# UNION COUNTY OCCALS OURCE

THURSDAY, MARCH 15, 2012

LOCALSOURCE.COM

VOL. 95 NO. 11

50 CENTS



### **BOARD APPROVAL**

In Clark, the town planning board voted to allow a new housing complex despite the complaints and concerns of more than a few residents.

# Kean controversy appears far from over

By Cheryl Hehl Staff Writer

UNION - The Kean University Board of Trustees may have thought the volatile issue surrounding President Dawood Farahi was resolved after they voted last month to keep him aboard as president, but the repercussions appear

Among issues surfacing in the last two weeks included a board of trustee member who voted against the board president resigning, a dean allegedly fired for not joining his peers in supporting Farahi, and the Middle States Commission on Higher Education adding "integrity" to the growing list of things the university must address in order to receive accred-

According to credible sources, trustee Lester Aron, an attorney and general counsel for the University of Medicine and Dentistry of New Jersey, who has been on the Kean board since 2000, resigned in the last week.

The Middle States Commission on Higher Education indicated they now were requesting additional information on "Standard 6" noncompliance. Standard 6 deals specifically with integrity

Aron, who voted against Farahi being kept as president, has been the general counsel for UMDNJ since 2007. Although efforts were made to contact the former board member to find out whether he resigned as a result of the controversy over Farahi, Aron did not return calls by press

Also occurring after the board of trustees voted was the firing of Kean's College of Humanities and Social Studies

Dean Kenneth Dollarhide. According to a faculty member working directly with those involved, Dollarhide was "fired" as dean and remanded back to a regular faculty teaching position after he refused to join fellow deans in signing a letter of support for Farahi.

Tuesday LocalSource was able to confirm that Dollarhide refused to sign the letter and was "warned" there would be repercussions as a result of not signing the letter.

Meanwhile, on March 1, the Middle States Commission on Education, which approves or disapproves accreditation for universities, noted on its public website that Kean University "accreditation may be in jeopardy."

Kean, which has been accredited by the Middle States Commission on Higher Education since 1960, indicated they now were requesting additional information on "Standard 6" noncompliance.

Standard 6 deals specifically with integrity issues, accord-See ACCREDIDATION, Page 6

# County cancels MusicFest citing budgetary concerns

By Cheryl Hehl Staff Writer

celed MusicFest for this year along with a summer state rhythm and blues concert which is expected to save \$1.2 million.

The Union County Freeholder Board made the announcement late in the day Friday, offering no more than a few paragraphs in a release, explaining the move came "following numerous fiscal committee meetings, union negotiations and departmental meetings."

"As we have continued to put our budget together for 2012, it has become apparent that we need to make programmatic cuts without sacrificing essential services," noted board chairman Al Mirabella in the release.

"We are at a crossroads and must make tough decisions to achieve fiscal stability," he added, mentioning that while both concerts were canceled for 2012, these events and others programs would be evaluated on a vear-to-vear basis.

Mirabella also pointed out the county would continue its "exhaustive review" of all line items and programs to achieve continued efficiencies throughout the upcoming weeks before a budget is adopted.

According to the press release sent by Union County Communications Director Sebastian D'Elia, the board reached the consensus Thursday, but for weeks

reliable sources close to the freeholder board have been saying there would be major cuts-in order for the Citing budget constraints, last week the county can-county to stay under the 2 percent cap mandated by the

> MusicFest, a fall event held at Oak Ridge Park in Clark the last 14 years, came under fire the first time in 2008 by the Union County Watchdog Association, and later by LocalSource for shoddy accounting of how money was spent and accounted for by the coun-

> Last Spring the Union County Prosecutor's Office launched an investigation, which provided even more evidence that MusicFest finances were not being tracked or accounted for properly.

> "The management of the event from the drafting of the contracts to the accounting of monies was poorly executed by the County of Union," Union County Prosecutor Theodore Romankow said in his report just weeks prior to the 2011 MusicFest in September.

> UCWA President Tina Renna tenaciously tracked MusicFest costs over the last several years using the Open Public Records Act, maintaining since 2008 that 'the numbers just didn't add up.'

> Monday Renna said she was not surprised or shocked when she heard the event was canceled for this year. She also felt MusicFest was just the tip of the iceberg when it came to how the county spends and See MUSICFEST, Page 4

Growin' green



The Union County St. Patrick's Day parade marched through Union on Saturday. For more photos, see Page 12 and throughout.

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# Despite outcry, planning board 'following the law'

### Public forms group, takes stand against homes, but Clark board approves future of Stone Hill Village

By Cheryl Hehl Staff Writer

CLARK - Despite residents banding together to stop 39 townhomes from being erected on the 100-year-old Miele's Greenhouse property, the Planning Board approved the project by a 4-3 vote last week.

The approval of Stone Hill Village, a multiple family residential condominium development proposed by the Sangiuliano Group, was proceeded by five months of heated board meetings where a grassroots organization, Clark Neighbors, attempted to shoot the project down.

The group, consisting of residents living in and around the proposed development site, had a laundry list of complaints and concerns, including traffic, environmental, change to the area and the impact on the schools. They also felt that if something had to be built on the site of the former farm, it should be one-family homes, not multi-family dwellings.

George Sangiuliano, owner of the Sangiuliano Group, pointed out that the neighborhood group totally misunderstood the ordinance the township had in place since 1991, which did not include one-family homes.

"Our project meets 100-percent of the ordinance," he said.

After the sixth and final meeting lasted until 1:30 a.m., the board finally was able to render their decision. Mayor Sal Bonaccorso

with doing one thing - following the law.

"At the end of the day an approval was the only right thing because this applicant out so many objecting residents from the followed the ordinance, had no variances so the board was bound by law to approve the application," he said.

The mayor did not dispute the rights of residents to come out against the project, or even launch a campaign against the project, but had the board not approved the project the township would have been in trouble

"Our legal department said there was no legal reason to vote no," he said, pointing out that the township could have racked up \$30,000 in legal bills if the Planning Board denied the application.

"In the end the developer would have built the project anyway because bottom line, the plan conformed to the ordinance,' the mayor added.

Bonaccorso also stressed several facts he believed were important for residents to con-

"In a down real estate market we have a stakeholder who wants to build a beautiful project in the community he lives in. He's not some big out-of-town developer; this is his town. He goes to the dry cleaner here, the supermarket, just like the rest of us," he said. Bonaccorso also pointed out that he felt it was "a pat on the back for Clark" that Sangiuliano had the confidence to propose

said last week a Planning Board is charged the project he did in a market that has been down for several years.

> The proposed project initially brought area that the first meeting scheduled for July had to be canceled until larger quarters could be found to hold the more than 200 people that came out initially.

> Sangiuliano, who has lived in Clark for more than 40 years and developed many properties in the township, bought the land on Lake Avenue in 2010 for \$2.5 million and immediately began making plans for the luxury condo development. The deal, though, according to the mayor, was contingent upon receiving Planning Board approval.

> When residents in the area learned about the proposed development, they immediately formed Clark Neighbors and began an allout effort to stop the project in its tracks.

> The group not only launched a website, but also erected lawn signs along Lake Avenue and Raritan Road and hired an attornev to represent their interests. Township officials, though, including Bonaccorso and Township Administrator John Laezza, remained solidly behind the project.

> "This is ridiculous," the mayor said at one of the six controversial meetings, adding that 35-percent of the township's properties were open space and any attempt to say the Miele property should be saved for parkland did not have a basis.

He pointed out that objectors to the pro- ect within the next six months.

posed project did not fully understand the Planning Board's job is to hear applications for land that is already zoned by ordinance.

Laezza agreed, stressing last week there was nothing the township could do to stop the project.

"The first time I saw the application I could see it conformed to the zoning," he said, adding he believed Stone Hill Village "will be a great addition to the community."

Councilman Frank Mazzarella, who oversees the first ward where the project will be built, is a member of the Planning Board, but he was one of three who voted against the application.

Planning Board attorney Michael Cresitello continually pointed out during the six meetings that as long as an applicant meets the regulations of the ordinance, a board cannot deny the application. The township, the mayor said, learned this valuable lesson

When the Retro Fitness Gym's application, which also did not require any variances and conformed to the ordinance in place, was heard by the Planning Board a few years ago and denied, the applicant sued and it later was overturned in court.

Bonaccorso said Planning Board board members can voice their opinion but in the end they have to follow the law.

Sangiuliano, the mayor said, should begin construction on the development proj-

### LINDEN BRIEFS

### Jazz at library

Rosalind Grant will give a jazz performance at Linden Library, 31 Henry St., on April 25 at 7 p.m. To sign up for the program, visit the circulation desk, or call Dennis Purves at 908-298-3830.

### Ceramic classes scheduled for April 16

The Department of Public Property and Community Services has announced that it has scheduled Children's Surprise One Day Ceramic classes for students in kindergarten through eighth grades

the John T. Gregorio Recreation Center, 330 Helen St., Linden.

The deadlines for registration is April 18 and registration hours are 9 a.m. to 4 p.m. There will be a fee. Classes will be limited to 35 students. Registration will be accepted on a first come, first serve, basis. One can register online at www.linden-nj.org. This will be a one day make and take project. All supplies will be included.

The department also will hold an Adult One Day Surprise Ceramic Class for Linden adults on April 19 at the center. Deadline is April 18. There will be a fee. The class on April 19 from 6 to 7:30 p.m. at will be limited to 30 adults. The and older, will be held at the Gre-

one-day, make and take project, will include all supplies, and each participant will paint and decorate a project to take home.

For more information about both events, call the center at 908-474-8627, Monday through Friday from 8:30 a.m. to 4:30 p.m.

### Fitness program begins March 27

A complete Fitness Exercise Program, featuring a whole body workout using kick boxing, high and low aerobics, cardio and body toning for adults 18 years of age

gorio Recreation Center, 330 Helen St. The 10-week program is scheduled Tuesday and Thursday from 6:30 to 7:30 p.m., March 27 to June 5. Pre-registration is required. The class size is limited, and registration deadline is March 26. Water, towels and exercise mat are required. There is a fee.

Register at: The Gregorio Recreation Center, 330 Helen St. Community Center Building, 605 S. Wood Ave., or the Linden Multi-Purpose Center, 1025 John St., or on line at www.linden-nj.org and click onto Community Pass. For more information, call 908-474-

### Yoga, Tai Chi and Qi Gong starts March 29

Yoga is the oldest system of personal and healthful development that embraces one's mind, body and

Tai Chi is an ancient discipline of non-contact martial arts, and Oi Gong is moving meditative practice, of which Tai is a part. The program is for adults 18 years of age and older. It will be held Thursday, 7:30 to 9 p.m., March 29 to June 7. Pre- registration is required. The registration deadline is March 28. There will be a fee. A yoga mat is

# MusicFest, R&B concerts axed for 2012

accounts for taxpayer dollars.

"MusicFest is just a good window. This is one example of how the freeholders run our county government," she said, adding that "there is no accountability for the close to half billion a year budget the freeholders handle.

There is no accountability. You can't trust what they say," she continued. "The purpose of government is not to entertain, it's to watch taxpayers' dollars.'

When the Union County Prosecutors Office launched its investigation into the annual event, what was uncovered did not surprise

The report, released last August, while not finding any criminal wrongdoing during the five-month investigation, strongly suggested to the county that they get a better handle on the financial transactions involving MusicFest.

This included recovering money over billed by some vendors, better control of parking money and receipts, as well as complete separation of all county money and that going to non-profit charities involved with the event.

"The use of public monies



File Photo

The Smithereens performed at last year's Union County MusicFest. The concert and the accompanying fair have been canceled for 2012 due to budget cuts.

report issued in late August.

For example, the report demon- the amount." strated that proceeds from the raffle

demands much more than it and beer sales totaled more than the actual total cost of the annual received," Romankow said in his \$42,000, but Romankow said, event held in September was \$1.1 "There were no records to verify

Investigators additionally found

million, which directly contradicts statements made by former county manager George Devanney who \$360,000 publically and in an interview with LocalSource last sum-

In the meantime, LocalSource obtained a copy of a five-page research report the county requested and paid \$6,000 for by the Rutgers Edward J. Bloustein School of Planning and Public Policy.

The report, dated January 2012, estimates the total economic contribution to North Jersey associated with MusicFest 2011. The report is a summary of a larger and final report that will include a brief review of economic impact from similar fairs as well as recommendations for improving future data gathering. According to the report, which included information derived from 2,774 people surveyed at the fair, total attendance was estimated at 57,568 people.

Analysis used by the school is based on a "ripple-effect" of dollars spent at MusicFest, which in turn, becomes income for other workers and businesses within and outside the county. However, actual figures were not available to support any benefit to county taxpayers outside of the entertainment provided.

# Mayor proposes \$49 million municipal budget for 2012

By Paul Greulich Staff Writer

RAHWAY - Mayor Rick Proctor has submitted his proposed budget for review by the City Council and officials and residents described and debated the new spending plan at Monday's council meeting

Chief Financial Officer Frank Ruggiero and Business Administra- public portion of the meeting said tor Peter Pelissier fielded questions on the proposed budget.

The budget calls for a total general appropriations of \$49 million the average homeowners' taxes in with a tax levy of \$33.4 million, which is \$662,000 less than last Colleen Sweeney. "I'm being taxed

Ruggiero said the budget comes in \$896,000 below the appropriation cap and \$50,000 below the state's two percent tax levy cap. The budget shows a 2 percent decrease in the tax levy.

However, homeowners will not see a dollar-for-dollar reflection of the tax levy decrease due to numerous tax appeals including an appeal by Merck & Co. that resulted in the city losing about \$1 million in tax revenue. This reduction in assessment will impact all three components of the coming tax bills.

almost doubled from the previous year," Ruggiero said, adding the city saw about 200 appeals in 2011.

bill is projected to remain flat at the county," Pelissier said. \$3,042 for the average assessed

"The taxes are absolutely flat," Ruggiero said.

However, some of these statements were criticized by residents who had seen their taxes rise last year and expect to see the same this year. Some who spoke during the that last year they saw a \$900 increase in taxes.

"I don't know how you can say Rahway are flat," said resident out of this town. I have to think about selling my home and mov-

Proctor was absent from the meeting and could not be reached for comment by press time.

Officials replied that while have control over school and county taxes, which are likely the source of the increases they described.

"Unfortunately, many of the increases referred to by the taxpayers here are accurate," Ruggiero

Pelissier said it is not known at "The total appeal number this time how these other segments of the tax bill will impact residents

"We're not sure what the The municipal portion of the tax increase will be for the schools or calsource@gmail.com.

Some residents criticized the government for continuing to pursue what they called expensive redevelopment projects around the downtown, but Pelissier defended these efforts as essential to bringing in tax rateables.

"Redevelopment is the only way to offset tax appeals and tax settlements," Pelissier said.

Council members Nancy Saliga and James Baker spoke in support of the proposed budget.

"I think it's a solid, workable budget," Baker said. "There's a lot of work that goes into the budget. It's an intricate process that not everyone understands."

Ruggiero said the budget will likely be amended slightly to take into account several grants the city recently received.

The council tabled the budget municipal taxes are flat, they do not until the April 9 meeting, by which point the state will have hopefully approved the plan.

However officials said this process may take a bit longer than usual because many municipalities, including Rahway, have switched their operations from a fiscal year to a calendar year schedule and the state may be somewhat backlogged.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at thelo-

# District on PACE for parental involvement

By Cheryl Hehl Staff Writer

UNON - Preparing students for standardized testing is no easy feat for any school district. But parents in grades 3 through 8 are keeping PACE by joining forces with teachers and administrators so their children are ready for these high stakes tests in the spring.

Usually school districts follows a prescribed curriculum that prepares students for success in all state testing. In the best case scenario, that would include help from parents at home. However, that usually falls by the wayside because parents are not always prepared to help their child prepare for these mentally rigorous tests.

This gap, though, is about to be closed by Union parents who decided they wanted and needed to become more informed about standardized testing so they could help increase their children's scores.

This grassroots group of parents turned into an organization called PACE, or Parents for Academic Classroom Excellence. Just a few months old, they took their concerns to Superintendent Patrick Martin and found he was more than supportive of their goal.

"I think the idea is terrific. It presents one more way that our school district is helping our students perform at maximum levels,"

he said. "Just think of it, a Union student not only gets classroom instruction and he or she can attend the Saturday Academy along with focused attention from Mom and Dad at home.'

In fact, Martin felt so strongly about PACE that he arranged for the district to sponsor two special parent meetings to kick things off.

The first, Monday at Connecticut Farms school for parents of students in grades 6 to 8 will begin at 6:30 p.m., while the second on March 26 at Hannah Caldwell school for parents of students in grades 3 to 5, will also begin at

The meetings are open to all parents throughout the school district, regardless which school their child attends, and students are welcome to attend with their parents.

PACE will be distributing materials at both meetings that will be helpful to parents on this journey toward better testing. And kids attending the Monday meeting will receive ice cream coupons.

Standardized examinations have come to be known as "high stakes" tests because both students and schools are judged by the state to be proficient and successful based on the results. And since the state decided to test students every year instead of every other year, the

See KEEPING, Page 7

# **Poison Prevention Week** March 18 - 24, 2012 CHILDREN ACT FAST - SO DO POISON

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- ➤ Don't rely on packaging to protect your children. Child-resistant packaging does not mean childproof packaging.
- ➤ Teach children not to drink or eat anything without permission from a trusted
- > Follow label directions and read all warnings before giving medicines to children.
- ➤ Never prepare or give medication to a child in the dark as you may give the wrong dosage or even the wrong medication.
- ➤ Call medicines by their correct names.
- ➤ Never tell a child that a medicine tastes like candy.
- ➤ Keep a record of how many pills are left in each prescription container.



- ➤ Do not take medicine in front of young children because children tend to copy adult behavior.
- ➤ Safely dispose of unused, unneeded or expired prescription drugs by mixing them with coffee grounds or kitty litter to make them less appealing to children.
- ➤ Never leave vitamin bottles, aspirin bottles or other medications on kitchen tables, countertops, bedside tables or other easy-to-reach places.
- ➤ Store all medications in a locked cabinet, far from a child's sight and reach. Even items that seem harmless, such as mouthwash, can be extremely dangerous if ingested in large quantities by children.
- ➤ Make sure purses and bags yours and guests' that could contain poisonous items such as medications, are kept out of reach of children.

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# Union County

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Union County LocalSource is published every Thursday by Worrall Community Newspapers, an independent, family owned newspaper company. Our offices are located at 1291 Stuyvesant Avenue, Union, N.J. 07083. We are open from 9 a.m. to 5 p.m. every weekday.

To subscribe:

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Postmaster Please Note:

Union County LocalSource (USPS 648-480) is published weekly by Worrall Community Newspapers, Inc., 1291 Stuyvesant Avenue, Union, N.J. 07083. Mail subscriptions \$20.00 per year in Union County, 50 cents per copy non-refundable. Periodicals postage paid at Voorhees, NJ and additional offices. POSTMASTER: Send address changes to

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The problems at Kean University have continued to mount despite the board of trustees voting in favor of keeping president Dawood Farahi. According to sources, a dean was allegedly fired over lack of support for the president, and the school is now being asked to demonstrate integrity on campus to maintain its Middle States

# Accreditation board requesting Kean demonstrate integrity

(Continued from Page 1) ing to the commission's website.

The commission noted it requested a "monitoring report, due by Sept. 1, 2012, providing "evidence of the equitable and consistent treatment" that fosters respect among students, faculty, staff and administra-

The commission also requested that Kean produce a "periodic assessment of integrity evidenced in institutional policies, processes, practices and the manner in which they are implemented."

Accreditation by Middle States Commission on Higher Education is a type of quality assurance process in which services and operations of universities and colleges are evaluated by an outside body to determine if certain standards are being met.

If these standards are met, accredited status is granted. If not, then this "educational insurance" is lost. Only accredited universities guarantee a degree that will be honored by future employers and other schools, which may not honor credits from a nonaccredited university. Students also cannot receive financial aid if the university they want to attend is not

Losing accreditation is particularly troubling for a school like Kean, which has maintained its 4-year graduation rate of 16 percent is due to a large number of students transferring out of the school. If accreditation is lost by a university, students would only be able to transfer credits earned prior to the university losing

Even applying for a job can become a problem if a prospective employee did not graduate from an accredited university.

However, accreditation involves a lengthy review process and is renewed over time. Universities can also be put on probation or given a warning, such as Kean received from the Middle States Commission on Higher Education both in June and November of 2011. Probation or warnings give schools a chance to address problematic issues that have been cited.

The Chronicle of Higher Education, a newspaper based in Washington, D.C, published a letter Feb. 26

The commission also requested that Kean produce a "periodic assessment of integrity evidenced in institutional policies, processes, practices and the manner in which they are implemented."

from Toufic Hakim, a consultant and former grants and research integrity officer at Kean, about the storm over Farahi falsifying his credentials.

'What is more offensive than the act itself is the board's statement framing the decision to sidestep the issue ... For a board of higher learning, or at least its majority, entrusted with protecting the health and good standing of a public institution, the integrity and dignity of the institution and the community it represents ought to be of the highest priority and consideration in such situations. Or is that now open to interpretation?" he asked.

In addition, the KFT brought up a conflict of interest among the board members two week ago that has vet to be addressed by Board Chair Ada Morell or any of the board member. The Kean Federation of Teachers alerted the group that board member Linda Lewis was allowed to vote at the February meeting determining Farahi's fate even though she has been employed by Kean University as an adjunct professor since 2005.

The KFT maintained this was a "serious ethical problem that must be addressed by the board" at a March 4 meeting, but neither Lewis or any other board member responded to the allegation.

However, the New Jersey State Ethics Commission was notified about Lewis's vote by a faculty member and, according to a commission spokesperson, based on the call, an investigation was immediately launched into this ethical dilemma.

The Kean Board of Trustees, as of Tuesday, had not vet addressed any of these integrity-related issues publicly and could not be reached for comment.

# Officials plead for violence to end after last week's shooting

ROSELLE - Local officials and residents are pleading for an end to the violence after a shooting left two men dead and two others wounded last week.

The incident occurred just after 10 p.m. on Walnut Street on March 8 as the four men were socializing outside a residence.

According the Union County Prosecutor's Office, one victim, Brayon Williams, 24, of Roselle, was pronounced dead at the scene, while another, Anthony Howard, 24, was taken to University Hospital were he died a short time later. Two other men, an 18-year-old from Roselle and a 25-year-old from Newark were transported to University Hospital with non-life threatening injuries.

Authorities are continuing to work to identify suspects and establish a motive, but at this time investigators and public officials believe the victims were specifically targeted to be killed.

There is no reason to believe at this point the other residents of the borough are in danger," Prosecutor Theodore Romankow said.

This shooting represents the second and third murders to occur in the borough in the last month.

old resident Damel Mitchell was shot and killed at Sylvester Land Field. Three teenage suspects were arrested in connection with that incident.

The shooting last week brings the total number of murders in Union County in 2012 to seven. There were 36 murders in Union County last year.

Roselle Mayor Jamel Holley urged townspeople to be vigilant and pleaded for those responsible to cease their crimes. Holley describing the violent acts the borough has seen recently as "an end game that leads nowhere'

"Violence is never the answer and an act like this, performed in rage or hatred has a ripple effect that touches many families, causes trouble and a heartache," Holley said. "Violence is never the

A town hall forum was held on March 13 to discuss the event with the public.

This remains an active investigation. Anyone with information is urged to contact Union County Crime Stoppers at 908-654-TIPS or www.uctip.org. All tips are kept anonymous and information that leads to the arrest and indictment of the person or persons responsible are eligible for a cash reward of up to \$5,000.

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Keeping

parents even more than it was before.

The one component Martin and PACE parents feel has been missing is that parents do not fully understand what these tests entail.

In order to help this process along, Martin said school district curriculum experts will be at both meetings to provide recommendations and tips on specific tasks parents can focus on to help their children. Booklets with recommended exercises will also be distributed to parents, which the superintendent that," Monge said, explaining the said should help provide much needed guidelines at home.

Martin could not be happier about the PACE group joining forces with the school district, specifically mentioning the efforts of Suehay Monge, the mother of two children attending Livingston

"She is most passionate about trict "was not doing well."

pressure is on school districts and tages that will give them optimal showed an increase in scores and educational opportunities," superintendent said.

> Monge, though, felt any praise should be directed toward PACE parents, because their purpose, she said, was dedicated to benefit their

> "Our only goal is to empower parents to get their kids successful academically," Monge said Friday, explaining the consensus of parents involved in PACE was that "it was-

> "We are staying away from all group only has a small steering committee that originally came together because they all had concerns about their children performing well on state tests.

Monge praised Martin's efforts since he was brought aboard as superintendent, mentioning that prior to his arrival the school diswe want to keep that momentum going," she said, adding that the superintendent has been "supportive, involved and always ready to help parents and students in any way he can."

"Dr. Martin has brought in great change to this district," Monge added, pointing to how the superintendent welcomed PACE parent's concerns and did all he could to help their efforts.

'We believe that the meetings being held on March 19 and 26 will provide a forum for parents that will aid them in helping their children be successful in upcoming testing," she said, adding that having the support of Martin and the school district "was everything we hoped.

Monge also said parents can bring their children to the meetings because they want this to be a family experience.

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### SUMMIT BRIEFS

### Old Guard to hear from CEO of Summit Medical Group

The former president and CEO of Summit Medical Group will speak about recent advances in medicine and his researching homelessness in New York's Hell's Kitchen. Dr. Simon J. Samaha will present the recent medical developments and his solidarity sleepout at the March 20 meeting of the Summit Old Guard at the New Providence Municipal Center. His sleepout raised over \$400,000 for Covenant House programs. He will assume a new position at Price Waterhouse on April 1. Samaha received his MBA from NYU and MS in Information Systems from Drexel University. He is Board Certified in Internal Medicine and practiced until 2004.

Call Ralph Ortega at 908-244-4384 for more information or visit www.summitoldguard.homestead.com. very limited enrollment.

### SAGE resale shop in need of prom dresses, tuxedos

SAGE Eldercare's Resale Shop, located at 31B Chatham Road in Summit, has announced that it is looking for donations of prom dresses and tuxedos this spring. For more information, call 908-273-5550 or visit www.sageeldercare.org.

### Yankee baseball summer camps at Kent Place School

Kent Place School has announced that the brand new New York Yankees Baseball Summer camps are coming to its Summit campus for one week this summer, Aug. 6 to 10. For detailed information about the program and to enroll, visit the camp website: www.yankees.com/camps. Note that each session has

# fficial nod from B

By Paul Greulich Staff Writer

HILLSIDE — The Board of Education has announced that Frank Deo has been selected as the school district's new Superintendent, effective March 1.

Deo has been serving as interim superintendent since fall 2011 when former superintendent Thomas Kane abruptly announced his retirement after only one year in the position.

A press release from the Hillside Board of Education stated Deo has "a tremendous track record of success," noting his efforts to promote student achievement and parental and community involvement.

Deo has worked in various roles at the Hillside Public Schools for 34 years, chiefly as Director of Special Services. In addition, he worked as a teacher and principal at three different schools.

Board of Education President George Cooke said Deo has a lot of valuable knowledge and experience within the district.

"He's worked about every job in the district besides superintendent," Cooke said.

During their search for a new superintend-

ent, the Board of Education reviewed many candidates and ultimately interviewed five, including Deo.

"For one of the older candidates, he seemed to have a lot of fresh ideas," Cooke said.

Cooke said Deo's four-year contract includes a slight raise, bringing Deo's annual 2014. salary to \$167,500, which is at the state cap for superintendents.

Deo said he is excited about his new position and looks forward to working with the staff to move the district forward. Deo said while he was initially performing the duties of superintendent on an interim basis, he became interested in continuing the work he was

"Once I started and saw the direction I could go and the plans I was making for the district, I kind of got excited and thought we could do some good things," Deo said.

Deo's top priority moving forward is to focus on academics. Last year the district's elementary schools were reorganized to establish separate schools for second graders and fifth grades. Third- and fourth-graders now share a school and the district has a traditional middle

school for students in grades six through eight.

"Now that we've reorganized the schools last year we have to make them work successfully academically and socially," he said.

Deo also serves on the Township Council, and plans to finish his term, which ends in

"At this time I don't have plans to run again," Deo said.

Deo earned a Doctorate in Educational Leadership from Nova Southeastern University in Fort Lauderdale, Fla. and completed postdoctoral studies at St. Peters College in Jersey

He is an alumnus of Hillside Public Schools and resides in the township with his family. He is the father of Jared, Christopher and Elyse Deo and has one daughter-in-law, Mandy.

Under Deo's leadership, the Department of Special Services successfully completed state monitoring, implemented an inclusion program, implemented the first Transition Coordinator position and worked collaboratively with Innovative Educational Programs to improve student programs and retain in-district place-



Frank Deo



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### OPINION PAGE

### **EDITORIALS**

# Worth a chance

A bill now working its way through the state Senate and Assembly would strengthen a 2007 law that encourages shared services between local government units and also between departments within a single government unit.

Under the bill, an existing state body, the Local Unit Alignment, Reorganization, and Consolidation Commission, would identify areas of possible savings through shared-service agreements at the local level and estimate the amount of those savings. If the commission then recommends the implementation of the shared-services arrangement and the municipalities refuse, the state would then withhold state aid from the municipality in the amount that would have been saved had the shared-services agreement been implemented.

To make this work, the new law makes two major alterations in the 2007 law: nearly all Civil Service and tenure protections for current employees are swept aside; and even if voters of the affected town say they don't want the proposed shared services, the state aid is still withheld.

We agree with the alteration of Civil Service protections. Property taxes are out of control. And to lessen their burden, this law makes the applicable Civil Service laws take a back seat to tax relief. Their added expense was the major objection by municipalities to the sharing of services. One of the major eliminations is a provision that grants each worker losing their position a minimum of one month's pay for every five years of employment, plus any amounts granted by the local municipality. Note: a terminated employee with permanent status under Civil Service regulations is placed on a special re-hire list for the county, and "certain baseline protections" such as anti-discrimination policies and the processes of appointment and promotion are retained

Regarding the power of the commission to impose its directives, we think it's time the state be given the chance to impose what the bill says will be workable shared-service agreements that do not lessen the quality of provided services while saving a significant amount of tax dollars. If it were Washington, D.C., calling the shots, we'd think twice before agreeing. But we feel comfortable with state leaders in charge of a process that includes extensive site visits, two public hearings, an appeals process for the amount of proposed savings and a chance for a Legislative override before the commission makes its final decision,

In a small state with 566 municipalities, an overlap of services is inevitable. An outside viewpoint with the power to implement its ideas regarding shared services could provide a big step forward in lowering property taxes.



Published Weekly Since 1917 incorporating the Union Leader The Observer, The Progress and The Eagle

Published By Worrall Community Newspapers, Inc. 1291 Stuyvesant Avenue, Union, N.J. 07083 908-686-7700

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### Read all about it



Photo Courtesy of Daniel J. McCaffery

Roselle Park Police Department Patrolman James Kompany recently read to kindergarten students at Sherman School for National Read across America week, which coincided with Dr. Suess' birthday a week ago.

# Little Leaguer's a hit with grandma

Of course I can play baseball," I said to my grandson. "I was quite the softball player when I was your age, and when I grew older and joined the town softball league, I as a real slugger.

"Really grandma," Brian said excitedly.

There are lots of interesting things about grandma that you don't know, Brian. We'll have a tell-all session one of these days."

My grandson had just made the freshmen baseball team at his high school and was very proud of his accomplishment. He had been working out for months to build up his body and upper-arm strength.

His dad had been taking him to the batting cages to get a jump on the season. We were all happy the extra work paid off. The baseball coach was impressed with Brian's speed as he clocked the fastest running time of anyone.

I always told Brian he should try out for track, but he had the baseball bug ever since he was a little kid. The first time I saw him play Tball and Little League it was more like a comedy of errors than a baseball game; but kids learn as they

Brian's coach told him he'd be field, two very tough positions to I'd love a protein shake."



fill. He was pumped up for his first practice. His uniform, cleats, hat and gloves were all brand new and spanking clean. I'm sure he heard the roar of the crowd, all 15 of them, and mostly parents, as he took the pitcher's mound.

I know he couldn't sleep the week of tryouts waiting for the team roster list to be posted in school. Now the anticipation was even greater as he had to prove himself. The first practice turned out to be everything he dreamed of.

He got two hits, and pitched three innings, holding the opposing team to one unearned run. The coach was very impressed. When Brian came home that evening after practice, I'm sure he thought he was pitching in the big league.

"Mom, I need some ice to ice my pitching arm," he said. And, can you wash my uniform, it kind of pitching and also playing center- smells like nasty sweat. Oh! And, reached at maran.irene@gmail-

"I'll have to do my homework during lunch period because we have a practice every day after school," Brian remarked.

Well, at least he's still thinking of his school work and not exclusively baseball, I quickly observed.

I couldn't believe how fast this little kid turned into a major league pitcher and was hard pressed to see how far this would go.

I told my daughter that he'd probably be asking for a trainer and pitching coach and no doubt more expensive equipment in another week or two. Possibly an agent or photo shoot. With one cleat on the field he had already considered himself a pro.

Baseball is the sport of dreamers, each kid hoping to be a star and the hero of the game. I know it's going to be a long season, for Brian, his parents and his grandparents. Play ball!

Irene Maran retired to the Shore, where she runs a writing group, after living in Maplewood and South Orange for 40 years. Two of her sons, Steven and Spencer, are firemen for and residents of South Orange. Maran can be .com.

### **OP ED PAGE**

# MusicFest a good example of county practices

To the Editor

Musicfest is an example of how the county conducts the people's business. Union County has announced that it is canceling Musicfest and their Rhythm & Blues concerts and they are claiming that this will save \$1.2 million which will help save county jobs. Really?

The Union County Watchdog Association has been trying to follow the costs of these concerts, Musicfest in particular, for years. I was publicly mocked by former county manager George Devanney when I surmised that Musicfest was costing upwards of \$1.2 million annually. He publically stated that the cost was only \$360,000. The documents I obtained through the Open Public Records Act never added up to the county's claims. To this day I can only guess what these concerts actually cost as there is no accountability. Although the prosecutor investigated the 2010 Musicfest and found "the use of public funds deserves more than it received," he held no employee accountable.

A cost that isn't included are the jobs that were created to run these concerts. A department was created and Freeholder Sullivan's niece was put in charge of it. I could never find out how many people worked under her. If the county is going to be laying off employees they should start with the elimination of this department

Musicfest is just one of the many projects under the county's half a billion dollar budget. It is an easy to understand example of how they are conducting the people's business overall.

Tina Renna Union County Watchdog Association

# Good work on 'Bye Bye Birdie', Cranford High

To the Editor:

Congratulations to the Cranford High School production of "Bye Bye Birdie," for its superb perform-

ances, including the principal cast, the teens, the adults, the musicians of Sweet Apple, the production committee and members of the teaching staff at CHS.

One could not anticipate ever seeing a more entertaining performance on Broadway. We are fortunate that the Cranford community is home to so many bright, talented and committed students. Good luck in your future endeavors.

> Frank W. Krause Cranford

### Keep NJ a part of RGGI

To the Editor

When you hear someone speak about "Reggie," they're not dishing dirt about a person. They're talking about RGGI, pronounced like the man's name, and an issue of vital importance to all of us.

The letters stand for Regional Greenhouse Gas Initiative, a pact by 10 Northeastern states, including New Jersey, to reduce dirt of another kind — the carbon dioxide emitted by power plants.

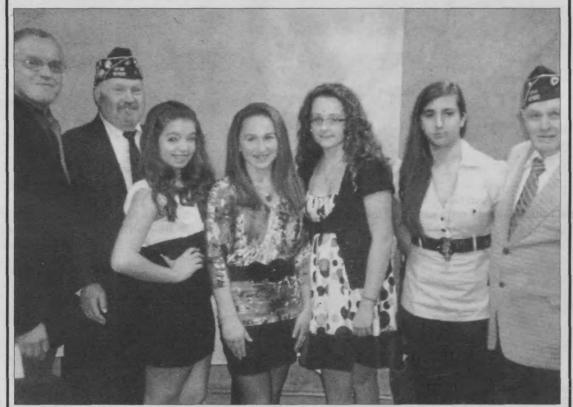
What RGGI does is establish allowances on the amount of carbon dioxide the plants can emit. Using a market-based approach, it also provides for a limited number of tradeable CO2 allowances which the states auction off four times a year. The money raised at these auctions, totaling \$952 million as of last year, is used for consumer benefit programs such as energy assistance for low income households and energy efficiency measures.

Gov. Christie has chosen to pull New Jersey out of RGGI, claiming it is too expensive for consumers. But the CO2 emissions allowances account for less than 1 percent of the average household electric bill in the 10 participating states — an estimated 46 cents a month. Surely that's worth it, given the 84,000 tons of CO2 emissions taken out of the air as of February 2011.

A bill now before the Legislature would keep New Jersey in the Regional Greenhouse Gas Initiative. We need to let all our legislators know, by phone or by email, that RGGI is worth keeping.

Ada Brunner Linden

### Contest winners



From left, Sr. Vice Commander John Kaufman and Commander Art Gartenlaub of the Maplewood VFW present certificates to Kayla Alvarez, Nicolette Traglio, Kara Neal and Union student Hunter Nardone for participation in an essay contest.

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# Union goes green for St. Pat's parade





Residents of all ages, from all over the county, were in the festive spirit and lined the streets of Union center to celebrate the Irish heritage at the county's annual St. Patrick's Day parade on Saturday. The parade featured many different groups, including the Castlerea Brass and Reed Band and high school marching bands, among othesr. The parade was led by Grand Marshal Bill Dugan of Clark









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# Participate in tree planting on April 10 to welcome spring

April 10 from 10 a.m. to noon at Cedar Brook Park in Plainfield.

"This is a great way to do something positive for the environment while coming together with family to enjoy a day outdoors," said Freeholder Chairman Alexander Mirabella.

Sponsored by the Rutgers Cooperative Extension of Union County and the Union County Board of Chosen Freeholders, the event will bring together county residents and professionals from groups including

Union County residents are invited to take part in a NJDEP AmeriCorps Watershed Ambassador Program, tree planting party to celebrate the coming of spring on the 4-H Master Tree Stewards, and the Union County Shade Tree Department to plant 20 flowering crabapple trees in the park.

> The program is free and open to adults and children in third grade and older. Pre-registration is required by contacting the Rutgers Cooperative Extension 4-H Program at 908-654-9854 or via email at Nichnadowicz@njaes.rutgers.edu. Space is limited so register early. Participants should wear sturdy shoes and bring a shovel and gloves. Orientation will begin promptly at

# Entries for the 11th annual art exhibit, contest due by April

ations.

In its ongoing effort to recogartistic accomplishment, the Union age 12 and younger. County Freeholders, in partnership with The National Arts Program, has announced the 11th annual exhibition of artwork by County of Union workers and their families.

"What a pleasure it is to see the County employees and family reach as many people as possible of members," said Freeholder Bette Jane Kowalski, liaison to the Cultural and Heritage Programs Advisory Board. "Whether they are new artists or people who have exhibited before, the participants display a wide variety of work that always impresses with its quality."

Entries will be accepted in the categories of painting, photography, artworks on paper, sculpture and crafts. Recognized artists and art professionals will serve as judges, selecting entrants for cash

bers have participated in a unique fications: amateur (little or no program that gives them the oppor- experience); intermediate (some tunity to display their artistic cre- experience, art students); professional (serious art training or employed in an art related job); nize and encourage creative and teens 13 to 18 years old; and youth

"We are happy to extend the invitation to enter the program to Union County College employees and their relatives again this year," said Freeholder Chairman Alexander Mirabella. "We share the goal outstanding artwork done by Union of The National Arts Program to all ages, offering them a chance to display their artistic talents in a public exhibition."

> In the adult classifications, each first-place winner will receive \$300; second place will receive \$200 each; and third place; \$100 each. There is one \$300 prize for Best in Show. In each youth classification, \$75 will go to first-place winners; \$50 to second place; and \$25 to third place. The prizes are provided by The National Arts Program.

> > The National Arts Program runs http://ucnj.org/cultural.

Since 2002, employees of the awards and honorable mention in 89 annual programs reaching 450 County of Union and family mem- the exhibition's five artistic classi- cities in 42 states. The program was conceived in 1983 by Leonard E.B. Andrews (1925-2009), an art collector, publisher, business executive and journalist.

> The National Arts Program allows artists to upload their artwork, free of charge, to their online Interactive Gallery. To learn more about The National Arts Program and see photos from past exhibits, or for Union County employees to online, http://www.nationalartsprogram.or g/venues/union-county-nj. Early registration is encouraged.

Registration for the art exhibit is required by April 19. To request a registration form and further information, contact the Union County Office of Cultural and Heritage Affairs, 633 Pearl St., Elizabeth, NJ 07202. Telephone: 908-558-2550 or e-mail culturalinfo@ucnj.org. NJ relay users call 711. For more information about programs and activities of the Union County Office of Cultural and Heritage Affairs, visit their website at

# Sculpting young minds



Students in Mrs. Russoniello's art class at Aldene School in Roselle Park recently created paper sculptures. First they designed a paper using only Sharpies and black and white designs. Once the designs were created, copies were made and 40 paper tubes were assembled. These paper tubes were then used to create unique 3-D sculptures.

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### SPRINGFIELD BRIEFS

### Elizabeth Taylor retrospective to conclude on Monday

Springfield Free Public Library, 66 Mountain Ave., will conclude its lunchtime film series, "An Elizabeth Taylor Retrospective," on Monday at 1 p.m. A new film series will begin on April 2. For specific titles and more information about the films, visit the library's website, www.sfplnj.org or call 973-376-4930.

Admission is free. Patrons can bring a brown bag lunch to the program. Coffee, tea and cookies will be served at 12:30 p.m.

### Film fest a go for today

The Spring International Film Festival will begin at Springfield Free Public Library on March 15. The library will screen "A Matter of Size," 2009, at 1 and 7 p.m. This is a comedy about a "coming out" of a different kind; overweight people learning to accept themselves. It is filmed in Hebrew and Japanese with English subtitles and will run for 90 minutes. The movie is not rated.

Admission is free, and refreshments will be served. Assistive listening devices are available upon request. The library is located at 66 Mountain Ave. For more information, call 973-376-4930 or visit www.sfplnj.org.

### Springfield's Bergen named to Dean's list

Ross C. Bergen, son of Jodi and Bruce

Fall 2011 Dean's List at the University of Resident to receive citizen Massachusetts, Amherst. Bergen, a member of the class of 2013, will receive a bachelor's degree with individual concentration; specifically, political, business and media relations.

### Patriot Chamber of Commerce dinner, May 10

of Commerce dinner is scheduled for May 10 at 6:30 p.m. at L'Affaire in Mountainside. Investors Savings Bank, represented by Assistant Vice President Daniel E. Murphy, will be recognized as Business of the Year, and Springfield Chiropractor Gary Hecht will be recognized as Volunteer of the Year.

Jason C. Tramm, artistic director of the New Jersey State Opera, will be the keynote speaker at the dinner.

The New Jersey State Opera is dedicated to bringing full-scale grand operas, complete with full orchestra, full chorus and accomplished artists to New Jersey. Tramm holds degrees in music from the Crane School, the Hartt School, and a DMA in conducting from Rutgers University. He also serves as an Artist in Residence at Seton Hall University and is the artistic director of the Hudson Vallev Chorale. Tramm's work with the New Jersey State Opera has received accolades.

Hors' d'oeuvres will be served at 6:30 p.m. and dinner at 7:30 p.m. For reservation and sponsorship opportunities, email din-

# and civic award

Bruce Bergen, a Union County attorney, has been selected by the Springfield B'nai B'rith to receive its 2012 International Citizenship and Civic Award.

The presentation will be made on June 13 at Temple Beth Ahm Yisrael, Springfield, by The Annual Springfield Patriot Chamber Joseph Tenenbaum, president, which covers all of Union County and is one of the largest B'nai B'rith units in New Jersey.

In announcing the selection of Bergen for the award, Tenenbaum praised Bergen for his high standards. Tenenbaum noted that Bergen, a Springfield resident and former longtime Springfield municipal attorney, has extensive legal experience in municipal, county and state organizations and is with the law firm of Krevsky, Silber and Bergen.

Bergen, active in Rotary, has served as special counsel for Runnels Hospital in Berkeley Heights and has assisted New Jersey residents in the organizations which he has guided, Tenenbaum said.

### Church offers yoga classes

The First Presbyterian Church of Springfield will offer two yoga programs, free of charge, to the entire community. To reserve a spot call 973-379-4320.

An eight-week chair yoga program for senior citizens and beginners will start on March 20 and continue through May 8. The program will begin at 1:30 p.m. The program than 48 years.

is limited to 25 participants, and reservations are requested.

An eight-week Vinyasa Yoga program for more experienced and flexible participants will be held each Wednesday in March and April, at 9:15 a.m. Childcare is available to all pre-registered families. Participants are asked to bring their own mats.

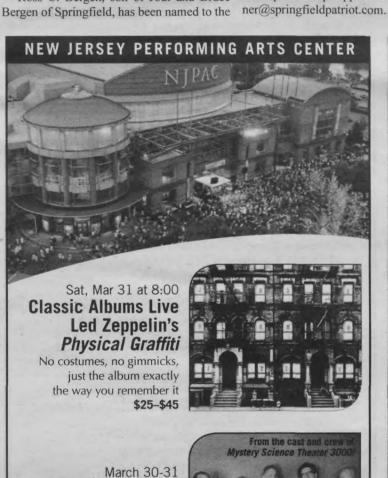
### Library celebrates 80 years

It was 1931 and the depths of the Great Depression when the ladies of the Springfield PTA met to form a library association. The committee donated \$50 cash, collected books, ordered tables and chairs and set about arranging the library in donated space in the Brookside Building on Morris Avenue. When the doors finally opened on March 16, 1932, Springfield Free Public Library had 1,000 books and letters of congratulations from President Herbert Hoover and Governor A. Harry Moore. In the first year they issued 750 library cards.

On March 18, there will be a celebration of the library's 80 years of service to the Springfield community. Memories will be shared at 1:30 p.m. with a reception, and light refreshments will offered.

Also featured will be the songs of the era in a concert called "Cheer Up America," featuring such favorites as "Keep on the Sunny Side of the Street" and "Bye Bye Blues," sung by guitarist Ken Lelen.

Lelen has played acoustic guitar for more



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# 



# Union man pleads guilty to mushroom the

The former inventory control manager for D'Artagnan, a gourmet mushroom distributor in Newark, was sentenced to 28 months in prison for stealing thousands of dollars worth of mushrooms from his employer while awaiting sentencing for an unrelated \$1.2 million embezzlement mushroom-theft scheme. Judge scheme, U.S. Attorney Fishman

Gino Silva, 44, of Union, pleaded guilty in April 2011 to an Information charging interstate theft of property while on release pending sentencing in another federal criminal matter.

Silva entered his guilty plea before U.S. District Judge Dennis M. Cavanaugh, who also imposed the sentence in Newark federal

this case and statements made in on Renner Avenue. Entry was court:

In December 2007, Silva and Steven Perei, 45, of Jersey City, also a D'Artagnan employee, started a gourmet mushroom company called Mediterra which they used to secretly compete with their employer's business. When Silva and Perei made sales on behalf of Mediterra without having the inventory necessary to deliver them, they stole mushrooms and other products from D'Artagnan and used them to fulfill the Mediterra orders.

To cover up the ongoing theft and the use of D'Artagnan's refrigerators to store other Mediterra products, Silva instructed D'Artagnan's inventory control employee to inflate the company's purchase orders and avoid entering certain product deliveries into the company's inventory.

Silva operated the mushroom theft scheme while on pre-sentencing release after pleading guilty to an unrelated conspiracy. From 2000 through 2005, Silva was a vice president in charge of operations at Philips Accessories and Computer Peripherals, Inc. During that time, Silva and others caused Philips to mother, grandmother, great grandpay a temporary staffing agency for the services of fake employees, ultimately routing the fraudulent paychecks to bank accounts they controlled. The conspiracy lasted nearly six years and defrauded Philips of approximately \$1.2 million.

Silva pleaded guilty in December 2008 before U.S. Magistrate Judge Patty Shwartz, charging him with one count each of conspiracy to commit mail fraud and income tax evasion. U.S. District Judge Faith S. Hochberg sentenced Silva in June 2009 to 27 months in prison, three years of supervised release and ordered him to pay \$843,414 in restitution.

In addition to the prison term imposed. Judge Cavanaugh sentenced Silva to a year of supervised

### **POLICE BLOTTER**

release and ordered him to pay \$71,179 in restitution. Perei pleaded guilty on April 19, 2010, to one count of selling and receiving stolen goods in relation to the same Cavanaugh sentenced Perei to two years of probation in June 2011.

The following incidents were reported to police departments throughout Union County.

### Union

- · March 2: Police investigated a report of a motor vehicle burglary at 2401 Route 22. Entry was gained by smashing out the rear driver's side window. A backpack and laptop were taken.
- · March 3: Union police According to documents filed in responded to a report of a burglary gained through an unlocked door, and jewelry was taken.
  - · March 3: A motor vehicle burglary was reported at 1731 Route 22. Police investigated and discovered that entry was gained by smashing the rear passenger window. Cash, jewelry and clothing were taken.
  - March 3: A report was made to the police department of a theft on Magie Avenue of copper and pipes.
  - March 3: Police made an arrest on Stuyvesant and Hillside Avenues at a motor vehicle stop. Arrested were Altanirah Hinton, George Dailey III and Jaquil Nelson-How-

ell for possession of CDS.

- · March 4: A burglary was reported on Liberty Avenue. Police discovered that a vacant home was burglarized by way of a forced front door. There was no information on a time frame or suspects.
- · March 5: Police responded to a report of suspicious acts on Lehigh Avenue. It appears that an unknown male telephoned the National Social Security hotline and stated that he was going to blow up the building on Lehigh Avenue because he was unhappy about the service.
- March 5: An arrest was made at a motor vehicle stop on Bond Drive of Raul Zamora for possession, possession with intent and associated drug charges.
- · March 6: A investigation by Union Police was made of a burglary to a residence on Morris Avenue. Entry was gained to the office by way of a bathroom door. Taken were \$20 in cash, a register and lotto tickets.
- · March 6: Police arrested -Michael Moczulak, Daniel Goral and David Mullings at 325 Chestnut Street for possession of CDS during a motor vehicle stop.
- · March 6: An investigation was made due to a police report of a shoplifting at 900 Springfield Ave. A female checked negative during a shoplifting investigation. The store was advised of complaint proce-
- · March 6: Police responded to a motor vehicle theft on Galloping

theft of a trailer and ATV. No further information was available.

 March 7: Police investigated a report of attempted luring on Laurel Avenue. An older black male with gray, curly hair, driving a twodoor red vehicle, attempted to lure a 12-year-old female into his car. a \$1,000 criminal warrant from He was scared off by a neighbor.

### Roselle Park

· Feb. 13: Roselle Park Police Officer Nicholas Vaughan stopped vehicle occupied by two males for seat belt violations at approximately 2 p.m. Neither the driver nor the passenger were able to provide identification. After a brief investigation, the driver was identified as a licensed driver and was later issued a summons for violations of 39:3-76.2f and 39:3-74. The passenger, who had previously identified himself as Angel Ortega, was unwilling to help police confirm his identity. He refused to provide phone numbers for any of his family members. After a telephone conversation with "Ortega's" girlfriend, Officer Vaughan placed "Ortega" under arrest for hindering apprehension by providing a false

Once back at the Roselle Park Police Department, Ortega continued to claim his true name was was unable to post bail in the Angel Ortega, however, a finger- amount of \$15,750.

Hill Road. There was a report of a print examination revealed his true name to be Marcus M. Flores, 20, of Linden. Flores was found to be wanted on a no bail warrant for robbery, aggravated assault and possession of a firearm by the Union County Sheriff's Department. Flores also was found to have Newark Municipal Court. Judge Gary Bundy set bail at \$2,500 for Flores for the charge of Hindering Apprehension 2C: 2-3B4, a disorderly persons offense. Flores now has pending court dates in Roselle Park Municipal Court as well as Union County Superior Court.

· March 6: Patrolman Harold Breuninger arrested Chadler Joseph, 19, an unemployed resident of Roselle Park, for possession with the intent to distribute marijuana in the parking lot of Sunrise Village apartment complex. Joseph was arrested on outstanding local warrants and was found to possess more than 15 baggies of marijuana concealed inside the lining of his

Joseph also possessed drug paraphernalia and more than \$100 in United States currency. He was processed at the Roselle Park Police Department, then transported to the Union County Jail after he

### **OBITUARIES**

### Shirley Ruth Kurnos

Shirley Ruth Kurnos (nee Buckler) of Springfield, NJ, passed on March 7, 2012. Funeral services were held on Friday, March 9, 2012 at Menorah Chapels at Millburn, 2950 Vauxhall Rd., Union, N.J. Interment followed at Beth Israel Cemetery in Woodbridge, NJ.

Shirley was a devoted wife, mother, aunt and fierce friend who taught many of Springfield's children over a distinguished 25-year career. Following her retirement, Mrs. Kurnos devoted herself to improving Springfield's library system by serving many years on the town's Library Board.

She is survived by her husband, Philip, of 68 years, her sister, Jackher daughter, Karen, of Watchung, NJ and her son, Ken, of Brookline, MA.

The family would appreciate that any donations made in Shirley's honor be made to organizations such as the Susan G. Komen for the

### Grace (Kern) Kroll

Grace (Kern) Kroll, 94, of Union, NJ, passed away on Saturday, March 10, 2012, at Overlook Stuyvesant Ave, Union, NJ 07083,

Funeral services will be held on Wednesday at 11 a.m. at Bradley Haeberle & Barth Funeral Home, 1100 Pine Ave, Union

(www.bradlevfuneralhomes.com). Interment will follow at Hollywood Memorial Park, Union. Visitation will be on Tuesday from 2 to 4 and 7 to 9 p.m.

Born and raised in Union City, NJ. Grace lived in Union since 1951. She was an executive secretary at Waterman Steamship Company and was a volunteer for Meals On Wheels for 10 years. Grace was a member of the Presbyterian

Predeceased by her beloved husband, Frederick Kroll, she is survived by her devoted children, Nancy Kroll, Linda Kupchik and her husband, Michael, and Diane Ingman and her husband, Walter; her loving grandchildren, Scott Kupchik, Kristen Schutzman, and Megan Ingman; her cherished great-grandson, Jason Schutzman, her twin brother, Herbert Kern, and her sister, Edith Steen.

In lieu of flowers, donations may be made to Connecticut Farms Presbyterian Church.

### **IN MEMORIAM**

ABEND — Lucille Y. (Spurr), of Roselle Park; March 7.

ADAMS - Martin E., of Union; March 9.

ALLEN - Ophelia "Joan," Amy, of Roselle; March 6.

ALPAUGH — Helen C., of Springfield; March 6. ALSTON - Ronald E. "Boo," of Union; March 7.

ANDREAS - Shirley, of Union; in March.

AUDINO - Genevieve, of Clark; March 9.

BRIDGMAN - Harry S., of Clark; March 7.

BUTLER - Eileen, of Rahway; March 4.

CALDWELL - Mary, of Kenilworth; March 5. CAPODANNO - William D. Sr., of Mountainside; March 8.

CHOROMIEC - Alfred Gregory, of Union; March 9.

DeLOUISA - Vincent Angelo, of Springfield; March 7.

DOUGLAS - Deaconess Dorothy Magdalene, of Cranford;

GREEN - Anne "Nannie," of Union; March 8.

GRIESI - Thomas J. Jr., of Union; March 7.

KELLY - Marian V., formerly of Mountainside; March 9.

KROLL - Grace, of Union; March 10.

KURNOS - Shirley Ruth, of Springfield; March 7.

MATYSEK - Stephen Sr., of Mountainside; March 6. MOSS - Dr. Robert, of Springfield; March 5.

MEYERS-FRITTS — Judith, formerly of Clark; March 6. PLUMMER - Frank, of Cranford, formerly of Kenilworth;

RODE - Erwin A., of Summit; March 3.

WEILANDICS - Josephine, of Linden; March 5.

WILLIAMS - Breyon Lamar, of Roselle; March 8.

WOODSON - Evangelist Ida Pearl, of Union, formerly of Roselle; March 2.

Obituaries are special notices submitted by Funeral Directors or families to be published on these pages and online. To place a paid obituary fax 908-686-4169 or send an email to obits@thelocalsource.com. Obituaries must be received by noon Monday. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.

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# Overlook looks to help cope with loss

On Wednesday, from 6 to 8 p.m., Overlook Medical Center hosts Interregnum Inc., a New Jersey nonprofit organization dedicated to helping people who experience grief and loss learn effective ways to move forward with their lives.

"When the Bough Breaks" includes a panel of parents whose children have died. They will share stories of their journeys through grief at a community forum led by grief expert Judith Pederson.

"Presenting the opportunity for parents who have suffered the loss of a child the opportunity to hear from others who have been through this most traumatic of experiences is extremely helpful and healing," says Pederson, founder and executive director of Interregnum Inc., who will moderate the panel of bereaved parents.

"To see the courage and strength that becomes part of our human reaction in the face of the unthinkable touches all of us. I believe anyone who has suffered the loss of a child will take comfort in hearing what others have done, and continue to do, to move forward with their lives," adds Pederson.

The panel of bereaved parents includes Jane Clementi, mother of Tyler Clementi, a Rutgers University student who took his life in 2010; Daniel Abut; Judith Avrin; Ruth Gugiociello; Christopher Mattioli; and Wendy Sefcik; among others.

Their beloved children died as a result of various causes, including acute illness, suicide, an eating disorder, cancer, and Sudden Infant Death Syndrome, or SIDS. No matter the cause of death, each parent hopes that by sharing his or her stories, they will provide hope and inspiration to those in the audience.

"I have found strength in sharing my story and listening to the stories of others," says Sefcik.

The event will take place in the Wallace Auditorium at Overlook Medical Center, 99 Beauvoir Ave., Summit. There is no charge to attend, but donations are welcome. Light refreshments will be served. Parking is available in the West Garage. Registration is required by calling 800-247-9580 or visit "Classes & Events" at www.atlantichealth.org.

Pederson will offer an 8-week grief support group at Overlook Medical Center featuring the Moving Forward bereavement support model specifically for parents who have lost children. The group will begin April 11. For more information about Interregnum, visit www.interregnum.org or call 973-224-6900.

### Sensational Senators

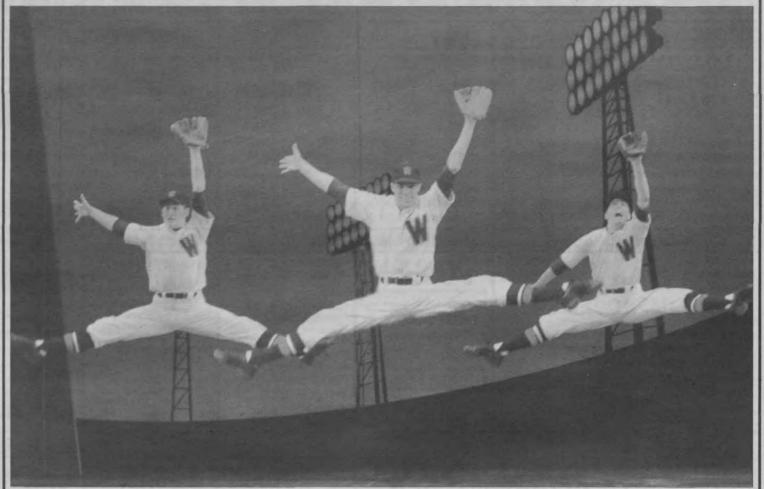


Photo Courtesy of Paper Mill Playhouse

From left, Giovanni Bonaventura, Corey Hummerston and Mike Cannon as members of the Washington Senators in Paper Mill Playhouse's ongoing production of 'Damn Yankees.' For complete details and a review of the show, see Page 20.

### **CRANFORD BRIEFS**

# Art Night at Bloomingdale scheduled for March 28

The 14th annual Bloomingdale Avenue School Art Night will be held on March 28.

The students, accompanied by one parent or guardian, are invited at 6p.m. to spend an evening at the school making art, fun and memories together.

This year, Art Night will center around the books of Eric Carle, whose collage style illustrations of animals of all kinds will be the inspiration for an opportunity for parent or guardian and child to work together making art.

The group will be reading books by Carle and speculating about his works of art, including what materials, techniques and skills were used. All the students will explore, learn and practice the process of painting various papers for collage. The students will experience being "the expert," who will lead their parents through the process of creating their own collage.

All artwork will be hung once completed and exhibited for viewing throughout the school building.

# Parks and Recreation spring registration is ongoing

The Cranford Recreation and Parks Department has announced that registration for spring programs, Session 3, began on March 12 at the Community Center. In-person and online registration are occurring simultaneously unless otherwise indicated in the Fall/Winter/Spring 2011-2012 brochure.

This brochure can be found online at www.cranford.com/rec. For more information, call 709-7283. These programs are for Cranford residents only.

# Historian discusses his latest work 'of the unknown woman'

Historian Alexander Shipley will talk about his book, "The Case of the Unknown Woman: The Story of One of the Most Intriguing Murder Mysteries of the Nineteenth Century," on March 28 at 7:30 p.m. in Cranford Community Center at 221 Walnut Ave.

" The Case of the Unknown Woman" is about a young woman, whose frozen corpse was found by four brothers on Central Avenue in Rahway on March 26, 1887. Her throat was slashed, and her body was covered with bruises. The most bizarre element of this murder is that no one was ever able to give a positive identification of the victim. News of the case spread far and wide, and as many as 10,000 people filed past the victim's coffin in hopes of identifying her as a missing relative or friend.

To this day, her identity is unknown and the case is unsolved. Shipley is Rahway's city historian and the director of Museum Operations at Rahway's Merchants and Drovers Tavern Museum. Copies of "The Unknown Woman" will be available for purchase and for signing.

Admission is free, and all are welcome. The program is sponsored by Cranford Public Library.

# Residents can have 'A Date with a Beatle' March 21

Cranford Public Library will be host to Judith Kristen, author of the recently published "A Date with a Beatle," on March 21 at 7:30 p.m. in the Cranford Community Center, 221 Walnut Ave. "A Date with a Beatle" is a look back at the glory days of Beatlemania, as seen through the eyes of a loyal, devoted, and very

persistent fan, who eventually managed to meet her idol, George Harrison.

Kristen was born in Atlantic City and raised in Northeast Philadelphia. She is a children's book author, an animal rescuer and an international humane education teacher. Her recent trip to London and Liverpool to introduce "A Date with a Beatle" was so successful that she has been invited back to England and to central Europe for a nine country summer tour in 2012. "A Date with a Beatle" has been translated into German and also will be released in Spanish. Kristen's books, "My Name is Henley: My Life and Times as a Rescued Dog" and "The Rainbow Bridge: A Dog's Story," have interested the Best Friends Animal Society, the Jane Goodall Institute, plus many children. Both books are used to teach humane education to children of all ages. Kristen will have copies of "A Date with a Beatle," available for purchase and for

For more information about the book, visit <a href="http://www.adatewithabeatle.com">http://www.adatewithabeatle.com</a>. Admission to the program is free, and all are welcome.

# Literacy Volunteers to hold various training events

Literacy Volunteers of Union County, a volunteer driven, non-profit organization dedicated to increasing the literacy of adults and their families in Union County, is currently registering for the Spring New Tutor Training Workshop.

There is a non-refundable registration fee to cover the cost of materials distributed to new volunteers at the workshop. For information about Literacy Volunteers, call 908-755-7998, email susan@lvaunion.org or visit the website www.lvaunion.org. Register for the workshop by clicking on the link in Upcoming Events.

### UNION BRIEFS

Weekend service with special emphasis

On March 23 and March 25, Calvary Assembly of God, Union, will hold a special Missions Emphasis Weekend featuring David Stewart Jr. On March 23 at 7:30 p.m., there will be a Youth Emphasis Missions Service, which will be open to the public, and on March 25 at 8:45 a.m. and 11 a.m., Missions Sunday, also will be open to the public. On March 25 at 6 p.m., an Evangelistic Service will feature speaker, Rev. David Stewart, Jr.

Stewart is a preacher, teacher, singer and worship leader. He is the founder of "Jesus Gives Life Ministries." He serves as a missionary to the people of India. Every year, Stewart conducts about 10 "Jesus Gives Life" meetings.

Calvary Assembly is a local church affiliated with the Assemblies of God, with headquarters in Springfield, Mo. Its pastors are the Rev. John W. Bechtel, with the Rev. Joshua Bechtel, assistant pastor and worship leader and campus pastor in Berkeley.

The church's weekly services are held on Sundays at 8:45 and 11 a.m. in Union and 11 the museum at the parsonage and those

a.m. in Berkeley Heights, with a full program housed in Union's Department of Economic for all ages. The Sunday Evening Service is Development. at 6:30, and mid-week Praise and Bible Study is at 7:30 on Wednesday. Visit the of the Union Township Historical Society, website, www.CalvaryAssembly.tv. For more information, call 908-964-1133.

### Slideshow to present historic Union

Tom Beisler and Tom Haggerty will give an original slide presentation, "Union Center," at the Caldwell Parsonage, 909 Caldwell Ave., Union, at 2:30 p.m. on March 18.

The production, will be a pictorial history of the evolution of "the Center," from the time when it extended up the hill from the present-day intersection of West Chestnut Street and Stuyvesant Avenue, near Connecticut Farms Presbyterian Church, through its growth in the 1920s, 1930s and 1940s, into the "colonialization" of the store fronts,

Beisler and Haggerty, trustees of the Union Township Historical Society, created their program from photographs and old newspaper clippings found in the archives of

Their program will be part of the meeting which will begin at 2 p.m. Non-members are invited to attend. Refreshments will be served. Admission is free. For more information, call Barbara La Mort at 908-687-0048.

Breakfast with the Easter Bunny, Saturday

For his 19th year in a row, the Easter Bunny will hop on over to United Methodist Church in Union on March 17 to have breakfast with the public and to benefit the work of doctors and nurses at Children's Specialized Hospital in Mountainside, from 9:30 to 11:30 a.m. The kitchen will close at 11:15 a.m.

In addition to a pancake breakfast, complete with sausage and bacon, whatever one chooses, and coffee, tea juice and milk, there will be crafts, Easter egg dying, a jellybean counting contest with prizes, and a story time to tell the true story of Easter for the children. The bunny will be on hand to take pictures for a donation.

Reservations can be made by calling the

church office, and the name, number of adults and children attending, and a call back telephone number. Call by today at 908-687-8077. The church is located behind Union Center at 2095 Berwyn St., Union.

### Raffle sponsored by UEF

The Township of Union Education Foundation, a non-profit charitable organization, whose purpose is to raise funds to sponsor innovative and educational programs in Union's public schools, will sponsor a raffle May 9 at 8 p.m. at Liberty Hall, 1003 Morris Ave., Union, at the annual Education Foundation reception. It was announced that the winner need not be present.

There will be a cost for tickets. First prize is an Apple iPad 16GB donated by Investors Bank, a \$550 value; second prize is a park pass at Disney World for four people, a \$500 value, third prize, a gift basket donated by White Realty, a \$150 value, and four prize, a gift basket donated by Whole Foods, \$100 value.

Tickets are available at Union Center National Bank, 2355 Morris Ave., or by calling Barbara at 908-687-5743.

# NORSHIP CALENDAR

### ASSEMBLIES OF GOD

CALVARY ASSEMBLY OF GOD "One Great Church - Two Locations!" Main Campus: 953 West Chestnut St., Union. 2nd Campus: 172 Springfield Ave., Berkeley www.CalvaryAssembly.tv.

(Please note: All events and services are held at the Union

services are held at the Union campus unless otherwise noted.)
Sunday Schedule:
Morning Worship - 8:45am & 11:00am
Morning Worship (Berkeley campus) 11:00am

Berkeley Sunday School 10:00am
\*All Sunday morning services include childcare and Kidz Church for ages 2-10!\*
Sunday School for All Ages - 10:00am
Evening Service - 6:30pm
Weekday Schedule: Weekday Schedule: Ladies Bible Study - Wed. @ 10:00am Family Night - Wed. @ 7:30pm (includes Adult Bible Study, Boys & Girls

programs) Youth Night - Fri @ 7:30pm College & Career - Fri @ 7:30pm \*Visit us at: www.CalvaryAssembly.tv\*

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171 Rev. Walter Cebula, Pastor \*\*Note: All services are in English ( Ukrainian & Spanish translation available) Sunday Worship: 10:30 AM Sunday Worship: 6:30 PM Sunday Evening: 6:30 PM Food Pantry (Wednesday) 5-6:45 PM Wednesday Family Night: 7:00 PM Spanish Service (Saturday): 7 PM

### **BAPTIST**

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Holy Communion every First Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at

### JEWISH-TRADITIONAL **CONSERVATIVE**

CONGREGATION B'NAI AHAVATH SHALOM, 2035 Vauxhall Road (corner of

Plane Street), Union, Tel: (908) 686-6773. Dr. Leon J. Yagod, Rabbi Emeritus; Oscar Newman, Cantor; David Gelband, President. Congregation B'Nai Ahavath Shalom is a traditional conservative congregation with a full range of programs. DAILY SERVICES: Sun: 8:30am; Mon-Fri.: 7:30am; Friday evening: 8pm; SATURDAY: 9:00am. Torah class half hour before each service. Hebrew School: Sundays 9:30am.

### JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round NAEYC certified Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services fro all ages. Visit www.tbaynj.org for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach (rabbi@tbaynj.org), Shiri Haines, Executive (execdirector@tbaynj.org)...

### JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Joshua Goldstein Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

### **METHODIST**

BETHEL AFRICAN METHODIST EPISCOPAL CHURCH

Pastor: Rev. Dennis E. Hughes Sunday - Church School 9:AM Worship Service 10:AM ALL ARE WELCOME

### COMMUNITY UNITED METHODIST

CHURCH 301 Chestnut St., Roselle Park. NJ 07204 Phone: 908-245-2237 www.roselleparkumc.org Pastor: Rev. Glenn A. Scheyhing 10:30 AM Worship Service 10:30 AM Sunday School Childcare Available

UNITED METHODIST CHURCH OF

UNION. Berwyn Street at Overlook Terrace, Union. Rev. James G. Ryoo, Pastor. Jonathan Schneider, Music Director. Church Office 687-8077. Parsonage 686-2412. Worship Service 11:00 A.M., Sunday worship includes a children's sermon, followed Sunday School, and communion on the first Sunday School, and communion on the first Sunday of each month. All welcome. United Methodist Men's, Women's and Youth groups. Home Bible Studies 3rd Saturday each month.

### **MORAVIAN**

BATTLE HILL COMMUNITY MORAVIAN CHURCH, 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

### NON-DENOMINATIONAL

JESUS THE ROCK FELLOWSHIP THE CHURCH OF ALL NATIONS

www.JTRF.org (You can hear services)

2 Denman Ave., Clark, Gerry Gregoire,
Senior Pastor. Church: 908-358-6089;
Pastor: 908-419-5640 Sun. Services 3:00
PM, Tues. Prayer 7:00 PM, Sat. 6:00 PM 1st
Bible Study; 6:00PM 2nd Men/Women's
Fellowship/6:00PM; 3rd Healing Service 4th
Outreagh TBA Outreach TBA.

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday

Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High, kenilworthgospel.org

MOUNTAINSIDE CHAPEL

MOUNTAINSIDE CHAPEL
1180 Spruce Dr., Mountainside,
Bible taught by Dr. G. Hagg, Minister
Sunday: Service 10:30 AM
Christian Education for all ages 9:30 AM
Wednesday: Youth Group 6:30 PM
Prayer Meeting 7:00 PM
For more info. please call 908-232-3456
or mountainsidechapel@comcast.net

### **PRESBYTERIAN**

PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at

FIRST PRESBYTERIAN CHURCH OF of West Grand Ave. Church St., RAHWAY. Holy Communion the first Sunday of each month. Worship Service on Sundays at 10:30 am; Fellowship Hour 11:30 am.; Nursery 10:30 am - 11:30 am. Office Hours: Mon - Thurs 9:00 am - 3:30 pm. 732-382-0803 www.rahwayworship.org.

TOWNLEY PRESBYTERIAN CHURCH 829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship

begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net.

### ROMAN CATHOLIC

THE CHURCH OF OUR LADY OF He CHURCH OF OUR LADY OF LOURDES, 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion. www.ollmountainside.org, office@ollmountainside.org.

JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue Springfield, New Jersey 07081,973-376-3044 www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30a 8:00am. RECONCILIATION: 11:00am (any time by appointment).

ST. JOSEPH PARISH, 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's sublication.

Please address changes to:

Connie Sloan 1291 Stuyvesant Ave. P.O. Box 1596 Union, N.J. 07083

# ARTS & LEISURE

PAGE 20 — THURSDAY, MARCH 15, 2012

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UNION COUNTY LOCALSOURCE

# Damn Yankees' hits home run at Paper N

Staff Writer

An avid Yankees fan can well be forgiven for rooting for an opposing baseball team to win the pennant - and even for uttering the words, "Damn Yankees."

Well, maybe just once fun filled, exceptional production of the legendary musical-comedy, "Damn Yankees," which batted home runs throughout the Paper Mill Playhouse in Millburn Sunday afternoon.

With the baseball season just around the corner, Mark S. Hoebee, producing artistic director, and Todd Schmidt, managing director, have selected the perfect vehicle to entertain overwhelming theater crowds. And what a crowd it was on Sunday afternoon - from youngsters to senior citizens. The only things missing was a ball park, hot dogs and sun-filled bleachers.

The star players were all there, many direct from Broadway, and the fabulous musical numbers and the unusual story line merely enhanced the enjoyment of an overly enthusiastic audience.

"Damn Yankees," opened on Broadway way back in 1955, and which received a total of 11 Tony awards, including "Best Musical" and "Best Choreography," has not lost its luster in more than half a century.

In fact, a production, such as is being presented at the Paper Mill baseball fan, Joe Boyd. Playhouse can easily renew the goers, and offer a whole new experience to those who are seeing it "Whatever Lola Wants," "Heart,"



'Damn Yankees' is currently in production at the Paper Mill Playhouse in Millburn and will run through April 1

ent" and "Six Months Out of Every

"Damn Yankees," with lyrics and music by Richard Adler and His deal with the devil has some Jerry Ross, a book by George Abbott and Douglass Wallop, is based on a novel by Wallop called "The Year the Yankees Lost the which Pennant." It has new orchestrations and additional arrangements by Bruce Monroe.

> The unusual story, which is actually based on the Faust legend, is set in Washington, D.C., in the late 1950s, and concerns an overly enthusiastic Washington Senators'

Joe is constantly pounding on excitement of veteran theater- his baseball glove, cheering his beloved, but always losing baseball team, much to the distress of for the first time. And who can his patient wife, and in ultimate resist such memorable numbers as frustration, offers to sell his soul if he could only be young enough to

"damn Yankees" and win!

Fortunately - or unfortunately the devil takes him at his word. stipulations, but suddenly, Joe is transformed into a young, talented great shortstop.

The moment the devil, Applegate, in the form of Howard McGillin, flashes onstage, the audience is convinced that there is a conniving, frightening presence that is out to ruin the lives of both Joes. He may not be a Ray Walston type - Walston successfully origirecreated it in the film version but McGillin has his own wicked. fiery moments to impact. And he is especially emphatic when he sings Those were the Good Old Days."

young Joe Hardy, has a resound-

and "A Little Brains, A Little Tal- play on the team against those ing, excellent voice, particularly when he sings, along with old Joe Boyd, "Goodbye, Old Girl," and by himself, "A Man Doesn't Know," 'Near to You," with Meg Boyd and "Two Lost Souls," with Lola.

Patti Cohenour, as Meg Boyd, baseball player, a great hitter and a old Joe's endearing wife, who has a marvelous face and an equally wonderful voice, is absolutely outstanding in the role of a patient, loving woman. Nancy Anderson, as Gloria Thorpe, as the inquiring reporter, is splendid in the role, especially when she sings with the Ballplayers, "Shoeless Joe from Hannibal, Mo." Remember her in nated the role on Broadway, and the title role of "Peter Pan" at the Paper Mill?

Joseph Kolinski as Joe Boyd and Ray DeMattis as the comical Senators' manager, Van Buren, are splendid in their supporting roles, Christopher Charles Wood, as as are Susan Mosher, Jill Abramovitz, Steve Czarnecki, Gary

Lynch and Mike Cannon.

It's Chryssie Whitehead, however, in the role of the long-legged, enticing devil's advocate, Lola, who is the real show-stopper in "Damn Yankees." Whitehead can make a theatergoer forget that the unforgettable Gwen Verdon, who portrayed Lola on Broadway and in the motion picture. Because, when Whitehead, with her wonderfully expressive face and a figure to die for, sings to and climbs all over poor, helpless, young Joe, demanding "Whatever Lola Wants," the audience can be sure Whitehead 'gets."

And if that isn't enough to rile a theater-goer, she follows up, in the next scene, along with the baseball players, with "Who's Got the Pain?," with great dancing reminiscent of the style of Bob Fosse, who served as the choreographer on Broadway. Whitehead is absolutely dynamic. And speaking of choreographers, Denis Jones does an extremely impressive job in the Paper Mill's "Damn Yankees." And Hoebe, as director, is equally impressive, especially when he delves into the intricacies of some very difficult scenes.

The audience often sits on the tip of its seat during the entire show, particularly when the questionable moment arises when young Joe yearns to go back to his old life and wife and home, despite the conflicting devilish tricks performed by Applegate.

"Damn Yankees" through April 1. Actually, there are nearly two months before the next production is staged. Is there a possibility that this musical can provide some extra innings this spring





# Old habits, like the vegetable garden, are new again

Back in the late-19th and early 20th centuries, the average, middleclass homeowner put decorative garden elements in the front yard and more utilitarian features in the ing and chicken husbandry all took Apprentice back. Food growing, laundry dryplace in the back. The neighbors knew that you did such things, but, day to day, they preferred to admire the bedding schemes, shrubs and trees that you planted out front.

Laundry no longer goes out on the line, but other old habits are new again, as millions of people return to keeping vegetable gardens and even chickens. However, these days, if a property's sunniest spots are in the front, the neighbors probably won't be shocked to see tomato plants there.

spiritual kin who specialize in roses or orchids, would like you to believe that home growing is a complicated and mysterious thing. It isn't — or rather, it is only as complicated as you want to make it.

You start by figuring out what you want to grow, which should coincide with what you like to eat.

# Gardener's

By Elisabeth Ginsburg

There is no point to growing beets if all you are going to do is look at

The next step is to create a planting bed. The best advice on this is to start fairly small - say 3 feet square. This is enough for a few tomato or pepper plants, or a number of herbs. If you decide that you like growing your own food, you can always enlarge the bed later. You can set the bed's dimenstakes and string.

Some people swear by tilling before planting. Others, like me, are afraid of mechanical tillers. Some people double-dig their beds, adding organic material as they go. I don't do that either. With vegetable or flower gardens, I like the "lasagna method," which alternates

multiple layers of newspaper and wide variety of these. compost or mulch over the entire bed area. You can plant through this varieties, and make sure you have a right away, but it is best left to handy water supply - either olddecompose for a period of time fashioned cans or hoses or newfanbefore planting. If you make a lasagna bed now, the soil under it drip systems can be hooked up to will be considerably looser in a month, or six weeks, when you ic.

compacted, solid clay or otherwise untenable - make a raised bed. This is essentially a bottomless, soil-filled box that sits in a designated, sunny garden spot. If you are handy, you can make your own raised bed out of lengths of 2-by-4 or 2-by-8 wood. You can also buy easy-to-assemble kits that include side walls made of recycled plastic Some food gardeners, like their sions by marking the plot with or rubber. Once the raised bed is built, it should be filled with good garden soil.

> If raised beds are too much of a problem, you can also grow many edible plants, from tomatoes to lettuce, in containers, grow bags or upside-down pots hung from hooks on porches or balconies. Catalogs and mass merchandisers carry a

Plant your selected species and gled, drip-irrigation systems. Some timers, so the watering is automat-

The food you grow will be just If your soil is a mess - heavily as attractive to birds, insects and animals as it is to you, so prepare for critter control. Since you are going to eat the final product, organic methods make sense. However, this often means hand picking unwanted pests, like tomato hornworms.

> Deer can be managed with repellent sprays, but are deterred much more thoroughly and efficiently with barrier fences. Stop birds with netting or other covering. Burrowing, digging or tunneling animals, like rabbits or groundhogs, are best deterred by barriers that extend below ground level.

Talk to other food gardeners in your neighborhood about the pests they encounter most frequently and take their advice about controls.

The one advantage two-legged gardeners have over varmints is that we can talk to each other and use the Internet to solve problems. Exploit that advantage.

Once you have tackled all of the above, all you have to do is watch and wait until your harvest is ready. If you can't eat everything you grow, can it, freeze it, foist it off on neighbors or call your local soup kitchen or food pantry to see if they can use the surplus.

Gardening, like other pleasurable activities, should have as little stress and guilt attached to it as possible. Large garden centers have all the equipment you need, not to mention seeds and starter plants. A good mail order source for growers of things edible and ornamental is Gardener's Supply, 128 Intervale Road, Burlington, VT 05401, 888-833-1412, www.gardeners.com.

Elisabeth Ginsburg, a resident of Essex County, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at http://www.gardenersapprentice.com.

# Trailside program visits Raptor Trust

Story" will be presented at Trailside Nature and Science Center in Mountainside on March 22.

This program for adults, 18 and older, will run from 7:15 to 8:15 p.m. The admission fee is \$8 per person for Union County residents and \$10 for out-of-county participants. Pre-registration is preferred, but walk-ins will be accommodated as space permits.

The Raptor Trust, located in Millington on the edge of the Great Swamp National Wildlife Refuge, is one of the premier wild bird rehabilitation centers in the United States.

The facility includes a hospital with state-of-the-art medical equipment, an education center, and outdoor aviaries that can house several hundred birds. The Trust's staff and volunteers care for more than 3,600 injured and orphaned birds each year, with the primary goal of releasing as many as possible back into the

"The Raptor Trust story gives adults a fascinating glimpse into 3670 or visit www.ucnj.org/trailthe world of hawks and other birds of prey while providing insight into the tremendous amount of time and effort the dedicated staff and volunteers put into their work at this unique

The Union County Board of facility," said Freeholder Chair-Chosen Freeholders and the man Alexander Mirabella. "It Department of Parks and Com- also is exciting that the audience munity Renewal are pleased to will be introduced to one of the announce that "The Raptor Trust Trust's 'avian ambassadors' - a hawk or an owl."

Lauren Butcher, the trust's Education Director since 2005, will provide a behind-the-scenes look at what the trust does to care for the thousands of injured and orphaned birds that are brought to the facility each year. Butcher began volunteering at the Raptor Trust in 1999. She has a Master's Degree from Rutgers University, where she studied the history of amateur ornithology in the Unit-

The presentation will focus on raptors, for which the center is named, but it also will include a discussion on common injuries, medical procedures and the seasonal care of baby birds. The program will touch on a wide variety of bird species that come through the Trust's doors and Butcher will share some of their fascinating stories.

To register for "The Raptor Trust Story" or for information on other upcoming programs and events at Trailside, call 908-789side. Trailside Nature and Science Center is located at 452 New Providence Road in Mountainside and is a service of the Union County Board of Chosen

### Children's hospital presents autism event

Children's Specialized Hospital presents "Trends in Autism: Hear From the Experts, the 26th Annual Autism Symposium," on April 20 at the Pines Manor in Edison. Participants will learn practical strategies to assist with daily functioning for people with Autism Spectrum Disorder.

Geared towards healthcare providers, mental health professionals, adults with ASD, parents/caregivers, school personnel, therapists and other professionals interested in autism.

There is a fee and the registration deadline is April 6. For more information visit: www.childrensspecialized.org/Events.

### Car show to roll into Mountainside April 15

"History's Wheels, The Third Circuit," a local car show, will be held April 15 from noon to 4 p.m., at the Hetfield House, Constitution Plaza, Mountainside. This third annual event is sponsored by the Mountainside Historic Restoration

Suggested registration is \$10 per car, and \$3 per spectator, kids free. Car registration covers all

Food will be available; hot dogs, pretzels, popcorn from a catered truck, and Girl Scouts will be selling cookies. All proceeds to support Hetfield House activities.

A peoples choice trophy will be awarded, but there will be no formal judging. Visit www.mountainsidehistory.org for more informa-

# Marching orders

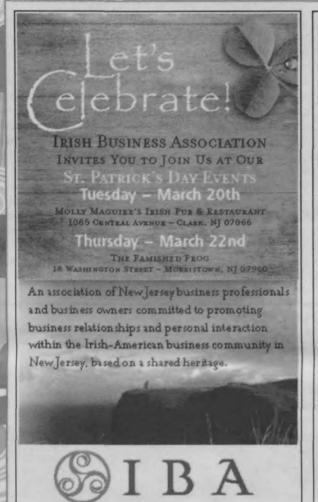


Bagpipers, floats, marchers and banners streamed through Union Center for the annual Union County St. Patrick's Day parade.

from the businesses that proudly

from the businesses that proudly support the 2012 Union County St. Patrick's Day Parade

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www.UnionSportsArena.com

# BIG STASH'S

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Anual Awards Dinner — June 12 Westwood, Garwood, NJ

www.irishbusiness.org

Our Golf Outing — September 20 ackamaxon Golf Club, Scotch Plains, NJ

St. Patrick's Day

Corned Beef & Cabbage

& Our Regular Menu

Friday 3/16 & Sat. 3/17 Lunch 11:00am - 2:00pm Dinner 2:00pm - 9pm



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St. Patrick and the First St. Patrick's Day Parade



Saint Patrick, who lived during the fifth century, is the patron saint and national apostle of Ireland. Born in Roman Britain, he was kidnapped and brought to Ireland as a slave at the age of 16. He later escaped, but returned to Ireland and was credited with bringing Christianity to its people. In the centuries following Patrick's death (believed to have been on March 17, 461), the mythology surrounding his life became ever more ingrained in the Irish culture: Perhaps the most well known legend is that he explained the Holy Trinity (Father, Son and Holy Spirit) using the three leaves of a native Irish clover, the shamrock.

Since around the ninth or 10th century, people in Ireland have been observing the Roman Catholic feast day of St. Patrick on March 17. Interestingly, however, the first parade held to honor St. Patrick's Day took place not in Ireland but in the United States. On March 17, 1762, Irish soldiers serving in the English military marched through New York City. Along with their music, the parade helped the soldiers reconnect with their Irish roots, as well as with fellow Irishmen serving in the English army.

Happy

from the businesses that proudly support the 2012 Union County St. Patrick's Day Parade

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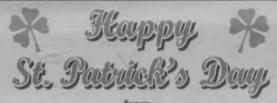
185 Elm Street, Westfield



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Happy St. Patrick's Day!

esant Ave., Union (Corner of Morris Ave) 908-687-7002



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Level: Intermediate

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### CROSSWORD **PUZZLE**

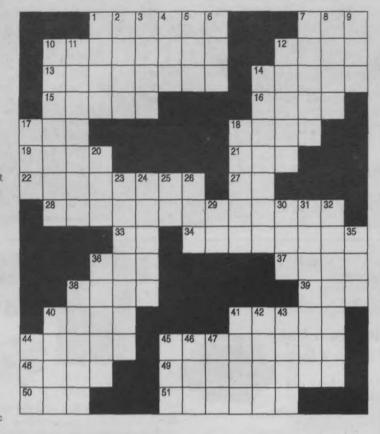
### **CLUES ACROSS**

- 7. National security department 10. The first State
- Fallow deer
- 13. Flowed over completely 14. He had a golden touch

- 16. Muslim call to prayer
- A fashionable hotel
- Greek god of war
- Rended
- Box (abbr.) Severe headache
- Common greeting
- Reduced to submission 33. Equally
- 34. Briefly hold back 36. Woman (French)
- 37. N'Djamena is the capital
  38. Not kind
  39. Times past
  40. Bird of the family Cracidae

- Metric linear unit Father of Psychology
- 45. Commonly encountered
- Swiss river
- 49. Heavy unglazed drapery fabric
- 50. Community Relations Officer (abbr.)
- 51. Sidewalk material

ANSWERS APPEAR IN OUR



### **CLUES DOWN**

- Protoctist
- Coat with plaster Nocturnal birds of prey Airforce of Great Britain

- Communist color
- Partners with mamas Arabian gulf & sultanate
- 9. Cony 10. Plunder

- ical time
- Unsusceptible to persuasion
- Make bigger
- 12. Dress up garishly 14. Gin with dry vermouth 17. Opposite of LTM
- 18. Feels ongoing dull pain 20. A major division of geolog-
- Norwegian playwright

- 25. Empire State 26. Ethiopia
- The man
- 30. Officers' Training Corps 31. Of an African desert
- Furniture with open shelves
- 35. Yeddo 36. Union general at Gettysburg 38. Moons of Jupiter author
- Alice 40. Plant that makes gum
- Acarine
- 42. University in N. Carolina
- 43. The quality of a given color
  44. WW2 female grunts
  45. Licenses TV stations

- 47. The 13th Hebrew letter

# Cooking

3

9

5

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine

3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will

appear by using the numeric clues already provided in the boxes. The

ANSWERS APPEAR IN OUR CLASSIFIED SECTION

more numbers you name, the easier it gets to solve the puzzle!

9

8

6

Here's How It Works:

with Chef Ellie Espo



### Springtime side dish

This is a wonderful side dish with steak, lamb or grilled chicken.

### ROASTED BRUSSEL SPROUTS WITH PEPPERS AND PORTOBELLO MUSHROOMS

- 2 to 3 packages brussel sprouts 3 red bell peppers, roasted and peeled
- 2 large portobello mushrooms, sliced
- 4 tbsp. olive oil
- 1 clove garlic, sliced
- 1/2 cup Italian parsley, chopped Salt and pepper
- 1 cup balsamic vinegar
- 1/4 cup sugar

### Method

- Preheat oven to 350 degrees.
- If the brussel sprouts are large, halve them.
- Coat sprouts with olive oil, season with salt and pepper, then place on a parchment-lined bak-

- Roast sprouts until golden and tender.
- Meanwhile place the balsamic vinegar in a heavy sauce pan with the sugar.
- Reduce the mixture until syrupy then set aside. This is the dress-
- Saute the mushrooms with the 4 tbsp. of olive oil and garlic until tender.
- Combine the brussel sprouts, roasted peppers, mushrooms and parsley in a bowl.
- Coat with the balsamic reduction and season to taste with salt and pepper.
- 4 to 6 servings

Ellie Espo, a self-taught chef, has been practicing her craft for 30 years, currently at Tom the Greengrocer, in Scotch Plains. Her online cooking show, "Cooking On The Block, with Chef Ellie Espo," is found at www.chefellieespo.com, where you can also print out her recipes. A cookbook is in the works. She may be contacted at chefellieespo@gmail.com, or you may view her recent videos by visiting www.youtube.com/user/chefellieespo.

### **HOROSCOPE**

### March 18 to 24

ARIES, March 21 to April 20: Aries, even though your intentions are good, be careful with words this week. Rely on your actions and not just your words to convey the mes-

sage TAURUS, April 21 to May 21: Taurus, you are absolutely sure your work week will go your way. Considering you weigh all the facts in decisions, there's a strong chance you'll be right.

GEMINI, May 22 to June 21: Gemini, you are tempted to bend the truth a little this week. Be careful what you wish for, as it might be hard to recover a sense of trust if your actions are discovered.

CANCER, June 22 to July 22: Cancer, adjust your way of thinking to be more flexible. You should not always operate on a rigid schedule, but be more receptive to changes. Check with friends; see what they think

LEO, July 23 to Aug. 23: Leo, you are aware of what lies ahead, but you're not eager to jump in and

get started on the tasks that need your attention. Develop a plan and things will work out.

VIRGO, Aug. 24 to Sept. 22: Virgo, your confidence returns this week but you are still treading carefully so as not to be disappointed later on. Trust in yourself and you likely won't be disappointed.

LIBRA, Sept. 23 to Oct. 23: Establishing a balance between humility and self-confidence is the key to being a well-rounded person, Libra. Therefore, don't take the power of positive thinking to the

SCORPIO, Oct. 24 to Nov. 22: Scorpio, although you are not overly excited about plans for the near future, you are capable of balancing fantasy with reality. Things will work out for the best.

SAGITTARIUS, Nov. 23 to Dec. 21: Sagittarius, this week you actor, 50 realize that you don't have as many answers as you thought you had. You can look for other answers by being in touch with friends and

CAPRICORN, Dec. 22 to Jan. lete, 36

20: Use this week as a time for renewal, Capricorn. Set lofty goals because this will serve as a challenge in order for you to really shine - and you thrive on chal-

AQUARIUS, Jan. 21 to Feb. 18: Aquarius, you may get caught up in your emotions about a certain person in your life. Take a step back and you'll realize there's no reason to get so excited.

PISCES, Feb 19 to March 20: Pisces, once you start focusing on what you want to do next, you find you have the motivation to get anything accomplished.

### Famous folks' birthdays

March 18, Adam Levine, singer, 33

March 19, Glenn Close, actress, March 21, Matthew Broderick,

March 22, Bob Costas, TV personality, 60

March 23, Keri Russell, actress, March 24, Peyton Manning, athUNION COUNTY LOCALSOURCE

THURSDAY, MARCH 15, 2012 - PAGE 25

# Former RC hoop stars find success in college Skrec, Tobie, Malone, Baker making mark

Sports Editor

The success of the Roselle Catholic girls' basketball program is far more reaching than just Union County.

That might not have been more evident than this season when former standouts Allison Skrec, Melissa Tobie, Jenny Malone and Brittany Baker helped lead their women's college basketball teams to numerous

Skrec earned her first starts as a sophomore at Manhattan College, Tobie and Malone excelled in their first years at Montclair State University, while Baker was a key contributor for Union County College this winter.

All four also starred on Roselle Catholic's three Union County Tournament championship teams in 2009, 2010 and 2011, with Tobie starting on all three, Skrec and Malone on the first two and Baker on the

Manhattan (16-15) was waiting to see if it will receive a second consecutive postseason bid. The 16team field for the Women's Basketball Invitational (WBI) was to be unveiled after the NCAA Tournament selections were announced Monday.

The Jaspers, who lost to Siena in the quarterfinals of the MAAC Tournament, reached the semifinals of the WBI in 2011.

Skrec was named Union County Player of the Year by The Star-Ledger her junior and senior seasons of 2009 and 2010. Last year she came off the bench in 16 games for the Jaspers, scoring six points in 35 minutes.

She graduated RC as the school's all-time leading scorer with 1,338 points.

'Like everyone says, the biggest difference from high school basketball to college basketball is the speed of the game," Skrec said. "People aren't lying when they say that."

This season Skrec moved into the starting role at point guard when Linden's Ondya Morgan went down with an injury. Unfortunately for Skrec, she later suffered a season-ending injury.

A 5-7 guard from Roselle who is majoring in education, Skrec was able to start five of the 21 games she played in this season, averaging 4.1 points.

"The size of the girls is also a big difference" Skrec said. "Going up against a 5-foot, 11-inch center in high school when driving to the basket is a lot different than going up against a 6-3 player when attacking the rim.

'Also, while high school basketball consumed a lot of my time, it was nothing compared to the way that college basketball does.'

Manhattan lost rather decisively at Marist 61-41 in conference play back on Jan. 9. The Jaspers bounced back to beat Marist 48-44 at home on Feb. 4, with the game in Riverdale, N.Y. broadcast on ESPN3.

"The highlight of our season was definitely beating Marist at home," Skrec said. "Unfortunately I didn't play because of my collar bone injury, but it was still an awesome game to be a part of.

"I was so proud of my teammates. Marist is a great team so it was really cool to say that we were the only MAAC team to beat Marist this season.'

Skrec has two more years remaining and a lot of playing time awaits, especially as a prospective starter.

"I was definitely prepared for Manhattan College school-work wise," Skree said. "The workload is fairly of focus on basketball. similar to RC, so it wasn't too big of an adjustment.

"Basketball wise, I think that the biggest way that RC prepared me was by providing me with a good

That ethic was first enforced by her father Joe, the girls' head coach at RC.

"It wasn't an option to have a good work ethic or not," Skrec said. "Without a good work ethic in high school, our team knew that we wouldn't produce results. That is why we put all of the energy and effort into what we did so that we could reach the goals that we knew we could."

Goals met included the Lions winning conference and county championships during Skree's junior and senior seasons.

"If I didn't have a good work ethic in high school it would have been a much more difficult transition because from the moment you start playing college basketball you realize that everyone is just as good as you, if not better, so you have to immediately begin working to improve your game," Skrec said.

"Everyone's dream is to make it to the NCAA tournament and mine is no different."

Tobie had a dream season for the Red Hawks. She was named NJAC Rookie of the Week nine teams.

It was only natural that the 6-1 freshman guardforward from Elizabeth was named the conference's Rookie of the Year. Tobie also landed a spot on the NJAC's All-Conference First Team.

MSU's season came to a close with a 76-68 loss at Kean in the NJAC Tournament semifinals.

Tobie scored 23 points and grabbed seven rebounds for MSU, which ended its season at 19-8. The Red Hawks were seeking their first conference tournament title game appearance since 1995 when they won their only championship. Instead, MSU was denied by Kean again, falling to 0-8 all-time vs. the Cougars including losses in the semifinals in three of the last five years.

The highlight of our season this year would definitely be us bouncing back after starting off 2-4," Tobie said. "For the rest of the season we only lost four games and all four losses were to teams ranked nationally, so that was a big accomplishment."

Tobie became the fifth player for MSU to be named the league's Rookie of the Year and the third to be named First-Team also in the same season. She joins Aidil Borrero in 1995 and Ebony Allen in 2003 as the only players in program history to hold that distinction.

Tobie was a model of consistency throughout the season and ranked as one of the top all-around players in the NJAC, averaging 17.8 points per game and eight rebounds while shooting 50.5 percent from the field and nearly 80 percent at the foul line (.798). She also had 53 blocks and 44 steals. In the 13-game conference slate, Tobie's numbers were nearly identical at 17.3 points per outing and 79 percent shooting at the charity stripe.

She connected on 48.7 of her attempts from the field and added 28 assists, 29 blocks and 27 steals as MSU finished second in the North Division.

Tobie was The Star-Ledger's 2011 selection as Union County Player of the Year.

"I would say that the greatest adjustment during my transition from high school basketball to college basketball would be the competition," Tobie said. "Everyone on the court has close to the same amount

See STANDOUTS, Page 27



Photos courtesy of Manhattan College and MSU

Above, Manhattan sophomore Allison Skrec drives to the basket. Below, Montclair State freshman Melissa Tobie dribbles past a defender.





Linden High School 2011 graduate Jaurice Jones is now enrolled full time at UMass and ready to begin his football scholarship at the Division 1 school.

# Linden's Jones ready to begin football at UMass

Sports Editor

When a football player has to sit out a year whether it's because of injury or he has to improve academically - you can bet that he can't wait to get back on the field.

Linden's Jaurice Jones is one of those players. Because of that, he will welcome spring football all the more after not playing in 2011.

ty of Massachusetts and ready to begin what he hopes will be an outstanding four-year gridiron career at the offense or defense for the Minutemen. Division 1 school.

"I can't wait to start this spring," said Jones, a 2011 Linden High School graduate who is now at UMass on a full football scholarship. "The coaches say that I've been working real hard ever since the first run we had. I'm just happy to be out there.'

While it looked at one point that Jones (6-1, 190) might walk-on at Rutgers, there was the matter of qualifying academically. Miami also showed serious interest before Jones made the necessary grades, while Wagner was also in the mix.

Linden head coach Deon Candia said that Temple had something on the table as well before Temple's coaches (including head coach Al Golden) went to Miami. At that time Jones had still not qualified academically.

Instead of prep school for a year, Jones took a criminal justice course at Union County College in the fall - earning an A - and with the increased scores he produced on his SATs he was ready to make his academic debut at UMass this present spring semester, which began in January.

"I got cleared in December," said Jones, who was recruited as an athlete. "UMass stuck it out with me and I felt like it was the best fit for me.'

Last April, UMass announced that the football program will jump from the NCAA's championship subdivision (FCS) to the bowl subdivision (FBS) starting in 2012.

It will join the Mid-American Conference and play most of its home games at Gillette Stadium in Foxborough, Mass.

UMass will become a full member in 2013.

The home of the New England Patriots is about 90 miles from the UMass campus in Amherst. The school plans to bus students to games in Foxborough, which is within a half-hour drive of about 120,000 of the school's alumni.

Jones said official spring practice with pads will commence later this month. Right now his regimen consists of all running and weight room.

The starting quarterback for two years and a starter Jones is now settled in as a student at the Universi- in the secondary for three at Linden for head coach Deon Candia, Jones would welcome playing on either

> "I love both sides of the ball, I love playing safety and coming up and hitting and making plays," Jones said. "On offense I also love having the ball in my hands and making plays. Right now I have to learn free

> 'The sky's the limit for Jaurice," Candia said. "He's classified as an athlete, while getting most of his work in the secondary, between corner and strong safety.

> "He's also been scouted at wide receiver and has helped out with kick and punt returns. The goal for UMass is to get him on the field in some kind of way."

> Jones excelled on both sides of the ball his senior season in 2010, leading Linden to a 7-3 finish. Unfortunately for the Tigers, they became the first team in North 2, Group 4 not to gain enough power points for one of the eight playoff berths with a 6-2 record at the cutoff date. Linden won its sectional consolation game and then lost on Thanksgiving.

> "During the summer before the season started we thought we had the kind of team that could have made it to the championship and won the whole thing,"

"His work ethic shined so much," Candia said. "His senior year he really went after it. He was so impressive on defense and a very aggressive kid.

"His will to win was incredible. He became a tremendous competitor."

Jones will seek to continue that work ethic and also constantly build on it.

"I felt that I should have gone to camps before my senior year," Jones said. "I played my hardest to get looks. Now I want to show the coaches here at UMass what I can really do."

# Summit hockey wins Public B

Sports Editor

A very successful Summit ice hockey program produced many league and Cup titles over the years.

However, one thing was missing. That was a state championship. Summit came the closest 12 years ago, falling in the Public Schools final. Given another opportunity to reach its ultimate goal, the Hilltoppers took advantage this time.

Riley Flynn took a pass from Mike Nyitray and scored the gamewinning goal with 5:01 left in overtime to lift fourth-seeded Summit past third-seeded Tenafly 2-1 in overtime in last Friday night's Public B state championship game at The Prudential Center in Newark.

This was Summit's only overtime game this season. The Hilltoppers went 4-1 in one-goal games, including last Wednesday's 3-2 win over ninthseeded Ramsey in the semifinals at Mennen Arena in Morris Township.

Flynn, a freshman, scored his 17th goal to go along with 16 assists for 33 points. Nyitray, a standout senior defenseman, scored late in the second period to give Summit a 1-0 lead, with teammate Frank Lawrence earning an assist.

Tenafly came back a minute later to tie the game at 1-1 when Eric Shalek scored off an assist from his brother Scott Shalek with one minute to go before the third period. Summit fired seven of the 11 shots on goal in a scoreless third period and the first four shots of overtime. Summit sophomore goaltender Garrett McGowan made 22 saves, while Tenafly goalie Jon Winawer stopped 26 shots on goal.

Bergen County power Tenafly, which was playing in its fifth straight overtime contest, finished a fine season at 23-4-1.

One of Summit's best seasons ever concluded at 24-4-2. The Hilltoppers won their last eight games and 14 of their last 15. They also won the Union County Ice Hockey League's regular season title for the second time in three years, going 11-1, and captured the Union County Cup championship for the third straight season.

NOTES: In Summit's only other state championship game, the Hilltoppers were beat by Bayonne 6-3 in the 2000 Public Schools final at the Continental Airlines Arena in East Rutherford.





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# Standouts at next level once starred for Lions

(Continued from Page 25)

"We are all playing because we love the game and every day in practice and in games."

Tobie began her MSU career with 16 points and nine rebounds as the Red Hawks topped Scranton 57-55 in the season opener - the first win by MSU over the Lady Royals since 1991. From there Tobie would earn All-Tournament Team honors at the Eastern Connecticut Tip-Off which included backto-back 20-point performances.

She collected her first career double-double (20 points, 11 rebounds) in a win over Drew in December and later added 25 points in a win at Stevens in mid

Tobie then fashioned consecutive performances in wins over Cabrini and Ramapo, scoring 27 and 32 points, respectively. She added 12 rebounds for a double-double in the victory over the Roadrunners and posted just the third 30-point game by a Montclair State player in the last decade.

for college basketball," Tobie said. "In high school, especially senior year, I embraced the role of being a leader. I became more comfortable on the court which helped my adjustment into college basketball.

'I also participated in big games in high school, so when it came time to play in pressure situations this season, I was more comfortable thanks to the experience of playing in games like that before.'

Tobie went for 18 points and 12 boards in a victory over Rutgers-Newark in early February and then collected her third double-double and ninth 20-point contest with 20 points and 12 rebounds as Montclair downed Richard Stockton 76-67 in the first round of the NJAC Tournament.

Tobie finished third in the league in scoring at 17.8 points per game, seventh in rebounding at 8.0 and fourth in field goal percentage at .505 and free-throw percentage at .798.

"I am studying mathematics in college and I am planning on becoming a high school math teacher and hopefully a high school basketball coach," Tobie said. "As for college basketball, I hope that the team continues to have success on the court and I am looking forward to playing the next three years.

"We are hoping to make it to the NCAA tournament and I look forward to working hard to achieve that goal."

Malone enrolled at Rutgers last year out of Roselle Catholic and did not play basketball

However, after transferring, the 5-7 freshman guard from North Plainfield was able to work her way into MSU's starting lineup this season, despite not having played last year.

Malone averaged 2.1 points and 2.4 rebounds and also dished out 66 assists and came up with 42 steals.

She ran the point at Roselle Catholic. Finding Skrec open for a layup underneath was a big part of her game, in addition to her skills on defense.

"The biggest adjustment for me was going from not playing a year to playing at a college level," Malone said. "The whole feel of the game is different at the college level. Everyone is good, so it gets very

Malone scored a season-high six points in a 66-47 win at Cabrini College Jan. 23 in Radnor, Pa. She also had three rebounds, two assists and two steals in the

"There are two big ways in which RC has prepared us for college," Malone said. "One is defense. We were always told that defense wins games.

"The other is teamwork. We learned that we could not do anything on our own and could only succeed if we were playing as team players. I am very thankful for playing for a program that emphasized both."

"My goal for the team is making it into the NCAA we are good at it. I enjoy the challenge of competing tournament where we could accomplish something great." Malone said.

> UCC defeated Lackawanna Community College 60-53 March 3 in Cranford to become the National Junior College Athletic Association's (NJCAA) Region 19, Division 2 champions. The Owls were also sparked by tournament MVP Bianca Partlow of

> The freshman guard paced UCC in scoring with 16 points and also produced 10 steals, six rebounds and four assists.

> Partlow was a First-Team All-Union County player last year and two years ago helped lead Roselle to the Union County Tournament championship game.

> Baker, another freshman who started for Roselle Catholic's UCT championship team as a senior last year, scored 15 points and pulled down eight rebounds.

Shanique Owens of Hillside added 10 points and "Roselle Catholic basketball certainly prepared me nine rebounds and Aika Emmanuel of Hillside finished with nine points, six rebounds and six assists. Quianna Trawick of Rahway contributed eight points and six rebounds.

> In addition, second-year head coach and former Hillside girls' basketball coach Rahim Graham -Graham also took over this year as Hillside's Athletic Director - was voted Region 19 Coach of the Year.

The Owls improved to 22-5 with the seven-point

"Winning the region championship with only seven ladies on the team and advancing to the districts was the highlight of the season," Baker said.

Baker, a resident of Plainfield, played at Mother Seton Regional in Clark before transferring to Roselle Catholic for her senior season.

"The biggest adjustment for me was transitioning from a forward to a guard," Baker said. "At RC, I was mainly the four or five and now I'm a two or a three guard. Another adjustment would be the level of intensity when you play the game.

"It's a different level."

UCC enjoyed one of its finest seasons ever, getting out to a 12-0 start before it was defeated for the first time.

"RC prepared me for the ability to balance schoolwork and basketball," Baker said. "RC taught me how to be a good student-athlete.

"Playing a sport in college, you have to work around the rigorous schedule of practices and learning how to manage your school work."

After graduation, Baker seeks to continue playing at either the Division 1 or 2 level. She is also studying to become a physical therapist.

NOTES: Sparked by the play of Skrec, Malone and Tobie, Roselle Catholic became the first team in five vears to repeat as UCT champions.

Then with Baker added last year, the Lions became the first team to win three straight since Elizabeth accomplished the feat in 1995, 1996 and 1997.

The only other two schools that won at least three UCT championships in a row were Plainfield and Union Catholic.

Plainfield won a record six in a row from 1979-1984, which is all six of its titles.

Union Catholic won four straight from 1986-1989, which is half of its record eight crowns.

Roselle Catholic has captured four UCT championships, winning its first one in 2003.

The Lions are 4-0 in the final, with wins over Union Catholic in 2003, Plainfield in 2009, Roselle in 2010 and Governor Livingston in 2011.

GL won the championship for the first time this season, capturing the crown as the top seed. The Highlanders became the 16th school to win the title.



Above, Montclair State freshman Jenny Malone started 24 games in her first season running the point for the Red Hawks. Below, Union County College freshman Brittany Baker was a key scorer and rebounder for the Division 19, Region 2 champ Owls.





Union County College freshman women's basketball standout Bianca Partlow of Roselle receives her Region 19, Division 2 Tournament MVP plaque. Partlow paced UCC in scoring with 16 points and also grabbed six rebounds and dished out four assists in her team's 60-53 win over Lackawanna Community College.

# Roselle's Partlow is MVP for college hoop champs

The Union County College women's basketball team defeated Lackawanna Community College 60-53 March 3 in Cranford to become the National Junior College Athletic Association's (NJCAA) Region 19, rebounds. Division 2 champions.

ca Partlow of Roselle.

The freshman guard paced UCC in scoring with 16 points and also produced 10 steals, six rebounds and four assists.

Partlow was a First-Team All-Union County player last year and two years ago helped lead Roselle to the Union County Tournament championship game for the first time in four years.

Brittany Baker, another freshman who started for Roselle Catholic's UCT championship team as a senior last year, scored 15 points and pulled down eight

Shanique Owens of Hillside added 10 points and The Owls were sparked by tournament MVP Biannine rebounds and Aika Emmanuel of Hillside finished with nine points, six rebounds and six assists.

> Quianna Trawick of Rahway contributed eight points and six rebounds.

> In addition, second-year head coach and former Hillside girls' basketball coach Rahim Graham - Graham also took over this year as Hillside's Athletic Director - was voted Region 19 Coach of the Year.

The Owls improved to 22-5 with the seven-point She uses her quickness for many fast break points. victory and advanced to district competition.

### **PUBLIC NOTICE PUBLIC NOTICE**

FIRST BANKAMERICANO UNION COUNTY NOTICE OF CONTRACT AWARD-Date Adopted 3/8/2012
Public Notice is hereby given that the Union County Board of Chosen Free-holders has awarded a contract without competitive bidding as an extraordinary unspecifiable service pursuant to N.J.S.A. 40A.11-5(1)(a) (11). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

PIRST BANKAMERICANO
VS
Defendant: JUAN A. RISSO, ARACELLY RISSO, WAXTEL, INC. BANK OF
AMERICA, N.A. PNC BANK NATIONAL ASSOCIATION, AND BNB BANK
NATIONAL ASSOCIATION
Sale Date: 04/04/2012
Writ of Execution: 01/17/2012
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at Iwo o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.

1. DESCRIPTION OF SUBJECT
PROPERTY
A. The property to be sold is located
in the City of Elizabeth, County of
Union, and State of New Jersey
Premises are commonly known as:
460 Division Street, Elizabeth, New
Jersey 07206
Tax Lot No. 737 in Block No. 8
Nearest Cross Street: Flora Street
B. DIMENSIONS OF LOT: Approximately 22,000 sq. feet
Irregular Lot.
The Sheriff hereby reserves the right
to adjourn this sale without further
notice through publication.
2. DESCRIPTION OF SUBJECT
PROPERTY
A. The property to be sold is located
in the City of Roselle Park, County of
Union, and State of New Jersey.
Premises are commonly known as:
617 Sheridan Avenue, Roselle Park,
New Jersey 07204
Tax Lot No. 4 in Block No. 1003
Nearest Cross Street: Lincoln Avenue
East
B. DIMENSIONS OF LOT: 4,800 sq.
feet

ast DIMENSIONS OF LOT: 4,800 sq.

feet
Regular Lot.
The Sheriff hereby reserves the right
to adjourn this sale without further
notice through publication
JUDGMENT AMOUNT: \$442,403.05
""Four Hundred Forty-Two Thousand Four Hundred Three and

05/100\*\*\*
Attorney:
ALBERTO ULLOA, P.C.
1435 MORRIS AVE
THIRD FLOOR
UNION, NJ 07083
(908)687-8080
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$455,486.59 \*\*\*Four Hundred Fifty-Five Thousand Four Hundred Eighty-Six and 59/100\*\*\*
March 8, 15, 22, 29, 2012
U290624 WCN (\$158.76)

### UNION COUNTY

PUBLIC NOTICE is hereby given that the following bond resolution entitled: "RESOLUTION AUTHORIZING THE ISSUANCE OF UNION COUNTY IMPROVEMENT AUTHORITY GUARANTEED LEASE REVENUE BONDS, SERIES 2012 (UNION COUNTY FAMILLY COURT BUILDING PROJECT-ELIZABETH) AND ADDITIONAL BONDS OR NOTES OF THE UNION COUNTY IMPROVEMENT AUTHORITY" was adopted by the Union County Improvement Authority on March 7, 2012, that copies of such resolution have been filed with and are available for public inspection in the office of the Authority and in the office of the Clerk of the Board of Chosen Freeholders in the County of Union, New Jersey, and that any action or proceeding of any kind or nature in any court questioning the validity or the proper authorization of the bonds or the validity of any covenants, agreements or contracts provided for by such resolution must be commenced within twenty (20) days after the first publication of this Notice, thereafter all residents and all other persons shall be forever barred and foreclosed from instituting or commencing any action or proceeding, in any court of from pleading any defense to any action or proceeding, questioning the validity or proper authorization of such bonds, or the

# Linden's Harris First Team pick

Bloomfield College senior guard Ahmad Harris of Linden was I have no doubt he will succeed at named named to the Daktronics the next level. Men's Basketball All-East Region First Team in results released by the organization last Wednesday.

Harris starred on Linden's in 2006 and 2007.

One of the top floor generals in the nation, Harris started all 28 games for the Deacons and led the CACC in assists. He ranked seventh nationally at 7.0 per game for a total of 197.

The 197 assists also eclipsed the CACC single-season assist mark of 195, which was established by Holy Family's Chris Kozole in

The 5-9 backcourt standout also led the league in steals with 64 and assist-to-turnover ratio at 2.95, which was sixth-best nationally.

In addition, Harris tallied a 10.4 points per game scoring average while helping to guide Bloomfield to a 21-7 overall record and 15-3 CACC mark.

Bloomfield also captured the North Division regular season title en route to its fifth CACC Tournament crown in 10 seasons.

"What Ahmad does on the basketball floor is absolutely unbelievable," Bloomfield head coach Gerald Holmes said. "It says a lot about the type of player he is and the effect he can have on a game without lighting up the stat sheet.

"You cannot quantify how he impacts a game with statistics and I'm happy people are starting to realize that.

PUBLIC NOTICE

validity of such covenants, agreements or contracts and said bonds, covenants, agreements and contracts shall be deemed to valid and binding obligations in accordance with their terms and tenor.

THIS NOTICE is published pursuant to the County Improvement Authorities Law (N.J.S.A. 40:37A-62) constituting Chapter 183 of the Pamphlet Laws of 1960 of the State of New Jersey, as amended and supplemented.

The date of the first publication of this notice is March 15, 2012.

Published by order of
The Union County Improvement
Authority
CHARLOTTE DEFILIPO
Executive Director

March 15, 2012 U291228 WCN (\$49.89)

### PLAINFIELD

### NOTICE TO ABSENT DEFENDANTS

Docket No.: F-25576-10 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: Carlos Bernal

Carlos Bernal

YOU ARE HEREBY SUMMONED
AND REQUIRED to serve upon ZUCKER GOLDBERG & ACKERMAN, LLC,
ESQS., plaintiff's attorneys, whose
address is 200 Sheffield Street, Suite
101, Mountainside, New Jersey
07092-0024, telephone number 1-908233-8500, an Answer to the Complaint
filed in a civil action, in which
OneWest Bank, FSB is plaintiff, and
Luz Bernal, et al., are defendants,
pending in the Superior Court of New
Jersey, Chancery Division, Union
County, and bearing Docket F-2557610 within thirty-five (35) days after
03/15/2012 exclusive of such date, or
if published after 03/15/2012, (35)
days after the actual date of such publication, exclusive of such date. If you
fail to do so, judgment by default may

"He is truly a special player, and

"If anyone deserves this award, it's him, so I'm very proud of him and extremely happy for him."

Bloomfield was to return to Group 4 state championship teams action in the opening round of the NCAA Tournament last Saturday and was to face UMass-Lowell in a game at Assumption College.

After Bloomfield defeated UMass-Lowell Saturday, the fifthseeded Deacons downed top-seeded imed a 69-60 victory over No. 1 seed Franklin Pierce University 69-60 in Sunday's NCAA Division 2 Men's Basketball East Regional Semifinals at Laska Gym on the campus of Assumption College.

The Deacons advanced to the NCAA East Regional Final for the second consecutive season where they were to face No. 2 seed Stonehill (23-8) Tuesday night at Assumption.

Bloomfield improved to 26-7 with Sunday's win and defeated five different teams from the Northeast-10 Conference in its last five NCAA Tournament wins: AIC, Stonehill, Bentley, UMass-Lowell and Franklin Pierce.

Four players reached doublefigures in scoring for the balanced Deacons attack Harris totaled 11 points, eight rebounds and a gamehigh eight assists in a trademark performance, while sophomore forward Kevin Udo of West Orange narrowly missed a doubledouble with 10 points, nine rebounds and a game-high four blocks.

### **PUBLIC NOTICE**

public Notice

be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971. Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 07/27/2007 made by Luz Bernal as mortgagors, to Mortgage Electronic Registration Systems, Inc., as nominee for East West Mortgage recorded on 09/10/2007 in Book 1228 of Mortgages for Union County, Page 484 which Mortgage was duly assigned to the plaintiff, OneWest Bank, FSB, by Assignment of Mortgage dated 02/19/2010; and (2) to recover possession of, and concerns premises commonly known as 312-314 East Fifth Street, Plainfield, NJ 07060, also being Lot 3 in Block 607 F/K/A BLOCK 206.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, CARLOS BERNAL are made a party defendant to this foreclosure action because the title to the property is not in his name nor did he execute plaintiff s note and mortgage. Carlos Bernal is joined as a party defendant to this foreclosure action as the husband of Luz Bernal for any interest he may have in the property, including his marital and/ or possessory interests. Plaintiff's mortgage and the interest of Carlos Bernal is subordi-

CONTINUED ON NEXT PAGE

# RESOLUTION NO: 2012-279 AWARDED TO: Insurance Design Administrators (IDA) SERVICES: Renewing the Third Party Administrators plan PERIOD: January 1, 2012 - December 31, 2012 COSTS: for 167 contractual employees at \$5.00 per employee and \$8,030.00 for claims for a total contract amount not to exceed \$18,050

PUBLIC NOTICE

James E. Pellettiere, Clerk of the Board Chosen Freeholders March 15, 2012 U291226 WCN (\$14.70)

### UNION COUNTY

Note in complying with N.J.S.A. 39:10A-8 et seq., application has been made to the "NJ MVC". Trenton NJ. 08666 to get title papers allowing the sale of a 2007 Nissan Altima 4dr, vin# 1N4AL21E77C163387. Any objections, are to be made writing to the "NJ, MVC". Special Titles, POB 017, Trenton, NJ 08666.

March 8, 15 2012
U290840 WCN (\$12.74)

### ELIZABETH/ROSELLE PARK

SHERIFF'S SALE
Sheriff's File Number: CH-12000898
Division: CHANCERY
Docket Number: F2280207
County: Union
Plaintiff: GULFSTREAM CAPITAL
CORPORATION A DELAWARE CORPORATION AS ASSIGNEE FROM

nate to plaintiff's mortgagee File FWZ 135008

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. March 15, 2012 U291092 WCN (\$47.53)

### SCOTCH PLAINS

### NOTICE TO ABSENT DEFENDANTS

Docket No.: F-001112-12 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: John V. lazzetti, his/her heirs, devisees, and personal representa-tives, and his, her, their or any of their successors in right, title and interest

devisees, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 101. Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaintifled in a civil action, in which Hudson City Savings Bank, a federally chartered savings bank organized and existing under the laws of the State of Delaware is plaintiff, and Sharmila Diazetti, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-001112-12 within thirty-five (35) days after 03/15/2012 exclusive of such date, or if published after 03/15/2012, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey, 108625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortage dated 09/30/2008 made by Sharmila D. lazzetti and John V. lazzetti, wife and husband as mortage dated 09/30/2008 in Book 12578 of Mortgages for Union County, Page 50511; instrument # 480244 and (2) to recover possession of, and concerns premises commonly known as 331 Hoe Avenue, Scotch Plains, NJ 07076 1134, also being Lot 5 in Block 602. If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. March 15, 2012 U291091 WCN (\$45.57)

### **PUBLIC NOTICE**

HILLSIDE

BOARD OF EDUCATION TOWNSHIP OF HILLSIDE 195 VIRGINIA STREET HILLSIDE, NJ 07205

### PUBLIC NOTICE

Please take notice that the Hillside Board of Education shall hold the following meeting in the month of March 2012:

Public Budget Hearing/Regular Meeting on Thursday, March 22, 2012 at 6:00 p.m. at Hillside High School, Library, 1085 Liberty Avenue, Hillside, NJ. (Revised Location)
Following the opening of the meeting the board will adjourn to closed executive session. Open session will resume at 7:00 p.m. with the Public Hearing on the proposed 2012-2013 budget. The Regular Meeting will resume at the conclusion of the Public Hearing.
The board reserves the right of taking action on other items not known at this time.

### HILLSIDE BOARD OF EDUCATION

Kenneth R. Weinheimer Business Administrator/ Board Secretary Date: 3/9/12 U291233 UNL March 15, 2012 (\$18.13)

### PUBLIC NOTICE

HILLSIDE

### NOTICE TO ABSENT DEFENDANTS

Docket No.: F-003645-12 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO-Hosea Brown, his/ her heirs, devisees and personal representatives, and his her, their or any of their successors i right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 101, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which MID-FIRST BANK is plaintiff, and Mary L. Myers, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-003645-12 within thirty-five (35) days after 03/15/2012, (35) days after the actual date of such publication, exclusive of such date, or if published after 03/15/2012, (35) days after the actual date of such publication, exclusive of such date. If you fall to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mortage dated 06/06/2000 made by Hosea Brown and Mary L. Myers as mortgagors, to Gateway Funding Diversified Mortgage Services Lrecover possession of, and concerns premises commonly known as 9 Queen Court, Hillside, NJ 07205, also being Lot 29 in Block 1711.

If you are unable to obtain an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU HOSEA BROWN, HIS/HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, the heir, devisee, and personal representative of Hosea Brown, the record owner of the mortgaged premises being foreclosed herein is deceased in which case you have ownership interest in the mortgaged premises being foreclosed herein is deceased in which case you have ownership interest in the mortgaged premises File XFZ 90861-R2

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. March 15, 2012 U291095 UNL (\$49.00)

### UNION

### NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE Eileen Birch, Township Clerk

Dated: February 28, 2012

Awarded to: T&M Associates 11 Tindall Road Middletown, N.J. 07748

Services: Design Services - Contract Administration Inspection Robert Street Sanitary Sewer Main Replacement.

Time Period: February 29, 2012 to August 29, 2012

Costs: Not to exceed \$46,400.00 U291185 UNL March 15, 2012 (\$16.17)

### UNION

PUBLIC NOTICE is hereby given that an Ordinance set forth below was introduced at a meeting of the Township of Union in the County of Union, held on March 13, 2012 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey, March 27, 2012 at 7:30 o'clock P.M.

### PUBLIC NOTICE

AN ORDINANCE ACCEPTING THE TRAFFIC SIGNAL TO CONTROL THE INTERSECTION OF RAHWAY AVENUE AND LIBERTY AVENUE March 15, 2012 U291270 UNL (\$11.27)

### HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-12000897
Division: CHANCERY
Docket Number: F2425408
County: Union
Plaintiff: BROWN BARK, III, L.P.,

Division: CHANCERY
Docket Number: F2425408
County: Union
Plaintiff: BROWN BARK, III, L.P.,
VS
Defendant: LUCA REALTY, LLC AND
KELVIN ROBINSON
Sale Date: 04/04/2012
Writ of Execution: 01/05/2012
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING. 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.

CONCISE DESCRIPTION
The property to be sold is located in
Township of Hillside in the County of
Union and State of New Jersey, commonly known as 1553-1555 Summit
Avenue, Hillside, New Jersey, commonly known as 1553-1555 Summit
Avenue, Hillside, New Jersey, commonly known as 1553-1555 Summit
Avenue, Hillside, New Jersey, commonly known as 1553-1555 Summit
Avenue, Hillside, New Jersey, commonly known as 1553-1555 Summit
Avenue, Hillside and/or Tax Certificate
Holders, as being outstanding on
account of taxes and/or other liens
due and owing through February 15,
2012. This sale is also subject to any
and all other unpaid taxes, water,
sewer, municipal liens or any other
charges which maybe due and owing
whether set forth herein or not. ALL
INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN
INDEPENDENT INVESTIGATION TO
ASCERTAIN WHETHER OR NOT ANY
OUTSTANDING LIENS OR ENCUMBRANCES REMAIN OF RECORD
AND/OR HAVE PRIORITY OVER THE
LIEN BEING FORECLOSED HEREBY
AND. IF SO. TO ASCERTAIN THE
CURRENT AMOUNT DUE THEREON.
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplu

39/100\*\*\*
Attorney:
DEMBO & SALDUTTI LLP
1300 ROUTE 73
SUITE 205
MOUNT LAUREL NJ 08054
(856)354-8866
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$506,016.47 Five Hundred Six Thousand Sixteen and
47/100\*\*\*
March 8, 15, 22, 29, 2012
U290928 UNL (\$182.28)

### UNION

### NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the Resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE Eileen Birch, Township Clerk

Dated: February 28, 2012

Awarded to: T&M Associates 11 Tindall Road Middletown, N.J. 07748

Services: Survey, Design, Permits, Bid Assistance - Vauxhall Branch Drainage Improvements

Time Period: February 29, 2012 to November 29, 2012

Costs: Not to exceed \$92,490.00 U291186 UNL March 15, 2012 (\$15.68)

### UNION

### TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on March 13, 2012.

### PUBLIC NOTICE

AN ORDINANCE AMENDING CHAP-TER 490 ENTITLED TAXICABS, IN THE TOWNSHIP OF UNION, UNION COUNTY, NEW JERSEY. (This Ordi-nance makes certain changes to the taxicab ordinance)

March 15, 2012 U291183 UNL (\$11.27)

### UNION

### TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on March 13, 2012 and that said ordinance will be further considered for final passage at a Meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union New Jersey, on March 27, 2012 at 7:30 o'clock P.M.

EILEEN BIRCH, Township Clerk

CALENDAR YEAR 2012 ORDINANCE
TO ESTABLISH A CAP BANK
AUTHORIZING THAT ANY AMOUNT
NOT APPROPRIATED AS PART OF
THE FINAL BUDGET SHALL BE
RETAINED AS AN EXCEPTION TO
FINAL APPROPRIATION IN EITHER
OF THE NEXT TWO SUCCEEDING
YEARS (N.J.S.A. 40A:4-45.14)

March 15, 2012 U291182 UNL (\$15.19)

### UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on March 13, 2012.

AN ORDINANCE AMENDING THE DESIGNATION OF RESTRICTED PARKING SPACES FOR USE BY PERSONS WITH SPECIAL VEHICLE IDENTIFICATION CARDS, IN THE TOWNSHIP OF UNION, UNION COUNTY, NEW JERSEY. (This ordinance adds a handicap space in front of 1815 Manor Drive)

March 15, 2012 U291184 UNL (\$12.74)

### PUBLIC NOTICE

### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-12000773 Division: CHANCERY Docket Number: F00327611 Division: CHANCERY Docket Number: F00327611 County: Union Plaintiff: FLAGSTAR BANK, FSB

Plaintiff: FLAGSTAR BANK, FSB VS Defendant: PORFIRIO GUTIERREZ AND MRS. PORFIRIO GUTIERREZ Sale Date. 03/21/2012
Writ of Execution: 01/31/2012
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-DETHOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth.
In the County of Union and the State of New Jersey.
Premises commonly known as: 613 Grier Avenue
Block 4. Lot 753

Premises commonly known as: 613
Grier Avenue
Block 4, Lot 753
Dimensions of Lot (approximately): 25'
x 110.58

Cross Street: Summer

Nearest Cross Street: Summer Avenue Subject to: \$0.00
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any JUDGMENT AMOUNT: \$378,367.15
Three Hundred Seventy-Eight Thousand Three Hundred Sixty-Seven and 15/100\*\*\*
Attorney:

MC CABE. WEISBERG & CONWAY.

MC CABE, WEISBERG & CONWAY, P.C. 216 HADDON AVENUE SUITE 303

SUITE 303
WESTMONT NJ 08108
(856)858-7080
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$381,471.19 Three Hundred Eighty-One Thousand Four
dred Seventy-One and 19/100\*\*\*
February 23, March 1, 8, 15, 2012
U290278 PRO (\$145.04)

### PUBLIC NOTICE

**ORDINANCE 4293** 

### REFUNDING BOND ORDINANCE

PUBLIC NOTICE IS HEREBY GIVEN that the following bond ordinance published herewith was duly introduced and passed upon first reading at a regular meeting of the governing body of the City of Elizabeth, in the County of Union, State of New Jersey, held on Tebruary 28, 2012. Further notice is hereby given that said bond ordinance will be considered for final passage and adoption, after public hearing thereon, at a regular meeting of said governing body to be held at City Hall, 50 Winfield Scott Plaza, Elizabeth, New Jersey, on March 27, 2012 at 7:30 p.m., and during the week prior to and up to and including the date of such meeting, copies of said bond ordinance will be made available at the City Clerk's office in City Hall to the members of the general public who shall request the same. PUBLIC NOTICE IS HEREBY GIVEN

Yolanda Roberts City Clerk

### **ORDINANCE NO. 4293**

REFUNDING BOND ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR THE REFUNDING OF CERTAIN GENERAL IMPROVEMENT BONDS OF THE CITY AND APPROPRIATING AN AMOUNT NOT EXCEEDING \$8.800,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF NOT TO EXCEED \$8.800,000 REFUNDING BONDS OF THE CITY OF ELIZABETH FOR FINANCING THE COST THEREOF

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY (not less that two-thirds of all members thereof affirmatively concurring), AS FOLLOWS:

of all members thereof affirmatively concurring). AS FOLLOWS:

Section 1. The City of Elizabeth, in the County of Union. New Jersey (the "City"), is hereby authorized to refund all or a part of the City's General Improvement Bonds, Series 2003. dated May 15, 2003, maturing on May 15 in the years 2014 to 2018, inclusive, in the aggregate principal amount of \$8,350.000, such bonds being subject to redemption on any date on or after May 15, 2013 at a redemption price of 100% of the maturing principal, plus accrued interest to the redemption date.

Section 2. In order to finance the cost of the purpose described in Section 1 hereof, negotiable refunding bonds are hereby authorized to bissued in the principal amount not to exceed \$8,800,000 pursuant to the Local Bond Law.

Section 3. An aggregate amount not exceeding \$150.000 for items of expense listed in and permitted under N. J. S. A 40A:2-51(b) has been included in the aggregate principal amount of refunding bonds authorized herein.

Section 4. The purpose of the refunding is to provide for savings in the debt service payable by the City with respect to its outstanding obligations.

Section 5. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this refunding bond ordinance. The obligations and the interest and the interest thereon without limitation of rate or amount.

Section 6. A certified copy of this refunding bond ordinance as adopted

ment of the obligations and the interest thereon without limitation of rate or amount.

Section 6. A certified copy of this refunding bond ordinance as adopted on first reading has been filed with the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey prior to final adoption, together with a complete statement in the form prescribed by the Director as to the indebtedness to be financed by the issuance of the refunding bonds authorized herein.

Section 7. This refunding bond ordinance shall take effect 20 days after the first publication thereof after final adoption, as provided by the Local Bond Law, provided that the consent of the Local Finance Board has been endorsed upon a certified copy of this ordinance as finally adopted.

March 15, 2012
U291247 PRO (\$60.27)

### ELIZABETH

### PUBLIC NOTICE

Of the City of Elizabeth, New Jersey

NOTICE IS HEREBY GIVEN, in accordance with the Open Public Meetings act, that the Regular Meeting of the Board of Education to be held on Wednesday, April 4, 2012 at 544 Pennsylvania Avenue, Elizabeth, New Jersey is hereby cancelled.

March 15, 2012 U291260 PRO (\$8.33)

CONTINUED ON NEXT PAGE

CLASSIFIED ADS ARE QUICK AND CONVENIENTI



ROSELLE

NOTICE OF PUBLIC HEARING BOROUGH OF ROSELLE ORDINANCE NUMBER 2423-12

AN ORDINANCE AMENDING ORDINANCE 2267-07 AS AMENDED BY ORDINANCE NO. 2320-08, A PROCEDURE FOR PAYMENT FOR POLICE OFFICERS FOR OFF DUTY EMPLOYMENT

WHEREAS, contractors, utilities and retailers often require the services of off duty police officers to direct traffic at shopping centers and construction sites in and out of the public right of way, and

way; and
WHEREAS, the Borough Council the
Council of the Borough of Roselle has
adopted Ordinance 2267-07 as Amended by Ordinance No. 2320-08, which
amended prior ordinances of the Borough to address the services and
needs described above; and
WHEREAS, the Borough Council is
of the opinion that Ordinance 2267-07
as Amended by Ordinance No. 2320-08
warrants an amendment to Section 6
concerning charges set forth therein to
include the fee schedule set forth
below;

below:
NOW, THEREFORE, BE IT
ORDAINED, BY THE BOROUGH
COUNCIL OF THE BOROUGH OF
ROSELLE AS FOLLOWS:

1. General. The aforementioned recitals are incorporated herein as though fully set forth at length.
2. Amendment, Ordinance 2267-07 as Amended by Ordinance No. 2320-08 is hereby amended to revise the following provisions under Section 6 thereof:

13. Marked Police Vehicle Marked Police Vehicle at certain off duty traffic details when requested by the contractor and needed for safety reason at the rate of \$100.00 per day. This rate will be paid to the municipality, not the officer.
3. Severability. If any portion or

ity, not the officer.

3. Severability. If any portion or part of this ordinance or the application thereof to any person or circumstances shall, for any reason, be adjudged by a court of competent jurisdiction to be invalid, such judgment shall not affect, impair or invalidate the remainder of the ordinance which is hereby declared to be severable.

able.

4. Repealer. All ordinances or part of ordinances inconsistent with the provisions of this ordinance be and the same are hereby repealed.

5. Availability. A copy of this Ordinance shall be available for public inspection at offices of the Municipal Clerk.

inspection at offices of the Municipal Colerk
6. Effective Date. This Ordinance shall take effect at the time and in the manner provided at law.

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and lead by title for the first time at a regular meeting of the Borough Council of the Borough of Roselle held on February 15, 2012, and this Ordinance will be considered for final passage at a regular meeting of the Borough Council to be held March 21, 2012, at 7:00 P.M., or as soon thereafter as the matter may be reached, at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, NJ, at which time and place all persons interested will be given an opportunity to be heard concerning same.

Rhona C. Bluestein, M.B.A., R.M.C., C.M.C. Municipal Clerk March 15, 2012 U291269 PRO (\$47.04)

### LINDEN

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws function under New Jersey Lien laws 11:00AM and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to:

The Israelite Church of God in Jesuschrist c/o Jeffrey Tait #1021: grills, chairs, cartons; The Israelite Church of God in Jesuschrist c/o Jefrey Tait #1170: cartons; The Israelite Church of God in Jesuschrist c/o Jefrey Tait #1171: cartons; Luis A. Cruz #1182: bags, safety fence; Lydia E. Glordano #1196: bins, bags, air conditioner; Mariano M. Cerra #2064: cartons, luggage, TV; George W. Washington #2219: salon furniture, chairs, desk; Brenard M. Colclough #3012; cartons, bins, luggage, Ana L. Alicea #3124: air conditioners, bags, mirror: Uriel Melendez #3149: cartons, sword, jacket; Carnell Baskerville #3172: totes, tools, table saw, Jason Lindsey Mitchell #3199: bed, microwave, stereo; Tasha M. Ingram #3340: air conditioner; table, chairs; Jeme T. Wright #5040: couch, bedding, TVs, Jose M. Mestre #5046: cartons, dressers, refrigerator; Julio C. Mejia #6032: photo copy machines, totes, cartons.

Donald Bader & Patrick Williams, Storage Post

Mejia #6032: photo copy machines, totes, cartons.

Donald Bader & Patrick Williams, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason.

March 15, 22, 2012

U291187 PRO (\$41.16)

### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-12001006
Division: CHANCERY
Docket Number: F2438110
County: Union
Plaintiff: CROWN BANK F/K/A
CROWN BANK, N.A.

### PUBLIC NOTICE

VS
Defendant: 511 ELIZABETH AVENUE,
LLC: A NEW JERSEY LIMITED LIABILITY COMPANY: 510-516 ELIZABETH
AVENUE, LLC: A NEW JERSEY LIMITED LIABILITY COMPANY: MARIA O.
ALVAREZ

AVENUE. LC. A NEW JERSET LIMITED LIABILITY COMPANY; MARIA O. ALVAREZ
Sale Date: 04/11/2012
Writ of Execution: 02/29/2012
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA. Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

LEGAL DESCRIPTION
All that certain land and premises situated in the City of Elizabeth. County of Union, State of New Jersey, being more particularly described as follows:

On the Tax Map of the City of Elizabeth
Nearest Cross Street: 5th Street
Approximate Dimensions:
Condominiums
Pursuant to a municipal tax search dated January 15, 2012,
Lot: 373 C-202; Block 5

Lot: 373 C-202; Block 5
Subject to:
2011 taxes \$4,920.05 paid in full,
payments may have been made by
Tax Sale Certificate Holder
2012 1st quarter taxes, amount to be
determined

determined Lien: 2009, 2010 3rd party Tax Lien, Cert No. 10-00132, sold on 6/6/2011 to US BANK CUST F/TOWER D&W in the amount of \$12,692.12

Being more commonly known as: 510-516 Elizabeth Ave., Apartment #202, Elizabeth, NJ 07206

Lot: 373 C-203; Block 5

Lot: 373 C-203; Block 5
Subject to:
2011 taxes \$5,011.16 paid in full,
payments may have been made by
Tax Sale Certificate Holder
2012 1st quarter taxes, amount to be
determined
Lien: 2009, 2010 3rd party Tax Lien,
Cert No. 10-00133, sold on 6/6/2011
to US BANK CUST F/TOWER D&W in
the amount of \$14,294.11
Being more commonly known as: 510516 Elizabeth Ave., Apartment #203,
Elizabeth, NJ 07206

Lot: 373 C-205; Block 5 Subject to: 2011 taxes \$4,965.60 paid in full, payments may have been made by Tax Sale Certificate Holder 2012 1st quarter taxes, amount to be

determined Lien: 2009, 2010 3rd party Tax Lien, Cert No. 10-00134, sold on 6/6/2011 to US BANK CUST F/TOWER D&W in the amount of \$12,841,96

Being more commonly known as: 510-516 Elizabeth Ave., Apartment #205, Elizabeth, NJ 07206

Lot: 373 C-206; Block 5

Lot: 373 C-206; Block 5
Subject to:
2011 taxes \$5,011.16 paid in full,
payments may have been made by
Tax Sale Certificate Holder
2012 1st quarter taxes, amount to be
determined
Lien: 2009, 2010 3rd party Tax Lien,
Cert No. 10-00135, sold on 6/6/2011
to AMC0 in the amount of \$14,285.86
Being more commonly known as 510516 Elizabeth Ave., Apartment #206,
Elizabeth, NJ 07206

Lot: 373 C-207; Block 5
Subject to:
2010 taxes \$2,385.87 open + penalty
2011 taxes \$4,965.60 open + penalty
2012 1st quarter taxes, amount to be
determined
Lien: 2009, 2010 3rd party Tax Lien,
Cert No. 10-00136, sold on 6/6/2011
to US BANK CUST PRO CAPITAL I,
LLC in the amount of \$4,352.97
Subject to Tax Sale. Subject to Additional Fees
Being more commonly known as: 510516 Elizabeth Ave., Apartment #207,
Elizabeth, NJ 07206

Elizabeth, NJ 07206

Lot: 373 C-208; Block 5
Subject to:
2011 taxes \$4,988.38 paid in full, payments may have been made by Tax Sale Certificate Holder
2012 1st quarter taxes, amount to be determined
Lien: 2009, 2010 3rd party Tax Lien, Cert No. 10-00137, sold on 6/6/2011
to US BANK CUST F/TOWER D&W in the amount of \$14,296.48
Being more commonly known as: 510-516 Elizabeth Ave., Apartment #208, Elizabeth, NJ 07206

Lot: 373 C-209; Block 5

Lot: 373 C-209; Block 5
Subject to:
2011 taxes \$4,965.60 paid in full,
payments may have been made by
Tax Sale Certificate Holder
2012 1st quarter taxes, amount to be
determined
Lien: 2009, 2010 3rd party Tax Lien,
Cert No. 10-00138, sold on 6/6/2011
to US BANK CUST F/TOWER D&W in
the amount of \$17,169.22
Being more commonly known as: 510516 Elizabeth Ave., Apartment #209,
Elizabeth, NJ 07206

Lot: 373 C-210; Block 5 Subject to: 2011 taxes \$4,783.38 paid in full, payments may have been made by Tax Sale Certificate Holder 2012 1st quarter taxes, amount to be determined Lien: 2009 3rd party Tax Lien, Cert No. 09-00113, sold on 6/7/2010 to ROYAL TAX LIEN SERVICES, LLC in the amount of \$15,813.90

### **PUBLIC NOTICE**

Being more commonly known as: 510-516 Elizabeth Ave., Apartment #210, Elizabeth, NJ 07206

Lot: 373 C-303; Block 5

Subject to: 2010 taxes \$2,626.63 open + penalty 2011 taxes \$5,466.72 open + penalty 2012 1st quarter taxes, amount to be

2012 1st quarter taxes, amount to be determined Lien: 2010 3rd party Tax Lien, Cert No. 10-00139, sold on 6/6/2011 to US BANK CUST PRO CAPITAL I, LLC in the amount of \$2,967.50 Subject to Tax Sale. Subject to Additional Fees Being more commonly known as: 510-516 Elizabeth Ave., Apartment #303, Elizabeth, NJ 07206

ot: 373 C-304; Block 5

Lot: 373 C-304; Block 5 Subject to: 2010 taxes \$2,648.52 open + penalty 2011 taxes \$5,512.28 open + penalty 2012 1st quarter taxes, amount to be determined Lien: 2010 3rd party Tax Lien, Cert No. 10-00140, sold on 6/6/2011 to US BANK CUST PRO CAPITAL I, LLC in the amount of \$2,993.19 Subject to Tax Sale. Subject to Addi-tional Fees

Being more commonly known as: 510-516 Elizabeth Ave., Apartment #304, Elizabeth, NJ 07206

ot: 373 C-305; Block 5

Lot: 373 C-305; Block 5
Subject to:
2011 taxes \$5,671.72 paid in full,
payments may have been made by
Tax Sale Certificate Holder
2012 1st quarter taxes, amount to be
determined
Lien: 2009, 2010 3rd party Tax Lien,
Cert No. 10-00141, sold on 6/6/2011
to US BANK CUST F/TOWER D&W in
the amount of \$14,702.16
Being more commonly known as: 510516 Elizabeth Ave., Apartment #305,
Elizabeth, NJ 07206

ot: 373 C-306; Block 5

Lot: 373 C-306; Block 5 Subject to: 2011 taxes \$5,740.06 paid in full, payments may have been made by Tax Sale Certificate Holder 2012 1st quarter taxes, amount to be determined Lien: 2009, 2010 3rd party Tax Lien, Cert No. 10-00142, sold on 6/6/2011 to AMACO in the amount of \$16,376.89

\$16,376.89 Being more commonly known as: 510-516 Elizabeth Ave., Apartment #306, Elizabeth, NJ 07206

ot: 373 C-307; Block 5

Lot: 373 C-307; Block 5
Subject to:
2011 taxes \$5,671.72 paid in full,
payments may have been made by
Tax Sale Certificate Holder
2012 1st quarter taxes, amount to be
determined
Lien: 2009, 2010 3rd party Tax Lien,
Cert No. 10-00143, sold on 6/6/2011
to US BANK CUST F/TOWER D&W in
the amount of \$14,704.32
Being more commonly known as: 510516 Elizabeth Ave., Apartment #307,
Elizabeth, NJ 07206

Lot: 373 C-308; Block 5 Subject to: 2011 taxes \$5,740.06 paid in full, payments may have been made by Tax Sale Certificate Holder 2012 1st quarter taxes, amount to be determined Lien: 2009, 2010 3rd party Tax Lien, Cert No. 10-00144, sold on 6/6/2011 to US BANK CUST F/TOWER D&W in the amount of \$16,386.36

Being more commonly known as: 510-516 Elizabeth Ave., Apartment #308, Elizabeth, NJ 07206

ot: 373 C-309; Block 5

Lot: 373 C-309; Block 5 Subject to: 2010 taxes \$3,053.46 open + penalty 2011 taxes \$6,355.06 open + penalty 2012 1st quarter taxes, amount to be determined Lien: 2010 3rd party Tax Lien, Cert No. 10-00145, sold on 6/6/2011 to US BANK CUST PRO CAPITAL I, LLC in the amount of \$3,468.60 Being more commonly known as: 510-516 Elizabeth Ave., Apartment #309, Elizabeth, NJ 07206

Lot: 373 C-310; Block 5
Subject to:
2011 taxes \$5,580.61 paid in full,
payments may have been made by
Tax Sale Certificate Holder
2012 1st quarter taxes, amount to be
determined
Lien: 2010 3rd party Tax Lien, Cert
No. 10-00146, sold on 6/6/2011 to US
BANK CUST F/TOWER D&W in the
amount of \$12,564.77
Being more commonly known as: 510-

### PUBLIC NOTICE

### PUBLIC NOTICE

516 Elizabeth Ave., Apartment #310, Elizabeth, NJ 07206

ot: 373 C-311; Block 5

Lot: 373 C-311; Block 5
Subject to:
2011 taxes \$5,694.50 open + penalty
2012 1st quarter taxes, amount to be
determined
Lien: 2010 3rd party Tax Lien, Cert
No. 10-00147, sold on 6/6/2011 to US
BANK CUST PRO CAPITAL I, LLC in
the amount of \$3,095.99
Subject to Tax Sale. Subject to additional fees

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Store & Portion of Basement

THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION.
The buildings, structures and improvements now and hereafter constructed
on the land described below and the
fixtures and equipment now and hereafter installed thereon and necessary
for of adapted to the appropriate use
and enjoyment thereof, all of which
shall be deemed real property.
In addition, all property of the Debtor
(Mortgagor herein) including without
limitation, all tangible goods, chattels,
furniture furnishings, machines,
equipment, all floor coverings,
screens, awnings, lighting, heating,
ventilation, air-conditioning, sprinkling, plumbing, irrigating, gas, water,
sewer, incinerating and laundry systems and fixtures, all engines, machinery, boilers, ranges, furnaces, refrigerators, storm windows and doors, which
are now or which may hereafter be
placed or located in, or on or upon the
premises herein defined, together,
with all additions and accessories
thereto, substitutions therefore, and
replacements thereof. Also, included,
without limitation are oil, gas or electric furnaces and heaters, air-conditioners and floor coverings.
All leases now and hereafter in force
and the rents due or to come due
thereunder.
All condemnation awards, rents under
the assignment of rent clause and the
proceeds of insurance.

Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
surplus; if any.
JUDGMENT AMOUNT: \$4,346,630.81
Four Million Three Hundred Forty-

sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$4,346,630.81
Four Million Three Hundred FortySix Thousand Six Hundred Thirty and 81/100\*\*\*
Attorney:
Attorney:
HILL WALLACK LLP
202 CARNEGIE CTR
CN 5226
PRINCETON NJ 08543-5226
(609)924-0808
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$4,441,007.20\*\*\*
Four Million Four Hundred Forty-One Thousand Seven and 20/100\*\*\*
March 15, 22, 29, April 5, 2012
U291192 PRO (\$754.60)

### ELIZABETH

BOARD OF EDUCATION

### RESOLUTION SCHEDULE OF BOARD MEETINGS

Resolved, that the setting of the following dates and time for the holding of the public meeting sessions for the ensuing year to be held at 7:00 p.m. in the Multipurpose Room of the Donald Stewart Center for Early Childhood Education, 544 Pennsylvania Avenue, Elizabeth, New Jersey 07207, be and is hereby submitted.

April 19, 2012 May 10, 2012 June 7, 2012 June 28, 2012 July 19, 2012 August 16, 2012 September 13, 2012 October 18, 2012 November 15, 2012 December 13, 2012

March 15, 2012 U291256 PRO (\$15.19)

### PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-12000902
Division: CHANCERY
Docket Number: F1426008B
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
AS TRUSTEE FOR ABFC 2006-OPT2
TRUST, ABFC ASSET-BACKED CERTIFICATES, SERIES 2006-OPT2
VS

AS TRUSTEE FOR ABFC 2006-OPT2
TRUST, ABFC ASSET-BACKED CERTIFICATES, SERIES 2006-OPT2
VS
Defendant: JOSE VIDAL, COUNTY OF
PASSAIC, STATE OF NEW JERSEY
Sale Date: 04/04/2012
Writ of Execution: 02/03/2012
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the CITY of ELIZABETH, County of
UNION and State of New Jersey,
Commonly known as: 519 FULTON
STREET, ELIZABETH, NJ 07206.
Tax Lot No. 514 in Block No. 3
Dimension of Lot Approximately:
25x100
Nearest Cross Street: 5th Street
BEGINNING at a point on the northeasterly sideline of Fulton Street
(50.00 foot right-of-way), said point
being distant 225.00 feet northwesterly from the intersection of the
northeasterly sideline of Fulton Street
(50.00 foot right-of-way), said point
being distant 225.00 feet northwesterly from the intersection of the
northeasterly sideline of Fulton Street
(50.00 foot right-of-way), said point
being distant 225.00 feet northwesterly from the intersection of the
northeasterly sideline of Fulton
Street and the northwesterly sideline of Fifth Street (60.00 foot rightof-way), from said beginning point;
thence.
"THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
Water to 2/2/12 OPEN
TOTAL AS OF February 21, 2012:

Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for

96/100\*\*\*
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DR
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$542,472.12\*\*\*
Five Hundred Forty-Two Thousand
Four Hundred Seventy-Two and
12/100\*\*\*
March 8, 15, 22, 29, 2012

March 8, 15, 22, 29, 2012 U290906 PRO (\$172.48)

### ELIZABETH

PUBLIC NOTICE

Elizabeth Board of Education of the City of Elizabeth, New Jersey

of the City of Elizabeth. New Jersey

NOTICE IS HEREBY GIVEN, in accordance with the Open Public Meetings
Act, that the Board of Education of the
City of Elizabeth will hold a Special
Meeting on Thursday, March 22, 2012
at the Donald Stewart Early Childhood
Center, 544 Pennsylvania Avenue,
Elizabeth, New Jersey. The Board will
open in Public Session at 6:00 p.m.
The Board reserves the right to go into
Private Session to discuss matters
exempt under the Open Public Meetings Act. The following items will be
on the agenda:
Governance Team Management
Oversight Workshop - Finance
Personnel
Authorizations
Award of Contracts
Public Participation
March 15, 2012
U291249 PRO (\$14.21)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

### PUBLIC NOTICE

### UNION

PUBLIC NOTICE

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on <u>Wednesday</u>, <u>March 7</u>, <u>2012</u> at 7:30 p.m. in the Municipal Building, Friberger Park, Union, New Jersey Resolutions memorializing. Calendar #

Variances Requested

Ramon Inocencio 1057 Bertram Terrace Block- 1409 Lot- 1 Cal. # 3191 Fence in front yard Timco, Inc. 1010 Hudson St./ 2271 Rt. 22 W. Block- 3211 Lots- 1 & 3.01 Auto sales, service, used car showroom & service center

Richard Malanda, Bd. Of Adj. Secretary U291188 UNL March 15, 2012 (\$32,34)

Name of Applicant & Premises Affected

Decision of the Board of Adjustment

Granted by Resolution

Carried for Resolution of Approval on 3/21/2012

### ELIZABETH

### PUBLIC NOTICE

NOTICE IS HEREBY GIVEN, in accordance with the Open Public Meetings Act, that the Board of Education of the City of Elizabeth will hold a Special Meeting on Wednesday, March 21, 2011 at the at the Donald Stewart Early Childhood Center, 544 Pennsylvania Avenue, Elizabeth, New Jersey. The Board will open in Public Session at 6:00 p.m. The Board reserves the right to go into Private Session to discuss matters exempt under the Open Public Meetings Act. The following items will be on the agenda:

Governance Team Retreat Public Participation March 15, 2012 U291251 PRO (\$12.25)

### ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-12000754
Division: CHANCERY
Docket Number: F4908809
County: Union
Plaintiff: VALLEY NATIONAL BANK
VS VS Defendant: JOSEPH M. OYATTA AND PRISCILLAR W. OYATTA, h/w

### PUBLIC NOTICE

PUBLIC NOTICE

Sale Date: 03/21/2012
Writ of Execution: 01/13/2012
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J. on WEDNESDAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Borough of Roselle In the County of Union and the State of New Jersey.
Premises commonly known as: 451 West Second Avenue, Roselle, NJ Tax Lot #: 1 in Block #: 5402 Dimensions of Lot (Approximately): 60 x 100 x 60 x 100 Nearest Cross Street: Located on West Second Avenue on the Corner of West Second and Clover.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
JUDGMENT AMOUNT: \$302,667.52 Three Hundred Two Thousand Six Hundred Sixty-Seven and 52/100\*\*\* Attorney: SCHILLER & PITTENGER, P.C. ATTORNEYS 1771 FRONT STREET SUITE D

### PUBLIC NOTICE

SCOTCH PLAINS, NJ 07076
(908) 490-0444
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$314,955.77 Three Hundred Fourteen Thousand Nine Hundred
Fifty-Five and 77/100\*\*
February 23. March 1, 8, 15, 2012
U290267 PRO (\$113.68)

### LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-12000784
Division: CHANCERY
Docket Number: F05261710B
County: Union
Plaintiff: TD BANK, N.A. Plaintiff: TD BANK, N.A.
VS
Defendant: LUIS RODRIGUEZ AND
ANA M. RODRIGUEZ. TERRAMAR
REALTY, L.L.C., TERRAMAR PROVISIONS, L.L.C., d/b/a TERRAMAR BAR
RESTAURANT. SOVEREIGN BANK,
STATE OF NEW JERSEY, NANCY L.
MUELLER, MD. PA. ATLANTIC CREDIT AND FINANCE.
Sale Date: 03/21/2012
Writ of Execution: 01/31/2012
By virtue of the above-stated writ of
execution to me directed ! shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the

### PUBLIC NOTICE

afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The premises to be foreclosed are commonly known as 515 East Elizabeth Avenue, City of Linden, County of Union, State of New Jersey. Said premises are also known as: Block 176 Lot 20 Approximate dimensions of premises: 35 feet X 120 feet Located approximately 140 feet from the intersection of Elizabeth Avenue and Maple Avenue. A more complete legal description of said premises can be found in Deed Book 5457 at Page 633. Sale is subject to numerous Judgments against persons by the name of LUIS RODR/IGUEZ and/or ANA RODRIGUEZ which may or may not be against the mortgagor, subject to outstanding real estate taxes due, including tax sale certificated, of approximately \$22,365.00 as of February 8. 2012.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$141,510.29 One Hundred Forty-One Thousand Five Hundred Ten and 29/100\*\*\*
Attorney.
OSTROWITZ & OSTROWITZ 225 GORDONS CORNER RD MANALAPAN NJ 07726

### CONTINUED ON NEXT PAGE

PUBLIC NOTICE

(732)446-2800
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$145,089.50 One Hundred Forty-Five Thousand Eighty-Nine and 50/100\*\*\*
February 23. March 1, 8, 15, 2012. February 23, March 1, 8, 15, 2012 U290285 PRO (\$141.12)

### LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-12000981
Division: CHANCERY
Docket Number: F524808B
County: Union
Plaintiff: COUNTRYWIDE HOME
LOANS, INC.
VS

LOANS, INC.
VS
Defendant: MANUEL COURAS
Sale Date: 04/11/2012
Writ of Execution: 01/29/2012
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in

### PUBLIC NOTICE

### PUBLIC NOTICE

HILLSIDE

BOARD OF EDUCATION HILLSIDE, NEW JERSEY

In accordance with the New Jersey Statutes relating hereto, notice is hereby given that the Board of Education of the School District of the Township of Hillside has prepared a tentative budget for the year beginning July 1, 2012 and ending June 30, 2013, which is on file and open to inspection between the hours of 8:00 a.m. and 4:30 p.m. on regular business days, at the office of the Business Administrator/Board Secretary in the Administration Building, 195 Virginia Street, Hillside, New Jersey.

The Public Budget Hearing will be held in the library of Hillside High School, 1085 Liberty Avenue, Hillside, New Jersey, at 7:00 p.m. on Thursday, March 22, 2012.

Kenneth R. Weinheimer Business Administrator/Board Secretary Hillside Board of Education Hillside, New Jersey 07205

CAPITAL EXPENDITURES
Deposit to Capital Reserve
Interest Earned on Capital Reserve

Budget Approval Code: 0361 03/02/2012

UNION - HILLSIDE TWP Advertised Enrollments

ENROLLMENT CATEGORY	Actual	Actual	October 15, 2012 Estimated
Pupils on Roll Regular Pull-Time	2782	2800	2869
Pupils on Roll Regular Shared-Time	16	14	14
Pupils on Roll - Special Full-Time	323	313	256
Pupils on Roll - Special Shared-Time	18	25	23
Subtotal - Pupils On Roll	3139 .	3152	3162
Private School Placements	18	14	60
Pupils Sent to Other Districts-Reg Prog	1	4	
Pupils Sent to Other Dists-Spec Ed Prog	30	31	22
Pupils Received	1	2	5
Pupils in State Facilities	2	5	5
	UNION - HILLSIDE TWO	P	

	UNION - HILLSIDE TWP			
	Advertised Revenues			
Budget Category	Account	2010-11	2011-12	2012-13
anoger caregory	necoure	Actual	Revised	Anticipated
OPERATING BUDGET				
Budgeted Fund Balance - Operating Budget	10-303		1,200,000	478,595
Revenues from Local Sources:				
Local Tax Levy	10-1210	25,529,988	25,529,988	26,040,588
Tuition	10-1300	140,532	130,000	97,953
Interest Earned on Capital Reserve Funds	10-1XXX		100	110
Other Restricted Miscellaneous Revenues	10-1XXX	695,686		
Unrestricted Miscellaneous Revenues	10-1XXX		675,587	703,578
SUBTOTAL		26,366,206	26,335,675	26,842,229
Revenues from State Sources:				
Extraordinary Aid	10-3131	627,020		
Categorical Special Education Aid	10-3132	1,693,251	1,693,251	1,793,269
Equalization Aid	10-3176	17,321,432	17,800,026	19,021,554
Categorical Security Aid	10-3177			197,391
Categorical Transportation Aid	10-3121			102,431
SUBTOTAL		19,641,703	19,493,277	21,114,645
Revenues from Federal Sources:				
Medicaid Reimbursement	10-4200	69,066	48,904	48,000
Education Jobs Fund	18-4522	157,775	573,822	130,000
SUBTOTAL		226,841	622,726	178,000
Adjustment for Prior Year Encumbrances			880,529	
Actual Revenues (Over) /Under Expenditures		927,324		
TOTAL OPERATING BUDGET		47,162,074	48,532,207	48,613,469
GRANTS AND ENTITLEMENTS				
Revenues from Local Sources	20-1XXX	34,922	45,539	
Revenues from State Sources:				
Preschool Education Aid	20-3218	721,524	792,414	1,032,070
Other Restricted Entitlements	20-32XX	190,862	191,217	158,942
TOTAL REVENUES FROM STATE SOURCES		912,386	983,631	1,191,012
Revenues from Federal Sources:	22 22 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2		was take	
Title I	20-4411-4416	688,407	812,456	536,152
Title II	20-4451-4455	147,344	199,890	95,843
Title III	20-4491-4494	37,437	106,273	54,511
Title IV	20-4471-4474	2,101	525	
I.D.E.A. Part B (Handicapped)	20-4420-4429	1,294,474	897,752	725,529
Other	20-4XXX	2,171		
TOTAL REVENUES FROM FEDERAL SOURCES	00 5000	2,171,934	2,016,896	1,412,035
Transfers from Operating Budget-PreK	20-5200	532,084	609,452	446,805
TOTAL GRANTS AND ENTITLEMENTS		3,651,326	3,655,518	3,049,852
TOTAL REVENUES/SOURCES		50,813,400	52,187,725	51,663,321
DEDUCT REVENUES INCLUDED IN MULTIPLE FUNDS DU	E TO TRANSFERS:			
Transfers from Operating Budget-PreK	20-5200	532,084	609,452	446,805
TOTAL REVENUES/SOURCES NET OF TRANSFERS				4
		50,281,316	51,578,273	51,216,516
	UNION - HILLSIDE TWP			
	UNION - HILLSIDE TWP			

CD:	NION - HILLSIDE TWP			
Adve	rtised Appropriations			
Budget Category	Account	2010-11 Expenditures	2011-12 Rev. Approp.	2012-13 Appropriations
GENERAL CURRENT EXPENSE				- Alexandre
Instruction:				
Regular Programs	11-1XX-100-XXX	15,775,622	16,222,878	15,840,121
Special Education	11-2XX-100-XXX	2,379,930	2,733,081	2,636,558
Bilingual Education	11-240-100-XXX	409,525	416,773	472,487
School-Spon. Co/Extra-Curr. Activities	11-401-100-XXX	131,612	195,080	141,302
School Sponsored Athletics	11-402-100-XXX	375,922	470,919	411,230
Before/After School Programs	11-421-XXX-XXX	88,033	90,300	62,150
Summer School	11-422-XXX-XXX	73,414	177,813	200,704
Community Services Programs/Operations	11-800-330-XXX	2,803	4,000	300
Support Services:				
Tuition	11-000-100-XXX	5,210,392	5,176,804	5,251,159
Attendance and Social Work Services	11-000-211-XXX	10,175	10,000	11,130
Health Services	11-000-213-XXX	586,521	624,971	620,631
Speech, OT, PT, Related & Extraordinary Services	11-000-216,217	508,714	593,830	594,844
Guidance	11-000-218-XXX	680,478	710,097	700,424
Child Study Teams	11-000-219-XXX	932,288	979,976	993,198
Improvement of Instructional Services	11-000-221-XXX	219,734	212,131	215,826
Educational Media Services - School Library	11-000-222-XXX	604,511	605,076	612,767
Instructional Staff Training Services	11-000-223-XXX	33,803	58,635	48,300
General Administration	11-000-230-XXX	828,451	840,758	883,835
School Administration	11-000-240-XXX	2,568,334	2,501,568	2,435,407
Central Svcs & Admin Info Technology	11-000-25X-XXX	701,747	693,183	707,750
Operation and Maintenance of Plant Services	11-000-26X-XXX	5,620,080	5,431,761	4,774,278
Student Transportation Services	11-000-270-XXX	1,140,480	1,232,735	1,285.004
Personal Services - Employee Benefits	11-XXX-XXX-2XX	7,759,306	7,586,359	7,464,498
Food Services	11-000-310-XXX	35,000		
Total Support Services Expenditures		27,440,014	27,257,884	26,599,051
TOTAL GENERAL CURRENT EXPENSE		46,676,875	47,568,728	46,363,903

10-604 10-604 12-XXX-XXX-73X

652,875 100 166,730

# PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE

PUBLIC NO	TICE	ICE PUBLIC NOTIC				
Facilities Acquisition and Construction Services	12-000-4XX-XXX	152,385	99,294	1,813,762		
TOTAL CAPITAL EXPENDITURES		448,864	918,999	2,194,198		
Transfer of Funds to Charter Schools	10-000-100-56X	36,335	44,480	55,368		
OPERATING BUDGET GRAND TOTAL		47,162,074	48,532,207	48,613,469		
SPECIAL GRANTS AND ENTITLEMENTS						
Local Projects	20-XXX-XXX-XXX	34.922	45,539			
Preschool Education Aid:						
Instruction	20-218-100-XXX	828,603	972,309	1,013,286		
Support Services	20-218-200-XXX	425,005	429,557	465,589		
TOTAL PRESCHOOL EDUCATION AID		1,253,608	1,401,866	1,478,875		
Other State Projects:						
Nonpublic Textbooks	20-XXX-XXX-XXX	13,360	10,607	9,016		
Nonpublic Auxiliary Services	20-XXX-XXX-XXX	126,091	122,547	100,572		
Nonpublic Handicapped Services	20-XXX-XXX-XXX	35,441	42,913	36,476		
Nonpublic Nursing Services	20-XXX-XXX-XXX	15,962	15,150	12,878		
Total State Projects		1,444,470	1,593,083	1,637,817		
Federal Projects:						
Title I	20-XXX-XXX-XXX	688,407	812,456	536,152		
Title II	20-XXX-XXX-XXX	147,344	199,890	95,843		
Title III	20-XXX-XXX-XXX	37,437	106,273	54,511		
Title IV	20-XXX-XXX-XXX	2,101	525			
I.D.E.A. Part B (Handicapped)	20-XXX-XXX-XXX	1,294.474	897,752	725,529		
Other Special Projects	20-XXX-XXX-XXX	2,171				
Total Federal Projects		2,171,934	2,016,896	1,412,035		
TOTAL GRANTS AND ENTITLEMENTS		3,651,326	3,655,518	3,049,852		
Total Expenditures		50,813,400	52,187,725	51,663,321		
DEDUCT EXPENDITURES INCLUDED IN MULTIPLE FUNDS DU	E TO TRANSFERS:					
Local Contribution - Transfer to Special Revenue	11-1XX-100-93X	532,084	609,452	446,805		
Capital Reserve - Transfer to Repayment of Debt	12-000-400-933					
Transfer Property Sale Proceeds to Dabt Svc Res	11-000-520-934					
TOTAL EXPENDITURES NET OF TRANSFERS		50,281,316	51,578,273	51,216,516		

TOTAL EXPENDITURES NET OF TRANSFERS		50,281,316	51,578,273	51,216,516
	UNION - NIL	LSIDE TWP		
	Market Linea Nacapitus	acton or parames		
	Audited	Audited	Estimated	Estimated
	Balance	Balance	Balance	Balance
Budget Category	6/30/2010	6/30/2011	6/30/2012	6/30/2013
Unrestricted:				
General Operating Budget	2,373,223	1,766,761	1,411,965	933,370
Repayment of Debt	0	0	0	0
Restricted for Specific Purposes:				
General Operating Budget:				
Capital Reserve	42,148	42,255	695,230	695,340
Adult Education Programs	0	0	0	0
Maintenance Reserve	0	0	0	0
Legal Reserve	0	0	0	0
Tuition Reserve	0	0	0	0
Current Expense Emergency Reserve Repayment of Debt:	0	0	0	0
Restricted for Repayment of Debt	0	0	0	0

UNION - HILLSIDE TWP Advertised Per Pupil Cost Calculations

	EVAR - AU	4.0			
	2009-10 Actual	2010-11 Actual	2011-12 Original Budget	2011-12 Revised Budget	2012-13 Proposed Budget
Per Pupil Cost Calculations:	(1)	(2)	(3)	(4)	(5)
Total Budgetary Comparative Per Pupil Cost	13127	13226	13159	13409	13019
Total Classroom Instruction	7712	7783	8061	8021	7899
Classroom-Salaries and Benefits	7386	7486	7732	7663	7563
Classroom-General Supplies and Textbooks	260	242	253	280	266
Classroom-Purchased Services and Other	67	5.6	76	79	70
Total Support Services	1579	1507	1524	1552	1551
Support Services-Salaries and Benefits	1428	1399	1399	1404	1415
Total Administrative Costs	1665	1635	1597	1576	1565
Administration-Salaries and Benefits	1440	1422	1397	1346	1333
Legal Costs	0	32	19	16	19
Total Operations and Maintenance of Plant	1946	2069	1699	1983	1770
Operations & Maintenance of Plant-Salary & Ben.	1176	1168	1142	1160	1177
Board Contribution to Food Services	23	11	0	0	0
Total Extracurricular Costs	179	199	257	255	213
Total Equipment Costs	232	96	32	53	121
Employee Benefits as a % of Salaries	26.0	28.4	27:0	27.0	26.8

information presented in columns 1 through 3 as well as the related descriptions of the per pupil cost of contained in the 2012 Taxpayers' Guide to Education Spending (formerly Comparative Spending Guide) and on the Department of Education's Internet address' http://www.sate.nj.us/ education under Finance, when avaication is available in the board office and public libraries. The same calculations were performed using appropriations and 2012-13 budgeted appropriations presented in this advertised budget. Total Budget Pupil Cost is defined as current expense exclusive of tuition expenditures, transportation, residential impents against the school district. For all years, it also includes the restricted entitlement sids. Multiple of the containing the containing

Annual School District Budget Statement Supporting Docu-UNION - HILLSIDE TWP

Describe below, by project number, the appropriations for budgeted Capital Outlay Projects including those items related to the district's Long Nange Facilities Plan. Include only construction, remodeling, removations, installation of service systems, land and improvements, and the purchase of buildings. If the project is eliquible for a grant, enter an 'X' in column 4 Do not include equipment. Include all projects budgeted on the transfer lines to expital projects fund (8326 and 8335). If the project is a request to exceed an existing referendum (Under N.J.A.C. 6A: 26-4.4(a)3), enter an 'X' in column 5 and enter the funding source for the request in column 6. Complete a detailed budget for each project.

Description/Activity	Project Number	Dollar	Eligible for Grant	Request to Exceed Referendum	Funding Source for Request
and the same of					rox respect
REPAVING HIGH SCHOOL PARKING LOT		170,100			
ROOF & GUTTERS AT GW		537,800			
WOK CAFETERIA		57,000			
INTEREST ON SDA LOAN		22,362			
HHS GYMMASIUM UPGRADES		200,000			
HHS AUDITORIUM UPGRADES		10,000	7		
HES TRAINER AREA		50,000			
WOK ELECTRICAL UPGRADES		95,500			
NEW STUDENT DROPOFF AREA WOR		60,000			
NEW STUDENT DROPOFF AREA GW		50,000			
NEW ROOF/SOFFITS/FASCIAS AT HL		392,000			
NEW STUDENT DROPOFF AREA HL		60,000			
GYM FLOOR REPL APM		114,000			
ELECTRICAL UPGRADES APM		5,000			
Total Amount:		1,813,762			
1036 UNI March 15 2012 / 8	511 921				

the CITY of LINDEN, County of UNION and State of New Jersey.
Commonly known as: 118 E 19TH ST, LINDEN, NJ 07036.
Tax Lot No. 17 in Block No. 524 Dimension of Lot Approximately: 50x100

Tax Lot No. 17 in Block No. 524
Dimension of Lot Approximately:
50x100
Nearest Cross Street: Clinton Street
BEGINNING at a point on the Southeasterly line of East Nineteenth
Street distant northeasterly 175.00
feet from the point formed by the
intersection of the Southeasterly
sideline of East Nineteenth Street
with the Northeasterly sideline of
Clinton Street and running; thence.
"THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
NAME OF SECURED CURRENT
PARTY
TOTAL AS OF February 23, 2012:\$.00
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4.64-3 and 4.57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any
JUDGMENT AMOUNT: \$279,246.31\*\*\* the surplus, if any JUDGMENT AMOUNT: \$279,246.31\*\*\*

### PUBLIC NOTICE

Two Hundred Seventy-Nine Thousand Two Hundred Forty-Six and 31/100\*\*\* Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DR
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$331,471.91\*\*\*
Three Hundred Thirty-One Thousand Four Hundred Seventy-One and 91/100\*\*\*
March 15, 22, 29, April 5, 2012
U291239 PRO (\$162.68)

### ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-12001004
Division: CHANCERY
Docket Number: F00290711
County: Union
Plaintiff: THE PROVIDENT BANK

Plaintiff: THE PROVIDENT BANK
VS
Defendant: JAMES SMITH AND CONSTANCE SMITH
Sale Date: 04/11/2012
Writ of Execution: 02/29/2012
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING: 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the

### PUBLIC NOTICE

afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

CONCISE DESCRIPTION

available in cash or certified check at the conclusion of the sales.

CONCISE DESCRIPTION

Municipality: Borough of Roselle

Street Address: 312 Floral Street, Roselle, NJ 07203

Tax Lot: 11

Tax Block: 6203

Approximate dimensions: 60' x 103.88'
Nearest cross street: Third Avenue if after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.]

JUDGMENT AMOUNT: \$268,961.97

Two Hundred Sixty-Eight Thousand Nine Hundred Sixty-One and 97/100\*\*\*

Attorney:

PUBLIC NOTICE

### PUBLIC NOTICE

(856)813-1700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$281,501.43 Two Hundred Eighty-One Thousand Five Hundred One and 43/100\*\*\*
March 15, 22, 29 April 5, 2012
U291257 PRO (\$133.28)

### ELIZABETH

CHIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10007026
Division: CHANCERY
Docket Number: F18209
County: Union
Plaintiff: NEW YORK COMMUNITY
BANK SUCCESSOR BY MERGER
WITH SYNERGY BANK
VS
Defendant: GLICK REALTY CORP:
DUANE POTTS, OCCUPANT TWO:
FRED WASHINGTON, OCCUPANT
THREE; O. GILLIAN, OCCUPANT
FOUR: TIRONDA LANIER, OCCUPANT
FIVE; NEWELL FUNDING LLC
Sale Date: 04/04/2012
Writ of Execution: 10/22/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZAON WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid

### PUBLIC NOTICE

available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of ELIZABETH, in the County of UNION and the State of New Jersey.
Commonly known as: 945-947 EAST GRAND STREET, ELIZABETH, NJ 07208

Tax Lot No. 483, in Block No. 8
Dimension of Lot (Approximately) 49 feet wide by 90 feet long.
Nearest Cross Street: REID STREET THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$170,960.10
One Hundred Sixty and 10/100\*\*\*
Attorney:
FRANK J. MARTONE, P.C.
1455 BROAD ST
BLOOMFIELD, NJ 07003
(973)473-3000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$209,742.532\*\*\*
Two Hundred Nine Thousand Seven Hundred Forty-Two and 53/100\*\*\*
March 8, 15, 22, 29, 2012
U290917 PRO (\$119.56)

**PUBLIC NOTICE** 

CLASSIFIED ADS ARE QUICK AND CONVENIENTI



### PUBLIC NOTICE

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### PUBLIC NOTICE

October 15, 2011 Actual

LINDEN

In accordance with N.J.S.A. 18:22-11, Public Hearing on the Linden Board of Education Annual School Budget for FY 2013 will be held on Thursday, March 22, 2012 at 6:30 PM in the Administrative Building of the Linden Board of Education. School District has proposed programs and services in addition for the Corner Corriculum Content Standards adopted by the State Board of Education. Included in this budget is a withdrawal of \$1,600,000.00 from the Capital Reserve Account to help subsidize the Capital Outlay Budget for facility upgrades and improvements. In the Capital Outlay Budget for the Capital Outlay Budget for review Monday through Fridge Py AM to 4:00 PM at 10.

October 15, 2010

ENROLLMENT CATEGORY

	Motors	MOLUME	6.01.2.00	1000
Pupils on Roll Regular Full-Time	5123	5183	523	3
Pupils on Roll Regular Shared-Time	58	20	2:	2
Pupile on Roll - Special Full-Time	789	770	77	0
Pupils on Roll - Special Shared-Time	50	32	3:	5
Subtotal - Pupils On Roll	6020	6005	606	0
Private School Placements	99	89	14	6
Pupils Sent to Other Districts-Reg Prog	1		13	
Pupile Sent to Other Dists-Spec Ed Prog	53	35	4	9
Pupils Received		7		9
Pupils in State Facilities	- 14	6	1	5
	UNION - LINDEN CITY			
	Advertised Revenues			
Budget Category	Account	2010-11	2011-12	2012-13
		Actual	Revised	Anticipated
OFERATING BUDGET				
Budgeted Fund Balance - Operating Budget	10-303		3,000,000	3,000,000
Withdrawal from Cap Res-for Local Share	10-307		1,000,000	1,499,445
Withdrawal From Maint. Reserve	10-310		26,669	175
Transfers from Other Funds	10-5200	275,598		
Revenues from Local Sources:				
Local Tax Levy	10+1210	77,779,082	78,533,587	79,664,168
Tuition	10-1300	46,702	45,987	149,188
Interest Earned on Current Expense Emergency	Res 10-1XXX	784	64	80
Interest Earned on Maintenance Reserve	10-1XXX	972	2	
Interest Earned on Capital Reserve Funds	10-1XXX	2,935	2,027	555
Unrestricted Miscellaneous Ravenues	10-1XXX	596,110	400,000	399,825
SUBTOTAL	20.000	78,426,585	78,981,667	80,213,816
Revenues from State Sources:				
Estraordinary Aid	10-3131	693,937		693,937
Other State Aids	10-3XXX	31,822		255153
Categorical Special Education Aid	10-3132	3,398,099	3,398,099	3,570,192
Equalisation Aid	10-3176	14,550,873	15,582,253	16,974,527
Categorical Security Aid	10-3177	24,555,675	25,502,255	340,871
Categorical Transportation Aid	10-3121			205,724
SUBTOTAL	10-3121	18,674,731	18,980,352	21,785,251
Revenues from Federal Sources:		10,014,731	16,980,352	21,100,201
	10-4200	171 666	120,930	198 491
Medicald Reimbursement		171,665		132,431
Education Jobs Fund	18-4522	121 555	765,544	****
SUBTOTAL		171,665	886,474	132,431
Adjustment for Prior Year Encumbrances			2,266,055	
Actual Revenues (Over)/Under Expenditures		-5,094,721	522 - 11 - 112	222 222 222
TOTAL OPERATING BUDGET		92,453,858	105,141,217	106,631,118
GRANTS AND ENTITLEMENTS			22.20	
Revenues from Local Sources	20-130X	74,275	85,000	100,000
Revenues from State Sources:				
Preschool Education Aid - Fr Tr Carryover	20-3218			79,228
Preschool Education Aid	20-3218	1,941,947	2,084,056	2,434,698
Other Restricted Entitlements	20-32XX	* 208,990	165,581	173,858
TOTAL REVENUES FROM STATE SOURCES	7	2,150,937	2,249,637	2,687,784
Revenues from Federal Sources:				
Title I	20-4411-4416	1,658,899	1,024,490	1,411,091
Title II	20-4451-4455	197,238	195,266	249,819
Title III	20-4491-4494	92,710	65,545	114,234
I.D.E.A. Fart B (Handicapped)	20-4420-4429	2,138,684	1,281,639	1,281,639
Vocational Education	20-4430	31,639		
Adult Basic Education	20~4440	112,993	96,050	89,250
Other	20-4XXX	694,504	721,116	458,175
TOTAL REVENUES FROM FEDERAL SOURCES		4,926,667	3,384,106	3,604,208
TOTAL GRANTS AND ENTITLEMENTS		7,151,879	5,718,743	6,391,992
TOTAL REVENUES/SOURCES		99,605,737	110,859,960	113,023,110
	ONION - LINDEN CITY Advertised Appropriation	ns		
				******
Budget Category	Account	2010+11	2011-12	2012-13
		Expanditures	Rev. Approp.	Appropriation

### PUBLIC NOTICE

SPECIAL SCHOOLS Summer School				
Instruction	13-422-100-XXX	75.643	139,727	143,000
Total Summer School	10 111 100 100	75,643	139,727	143,000
TOTAL SPECIAL SCHOOLS		75,643	139,727	143,000
Transfer of Funds to Charter Schools	10-000-100-56X	19,484		239,896
OPERATING BUDGET GRAND TOTAL		92,453,858	105,141,217	106,631,118
SPECIAL GRANTS AND ENTITLEMENTS				
Local Projects	20-XXX-XXX-XXX	74,275	85,000	100,000
Preschool Education Aid:				
Instruction	20-218-100-XXX	1,644,381	1,786,095	2,211,420
Support Services	20-218-200-XXX	297,566	297,961	302,506
TOTAL PRESCHOOL EDGCATION AID		1,941,947	2,084,056	2,513,926
Other State Projects:				
Nonpublic Textbooks	20-XXX-XXX-XXX	11,923	10,290	B,746
Nonpublic Auxiliary Services	20-XXX-XXX-XXX	108,089	90,730	103,674
Nonpublic Handicapped Services	20-XXX-XXX-XXX	65,981	52,367	51,074
Nonpublic Nursing Services	20-XXX-XXX-XXX	14,346	12,194	10,364
Other Special Projects	20-XXX-XXX-XXX	8,651		
Total State Projects		2,150,937	2,249,637	2,687,784
Federal Projects:				
Title I	20-XXX-XXX-XXX	1,658,899	1,024,490	1,411,091
Title II	20-XXX-XXX-XXX	197,238	195,266	249,819
Title III	20-XXX-XXX-XXX	92,710	65,545	114,234
1.D.E.A. Part B (Handicapped)	20-XXX-XXX-XXX	2,138,684	1,281,639	1,281,639
Vocational Education	20-XXX-XXX-XXX	31,639		
Adult Basic Education	20-XXX-XXX-XXX	112,993	96,050	89,250
Other Special Projects	20-XXX-XXX-XXX	694,504	721,116	458,175
Total Federal Projects		4,926,667	3,384,106	3,604,208
TOTAL GRANTS AND ENTITLEMENTS		7,151,879	5,718,743	6,391,992
Total Expenditures		99,605,737	110,859,960	113,023,110

- 4	Advertised Recapitu	lation of Balance		
	Audited	Audited	Estimated	Estimated
	Balance	Balance	Balance	Balance
Budget Category	6/30/2010	6/30/2011	6/30/2012	6/30/2013
Unrestricted:				
General Operating Budget	957,280	4,880,899	1,880,899	1,279,970
Repayment of Debt	0	0	0	0
Restricted for Specific Purposes:				
General Operating Budget:				
Capital Reserve	5,144,364	8,122,898	7,124,925	5,626,035
Adult Education Programs	0	0	0	0
Maintenance Reserve	426,669	26,842	175	0
Legal Reserve	3,500,000	2,399,071	2,399,071	. 0
Tuition Reserve	0	0	0	0
Current Expense Emergency Reserve	922,489	923,274	923,338	923,418
Repayment of Debt:				
Santarahad for Samananah of Saha			^	

UNION - LINDEN CITY dvertised Per Pupil Cost Calculation

	2012 - 2	013			
	2009-10 Actual	2010-11 Actual	2011-12 Original Budget	2011-12 Revised Budget	2012-2013 Proposed Budget
Per Pupil Cost Calculations:	(1)	(2)	(3)	(4)	(5)
Total Budgetary Comparative Per Pupil Cost	12987	12775	14213	14452	14693
Total Classroom Instruction	8020	7847	8594	8601	8917
Classroom-Salaries and Benefits	7784	7557	8261	8244	8419
Classroom-General Supplies and Textbooks	148	191	195	219	273
Classroom-Purchased Services and Other	88	100	139	138	225
Total Support Services	1830	1680	2011	2014	2149
Support Services-Salaries and Benefits	1654	1509	1753	1750	1859
Total Administrative Costs	1218	1287	1402	1475	1474
Administration-Salaries and Benefits	1011	1075	1101	1099	1128
Legal Costs	0	37	30	46	46
Total Operations and Maintenance of Plant	1738	1778	1986	2141	1930
Operations Samp; Maintenance of Plant-Salary Samp; Ben.	1053	1031	1085	1082	1102
Board Contribution to Food Services	0	0	0	0	0
Total Extracurricular Costs	175	174	206	207	210
Total Equipment Costs	20	25	48	54	106
Perlows Barefits as a 5 of Calaries	27.4	30 1	32 8	32 8	28.2

Line Number Revenue Source of Approp. Due to

12-13 Amount

Total Unusual Revenues:

5,125

10, 249, 214 140, 638 1, 265, 984 794, 484 3, 327, 095 2, 777, 823 708, 456 187, 390 1, 793, 019 3, 671, 433 2, 317, 556

10,147,064 4,335,141

16,754,289 59,504,114 100,834,077

11,191,794

18,194,893 61,957,972 100,397,639

Total Unusual Appropriations:

UNION - LINDEN CITY

Shared Services -- Description of Shared Services

The district shares the following services with the unicipality: Use of Facilities Garbage Disposal Fuel Snow plowing

CONTINUED ON NEXT PAGE

PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE Annual Buyback of Vac. Days Annual Buyback of Personal Days All Other In-Kind/Remuneration UNION - LINDEN CITY 22a. Estimated Tax Rate Information Additional Comments UNION - LINDEN CITY 17. Salaries and Benefits of Certain District Employees A. Estimated 12-13 School Tax Rate Kathleen A. Gaylord Business Administrator Board Secretary 162,275 1.0 Name Job Title WITHOUT REPAYMENT OF DEBT OR ADJUSTMENTS
General Fund School Levy
Estimated Net Taxable Valuation (as of 10/01/2011)
Estimated 12-13 General Fund School Tax Rate=(A)/(B)X100 Base Annual Salary
FTE
Shared with Another District?
Mamber of Collective Bargaining?
Contract Terms:
Beginning Date of Contract
Ending Date of Contract
Ending Date of Contract
Annual Work Days
Annual Vacation Days
Annual Sick Days
Annual Personal Days
Annual Personal Days
Annual Consulting Days
Other Non-working days
Description-Other Non-working Days WITH REPAYMENT OF DEBT AND ADJUSTMENTS 79,098,878 (D) 2,778,972,234 (E) 2.8463 (F) Total School Levy
Estimated Net Taxable Valuation (as of 10/01/2011 )
Estimated 12-13 Total School Tax Rate=(D)/(E)X100 B. Estimated 12-13 Equalized School Tax Rate WITHOUT REPAYMENT OF DEBT OR ADJUSTMENTS
General Fund School Levy
Estimated Equalized Valuation (as of 10/01/2011)
Estimated 12-13 Equalized General Fund School
Tax Rate=(G)/(H)X100 Benefits:
Allowances
Bonuses
Stipends
District Contributions above Teacher amount for
Bealth Insurance
Dental Insurance
Life Insurance
Other Insurances
Setimement Plans
4 000 3,650 WITH REPAYMENT OF DEBT AND ADJUSTMENTS Total School Levy
Estimated Equalized Valuation (as of 10/01/2011 )
Estimated 12-13 Equalized Total School
Tax Rate=(J)/(K)X100 79,098,878 (J) 5,612,583,401 (K) 1.4093 (L) 4,000 Retirement Plans Post-Employment Benefits
Description of:
Buyback of Sick Days
Buyback of Vac. Days
Buyback of Personal Days
Other Post-Emp. Benefits
Other Post-Emp. Benefits
Other Post-Emp. Benefits UNION - LINDEN CITY 17. Salaries and Benefits of Certain District Employees \$100.00 per diem \$15,000.00 cap per diem max 5 days Name Job Title Base Annual Salary Shared with Another District? In-Kind and Other Remuneration Description of: Annual Buyback of Sick Days Annual Buyback of Vac. Days Annual Buyback of Personal Days All Other In-Kind/Remuneration Member of Collective Bargaining ? ontract Terms:
Beginning Date of Contract
Ending Date of Contract
Annual Work Days
Annual Vacation Days
Annual Sick Days
Annual Personal Days
Annual Consulting Days
Other Non-working days
Description-Other Non-working Days Contract Terms: 01/01/2009 01/31/2012 26 Additional Comments UNION - LINDEN CITY 17. Salaries and Benefits of Certain District Employees Benefits: Allowances Bonuses Name Job Title Lawrence Miranda
Goordinator/Dir./Mgr./Supvx Pame
Job Title
Base Annual Salary
FTE
Shared with Another District?
Member of Collective Bargaining ?
Contract Terms:
Beginning Date of Contract
Ending Date of Contract
Annual Work Days
Annual Work Days
Annual Sick Days
Annual Personal Days
Annual Personal Days
Annual Consulting Days
Cother Non-working days
Description-Other Non-working Days
Benefits: Stipends

District Contributions above Teacher amount for:
Health Insurance
Dental Insurance
Life Insurance
0 116,175 07/01/2011 06/30/2012 240 23 12 3 Other Insurances Retirement Plans Post-Employment Benefits
Description of:
Buyback of Sick Days
Buyback of Vac. Days
Buyback of Personal Days
Other Post-Emp. Benefits
Other Post-Emp. Benefits
Other Post-Emp. Benefits 0 \$100. per diem per diem rate Benefits:
Allowances
Ronuses
Stipende
District Contributions above Teacher as
Realth Insurance
Dental Insurance
Life Insurance
Other Insurance
Retirement Flans In-Kind and Other Remuneration Description of: Annual Buyback of Sick Days Annual Buyback of Vac. Days Annual Buyback of Personal Days All Other In-Kind/Remuneration Post-Employment Benefits Description of: Buyback of Sick Days Buyback of Vac. Days Buyback of Vac. Days Other Post-Emp. Benefits Other Post-Emp. Benefits Other Fost-Emp. Benefits \$18,000.00 cap per diem for unused annually Additional Comments UNION - LINDEN CITY In-Kind and Other Remuneration Description of: Annual Buyback of Sick Days Annual Buyback of Vac. Days Annual Buyback of Personal Days All Other In-Kind/Remuneration 17. Salaries and Benefits of Certain District Employees Diana Braisted Assistant Superintendent Name Job Title Base Annual Salary Additional Comments UNION - LINDEN CITY FTE Shared with Another District? Shared with Another District?
Member of Collective Bargaining?
Contract Terms:
Beginning Date of Contract
Ending Date of Contract
Annual Work Days
Annual Vacation Days
Annual Sick Days
Annual Personal Days
Annual Consulting Days
Other Non-working days
Description-Other Non-working Days 17. Salaries and Benefits of Certain District Employees Janet Tuohy Information Technology Job Title

Base Annual Salary

FTE

Shared with Another District?

Member of Collective Bargaining?

Contract Texms:

Beginning Date of Contract

Ending Date of Contract

Annual Nork Days

Annual Vacation Days

Annual Sick Days

Annual Personal Days

Annual Personal Days

Annual Consulting Days

Other Non-working days

Description-Other Non-working Days 87,662 1.0 N Benefits:
Allowances
Bonuses
Stipends
District Contributions above Teacher amount for
Health Insurance
Dental Insurance
Life Insurance
Other Insurances
Retirement Plans Other Insurances Retirement Plans Post-Employment Benefits
Description of:
Buyback of Sick Days
Buyback of Vac. Days
Buyback of Personal Days
Other Post-Emp. Benefits
Other Post-Emp. Benefits
Other Post-Emp. Benefits Post-Employment Benefits Description of: Buyback of Sick Days Buyback of Vac. Days Buyback of Personal Days Other Post-Emp. Benefits Other Post-Emp. Benefits Other Post-Emp. Benefits \$72.00 per diem no cap \$100.00 per diem \$15,000.00 cap per diem rate max 5 days In-Kind and Other Remuneration Description of: Annual Buyback of Sick Days Annual Buyback of Vac. Days Annual Buyback of Personal Days All Other In-Kind/Remuneration In-Kind and Other Remuneration Description of: Annual Buyback of Sick Days

Additional Comments U291084 PRO March 15, 2012 (\$3,120.45)

### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10006814
Division: CHANCERY
Docket Number: F1916708
County: Union
Plaintiff: UNION COUNTY SAVINGS
BANK, A CORPORATION OF THE
STATE OF NEW JERSEY
VS
Defendent

BANK, A CORPORATION OF THE STATE OF NEW JERSEY VS
Defendant: FRANCISCO RODRIGUES: REBECA RODRIGUES
F/L/A REBECA MENDEZ: NELSON C. MONTEIRO, ESQ.: CLOVE LAKES DEVELOPMENT OF NEW JERSEY, LL.C. A NEW JERSEY, LIMITED LIABILITY COMPANY: CONTINENTAL TRADING & HARDWARE, INC., AND:LARRY SCHWARTZ
Sale Date: 04/04/2012
Writ of Execution: 09/23/2010
By virtue of the above-stated writ of execution to me directed! shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The Property being sold is located in the City of Elizabeth, County of Union and State of New Jersey. The premises are commonly known as 1037-1041 Grove Street, Elizabeth, New Jersey. Tax Lot No. 508.E

### PUBLIC NOTICE

Tax Block No. 6
Dimensions of Lot: Approximately 42
by 150 feet.
Number of feet to nearest cross
street: Located on the Northeasterly
side of Grove Street, distant 42 feet
Southeasterly from its intersection
with the Southeasterly side of Boxwood Court.
The above advertisement does not
constitute a full legal description of
the real estate. The full legal description
may be found at the Office of the
Sheriff during regular business hours.
The Sheriff hereby reserves the right
to adjourn this sale without further
notice through publication.
JUDGMENT AMOUNT: \$206,548.18
Two Hundred Forty-Eight and 18/100\*\*\*
Attorney:
FENSTEMAKER & FENSTEMAKER -

Attorney: FENSTEMAKER & FENSTEMAKER -

ATTYS.
1322 NORTH AVENUE
ELIZABETH, NJ 07208
(908)355-6155
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$244,428.34 Two Hundred Forty-Four Thousand Four Hundred Twenty-Eight and 34/100\*\*\*
March 8, 15, 22, 29, 2012
U290926 PRO (\$143.08)

**ADVERTISE!** 

PLACE YOUR CLASSIFIED AD TODAY!

### **PUBLIC NOTICE**

### ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-12000985
Division: CHANCERY
Docket Number: F0538910
County: Union
Plaintiff: GREEN TREES SERVICING,
LLC

CONCISE DESCRIPTION
Municipality: Borough of Roselle
Street Address: 199 Fast Third
Avenue, Roselle, NJ 07203
Tax Lot: 30
Tax Botton of the sales.

CONCISE DESCRIPTION
Municipality: Borough of Roselle
Street Address: 199 Fast Third
Avenue, Roselle, NJ 07203
Tax Botton of the Street: Chestnut Street
If after the sale and satisfaction of the
mortgage debt, including costs and
expense, there remains any surplus
money, the money will be deposited

### PUBLIC NOTICE

into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
JUDGMENT AMOUNT: \$177,342.32
One Hundred Seventy-Seven Thousand Three Hundred Forty-Two and 32/100"."
Attorney:

32/100\*\*\*
Attorney:
PLUESE BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MT. LAUREL NJ 08054-4318
(856)813-1700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$182,719.58 One Hundred Righty-Two Thousand Seven Hundred Righty-Two Thousand Seven Hundred Nineteen and 58/100\*\*\*
March 15, 22, 29, April 5, 2012
U291250 PRO (\$139.16)

CLASSIFIED ADS ARE QUICK AND



### PUBLIC NOTICE

### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-12001005
Division: CHANCERY
Docket Number: F00769311
County: Union
Plaintiff: GREEN TREE SERVICING, County: Plaintiff: LLC

VS
Defendant: TERESITA PINEDA
Sale Date: 04/11/2012
Writ of Execution: 02/29/2012
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING: 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.

CONCISE DESCRIPTION
Municipality: City of Elizabeth
Street Address: 27 Sayre Street, Elizabeth, N.J 07208
Tax Block: 11
Approximate dimensions: 30' x 125.07'
x 25.72' x 125'
Nearest cross street: Morris Avenue
If after the sale and satisfaction of the
mortgage debt, including costs and
expenses, there remains any surplus
money, the money will be deposited

125,862,007 116,523,294 123,280,914

CONTINUED ON NEXT PAGE

### PUBLIC NOTICE

INROLLMENT CATEGORY

### PUBLIC NOTICE

### TOWNSHIP OF UNION BOARD OF EDUCATION PROPOSED BUDGET 2012-2013

NOTICE IS HEREBY GIVEN TO THE LEGAL VOTERS of the Township of Union, in the County of Union, State of New Jersey, that a PUBLIC HEARING will be held on MONDAY, MARCH 26th, 2012 at 7:00 p.m. in the Library of Union High School, North Third Street, Union, New Jersey, at which time the proposed budget for the school year 2012-2013 will be open for examination and discussion.

Adv	0.2	ts	 d	1	in	r	α	1	ī	Bie	eri	t	i

Pupils on Roll Regular Full-Time	6618	6574		6574
Pupils on Roll Regular Shared-Time	12	16		25
Pupils on Roll - Special Full-Time	902	904		904
	30	29		20
Pupils on Roll - Special Shared-Time				
Subtotal - Pupils On Roll	7562	7523		7523
Private School Placements	63	58		66
Pupils Sent to Other Districts-Reg Prog		2		3
	68	56		56
Pupils Sent to Other Dists-Spec Ed Prog				
Pupils Received	3	2		2
Pupils in State Facilities	6	4		4
	UNION - UNION TWP			
	Advertised Revenues			
	Wither Freed Makeunes			
Budget Category	Account	2010-11	2011-12	2012-13
		Actual	Revised	Anticipated
OPERATING BUDGET			40000000	
	10-303		040 000	0 100 000
Budgeted Fund Balance - Operating Budget	10-303		949,909	8,120,050
Revenues from Local Sources:				
Local Tax Levy	10-1210	75,443,054	76,951,915	78,490,953
Tuition	10-1300	211,139	55,621	25,040
Transportation Fees from Individuals	10-1410	9,345		
Interest Earned on Capital Reserve Funds	10-1XXX	31,661	25,000	18,000
Unrestricted Miscellaneous Revenues	10-1XXX	660,028	225,000	63,592
SUBTOTAL		76,355,227	77,257,536	78,597,585
Revenues from State Sources:				
	10-3131	1,348,462	000 100	
Extraordinary Aid			969,157	
Other State Aids	10-3XXX	66,058		
Categorical Special Education Aid	10-3132	4,279,517	4,279,517	4,520,284
Equalisation Aid	10-3176	21,935,108	24,343,701	25,491,399
Categorical Security Aid	10-3177			312,596
Categorical Transportation Aid	10-3121			309,228
SUBTOTAL		27,629,145	29,592,375	30,633,507
Revenues from Federal Sources:				
Medicald Reimbursement	10-4200	126,190	84,686	85,732
Education Jobs Fund	18-4522	120,317	981,238	03,732
	10-4055			
SUBTOTAL		246,507	1,065,924	85,732
Adjustment for Prior Year Encumbrances			795,331	
Actual Bavenues (Over) /Under Expenditures		14,413,894		
TOTAL OPERATING BUDGET		118,644,773	109,661,075	117,436,874
		110.044.773	109,661,075	11,430,014
GRANTS AND ENTITLEMENTS	44 4555			
Revenues from Local Sources	20-1XXX	76,427	482,920	
Revenues from State Sources				
Other Restricted Entitlements	20-32XX	293,703	283,776	283,776
TOTAL REVENUES FROM STATE SOURCES		293,703	283,776	283,776
		223,103	203,770	203,770
Revenues from Federal Sources:				
Title I	20-4411-4416	821,176	1,121,337	707,039
Title II	20-4451-4455	240,261	210,799	177,381
Title III	20-4491-4494	70,313	48,966	41,246
Title IV	20-4471-4474	363	163	
I.D.E.A. Part B (Handicapped)	20-4420-4429	3,362,032	2,008,541	1,582,796
Vocational Education	20-4430	34,112	46,649	39,652
Other	20-4XXX		122 349	
TOTAL REVENUES FROM FEDERAL SOURCES		4,528,257	3,558,804	2,548,114
TOTAL GRANTS AND ENTITLEMENTS				
	1.	4,898,387	4,325,500	2,831,890
REPAYMENT OF DEBT				
Budgeted Fund Balance	40-303		2,135	281,705
Transfers from Capital Reserve	40-5210	572,702		
Revenues from Local Sources:				
Local Tax Levy	40-1210	1,852,700	7 407 000	2 602 002
			2,407,988	2,603,922
Miscellansous	40-1300	12,795		
TOTAL REVENUES FROM LOCAL SOURCES		1,845,495	2,407,988	2,603,922
Revenues from State Sources:				
Debt Service Aid Type II	40-3160	125,610	126,596	126,523
	40.3400			
TOTAL LOCAL REPAYMENT OF DEST		2,543,907	2,536,719	3,012,150
Actual Revenues (Over) /Under Expenditures		-224,960		
TOTAL REPAYMENT OF DEBT		2,318,847	2,536,719	3,012,150
TOTAL REVENUES/SOURCES		125.862,007	116,523,294	123,280,914
DEDUCT REVENUES INCLUDED IN MULTIPLE FUNDS DU	E TO THANSPERS-		- and the same of	
		F30 305		
Transfers from Capital Reserve	40-5210	572,702	100 000	Van edela
TOTAL REVENUES/SOURCES NET OF TRANSFERS		125,289,305	116,523,294	123,280,914
	UNION - UNION TWP			
	*********			

Budget Category	Account	2010-11	2011-12	2012-13
GENERAL CURRENT EXPENSE		Expenditures	Rev. Approp.	Appropriations
Instruction:				
Regular Programs	11-1XX-100-XXX	35,225,494	34,261,242	35,399,009
Special Education	11-2XX-100-XXX	7,829,278	8,143,921	8,641,831
Basic Skills/Remedial	11-230-100-XXX	2,030,700	1,757,240	1,859,550
Bilingual Education	11-240-100-XXX	468,707	486,835	472,237
Vocational Programs - Local	11-3XX-100-XXX	18.270	29,790	30,790
School-Spon Co/Estra-Curr Activities	11-401-100-XXX	181,578	200,205	208,967
School Sponsored Athletics	11-402-100-XXX	746,058	840,936	855,308
Other Instructional Programs	11-4XX-100-XXX	136,418	136,418	148.147
Beform/After School Programs	11-421-XXX-XXX	185,484	51,667	
Other Supplemental/At-Risk Programs	11-424-XXX-XXX	205,224	02,007	
Support Services:	ar and man man			
Tuition	11-000-100-XXX	8,628,490	9,507.917	9,092,983
Attendance and Social Work Services	11-000-211-XXX	168.069	224,824	231,713
Health Services	11-000-213-XXX	825.851	861,881	898,465
Speech, OT, PT. Related & Extraordinary Services	11-000-216,217	1,901,848	2,344,291	2,140,115
Guidance	11-000-218-XXX	2,228,306	2,199,824	2,391,001
Child Study Teams	11-000-219-XXX	2,556,599	2,582,193	2,699,420
Improvement of Instructional Services	11-000-221-XXX	1,668,357	1,691,217	1,854,318
Educational Madia Services - School Library	11-000-222-XXX	963,283	935,332	990,425
Instructional Staff Training Services	11-000-223-XXX	54,723	120,584	112,851
General Administration	11-000-230-XXX	2,184,278	2,612,165	2,306,795
School Administration	11-000-240-3000	3,707,657	3,934,188	4,026,824
Central Sycs & Admin Info Technology	11-000-25X-XXX	1,406,784	1,540,857	1,683,984
Operation and Maintenance of Flant Services	11-000-26X-XXX	8,116,215	9,568,658	12,662,645
Student Transportation Services	11-000-270-XXX	4,071,890	5,651,004	5,824,667
Personal Services - Employee Benefits	11-XXX-XXX-2XX	18,366,865	18,605,647	19,685,000
Total Support Services Expenditures		56,849,185	62,380,582	66,601,206
TOTAL GENERAL CURRENT EXPENSE		103,876,396	108,288,836	114,217,045
CAPITAL EXPENDITURES				
Interest Earned on Capital Reserve	10-604		25,000	18,000
Equipment	12-XXX-XXX-73X	407.099	477.891	1 345 337

### PUBLIC NOTICE

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LIBLIC N	OTICE	

### PUBLIC NOTICE

### SLIC NOTICE

Facilities Acquisition and Construction Services	12-000-4XX-XXX	2,361,278	851,420	1,828,460
Capital Reserve-Transfer to Capital Expend Fund	12-000-4XX-931	12,000,000		
TOTAL CAPITAL EXPENDITURES		14,768,377	1,354,311	3,191,797
Transfer of Funds to Charter Schools	10-000-100-56X		17,928	28,032
OPERATING BUDGET GRAND TOTAL		118,644,773	109,661,075	117,436,874
SPECIAL GRANTS AND ENTITLEMENTS				
Local Projects	20-XXX-XXX-XXX	76,427	482,920	
Other State Projects:				
Nonpublic Textbooks	20-XXX-XXX-XXX	31,952	28,008	28,008
Monpublic Auxiliary Services	20-XXX-XXX-XXX	150,316	146,502	146,502
Monpublic Handicapped Services	20-XXX-XXX-XXX	73,449	69,259	69,259
Nonpublic Nursing Services	20-XXX-XXX-XXX	37,986	40,007	40,007
Total State Projects		293,703	283,776	283,776
Federal Projects:				
Title I	20-KKK-KKK-KKK	821,176	1,121,337	707,039
Title II	20-3000-3000-3000	240,261	210,799	177,381
Title III	20-XXX-XXX-XXX	70,313	48,966	41,246
Title IV	20-XXX-XXX-XXX	363	163	
I.D.E.A. Part B (Handicapped)	20-XXX-XXX-XXX	3,362,032	2,008,541	1,582,796
Vocational Education	20-XXX-XXX-XXX	34,112	46,649	39,652
Other Special Projects	20-XXX-XXX-XXX		122,349	
Total Federal Projects		4,528,257	3,558,804	2,548,114
TOTAL GRANTS AND ENTITLEMENTS		4,898,387	4,325,500	2,831,890
REPAYMENT OF DEBT				
Repayment of Debt - Regular	40-701-510-XXX	2,318,847	2,536,719	3,012,150
TOTAL REPAYMENT OF DEBT		2,318,847	2,536,719	3,012,150
Total Expenditures		125,862,007	116,523,294	123,280,914
DEDUCT EXPENDITURES INCLUDED IN MULTIPLE FUNDS DUE	TO TRANSFERS:			
Local Contribution - Transfer to Special Revenue	11-1XX-100-93X			
Capital Reserve - Transfer to Repayment of Debt	12-000-400-933			

### Capital Reserve - Transfer to Repayment of Debt Transfer Property Sale Proceeds to Debt Svc Res

	UNION - UNION TWP			
Adver	tised Recapitulation of	Balance		
	Audited	Audited	Estimated	Estimated
	Balance	Balance	Balance	Balance
Budget Category	6/30/2010	6/30/2011	6/30/2012	6/30/2013
Unrestricted:				
General Operating Budget	2,443,634	3,768,167	3,118,258	2,177,315
Repayment of Debt	58,880	283,840	281,705	0
Restricted for Specific Purposes:				
General Operating Budget:				
Capital Reserve	13,915,405	3,420,467	4,995,467	5,013,467
Adult Education Programs	0	0	0	0
Maintenance Reserve	250,000	250,000	250,000	250,000
Legal Reserve	9,122,554	7,179,107	7,179,107	0
Tuition Reserve	0	0	0	0
Current Expense Emergency Reserve Repayment of Debt:	1,000,000	1,000,000	1,000,000	1,000.000
Restricted for Repayment of Debt	0	0	0	0

### UNION - UNION TWP Advertised Per Pupil Cost Calculations

	2009-10 Actual	2010-11 Actual	2011-12 Original Budget	2011-12 Revised Budget	2012-13 Proposed Budget
Per Pupil Cost Calculations:	(1)	(2)	(3)	(4)	(5)
Total Budgetary Comparative Per Pupil Cost	11509	12105	12110	12411	13234
Total Classroom Instruction	7213	7716	7440	7558	7880
Classroom-Salaries and Benefits	6889	7407	7105	7237	7555
Classroom-General Supplies and Textbooks	258	247	283	259	261
Classroom-Purchased Services and Other	67	62	52	62	64
Total Support Services	1711	1746	1762	1841	1911
Support Services-Salaries and Benefits	1564	1666	1670	1703	1816
Total Administrative Costs	1125	1177	1272	1291	1291
Administration-Salaries and Benefits	910	974	992	997	1026
Legal Costs	0	8	17	15	11
Total Operations and Maintenance of Plant	1261	1267	1403	1482	1900
Operations & Maintenance of Plant-Salary & Ben.	842	875	901	945	956
Board Contribution to Food Services	0	0	0	0	0
Total Extracurricular Costs	151	148	161	165	169
Total Equipment Costs	7.0	54	35	64	179
Employee Benefits as a % of Salaries	25.3	27.6	27.8	28.0	28.5

The information presented in columns 1 through 3 as well as the related descriptions of the per pupil cost calculations are contained in the 2012 Taxpayers' Guide to Education Spending (formerly Comparative Spending Guide) and can be found on the Department of Education's Internet address: http://www.state.nj.us/ education under Finance, when available. Th publication is available in the board office and public libraries. The same calculations were performed using the 2011 revised appropriations and 2012-13 budgeted appropriations presented in this advantised budget. Total Budgetary Compar Per Pupil Cost is defined as current expense exclusive of tuition expenditures, transportation, residential costs, and judgments against the school district. For all years, it also includes the restricted entitlement aids. With the excep of Total Equipment Cost, each of the other per pupil cost calculations presented is a component of the total Budgetary comparative per pupil cost, although all components are not shown.

Annual School District Budget Statement Supporting Doc UNION - UNION TWP

Advertised Capital Outlay Projects cribe below. by project number, the appropriations for budgeted Capital Outlay Projects including cribe below. by project number, the appropriations for budgeted Capital Outlay Projects including se items related to the district's long Range Facilities Plan. Include only construction, odeling, renovations, installation of service systems, land and improvements, and the purchase buildings. If the project is eligible for a grant, enter an 'X' in column 4. not include equipment. Include all projects budgeted on the transfer lines to capital project fund 25 and 8335). If the project is a request to exceed an existing referendum (Under N.J.A.C. 6A: 4.4(a)3), enter an 'X' in column 5 and enter the funding source for the request in column 6.

	Project	Dollar	Eligible	Request to Exceed	Funding Source
Description/Activity	Number	Amount	for Grant	Referendum	for Request
AIR CONDITION FS MEDIA CTR	M1001	30,000			
AIR CONDITION WS AUDITORIUM	M1002	150,000			
ASBESTOS DW	H1003	40,000			
CHIMMEY HC	M1004	50,000			
FIRE ALARM UPGRADES DW	M1005	110,000			
BASEBALL DUGOUTS	M1006	40,000			
LOCKER RN GIRLS SMALL GYN UNS	M1007	50,000			
SNACK STAND FOOTBALL FIELD	M1008	100,000			
ARCHITECT ENGINEER FEES		57,000			
CUPOLA CF, FS	M1009	550,000			
BOILERS DW	M1010	550,000			
Total Amount:		1,727,000			
U291033 UNL March 15, 2012	(\$1,477.99)				

into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person claim converged to the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$151,405.77
One Hundred Fifty-One Thousand Four Hundred Fifty-One Thousand Four Hundred Fifty-One Thousand Attorney:

20000 HORIZON WAY
SUITE 900
MT. LAUREL NJ 08054-4318
(856)813-1700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$156.371.21 One Hundred Fifty-Six Thousand Three Hundred Seventy-One and 21/100\*\*\*
March 15, 22, 29, April 5, 2012
U291259 PRO (\$133.28)

### PUBLIC NOTICE

SUMMIT BID NOTICE

CITY OF SUMMIT

INCIDENT COMMAND

**DEPARTMENT**: Fire Department

Sealed bids will be received by the Purchasing Department of the City of Summit. Union County, New Jersey at 100 A.M. prevailing time, March 27, 2012 in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit. New Jersey for

### INCIDENT COMMAND VEHICLE

accordance with the specifications d proposal forms for same which have be obtained at the office of the e Department, 396 Broad St., Sum-t, N J. during regular business urs, 8:30 am - 4:30 pm, Monday -

mit. N J. during regular business hours, 8:30 am - 4:30 pm, Monday - Friday.

All bids shall be addressed to DAVID L. HUGHES, PURCHASING DEPART-MENT SECRETARY, 512 SPRING-FIELD AVENUE, SUMMIT. NJ. 07901.

Bids, along with bid securities, must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the NATURE OF THE BID CONTAINED THEREIN.

A Bid Security is required in the amount of ten percent (10%) of the total bid, not to exceed \$20,000, in the form of a bid bond, certified check or cashier's check, made payable to the City of Summit.

Bidders, when appropriate, shall comply with the provisions of the following laws of New Jersey. N.J.S.A. 34:11-56.25 et seq. (Prevailing Wage Act); N.J.S.A. 52:25-24.2 (Corporation and/or Partnership Owner Information), and any subsequent amendments thereto. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action) and N.J.S.A. 52:32-44 (Business Registration).

The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and in the case of a tie, award on the basis of reasonable grounds, or accept the bid that in its judgment will be for the best interests of the City of Summit, and consider bids for sixty (60) days after their receipt.

No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price.

David L. Hughes, City Clerk

David L. Hughes, City Clerk Dated: 3/6/12 March 15, 2012 U291100 OBS (\$35.77)

### SPRINGFIELD

### TOWNSHIP OF SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Planning Board held on Wednesday March 7 2012, at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:

Application # 4-2012-S
Applicant: RING CONTAINER TECHNOLOGIES, INC
Site Location: 50-52 FADEM ROAD
Block 4201 Lot 8
For: WAIVER OF SITE PLAN
REQUIREMENTS, MINOR SITE PLAN
APPROVAL, AND ANCILLARY BULK
VARIANCE RELIEF

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Planning Board Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Board Administrator Jennifer Law

March 15, 2012 U291123 OBS (\$17.64)

### PUBLIC NOTICE

CITY OF SUMMIT PENDING ORDINANCE #12-2972

ORDINANCE TO EXCEED TH MUNICIPAL BUDGET APPROPRIA TION LIMITS AND TO ESTABLISH CAP BANK (N.J.S.A. 40A: 4-45.14)

TION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14)

WHEREAS, the Local Government Cap Law, N.J.S.A. 40A: 4-45.1 et seq., provides that in the preparation of its annual budget, a municipality shall limit any increase in said budget to 2.5% unless authorized by ordinance to increase it to 3.5% over the previous year's final appropriations, subject to certain exceptions; and.

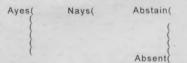
WHEREAS, N.J.S.A. 40A: 4-45.15a provides that a municipality may, when authorized by ordinance, appropriate the difference between the amount of its actual final appropriation and the 3.5% percentage rate as an exception to its final appropriations in either of the next two succeeding years; and, WHEREAS, the Common Council of the City of Summit hereby determines that a 3.5% increase for said year, amounting to \$1.035,424 in excess of the increase in final appropriations otherwise permitted by the Local Government Cap Law, is advisable and necessary; and, WHEREAS, the City of Summit hereby determines that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years.

NOW, THEREFORE, BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT.

1. That a majority of the full authorized membership of this governing body affirmatively concurring that, in the CY 2012 budget year, the final inside CAP appropriations of the City of Summit shall, in accordance with this ordinance and N.J.S.A. 40A: 4-5.14, be increased by 3.5%, amounting to \$1.035,424 and that the CY 2012 municipal budget for the City of Summit will be approved and adopted in accordance with this ordinance; and,

and,
2. That any amount authorized hereinabove that is not appropriated aspart of the final budget shall be
retained as an exception to final
appropriation in either of the next two
succeeding years, and,
3. That a certified copy of this ordinance as introduced be filed with the
Director of the Division of Local Government Services within 5 days of
introduction, and,
4. That a certified copy of this ordinance upon adoption, with the recorded vote included thereon, be filed with
said Director within 5 days after such
adoption.

RECORDED VOTE (upon Final Consideration)



BE IT FURTHER ORDAINED that a certified copy of this ordinance upon adoption, with the recorded vote included thereon, be filed with said Director within 5 days after such passage.

### NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, March 6, 2012. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, April 3, 2012 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk Dated: 3/6/12 March 15, 2012 U291097 OBS (\$58.80)

### SUMMIT

### NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: S.A.G.E. Eldercare, Inc.

For the Period: January 1 to December 31, 2012

Services: Social Services

Cost: \$32.113.60

David L. Hughes, City Clerk

Dated: 3/6/12 March 15, 2012 U291163 OBS (\$13.72)

### **PUBLIC NOTICE**

### NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A.11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Boswell Engineering, Inc.

For the Period: Completion of the Scope of Services

Services: Broad Street Garage Reha-

### **PUBLIC NOTICE**

### **PUBLIC NOTICE**

bilitation Project Engineering Services Cost: Not to Exceed \$60,000.00

David L. Hughes, City Clerk

Dated: 3/6/12 March 15, 2012 U291161 OBS (\$14.21)

### MOUNTAINSIDE

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that decisions were made at a public meeting by the Mountainside Planning Board at a special meeting on February 9, 2012, at the Mountainside

### **PUBLIC NOTICE**

Municipal Building, 1385 Route 22, Mountainside, NJ 07092.
Goggi, 1125 Ridge Drive, Block 5.B. Lot 5 - Applicant proposed to install solar panels on the roof of a single-family dwelling - with variances.

Ruth M. Rees.

Ruth M. Rees Secretary March 15, 2012 U291244 OBS (\$9.80)

### SPRINGFIELD

TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION

TAKE NOTICE that the Finance Sub-

**CONTINUED ON PAGE 37** 

PUBLIC NOTICE

### **PUBLIC NOTICE** SUMMIT

### Municipal Budget of the CITY of SUMMIT County of Union for the Calendar Year 2012

### Revenue and Appropriation Summaries

	Summary of Revenues	Anticipated	Anticipated
4	Complete	2012	2011
1.		\$6,250,000	\$6,800,000
2.	Total Miscellaneous Revenues	\$8,161,420	\$8,819,465
	Receipts from Delinquent Taxes	\$631,000	\$765,000
4.	a) Local Tax for Municipal Purposes	\$25,674,484	\$25,663,596
	b) Addition to Local District School Tax	\$4,038,393	\$3,061,833
	c) Minimum Library Tax	\$2,316,892	\$2,266,819
	Total Amount to be Raised for	***************************************	Amimonio
	Support of Municipal Budget	\$32,029,769	\$30,992,248
	Total General Revenues	\$47,072,189	\$47,376,713
-	Total General Nevenues	447,072,100	941,010,110
	Summary of Appropriations	2012	Final 2011
			Budget
1	Operating Expenses: Salaries and Wages	\$16,694,190	\$16,492,406
	Other Expenses	\$12,291,939	\$12,337,008
2	Deferred Charges & Other Appropriations	\$3,728,960	\$4,120,800
	Capital Improvements	\$350,000	\$250,000
	Debt Service (Include for School Purposes)	\$7,807,100	\$8,092,499
5.	Reserve for Uncollected Taxes	\$6,200,000	\$6,084,000
-	Total General Appropriations	\$47,072,189	\$47,376,713
To	tal Number of Employees	184	184
	2042 Padicated OFINER INDIA Pudant		
	2012 Dedicated SEWER Utility Budget	A - 40-2	Amazota e la v
	Summary of Revenues	Anticipated	Anticipated
		2012	2011
1.	Surplus	\$150,000	\$200,000
2.	Total Miscellaneous Revenues	\$2,501,551	\$2,609,744
3.	Deficit (General Budget)		
	Total General Revenues	\$2,651,551	\$2,809,744
	Summary of Appropriations	2012 Budget	Final 2011
	The state of the s		Budget
1	Operating Expenses: Salaries and Wages	\$259,000	\$288,000
	Other Expenses	\$2,017,495	\$1,891,904
2	Capital Improvements	\$125,000	\$125,000
	Debt Service	\$181,000	\$390,700
	Deferred Charges & Other Appropriations	\$69,056	\$114,140
5.	Surplus (General Budget)	*******	
	Total General Appropriations	\$2,651,551	\$2,809,744
To	tal Number of Employees	4	4
	2012 Dedicated PARKING Utility Budget	The second secon	
	Summary of Revenues	Anticipated	Anticipated
		2012	2011
1.	Surplus	\$114,794	\$82,666
2.	Total Miscellaneous Revenues	\$2,372,608	\$2,285,050
	Deficit (General Budget)	42,0.2,000	4-1-001000
٠.	Total General Revenues	\$2,487,402	\$2,367,716
-	Total College Novellaco	Ψ2,401,402	42,001,110
	Summary of Appropriations	2012 Budget	Final 2011
	outilitary or appropriations	ZOTZ Budget	Budget
1	Operating Expenses: Salaries and Wages	\$542,616	\$507,000
1.			
	Other Expenses	\$700,350	\$689,250
0	Capital Improvements	\$35,000	\$0
	D 110	\$950,436	\$932,466
3.	Debt Service		
3.	Deferred Charges & Other Appropriations	\$59,000	\$39,000
3.	Deferred Charges & Other Appropriations Surplus (General Budget)		\$39,000 \$200,000
3.	Deferred Charges & Other Appropriations	\$59,000	\$39,000

### Balance of Outstanding Debt

	General (Inc. School)	Sewer Utility	Parking Utility
Interest	\$16,096,825	\$636,885	\$32.843
Principal	\$65,771,000	\$2,200,000	\$5,341,413
Outetanding Ralance	\$81 867 825	\$2 836 885	\$5 374 255

Notice is hereby given that the budget and tax resolution was approved by the Common Council of the City

Notice is hereby given that the budget and tax resolution was approved by the Common Council of the City of Summit, County of Union on March 6, 2012.

A hearing on the budget and tax resolution will be held at City Hall, 512 Springfield Avenue, Summit, on Tuesday April 3, 2012 at 7:30 o'clock PM at which time and place objections to the Budget and Tax Resolution for the year 2012 may be presented by taxpayers or other interested persons.

Copies of the budget are available in the office of the City Clerk, David L. Hughes, at City Hall, 512 Springfield Avenue, Summit, New Jersey, 908-273-6400 during the hours of 8:30 AM to 4:30 PM and also at the Summit Free Public Library, 75 Maple Street, Summit, New Jersey during the hours of 9:00 AM to 9:00 PM Monday through Wednesday and 9:00 AM to 5:00 PM Thursday, Friday and Saturday and 1:00 PM through 5:00 PM on Sunday. 5:00 PM on Sunday.

Dated: 3/6/12 U291101 OBS March 15, 2012 (\$1008.00)

ROSELLE

NOTICE OF PUBLIC HEARING BOROUGH OF ROSELLE ORDINANCE NUMBER 2425-12

AN ORDINANCE AUTHORIZING THE LEASING OF CERTAIN PROPERTY KNOWN AS SUITES #103 AND #104 LOCATED AT 121-125 CHESTNUT STREET, ROSELLE, NEW JERSEY BY THE BOROUGH AND APPROPRI-ATING SUMS REQUIRED THEREFOR

NOW, THEREFORE, BE IT ORDAINED, BY THE BOROUGH OF COUNCIL OF THE BOROUGH OF ROSELLE IN THE COUNTY OF UNION AS FOLLOWS:

Section 1. The property described in Section 2 of this Ordinance is hereby authorized to be acquired by the Borough of Roselle, County of Union, New Jersey (hereinafter referred to as the "Borough"). For said acquisition stated in Section 2 hereof, there is hereby appropriated the sum of \$43,200.00, payable in the monthly amount of \$1,800 per month for two (2) years.

Section 2. The improvement hereby authorized and the purpose for which said obligations are to be issued is:

### Acquisition

Estimated Cost \$43,200

Leasing of Suites #s
103 and 104 located
at 121-125 Chestnut
Street, Roselle, New
Jersey 07203, consisting
of approximately 1361
square feet, being part
of the premises hereinafter
referred to as "JJL
Chestnut Plaza," for a
term of Two (2) Years
commencing on April 1,
2012 and ending on
March 31, 2014.
Section 3. The acquisition described
in Section 2 of this ordinance is not a
current expense and is property which
the Borough may lawfully acquire, and
no part of the cost thereof has been
or shall be specially assessed on
property specially benefitted thereby.
Section 4. Any grant or other moneys received for the purposes
described in Section 2 hereof, shall
be applied either to direct payment of
the cost of the acquisition.
Section 5. The Lease agreement in
the form attached hereto as Exhibit A,
subject to modification and completion, as approved by the Borough
Attorney, is hereby approved and the
Mayor, or such other appropriate officer of the Borough is authorized to
execute same and the Clerk is authorized to attest thereto and affix the
Borough is hereby amended to con-

execute same and the Clerk is authorized to attest thereto and affix the Borough seal

Section 6. The capital budget of the Borough is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board of the State of New Jersey, Department of Community Affairs, showing full detail of the amended capital budget and capital program as approved by the Director of the Division of Local Government Services, is on file with the Municipal Clerk and is available there for public inspection.

Section 7. To the extent that any previous ordinance or resolution is inconsistent with or contradictory hereto, said ordinance or resolution is hereby repealed or amended to the extent necessary to make it consistent therewith.

extent necessary to make it consistent herewith.
Section 8. The provisions of this ordinance are severable. To the extent any clause, phrase, sentence, paragraph or provision of this ordinance shall be declared invalid, illegal, or unconstitutional, the remaining provisions shall continue in full force and effect.
Section 9. This Ordinance shall take effect at the time and in the manner set forth at law.

section 9. This Ordinance shall take effect at the time and in the manner set forth at law.

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a special meeting of the Borough Council of the Borough of Roselle held on February 23, 2012, and this Ordinance will be considered for final passage at a regular meeting of the Borough Council to be held March 21, 2012, at 7:00 P.M., or as soon thereafter as the matter may be reached, at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, NJ, at which time and place all persons interested will be given an opportunity to be heard concerning same.

Rhona C. Bluestein,

Rhona C. Bluestein, M.B.A., R.M.C., C.M.C. Municipal Clerk

EXHIBIT "A"

Lease Agreement

**Business and Commercial** 

This Agreement is made February

This Agreement is made February 15, 2012
BETWEEN JJL Chestnut Street, LLC, a New Jersey Limited Liability Company d/b/a JJL Chestnut Plaza whose address is 62 Green Valley Drive Warren, NJ 07059 referred to as the "Landlord," AND Borough Of Roselle, A New Jersey Municipal Corporation whose address is 210 chestnut Street Roselle, NJ 07203 referred to as the "Tenant." Premises. The Landlord does here-

### PUBLIC NOTICE

by lease to the Tenant and the Tenant does hereby rent from the Landlord, the following described premises: Suites #s 103 and 104 located at 121-125 Chestnut Street, Roselle, New Jersey 07203, consisting of approximately 1361 square feet, being part of the premises hereinafter referred to as "JJL Chestnut Plaza."

Term. This Lease is for a term of Two (2) Years commencing on March 1, 2012 and ending on February 28, 2014. In the event Landlord is unable to deliver possession on March 1, 2012 the obligation of Tenant to pay re nt shall be abated until such time as Landlord is able to give Tenant possession.

Use The Premises are to be used.

to deliver possession on March 1, 2012 the obligation of Tenant to pay re nt shall be abated until such time as Landlord is able to give Tenant possession.

Use. The Premises are to be used and occupied only and for no other purpose than programs and functions of the Roselle Economic Development Department. The Tenant will not, and will not allow others to occupy or use the Premises or any part thereof for any purposes other than as specified in this Paragraph 3, nor for any purpose deemed unlawful, disreputable, or extra hazardous, on account of fire or other casualty.

Rent. The Tenant agrees to pay Forty Three Thousand Two Hundred Dollars and No Cents, (\$43,200.00) as rent, to be paid as follows: One Thousand Eight Hundred Dollars and No Cents, (\$1,800.00) per month, due on the 1st day of each month. The first payment of rent and any security deposit is due upon the signing of this Lease by the Tenant. The Tenant must pay a late charge of Fifty Dollars and No Cents, (\$50.00) as additional rent for each payment that is more than 10 days late. This late charge is due with the monthly rent payment. The Tenant must also pay a fee of \$50.00 as additional rent for any dishonored check.

Common Area Expenses. The monthly rent payments are inclusive of Common Area Expenses.

Repairs and Care.

a) The Tenant has examined the Premises and has entered into this Lease without any representation on the part of the Landlord-as to the condition thereof. The Tenant shall take good care of the Premises and shall, at the Tenant's own cost and expense, make all repairs to the rental space, including, but not limited to, plumbing, electrical, heating and heating unit for said rental space, painting, decorating, and shall maintain the Premises in good condition and state of repair, and at the end or other expiration of the term hereof, shall deliver up the Premises in good condition and state of repair, and at the end or other expiration of the term hereof, shall deliver up the Premises in good condition and state of repair, and

driveways, yards, entrances, hailways and stairs
b) The Landlord shall be responsible to maintain the roof and load bearing walls.

Alterations and Improvements. No alterations, additions or improvements may be made, and no climate regulating, air conditioning, cooling, heating or sprinkler systems, television or radio antennas, heavy equipment, apparatus and fixtures, may be installed in or attached to the Premises, without the written consent of the Landlord Unless otherwise provided herein, all such alterations, etc., when made, installed in or attached to the Premises. will belong to and become the property of the Landlord and will be surrendered with the Premises and as part thereof upon the expiration or sooner termination of this Lease, without hindrance molestation or injury.

Signs. The Tenant may not place nor allow to be placed any signs upon, in or about the Premises, except as may be consented to by the Landlord in writing. The Landlord or the Landlord's agents, employees or representatives may remove any such signs in order to paint or make any repairs, alterations or improvements in or upon the Premises or any part thereof, but such signs will be replaced at the Landlord's expense when such repairs, alterations or improvements are completed. Any signs permitted by the Landlord will at all times conform with all municipal ordinances or other laws and regulations applicable thereto.

Utilities. The Tenant shall obtain in its own name and directly pay for all utilities. The Tenant will pay when due all rents, or charges for water, sewer or other utilities used by the Tenant, which are or may be assessed or imposed upon the Premises or charges for water, sewer or other utilities used by the Tenant is own name and directly pay for all utilities. The Tenant will pay when due all rents, or charges for water, sewer or other utilities used by the Tenant's name with all utility companies and the Borough of Roselle.

Compliance with Laws etc. The Tenant will promptly comply with all orders, regulations, req

### **PUBLIC NOTICE**

writers or similar authority and of any insurance companies which have issued or are about to issue policies of insurance covering the Premises and its contents, for the prevention of fire or other casualty, damage or injury, at the Tenant's own cost and expense. All fines levied against the Landlord for violations by Tenant shall be paid to Landlord as additional rent, together with all costs associated therein, including attorney fees.

Assignment. The Tenant shall not, without the written consent of the Landlord, which consent shall not be unreasonably withheld, assign, mortage or hypothecate this Lease, nor sublet or sublease the Premises or any part thereof. Nothing contained herein shall be construed as to release Tenant from its obligation to perform according to the terms of this Lease Agreement. In connection with any assignment or sublease, the Tenant will pay the Landlord, as additional rent, the Landlord's out-of-pocket expenses, up to a maximum of 1,000.00 per assignment or sublease, in connection with each such assignment or sublease. Any assignment or sublease, in connection with each such assignment or sublease. The restrictions on assignment and subletting will also apply to: (a) any assignment or subleating that occurs by operation of law (including by reason of the death of the Tenant, if the Tenant is an individual, or, if the Tenant is an entity were or trustee in any federal or state bankruptcy, insolvency or other proceedings, (c) the sale, assignment or transfer or other change in or of the Tenant, structure); (b) any assignment or subletting to or by a receiver or trustee in any federal or state bankruptcy, insolvency or other proceedings, (c) the sale, assignment or the assets of the Tenant is an individual, or, if the Tenant is an entity business, with or without specific assignment of this Lease; or (d) if the Tenant is an entity, the direct or indirect sale, redemption or other transfer of fifty percent (50%) or more of the voting equity interests in the Tenant or the acquisition of

Liability Insurance. The Tenant, at Tenant's own cost and expense, will obtain or provide and keep in full force for the benefit of the Landlord, during the term hereof, general public liability insurance, insuring the Landlord against any and all liability or claims of liability arising out of, occasioned by or resulting from any accident or otherwise in or about the Premises for limits of not less than \$500,000.00 for property damage, \$1,000,000.000 for injuries to one person and \$3,000,000.00 for injuries to more than one person, in any one accident or occurrence. Landlord shall be named as an additional insured on all policies. The insurance policies will be with companies authorized to do business in this State and will be delivered to the Landlord, together with proof of payment, not less than fifteen (15) days prior to the commencement of the term hereof or of the date when the Tenant enters in possession, whichever occurs sooner. The policy shall contain a provision that the insurance carrier shall provide the Landlord with tea (10) days notice of any cancellation. At least fifteen (15) days prior to the expiration or termination date of any policy, the Tenant will deliver to Landlord a renewal or replacement policy with proof of the payment of the premium therefor.

Indemnification. The Tenant will hold harmless and indemnify the Landlord from and for any and all caims and liability for losses or damage to property or injuries to persons occasioned wholly or in part by or resulting from any acts or omissions by the Tenant or the Tenant's agents, employees, guests, licensees, invitees, subtenants, assignees or successors, or for any cause or reason whatsoever arising out of or by reason of the occupancy of the Premises by the Tenant or the Premises of the Tenant will execute any instruments, without cost, which may be deemed hereof, or fine and prior in lien to this Lease, irrespective of the date of recording of such mortgages. The Tenant will execute any instruments, without cost, which may be deemed

PUBLIC NOTICE

writing. The Tenant will have no claim or right to claim or be entitled to any portion of any amount which may be awarded as damages or paid as the result of any amount which may be awarded as damages or paid as the result of such condemnation proceedings. The Tenant may, however, file a claim for any taking of fixtures and improvements owned by the Tenant, and for moving expenses. Except as provided in the preceding sentence, it is a supported to the Landing of the Landing are hereby assigned to the Landing are not considered any condemnation proceedings or to expedite any condemnation proceedings or the expenses of the Landings of the Landing of the Tenant will vacate the Premises, remove all of the Tenant's personal property therefrom and deliver up peaceable possession thereof to the Landing of to such costs, expenses, damages and lossess as the Landing of to such other party designated by the Landing for such costs, expenses, damages and lossess as the Landing of the Senses, the Landing of the Senses as the Landing of the Senses as the Landing of the Senses as the Landing of the Senses as the Senses a

repairs.

Right to Exhibit. The Tenant will permit the Landlord and the Landlord's agents, employees or other representatives to show the Premises to persons wishing to rent or purchase the Premises, and Tenant agrees that

on and after 90 days next preceding the expiration of the term hereof. the Landiord or the Landiord's agents, employees or other representatives with the control of the preceding of the term of the control of the preceding of the term of the control of the presentatives to the term of the control of the premises for rent or for sale, and the Fenant will permit the same to remain thereon without hindrance or molestation. The Tenant will also permit the Landiord and the Landiord's agents, employees or other representatives to show the Premises to prospective mortgages of the Premises or the land and improvements of which the Premises are not removed by the Tenant that are not removed by the Tenant that are not removed by the Tenant upon the termination of this Lease, or upon any quitting, vacating or abandonment of the Premises by the Tenant, or upon the Tenant's eviction, will be considered as abandoned and the Landiord will have the right, without any notice oppose of the same, at the expense of the Tenant and will not be accountable to the Tenant for any part of the proceeds of such sale, if any. Events of Default: Remedies Upon Tenant's Default.

The following are "Events of Default' under this Lease: (a) a default by the Tenant in the payment of rent, on any additional rent when default by the Tenant in the payment of the tenant does not cure within 10 days after the Landiord gives the Tenant written notice of such default, or if the cure cannot be done within 10 days after the Landiord gives the Tenant which is not dismissed within 30 days after the Fining the rent of the default or if the tenant is an entity); (e) the filing by the Tenant of a bankruptcy, insolvency or receivership proceeding; (f) the filing of a bankruptcy, insolvency or receivership proceeding; (f) the Genant of the composition; (f) if the Premises are or become abandoned, deserted, vacated or vacant; (f) the eviction of the Tenant of the rents to the payment of the rents to the payment of the rents to the payment of the rents and also t

deficiencies arise and are ascertained each month.

Non-Liability of Landlord. Except in the case of the gross negligence of the Landlord, the Landlord will not be liable for any damage or injury which may be sustained by the Tenant or any other person, as a consequence of the failure, breakage, leakage or obstruction of the water, plumbing, steam, sewer, waste or soil pipes, roof, drains, leaders, gutters, valleys, e(Continued on Next Page)

SPRINGFIELD TOWNSHIP OF SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Planning Board held on Wednesday March 7 2012, at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:

Application # 1-2012-S Applicant: NORMA DIAMOND/MARY-LIN SCHNEIDER Site Location: 51-59 SKYLARK

Site Location: 51-59 SRIPLING
ROAD
Block 2602 Lot(s) 24, 25, & 26
For: MINOR SUBDIVISION
APPROVAL (LOT LINE ADJUSTMENT)
Was Approved

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Planning Board Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

SUMMIT CITY OF SUMMIT FINAL PASSAGE ORDINANCE #12-2971

AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED: "AN ORDINANCE TO ESTABLISH 2011 FEES FOR OPERATING AND MAINTAINING THE SANITARY SEWER SYSTEM IN THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY". (Cancel delinquencies/refunds)

I. David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening. March 6, 2012.

David L. Hughes, City Clerk Dated: 3/6/12 March 15, 2012 U291096 OBS (\$15.19)

SHMMIT

CITY OF SUMMIT PENDING ORDINANCE #12-2973

BOND ORDINANCE PROVIDING FOR IMPROVEMENT OF THE BROAD STREET PARKING GARAGE IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$500,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$476,000 BONDS OR NOTES OF THE CITY FOR FINANCING SUCH APPROPRIATION. (Broad Street Garage Rehabilitation)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized as a general improvement to be made or acquired by The City of Summit, New Jersey. For the said improvement or purpose stated in said Section 3, there is hereby appropriated the sum of \$500,000, said sum being inclusive of all appropriations heretofore made therefor and including the sum of \$24,000 now available therefor from the Parking Utility Capital Improvement Fund of the City.

Section 2. For the financing of said improvement or purpose and to meet

March 15, 2012 U291105 OBS (\$17.15)

Dated: March 6, 2012 Approved: March 6, 2012

Board Administrator Jennifer Law

Ellen Dickson, Mayor

Dated: 3/6/12 March 15, 2012 U291160 OBS (\$14.70)

### PUBLIC NOTICE

Committee of the Township Committee of the Township of Springfield will hold a 2012 Municipal Budget Presentation on Monday, March 19, 2012, at 7:30 p.m. at the Fire Department in The Joseph Pepe, III, Training Room, 2nd Floor, 200 Mountain Avenue. The purpose of this meeting will be for review of the 2012 Municipal Budget.

Linda M. Donnelly Township Clerk

March 15, 2012 U291262 OBS (\$9.80) SHMMIT

### CITY OF SUMMIT NOTICE OF CHANGE ORDER

The Common Council, pursuant to N.J.A.C. 5:34-4 et. seg., has authorized a change order for the project named below.

The authorizing resolution is available for public inspection in the office of the City Clerk.

Project: 2011 Capital Roads Storm Sewer Clean & TV Project

Contractor: National Water Main, Inc.

Additional Work and its Necessity: Increases and decreases in materials and labor.

Original Price: \$34,981.70

Total of Change Order #1: \$(10,568.55)

Total of Previous Change Orders:

Total Contract to Date: \$24,413.15

David L. Hughes, City Clerk Dated: 3/6/12 March 15, 2012 U291158 OBS (\$17.64)

### SUMMIT

### CITY OF SUMMIT NOTICE OF CHANGE ORDER

The Common Council, pursuant to N.J.A.C. 5:34-4 et. seg., has authorized a change order for the project named below.

The authorizing resolution is available for public inspection in the office of the City Clerk.

Project: Salt Brook Basin Storm Sewer Cleaning

Contractor: National Water Main, Inc.

Additional Work and its Necessity: Increases and decreases in materials and labor.

Original Price: \$20,554.75

Total of Change Order #1: \$849.25

Total of Previous Change Orders: \$0.00

Total Contract to Date: \$21,404.00

David L. Hughes, City Clerk

Dated: 3/6/12 March 15, 2012 U291159 OBS (\$17.64)

### SUMMIT

### NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Maser Consulting, P.A.

For the Period: Upon Completion of Scope of Services

Services: Ashland Road Improvements Construction Inspection Services

Cost: Not to exceed \$13,600.00

David L. Hughes, City Clerk

### PUBLIC NOTICE

### PUBLIC NOTICE

### SUMMIT

### CITY OF SUMMIT

Notice is hereby given that the budget and the tax resolution was approved by the Common Council of the City of Summit, County of Union, on March 6, 2012. A hearing on the budget and tax resolution will be held on Tuesday, April 3, 2012 at City Hall, 512 Springfield Avenue, Summit, New Jersey at 7:30 p.m. at which time and place objections to said budget and tax resolution for the year 2012 may be presented by taxpayers or other interested persons.

### 2012 Summit Improvement District Budget SUMMARY OF REVENUES AND APPROPRIATIONS:

REVENUES

Other Revenues \$121,686.00 \$178,800.00 Amount to be Raised by Taxation for District Tax Total Revenues \$300.486.00

APPROPRIATIONS:

Operations

\$300,486.00

Total Appropriations

David L. Hughes, City Clerk

\$300,486.00

### PUBLIC NOTICE

the part of said \$500,000 appropriation not provided for by application hereunder of said Parking Utility Capital Improvement Fund, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$476,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the City a principal amount not exceeding \$476,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

aw. Section 3. (a) The improvement

### **PUBLIC NOTICE**

### ROSELLE

NOTICE OF PUBLIC HEARING BOROUGH OF ROSELLE ORDINANCE NUMBER 2425-12 (Continuation)

downspouts or the like or of the

downspouts or the like or of the electrical, gas, power conveyor, refrigeration, sprinkler, air-conditioning or heating systems, elevators or hoisting equipment, or by reason of the elements; or resulting from the carelessness, negligence or improper conduct on the part of any other tenant's agents, employees, guests, licensees, invitees, subtenants, assignees or successors; or attributable to any interference with, interruption of, or failure beyond the control of the Landlord, of any services to be furnished or supplied by the control of the Landlord, of any services to be furnished or supplied by the control of the Landlord of the Landlord under this Lease are cumulative. The failure of the Landlord to enforce strict performance by the Tenant of the conditions and covenants of this Lease or to exercise any election or option, or to resort or have recourse to any remedy conferred in this Lease or the acceptance by the Landlord of any installment of rent after any breach by the Tenant, in any one or more instances, will not be construed or deemed to be a waiver or a relinquishment for the future by the Landlord of any installment of rent after any breach by the Tenant, in any one or more instances, will not be construed or deemed to be a waiver or a relinquishment for the future by the Landlord of any such conditions and covenants, options, elections or remedies, but the same will continue in full force and effect.

Non-Performance by Landlord.

This Lease and the obligation of the Tenant to pay the rent hereunder and to comply with the covenants and conditions, covenants and provisions of the Landlord of any such conditions, covenants and provisions of the Landlord of any such conditions, covenants and provisions of the Landlord of the Landlo

### PUBLIC NOTICE

hereby authorized and purpose for the financing of which said obligations are to be issued is the improvement of municipally-owned parking facilities and locations in and by the City, including the rehabilitation of the Broad Street Garage, together with all paving, waterproofing, striping, joint repairs, structures, appurtenances, equipment, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Engineer or the Parking Services Manager and hereby approved.

(b) The estimated maximum amount

# **PUBLIC NOTICE**

No additions, changes or modifications, renewals or extensions hereof, will be binding unless reduced to writing and signed by the Landlord and the Tenant.

Liens. If any construction or other liens are created or filed against the Premises by reason of labor performed or materials furnished for the Tenant in the erection. construction, completion, alteration, repair or addition to any building or improvement, the Tenant will, upon demand, at the Tenant will, upon demand, at the Tenant sill, upon demand, at the Tenant sill, upon demand, at the Tenant sill, upon demand, at the Tenant sill of sill, and discharged of record together with any lien claims that may have been filed. Failure to do so, will entitle the Landlord to resort to such remedies as are provided in this Lease for any default of this Lease, in addition to such as are permitted by law.

Waiver of Subrogation Rights. The Tenant waives all rights of recovery against the Landlord or the Landlord's agents, employees or other representatives for any loss, damages or injury of any nature whatsoever to property or persons for which the Tenant is insured. The Tenant will obtain from Tenant's insurance carriers and will deliver to the Landlord, waivers of the subrogation rights under the respective policies.

Security. The Tenant has deposited with the Landlord the sum of Two Thousand Seven Hundred Dollars (\$2,700.00) (the "Security Deposit") as security for the payment of the ren hereof, provided that the Tenant to be performed. Such Security Deposit will be returned to the Tenant, without interest, after the expiration of the term hereof, the Landlord may, if the Landlord so elects, have recourse to such Security Deposit, to make good any default by the Tenant, and the Tenant will, on demand, promptly restore the Security Deposit to its original amount. The Landlord will assign or transfer the Security Deposit to its original amount. The Landlord will be released by the Tenant, to any subsequent owner or holder of the reversion or title to the Premises,

ber or assign the Security Deposit without the written consent of the Landlord.

Estoppel Certificates. The Tenant will at any time and from time to time upon not less than 5 days prior notice by the Landlord, execute, acknowledge and deliver to the Landlord or any other party specified by the Landlord, a statement in writing certifying that this Lease is unmodified and in full force and effect (or if there have been modifications, that this Lease is in full force and effect as modified and stating the modifications) and the dates to which the rent, additional rent and other charges have been paid, and stating whether or not, to the knowledge of the signer of such certificate, the Tenant or the Landlord is in default in performance of any covenant, agreement or condition contained in this Lease, and, if so, specifying each such default of which the signer may have knowledge, as well as certifying to such other matters as the Landlord or the intended recipient of such certificate may reasonably request.

Conformation with Laws and Regulations, The Landlord may pursue

sonably request.

Conformation with Laws and Regulations. The Landlord may pursue the relief or remedy sought in any invalid clause, by conforming such clause with the provisions of the statutes or the regulations of any governmental agency as if the particular provisions of the applicable statutes or regulations were set forth at length in this Lease.

or regulations were set forth at length in this Lease.

Number and Gender, and Binding Effect. In all references in this Lease to any parties, persons or entities, the use of any particular gender or the plural or singular number is intended to include the appropriate gender or number as the text of this Lease may require. All the terms, covenants and conditions contained in this Lease will be for and will inure to the benefit of and will bind the respective parties hereto, and their heirs, executors, administrators, personal or legal representatives, successors and assigns.

assigns
Hazardous Substances, Materials
and Wastes. Tenant covenants and
agrees that it shall not, and shall

### PUBLIC NOTICE

of bonds or notes to be issued for said purpose is \$476,000.

(c) The estimated cost of said purpose is \$500,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor being the amount of the said \$24,000 from the Parking Utility Capital Improvement Fund.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or

### CONTINUED ON NEXT PAGE

### **PUBLIC NOTICE**

cause all of its employees, invitees, contractors, subcontractors, licensees, vendors, subtenants or agents, not to store, use, dispose of or release any Hazardous Substances, Materials or Wastes on or about the leased premises, provided however, that Tenant may store, use and dispose of ordinary cleaning and maintenance supplies in reasonable amounts and which are used and maintained in accordance with all applicable governmental rules and regulation. Without limitation, Hazardous Substances, Materials or Wastes shall include those described in the Comprehensive Environmental Response Compensation and Liability Act of 1980, as amended, 42 U.S.C. Section 9601, et seq., the Resources Conservation and Recovery act, as amended, 42 U.S.C. Section 6901, et seq., and the Industrial Site Recovery Act, as amended, N.J.S.A.13.1K-6, et seq. Tenant agrees to indemnify and, save harmless the Landlord for any and all loss, cost, expense, and damages of any nature arising out of or in any manner related to Tenant's or its employees, invitees, contractors, subcontractors, incensees, vendors, subtenants or agents, storage, use, disposal, release or discharge of Hazardous Substances, Materials or Wastes on, in or under the leased premises. Tenant warrants and represents that at all times, its operations and occupancy at the Premises shall not constitute an "Industrial Establishment" under the Industrial Site Recovery Act (ISRA) (N.J.S.A. 13.1K-6, et seq.), and upon the termination of this lease Tenant shall comply with the provisions of said act.

Licenses, Permits and Certificate of Occupancy, it shall be Tenant's responsibility, at its sole cost and expense to obtain all necessary governmental licenses and permits to operate its business at the leased premises.

Non-Disclosure of Lease Terms. Tenant agrees that Tenant shall not

expense to obtain all necessary governmental licenses and permits to operate its business at the leased premises.

Non-Disclosure of Lease Terms.

Tenant agrees that Tenant shall not disclose to any other Tenant of Landlord, or prospective Tenant of Landlord, or prospective Tenant of Landlord, or prospective Tenant of Landlord the terms of the within Lease Agreement without the written consent of the Landlord which consent shall be at the sole and absolute discretion of the Landlord.

Counterparts. This Lease Agreement shall be signed in two or more counterparts all of which shall be deemed as duplicate originals.

Laws Governing: This Lease Agreement shall be governed by and be construed and enforced in accordance with the laws of the State of New Jersey.

No Cloud on Title. Tenant shall not record this Lease Agreement. Recording by Tenant shall be deemed an Event of Default.

44. Exercise of Powers. Wherever in the lease Landlord has or is given a right, power of privilege, the same shall be reasonably exercised, and whenever, under the provisions of the lease, the approval consent, judgment or determination of the Landlord is required, the same shall not be unreasonably withheld or unduly delayed.

45. Waiver of Trial by Jury Tenant waives all right to trial by jury in any action hereinafter instituted by or against Landlord in respect to the demised premises and performance of the terms of the within Lease.

46. No Consequential Damages.

Tenant shall not be entitled to consequential damages, loss of profit, or any other monetary claims against Landlord arising from a violation of this Lease by Landlord and in the event of a claim of default, Tenant's damages shall be limited to an abatement of rent during the period of default by Landlord

In Witness Whereof, the parties have signed this Lease, or caused these presents to be signed by their proper officers or other representatives, the day and year first above written.

Witnessed or Attested by

JJL Chestnut Street, LLC (Seal)

Witnessed or Attested by:
JJL Chestnut Street, LLC

By: Luis Rodriguez, Managing Member, Landlord (Seal)

As to Landlord Borough of Roselle (Seal)

By: Jamel Holley, Mayor, Tenant (Seal)

March 15, 2012 U291271 OBS (\$555.66)

Dated: 3/6/12 U291162 OBS March 15, 2012 (\$29,40)

### PUBLIC NOTICE

improvement which the City may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The period of usefulness of said burpose within the limitations of section 40A.2-45 of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is fifteen (15) years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that, while the net debt of the City determined as provided in subsection (h) of section 40A.2-45 of said Local Bond Law, and the said blogations of section 40A.2-45 of said Local Bond Law in once shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature at such times as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matures in connection with the net debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance, and the Chief Financial Officer. The Chief Financial Officer shall determine all matures in connection with the net of the City as defined in subsection (c) for section 40A.2-4.4 of said Local Bond Law, and the said obligations of the City as the method to the city as defined in the office of the City as defined in such state of the City as the reasonable limitations of the City as the method to the city as defined in the office of particular to the city and the said obligations of the City a

### PUBLIC NOTICE

amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 6. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations shall be direct, unlimited obligations of the City, and, unless paid from the revenues of the parking utility of the City, the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 7. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection. Section 8. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

### NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, March 6, 2012. It will be further considered for final

### PUBLIC NOTICE

passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, April 3, 2012 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

same.

David L. Hughes, City Clerk
Dated: 3/6/12
March 15, 2012
U291098 OBS (\$118.09)

### PUBLIC NOTICE

### CLARK

PLEASE TAKE NOTICE that the Clark Board of Adjustment will hold a Public Meeting on March 26, 2012 at 8 p.m., at the Municipal Court House, 315 Westfield Avenue, Clark, New Jersey, at which time the following application will be heard:

CAL.# 4-12: Application of: Matthew & Jodi Siccardi

FOR: construction of a 2-Car Garage LOCATED: 22 Mountainview Road, Clark, N.J.

Block: 23: Lot: 21 In a R-150 District

Violation of Chapter: 195 Section: 118, 124

### PUBLIC NOTICE

Sub-Section: D-4, C3(c)1 & C-3(c)

The file papers for the above application are available for inspection at the Clark Township Building Department, Clark Municipal Building, 430 Westfield Avenue, Room 29, Clark, New Jersey. Hours: Monday through Friday, 9 A.M. to 4 P.M. March 15, 2012
U291308 EAG (\$17.64)



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PUBLIC NOTICE

2,536,118 351,207 6,295,052 15,850,629 29,119,539

### PUBLIC NOTICE

### PUBLIC NOTICE

### PUBLIC NOTICE

### PUBLIC NOTICE

Instructional Staff Training Services	11-000-223-XXX
General Administration	11-000-230-XX
School Administration	11-000-240-XX
Central Sycs & Admin Info Technology	11-000-25X-XXX
Deposit to Maintenance Reserve	10-606
Operation and Maintenance of Plant Services	11-000-26X-XXX
Student Transportation Services	11-000-270-200
Personal Services - Employee Benefits	11-XXX-XXX-2XX
Total Support Services Expenditures	
TOTAL GENERAL CURRENT EXPENSE	
CAPITAL EXPENDITURES	
Facilities Acquisition and Construction Services	s 12-000-4XX-XXX
TOTAL CAPITAL EXPENDITURES	
Transfer of Funds to Charter Schools	10-000-100-560
OPERATING BUDGET GRAND TOTAL	
SPECIAL GRANTS AND ENTITLEMENTS	
Local Projects	20-XXX-XXX-XXX
Federal Projects:	
Title I	20-XXX-XXX-XXX
Title II	20-XXX-XXX-XXX
Title III	20-XXX-XXX-XXX
Title IV	20-XXX-XXX-XXX
I.D.E.A. Part B (Handicapped)	20-XXX-XXX-XXX
Total Federal Projects	
TOTAL GRANTS AND ENTITLEMENTS	
REPAYMENT OF DEBT	
Repayment of Debt - Regular	40-701-510-XXX
TOTAL REPAYMENT OF DEBT	
Total Expenditures	

8,736			
27,583,542	29,149,246	29,159,737	
19,433	17,447		
305,666	330,663	- 281,578	
54,738	47,915	40,728	
50,277	48,477	41,595	
1,246			
578,682	467,735	467,735	
990,609	894,790	831,636	
1,010,042	912,237	831,636	
698,354	694,671	700,636	
698,354	694,671	700,636	
29,291,938	30,756,154	30,692,009	

30,756,154

29,291,938

	Advertised Rec	apitulat	ion of Balance		
udget Category	Audited Balance 6/30/2010		Audited Balance 6/30/2011	Estimated Balance 6/30/2012	Estimated Balance 6/30/2013
prestricted:					
General Operating Budget	640,705		803,757	562,757	562,757
Repayment of Debt	4		5	3	0
estricted for Specific Purposes:					
General Operating Budget:					
Capital Reserve	100		100	100	100
Adult Education Programs	. 0	-	0	0	0.2
Maintenance Reserve	0		0	241,000	301,000
Legal Reserve	332,238		475,460	403,721	0
Tuition Reserve	0		0	0	0
Current Expense Emergency Reserve	0		0.	0	0
Repayment of Debt:					
Restricted for Repayment of Debt	0		0	0	0

### UNION - ROSELLE PARK BORO Advertised Per Pupil Cost Calculations

	2009-10 Actual	2010-11 Actual	2011-12 Original	2011-12 Revised	2012-13 Proposed
Per Pupil Cost Calculations:	(1)	(2)	Budget (3)	Budget (4)	Budgat (5)
Total Budgatary Comparative Per Pupil Cost	13516	13145	13527	13883	13836
Total Classroom Instruction	7599	7842	8204	8419	8246
Classroom-Salaries and Benefits	7276	7481	8039	7999	8062
Classroom-General Supplies and Textbooks	148	98	54	219	110
Classroom-Purchased Services and Other	175	263	111	202	75
Total Support Services	2171	1867	1864	1967	2128
Support Services-Salaries and Benefits	2038	1752	1766	1835	1963
Total Administrative Costs	1765	1543	1583	1578	1553
Administration-Salaries and Benefits	1458	1277	1324	1288	1289
Legal Costs	0	74	37	49	43
Total Operations and Maintenance of Plant	1639	1471	1410	1462	1472
Operations & Maintenance of Plant-Salary & Ben.	761	795	750	704	760
Board Contribution to Food Services	0	0	0	0	0
Total Extracurricular Costs	298	312	340	337	331
Total Equipment Costs	0	0	0	- 0	0
Employee Benefits as a % of Salaries	27.3	37.3	36.0	35.0	35.2

### 4A. Advertised Capital Outlay Projects

Describe below, by project number, the appropriations for budgeted Capital Outlay Projects including those items related to the district's Long Range Facilities Plan. Include only construction, remodeling, renovations, installation of service systems, land and improvements, and the purchase of buildings. If the project is eligible for a grant, enter an 'X' in column 4. Do not include equipment. Include all projects budgeted on the transfer lines to capital projects fund (8326 and 8335). If the project is a request to exceed an existing referendum (Under N.J.A.C. 6A: 26-4.4(a)3), enter an 'X' in column 5 and enter the funding source for the request in column 6. Complete a detailed budget for each project.

	Description/Activity	Project Number	Dollar Amount	Eligible for Grant	Exceed Referendum	Funding Source for Request	
	Repairs to roof	122840	8,000				
	Repairs to roof	122825	5,000				
	Repairs to roof	122827	8,000				
	Assessment for Debt Service of		32,536				
	Total Amount:		53,536				
U	J291054 UNL March 15, 2012	(\$1,114.31)		6			

BOARD OF EDUCATION ROSELLE PARK, NEW JERSEY BUDGET STATEMENT FOR THE SCHOOL YEAR 2012-2013 SCHOOL DISTRICT OF ROSELLE PARK

ROSELLE PARK

NOTICE

Notice is hereby given to the legal voters of Roselle Park in the County of Union, State of New Jersey, that a Public Hearing and Special Meeting will be held on Tuesday, March 20, 2012 at 7:00 P.M. In the Sherman Elementary School, 375 East Grant Avenue, Roselle Park, New Jersey at which time the tentative budget for the school year 2012-2013 will be open for examination and discussion.

The fentative Budget is on file and is open for inspection until March 20, 2012, the hearing date, between the hours of 9:00 A.M. and 3:00 P.M. on days when school is in session in the office of the Secretary of the Board of Education at the Administration Building, 510 Chestnut Street, Roselle Park, New Jersey.

Your school district has proposed programs and services in addition to the core curriculum content standards adopted by the State Board of Education. Information on this budget and the programs and services it provides is available from your local school district.

This Board of Education approved "tentative" budget is being presented for advertising prior to Executive County Superintendent/ County Superintendent approved. The budget will be approved by the Executive County Superintendent/ County Superintendent prior to the public hearing.

By Order of the Board of Education Susan Guercio Board Secretary ROSELLE PARK

The tentative budget as adopted is as follows:

Advertised Budget for Newspapers Budget

DRION - ROBELLE PARK BOL

Advertised Encollements

ENROLLMENT CATEGORY	October 15, 2010	October 15, 2011	October 15, 2012
	Actual	Actual	Estimated
Pupils on Roll Regular Full-Time	1721	1716	1712
Pupils on Roll Regular Shared-Time	20	21	31
Pupils on Roll - Special Full-Time	238	249	249
Pupils on Roll - Special Shared-Time	15	14	15
Subtotal - Pupils On Roll	1994	2000	2007
Private School Placements	2	1	1
Pupils Sent to Other Districts-Reg Prog	1		
Pupils Sent to Other Dists-Spec Ed Prog	.0	6	7
Pupils Received	51	51	39
Pupils in State Facilities	2	1 -	1

Pupils on Roll Regular Shared-Time	20	21	
Pupils on Roll - Special Full-Time	238	249	
Pupils on Roll - Special Shared-Time	15	14	
Subtotal - Pupils On Roll	1994	2000	
Private School Placements	2	1	
Pupils Sent to Other Districts-Reg Prog	1		
Pupils Sent to Other Dists-Spec Ed Prog		6	
Pupils Received	51	51	
Pupils in State Facilities	2	1	
	UNION - ROSELLE PAR Advertised Reven		

U.	NION - ROSELLE PARK BORO			
	Advertised Revenues			
Budget Category	Account	2010-11	2011-12	2012-13
and the second s		Adtual	Revised	Anticipated
OFERATING BUDGET				
Budgeted Fund Balance - Operating Budget	10-303		71,739	403,721
Transfers from Other Funds	10-5200			50,000
Revenues from Local Sources:				
Local Tax Lavy	10-1210	17,505,170	17,505,170	17,505,170
Tultion	10-1300	469,059	494,217	434,893
Other Restricted Miscellaneous Revenues	10-1XXX		117,644	89,54
Unrestricted Miscellaneous Revenues	10-1300X	237,597	15,373	15,37
SUBTOTAL.		18,210,826	18,132,404	18,045,07
Revenues from State Sources:		-60 000	200 000	1 1252 23
Extraordinary Aid	10-3131	302,086	50,000	200,000
Catagorical Special Education Aid	10-3132	1,074,712	1,074,712	1,138,54
Equalization Aid	10-3176	8,189,101	8,470,910	9,183,05
Categorical Security Aid	10-3177			76,72
Categorical Transportation Aid	10-3121		V 400 - 100	24,69
SUBTOTAL		9,565,899	9,595,622	10,623,02
Revenues from Federal Sources:		1000	40.00	
Medicald Raimbursement	10-4200	31,682	25,441	26,83
Education Jobs Fund	18-4522		353,652	11,07
SUBTOTAL		31,682	379,093	37,91
Adjustment for Prior Year Encumbrances			970,388	
Actual Revenues (Over)/Under Expenditures		-224,865		400000000
TOTAL OPERATING BUDGET		27,583,542	29,149,246	29,159,73
GRANTS AND ENTITLEMENTS				
Revenues from Local Sources	20-1XXX	19,433	17,447	
Revenues from Federal Sources:			A	
Title I	20-4411-4416	305,666	330,663	281,57
Title II	20-4451-4455	54,738	47,915	40,72
Title III	20-4491-4494	50,277	48,477	41,59
Title IV	20-4471-4474	1,246		
1.D.E.A. Part B (Handloapped)	20-4420-4429	578,682	467,735	467,73
TOTAL REVENUES FROM FEDERAL SOURCES		990,609	894,790	831,63
TOTAL GRANTS AND ENTITLEMENTS		1,010,042	912,237	831,63
REPAYMENT OF DEBT				
Budgeted Fund Balance	40-303		2	
Revenues from Local Sources:				
Local Tax Lavy	40-1210	697,676	693,999	699,97
TOTAL REVENUES FROM LOCAL SOURCES		697,676	693,999	699,97
Revenues from State Sources:			444	44
Debt Service Aid Type II	40-3160	679	670	66
TOTAL LOCAL REPAYMENT OF DEBT		698,355	694,671	700,63
Actual Revenues (Over)/Under Expenditures		-1	400 000	619 72
TOTAL REPAYMENT OF DEBT		698,354	694,671	700,63
TOTAL REVENUES/SOURCES		29,291,938	30,756,154	30,692,009

TOTAL REVENUES/SOURCES		29,291,938	30,756,154	30,692,009
	UNION - ROSELLE PARK BORC Advertised Appropriations			
Budget Category	Account	2010-11 Expenditures	2011-12 Rev. Approp.	2012-13 Appropriations
GENERAL CURRENT EXPENSE				
Instruction:				v
Regular Programs	11-1XX-100-XXX	8,497,019	9,036,355	8,772,436
Special Education	11-2XX-100-XXX	2,231,732	2,642,140	2,529,022
Basic Skills/Remedial	11-230-100-XXX	307,213	376,763	387,365
Bilingual Education	11-240-100-XXX	469,407	505,051	505.357
School-Spon. Co/Extra-Cure. Activities	11-401-100-XXX	135.646	163,112	145,000
School Sponsored Athletics	11-402-100-XXX	343,378	372,340	369,660
Community Services Programs/Operations	11-800-330-XXX	131,640	153,149	127,754
Support Services:	11 000 330 AM	200,000	******	
Tuition	11-000-100-XXX	1,176,240	1,245,672	1,281,568
Attendance and Social Work Services	11-000-211-XXX	18,402	20,305	21,129
Health Services	11-000-213-XXX	336,291	347, 603	352,442

# nion County

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Worrall Community Newspapers, Inc. reserves the right to reject, revise or reclassify any advertisement at any time.

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VISA







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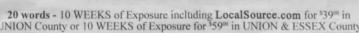
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Please fax resume and salary requirement to: Attention Faith Moore fax # 862-766-5164.

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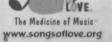
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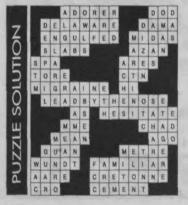
### SUDOKU

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### ANSWER:

	_			_		_	_	
7	4	5	9	8	2	1	6	3
8	9	3	1	6	4	2	7	5
1	2	6	7	3	5	9	4	8
5	8	4	2	7	6	3	1	9
2	7	9	3	5	1	4	8	6
3	6	1	8	4	9	7	5	2
9	3	7	5	1	8	6	2	4
6	5	2	4	9	7	8	3	1
4	1	8	6	2	3	5	9	7

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