 08108
(856)858-7080

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$542,965.73***Five Hundred Forty-Two Thousand Nine Hundred Sixty-Five and 73/100***

September 17, 24, October 1, 8, 2015
U29524 PRO (\$131.32)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003833
Division: CHANCERY
Docket Number: F03641514
County: Union
Plaintiff: NATIONSTAR MORTGAGE, LLC VS

Defendant: JOSE ARGUETA, ISABEL ARGUETA, WELLS FARGO BAK, N.A. FKA WACHOVIA BANK, NATIONAL ASSOCIATION
Sale Date: 10/14/2015
Writ of Execution: 05/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the

conclusion of the sales.

Elizabeth
STATE OF N.J.
STREET & STREET NO:
609 East Jersey Street

TAX BLOCK AND LOT:
BLOCK: 7 LOT: 269
DIMENSIONS OF LOT: 100.00' x 26.25'

NEAREST CROSS STREET: Northerly sideline of Sixth Street
SUPERIOR INTERESTS (if any):
NONE

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

PUBLIC NOTICE

conclusion of the sales.
Elizabeth
STATE OF N.J.
STREET & STREET NO:
609 East Jersey Street

TAX BLOCK AND LOT:
BLOCK: 7 LOT: 269
DIMENSIONS OF LOT: 100.00' x 26.25'

NEAREST CROSS STREET: Northerly sideline of Sixth Street
SUPERIOR INTERESTS (if any):
NONE

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$418,256.31***Four Hundred Eighteen Thousand Two Hundred Fifty-Six and 31/100***

Attorney: POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$442,661.91***Four Hundred Forty-Two Thousand Six Hundred Sixty-One and 91/100***

September 17, 24, October 1, 8, 2015
U29505 PRO (\$129.36)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003834
Division: CHANCERY
Docket Number: F00646814
County: Union
Plaintiff: SUBURBAN MORTGAGE COMPANY VS

Defendant: ATILIO HERNANDEZ, MRS. HERNANDEZ, WIFE OF ATILIO HERNANDEZ, ALIRIO GALLEGODUQUE AKA ALIRIO GAL-LEGO, MRS. GALLEGODUQUE, WIFE OF ALIRIO GALLEGODUQUE AKA ALIRIO GAL-LEGO

Sale Date: 10/14/2015
Writ of Execution: 06/15/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Elizabeth
STATE OF N.J.
STREET & STREET NO: 457 Marshall Street

TAX BLOCK AND LOT:
BLOCK: 5 LOT: 1007
DIMENSIONS OF LOT: 100.00' x 25.00'

NEAREST CROSS STREET: 75.00' from Fifth Street
SUPERIOR INTERESTS (if any): Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$18.81 as of 06/18/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$337,644.21***Three Hundred Thirty-Seven Thousand Six Hundred Forty-Four and 21/100***

Attorney: POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$345,179.45***Three Hundred Forty-Five Thousand One Hundred Seventy-Nine and 45/100***

September 17, 24, October 1, 8, 2015
U29502 PRO (\$137.20)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003838
Division: CHANCERY
Docket Number: F2790609
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION VS

Defendant: JIMMY CARDENAS; NEW CENTURY FINANCIAL SERVICES INC. AND NJ SUN-

FINANCIAL SERVICES LLC
Sale Date: 10/14/2015
Writ of Execution: 03/26/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 217 PINE STREET, ELIZABETH, NJ 07206.

It is known as designated as Block 1, Lot 397 (f/k/a SUBDIV Block 1 Lot 398).

The dimensions are approximately 25 feet wide by 100 feet long.

Nearest cross street: Second Street
Prior lien(s): 3rd Quarter taxes due 08/01/15 in the amount of \$3,315.03. 4th Quarter taxes due 11/01/15 in the amount of \$3,315.03. Outside lien # 13-00014 sold to US Bank Cust for Pro Cap II, LLC on 06/02/14 in the amount of \$2,404.38.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

JUDGMENT AMOUNT: \$583,940.70***Five Hundred Eighty-Three Thousand Nine Hundred Forty and 70/100***

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$601,291.35***Six Hundred One Thousand Two Hundred Ninety-One and 35/100***

September 17, 24, October 1, 8, 2015
U29507 PRO (\$158.76)

PUBLIC NOTICE

FINANCIAL SERVICES LLC
Sale Date: 10/14/2015
Writ of Execution: 03/26/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 217 PINE STREET, ELIZABETH, NJ 07206.

It is known as designated as Block 1, Lot 397 (f/k/a SUBDIV Block 1 Lot 398).

The dimensions are approximately 25 feet wide by 100 feet long.

Nearest cross street: Second Street
Prior lien(s): 3rd Quarter taxes due 08/01/15 in the amount of \$3,315.03. 4th Quarter taxes due 11/01/15 in the amount of \$3,315.03. Outside lien # 13-00014 sold to US Bank Cust for Pro Cap II, LLC on 06/02/14 in the amount of \$2,404.38.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

JUDGMENT AMOUNT: \$583,940.70***Five Hundred Eighty-Three Thousand Nine Hundred Forty and 70/100***

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$601,291.35***Six Hundred One Thousand Two Hundred Ninety-One and 35/100***

September 17, 24, October 1, 8, 2015
U29507 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003890
Division: CHANCERY
Docket Number: F02430614
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC VS

Defendant: NAYRA R. SANTAMARIA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION, ITS SUCCESSORS AND ASSIGNS

Sale Date: 10/21/2015
Writ of Execution: 07/14/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 412-414 New York Avenue, Elizabeth, NJ 07202
TAX LOT # 726, BLOCK # 6

NEAREST CROSS STREET: Grove Street
APPROXIMATE DIMENSIONS: 50 X 100

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

JUDGMENT AMOUNT: \$342,303.11***Three Hundred Forty-Two Thousand Three Hundred Three and 11/100***

Attorney: STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY, SUITE 407
CHERRY HILL NJ 08034
(609)397-9200

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$353,328.54***Three Hundred Fifty-Three Thousand Three Hundred Twenty-Eight and 54/100***

September 24, October 1, 8, 15, 2015
U29739 PRO (\$135.24)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003899
Division: CHANCERY
Docket Number: F02853314
County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, A FEDERAL SAVINGS BANK D/B/A CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB SOLELY IN ITS CAPACITY AS TRUSTEE FOR AND ON BEHALF OF THE KNOXVILLE 2012 TRUST, BY AND THROUGH ITS SERVICER 21ST MORTGAGE CORPORATION VS

Defendant: RODRIGO C. SILVEIRA AND LUCIANA C. SILVEIRA
Sale Date: 10/21/2015
Writ of Execution: 05/04/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth

In the County of Union and the State of New Jersey

Premises commonly known as: 254 Pine Street,

Elizabeth, NJ 07206

TAX LOT # 673, BLOCK # 2

NEAREST CROSS STREET: Second Street

APPROXIMATE DIMENSIONS: 25' x 75'

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

JUDGMENT AMOUNT: \$899,088.94***Eight Hundred Ninety-Nine Thousand Eighty-Eight and 94/100***

Attorney: MILSTEAD & ASSOCIATES, LLC
1

PUBLIC NOTICE

Elizabeth NJ 07206, a/k/a 254 Pine Street, Elizabethport NJ 07206
Tax Lot #: 467 In Block # 1
Dimensions of Lot (Approximately): 25 X 100
Nearest Cross Street: Third Street
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
JUDGMENT AMOUNT: \$434,418.29*Four Hundred Thirty-Four Thousand Four Hundred Eighteen and 29/100*****
Attorney:
HELFAND & HELFAND - ATTORNEYS
P.O. BOX 128
MT. FREEDOM, NJ 07970
(973)-989-5499
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$448,824.11***Four Hundred Forty-Eight Thousand Eight Hundred Twenty-Four and 11/100***
September 24, October 1, 8, 15, 2015
U29758 PRO (\$117.60)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003900
Division: CHANCERY
Docket Number: F00663015
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS
Defendant: MARTIN A. GONZALEZ; NANCY L. AVILA
Sale Date: 10/21/2015
Writ of Execution: 07/31/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.
Tax LOT 1077, BLOCK 6
COMMONLY KNOWN AS 401 ROSEHILL PLACE, ELIZABETH, NEW JERSEY 07202
Dimensions of the Lot are (Approximately) 27.00 feet wide by 100.00 feet long.
Nearest Cross Street: Situated on the SOUTH-WEST CORNER of ROSEHILL PLACE AND GROVE STREET, 100.00 feet from the WEST-ERLY side of GROVE STREET

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$292,178.15*Two Hundred Ninety-Two Thousand One Hundred Seventy-Eight and 15/100*****

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$301,897.94***Three Hundred One Thousand Eight Hundred Ninety-Seven and 94/100***

September 24, October 1, 8, 15, 2015
U29738 PRO (\$148.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003903
Division: CHANCERY
Docket Number: F00774114
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS

Defendant: CHRISTINA TORRES; MR. TORRES, HUSBAND OF CHRISTINA TORRES
Sale Date: 10/21/2015
Writ of Execution: 07/21/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey
Premises commonly known as: 338 COURT STREET, ELIZABETH, NJ 07206-1806

PUBLIC NOTICE

BEING KNOWN as LOT 80, BLOCK 3 on the official Tax Map of the CITY OF ELIZABETH
Dimensions: 100.00FT X 25.00FT X 100.00FT X 25.00FT
Nearest Cross Street: Third Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$216,544.42*Two Hundred Sixteen Thousand Five Hundred Forty-Four and 42/100*****

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$225,074.21***Two Hundred Twenty-Five Thousand Seventy-Four and 21/100***
September 24, October 1, 8, 15, 2015
U29734 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003839
Division: CHANCERY
Docket Number: F00429914
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS

Defendant: NAVANIT CHOKSHI; HUSBAND OF MEGAN E. CHOKSHI; JPMORGAN CHASE BANK, N.A.
Sale Date: 10/14/2015
Writ of Execution: 05/13/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.
Commonly known as 638 JACKSON AVE, ELIZABETH, NJ 07201
Tax LOT 878 BLOCK 8
Dimensions of Lot: 25 feet wide by 150 feet long
Nearest Cross Street: LOUISA STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$424,080.48 Four Hundred Twenty-Four Thousand Eighty and 48/100***

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD, NJ 07004
(973) 575-0707

Sheriff: Joseph Cryan, Sheriff
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$435,527.69***Four Hundred Thirty-Five Thousand Five Hundred Twenty-Seven and 69/100***
September 17, 24, October 1, 8, 2015
U29543 PRO (\$103.88)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003886
Division: CHANCERY
Docket Number: F4572309
County: Union
Plaintiff: WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WACHOVIA BANK, N.A.
VS

Defendant: ILSE BLANCO; HELIOS BLANCO; JP MORGAN CHASE BANK
Sale Date: 10/21/2015
Writ of Execution: 06/27/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

conclusion of the sales.
The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey

Commonly known as: 931 SPOFFORD AVE, ELIZABETH, NJ 07202.
Tax Lot No. 1483 AKA 1483 W04 in Block No. 4.
Dimension of Lot Approximately: 30.5 X 110
Nearest Cross Street: EDGAR ROAD.

BEGINNING at a point on the Northeasterly sideline of Spofford Avenue therein distant 297.20 feet Northwesterly from the corner formed by the intersection of the said Northeasterly sideline of Spofford Avenue with the Northwesterly sideline of Edgar Road; thence running

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION*
PRIOR LIENS/ENCUMBRANCES
WATER OPEN + PENALTY \$102.19
TOTAL AS OF July 23, 2015: \$102.19

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$337,840.30*Three Hundred Thirty-Seven Thousand Eight Hundred Forty and 30/100*****

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973) 538-4700

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$357,169.66***Three Hundred Fifty-Seven Thousand One Hundred Sixty-Nine and 66/100***
September 24, October 1, 8, 15, 2015
U29752 PRO (\$148.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003896
Division: CHANCERY
Docket Number: F1328010
County: Union
Plaintiff: BAYVIEW LOAN SERVICING, LLC
VS

Defendant: CARLOS A COSTA; STATE OF NEW JERSEY
Sale Date: 10/21/2015
Writ of Execution: 07/13/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey.

Commonly known as: 532 E JERSEY STREET, ELIZABETH, NJ 07206.
Tax Lot No. 326 in Block No. 3
Dimension of Lot Approximately: 25 X 100
Nearest Cross Street: SIXTH STREET

BEGINNING at a point in the southwesterly sideline of East Jersey Street (aka Clinton Street), said point being distant 375.30 feet southeasterly along the same, from its intersection with the southeasterly sideline of Sixth Street; running thence.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION*
PRIOR LIENS/ENCUMBRANCES
WATER OPEN + PENALTY \$2,473.27
2014 3RD PARTY WATER, SEWER
LIEN SOLD ON 6/8/15 \$2,409.80
CERT #14-00119

TOTAL AS OF July 28, 2015: \$4,883.07
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$411,577.34*Four Hundred Eleven Thousand Five Hundred Seventy-Seven and 34/100*****
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973) 538-4700

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$422,143.10***Four Hundred Twenty-Two Thousand One Hundred Forty-Three and 10/100***

September 24, October 1, 8, 15, 2015
U29749 PRO (\$147.00)

PUBLIC NOTICE

ELIZABETH

NOTICE TO ABSENT DEFENDANTS

SUPERIOR COURT OF NEW JERSEY
UNION COUNTY
Docket No. F-029634-15

STATE OF NEW JERSEY, to: ANASCAL DESRUISSEAU

YOU ARE HEREBY SUMMONED and required to serve upon Plueuse, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, An Answer to the Complaint, filed in a civil action in which Federal National Mortgage Association, is Plaintiff and Carmen Desruisseau, et al, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-029634-15, within thirty-five days (35) after September 24, 2015 exclusive of such date, or if published after September 24, 2015, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. A filing fee payable to the Treasurer, State of New Jersey and a completed Case Information Statement (available from the deputy clerk of the Superior Court) must accompany your answer when it is filed.

This action has been instituted for the purpose of foreclosing the mortgage dated January 22, 2013, and made by Carmen Desruisseau and Anascal Desruisseau, to Bank of America, NA recorded in the Union County Clerk's Office, on February 1, 2013 Book 13507, at Page 85; to recover possession of and concerning real estate located at 469 Monroe Avenue, Elizabeth, NJ 07201, and being also known as Lot 1111, and Block 12 on the tax map of the City of Elizabeth, County of Union and State of New Jersey.

By written Assignment dated May 22, 2015, Bank of America, NA assigned its Mortgage and Bond/Note to Federal National Mortgage Association, plaintiff herein, which was recorded on June 23, 2015 in Book 1424, at Page 470.

You, Anascal Desruisseau, are made a party defendant to this foreclosure action because you are the owner of record of the mortgaged premises and because you signed Plaintiff's Note and Mortgage and may be liable for any deficiency and for any lien, claim or interest you or they may have in, to or against the mortgaged premises being foreclosed herein by the Plaintiff.

You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-387-1835. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-475-2010 or by calling the Legal Services of New Jersey Statewide Hotline at 1-888-LSNJ-LAW (1-888-576-5529).
FILE: 084962

DATED: September 17, 2015
MICHELLE M. SMITH, CLERK
Superior Court of New Jersey
U30488 PRO September 24, 2015 (\$38.71)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003660
Division: CHANCERY
Docket Number: F01608014
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS

Defendant: MARIO REISFELD
Sale Date: 09/30/2015
Writ of Execution: 06/30/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 66-68 MARSHALL STREET, ELIZABETH, NJ 07206-1637
F/K/A 66-70 MARSHALL STREET, ELIZABETH, NJ 07206-1637
BEING KNOWN as LOT 751.A, BLOCK 2 on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 41.40FTX52.51FTX28FTX19.50FTX40.80FTX100FT

Nearest Cross Street: First Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

PUBLIC NOTICE

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$501,219.80* Five Hundred One Thousand Two Hundred Nineteen and 80/100*****

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$519,963.72***Five Hundred Nineteen Thousand Nine Hundred Sixty-Three and 72/100***
September 3, 10, 17, 24, 2015
U29281 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003664
Division: CHANCERY
Docket Number: F3762509
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
VS

Defendant: SHERRICE CROWDER-CARTER; AARON THOMAS CARTER
Sale Date: 09/30/2015
Writ of Execution: 06/25/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 124 CATHERINE STREET, ELIZABETH, NJ 07201-2509

BEING KNOWN as LOT 137, BLOCK 9 on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 147.50FTX60.14FTX65.36FTX30FTX78.24FTX30FT

Nearest Cross Street: Lafayette Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$327,178.81* Three Hundred Twenty-Seven Thousand One Hundred Seventy-Eight and 81/100*****

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$342,560.08***Three Hundred Forty-Two Thousand Five Hundred Sixty and 08/100***

September 3, 10, 17, 24, 2015
U29279 PRO (\$164.64)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15003668
Division: CHANCERY
Docket Number: F02035614
County: Union
Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE FOR RESIDENTIAL ACCREDIT LOANS, INC. MORTGAGE ASSET-BACKED PASS- THROUGH CERTIFICATES.

Continued on next page.

PUBLIC NOTICE

SERIES 2006-QS3

VS
Defendant: JOSE VALLEJO; MILDRED VALLEJO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN MORTGAGE EXPRESS CORP., ITS SUCCESSORS AND ASSIGNS
Sale Date: 09/30/2015
Writ of Execution: 06/30/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 216 EAST PRICE STREET, CITY OF LINDEN, NJ 07036-3051

BEING KNOWN as LOT 50, BLOCK 200 on the official Tax Map of the CITY of LINDEN

Dimensions: 160.00FT X 40FT X 160.00FT X 40FT

Nearest Cross Street: Todd Place
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$324,734.16**Three Hundred Twenty-Four Thousand Seven Hundred Thirty-Four and 16/100**

Attorney: PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$342,766.63**Three Hundred Forty-Two Thousand Seven Hundred Sixty-Six and 63/100**

September 3, 10, 17, 24, 2015
U29300 PRO (\$178.36)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15003688
Division: CHANCERY
Docket Number: F01658713
County: Union
Plaintiff: BAYVIEW LOAN SERVICING, LLC

VS
Defendant: A. ROBERT RAYMOND AND MARGOT G. RAYMOND, HUSBAND AND WIFE; NORTHEASTERN LUMBER & MILLWORK; AFFINITY FEDERAL CREDIT UNION, SUCCESSOR TO RUTGERS UNIV STUDENT & ALUMNI FEDERAL CREDIT UNION
Sale Date: 09/30/2015
Writ of Execution: 06/22/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS:
1901 Dill Avenue,
Linden, NJ 07036

TAX LOT #: 17 BLOCK #: 14
APPROXIMATE DIMENSIONS: 36' X 100'

NEAREST CROSS STREET: Adams Street

*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE

PUBLIC NOTICE

RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$273,471.90**Two Hundred Seventy-Three Thousand Four Hundred Seventy-One and 90/100**

Attorney: PARKER MCCAY - ATTORNEYS
P.O. BOX 5054
9000 MIDLANTIC DRIVE, SUITE 300
MT. LAUREL NJ 08054
(856)596-8900

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$281,376.11**Two Hundred Eighty-One Thousand Three Hundred Seventy-Six and 11/100**

September 3, 10, 17, 24, 2015
U29323 PRO (\$143.08)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15003753
Division: CHANCERY
Docket Number: F01137413
County: Union
Plaintiff: GREEN TREE SERVICING LLC

VS
Defendant: GYUNG WUNG KIM; MR/MRS. GYUNG WUNG KIM, SPOUSE OF GYUNG WUNG KIM
Sale Date: 10/07/2015
Writ of Execution: 05/11/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Linden
Street Address: 311 Maple Avenue,
Linden, NJ, 07036

Tax Lot: 4.02
Tax Block: 197

Approximate dimensions: 100' x 40'

Nearest cross street: Hussa Street

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$349,970.46**Three Hundred Forty-Nine Thousand Nine Hundred Seventy and 46/100**

Attorney: PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$361,999.45**Three Hundred Sixty-One Thousand Nine Hundred Ninety-Nine and 45/100**

September 10, 17, 24, October 1, 2015
U29494 PRO (\$123.48)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15003760
Division: CHANCERY
Docket Number: F00171612
County: Union
Plaintiff: FLAGSTAR BANK, FSB

VS
Defendant: AEKA ODAJI; ANGELICA ALVERA-DO-ODAJI
Sale Date: 10/07/2015
Writ of Execution: 01/05/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey

Premises commonly known as: 555 GRANT STREET, UNIT 307, LINDEN, NJ 07036-1786

BEING KNOWN as LOT 5.1 C0307, BLOCK 40 on the official Tax Map of the CITY of LINDEN

Dimensions: N/A Condo

Nearest Cross Street: N/A Condo

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority

PUBLIC NOTICE

over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to priority condo lien:
Pursuant to NJSA 46:8B-21 et seq., this sale may be subject to a limited lien priority of the condominium association and any successful bidder at sheriff's sale may be responsible for paying up to 6 months worth of unpaid condominium fees.

JUDGMENT AMOUNT: \$247,380.17**Two Hundred Forty-Seven Thousand Three Hundred Eighty and 17/100**

Attorney: PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$268,806.23**Two Hundred Sixty-Eight Thousand Eight Hundred Six and 23/100**

September 10, 17, 24, October 1, 2015
U29325 PRO (\$172.48)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15003775
Division: CHANCERY
Docket Number: F03502314
County: Union
Plaintiff: BANK OF AMERICA, N.A.

VS
Defendant: RAFAEL A. ALCIVAR
Sale Date: 10/07/2015
Writ of Execution: 03/03/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union and State of N.J.

It is commonly known as 1520 WINANS AVENUE, LINDEN, NJ 07036-4630

It is known as designated as Block 555, Lot 20.

The dimensions are approximately 14.08 feet wide by 100 feet long.

Nearest cross street: Sixteenth Street

Prior lien(s): 3rd Quarter taxes due 8/1/15, in the amount of \$1,013.34

Sewer account past due in the amount of \$332.63

Garbage account past due in the amount of \$65.00

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

JUDGMENT AMOUNT: \$136,139.98**One Hundred Thirty-Six Thousand One Hundred Thirty-Nine and 98/100**

Attorney: STERN LAVINHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068

(856)797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$140,965.58**One Hundred Forty Thousand Nine Hundred Sixty-Five and 58/100**

September 10, 17, 24, October 1, 2015
U29489 PRO (\$150.92)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15003777
Division: CHANCERY

PUBLIC NOTICE

Docket Number: F03640014

County: Union
Plaintiff: CITIMORTGAGE, INC

VS
Defendant: DIEGO LENIS, CITIBANK, FEDERAL SAVINGS BANK

Sale Date: 10/07/2015
Writ of Execution: 04/23/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Linden City
County: UNION STATE OF N.J.

STREET & STREET NO: 719 McGillvray Place

TAX BLOCK AND LOT: BLOCK: 482 LOT: 26

DIMENSIONS OF LOT: 100' x 38'

NEAREST CROSS STREET: 186' from Grier Avenue

SUPERIOR INTERESTS (if any): Linden City holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$130.00 as of 05/11/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$254,617.74**Two Hundred Fifty-Four Thousand Six Hundred Seventeen and 74/100**

Attorney: POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200

MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$267,705.32**Two Hundred Sixty-Seven Thousand Seven Hundred Five and 32/100**

September 10, 17, 24, October 1, 2015
U29492 PRO (\$129.36)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15003791
Division: CHANCERY
Docket Number: F04190814
County: Union
Plaintiff: WELLS FARGO BANK, N.A.

VS
Defendant: ELOISE MARTIN; DOYLE MARTIN; UNIVERSITY HOSPITAL RAHWAY; FORD MOTOR CREDIT COMPANY; D/B/A PRIMUS FINANCIAL SERVICES; MIDLAND FUNDING LLC; UNITED STATES OF AMERICA

Sale Date: 10/14/2015
Writ of Execution: 07/14/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey

Premises commonly known as: 604 CHANDLER AVENUE, LINDEN, NJ 07036-2010

BEING KNOWN as LOT 12, BLOCK 65 on the official Tax Map of the CITY of LINDEN

Dimensions: 105FT X 60FT X 105FT X 60FT

Nearest Cross Street: Monmouth Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to USA's right of redemption, the sale

PUBLIC NOTICE

Pursuant to 28, U.S.C Section 2410©, this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien.

FEDERAL TAX LIEN: Department of the Treasury - Internal Revenue Service versus Doyle, Martin, dated 09/28/2011 and recorded 10/2/2011 Book: 202, Page 88 in the amount of \$15,597.57.

JUDGMENT AMOUNT: \$107,557.89**One Hundred Seven Thousand Five Hundred Fifty-Seven and 89/100**

Attorney: PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100

MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$112,352.62**One Hundred Twelve Thousand Three Hundred Fifty-Two and 62/100**

September 17, 24, October 1, 8, 2015
U29522 PRO (\$184.24)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15003826
Division: CHANCERY
Docket Number: F1803214
County: Union
Plaintiff: FIRST HORIZON HOME LOANS A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION

VS

Defendant: ANA ALVAREZ A/K/A ANA M. ALVAREZ, MARIA ALVAREZ, STATE OF NEW JERSEY, THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK MELLON AS SUCCESSOR IN INTEREST TO JPMORGAN CHASE BANK, N.A. AS TRUSTEE FOR CWHQ REVOLVING HOME LOAN TRUST, SERIES 2005-A, BAYONNE HOSPITAL, GENERAL ELECTRIC CREDIT CORP, ORFORD RESOURCES CORP, FORD MOTOR CREDIT COMPANY AND UNITED STATES OF AMERICA

Sale Date: 10/14/2015
Writ of Execution: 07/01/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden.

In the County of Union and the State of New Jersey.

Premises commonly known as: 800 Bacheller Avenue

Block 480, Lot 2

Dimensions of Lot (approximately): 28' x 100'

Nearest Cross Street: Grier Avenue

Subject to: TSC#14-00305 approx as of 06/05/2015 \$361.05

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$184,975.36**One Hundred Eighty-Four Thousand Nine Hundred Seventy-Five and 36/100**

Attorney: MCCABE, WEISBERG & CONWAY, P.C.
216 HADDON AVE
SUITE 201

WESTMONT NJ 08108
(856)858-7080

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$190,019.25**One Hundred Ninety Thousand Nineteen and 25/100**

September 17, 24, October 1, 8, 2015
U29525 PRO (\$150.92)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15003831
Division: CHANCERY
Docket Number: F01221313
County: Union
Plaintiff: SELECT PORTFOLIO SERVICING, INC.

VS

Defendant: BENOIT CLAUTER CHARLESTON AND YVIANNE CHARLESTON, HUSBAND AND WIFE, DAVID KANE AND MARIE KANE, HUSBAND AND WIFE, PARNEL CLERMONT, JASEN CLERMONT

PUBLIC NOTICE

TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Linden
COUNTY AND STATE: County of Union, State of New Jersey
STREET AND STREET NUMBER: 1156 Passaic Avenue
TAX LOT AND BLOCK NUMBERS: Lot: 6; Block: 75
DIMENSIONS: 44 X 99.75
NEAREST CROSS STREET: Chandler Avenue
Beginning at a point on the southerly side of Passaic Avenue distant therein 100 feet westerly from the point or corner formed by the intersection of said southerly side of Passaic Avenue with the westerly side of Chandler Avenue.

Pursuant to a tax search of 07/27/2015; 2015 QTR 3 Taxes: \$3,541.83 Open, due on 08/01/2015; 2015 QTR 4 Taxes: To be determined, due on 11/01/2015; 2016 QTR 1 Taxes: To be determined, due on 02/01/2016; Sewer; Account #1307 0; 01/01/2015 - 06/30/2015; \$493.16 Open plus penalty; sewer charges are based on prior water consumption. Subject to a 3rd Party Sewer Lien in the amount of \$1,924.73 + subsequent taxes + interest, Certificate #14-00060, sold on 06/05/2015 to TTLBL, LLC; must call prior to settlement for redemption figures. (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$224,161.61*Two Hundred Twenty-Four Thousand One Hundred Sixty-One and 61/100*****

Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
80 MAIN STREET
SUITE 460
WEST ORANGE NJ 07052
(973)325-8800

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$233,038.99***Two Hundred Thirty-Three Thousand Thirty-Eight and 99/100***
September 17, 24, October 1, 8, 2015
U29526 PRO (\$178.36)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15003904
Division: CHANCERY
Docket Number: F01080714
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS
Defendant: EMMA WELLS; GE CAPITAL RETAIL BANK
Sale Date: 10/21/2015
Writ of Execution: 07/23/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey
Premises commonly known as: 516 MC CANDESS STREET, LINDEN, NJ 07036-2341
BEING KNOWN AS LOT 14, BLOCK 125 on the official Tax Map of the CITY OF LINDEN
Dimensions: 60ft x 100ft
Nearest Cross Street: Monmouth Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus,

PUBLIC NOTICE

if any.
JUDGMENT AMOUNT: \$349,559.43*Three Hundred Forty-Nine Thousand Five Hundred Fifty-Nine and 43/100*****
Attorney: PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$361,893.06***Three Hundred Sixty-One Thousand Eight Hundred Ninety-Three and 06/100***
September 24, October 1, 8, 15, 2015
U29735 PRO (\$158.76)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15003801
Division: CHANCERY
Docket Number: F04530113
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2012-7 VS
Defendant: SAYED ELSHAFFEY, SEHAM SHEHATA
Sale Date: 10/14/2015
Writ of Execution: 07/13/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Linden City, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 930 Seymour Avenue, Linden, NJ 07036
TAX LOT #18, BLOCK #204

APPROXIMATE DIMENSIONS: 100 x 40
NEAREST CROSS STREET: St. George Ave
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS: n/a

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$377,751.53 Three Hundred Seventy-Seven Thousand Seven Hundred Fifty-One and 53/100***

Attorney: UDREN LAW OFFICES, P.C.
111 WOODCREST ROAD
SUITE 200
CHERRY HILL NJ 08003
Sheriff: Joseph Cryan, Sheriff
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$386,395.71***Three Hundred Eight-Six Thousand Three Hundred Ninety-Five and 71/100***
September 17, 24, October 1, 8, 2015
U29531 PRO (\$119.56)

LINDEN

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on October 9, 2015 at 11:00AM and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to: Jaqueline Y. Bennett #1111: carpet, grill, bags; Rosa M. Correa #1214: cartons, air conditioner, clothing; Alhisa Williams #3326: totes, bags, clothing; Michelle Dixon #3132: coolers, cartons, furniture; Natasha Venable #1147: cartons, clothing, furniture; Zoraya Azize-Martel #2010: bags, mattress, luggage; Britney E. Barnes #2219: bags, mattress, couch; Wilfredo F. Perez #3175: cartons, bags, clothing; Sasha L. Harris #3295: clothing, totes, seasonal items; Reginaldo F. Batista #3029: couch, toolboxes, dresser; Sara E. Resto #3113: air conditioners, totes, cartons; Derrick L. Muldrow #3164: air conditioner, freezer, cartons; Jamie K. Hastings #3237: totes, cartons, sofa; Leonzon Santana #4010: furniture; Valerie James #5011: cartons, furniture, household items; Renee Ibarra #6008: cartons, Peter J. Martin #1192: sofa, cartons, appliances.

Donald Bader & Patrick Williams, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason.

September 17, 24, 2015
U30178 PRO (\$34.30)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on September 15, 2015 and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on October 20, 2015 at 7:00 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to

PUBLIC NOTICE

be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

Joseph C. Bodek
City Clerk

#59-42

AN ORDINANCE AMENDING CHAPTER 3-33 OF THE CITY CODE ENTITLED "GRAFFITI AND PROVING FOR REMEDIATION OF SAME" BY THE CITY COUNCIL IN OF THE CITY OF LINDEN.

Amend Chapter 3-33.2 as follows:
3-33.2 Notice to Remove.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U30451 PRO September 24, 2015 (\$21.07)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on September 15, 2015 and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on October 20, 2015 at 7:00 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

Joseph C. Bodek
City Clerk

#59-43

AN ORDINANCE AMENDING CHAPTER 19-13 OF THE CITY CODE ENTITLED "PERMITS" BY THE CITY COUNCIL IN OF THE CITY OF LINDEN.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U30452 PRO September 24, 2015 (\$19.11)

LINDEN

CITY OF LINDEN
PASSED ORDINANCE
NO. 59-39

BOND ORDINANCE STATEMENT AND SUMMARY

The Bond Ordinance, the summary terms of which are included herein, has been finally adopted, by the Council of the City of Linden, in the County of Union, State of New Jersey on September 15, 2015 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

BOND ORDINANCE PROVIDING AN APPROPRIATION OF \$450,000 FOR THE 2015 SAFE ROUTES TO SCHOOLS PROJECT FOR AND BY THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY AND AUTHORIZING THE ISSUANCE OF \$237,500 BONDS OR NOTES OF THE CITY FOR FINANCING PART OF THE APPROPRIATION.

Purpose(s): For the 2015 Safe Routes to Schools Project, which includes traffic safety improvements, including pedestrian crossing signs, upgrading traffic signals, installation of bump-outs and raised intersections, and including installation of sidewalks, ADA curb ramps, on-street bike lanes, off-road bike paths and bicycle parking.

Appropriation: \$450,000

Bonds/Notes Authorized: \$237,500

Grants (if any) Appropriated: \$200,000 grant from the New Jersey Department of Transportation.

Section 20 Costs: \$45,000

Useful Life: 10 Years
Joseph C. Bodek, City Clerk
This Notice is published pursuant to N.J.S.A. 40A:2-17

PASSED: September 15, 2015

APPROVED: September 16, 2015

PUBLIC NOTICE

Jorge Alvarez
COUNCIL PRESIDENT

Derek Armstead
MAYOR

ATTEST:

Joseph C. Bodek
CITY CLERK
U30394 PRO September 24, 2015 (\$36.75)

LINDEN

CITY OF LINDEN
PASSED ORDINANCE
NO. 59-40

BOND ORDINANCE STATEMENT AND SUMMARY

The Bond Ordinance, the summary terms of which are included herein, has been finally adopted, by the Council of the City of Linden, in the County of Union, State of New Jersey on September 15, 2015 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

BOND ORDINANCE AMENDING BOND ORDINANCE NUMBER 58-27 FINALLY ADOPTED BY THE CITY COUNCIL OF THE CITY OF LINDEN, NEW JERSEY ON MAY 20, 2014, AS AMENDED.

Purpose(s): Amend Bond Ordinance 58-27, as amended, to provide for an increase in the appropriation to \$1,200,000, debt authorization to \$1,068,750, down payment to \$56,250 and Section 20 costs to \$120,000.

Appropriation: \$1,200,000

Bonds/Notes Authorized: \$1,068,750

Grants (if any) Appropriated: \$75,000 expected to be received from the State of New Jersey Hazard Mitigation Grant Program

Section 20 Costs: \$120,000

Useful Life: 15 Years
Joseph C. Bodek, City Clerk
This Notice is published pursuant to N.J.S.A. 40A:2-17

PASSED: September 15, 2015

APPROVED: September 16, 2015

Jorge Alvarez
COUNCIL PRESIDENT

Derek Armstead
MAYOR

ATTEST:

Joseph C. Bodek
CITY CLERK
U30388 PRO September 24, 2015 (\$33.32)

LINDEN

PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Remington & Vernick Engineers
232 Kings Highway East
Haddonfield, New Jersey 08033

SERVICE: To retain the services of a licensed land surveyor to maintain and update the Tax Maps.

TIME PERIOD: For the year 2015.

COST: At a fee not to exceed \$2,000.00.

DATED: September 16, 2015.

Joseph C. Bodek
City Clerk
U30455 PRO September 24, 2015 (\$16.66)

LINDEN

PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4

PUBLIC NOTICE

et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Bier Associates
144 Livingston Ave
New Brunswick, NJ, 08901

SERVICE: Retaining the services as a Parking Management & Consultant firm.

TIME PERIOD: For the year 2015.

COST: In an amount not to exceed \$2,500.00.

DATED: September 16, 2015.

Joseph C. Bodek
City Clerk
U30456 PRO September 24, 2015 (\$16.17)

LINDEN

PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Robert Renaud, Esq.,
of Palumbo & Renaud
190 North Avenue East
Cranford, New Jersey 07016

SERVICE: Retaining the services of Special Tax Counsel for tax appeals.

TIME PERIOD: For the year 2015.

COST: At an additional sum of \$10,000.00, for a total contract of \$20,000.000.

DATED: September 16, 2015.

Joseph C. Bodek
City Clerk
U30454 PRO September 24, 2015 (\$17.15)

LINDEN

PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Guido G. Karcher, P.E.,
38 North Boom Way
Little Egg Harbor,
New Jersey 08087

SERVICE: Retaining the services of an expert witness for defense of the Gulf Oil and Citgo Tax Appeals for 2015.

TIME PERIOD: For the year 2015.

COST: In an amount not to exceed \$10,000.00.

DATED: September 16, 2015.

Joseph C. Bodek
City Clerk
U30453 PRO September 24, 2015 (\$17.15)

LINDEN

RESOLUTION APPROVING A CONTRACT WITH THE LINDEN POP WARNER FOOTBALL AND THE CITY OF LINDEN

WHEREAS, the City is desirous of entering into a contract with the Linden Pop Warner Football Program, a non profit organization whose purpose is to encourage youngsters in the City as the City does not offer such a program;

WHEREAS, the Local Public Contracts Law (N.J.S.A. 40A:11-1 et seq.) requires that the resolution authorizing the award of contracts for "Extraordinary Unspecifiable Services" without competitive bids and the contract itself must be available for public inspection; and

WHEREAS, the Director of Public Property and Community Services has certified that this meets the statute and regulations governing the award of said contracts;

WHEREAS, the Local Public Contracts Law (N.J.S.A. 40A:11-1 et seq.) requires that Council pass a resolution authorizing the award of contracts; and

WHEREAS, the Chief Financial Officer or her designee has certified as to the availability of funds for this purpose, as attached hereto, which will be charged to account/line item No. 5-01-28-370-198-209; and

WHEREAS, the amount of said contract shall be a fee not to \$15,000.00;

WHEREAS, said contract will be for a period of one (1) year commencing January 1, 2015 and

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

terminating December 31, 2015;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LINDEN as follows:

1. The City will enter into a contract with the Linden Pop Warner Football Program, commencing January 1, 2015 and terminating December 31, 2015, as approved by the Law Department.
2. The Linden Pop Warner Football Program shall provide an audit/financial statement and or similar document for 2014 to the City, before monies can be released, and an audit financial statement for the end of 2014.
3. This Resolution shall take effect immediately.

U30458 PRO September 24, 2015 (\$24.99)

LINDEN

RESOLUTION AUTHORIZING A SHARED SERVICES AGREEMENT WITH THE LINDEN BOARD OF EDUCATION FOR NURSING SERVICES FOR THE YEAR 2015-2016

WHEREAS, in accordance with Chapter 226, Laws of 1991, approved July 26, 1991, money is appropriated to local Boards of Education to provide nursing services to non-public schools; and

WHEREAS, the Linden Board of Education has chosen to have the Board of Health of the City of Linden provide these nursing services to Sinai Christian Academy, and will forward the appropriated money to the City of Linden;

WHEREAS, at the Board of Education meeting held on August 31, 2015 the Board approved the acceptance of funds in the amount of \$9,485.00 for the 2015-2016 school year for non-public nursing;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF LINDEN that the Mayor and City Clerk be and hereby are directed and authorized to enter into a Shared Services Agreement with the Linden Board of Education for the aforementioned nursing services to non-public schools for the 2015-2016 school year and will forward to the City of Linden Municipal Treasurer the appropriated amount of \$9,485.00; and

BE IT FURTHER RESOLVED that a duly executed copy of this Resolution be forwarded to Kathleen A. Gaylord, Business Administrator/Board Secretary of the Linden Board of Education; and

BE IT FURTHER RESOLVED that this Resolution be published and take effect pursuant to law.

U30457 PRO September 24, 2015 (\$20.09)

RAHWAY

SHERIFF'S SALE

Sheriff's File Number: CH-15003672

Division: CHANCERY

Docket Number: F01809314

County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC

VS

Defendant: KELLY ANN GROVES AND MR. GROVES, HUSBAND OF KELLY ANN GROVES
Sale Date: 09/30/2015

Writ of Execution: 03/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF RAHWAY, County of Union, and State of NJ. It is commonly known as 649 JAUQUES AVENUE, RAHWAY, NJ 07065

It is known and designated as Block 80, Lot 14. The dimensions are approximately 30 feet wide by 212 feet long.

Nearest cross street: Walters Street

Prior lien(s): Subject to past due balance as of 06/03/2015 in the amount of \$561.96 for unpaid taxes. Good thru 07/02/2015.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

*****THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.*****

JUDGMENT AMOUNT: \$272,086.83***Two Hundred Seventy-Two Thousand Eighty-Six and 83/100**

Attorney:

STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$281,527.98***Two Hundred Eighty-One Thousand Five Hundred Twenty-

PUBLIC NOTICE

Seven and 98/100***

September 3, 10, 17, 24, 2015

U29287 PRO (\$150.92)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15003772

Division: CHANCERY

Docket Number: F1960209

County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CREDIT SUISSE FIRST BOSTON MORTGAGE SECURITIES CORP, CSMC MORTGAGE CERTIFICATES, SERIES 2006-6

VS

Defendant: ROLANDO UGARTE; NILDA UGARTE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS; GE CAPITAL RETAIL BANK; GREEN TREE SERVICING LLC, SUCCESSOR IN INTEREST TO GE MONEY BANK

Sale Date: 10/07/2015

Writ of Execution: 07/15/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: 504 THOMPSON AVENUE, ROSELLE, NJ 07203
BEING KNOWN as LOT 2, BLOCK 608 on the official Tax Map of the BOROUGH of ROSELLE
Dimensions: 50.00FT X 100.00FT X 50.00FT X 100.00FT

Nearest Cross Street: Rosewood Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$365,134.97***Three Hundred Sixty-Five Thousand One Hundred Thirty-Four and 97/100***

Attorney:

PHELAN HALLINAN & DIAMOND, PC

400 FELLOWSHIP RD

SUITE 100

MT LAUREL NJ 08054

(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$381,664.11***Three Hundred Eighty-One Thousand Six Hundred Sixty-Four and 11/100***

September 10, 17, 24, October 1, 2015

U29329 PRO (\$182.28)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15003778

Division: CHANCERY

Docket Number: F04006914

County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR BANC OF AMERICA FUNDING 2009-F1 TRUST

VS

Defendant: T. JEFFREY REID AND HAMERENIA REID

Sale Date: 10/07/2015

Writ of Execution: 03/17/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BORO OF ROSELLE, County of Union and State of NJ. It is commonly known as 534 DIETZ STREET, ROSELLE, NJ 07203

It is known as designated as Block 7103, Lot 21. The dimensions are approximately 80 feet wide by 100 feet long.

Nearest cross street: Sixth Avenue

Prior lien(s): No liens

PUBLIC NOTICE

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$254,023.00***Two Hundred Fifty-Four Thousand Twenty-Three and 00/100***

Attorney:

STERN LAVINTHAL, FRANKENBERG & NOR-

GAARD, LLC

105 EISENHOWER PARKWAY

SUITE 302

ROSELAND NJ 07068

(973)797-1100

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$262,487.15***Two Hundred Sixty-Two Thousand Four Hundred Eighty-Seven and 15/100***

September 10, 17, 24, October 1, 2015

U29490 PRO (\$154.84)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15003806

Division: CHANCERY

Docket Number: F3809

County: Union

Plaintiff: CITIMORTGAGE, INC.

VS

Defendant: BRUNO DIEUJUSTE; LOUISINE DIEUJUSTE; MR. DIEUJUSTE, HUSBAND OF LOUISINE DIEUJUSTE

Sale Date: 10/14/2015

Writ of Execution: 07/16/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: 608 CHESTNUT STREET, ROSELLE, NJ 07203
BEING KNOWN as LOT 11, BLOCK 4101 on the official Tax Map of the BOROUGH of ROSELLE

Dimensions: 50.00FT X 180.00FT X 50.00FT X 180.00FT

Nearest Cross Street: Sixth Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$684,886.17***Six Hundred Eighty-Four Thousand Eight Hundred Eighty-Six and 17/100***

Attorney:

PHELAN HALLINAN & DIAMOND, PC

400 FELLOWSHIP RD

SUITE 100

MT LAUREL NJ 08054

(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$710,877.17***Seven Hundred Ten Thousand Eight Hundred Seventy-Seven and 17/100***

September 17, 24, October 1, 8, 2015

U29521 PRO (\$162.68)

PUBLIC NOTICE

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15003891

Division: CHANCERY

Docket Number: F03658114

County: Union

Plaintiff: BAYVIEW LOAN SERVICING, LLC

VS

Defendant: ROBERT STOKES; WELLS FARGO BANK, NA; JPMORGAN CHASE BANK, NATIONAL ASSOCIATION FKA CHEMICAL BANK, NJ; STATE OF NEW JERSEY

Sale Date: 10/21/2015

Writ of Execution: 06/24/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 409

West 1st Avenue, Roselle, NJ 07203

TAX LOT # 8, BLOCK # 5404**NEAREST CROSS STREET:** Vine Street**APPROXIMATE DIMENSIONS:** 7076 SF

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.****

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$332,938.77***Three Hundred Thirty-Two Thousand Nine Hundred Thirty-Eight and 77/100***

Attorney:

MILSTEAD & ASSOCIATES, LLC

1 E. STOW ROAD

MARLTON NJ 08053

(856)482-1400

Sheriff: Joseph Cryan

A full legal description can be found at the Union

PUBLIC NOTICE

PUBLIC NOTICE

County Sheriff's Office

Total Upset: \$345,128.67***Three Hundred Forty-Five Thousand One Hundred Twenty-Eight and 67/100***

September 24, October 1, 8, 15, 2015

U29737 PRO (\$154.84)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15003897

Division: CHANCERY

Docket Number: F02186212

County: Union

Plaintiff: ONEWEST BANK, FSB

VS

Defendant: WILMA P. NELSON

Sale Date: 10/21/2015

Writ of Execution: 01/14/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Borough of Roselle
COUNTY AND STATE: County of Union, State of New Jersey

STREET AND STREET NUMBER: 425 West

4th Avenue

TAX LOT AND BLOCK NUMBERS: Lot: 8;

Block: 6206

DIMENSIONS: 60 X 100**NEAREST CROSS STREET:** John Street

Known and designated as lots numbered seventy (70), seventy-one (71) and seventy-two (72) on a certain map entitled "Map of Majestic Park, Aldene Station, Roselle, N.J., owned and operated by Rapid Transit Real Estate Company, 45 West 34th St., New York" W.J. Kauffman, C.E., New Providence N.J. which said map was filed in the Office of the Register of the County of Union on Dec. 12, 1913.

Pursuant to a tax search of 07/30/2015; 2015 QTR 3 Taxes: To be determined, due on 08/01/2015; **2015 QTR 4 Taxes:** To be determined, due on 11/01/2015; **2016 QTR 1 Taxes:** To be determined, due on 02/01/2016; **Sewer Account:** Included with taxes.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE FOR ANY LENGTH OF TIME WITHOUT FURTHER NOTICE

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

LINDEN

CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden, in the County of Union, State of New Jersey on August 18, 2015 and will be presented for further consideration and hearing to be held in the Council Chambers, City Hall, 301 N. Wood Avenue, Linden, NJ on September 15, 2015 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

PASSED ORDINANCE

NO. 59-41

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter VII, Traffic, Section 7-12, Parking Time Limited as follows:

DELETE FROM 7-12.1 TWO HOUR PARKING as follows:

<u>STREET</u>	<u>SIDE</u>	<u>HOURS</u>	<u>DAYS</u>	<u>LOCATION</u>
St. Georges Avenue	North	9:00 am- 5:00pm	Monday-Friday	From Summit Terrace to Columbia Place

PUBLIC NOTICE

THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$395,766.36*Three Hundred Ninety-Five Thousand Seven Hundred Sixty-Six and 36/100*****
 Attorney:
 FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
 80 MAIN ST
 SUITE 460
 WEST ORANGE, NJ 07052
 (973) 325-8800
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$412,618.10***Four Hundred Twelve Thousand Six Hundred Eighteen and 10/100***
 September 24, October 1, 8, 15, 2015
 U29759 PRO (\$162.68)

OBS-LEGALS

SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Wednesday September 16, 2015 at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:
 Applicant: # 2015-11
 Applicant: Smilow Family Dentistry PC
 Site Location: 41 Mountain Avenue
 Block: 803 Lot: 2
 For: Preliminary & Final Site Plan / Use Variance / Bulk Variances
 Was Approved
 All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Board of Adjustment Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Jennifer Amend Law
 U30449 OBS September 24, 2015 (\$11.76)

SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Wednesday September 16, 2015 at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:
 Applicant: # 2015-12
 Applicant: Baltusrol Golf Club
 Site Location: 201 Shunpike Road
 Block: 1605 Lot: 1
 For: Preliminary & Final Site Plan / Use Variance
 Was Approved
 All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Board of Adjustment Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Jennifer Amend Law
 U30450 OBS September 24, 2015 (\$11.76)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD
UNION COUNTY, NEW JERSEYROAD WORK AND RESURFACING ASSISTANCE PROGRAM
CONTRACT SP 2015-06

NOTICE TO BIDDERS

NOTICE is hereby given that sealed bids for "Road Work and Surfacing Assistance Program" in the TOWNSHIP OF SPRINGFIELD, UNION COUNTY, NEW JERSEY will be received at the TOWNSHIP OF SPRINGFIELD, Municipal Clerk's Office, 100 Mountain Avenue, Springfield, New Jersey on Tuesday October 06, 2015 at 9:30 a.m. prevailing time.

Bidders will provide pricing for equipment rental and operators as needed to assist the Township with making road and intersection repairs. All work to be in accordance with the form of proposal, contract and specifications prepared by the Engineering Department of the Township of Springfield, 100 Mountain Avenue, Springfield, New Jersey 07081.

Plans and Specifications have been filed in the office of the Clerk of the TOWNSHIP OF SPRINGFIELD and may be inspected by prospective bidders at the office of the Engineering Department of the Township of Springfield, 100 Mountain Avenue, Springfield, New Jersey 07081. A non-refundable payment of twenty five (\$25) dollars per set is required.

Bidders are notified that they must comply with the New Jersey Prevailing Wage Act (Chapter 150 of the Laws of 1963, as amended) and that award will not be made to any bidder whom the Commissioner of Labor and Industry does not certify.

Bids shall be submitted on the forms provided, in the manner designated therein and required by the Specifications. They must be enclosed in sealed envelopes, bearing the name and address of the bidder and the name of the project on the outside, addressed to the Municipal Clerk, TOWNSHIP OF SPRINGFIELD, UNION COUNTY, NEW JERSEY, and must be accompanied by a certified check, cashier's check, or bid bond in the form provided of not less than 10% of the amount of bid. Said check or bid bond may not be less than \$500 nor shall it be

PUBLIC NOTICE

more than \$20,000 and must be accompanied by a Consent of Surety statement in the form provided from a Surety Company stating that the Surety Company will provide the bidder with a bond for 100% of the Contract amount in the event that the Contract is awarded to the bidder. A Non-Collusion Affidavit and a Record of Recent Contract Awards must also accompany the proposal on the forms provided. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27.

If awarded a contract, your company/firm will be required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27. Bidders must also comply with the requirements of P.L. 1977, Chapter 33 amending the Local Public Contracts Law. Bidders must submit a statement setting forth the names and addresses of all the stockholders in the corporation or members of the partnership who own ten percent (10%) or more of its stock, or have a ten percent (10%) or greater interest in the case of partnership.

No bid may be withdrawn for sixty (60) days after the opening of bids. A Contract will be awarded to the lowest responsible bidder or all proposals will be rejected within sixty (60) days

PUBLIC NOTICE

BOROUGH OF ROSELLE

SUMMARY OR SYNOPSIS OF AUDIT REPORT FOR PUBLICATION

SUMMARY OR SYNOPSIS OF 2014 AUDIT REPORT
OF BOROUGH OF ROSELLE AS REQUIRED BY N.J.S.A. 40A:5-7

COMBINED COMPARATIVE BALANCE SHEETS-REGULATORY BASIS

	DECEMBER 31, 2014	DECEMBER 31, 2013
ASSETS		
Cash and Investments	\$9,007,318.51	\$9,795,506.69
Taxes, Assessments and Liens Receivable	2,885,316.26	2,886,696.19
Property Acquired for Taxes - Assessed Value	2,027,232.00	2,027,232.00
Accounts Receivable	2,453,418.19	10,421,746.24
Deferred Charges to Future Taxation-General Capital	31,576,751.36	26,190,847.36
Deferred Charges to Revenue of Succeeding Years	405,957.33	617,161.51
Fixed Capital - Utility	5,000.00	5,000.00
TOTAL ASSETS	\$48,360,993.65	\$51,944,189.99
LIABILITIES, RESERVES AND FUND BALANCE		
Bonds, Loans and Notes Payable	\$28,358,417.98	\$26,902,529.03
Improvement Authorizations	4,215,625.59	2,735,992.17
Other Liabilities and Special Funds	9,545,144.46	14,193,857.09
Amortization of Debt of Fixed Capital Acquired or Authorized	5,000.00	5,000.00
Reserve for Certain Assets Receivable	4,941,999.30	5,540,900.79
Fund Balance	1,294,806.32	2,565,910.91
TOTAL LIABILITIES, RESERVES AND FUND BALANCE	\$48,360,993.65	\$51,944,189.99

COMPARATIVE STATEMENTS OF OPERATIONS AND CHANGE IN
FUND BALANCE - CURRENT FUND

	YEAR ENDED DECEMBER 31, 2014	YEAR ENDED DECEMBER 31, 2013
REVENUE AND OTHER INCOME REALIZED		
Fund Balance Utilized	\$1,500,000.00	\$1,021,655.00
Miscellaneous-From Other Than Local Property Tax Levies	6,901,195.44	6,700,178.28
Collection of Current Tax Levy	58,063,813.85	57,475,719.30
Collection of Delinquent Taxes and Tax Title Liens	1,955,197.36	2,348,848.41
TOTAL INCOME	\$68,420,206.65	\$67,546,400.99
EXPENDITURES		
Budget Expenditures:		
Municipal Purposes	\$37,668,136.09	\$36,345,628.56
County Taxes	6,761,962.73	6,711,962.24
Local School Taxes	23,438,800.00	23,438,800.00
Other Expenditures	501,888.35	261,315.24
TOTAL EXPENDITURES	\$68,370,787.17	\$66,757,706.04
Excess in Revenue	\$49,419.48	\$788,694.95
Adjustments to Income Before Surplus:		
Expenditures Included Above Which are by Statute Deferred Charges to Budget of Succeeding Year	233,539.12	
Statutory Excess to Fund Balance	\$282,958.60	\$788,694.95
Fund Balance, January 1	2,335,369.83	2,568,329.88
	\$2,618,328.43	\$3,357,024.83
Less: Utilization as Anticipated Revenue	1,500,000.00	1,021,655.00
Fund Balance, December 31	\$1,118,328.43	\$2,335,369.83

STATEMENT OF OPERATIONS AND CHANGE
IN FUND BALANCE-AFFORDABLE HOUSING UTILITY FUND

	YEAR ENDED DECEMBER 31, 2014	YEAR ENDED DECEMBER 31, 2013
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PUBLIC NOTICE

after the opening of bids.

The Mayor and Township Committee of the TOWNSHIP OF SPRINGFIELD reserves the right to reject all bids, to reject unbalanced bids, and to waive any informality in any bid.

Edward J. Fanning
 Township Administrator
 U30474 OBS September 24, 2015 (\$46.06)

SUMMIT
SHERIFF'S SALE

Sheriff's File Number: CH-15003779
 Division: CHANCERY
 Docket Number: F1939010
 County: Union
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
 VS
 Defendant: RAMON J. CABRERA, III, UNITED STATES OF AMERICA, EDGAR YU, STATE OF NEW JERSEY, AND/OR ORTHOPEDIC SURGERY, PA, DAIMLER CHRYSLER FINANCIAL SERVICES AMERICAS, LLC EASTERN ALUMINUM
 Sale Date: 10/07/2015
 Writ of Execution: 05/27/2015

PUBLIC NOTICE

PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 MUNICIPALITY: Summit
 COUNTY: UNION
 STATE OF N.J.
 STREET & STREET NO: 3 Denman Place
 TAX BLOCK AND LOT:
 BLOCK: 4008
 LOT: 2
 DIMENSIONS OF LOT: 120.00' x 40.00'
 NEAREST CROSS STREET: 365.80' from Park Avenue
 SUPERIOR INTERESTS (if any): NONE
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to

PUBLIC NOTICE

REVENUE AND OTHER INCOME
REALIZED

Fund Balance Utilized	\$95,000.00	\$82,613.18
Collection of Rents	251,242.91	259,806.06
Miscellaneous - From Other Than Rents	6,163.90	20,057.61

TOTAL INCOME

\$352,406.81 \$362,476.85

EXPENDITURES

Budget Expenditures:		
Operating	\$212,337.24	\$166,761.64
Deferred Charges and Statutory Expenditures	17,912.76	60,868.18
Debt Service	107,250.00	116,410.00

TOTAL EXPENDITURES

\$337,500.00 \$344,039.82

Excess in Revenue	\$14,906.81	\$18,437.03
Deficit in Revenue		
Adjustments to Income Before Surplus:		
Expenditures Included Above Which are by Statute Deferred Charges to Budget of Succeeding Year		12,646.64

Statutory Excess to Surplus	\$14,906.81	\$31,083.67
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Fund Balance, January 1	113,793.04	165,322.55
Decreased by:	\$128,699.85	\$196,406.22

Utilized as Revenue	95,000.00	82,613.18
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Fund Balance, December 31	\$33,699.85	\$113,793.04
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RECOMMENDATIONS

- *That the Municipal Court:
- *Reconcile the fines and costs and bail bank accounts with the ATS/ACS computer system on a monthly basis.
- *That fines and costs be turned over to the proper agencies in a timely manner.
- *Investigate and clear all tickets on the "Assigned but not Issued Report."
- *That the Net Payroll Bank Account be properly reconciled on a timely basis.
- *That the Borough's use of third party payroll processing and disbursement services be in accordance with the requirements of N.J.A.C. 5:30-17 and Local Finance Notice 2003-15.
- *That an analysis of the balance on account in the Payroll Agency account be properly maintained.
- *That pension withholdings be remitted to the State on a timely basis.
- *That the lack of segregation of duties in the tax department be addressed.
- *That the year end Tax Overpayment report be reviewed for incorrect balances.
- *That the balance in the Tax Title Lien Redemption Bank Account be reconciled with the records maintained in the Tax Collector's office.
- *That all Borough Departments:
- *Either Deposit or remit all receipts to the Treasurer within 48 hours per N.J.S.A. 40A:5-15.
- *Maintain adequate records for all cash receipts collected and that they be reconciled with the Treasurer on a monthly basis.
- *That the Balance on Deposit in the Security Escrow Trust Account be reconciled and analyzed monthly.
- *That a complete and accurate record of general fixed assets be maintained in accordance with N.J.A.C. 5:30-5.6.
- *That opening grant balances on the financial records of the Borough be adjusted to prior year audit balances.
- *That written approval from the Director of the Division of Local Government Services be obtained for all funds expended as dedicated revenue.
- *That all grant receivable and appropriated reserve balances be reviewed for possible, collection, cancellation or expenditure as appropriate.
- *That a detailed analysis of trust deposits be reconciled to the Trust Other bank account.
- *That a reconciliation of monies expended on behalf of the Borough of Roselle Free Public Library to amounts received from the Borough of Roselle Free Public Library be maintained.
- *That a complete encumbrance accounting system be maintained in accordance with N.J.A.C. 5:30-5.2.
- *That sufficient appropriation balances be available prior to the commitment or expenditure of funds.
- *That the Borough obtain actuarial information required to report Other Post-Employment Benefit liabilities (OPEB) in the "Notes to the Financial Statements."

*Prior Year Recommendations

A Corrective Action Plan, which outlines actions the Borough of Roselle will take to correct the findings listed above, will be prepared in accordance with federal and state requirements. A copy of it will be placed on file and made available for public inspection in the Office of the Borough Clerk in the Borough of Roselle.

The above summary or synopsis was prepared from the report of audit of the Borough of Roselle, County of Union, for the Year Ended December 31, 2014. This report of audit, submitted by Suplee, Clooney & Company, Registered Municipal Accountants and Certified Public Accountants, is on file at the Borough Clerk's Office and may be inspected by any interested person.

U30561 PRO September 24, 2015 (\$184.24)

Lydia Agbejimi, Clerk

PUBLIC NOTICE

NOTICE OF PUBLIC HEARING
BOARD OF ADJUSTMENT OF
THE CITY OF SUMMIT
SUMMIT, UNION COUNTY, N.J.

Take notice that the Board of Adjustment of the City of Summit will conduct a public hearing at the Summit City Hall, 512 Springfield Avenue, Summit, N.J., at 7:30 p.m. or as soon thereafter as the matter may be called on October 5, 2015 which hearing will be continued on such dates thereafter as may be necessary in the judgment of the Board to complete the hearings and deliberations on an application for development by Kent Place School, regarding permission to improve the property located at 42 Norwood Avenue, Lot 1, Block 1901 and Lot 1, Block 1203 on the Tax Map of the City of Summit in the R-15 District by the construction of an Athletic Center and an additional parking area; additions to the Performing Arts Center, and Center for Innovation, and approval for 11 previously constructed on-site parking spaces.

The applicant requests classification of the site plan; preliminary and final major site plan approval; conditional use approval and deviation from specific conditional use standards regulating parking located in a front yard and within 20 feet of the property boundary line and building height; and variance relief from the strict application of the requirements of the Development Regulations Ordinance, or interpretation where appropriate, regulating building height together with all other relief in the form of variances, interpretations, waivers or exceptions in the strict application of the provisions of the Development Regulations Ordinance, and other relief, which may arise during the course of the hearings in this application, necessary to realize the development as set forth more specifically in the application for development on file or as may be amended and available for inspection in connection herewith.

All maps and documents for which approval is sought are available for public inspection at the Department of Community Services at City Hall, 512 Springfield Avenue, Summit, NJ during the business hours of 8:00 a.m. to 4:00 p.m. Monday through Friday.

This notice is being given pursuant to N.J.S.A. 40:55D-12 and Article 3.16 of the Development Regulations Ordinance of the City of Summit.

DEMPSEY, DEMPSEY & SHEEHAN
Attorneys for Applicant By:
Bartholomew A. Sheehan, Jr., Esq.
9/15/15
U30349 OBS September 24, 2015 (\$30.38)

SUMMIT

POWERS KIRN, LLC
728 Marne Highway, Suite 200
Moorestown, NJ 08057
(856) 802-1000
Attorneys for Plaintiff
Michael B. McNeil, Esquire - 018262012 (2015-1339)

NOTICE TO ABSENT DEFENDANT

Superior Court of New Jersey
Chancery Division
Union County
Docket No. F- 031571 15

STATE OF NEW JERSEY TO:
Julie Castillo

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint (or Amended Complaint, if any) filed in a Civil Action in which Wells Fargo Financial New Jersey, Inc. is plaintiff and Julie Castillo, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after September 24, 2015, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$175.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated April 13, 2007, recorded on April 25, 2007, in Book 12134 at Page 502 made by Beatriz Chila Lebron and Steve Lebron to Wells Fargo Financial New Jersey, Inc., and concerns real estate located at 47 Springfield Avenue, Summit City, NJ 07901, Block 3802 Lot 30.

YOU, Julie Castillo are made a defendant because you are a lien holder in the above matter and so have an interest in the property being foreclosed as your lien or encumbrance is subject to Plaintiff's mortgage.

You are further advised, an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715. File 2015-1339

Michelle M. Smith
Clerk of the Superior Court
U30466.OBS September 24, 2015 (\$34.79)

PUBLIC NOTICE

EAG-LEGALS

CLARK

TOWNSHIP OF CLARK
CORPORATION NOTICE

PUBLIC NOTICE is hereby given that the following Ordinance was duly adopted and approved on final reading at a Regular Meeting of the Municipal Council, Township of Clark on September 21, 2015.

ORDINANCE 15-16

CAPITAL ORDINANCE OF THE TOWNSHIP OF CLARK, IN THE COUNTY OF UNION, NEW JERSEY AUTHORIZING THE ACQUISITION OF POLICE VEHICLE DIGITAL IN CAR VIDEO CAMERAS AND ANY ANCILLARY COSTS RELATED THERETO AND APPROPRIATING THE SUM OF \$95,000 AND PROVIDING THAT SUCH SUM SO APPROPRIATED SHALL BE RAISED FROM CAPITAL SURPLUS FUND OF THE TOWNSHIP OF CLARK

Edith L. Merkel, RMC
Township Clerk
U30423 EAG September 24, 2015 (\$13.72)

PUBLIC NOTICE

PUBLIC NOTICE

CLARK

TOWNSHIP OF CLARK
NOTICE OF INTENTION

NOTICE IS HEREBY GIVEN that the following ordinance was introduced and passed on first reading at a Regular Meeting of the Municipal Council of the Township of Clark, County of Union, State of New Jersey on Monday, September 21, 2015 and that said ordinance will be taken up for further consideration and final passage at a Regular Meeting at 315 Westfield Avenue, Clark, New Jersey on Monday, October 19, 2015 at 7:30 p.m. prevailing time, at which time and place all persons interested therein will be given an opportunity to be heard concerning the same.

AN ORDINANCE TO AMEND CHAPTER 3, SECTION 3-29 OF THE CODE OF THE TOWNSHIP OF CLARK ENTITLED "DEPARTMENT OF POLICE"

BE IT ORDAINED by the Governing Body of the Township of Clark that Chapter 3, Section 29 of the Code of the Township of Clark is hereby rescinded in its entirety and replaced as follows:
§ 3-29 DEPARTMENT OF POLICE. [Amended 6-17-2013 by Ord. No. 13-09]
There is hereby established within, by and for the Township of Clark, the Department of Police,

PUBLIC NOTICE

SUMMIT

**CITY OF SUMMIT
NOTICE OF SALE OF PROPERTY
& TERMS AND CONDITIONS OF ON-LINE SALE**

All bidders and other participants of this auction agree that they have read and fully understand these terms and agree to be bound thereby:

1. **Guaranty Waiver.** All property is offered for sale "AS IS, WHERE IS." The City of Summit (Seller) makes no warranty, guaranty or representation of any kind, expressed or implied, as to the merchantability or fitness for any purpose of the property offered for sale. The Buyer is not entitled to any payment for loss of profit or any other money damages - special, direct, indirect, or consequential.
2. **Description Warranty.** Seller warrants to the Buyer that the property offered for sale will conform to its description. Any claim for mis-description must be made prior to removal of the property. If Seller confirms that the property does not conform to the description, Seller will keep the property and refund any money paid. The liability of The City of Summit shall not exceed the actual purchase price of the property. Please note that upon removal of the property, all sales are final.
3. **Personal and Property Risk.** Persons attending during exhibition, sale or removal of goods assume all risks of damage of or loss to person and property and specifically release the seller and GovDeals from liability therefore.
4. **Inspection.** Most items offered for sale are used and may contain defects not immediately detectable. Bidders may inspect the property prior to bidding. Bidders must adhere to the inspection dates and times indicated in the item description. See special instructions on each auction page for inspection details.
5. **Consideration of Bid.** The City of Summit reserves the right to reject any and all bids and to withdraw from sale any of the items listed.
6. **Buyer's Certificate.** Successful bidders will receive a Buyer's Certificate by email from GovDeals.
7. **Payment.** Payment in full is due not later than 5 business days from the time and date of the Buyer's Certificate. Acceptable forms of payment are: U. S. Currency, Certified Cashier's Check or Money Order, Company Check (with Bank Letter guaranteeing funds - mandatory). Checks shall be made payable to: The City of Summit. Payments shall be made at the location listed in the Buyer's Certificate.
8. **Escrow Payment.** When the purchase price (of a single item or the aggregate purchase price of multiple items) totals \$5,000 or greater, the Seller may require a down payment from the winning Buyer. This non-refundable fee will be 20% of the total purchase price. When the Seller exercises this option, the Buyer will have 48 hours from the time of issuance of the Buyer's Certificate, to comply with this requirement. If Buyer fails to comply with this requirement within the stated time frame, the Seller can declare Buyer in default, bar them from further bidding and have them removed from the GovDeals system. If Buyer is in default, Seller may negotiate with next closest bidder, re-list at another auction and/or pursue all legal proceedings. All monies collected in escrow, will be deducted from total monies due at time of final payment.
9. **Removal.** All items must be removed within 10 business days from the time and date of issuance of the Buyer's Certificate. Purchases will be released only upon receipt of payment as specified. Successful bidders are responsible for loading and removal and any and all property awarded to them from the place where the property is located as indicated on the website and in the Buyer's Certificate. The Buyer will make all arrangements and perform all work necessary, including packing, loading and transportation of the property. Under no circumstances will The City of Summit assume responsibility for packing, loading or shipping. See special instructions on each auction page for removal details. A daily storage fee of \$10.00 may be charged for any item not removed within the 10 business days allowed and stated on the Buyer's Certificate.
10. **Vehicle Titles.** Seller will issue a title or certificate upon receipt of payment. Titles may be subject to any restrictions as indicated in the item description on the website. Open titles cannot be issued. The City of Summit will not issue replacement titles.
11. **Default.** Default shall include (1) failure to observe these terms and conditions; (2) failure to make good and timely payment; or (3) failure to remove all items within the specified time. Default may result in termination of the contract and suspension from participation in all future sales until the default has been cured. If the Buyer fails in the performance of their obligations, Seller may exercise such rights and may pursue such remedies as are provided by law. Seller reserves the right to reclaim and resell all items not removed by Buyer thirty (30) days from the expiration of specified removal date.
12. **Acceptance of Terms and Conditions.** By submitting a bid, the bidder agrees that they have read, fully understand and accept these Terms and Conditions of On-line Sales, and agree to pay for and remove the property, if the bid is accepted, by the dates and times specified. These Terms and Conditions are displayed at the top of each page of each item listed on GovDeals.
13. **State/Local Sales and/or Use Tax.** Buyers may be subject to payment of State and/or local sales and/or use tax. Buyers are responsible for contacting the appropriate tax office, completing any forms, and paying any taxes that may be imposed.
14. **Sales to Employees.** Employees of The City of Summit may bid on the property listed for auction, so long as they do NOT bid while on duty.

On-Line Bidding Website
& Dates

www.govdeals.com

September 24, 2015 to
October 21, 2015

In-Person Pre-Bid Inspection Location & Dates

Public Works Facility
41 Chatham Road, Summit, NJ

•Thursday, October 8, 2015: 10:00 - 11:30 am
•Friday, October 16, 2015: 1:00 pm - 2:30 pm

PUBLIC NOTICE

which is also being known as the Police Department, the head of which is the Chief of Police.
§ 3-29.2. Department Composition.

The Clark Police Department, which shall consist of no more than a Chief of Police, up to two (2) Captains, up to four (4) Lieutenants, up to eight (8) Sergeants and up to thirty (30) Police Officers, to be appointed to these positions by the Chief of Police at the approval of the appropriate authority with the budgetary approval of the governing body, as public need may require. Detectives shall be appointed from among the above-listed personnel on an as-needed basis with the recommendation of the Chief of Police and the approval of the administration. In addition, the Police Department may employ clerical personnel and other employees to assist its officers in preserving the peace and good order in the Township.

§ 3-29.3. Responsibilities of the Police Department.

The Police Department shall preserve the public peace; protect life and property; detect, arrest and prosecute offenders of the laws of New Jersey and the ordinances of the Township of Clark; direct and control traffic; provide attendance and protection during emergencies; provide appearances in Court; cooperate with all other law enforcement agencies; and provide training for the efficiency of its employees.

§ 3-29.4. Chief of Police. [Added 10-17-2011 by Ord. No. 11-18]

There is hereby created within the Department

PUBLIC NOTICE

of Police the position of Chief of Police, who shall be appointed by the Mayor. The Chief of Police shall be directly responsible to the Mayor as the appropriate authority for the efficiency and routine day-to-day operations thereof, pursuant to policies established by the appropriate authority under N.J.S.A. 40A:14-118.

a. The Chief of Police or, in case of the Chief's illness or absence, the officer next in the chain of command shall exercise control over the Department, its members and property, subject to the order of the appropriate authority.

b. Administer and enforce rules and regulations and special emergency directives for the disposition and discipline of the force and its officers and personnel.

c. Have, exercise, and discharge the functions, powers and duties of the force.

d. Prescribe the duties and assignments of all subordinates and other personnel.

e. Delegate such of his authority as he may deem necessary for the efficient operation of the force to be exercised under his direction and supervision; and

f. Report at least monthly to the appropriate authority in such form as shall be prescribed by such authority on the operation of the force during the preceding month, and make such other reports as may be requested by such authority.

§ 3-29.5. Designation of Appropriate Authority.

In accordance with N.J.S.A. 40A:14-118, the

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

ID #	VEHICLE YEAR	VEHICLE MAKE	VEHICLE MODEL	VIN	DEPT. ID
87	2009	FORD	CROWN VICTORIA	2FABP7BV9AX121947	SPD CAR 5
88	2006	FORD	CROWN VICTORIA	2FAFP71W76X102350	SPD CAR 10
89	2000	FORD	CROWN VICTORIA	2FAFP71W1YX172607	BOE 6
90	1995	FORD	F250 PICKUP	1FTHF26H25NB70943	BOE 21
91	1997	INTERNATIONAL	4700 GARBAGE	1HTSCAAR4XH651360	DPW 67
92	1997	FORD	F250 PICKUP	1FTHF26H3VEC36668	DPW 105
94	2001	FORD	F350 MASON DUMP	1FDWF37F51ED78335	DPW 527
95	1987	MACK	CF686FC FIRE ENGINE	1M2A142C4HM001667	SFD ENGINE 3
96	1989	AMERICAN ROAD	ALC-17 LEAF MACHINERY VACUUM	D2300X330	DPW 22
99	2004	JEEP	GRAND CHEROKEE	1J4GW84S44C122742	DPW 501
100	1996	DODGE	3500 MASON DUMP	1B6MF3656TJ193505	BOE
101	1999	GMC	TOP KICK 8500 DUMP	1GDP7H1C3XJ512644	DPW 514
102	2009	FORD	CROWN VICTORIA	2FAHP71V99X139517	SPD CAR 4
103	1999	MAULDIN	1750 PAVER	222XK73TJS441X00222	DPW
104	2003	KUBOTA	BX2200D TRACTOR	69962	DPW 149
106	1985	FORD	2910 TRACTOR	EONN4024CC	DPW 156
107		PROGRESSIVE	TD65-2 MOWER	98652347	DPW 157
108	2000	AMERICAN ROAD	2003G2-LL MACHINERY LEAF VACUUM LOADER	1A9SL1211XM274021	DPW 161
109	2003	NATIONAL	HYDRO 70* TRIPLEX REEL MOWER	1921	DPW 182

The equipment is as follows:

- (3) MacKay Guardian Elite payment machines (2012) with spare parts
- (1) Parkeon Strada Solar T40 payment machines (2010) with parts
- (3) bulletin boards - Cork with wooden frames
- Card catalog - 60 drawers with base, brown
- Card catalog - 15 drawers, medium oak, sits on desk or table
- Card catalog - 10 drawers, light oak, sits on a counter or desk. No legs.
- (2) Desks - Laminate & metal - Each desk has 5 drawers, 2 box drawers & 3 file drawers. Beige & gray.
- (1) Desk top Hutch - Fits on top of desks listed above. Black metal desktop cabinet with blue fabric door. Door closes for storage.
- Filing cabinet - 2-drawer vertical, black
- (6) Framed pictures
- Konica 7020 copy machine
- (3) Metal file cabinets, legal size
- (1) metal storage cabinet - two doors, shelves. Beige color.
- (1) Oki Okifax 5650 fax machine
- (1) Swintec 600 electric typewriter
- Video Security Boxes - (4) boxes with 50 MKI Universal video tray security boxes - These plastic boxes are used to securely store video materials.
- (1) Wooden construction figure - Amusing plywood figure of a muscular construction worker with hardhat. Stands with a pedestal.

Marge Gerba, Asst. Purchasing Agent

Dated: 9/8/15
U30314 OBS September 17, 24, 2015 (\$344.96)

PUBLIC NOTICE

Mayor of the Township of Clark is hereby designated as the Appropriate Authority and is hereby vested with the powers and duties of an Appropriate Authority as delegated by law. The Mayor shall also serve as the hearing officer for all disciplinary hearings within the Department, unless a designee is appointed.

§ 3-29.6. Establishing the Rules and Regulations of the Police Department.

The Mayor as the "Appropriate Authority" shall, from time to time as may be necessary, adopt and amend the rules and regulations for the government and discipline of the Police Department and employees thereof. Said rules and regulations may fix and provide for the enforcement of such rules and regulations and the enforcement of penalties for the violation of such rules and regulations. All employees of the Police Department shall be subject to such rules and regulations and penalties.

§ 3-29.7. Disciplinary Actions.

Discipline of employees and police officers will be imposed consistent with New Jersey State statutes and the Rules and Regulations of the Clark Police Department. Employees may be subject to discipline for violating laws, statutes, ordinances, rules and regulations and written directives.

§ 3-29.8. Organizational Components.

The Chief of Police shall establish organizational components of the Department as needed for the efficiency and routine day-to-day operations of the Police Department.

§ 3-29.9. Appointment of Police Department Officers and Personnel

No person shall be appointed to the Police Department who is not qualified as provided in the New Jersey Statutes. The selection criteria for a police officer shall be established in the department policy consistent with New Jersey Statutes.

§ 3-29.10. Working Test Period

Personnel shall be required to complete a working test period in accordance with N.J.A.C. 4A:4-5.1 et seq.

§ 3-29.11. Fees for Police Services.

a. Definitions. As used in this subsection, the following terms shall have the meanings indicated: REQUESTING AGENCY - Any person, public or private, desires to use such special escort services.

SPECIAL ESCORT SERVICE - The provisions of special police protection for any person, public or private, for the purpose of transporting money or other valuable goods within the boundaries of the Township.

b. Special escort service.

1) Administration. The desk officer shall record all requests received for escort service and shall file daily reports with the Chief of Police. The Chief of Police shall cause monthly bills to be forwarded to each requesting agency detailing the date, destination and total cost. All bills are payable before the 10th day of the following month. Failure of using agency to pay the monthly bill in accordance with the terms of this article will constitute grounds for the termination of such special escort service until all bills are satisfied. Checks in payment shall be made payable to "Police Department, Township of Clark." A report of receipts and a check representing total receipts shall be filed with the Township Treasurer on a monthly basis.

c. Fees. The cost of special escort service rendered by the Police Department to any person is as set forth in § 145-3.

d. Copies of public records. The charges as set forth in § 145-3 shall be made by the Record Bureau of the Police Department for the furnishing of photographs, photocopies, or other duplications of public records of the Police Department.

e. Collection. All charges and fees shall be collected by the officer in charge of the Record Bureau of the Police Department or his/her designated agent.

f. Disposition. Within 48 hours, all charges and fees collected under this subsection shall be delivered to the Township Treasurer and thereafter deposited by him/her in the appropriate

PUBLIC NOTICE

account of the Township.

§ 3-29.12. Miscellaneous Regulations.

Emergency defined. Whenever the term "emergency" appears in the rules and regulations of the Police Department, the meaning shall be as follows: "Emergency" shall mean and include any unusual conditions caused by fire, weather or any circumstances or situation, including shortages in departmental personnel caused by vacancies, sickness or injury, or by the taking of accrued vacation or sick leave, or both, whereby the safety of the public is endangered or imperiled, as shall be determined within the sole discretion of the Chief of Police.

§ 3-29.13. Personnel. Assignment to Private Gatherings; payment.

Any organization or person desiring police service at private gatherings shall make such a request to the Chief of Police. The Chief of Police shall have the right to assign voluntary off-duty police officers or special law enforcement officers to such private gatherings.

The organization or person so requesting this police service shall pay the Township of Clark, and, in turn, the Township of Clark will pay the police/ special law enforcement officers, a sum equal to the prevailing rate paid to Township police officers.

§ 3-29.14. Special Law Enforcement Officers.

a. Definitions. As used in this subsection, the following terms shall have the meanings indicated: SPECIAL LAW ENFORCEMENT OFFICER - Any person appointed pursuant to N.J.S.A. 40A:14-146.8 et seq., to temporarily or intermittently perform duties similar to those performed regularly by members of the Police Department, or to provide assistance to the Police Department during unusual emergency circumstances. b. Creation of position. The Township Council may appoint special law enforcement officers as it deems necessary for the preservation of peace and good order in the Township of Clark. They shall be under the supervision and direction of the Chief of Police or, in the absence of the Chief of Police, the chief law enforcement officer designated by the Chief of Police. c. Qualifications. No person may be appointed as a special law enforcement officer unless such person:

1) Is a resident of the State of New Jersey during the term of the appointment.

2) Residents of the Township of Clark shall be given preference for appointments as special officers. Nonresidents certified as special officers by the New Jersey Police Training Commission may be considered for appointment at the discretion of the appointing authority.

3) Is able to read, write and speak the English language well and intelligently and has a high school diploma or equivalent.

4) Is sound in body and of good health.

5) Is of good moral character.

6) Has not been convicted of any offense involving dishonesty, which would make him/her unfit to perform the duties of the office of special law enforcement officer.

7) Has successfully undergone similar psychological testing that is required of all full-time police officers.

8) Complies with all other requirements set forth in N.J.S.A. 40A:14-146.8 et seq., the administrative rules and regulations of the Police Department and the general ordinances of the Township of Clark.

d. Classification. Special law enforcement officers shall be classified as belonging to either Class One or Class Two, based upon the duties to be performed by each class, as follows:

1) Class One.

a) Class 1-A. Officers of this class shall be authorized to perform routine traffic detail, spectator control, and similar duties as may be assigned by the Chief of Police or, in the absence of the Chief of Police, the law enforcement officer designated by the Chief of Police.

b) Class 1-B. Class 1-B officers shall have the same powers as Class 1-A officers and, in addition, shall have the power to issue summonses for disorderly persons and petty disorderly persons offenses, violations of Township ordi-

PUBLIC NOTICE

nances, and violations of N.J.S.A. 39:1-1 et seq. c) Firearms. The use of a firearm by a Class One special law enforcement officer shall be strictly prohibited. No Class One officer shall be assigned any duty, which may require the carrying or use of a firearm.

2) Class Two. Officers of this class shall be authorized to exercise full powers and duties similar to those of a permanent, regularly appointed full-time police officer. The use of a firearm by a Class Two special law enforcement officer may be authorized only after the officer shall have been fully certified as successfully completing training, as prescribed by the Police Training Commission established in the Police Department.

e. Training course. No person shall commence duties as a special law enforcement officer until having successfully completed a training course approved by the Police Training Commission. In addition, no Class Two special law enforcement officer shall be issued a firearm prior to having successfully completed the basic firearms course required by the Police Training Commission for permanent, regularly appointed police and annual recertification examinations.

f. Persons ineligible for appointment. No person shall be eligible to serve as a special law enforcement officer in the Township of Clark if that person intends to serve as a special law enforcement officer in another municipality, nor shall any permanent, regularly appointed full-time police officer be permitted to simultaneously serve as a special law enforcement officer in the Township. No public official with responsibility for setting law enforcement policy or exercising authority over the budget of the Township or supervision of the Police Department shall be appointed as a special law enforcement officer.

g. Fingerprints. Every applicant appointed to the position of special law enforcement officer shall have fingerprints taken, which fingerprints shall be filed with the Division of State Police and the Federal Bureau of Investigation.

h. Powers and authority. The Chief of Police, or, in the absence of the Chief of Police, such other law enforcement officer designated by the Chief of Police, may authorize special law enforcement officers, when on duty, to exercise the same powers and authority as permanent, regularly appointed police officers, including, but not limited to, the carrying of firearms and the power of arrest, subject to rules and regulations not inconsistent with the certification requirements of N.J.S.A. 40A:14-146.8 et seq., as may be established by the Code of the Township of Clark.

i. Appointment; term; revocation. A special law enforcement officer may be appointed for a term not to exceed one year. The powers and duties of a special law enforcement officer shall cease at the expiration of the term to which the special law enforcement officer shall have been appointed. At the expiration of such term, the Township Council shall have absolute discretion in determining whether to reappoint. The appointment of a special law enforcement officer may be revoked by the Chief of Police for cause and after an administrative hearing, unless the appointment is for four months or less, in which event the appointment may be revoked without cause or hearing. Nothing herein shall be construed to require the reappointment upon the expiration of the terms.

Such special law enforcement officers shall not be classified as regular members of the Police Department entitled to tenure and other benefits of the Police Department. They shall receive such compensation for their services as recommended by the Chief of Police and set forth in the Township of Clark Salary Ordinance.[2] Editor's Note: The Salary Ordinance is on file in the Township offices.

j. Duty times. A special law enforcement officer shall be deemed to be on duty only while performing the public safety functions on behalf of the Township pursuant to N.J.S.A. 40A:14-146.8 et seq., and when receiving compensation, if any, from the Township at the rates or stipends

CONTINUED ON NEXT PAGE

"making \$20/hour."
I'm only 18."

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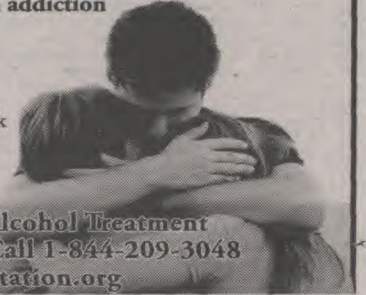
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The TOWNSHIP OF CLARK announces the sale of 2014 delinquent taxes and other municipal charges through an on-line auction. For a listing of all parcels, delinquencies and costs, please visit
<https://clark.newjerseytaxsale.com>

****information can be viewed free of charge****

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PUBLIC NOTICE

as established by ordinance. A special law enforcement officer shall not be deemed to be on duty while performing private security duties for private employers, which duties are not assigned by the Chief of Police or his/her designee, or while receiving compensation for those duties from a private employer. A special law enforcement officer may, however, be assigned by the Chief of Police, or his/her designee, to perform public safety functions for a private entity if the Chief of Police, or his/her designee, supervises the performance of the public safety functions. If the Chief of Police, or his/her designee, assigns a public safety duty and supervises the performance of those duties, then, notwithstanding that the Township is reimbursed for the cost of assisting a special law enforcement officer at a private entity, the special law enforcement officer shall be deemed to be on duty.

k. Hours of employment. Except in periods of emergency, in which event there shall be no limitation as to hours per week, no special law enforcement officer may be employed for more than 20 hours per week. An "emergency" shall be defined as any sudden, unexpected or unforeseeable event requiring the immediate use or deployment of law enforcement personnel, as shall be determined by the Chief of Police or his/her designee. Vacations, shortages in police personnel caused by vacancies unfilled by the Township Council for more than 60 days or any other condition which could reasonably have been anticipated or foreseen shall not constitute an emergency. However, an emergency may continue when a vacancy remains unfilled for more than 60 days and when, on application of the Township Council, the County Prosecutor grants an extension for one or more sixty-day periods upon a showing by the Township Council of a diligent, good faith effort to fill the vacancy.

l. Supervision; conduct. A special law enforcement officer shall be under the supervision and direction of the Chief of Police or his/her designee and shall perform all duties solely with the Township of Clark, except when in fresh pursuit of any person, pursuant to N.J.S.A. 2A:156-1 et seq. A special police officer shall comply with the rules and regulations applicable to the conduct and decorum of the permanent, regularly appointed police officers of the Township, as well as all rules and regulations applicable to the conduct and decorum of special law enforcement officers. [3] Editor's Note: Amended at time of adoption of Code (see Ch. 1, General Provisions, Art. 1).

§ 3-29.15. Police Director

If appointed, the Police Director shall report to the Mayor of the Township of Clark. The Police Director shall serve as the administrative and executive head of the Police Department. The Police Director, if appointed, shall be appointed by the Mayor and may be removed by the Mayor. The Police Director's duties include, but are not limited to:

- Establish the procedures to be followed by the Chief of Police and other subordinate officers for the purchase of equipment and supplies. Such procedures may include the requirement that the Police Director approve all expenditures with regard to the equipment and supplies.
- Keeping a record of all business transacted by the Police Department and approving all bills for the expense of the Police Department.
- Keeping and maintaining accurate records

PUBLIC NOTICE

and submitting an annual report to the Mayor, which shall assess the operations of the Police Department, and its personnel, equipment and property.

d. Keeping and maintaining all records, reports, documents and other data required to be kept and maintained by the Federal and/or State government and/or any of their respective subdivisions.

e. Keeping and maintaining a record of all appointments, dismissals, removals, resignations and deaths of officers and other Department employees as they take place, with such other information as may be necessary.

f. Developing the annual budget for the Police Department and overseeing any and all expenditures of the Police Department.

g. Analyzing crime trends and statistics to ensure that the Police Department makes the best use of available funds, personnel, equipment and supplies.

h. Evaluating the effectiveness of work program and procedures of all units and bureaus within the Police Department and developing effective work methods for subordinates.

i. Undertaking special studies pertaining to police functions and promoting close coordination of planning efforts.

j. Establishing and maintaining helpful and cooperative relations with civic and business organizations, schools, and court offices, and with other groups and public authorities and other jurisdictions, and with others interested in the maintenance of law and order.

k. All such other duties not specifically reserved to the Chief of Police pursuant to N.J.S.A. 40A:14-118.

Inconsistent Ordinances:

Any ordinances of the Township of Clark which are inconsistent with the provisions of this ordinance are hereby repealed to the extent of such inconsistency.

Effective Date:

This ordinance shall take effect upon adoption and publication, according to law.

Edith L. Merkel, RMC

Township Clerk

U30419 EAG September 24, 2015 (\$252.35)

CLARK

SHERIFF'S SALE

Sheriff's File Number: CH-15003770

Division: CHANCERY

Docket Number: F05222714

County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC

VS

Defendant: THOMAS ROMEO A/K/A THOMAS J. ROMEO A/K/A THOMAS J. ROMEO SR.; FCC NATIONAL BANK; BENEFICIAL NEW JERSEY; NEW CENTURY FINANCIAL SERVICES; MIDLAND FUNDING LLC; THE STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 10/07/2015

Writ of Execution: 07/16/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

All successful bidders must have 20% of their

PUBLIC NOTICE

bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP of CLARK, in the County of UNION, and the State of New Jersey.

Tax LOT 7, BLOCK 76
COMMONLY KNOWN AS 285 WESTFIELD AVENUE, CLARK, NEW JERSEY 07066

Dimensions of the Lot are (Approximately) 100.00 feet wide by 200.00 feet long.

Nearest Cross Street: Situated on the Southerly side of Westfield Avenue, 100.00 feet Easterly from the intersection formed by the Southerly side of Westfield Avenue with the Easterly side of Riverside Drive and running thence

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$675,570.39***Six Hundred Seventy-Five Thousand Five Hundred Seventy and 39/100***

Attorney:

SHAPIRO & DENARDO, LLC - ATTORNEYS

14000 COMMERCE PARKWAY

SUITE B

MT. LAUREL NJ 08054

(856)793-3080

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$699,067.83***Six Hundred Ninety-Nine Thousand Sixty-Seven and 83/100***

September 10, 17, 24, October 1, 2015

U29331 EAG (\$164.64)

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: CH-15003652

Division: CHANCERY

Docket Number: F03387313

County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC

VS

Defendant: ROBERT J. HEALEY

Sale Date: 09/30/2015

Writ of Execution: 03/19/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

PUBLIC NOTICE

PUBLIC NOTICE

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP of CRANFORD, County of Union, and State of NJ.

It is commonly known as 32 GROVE STREET, CRANFORD, NJ 07016

It is known and designated as Block 487, Lot 23. The dimensions are approximately 50 feet wide by 217.6 feet long.

Nearest cross street: Lincoln Avenue East

Prior lien(s): Sewer account past due in amount of \$383.47, subject to tax sale 7-23-15.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$356,471.56***Three Hundred Fifty-Six Thousand Four Hundred Seventy-One and 56/100***

Attorney:

STERN LAVINTHAL & FRANKENBERG, LLC

105 EISENHOWER PARKWAY - SUITE 302

ROSELAND NJ 07068

973-797-1100

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$367,445.84***Three Hundred Sixty-Seven Thousand Four Hundred Forty-Five and 84/100***

September 3, 10, 17, 24, 2015

U29291 EAG (\$148.96)

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: CH-15003640

Division: CHANCERY

Docket Number: F02998114

County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC

VS

Defendant: DONALD LINDEN; JOANNE LINDEN; MARIANNE LINDEN

Sale Date: 09/30/2015

Writ of Execution: 02/21/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

PUBLIC NOTICE

PUBLIC NOTICE
TOWNSHIP OF UNIONNOTICE OF TAX SALE
NOTICE OF SALE OF PROPERTY FOR NONPAYMENT OF TAXES,
SEWER AND/OR OTHER MUNICIPAL LIENS

Public notice is hereby given that I, Terri Malanda, Collector of Taxes of the Township of Union, in the County of Union, will sell at public auction on

THURSDAY
OCTOBER 22, 2015
11:00 a.m.

In the main meeting room in the Municipal Building of Union, located at 1976 Morris Avenue, Union, New Jersey or at such later time and place to which said sale may be than adjourned, all of the several lots and parcels of land assessed to the respective persons whose names are set opposite each respective parcel as the owner thereof for the total amount of municipal liens chargeable against said lands respectively, in accordance with N.J.S.A. 54:5-1 et seq. as computed to the 22nd day of October 2015. The names shown are as they appear in the Tax Duplicate and do not necessarily mean that the parties are the present owners of the property.

Industrial Properties may be subject to the Spill Compensation and Control Act (N.J.S.A. 58-10-23:11 et seq.), the Water Pollution Control Act (N.J.S.A. 58:10A-1 et seq.) and the Industrial Site Recovery Act (N.J.S.A. 13:1K-6 et seq.). In addition, the municipality is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site.

Take further notice that the hereinafter described lands will be sold for the amount of the municipal liens chargeable against each parcel of said land assessed as one parcel, together with interest and costs to the date of sale. Said lands will be sold at the lowest rate of interest bid, not to exceed 18%. Payment for said parcels will be made prior to the conclusion of the sale in the form of CASH, CERTIFIED CHECK, MONEY ORDER OR WIRE TRANSFER, or parcels will be resold. Properties for which there are no purchasers shall be struck off and sold to the Township of Union at an interest rate of 18%. No partial payments will be accepted.

Union Township makes no representation as to whether the properties being sold are under the protection of the bankruptcy laws. In the event a lien is sold on a property under bankruptcy protection, the purchaser shall be entitled to a refund of the money paid without interest.

As per Title 38:23C-18 if anyone is on active duty please notify the Office of the Tax Collector.

TAXPAYERS PLEASE NOTE:

Amount required to be removed from Tax Sale is not the amount advertised. Per New Jersey State statute interest on current amounts due must be included in your payment. You must call the office for figures.

PAYMENT MUST BE MADE BY CASH, CERTIFIED CHECK OR MONEY ORDER.

Tax Collector's Telephone Number (908)851-8508

PUBLIC NOTICE

TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Township of Cranford, County of Union, State of New Jersey

Commonly known as: 16 Carpenter Place, Cranford, NJ 07016

Tax Lot No.: 9 in Block: 334

Dimensions of Lot: (Approximately) 100 x 85

Nearest Cross Street: North Avenue East

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$385,211.79***Three Hundred Eighty-Five Thousand Two Hundred Eleven and 79/100***

Attorney:

RAS CITRON LAW OFFICES

130 CLINTON ROAD

SUITE 202

FAIRFIELD NJ 07004

(973)575-0707

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$405,032.68***Four Hundred Five Thousand Thirty-Two and 68/100***

September 3, 10, 17, 24, 2015

U29344 EAG (\$135.24)

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PUBLIC NOTICE

PUBLIC NOTICE

UNION

LEGAL NOTICE

Take notice that the undersigned shall expose for sale, as salvage in accordance with N.J.S.A. 39:10A-1 at public auction on September 28, 2015 at 9:00 AM at the office of The Township of Union Police Department, 981 Caldwell Avenue, Union, NJ, the below described motor vehicles which came into possession of the Township of Union through abandonment of owner to claim same.

The motor vehicles shall be examined at the following location: SISBARRO TOWING, 2345 U.S. Highway 22, Union, NJ, between 8:00am and 6:00pm, 48 hours preceding the aforesaid date and time only.

As vehicles are sold on an "as is and where is" basis, failure to inspect will not be considered grounds for any adjustment of bid offered. Bids will be accepted on a per vehicle basis, multiplied by the number of vehicles in a lot.

Cash or certified check, payable to the Township of Union, in the amount of 50% of the total bid per lot must accompany each proposal. The balance of the purchase price shall be paid no later than 72 hours from the date of sale.

In the event said vehicles are not removed within 5 days from the date of sale, namely October 5, 2015, they shall be readvertised and resold, and the original bidder shall have no claim. The cost of the advertising and resale shall be charged to the purchaser.

No dismantling of vehicles is to be done by the bidder on the premises; they shall be moved in the condition in which they are at the time of the bidding. The Township reserves the right to place a minimum bid per lot to cover towing and storage due the Township towing contractor.

The successful bidder will be responsible in that if the vehicles are moved or delivered to an area within the Township of Union as junk vehicles, they shall be delivered to and stored only at a duly licensed junkyard within the Township of Union.

TOWNSHIP OF UNION
VEHICLE AUCTION

LOT # 1

YEAR	MAKE	VEHICLE IDENTIFICATION #
1 1999	HONDA	1HGCG6655XA078424
2 1997	CHEVROLET	1G1JC1245V7324943
3 1997	NISSAN	1N4BU31D3VC238257
4 1998	FORD	2FMZA5143WBC20478
5 2001	HONDA	1HGCG32701A006575

U30503 UNL September 24 2015 (\$42.14)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE					PUBLIC NOTICE					PUBLIC NOTICE					PUBLIC NOTICE					PUBLIC NOTICE							
Block	Lot	Qualifier	Owner Name	Amount	Type	Property Location	Block	Lot	Qualifier	Owner Name	Amount	Type	Property Location	Block	Lot	Qualifier	Owner Name	Amount	Type	Property Location	Block	Lot	Qualifier	Owner Name	Amount	Type	Property Location
105	17.08	-C0008-	ROPELSKI, JOHN R JR - BHANDARI, DEV	12,840.33	TS	716 GREEN LANE	1311	31		REPPERT, SANDRA C	22.84	S	4 EUCLID AVE	105	17.45	-C0045-	PUMA, KAROLINE	263.50	S	790 GREEN LANE	1401	7.01		MARROQUIN, CARLOS H	613.31	S	1359 BROOKFALL AVE
201	8		RODRIGUEZ, RICARDO	203.84	S	825 BISHOP ST	1402	1		DESRIERES, MARC G	315.40	S	1393 VAUXHALL RD	202	30		CIERPIAL, I&MARSHALL, S EXECUTRICES	8,349.84	TS	724 LYNNMAR WAY	1402	14		PAIS, LUIS L & HELEN ARAUJO PAIS	2,693.96	T	1238 WILDWOOD TERR
203	3		SILVA, PAUL & AUSENDA C	295.84	S	855 HUESTON ST	1402	17		RAMOS, OLIVIA - PRIOR, JOAO A	206.77	S	1258 WILDWOOD TERR	204	15		BARUA, NAMITA	209.19	S	810 HUESTON ST	1402	35		JIMENEZ, DAVID J & MARLENE	358.20	S	12 ELBERSON CT
208	28		NEGRON, ANGEL L & CHERYL	182.11	S	715 PALISADE RD	1404	24		WASHINGTON, WILLIAM & KIM	208.05	S	1248 MAGNOLIA PL	208	32		IGLESIA, EARL	87.99	S	731 PALISADE RD	1405	8		MAGNOLIA 1225 ASSOCIATES, LLC	8,749.06	T	1225 MAGNOLIA PL
209	13		SOLANO, LUIS R & MARIBEL I	244.47	S	667 SUMMIT RD	1405	28		BOWENS, TYRONE & PETRONILLA	170.65	S	1215 CLIFTON TERR	209	45		KORNBLUM, ALAN & SUSAN H	403.01	S	624 PALISADE RD	1405	13		WRAY, TAMMY DARROW	93.99	S	1049 POTTER AVE
212	8.01		PERRINO, FRANCO G	266.47	S	348 PALISADE RD	1406	22		GUILLAUME, MARIE S	952.27	S	1013 POTTER AVE	212	19		HELLER, ROBERT ALLEN & ELAINE	611.13	S	349 SUMMIT RD	1406	7		ISLER, NATHANIEL	70.97	S	1087 SALEM RD
214	4		LARGAESPADA, VENTURA	402.19	S	905 FLORAL AVE	1407	9		AGOSTINI, ARTHUR J & PATRICIA M	248.12	S	1083 SALEM RD	214	16		PERDON, DARLEEN S	174.85	S	920 LAKESIDE PL	1407	10		FELGUEIRAS, FERNANDO	286.42	S	1065 SALEM RD
301	35		FEDERAL NATIONAL MORTGAGE ASSOC	70.97	S	440 SHEARER AVE	1408	11		LE, LONG VAN & KHIE THI	174.80	S	1012 POTTER AVE	301	22		HOGAN, BARRY C & APRIL C F	297.95	S	441 SHEARER AVE	1409	1		INOCENCIO, RAMON & MARITES B	70.97	S	1057 BERTRAM TERR
303	18		KWIATEK, HELEN	3,900.28	T	435 CONANT AVE	1409	2		MOTLEY, TONY K & DISHOM M	358.20	S	1053 BERTRAM TERR	304	8		SMITH, MARK	258.39	S	905 WOODLAND AVE	1409	2		ODIAE, JOHN & VERONICA	259.12	S	1077 STERLING RD
308	27		KOERNER, R & R & ERICKSON, A R	10,471.54	T	1041 CLOWDEN AVE	1410	21		ALFANO, ANGELA	11,093.38	T	1345 MORRIS AVE	309	6		GUZMAN, PABLO J & SUSY B	195.34	S	313 CLERMONT TERR	1410	31		ESTRADA, FRANCISCO & WENDY	273.79	S	1048 BERTRAM TERR
401	70		SAINTELMY, WILSON & MARIE A DUPONT	471.82	S	933 SALEM RD	1501	56		VAUXHALL 1489 ASSOCIATES LLC	9,169.09	T	1489 VAUXHALL RD	401	1		WILLIAMS, JAMES & STEPHANIE	669.77	S	984 ARNET AVE	1501	62		BALISAGE, LOURDES H	97.79	S	1390 GUSTAV AVE
501	24		TRINCHIERI, ROBERT A & KATHLEEN M	207.73	S	982 POTTER AVE	1501	75		TULLIS, RICHARD SR	1,542.59	T	1218 BROOKSIDE AVE	501	24		QUILLOY, JANET B & REVELINDO S	445.34	S	915 POTTER AVE	1501	2		BARBOSA, MAISA	316.22	S	1239 BISCAYNE BLVD
502	1		TEIXEIRA, ALLAN & SILVA, LUCY	326.53	S	826 LEHIGH AVE	1503	7		SELBY, ANDREW P, JR & CATHERINE C	1,137.81	S	1224 GRAY AVE	503	25		GONZALEZ, JOSE	69.09	S	757 SALEM RD	1503	6		OPOKU, FAUSTINA & KODUAH, DANIEL	92.26	S	1220 ROGER AVE
505	1		INFANTE, ULISES & MARIA	929.62	S	763 NIXON RD	1504	9		LAINIZ, CARLOS A	178.47	S	1230 ROGER AVE	507	1		WANIS, SAMIR Y	407.16	S	787 NIXON RD	1504	11		KAMAU, MOSI	3,454.78	T	1238 ROGER AVE
508	1		PHILEMON, JEAN C & MARIE J	334.60	S	809 NIXON RD	1504	11		RAMOS, YOLANDA	207.73	S	1263 MARCELLA DR	508	6		COLEY, THERESA A	215.14	S	826 COLONIAL ARMS RD	1507	20		LOGAN, WILLIAM J ESTATE	13,147.76	TS	1322 MARCELLA DR
508	18		KATZ, PEARL ESTATE	70.97	S	750 COLONIAL ARMS RD	1508	12		BANKS, CHARLOTTE J	70.14	S	1318 MARCELLA DR	510	6		ESMORRES, ALEGRIA & EDWIN	5,285.40	T	700 GREEN LA	1508	13		1988 PATTON ROAD LLC	186.78	S	1988 PATTON RD
510	2.01		EXTRA SPACE OF UNION, LLC	70.97	S	689 WINCHESTER AVE	1602	12		CALERO, ISABEL & PEDRO	399.90	S	1552 VAUXHALL RD	512	20		LORENO, MARLVEN V & CHIEN-YI A WU	163.79	S	686 COLONIAL ARMS RD	1602	15		GUEVARA, NEFTALY	69.24	S	1983 PATTON RD
601	31		FORMEY, NOAH & MARYANNE	332.86	S	692 COLONIAL ARMS RD	1603	4		FEDERAL NATIONAL MORTGAGE	187.11	S	15 DEAN TERR	601	31		NAZAIRE, BUNETTE	266.45	S	1125 RICHMOND PL	1603	7		GARCES, HOMERO & MARIA L	332.51	S	1045 SAYRE RD
604	13		HOLMES, KAREN L	7,064.49	TS	732 LEHIGH AVE	1605	25		CRUZ, CHRISTIAN & PAGAOA, GERALDINE	137.75	S	1074 AZALEA RD	604	16		AYALA, WINDA	355.85	S	740 LEHIGH AVE	1605	38		BLASCO, CURTIS C & JOANNE M	2,154.35	S	1937 CHURCHILL DR
604	18		GOBBI, WELTON E	251.74	S	351 HUNTINGTON RD	1605	106		PARAGAS, JOCELYN	70.41	S	1921 CHURCHILL DR	604	18		NIVIA, RODRIGO	123.51	S	396 FOXWOOD RD	1605	109		MC REYNOLDS, MARCHAND & LATITIA	233.13	S	1045 LORRAINE AVE
702	1.01		OVIDO, HAROLD - MARINEZ, AMELIA C	287.35	S	870 CHELSEA TERR	1607	10		CACEDA, ZOILA BETTY PASTOR	13,966.12	T	30 SKYVIEW RD	704	17		KAUR, LAKHWINDER	237.10	S	38 JENSEN LA	1607	2		REVELT, WALTER	10,586.61	TS	1052 LORRAINE AVE
706	3		PORTILLO, HERMINIO S CARTAGENA	339.85	S	519 SCOTLAND RD	1608	37		GEIGER, JORDAN M	530.45	S	1027 AZALEA RD	707	27		RICHTER, BERNICE	1,684.21	T	559 SALEM RD	1608	44		VIEIRA, RONALD G	284.82	S	1508 BROOKSIDE DR
709	4		GILBERT, SERGE - DESTRA, MONIQUE	372.84	S	321 SALEM RD	1609	1		DOMINIQUE, J - ST AMOUR, C	206.31	S	1024 SAYRE RD	711	9		VILACHA, LUIS R & MARGARET M	70.97	S	366 FOREST DR	1610	4		COHEN, SCOTT A & JOANNE M	283.09	S	1563 BARTON RD
801	22		BUITRAGO, JULIAN & MARYANN	171.80	S	296 FOREST DR	1611	16		CASTRO, LUCIANO & SONIA M	181.62	S	1114 REEVES TERR	801	49		LUCAS, MIRIAN & FELIPE	244.42	S	896 GALLOPING HILL RD	1613	11		WHITAKER, TU-SHONDA	401.76	S	1828 VAUXHALL RD
802	30		SIMOSE, BRUNO & ANDREA	233.73	S	902 GALLOPING HILL RD	1701	1		AMORIM, VICTOR MANUEL & SONIA	23.33	S	1110 CRANBROOK RD	803	25		MCGOWAN, MARY	299.51	S	303 HUNTINGTON RD	1704	30		MARTINS, PATRICIA SANTOS	75.77	S	1081 CRANBROOK RD
803	26		NERESTANT, MADISIN	351.65	S	875 PROSPECT ST	1704	46		VILLACRESES, JORGE L & MONICA CADENA	284.87	S	1494 VAUXHALL RD	806	1		SABO, MILDRED T ESTATE	5,161.76	TS	136 WALTON AVE	1704	105		WELLS, ERTHA BRAMWELL	70.97	S	1343 AMHERST AVE
901	48		CONKLIN, MARLO M	402.19	S	300 TUCKER AVE	1801	3		CUNNINGHAM, LORNA	132.94	S	1305 AMHERST AVE	903	27		ROBLES, WILLIAM & JULIE	273.82	S	392 SALEM RD	1801	11		AGYEPONG, DORCAS	209.05	S	1295 AMHERST AVE
1005	17		LUIS, RICARDO	198.08	S	366 SALEM RD	1801	13		TRINIDAD, REGINALD L & EVA V	130.50	S	1671 EARL ST	1005	24		VALERA, E - CORTE, G & N	204.17	S	350 SALEM RD	1802	10		JASABE, NANCY E	244.47	S	1690 EARL ST
1005	28		DEUTSCHE BANK	175.44	S	300 SALEM RD	1803	4		FRANCO, FERNANDO J	126.92	S	1259 OAKLAND AVE	1006	27		BALMANN, LOUIS-RODRIGUEZ, AMADA	413.16	S	293 ST JOHNS PL	1805	1		XIROUAKIS, ANNA	516.85	TS	1277 ERHARDT ST
1009	39		CUNHA, PEDRO	115.81	S	267 WASHINGTON AVE	1808	1		ERHARDT 1237 ASSOCIATES LLC	46.75	T	1237 ERHARDT ST	1010	3		HENRY, AUSTEN	83.06	S	368 BERGEN ST	1808	8		VELEZ, NAHRI E	241.96	S	1270 ROBERT ST
1010	3		WILLIAMS, THERESA	70.97	S	259 NEWARK AVE	1808	19		MALDONADO, ELIAS J	127.10	S	1246 ERHARDT ST	1012	21.01		PASION, FERNANDO & ARREDONDO, JAVIER	424.60	S	272 NEW JERSEY AVE	1809	24		SCIORTINO, ONOFRIO E	70.97	S	1248 ERHARDT ST
1013	5		DEJESUS, RUI	179.41	S	281 DELAWARE AVE	1809	25		LEE, TO	192.59	S	152 PARKSIDE DR	1013	13		OTTOBRE, CHRIS & JO ANN	273.82	S	232 DELAWARE AVE	1901	1.43		UYINMWEN, AGHARESE	438.80	S	132 PARKSIDE DR
1015	10		ALVARADO, VICTOR K & BETHANIA E	565.56	S	214 NEWARK AVE	1901	1.48		KUMAR, ASKOH & SINGH, JEEVAN	479.11	S	129 PARKSIDE DR	1017	10		MALDONADO, RICARDO & CONSUELO	293.53	S	400 WARD ST	1905	1.01		SANTO, MARYGRACE G & ROBERT A	163.85	S	105 APPLE TREE LA
1019	13		ZONGWE, MITONGA	374.82	S	177 WASHINGTON AVE	1906	1.05		KESHIRO, K A-AROMOLARAN, C	293.86	S	101 ORCHARD MEADOWS DR	1020	3		KIRLEW, JOHN O & SHAUNA M	300.55	S	173 KIMBERLY RD	2003	2.101	-C0101-	THOMAS, REDDING W & CHARMAINE	297.07	S	307 ORCHARD MEADOWS DR
1022	10		ELISIARIO, ELIZABETH	151.46	S	345 PLYMOUTH RD	2003	2.307		QUIROGA, LIZZETTE	69.09	S	411 ORCHARD MEADOWS DR	1023	5		BRADBURY, JASON	207.84	S	580 SCHUYLER WAY	2003	2.411	-C0411-	OPEYEMI-AJAYI, OLUSEGUN & ABISOLA	70.97	S	501 ORCHARD MEADOWS DR
1101	10		PERLSTEIN, MARIANNE RINDER	180.61	S	540 SCHUYLER WAY	2004	2.101		MCGILL, TERRILL & SHERRONDA	70.97	S	704 ORCHARD MEADOWS DR	1101	20		MARGARITONDO, JOSEPH	321.48	S	333 STOCKTON RD	2004	2.306	-C0304-	WILSON, TERONHA J	189.44	S	706 ORCHARD MEADOWS DR
1102	3		COLON, HATDEE	222.42	S	346 CAMBRIDGE DR	2004	2.807		BECKLES, YATTA & AUBREY	262.47	S	207 ARSDALE TERR	1105	19.01		LECHMANICK, VINCENT M & JANET M	16,873.30	TS	368 DURHAM CT	2004	2.710	-C0306-	AZEEZ, RAHMAN A & AISHAT R	363.13	S	110 ARSDALE TERR
1109	3.02		BORYS, GREGORY T & BORYS, JAMIE L	324.23	S	444 WHEATON RD	2101	4		EBERE, ANTHONY & GERTRUDE	336.18	S	1439 ARSDALE TERR	1111	13		TAYLOR, GREGORY	70.97	S	14 LANCASTER RD	2101	16		LISOWSKI, ROBERT W	105.16	S	1544 WALKER AVE
1111	13		SIMONSON, DOUGLAS T & JEANINE	329.04	S	412 PUTNAM RD	2106	12		FONSECA, JORGE	292.11	S	1537 ROSE TERR	1201	11		ARITA, LUIS	69.09	S	355 PUTNAM RD	2107	1		ANIMASHAUN, YAHAYA A & ADEKEMI Q	58.26	S	1511 OAKLAND AVE
1201	27		ZALEPA, SEBASTIAN	189.49	S	334 BROADWELL AVE	2108	2		ELBAMNA, EHAB & EMAN	600.08	S	1507 OAKLAND AVE	1208	27		TAYLOR, KENNETH D & KAREN A M	438.82	S	819 TOWNLEY AVE	2108	3		BAMIGBE, JAMES & OLOLADE	375.68	S	1575 JULIAN TERR
1210	22		NEVES, MARIO & DULCE	203.56	S	336 HUGUENOT AVE	2108	7		TILLERY, MICHAEL	105.14	S	1584 WALKER AVE	1212	19		SHEHAIBER, MOHAMMED & SAKER, M	360.84	S	409 HUGUENOT AVE	2108	16		DI MENNO, SCOTT J & DINA R	431.48	S	1584 JULIAN TERR
1213	18		ALVARADO, ANTOINETTE	189.44	S	393 HUGUENOT AVE	2109	16		MC QUEEN, HUBERT R & CAROL T	241.96	S	99 RICHARD TERR	1215	2		RODRIGUES, VALDEMAR & MARIA	15,006.80	TS	870 CARTERET AVE	2110	41		ALCE, FRITZ & MICHAUNETTE	348.91	S	1468 GREGORY AVE
1215	6		RODRIGUEZ, HENRY AND ANA	324.39	S	870 SALEM RD	2112	8		GABRIEL, JEAN & LUCINNA O	130.81	S	1520 GREGORY AVE	1218	7		MARTIN, DAISY	937.09	S	954 SALEM RD	2112	13		DURUGO, BONAVENTURE & VIVIAN	417.47	S	52 PORTLAND RD
1219	7		CENESCAR, FRISNEL & CLAUDINE	475.47	S	970 SALEM RD	2113	12		LANDAYAN, ELAINE M	601.67	S	1981 WALKER AVE	1301	22		GARCIA, WANDA	383.82	S	981 TOWNLEY AVE	2116	24		1439 STUYVESANT AVE PROP, LLC	10,964.00	T	1439 STUYVESANT AVE
1301	26		CITRON, STEPHEN B & BARBARA	837.91	S	850 COLONIAL AVE	2201	5		JAMES, NATHAN & AVEL R	305.00	S	1981 MORRISON AVE	1301	26		MENDOZA, MONICA	178.45	S	725 GREENWOOD RD	2202	3		SYKES, JUANITA	431.48	S	1949 MORRISON AVE
1302	3		DE DOMENICO, FRANCIS A & MATHILDA A	116.08	S	741 MIDLAND BLVD																					

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Block	Lot	Qualifier	Owner Name	Amount	Type	Property Location	Block	Lot	Qualifier	Owner Name	Amount	Type	Property Location	Block	Lot	Qualifier	Owner Name	Amount	Type	Property Location	Block	Lot	Qualifier	Owner Name	Amount	Type	Property Location	Block	Lot	Qualifier	Owner Name	Amount	Type	Property Location
2202	18		RODRIGUEZ, MARCOS	69.09	S	1506 OAKLAND AVE	2708	4		SIEIRA, BRENDA	237.08	S	625 HUBBARD AVE	2708	4		SIEIRA, BRENDA	237.08	S	625 HUBBARD AVE	2708	4		SIEIRA, BRENDA	237.08	S	625 HUBBARD AVE	2708	4		SIEIRA, BRENDA	237.08	S	625 HUBBARD AVE
2203	25		VAN DEAN, KATHLEEN	239.03	S	1915 OAKWOOD PKWY	2709	12		CLAVIJO, FREDERICK O & ROSA C	545.13	S	274 CRAWFORD TERR	2709	12		CLAVIJO, FREDERICK O & ROSA C	545.13	S	274 CRAWFORD TERR	2709	12		CLAVIJO, FREDERICK O & ROSA C	545.13	S	274 CRAWFORD TERR	2709	12		CLAVIJO, FREDERICK O & ROSA C	545.13	S	274 CRAWFORD TERR
2204	4		ELIJAH, TYRONE J & ETTA A G	332.40	S	1947 OAKWOOD PKWY	2710	9		PURCELL, ALFRED	339.85	S	611 SELF MASTER PKWY	2710	9		PURCELL, ALFRED	339.85	S	611 SELF MASTER PKWY	2710	9		PURCELL, ALFRED	339.85	S	611 SELF MASTER PKWY	2710	9		PURCELL, ALFRED	339.85	S	611 SELF MASTER PKWY
2205	5		RODRIGUEZ, CECIA - NUNEZ, CARLOS	368.82	S	1979 LONG TERR	2710	23		JEAN-LEGER, GILBERTE & SIRMONEY	222.51	S	642 CARLYLE PL	2710	23		JEAN-LEGER, GILBERTE & SIRMONEY	222.51	S	642 CARLYLE PL	2710	23		JEAN-LEGER, GILBERTE & SIRMONEY	222.51	S	642 CARLYLE PL	2710	23		JEAN-LEGER, GILBERTE & SIRMONEY	222.51	S	642 CARLYLE PL
2205	13		BETTON, MARVIN P & DEBBIE M	134.42	S	1954 OAKWOOD PKWY	2711	7		REESE, JESSE	191.94	S	673 SELF MASTER PKWY	2711	7		REESE, JESSE	191.94	S	673 SELF MASTER PKWY	2711	7		REESE, JESSE	191.94	S	673 SELF MASTER PKWY	2711	7		REESE, JESSE	191.94	S	673 SELF MASTER PKWY
2206	15		CRUZ, JULIUS S & SUSAN L	123.49	S	1900 OAKWOOD PKWY	2712	5		CELESTIN, PIERRE & DESROSIERS, MARIE	86.76	S	323 KAWAMEEH DR	2712	5		CELESTIN, PIERRE & DESROSIERS, MARIE	86.76	S	323 KAWAMEEH DR	2712	5		CELESTIN, PIERRE & DESROSIERS, MARIE	86.76	S	323 KAWAMEEH DR	2712	5		CELESTIN, PIERRE & DESROSIERS, MARIE	86.76	S	323 KAWAMEEH DR
2206	18		JEFFERIES, NICOLE D	2,592.63	TS	1910 OAKWOOD PKWY	2713	10		CHARRIA, ROSA ESTATE	8,827.30	TS	659 CARLYLE PL	2713	10		CHARRIA, ROSA ESTATE	8,827.30	TS	659 CARLYLE PL	2713	10		CHARRIA, ROSA ESTATE	8,827.30	TS	659 CARLYLE PL	2713	10		CHARRIA, ROSA ESTATE	8,827.30	TS	659 CARLYLE PL
2207	9		SMOLENYAK, JOSEPH J ESTATE	4,231.11	TS	1771 OAK HILL DR	2715	12		SIMONINI, GAIL	5,688.77	TS	362 CRAWFORD TERR	2715	12		SIMONINI, GAIL	5,688.77	TS	362 CRAWFORD TERR	2715	12		SIMONINI, GAIL	5,688.77	TS	362 CRAWFORD TERR	2715	12		SIMONINI, GAIL	5,688.77	TS	362 CRAWFORD TERR
2207	16		CRANE, C - STANLEY, P	342.66	S	1766 UNION AVE	2716	7		VO, TRIET - LE, CHAU	354.53	S	401 WALLINGFORD TERR	2716	7		VO, TRIET - LE, CHAU	354.53	S	401 WALLINGFORD TERR	2716	7		VO, TRIET - LE, CHAU	354.53	S	401 WALLINGFORD TERR	2716	7		VO, TRIET - LE, CHAU	354.53	S	401 WALLINGFORD TERR
2208	10		ROGERS, WISTER	123.45	S	1880 LONG TERR	2717	21		PONTE, SHEILLA	258.05	S	396 WALLINGFORD TERR	2717	21		PONTE, SHEILLA	258.05	S	396 WALLINGFORD TERR	2717	21		PONTE, SHEILLA	258.05	S	396 WALLINGFORD TERR	2717	21		PONTE, SHEILLA	258.05	S	396 WALLINGFORD TERR
2209	3		BOUTIN, LISSETTE	70.97	S	1347 STUYVESANT AVE	2717	22		SASSONE, THERESA ANN	280.35	S	392 WALLINGFORD TERR	2717	22		SASSONE, THERESA ANN	280.35	S	392 WALLINGFORD TERR	2717	22		SASSONE, THERESA ANN	280.35	S	392 WALLINGFORD TERR	2717	22		SASSONE, THERESA ANN	280.35	S	392 WALLINGFORD TERR
2211	14		BRIGHT, ROHAN & SIMONE	262.76	S	1324 OXFORD LA	2719	29		DEOLIVEIRA, ADAILTON & MUNIRA	72.18	S	676 LILLIAN TERR	2719	29		DEOLIVEIRA, ADAILTON & MUNIRA	72.18	S	676 LILLIAN TERR	2719	29		DEOLIVEIRA, ADAILTON & MUNIRA	72.18	S	676 LILLIAN TERR	2719	29		DEOLIVEIRA, ADAILTON & MUNIRA	72.18	S	676 LILLIAN TERR
2213	19		EASON-MOSLEY, MONICA	776.28	S	1336 AMHERST AVE	2801	14		HELMSTETTER, J PETER & GLORIA	251.74	S	863 BOYD AVE	2801	14		HELMSTETTER, J PETER & GLORIA	251.74	S	863 BOYD AVE	2801	14		HELMSTETTER, J PETER & GLORIA	251.74	S	863 BOYD AVE	2801	14		HELMSTETTER, J PETER & GLORIA	251.74	S	863 BOYD AVE
2215	17		DAVIS, DARNELL J SR	255.50	S	1278 DARTMOUTH TERR	2905	8		YARBOROUGH, CRAIG	145.50	S	966 GRANDVIEW AVE	2905	8		YARBOROUGH, CRAIG	145.50	S	966 GRANDVIEW AVE	2905	8		YARBOROUGH, CRAIG	145.50	S	966 GRANDVIEW AVE	2905	8		YARBOROUGH, CRAIG	145.50	S	966 GRANDVIEW AVE
2216	19		MOZOUL, SHANNON ALEXANDER	141.80	S	1826 QUAKER WAY	2906	9		SOUSA, JORGE R & LUISA M	4,821.65	T	959 GRANDVIEW AVE	2906	9		SOUSA, JORGE R & LUISA M	4,821.65	T	959 GRANDVIEW AVE	2906	9		SOUSA, JORGE R & LUISA M	4,821.65	T	959 GRANDVIEW AVE	2906	9		SOUSA, JORGE R & LUISA M	4,821.65	T	959 GRANDVIEW AVE
2302	19		PISULEWSKI, ADAM & ZOFIA	207.76	S	1254 GRANDVIEW AVE	2907	3		VELEZ, CESAR	225.13	S	979 FLOYD TERR	2907	3		VELEZ, CESAR	225.13	S	979 FLOYD TERR	2907	3		VELEZ, CESAR	225.13	S	979 FLOYD TERR	2907	3		VELEZ, CESAR	225.13	S	979 FLOYD TERR
2304	2		RUSHING, CLIFTON	365.44	S	1219 GRANDVIEW AVE	2907	12		ALEXANDRE, MICKNEL	682.25	S	943 FLOYD TERR	2907	12		ALEXANDRE, MICKNEL	682.25	S	943 FLOYD TERR	2907	12		ALEXANDRE, MICKNEL	682.25	S	943 FLOYD TERR	2907	12		ALEXANDRE, MICKNEL	682.25	S	943 FLOYD TERR
2305	16		FREEMAN-KING, AKIL	94.08	S	1244 HARDING AVE	2909	2		CHRISTOPH, PETER D	2,914.53	T	811 CHESTNUT ST	2909	2		CHRISTOPH, PETER D	2,914.53	T	811 CHESTNUT ST	2909	2		CHRISTOPH, PETER D	2,914.53	T	811 CHESTNUT ST	2909	2		CHRISTOPH, PETER D	2,914.53	T	811 CHESTNUT ST
2306	10		ROBLEDO, RAFAEL	317.80	S	1950 MOUNTAINVIEW AVE	2909	6		PERDUE, JACQUELINE & TODD	2,722.48	T	785 CHESTNUT ST	2909	6		PERDUE, JACQUELINE & TODD	2,722.48	T	785 CHESTNUT ST	2909	6		PERDUE, JACQUELINE & TODD	2,722.48	T	785 CHESTNUT ST	2909	6		PERDUE, JACQUELINE & TODD	2,722.48	T	785 CHESTNUT ST
2307	24		ABRAHAM, MARIE K	134.05	S	1214 COOLIDGE AVE	2914	2		BRYANT, DARRYL & CYNTHIA	193.09	S	962 WEWANNA AVE	2914	2		BRYANT, DARRYL & CYNTHIA	193.09	S	962 WEWANNA AVE	2914	2		BRYANT, DARRYL & CYNTHIA	193.09	S	962 WEWANNA AVE	2914	2		BRYANT, DARRYL & CYNTHIA	193.09	S	962 WEWANNA AVE
2307	25		ALEXANDRE, WEDLER	559.19	S	1216 COOLIDGE AVE	2915	12		GONZALEZ, DIEGO & ROSARIO	127.13	S	290 LANSLOWNE AVE	2915	12		GONZALEZ, DIEGO & ROSARIO	127.13	S	290 LANSLOWNE AVE	2915	12		GONZALEZ, DIEGO & ROSARIO	127.13	S	290 LANSLOWNE AVE	2915	12		GONZALEZ, DIEGO & ROSARIO	127.13	S	290 LANSLOWNE AVE
2307	29.01		PIERRE-PAUL, LOUIS JEUNE & GISLAINE	284.82	S	1234 COOLIDGE AVE	2916	5		SABA, MANUEL V & HAZEL L	602.22	S	929 ROSEMONT AVE	2916	5		SABA, MANUEL V & HAZEL L	602.22	S	929 ROSEMONT AVE	2916	5		SABA, MANUEL V & HAZEL L	602.22	S	929 ROSEMONT AVE	2916	5		SABA, MANUEL V & HAZEL L	602.22	S	929 ROSEMONT AVE
2308	5		NARDONE, DONALD G & CAROL A	141.58	S	1273 COOLIDGE AVE	2918	3.203	-C0203-	FANTAUOSAKIS, GHRYSOULA K	70.97	S	901 STUYVESANT-203	2918	3.203	-C0203-	FANTAUOSAKIS, GHRYSOULA K	70.97	S	901 STUYVESANT-203	2918	3.203	-C0203-	FANTAUOSAKIS, GHRYSOULA K	70.97	S	901 STUYVESANT-203	2918	3.203	-C0203-	FANTAUOSAKIS, GHRYSOULA K	70.97	S	901 STUYVESANT-203
2308	8		DAHNSAW, THOMPSON & HAWA	417.47	S	1263 COOLIDGE AVE	2918	7		NASCIMIENTO, KALINKA	693.83	S	980 ROOSEVELT AVE	2918	7		NASCIMIENTO, KALINKA	693.83	S	980 ROOSEVELT AVE	2918	7		NASCIMIENTO, KALINKA	693.83	S	980 ROOSEVELT AVE	2918	7		NASCIMIENTO, KALINKA	693.83	S	980 ROOSEVELT AVE
2308	11		GRANDEZA, CYNTHIA B	584.75	S	1251 COOLIDGE AVE	2919	7		TELLE, JOHN	385.67	S	919 PENNSYLVANIA AVE	2919	7		TELLE, JOHN	385.67	S	919 PENNSYLVANIA AVE	2919	7		TELLE, JOHN										

PUBLIC NOTICE					PUBLIC NOTICE					PUBLIC NOTICE					PUBLIC NOTICE					PUBLIC NOTICE							
Block	Lot	Qualifier	Owner Name	Amount	Type	Property Location	Block	Lot	Qualifier	Owner Name	Amount	Type	Property Location	Block	Lot	Qualifier	Owner Name	Amount	Type	Property Location	Block	Lot	Qualifier	Owner Name	Amount	Type	Property Location
4106	13		SANDERS, CLAUDIA	293.78	S	906 MADISON AVE	4707	6		FOSSETTE, LILLIE M - CAMACHO, DIYA	331.80	S	12 BERTHA AVE	4707	6		FOSSETTE, LILLIE M - CAMACHO, DIYA	331.80	S	12 BERTHA AVE	4707	6		FOSSETTE, LILLIE M - CAMACHO, DIYA	331.80	S	12 BERTHA AVE
4106	18		VELARDE, EDUARDO A & DIVA F	7,505.24	T	888 MADISON AVE	4707	23.01		HUTCHINS, KENNEDY & DAWN	167.48	S	37 EMILY AVE	4707	23.01		HUTCHINS, KENNEDY & DAWN	167.48	S	37 EMILY AVE	4707	23.01		HUTCHINS, KENNEDY & DAWN	167.48	S	37 EMILY AVE
4106	20		LACERDA, M - LAMOTTA, C	229.83	S	882 MADISON AVE	4709	11		HART, DORIS ESTATE	3,022.52	TS	2 MARTHA AVE	4709	11		HART, DORIS ESTATE	3,022.52	TS	2 MARTHA AVE	4709	11		HART, DORIS ESTATE	3,022.52	TS	2 MARTHA AVE
4106	35		GENSCH, MICHAEL C	325.19	S	913 LAFAYETTE AVE	4801	7		CAPERS, PAUL JR	148.30	S	857 VALLEY ST	4801	7		CAPERS, PAUL JR	148.30	S	857 VALLEY ST	4801	7		CAPERS, PAUL JR	148.30	S	857 VALLEY ST
4107	28		PEREZ, LUIS - D'ELIA, ELISA M	70.97	S	885 MADISON AVE	4801	8		JANVIER, RONALD & CARLINE LABBE	149.17	S	853 VALLEY ST	4801	8		JANVIER, RONALD & CARLINE LABBE	149.17	S	853 VALLEY ST	4801	8		JANVIER, RONALD & CARLINE LABBE	149.17	S	853 VALLEY ST
4107	35		TAHIR, DORIS	200.82	S	917 MADISON AVE	4801	10		CODIO, VADRICE	446.14	S	845 VALLEY ST	4801	10		CODIO, VADRICE	446.14	S	845 VALLEY ST	4801	10		CODIO, VADRICE	446.14	S	845 VALLEY ST
4109	5		LUKAS, CYNTHIA C & THOMAS	305.03	S	123 ORCHARD TERR	4801	11.12	-C0012-	LYONS, GERRI S	172.61	S	837 VALLEY ST "E"	4801	11.12	-C0012-	LYONS, GERRI S	172.61	S	837 VALLEY ST "E"	4801	11.12	-C0012-	LYONS, GERRI S	172.61	S	837 VALLEY ST "E"
4112	26		COOK, JAMES T & PATRICIA	369.20	S	867 S PARK TERR	4802	7		NICHOLS, GEORGE & PHILIPPA	1,418.10	T	15 BRUNSWICK AVE	4802	7		NICHOLS, GEORGE & PHILIPPA	1,418.10	T	15 BRUNSWICK AVE	4802	7		NICHOLS, GEORGE & PHILIPPA	1,418.10	T	15 BRUNSWICK AVE
4113	11		FELICIANO, RAIMUNDO	69.09	S	960 UNION TERR	4802	18		SALGADO, STAFANO & ELISANGELA	291.32	S	44 TUXEDO PL	4802	18		SALGADO, STAFANO & ELISANGELA	291.32	S	44 TUXEDO PL	4802	18		SALGADO, STAFANO & ELISANGELA	291.32	S	44 TUXEDO PL
4113	19		AMABILE, JOSEPH J JR ESTATE	70.97	S	961 PARK TERR	4803	23		LIENLOGIC NJ HOLDINGS, LLC	2,808.11	T	5 WINDSOR AVE	4803	23		LIENLOGIC NJ HOLDINGS, LLC	2,808.11	T	5 WINDSOR AVE	4803	23		LIENLOGIC NJ HOLDINGS, LLC	2,808.11	T	5 WINDSOR AVE
4113	21		SIBAJA, ALVARO & ELBA	288.52	S	969 PARK TERR	4803	30.01		ANTOINE, LAWRENCE & UCHE L	299.36	S	27 CHICAGO ST	4803	30.01		ANTOINE, LAWRENCE & UCHE L	299.36	S	27 CHICAGO ST	4803	30.01		ANTOINE, LAWRENCE & UCHE L	299.36	S	27 CHICAGO ST
4114	11		NEAL, ALBERT - ROBERTS, MICHELLE	196.73	S	966 PARK TERR	4806	5		BARRATT, ALVIN	286.96	S	10 AMBOY ST	4806	5		BARRATT, ALVIN	286.96	S	10 AMBOY ST	4806	5		BARRATT, ALVIN	286.96	S	10 AMBOY ST
4115	48		CARRASQUILLO, JOSE & DIAZ, L ESTATE	631.37	S	219 ELMWOOD AVE	4808	1.02	-C0002-	ONUGHA, TOBECHUKWU-CLOUDEN, SEAN A	305.56	S	852 VALLEY ST	4808	1.02	-C0002-	ONUGHA, TOBECHUKWU-CLOUDEN, SEAN A	305.56	S	852 VALLEY ST	4808	1.02	-C0002-	ONUGHA, TOBECHUKWU-CLOUDEN, SEAN A	305.56	S	852 VALLEY ST
4201	34		VILELA, ROBERTO	562.99	S	1157 JEANETTE AVE	4808	1.11	-C0011-	DAVIS, STEPHANIE	193.09	S	2911 VAUXHALL RD	4808	1.11	-C0011-	DAVIS, STEPHANIE	193.09	S	2911 VAUXHALL RD	4808	1.11	-C0011-	DAVIS, STEPHANIE	193.09	S	2911 VAUXHALL RD
4201	35		OLIVEIRA, MARCO	94.17	S	1159 JEANETTE AVE	4808	10		CROSS, EARL & CRYSTAL	350.14	S	20 SMITH ST	4808	10		CROSS, EARL & CRYSTAL	350.14	S	20 SMITH ST	4808	10		CROSS, EARL & CRYSTAL	350.14	S	20 SMITH ST
4202	26		SANTOS, PAUL - AYALA, JIMENA	376.49	S	1113 WOOLLEY AVE	4809	31		JACKSON, IDA G & CHARLES R	2,503.11	T	21 SMITH ST	4809	31		JACKSON, IDA G & CHARLES R	2,503.11	T	21 SMITH ST	4809	31		JACKSON, IDA G & CHARLES R	2,503.11	T	21 SMITH ST
4203	2		GONCALVES, J/GONCALVES, M ESTATES	252.93	S	2210 HOBART ST	4809	33		GOMES, MARIA	402.30	S	19 SMITH ST	4809	33		GOMES, MARIA	402.30	S	19 SMITH ST	4809	33		GOMES, MARIA	402.30	S	19 SMITH ST
4203	31		THEODORE, R & THEODORE, K V	105.11	S	1131 BUSHNELL ST	4809	39		PARDO, JOEL & ANA MARIE LIBERATI	273.82	S	77 SMITH ST	4809	39		PARDO, JOEL & ANA MARIE LIBERATI	273.82	S	77 SMITH ST	4809	39		PARDO, JOEL & ANA MARIE LIBERATI	273.82	S	77 SMITH ST
4204	10		MORALES, A B & M R	321.54	S	1146 HOWARD ST	4810	2		MOORMAN, CHEYENNE	392.79	S	17 CROSS ST	4810	2		MOORMAN, CHEYENNE	392.79	S	17 CROSS ST	4810	2		MOORMAN, CHEYENNE	392.79	S	17 CROSS ST
4204	35		CASTOR, KEVIN K-CASTOR, CECILIA P	133.97	S	1139 WEBER ST	4810	7		COVINGTON, CARLOTTA E	137.75	S	28 MAPLE AVE	4810	7		COVINGTON, CARLOTTA E	137.75	S	28 MAPLE AVE	4810	7		COVINGTON, CARLOTTA E	137.75	S	28 MAPLE AVE
4205	8		MINGUCCI, GILBERT & ESTRELLITA	123.39	S	1156 CALDWELL AVE	4811	14		COLESHILL, HELEN & KURCZYNSKI, PETER	70.97	S	84 CRESTVIEW AVE	4811	14		COLESHILL, HELEN & KURCZYNSKI, PETER	70.97	S	84 CRESTVIEW AVE	4811	14		COLESHILL, HELEN & KURCZYNSKI, PETER	70.97	S	84 CRESTVIEW AVE
4207	9		LAM, TUYET H & CHINH HOANG	69.09	S	1142 FALLS TERR	4811	44		MARSHALL, MAUREEN & DWAYNE	215.55	S	45 MAPLE AVE	4811	44		MARSHALL, MAUREEN & DWAYNE	215.55	S	45 MAPLE AVE	4811	44		MARSHALL, MAUREEN & DWAYNE	215.55	S	45 MAPLE AVE
4207	26		RYALS, JAMES V & MITCHIZKO M	327.09	S	1121 CALDWELL AVE	4813	2		MONTGOMERY, WARREN C & LEECEL	112.37	T	63 CRESTVIEW AVE	4813	2		MONTGOMERY, WARREN C & LEECEL	112.37	T	63 CRESTVIEW AVE	4813	2		MONTGOMERY, WARREN C & LEECEL	112.37	T	63 CRESTVIEW AVE
4208	32		RUIZ, EDIBERTO	215.14	S	1149 FALLS TERR	4813	9		WHITESIDE, CHARLES F ESTATE	70.97	S	9 MAY TERR	4813	9		WHITESIDE, CHARLES F ESTATE	70.97	S	9 MAY TERR	4813	9		WHITESIDE, CHARLES F ESTATE	70.97	S	9 MAY TERR
4210	4		DIAZ, YEIDY-SOSA, WILFREDO	306.87	S	1082 CEDAR AVE	4816	5.01		2088 SPRINGFIELD AVE, LLC	11,404.55	TS	2088 SPRINGFIELD AVE	4816	5.01		2088 SPRINGFIELD AVE, LLC	11,404.55	TS	2088 SPRINGFIELD AVE	4816	5.01		2088 SPRINGFIELD AVE, LLC	11,404.55	TS	2088 SPRINGFIELD AVE
4210	15		FREJUSTE, ROMAIN	458.66	T	1089 PINE AVE	4817	1		TEMPLE-JONES, C & JONES, G	530.42	S	2061 MILLBURN AVE	4817	1		TEMPLE-JONES, C & JONES, G	530.42	S	2061 MILLBURN AVE	4817	1		TEMPLE-JONES, C & JONES, G	530.42	S	2061 MILLBURN AVE
4211	25		AVECILLAS, VICTOR G & LILIA A	420.51	S	2062 EMERSON AVE	4902	3		DE LA COSTA, L P & OREJUDOS, LEAH	158.07	S	1320 AMBERG ST	4902	3		DE LA COSTA, L P & OREJUDOS, LEAH	158.07	S	1320 AMBERG ST	4902	3		DE LA COSTA, L P & OREJUDOS, LEAH	158.07	S	1320 AMBERG ST
4212	9		DOSHI, DHARMESH P	193.11	S	1062 STOWE ST	4902	10		OSORIO, JEN	70.97	S	1341 LINCREST TERR	4902	10		OSORIO, JEN	70.97	S	1341 LINCREST TERR	4902	10		OSORIO, JEN	70.97	S	1341 LINCREST TERR
4212	16		STERLING, LORVUS & WESTAJEAN	325.82	S	2047 EMERSON AVE	4902	21		OLIVEIRA, JOAQUIM & MARIA BARROS	205.52	S	2583 ALLEN AVE	4902	21		OLIVEIRA, JOAQUIM & MARIA BARROS	205.52	S	2583 ALLEN AVE	4902	21		OLIVEIRA, JOAQUIM & MARIA BARROS	205.52	S	2583 ALLEN AVE
4212	17		NEVLING, WILLIAM C	167.50	S	2051 EMERSON AVE	4905	10		RODRIGUEZ, NIDIAN E & DAMASO	266.45	S	2516 CHILTON PL	4905	10		RODRIGUEZ, NIDIAN E & DAMASO	266.45	S	2516 CHILTON PL	4905	10		RODRIGUEZ, NIDIAN E & DAMASO	266.45	S	2516 CHILTON PL
4213	7		RODRIGUEZ, SONIA	291.90	S	1047 STOWE ST	4908	26		THOMAS, RUSSELL K	72.12	S	2558 JACKSON AVE	4908	26		THOMAS, RUSSELL K	72.12	S	2558 JACKSON AVE	4908	26		THOMAS, RUSSELL K	72.12	S	2558 JACKSON AVE
4215	28		TOLBERT, TYRONE	79.55	S	2076 BERWYN ST	4909	4		CICCONI, PETER & GEORGANNA	70.97	S	1384 LIBERTY AVE	4909	4		CICCONI, PETER & GEORGANNA	70.97	S	1384 LIBERTY AVE	4909	4		CICCONI, PETER & GEORGANNA	70.97	S	1384 LIBERTY AVE
4218	26		QUANSO MARKETING GROUP, INC	16,859.47	T	2183 MORRIS AVE	4909	7.04		AGUDELO, JOSE F	220.18	S	2715 COUTO CT	4909	7.04		AGUDELO, JOSE F	220.18	S	2715 COUTO CT	4909	7.04		AGUDELO, JOSE F	220.18	S	2715 COUTO CT
4218	34		JUSTE, RICO SAINT	70.97	S	1029 WOOLLEY AVE	4911	28		PAIS, ABILIO F	300.55	S	2589 JULIAT PL	4911	28		PAIS, ABILIO F	300.55	S	2589 JULIAT PL	4911	28		PAIS, ABILIO F	300.55	S	2589 JULIAT PL
4218	41		HUD	314.80	S	1049 WOOLLEY AVE	4911	50		LAURENARD, ELNA & JEAN, EMMANUEL	405.82	S	2608 VAUXHALL RD	4911	50		LAURENARD, ELNA & JEAN, EMMANUEL	405.82	S	2608 VAUXHALL RD	4911	50		LAURENARD, ELNA & JEAN, EMMANUEL	405.82	S	2608 VAUXHALL RD
4219	19		LOPEZ, MANUEL	70.97	S	1040 WOOLLEY AVE	4913	3		AFUYE, VICTORIA & FATILADE	27.71	S	347 MARION ST	4913	3		AFUYE, VICTORIA & FATILADE	27.71	S	347 MARION ST	4913	3		AFUYE, VICTORIA & FATILADE	27.71	S	347 MARION ST
4219	23		LUNIQUE, E - LUNIQUE, M ET AL	165.17	S	1026 WOOLLEY AVE	4914	11		FEARS, BARRY & MARGARET	289.97	S	302 MARION ST	4914	11		FEARS, BARRY & MARGARET	289.97	S	302 MARION ST	4914	11		FEARS, BARRY & MARGARET	289.97	S	302 MARION ST
4219	29		FRANCISCO, ELY	270.14	S	1008 WOOLLEY AVE	5001	12.05		SILVA, PALOMA	314.78	S	117 RITORO CT	5001	12.05		SILVA, PALOMA	314.78	S	117 RITORO CT	5001	12.05		SILVA, PALOMA	314.78	S	117 RITORO CT
4302	6		ALVES, HEITOR F & ANA	259.92	S	1081 ELKER RD	5001	18		PELLOSIS, ROEL M & NENE G	226.11	S	2401 DORCHESTER RD	5001	18		PELLOSIS, ROEL M & NENE G	226.11	S	2401 DORCHESTER RD	5001	18		PELLOSIS, ROEL M & NENE G	226.11	S	2401 DORCHESTER RD
4305	23		LARRUTH, LLC	6,282.93	T	2225 MORRIS AVE	5001	25		AMADOR, JORGE	226.12	S	2431 DORCHESTER RD	5001	25		AMADOR, JORGE	226.12	S	2431 DORCHESTER RD	5001	25		AMADOR, JORGE	226.12	S	2431 DORCHESTER RD
4305	26.01		ALBERT ROMANO, INC	1,284.92	S	2235 MORRIS AVE	5002	13		SHELTON, ROBERT-SHELTON, SHIRLEY MAE	512.16	S	2436 DORCHESTER RD	5002	13		SHELTON, ROBERT-SHELTON, SHIRLEY MAE	512.16	S	2436 DORCHESTER RD	5002	13		SHELTON, ROBERT-SHELTON, SHIRLEY MAE	512.16	S	2436 DORCHESTER RD
4401	4		GARCIA, LUIS	493.76	S	1089 LIBERTY AVE	5002	14		TORO, CAROLINA	218.83	S	2432 DORCHESTER RD	5002	14		TORO, CAROLINA	218.83	S	2432 DORCHESTER RD	5002	14		TORO, CAROLINA	218.83	S	2432 DORCHESTER RD
4401	33		F E ESTATES LLC	7,373.32	TS	1022 CREGER AVE	5004	4		SILVA, CARLOS M & LUISA	207.82	S	2470 DAYTON AVE	5004	4		SILVA, CARLOS M & LUISA	207.82	S	2470 DAYTON AVE	5004	4		SILVA, CARLOS M & LUISA	207.82	S	2470 DAYTON AVE
4403	5		HICKEL, AMY M & ANTONIO C JR	209.54	S	2612 BROWNING PL	5004	8		GARDNER, VERONICA L	205.50	S	1160 IRVIN AVE	5004	8		GARDNER, VERONICA L	205.50	S	1160 IRVIN AVE	5004	8		GARDNER, VERONICA L	205.50	S	1160 IRVIN AVE
4405	2		MATHEW, SAJI K & LEENA	233.43	S	2619 BURNS PL	5005	8		LAO, LOWELL	530.45	S	1156 GRUBER AVE	5005	8		LAO, LOWELL	530.45	S	1156 GRUBER AVE	5005	8		LAO, LOWELL	530.45	S	1156 GRUBER AVE
4405	10		CORNEJO, CONRADO & MARY CLAIRE	131.09	S	2620 LESLIE ST	5005	10		MALDON																	

PUBLIC NOTICE						PUBLIC NOTICE						PUBLIC NOTICE						PUBLIC NOTICE						PUBLIC NOTICE										
Block	Lot	Qualifier	Owner Name	Amount	Type	Property Location	Block	Lot	Qualifier	Owner Name	Amount	Type	Property Location	Block	Lot	Qualifier	Owner Name	Amount	Type	Property Location	Block	Lot	Qualifier	Owner Name	Amount	Type	Property Location	Block	Lot	Qualifier	Owner Name	Amount	Type	Property Location
5219	5		ALVES, JOAO C. & MARIA F	365.50	S	2043 TYLER ST	5609	43		BAWUAH, KOFI A	70.97	S	1632 KENNETH AVE	5609	52		SAPETA, JOSE E & MARIA G	371.41	S	2214 HALSEY ST	5701	14		QUEEN, JOSEPHINE	440.49	S	385 RUSSELL ST	5701	21		DUNDAS, JULIET	482.70	S	359 RUSSELL ST
5219	22		GIUSTI, RICHARD	137.60	S	2022 BALMORAL AVE	5609	52		SAPETA, JOSE E & MARIA G	371.41	S	2214 HALSEY ST	5701	14		QUEEN, JOSEPHINE	440.49	S	385 RUSSELL ST	5701	21		DUNDAS, JULIET	482.70	S	359 RUSSELL ST	5701	22		ROSSER, FRED D JR & ROBIN RENEE	222.46	S	355 RUSSELL ST
5220	9		NEITA, KARL - BARTLEY, SAHRON P	116.05	S	2070 BALMORAL AVE	5701	14		QUEEN, JOSEPHINE	440.49	S	385 RUSSELL ST	5701	21		DUNDAS, JULIET	482.70	S	359 RUSSELL ST	5701	22		ROSSER, FRED D JR & ROBIN RENEE	222.46	S	355 RUSSELL ST	5701	25		SPENCER, TRACI - JOHNSON, TONI	69.09	S	10 MONTCLAIR AVE
5221	27		EZEONYIM, ONA	317.78	S	2153 TYLER ST	5701	21		DUNDAS, JULIET	482.70	S	359 RUSSELL ST	5701	22		ROSSER, FRED D JR & ROBIN RENEE	222.46	S	355 RUSSELL ST	5701	25		SPENCER, TRACI - JOHNSON, TONI	69.09	S	10 MONTCLAIR AVE	5701	31.01		WOODFORD, JANICE	210.49	S	100 MONTCLAIR AVE
5222	13		MOSCOSO, C - MALDONADO, B	313.26	S	2143 BALMORAL AVE	5701	22		ROSSER, FRED D JR & ROBIN RENEE	222.46	S	355 RUSSELL ST	5701	25		SPENCER, TRACI - JOHNSON, TONI	69.09	S	10 MONTCLAIR AVE	5701	31.01		WOODFORD, JANICE	210.49	S	100 MONTCLAIR AVE	5702	6		JOHNSON, JOHN C JR & SHARON A	152.77	S	387 TOWER ST
5223	11		JACQUET, NINA	115.49	S	2051 BALMORAL AVE	5701	25		SPENCER, TRACI - JOHNSON, TONI	69.09	S	10 MONTCLAIR AVE	5701	31.01		WOODFORD, JANICE	210.49	S	100 MONTCLAIR AVE	5702	6		JOHNSON, JOHN C JR & SHARON A	152.77	S	387 TOWER ST	5702	20		WASHINGTON, EDWARD & DENEEN	2,333.72	T	339 TOWER ST
5224	6		RICHARDS, MARIA	133.63	S	2015 STECHER AVE	5701	31.01		WOODFORD, JANICE	210.49	S	100 MONTCLAIR AVE	5702	6		JOHNSON, JOHN C JR & SHARON A	152.77	S	387 TOWER ST	5702	20		WASHINGTON, EDWARD & DENEEN	2,333.72	T	339 TOWER ST	5702	21		MOISER, MATULA L & YVENER MOISE	75.77	S	335 TOWER ST
5225	9		ST VAL, NEILA	228.99	S	2070 MORRISON AVE	5702	6		JOHNSON, JOHN C JR & SHARON A	152.77	S	387 TOWER ST	5702	20		WASHINGTON, EDWARD & DENEEN	2,333.72	T	339 TOWER ST	5702	21		MOISER, MATULA L & YVENER MOISE	75.77	S	335 TOWER ST	5702	24		RUSSELL, CAROL L	40.24	T	325 TOWER ST
5225	18		NATIONSTAR MORTGAGE LLC	158.80	S	1384 ISABELLA AVE	5702	20		WASHINGTON, EDWARD & DENEEN	2,333.72	T	339 TOWER ST	5702	21		MOISER, MATULA L & YVENER MOISE	75.77	S	335 TOWER ST	5702	24		RUSSELL, CAROL L	40.24	T	325 TOWER ST	5702	26		VANDOIMEN, SHERRY ANN	70.97	S	334 RUSSELL ST
5225	24		LAROSE, JEAN R & DORCELY, FLORISE L	127.10	S	2055 STECHER AVE	5702	21		MOISER, MATULA L & YVENER MOISE	75.77	S	335 TOWER ST	5702	24		RUSSELL, CAROL L	40.24	T	325 TOWER ST	5702	26		VANDOIMEN, SHERRY ANN	70.97	S	334 RUSSELL ST	5702	31		FENTER, CANDICE D	280.35	S	350 RUSSELL ST
5225	26		JEROME, WASHINGTON & VIERGELIC	98.51	S	2059 STECHER AVE	5702	24		RUSSELL, CAROL L	40.24	T	325 TOWER ST	5702	31		FENTER, CANDICE D	280.35	S	350 RUSSELL ST	5702	32		EXAVIER, ALICE & EXAVIER, BEDOUE	174.76	S	354 RUSSELL ST	5702	39		BADGER, CHRISTINA D	69.97	S	380 RUSSELL ST
5226	12		SOUZA, ALEX & KARLA	70.97	S	1388 ORANGE AVE	5702	26		VANDOIMEN, SHERRY ANN	70.97	S	334 RUSSELL ST	5702	31		FENTER, CANDICE D	280.35	S	350 RUSSELL ST	5702	32		EXAVIER, ALICE & EXAVIER, BEDOUE	174.76	S	354 RUSSELL ST	5703	11		SIMILIEN, MARGUERITE	70.97	S	365 STILES ST
5226	16		COSTELLO, TRACEY K	152.80	S	2145 STECHER AVE	5702	31		FENTER, CANDICE D	280.35	S	350 RUSSELL ST	5702	32		EXAVIER, ALICE & EXAVIER, BEDOUE	174.76	S	354 RUSSELL ST	5702	39		BADGER, CHRISTINA D	69.97	S	380 RUSSELL ST	5703	22		LYONS, GERRI S	307.99	S	335 STILES ST
5302	5		VASQUEZ, ANTONIO	376.49	S	1584 ANDREW ST, NORTH	5702	32		EXAVIER, ALICE & EXAVIER, BEDOUE	174.76	S	354 RUSSELL ST	5702	39		BADGER, CHRISTINA D	69.97	S	380 RUSSELL ST	5703	11		SIMILIEN, MARGUERITE	70.97	S	365 STILES ST	5703	22		LYONS, GERRI S	307.99	S	335 STILES ST
5303	4		LENGUA, JESUS O - PLAZA, ENEYDA	332.51	S	1596 PORTER RD	5702	39		BADGER, CHRISTINA D	69.97	S	380 RUSSELL ST	5703	11		SIMILIEN, MARGUERITE	70.97	S	365 STILES ST	5703	22		LYONS, GERRI S	307.99	S	335 STILES ST	5703	30		EKHAGUERE, OWEN S	321.48	S	330 TOWER ST
5303	7		CASTAHEDA, RONEL E	161.77	S	1584 PORTER RD	5703	11		SIMILIEN, MARGUERITE	70.97	S	365 STILES ST	5703	22		LYONS, GERRI S	307.99	S	335 STILES ST	5703	30		EKHAGUERE, OWEN S	321.48	S	330 TOWER ST	5703	35		LALA-OGUNDELE, RISIKAT	152.86	S	344 TOWER ST
5303	15		SZUMLICZ, ROSE	80.22	T	1573 ANDREW ST, NORTH	5703	22		LYONS, GERRI S	307.99	S	335 STILES ST	5703	30		EKHAGUERE, OWEN S	321.48	S	330 TOWER ST	5703	35		LALA-OGUNDELE, RISIKAT	152.86	S	344 TOWER ST	5703	43		ODIASE, KYDEDRA - COWHERD, MICHAEL	70.97	S	366 TOWER ST
5305	4		ADAMS, MICHAEL O & GUERLANDE	217.27	S	1598 VAN NESS TERR	5703	30		EKHAGUERE, OWEN S	321.48	S	330 TOWER ST	5703	35		LALA-OGUNDELE, RISIKAT	152.86	S	344 TOWER ST	5703	43		ODIASE, KYDEDRA - COWHERD, MICHAEL	70.97	S	366 TOWER ST	5703	44		WALKER, L R ESTATE- HOSTEN, T	152.80	S	372 TOWER ST
5308	12		SANTIAGO, RAUL - SANTIAGO, MARA	120.86	S	2024 WALKER AVE	5703	35		LALA-OGUNDELE, RISIKAT	152.86	S	344 TOWER ST	5703	43		ODIASE, KYDEDRA - COWHERD, MICHAEL	70.97	S	366 TOWER ST	5703	44		WALKER, L R ESTATE- HOSTEN, T	152.80	S	372 TOWER ST	5703	46		RUSSELL, HAROLD ESTATE	69.09	S	386 TOWER ST
5310	15		ESPINOZA, ENRIQUE	86.98	S	2086 LEONARD TERR	5703	43		ODIASE, KYDEDRA - COWHERD, MICHAEL	70.97	S	366 TOWER ST	5703	44		WALKER, L R ESTATE- HOSTEN, T	152.80	S	372 TOWER ST	5703	46		RUSSELL, HAROLD ESTATE	69.09	S	386 TOWER ST	5704	20		CARDEN, DERRICK	2,882.14	T	390 MILLER ST
5401	4		WOOLRIDGE, MARSELLE A	465.16	S	1488 WARWICK CT	5703	44		WALKER, L R ESTATE- HOSTEN, T	152.80	S	372 TOWER ST	5703	46		RUSSELL, HAROLD ESTATE	69.09	S	386 TOWER ST	5704	20		CARDEN, DERRICK	2,882.14	T	390 MILLER ST	5704	29		WILLIAMS, DARLENE HARRIS	107.04	S	24 FARRINGTON ST
5402	3		THOMAS, CLARENCE L & ROXANNE M	223.46	S	1568 EVERETT CI	5703	46		RUSSELL, HAROLD ESTATE	69.09	S	386 TOWER ST	5704	20		CARDEN, DERRICK	2,882.14	T	390 MILLER ST	5704	29		WILLIAMS, DARLENE HARRIS	107.04	S	24 FARRINGTON ST	5704	70		WASHINGTON, DERRICK C	389.18	S	382 STILES ST
5403	17.01		BEY, CAMILLE C	508.48	S	1966 WILLIAM ST	5704	20		CARDEN, DERRICK	2,882.14	T	390 MILLER ST	5704	29		WILLIAMS, DARLENE HARRIS	107.04	S	24 FARRINGTON ST	5704	70		WASHINGTON, DERRICK C	389.18	S	382 STILES ST	5706	7.203	-C0203-	DE LA ROSA, J-DE LA ROSA, A ESTATE	79.52	S	325 TEBE PL
5403	19.01		KAPLAN-ABRAMS, ANN	171.17	S	1964 WILLIAM ST	5704	29		WILLIAMS, DARLENE HARRIS	107.04	S	24 FARRINGTON ST	5704	70		WASHINGTON, DERRICK C	389.18	S	382 STILES ST	5706	7.203	-C0203-	DE LA ROSA, J-DE LA ROSA, A ESTATE	79.52	S	325 TEBE PL	5706	7.307	-C0307-	TAYLOR, KATRINA	72.06	S	353 TEBE PL
5403	23.01		PERRY, EARLENE	134.48	S	1958 WILLIAM ST	5706	7.203	-C0203-	DE LA ROSA, J-DE LA ROSA, A ESTATE	79.52	S	325 TEBE PL	5706	7.307	-C0307-	TAYLOR, KATRINA	72.06	S	353 TEBE PL	5707	7.09		RENSHAW, ANGELIKA ESTATE	1,022.88	T	106 WALDORF PL	5707	7.09		RENSHAW, ANGELIKA ESTATE	1,022.88	T	106 WALDORF PL
5403	33		DIAZ, RICKY A & ELSY J	215.16	S	19321																												

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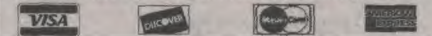
In-column 2:30 PM Tuesday
Display - Space reservation 5 PM Friday
Ad Copy 12 noon Monday
Business Directory 4 PM Thursday

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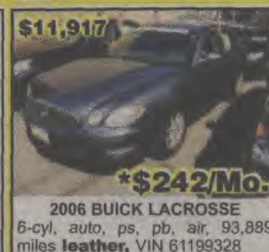
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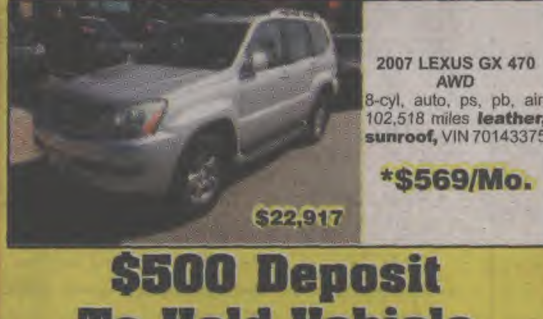


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SPORTS

THIS IS HIGH SCHOOL FOOTBALL

By JR Parachini
Sports Editor

While it's no surprise that Cranford and Summit are off to 2-0 starts - Summit, for example, is 2-0 for the seventh straight season - locals Brearley and Hillside are also enjoying 2-0 beginnings for the first time in awhile.

Brearley is 2-0 for the first time since 2011 and Hillside for the first time since 2008, which was the program's last winning and playoff season.

Westfield and New Providence are also off to fine 2-0 starts as is Elizabeth.

Elizabeth and Westfield lost to Linden in last year's North 2, Group 5 playoffs.

New Providence is situated in Central Jersey, Group 2 this season for the first time.

Last Friday night at Ward Field in Kenilworth, Brearley defeated South Hunterdon 30-6 in its home-opener. South Hunterdon was the only team that defeated the Bears last year in Brearley's 5-1 start.

Brearley seeks the program's first 3-0 start since 2008 tomorrow night at home against Dayton.

In last year's game in Springfield, a total of 91 points were scored, with Brearley coming out on top 50-41.

Hillside is off to a solid start after opening with road wins against Dayton and then Roselle in league play.

The Comets are presently tied with Bernards for the lead in the Mountain Division of the Mid-State 38 Conference, both teams with 1-0 league marks.

Hillside will honor former longtime assistant coach John Zappulla before this Saturday's home-opener vs. Rahway.

Zappulla, who coached and taught at Hillside for more than 50 years, passed away June 27 at the age of 76.

Cranford has won 13 straight regular season games dating back to the 2013 campaign.

Summit has now won 29 consecutive regular season home games, dating back to its 2008 schedule.



Photo by JR Parachini

First-year Linden head football coach Albert Chiola, middle, tells his team after Saturday's 26-18 league win at Plainfield that he couldn't be prouder of a group of players for how they handled a tough week and remained focused. Chiola, who has been a coach at Linden since 2007 and this year was promoted after serving as offensive coordinator, earned his first victory as a varsity head coach.

'Discipline, assignments, trust' theme that got Linden through Guillaume's 2 TDs spark squad to 1st win

By JR Parachini
Sports Editor

PLAINFIELD — "Discipline, assignments, trust."

That was the theme for Linden last week as the Tigers had to make sure they remained focused for a confident Plainfield team, despite all of the distractions around them.

"Discipline meaning how we have to act on the field, assignments meaning how we go about trying to win the game and trust meaning how each of us trusts are teammates and coaches," said Linden senior captain Guirvenson Guillaume, who rushed for 92 yards on 24 carries and single touchdowns in each half to help lead the Tigers to a 26-18 Mid-State 38 Conference-Watchung Division triumph last Saturday over Plainfield.

Asked after the game how his team improved performance-wise from last week's season-opening 26-6 home setback to Immaculata, first-year Linden head coach Albert Chiola echoed Guillaume's sentiments, "discipline, assignments, trust," Chiola said.

"Discipline is the football team, assignments are how you play and trust is trusting in your teammates, your family and your coaches," Chiola continued.

Before Saturday's game at Hub Stine Field — in the wake of Linden 18-year-old senior Fritz Moncion being dismissed from the team after his unsportsmanlike behavior in the team's season-opener — Chiola, who picked up his first win as a varsity head coach afterwards, was asked what steps Linden is taking to prevent such actions from happening again?

See **TIGERS**, Page 50

UNION COUNTY HIGH SCHOOL FOOTBALL

THIS WEEK'S SCHEDULE:

Friday, Sept. 25 (9 games)
Union at Bridgewater-Raritan, 7 p.m.
Elizabeth at Franklin, 7 p.m.
Montgomery at Linden, 7 p.m.
Summit at Warren Hills, 7 p.m.
Roselle at Cranford, 7 p.m.
North Plainfield at GL, 7 p.m.
Johnson at Delaware Valley, 7 p.m.
Dayton at Brearley, 7 p.m.
Roselle Park at Bound Brook, 7 p.m.
Saturday, Sept. 26 (3 games)
Ridge at Scotch Plains, 1 p.m.
Rahway at Hillside, 1 p.m.
Pingry at New Providence, 1 p.m.
Off: Westfield, Plainfield.

LAST WEEK'S RESULTS:

Friday, Sept. 18 (8 games)
Union 21, Franklin 0
Elizabeth 21, Hunterdon Central 13
Summit 30, Gov. Livingston 6
Cranford 41, Somerville 14
Voorhees 29, Johnson 15
New Providence 28, Belvidere 19
Brearley 30, South Hunterdon 6
Bound Brook 42, Dayton 6
Saturday, Sept. 19 (4 games)
Linden 26, Plainfield 18
Westfield 42, Scotch Plains 10
Warren Hills 28, Rahway 13
Hillside 16, Roselle 13
Off: Roselle Park.

THIS WEEK'S PICKS (12):

Union over Bridgewater-Raritan
Elizabeth over Franklin
Linden over Montgomery
Summit over Warren Hills
Cranford over Roselle
GL over North Plainfield
Delaware Valley over Johnson
Brearley over Dayton
Roselle Park over Bound Brook
Ridge over Scotch Plains
Hillside over Rahway
New Providence over Pingry
Best bet: New Providence
Upset special: Union
Last week: 8-4
This year: 16-10 (.615)
Best bets: 2-0
Upset specials: 1-1

JR'S UNION COUNTY TOP 10:

1-Elizabeth (2-0)
2-Westfield (2-0)
3-Cranford (2-0)
4-Summit (2-0)
5-Union (1-1)
6-Linden (1-1)
7-Plainfield (1-1)
8-Hillside (2-0)
9-Brearley (2-0)
10-New Providence (2-0)
Others: Roselle Park (1-0),
Roselle (1-1), Gov. Livingston (0-2),
Johnson (0-2), Dayton (0-2),
Scotch Plains (0-2),
Rahway (0-2).

SPORTS



Photo by JR Parachini

Linden junior wide receiver Kyree Rogers caught a 62-yard touchdown pass in the second quarter vs. Plainfield.

Tigers were inspired by their 'motivational leader'

(Continued from Page 49)

"We're using the incident as a teachable moment," said Chiola, who has been a coach at Linden since 2007. "We need to educate the kids on the gravity of the situation and for them to beware, because there is always someone watching or filming."

Linden had just wrapped its pre-game warmup and went back into the lockerroom glad — and ready — for another opportunity to represent itself in a positive manner on the football field.

"We always preach self control on the field," Chiola said. "Frustration can lead to bad decisions sometimes. Our kids have to realize that everything (in terms of social media) is out there and what happened (last weekend) can not be tolerated."

Guillaume, also a key member of last year's North 2, Group 5 state championship team, took it up on himself as a team captain to get his team through what was a rough week.

"Guirvenson is our motivational leader," Chiola said. "This week his senior leadership was really important to this team."

Linden took Saturday's opening kickoff and marched to the Plainfield three-yard line before its initial drive stalled on a rush for a three-yard loss.

However, on the very next play, Linden sophomore Jayden Johnson recovered a Plainfield fumble at the Plainfield 8. After running the ball up the middle during its first possession, Linden decided to go outside on first down, with Guillaume sweeping right and scoring from eight yards out to give Linden the lead for good at 6-0.

Plainfield didn't waste any time getting back into the game. On the second play of its next possession, quarterback Jayson Bryant found receiver Jaleel Simmons open at the 40, with Simmons taking the ball the rest of the way for a 65-yard touchdown pass that brought Plainfield within 7-6 after a missed extra point.

After a few more running plays and a seven-yard pass from Joey Krempa to Elijah Harrison put the ball on the Plainfield 39 near the end of the first quarter, Linden struck again.

Krempa, a junior in his first year as Linden's starting quarterback, went back to Harrison and hit the receiver at the Plainfield 25. Harrison, a senior, then found room down the right sideline to haul the pass in for a 39-yard touchdown.

Linden extended its lead to two touchdowns early in the second quarter when Krempa completed a 62-yard touchdown pass to junior end Kyree Rogers, who went up on the right side of the field and made a nice catch against single coverage before taking the ball all the way into the end zone.

"After halftime we came out and knew that we couldn't let up," Guillaume said.

After holding the Cardinals to a three-and-out, Linden continued to move the ball into Plainfield territory and struck for what would be its final points. Guillaume closed a six-play, 49-yard drive by scoring from nine yards out on first and goal.

"Last week I had a bad game myself," Guillaume said. "This week I wanted to keep coming on strong."

To Plainfield's credit, with the Cardinals coming in at 1-0 for the first time since 2005, the home team did not let up at all after being down by three scores.

Plainfield got two of them back and nearly got the third.

On Plainfield's next possession the Cardinals came right back with another touchdown, this one a 31-yard pass from Bryant to Simmons. The drive began with consecutive completions of seven and 22 yards.

After Linden went three-and-out, Plainfield drove from the Linden 36 to the Linden six-yard line before a 10-play drive closed after an incomplete pass on fourth-and-five.

With Linden taking over on its own six, Guillaume took the handoff on first down and burst through the line. Unfortunately for Linden, the ball was knocked away from Guillaume, with Plainfield senior DJ Kennedy scooping it up and running into the end zone with a 15-yard fumble recovery.

Plainfield attempted another extra point kick, but it was wide left, keeping the score at 26-18, but still keeping the contest a one-possession game.

With 10:32 remaining, Linden continued to move the ball behind the running of Guillaume and Johnson before a 10-play drive halted at the Plainfield 32.

On Plainfield's final possession, the Cardinals marched into Linden territory again and reached the Tiger 30 before an incomplete pass over the middle on fourth down was batted away by Linden standout senior defensive back Samad Starling.

Linden's only other returning starter besides Guillaume, Starling produced a solid game on defense.

"The momentum was really shifting back and fourth in the second half," Chiola said. "We had a goal-line stand and then an unfortunate turnover."

"We were resilient and showed that all week long. I was proud of the way our kids remained focused. They could have made an excuse because of all the distractions and news cameras, but instead they had a great week of practice."

"We were just glad to be playing football again and very happy to get this victory against a tough Plainfield team."

Both teams are now 1-1 overall and 1-1 in the Watchung Division. Linden extended its winning streak over Plainfield to seven games. Plainfield last defeated Linden in 2008 and at home in 2007.

NOTES: Linden is now preparing for tomorrow night's home game against league rival Montgomery.

The Cougars are 0-2 for the first time since 2010 after suffering home losses to Westfield and North Hunterdon.

Westfield and Immaculata lead the Watchung Division at 2-0.

Linden will play at Westfield on Oct. 3. This weekend the Blue Devils have their bye.

Westfield has solid wins at Montgomery 35-6 and at home over Scotch Plains 42-10.

Last year Linden defeated Westfield twice, both times at home at Cooper Field. The regular season game was a 15-14 overtime decision and the North 2, Group 5 semifinal was a 14-6 triumph the Tigers had to hold on for.

After Montgomery, Linden has regular season home games remaining against Scotch Plains, Elizabeth and Union.

Elizabeth is 2-0 overall and in league play and is at the top of the Delaware Division standings along with Bridgewater-Raritan.

MID-STATE 38 CONFERENCE-WATCHUNG DIVISION GAME

LINDEN (1-1, 1-1)	14	6	6	0 - 26
PLAINFIELD (1-1, 1-1)	6	0	6	6 - 18

FIRST QUARTER:

LINDEN — Guirvenson Guillaume 8 run, Gregory Fyfe kick (L 7-0)
1 play, 8 yards, :06 used

PLAINFIELD — Jaleel Simmons 65 pass from Jayson Bryant, kick failed (L 7-6)

2 plays, 67 yards, :19 used

LINDEN — Elijah Harrison 39 pass from Joey Krempa, Gregory Fyfe kick (L 14-6)

6 plays, 62 yards, 2:50 used

SECOND QUARTER:

LINDEN — Kyree Rogers 62 pass from Joey Krempa, kick failed (L 20-6)

3 plays, 65 yards, 1:03

THIRD QUARTER:

LINDEN — Guirvenson Guillaume 9 run, kick failed (L 26-6)

6 plays, 49 yards, 2:14 used

PLAINFIELD — Jaleel Simmons 31 pass from Jayson Bryant, pass failed (L 26-12)

7 plays, 80 yards, 1:53 used

FOURTH QUARTER:

PLAINFIELD — DJ Kennedy 15 fumble recovery (on defense), kick failed (L 26-18)

Plainfield capitalized on a turnover — a fumble recovery.

SPORTS



At left is Governor Livingston third-year head coach Dan Guyton. At right is Summit senior lineman Matteo diMayorca, who at 6-5, 240 is one of the biggest players in Union County. GL will take on North Plainfield tomorrow night in its home-opener, while Summit will play at Warren Hills.



Photos by JR Parachini

GL football gives Summit all the Hilltoppers can handle

By JR Parachini
Sports Editor

SUMMIT — For much of the first half it was a battle of the defenses at Tatlock Field last Friday night, with visiting Governor Livingston first stopping host Summit and then the Hilltoppers halting the Highlanders.

That went on for four possessions by each team before a bad snap out of the end zone finally resulted in some points put on the scoreboard.

That could be attributed to the field position advantage Summit worked hard to achieve after a couple of fine punts from the lefty-kicking Jake Froschauer.

His punt following Summit's third possession went for 55 yards and his next punt covered 50 yards, with the Hilltoppers managing to down the ball at the GL one-yard line.

Three plays later Summit had a 2-0 lead when the GL snap went past the player it was intended for and through the end zone.

Five plays after that Froschauer, who completed just one of four passes for zero yards during Summit's first four possessions — which totaled just 18 yards — tossed the first of his three touchdown passes, this one a perfect spiral that led Matt Newman at the 15 and into the end zone for a 39-yard scoring strike.

While underdog GL hung in there as best as it could, Summit managed to put together another scoring drive before the half, this time Froschauer concluded it by completing a seven-yard TD toss to Matt Murdock.

The Hilltoppers added single touchdowns in the third and fourth quarters en route to a commanding 30-6 Mid-State 38-Conference-Raritan Division triumph over GL.

Summit improved to 2-0 overall and 2-0 in the Raritan Division, while GL fell to 0-2 overall and 0-2 in the Raritan.

Summit — 2-0 for the seventh straight season — also extended its regular season home winning streak to 29. The Hilltoppers last lost a regular season home game in November of 2008.

"I give (GL head coach) Dan Guyton a lot of credit," third-year Summit head coach Kevin Kostibos said. "He packed it (his defense) in a box and made sure we were not going anywhere running the ball. We had to throw it to beat them."

"At times we completed passes and at times we didn't."

At the half, Summit had 123 total yards of offense, with 105 coming on its final two possessions. GL was held to 89, with senior Stephen Sottosanti carrying the ball three times for 30 yards and senior Anthony Wong five times for 22 before he left the game for good in the first quarter with a right ankle injury.

GL reached the Summit 33-yard line before its second possession fell just inches short when Pat DeAngelis gained two yards on fourth-and-three.

"We had a bad break with field position and some of their punts hurt us, but you have to hand it to Summit for they way they played," said Guyton, in his third year at the helm of the Highlanders.

"There were some positives for us. We'll keep on working hard and show that we're improving."

GL got on the scoreboard with 53 seconds left in the third quarter when junior running back Will Nicholson scored on a 55-yard zigzag touchdown run. Nicholson first broke free on the right side of the field and then saw a hole to his left and cut across and through the Summit defense for six points.

Both defenses did a good job of swarming to the ball early on, with players such as Andrew Galitelli, Nick DeLuca, Matt Bruno, Carlton Edwards and Turner Haddad coming up with key tackles for the Highlanders.

Excelling on defense for Summit were tacklers Danny Petrela, Liam Dougherty and Matteo diMayorca.

"I thought our defense played phenomenal," Kostibos said. "They caught us out of position on the one play (GL's touchdown), but I thought we did a great job of reading keys and with our gap integrity. Our defense kept us in the game until we scored."

Down by two scores to start the second half, GL had the ball first and took eight minutes off the clock before its drive stalled at the Summit 38.

In contrast, it then took Summit just one minute to score its third touchdown. Junior running back Sam Zanelli, who did not carry the ball at all in the first half, raced down the left sideline for a 44-yard gain to the GL 18 on Summit's first play of its first second-half possession.

Two plays later, Murdock scored his second touchdown, this one on a four-yard run up the middle.

Newman also scored a second touchdown when he caught Froschauer's third touchdown pass from three yards out in the fourth quarter.

GL sophomore defensive lineman Mike Magliacano had a sack for the Highlanders that helped thwart a Summit fourth-quarter drive.

Summit will next play at Warren Hills tomorrow night, while GL on the same day will face North Plainfield in its home-opener under the lights at Frey Field in Berkeley Heights.

MID-STATE 38 CONFERENCE-RARITAN DIVISION GAME

GL (0-2, 0-2)	0	0	6	0 - 6
SUMMIT (2-0, 2-0)	0	16	7	7 - 30

SECOND QUARTER:

SUMMIT — Safety, ball snapped out of end zone with GL on offense (S 2-0)

SUMMIT — Matt Newman 39 pass from Jake Froschauer, Jack Johnson kick (S 9-0)

5 plays, 50 yards, 1:14 used

SUMMIT — Matt Murdock 7 pass from Jake Froschauer, Jack Johnson kick (S 16-0)

8 plays, 55 yards, 1:49 used

THIRD QUARTER:

SUMMIT — Matt Murdock 4 run, Jack Johnson kick (S 23-0)

4 plays, 62 yards, 1:06 used

GOV. LIVINGSTON — Will Nicholson 55 run, run failed (S 23-6)

4 plays, 68 yards, 1:56 used

FOURTH QUARTER:

SUMMIT — Matt Newman 3 pass from Jake Froschauer, Jack Johnson kick (S 30-6)

6 plays, 23 yards, 1:54 used

Summit capitalized on a turnover — a GL fumble on a punt return.



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SPORTS

RP football has a quality placekicker

By JR Parachini
Sports Editor

With five seconds remaining before halftime two weekends ago, Roselle Park fourth-year head coach Terry Hanratty said, "why not?"

So he sent out sophomore Valentino Ambrosio to attempt a 46-yard field goal at Herm Shaw Field.

The 5-7, 140-pounder - who was Roselle Park's varsity kicker last year as a freshman - sought to extend a two-touchdown Panther lead with what would be his first field goal as a sophomore.

Ambrosio, whose first field goal as a freshman came in a setback at Brearley, put everything he had into the kick and made it with little margin to spare.

Roselle Park's eventual 38-0 victory over visiting Pingry saw the Panthers have a 17-0 lead at intermission because of it.

"He's now elevated his game a bit," Hanratty said. "He's also kicking off and had two touchbacks. He's even more of a weapon for us."

Ambrosio was a perfect 1-for-1 on field goal attempts and 5-for-5 on extra point kicks.

"He's been working with coach (state's kicking guru) Pat Sempier," Hanratty said. "Pat said to him that he has the potential to be one of the best."

Scoring touchdowns for Roselle Park were senior running back Carry Mimy (2), sophomore Enzo Brutus, senior Khaleel Roach and junior Steven Karas.

Roselle Park, which now owns the longest winning steak of any team in Union County at four, opened its fourth straight season with a win over Pingry and the last three have been by shutout.

"This is the hardest-working group of kids I've ever coached," Hanratty said. "The kids took it upon themselves to do conditioning drills without being asked."

Roselle Park is now preparing for a 2-0 Bound Brook team.

The Panthers take on the Crusaders tomorrow night in Bound Brook.

"This is the best team I've coached, not from a talent standpoint, but from being as solid a team as anyone would want to coach," Hanratty said.

Roselle Park's 4-4 defense was sparked by the play of senior end Joe Picarelli, who finished with eight tackles vs. Pingry.

"Joe has really improved and become a solid, high school football player," Hanratty said. "He really showed how to play defensive end. He made plays on the sideline and right at him. He really stepped up his game. "It was a great surprise to see the way he played."

Roselle Park had two shutout wins last year and hopes to add more this season.

"Everything else is a team effort with us," Hanratty said. "We don't know who's going to run the ball well or who is going to step up from game to game."

Hanratty also reported that his players put valuable time in during the off-season with assistant coach Justin Polce.

"I can't say enough about the job Justin has done with the kids," Hanratty said. "He was there every day with them, in the weight room. I give him a lot of credit."

Hanratty guided the Panthers to the North 2, Group 1 playoffs his first two years at the helm, while last year's non-playoff team closed with a three-game winning streak to finish 5-5.

"I don't know how good we could be, a lot of that depends on injuries and how we match up on a game-to-game basis," Hanratty said. "Three years ago we beat Pingry in overtime (on Opening Night) and then we ended up playing for a state championship."

"We just have to get better every week, that's our goal."

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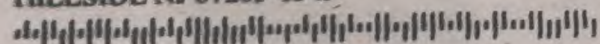
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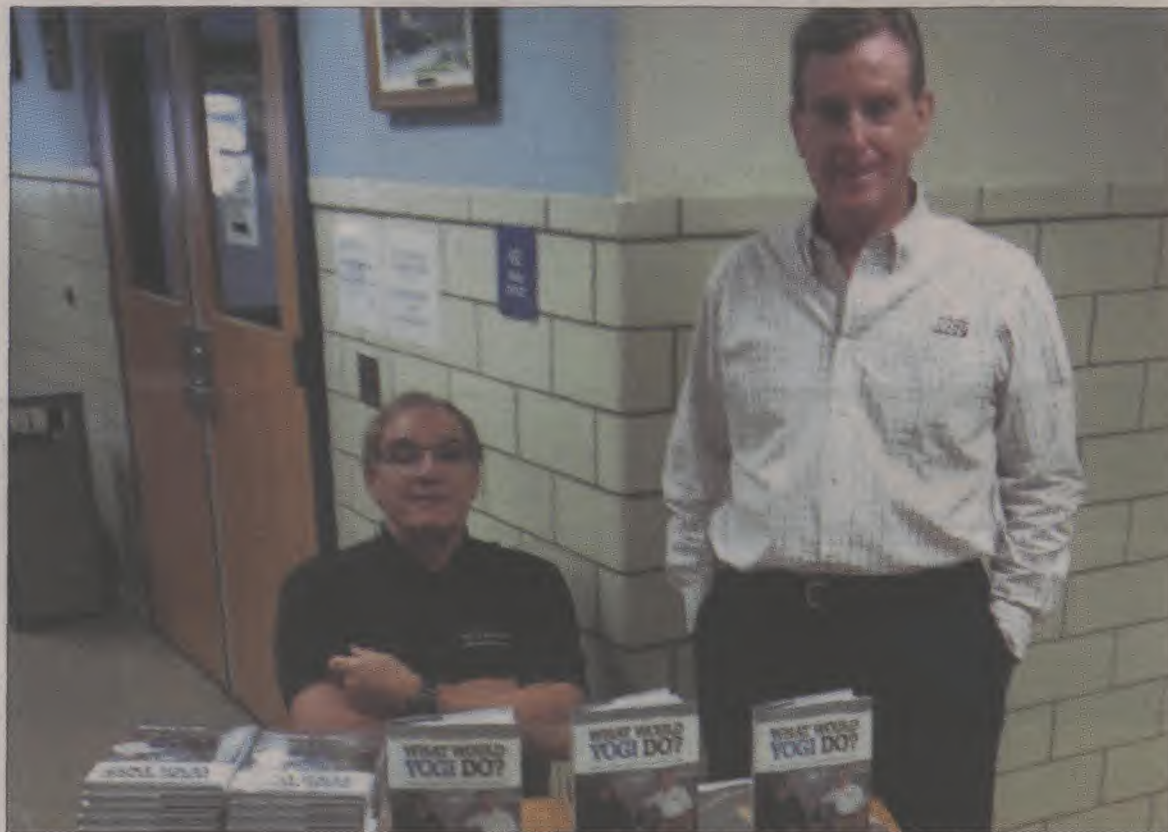
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John McCarthy, at right, with his book, What Would Yogi Do?, at the inaugural Crusader Athletic Booster Club Meeting held earlier this month.

Photo courtesy of Johnson High School

ALL coaches speak before guest speaker

The Johnson High School Athletic Booster Club held its first meeting earlier this month and in attendance at the packed house were coaches, players and parents who had the opportunity to meet the fall coaches and listen to them speak on behalf of their teams, in addition to listening to a guest speaker who talked about maximizing the high school athletic experience.

The following coaches attended and spoke on behalf of their teams: Cheerleading Head Coach Lindsey Lerner Barrett, Cross Country Head Coach Robert Cahill, Gymnastics Head Coach Brianna Ferdinandi, Tennis Head Coach Chris Raguseo, Volleyball Head Coach Michelle Zaleski, Girls Soccer Head Coach Meredith Peitz, Boys Soccer Head Coach Dan House, Field Hockey Assistant Coach Morgan Atanasio, and Football Head Coach Anthony DelConte.

The program continued with guest speaker John McCarthy of Montclair State University. McCarthy is an award-winning teacher, author, and coach who captivated student athletes, coaches, and parents alike with his discussions on high school athletics.

The symposium focused on talking to the audience on numerous topics related to high school athletics today. Furthermore, McCarthy talked about excerpts from his book, What Would Yogi Do?, which provided guidelines for athletes, coaches and parents who love sports.

The highlight of the evening was when McCarthy introduced surprise guest speaker Gian Paul Gonzalez.

Gonzalez's program, "Going All In", discussed the keys to helping empower the student athletes to truly commit to goals despite the obstacles that will try to hinder the type of commitment they will need for success. Gonzalez implored the audience to let "ALL IN" be more than just a slogan, but become a lifestyle that will impact all parts of their life.

Gonzalez is a social studies teacher in Union County and has been delivering his message to athletic teams, Fortune 500 companies, high schools and churches. He was a former NCAA Division 3 All-America first-team basketball player at Montclair State University where he scored nearly 1,400 points in his three-year career. Gonzalez played in the NBA Summer League in 2007 and was offered a few professional basketball contracts, yet he turned them down in order to continue his work with at-risk youth.

Gus Kalikas, Johnson Athletic Director, had this to say about the event. "The Booster Club was thrilled to be able to bring both John McCarthy and Gian Paul Gonzalez into our school district to talk to our student athletes, parents, and coaches."

"The messages of the evening resonated with our audience as they related the importance of going "ALL IN" in all aspects of one's life."

"I am sure that everyone in attendance will implement some of these valuable ideas and incorporate them into their everyday lives."