

"Nero," Escapes from Washburn Quarters and Spreads Terror Along River Road.

ROAMED FIELDS ALL NIGHT.
Injured a Camel, Tread a Man and Killed a Heifer Before He Was Shot by Edward Radel.

Wednesday.
Making his escape from a temporary cage at the Washburn circus water quarters on the river road, near Riverside Park, "Nero," the magnificent lion belonging to the show menagerie, created havoc all along the River road and was killed at 7 Thursday morning. He was later shot by a bullet from a rifle in the hands of Edward Radel, the former New Brunswick traction superintendent.

It was reported that the lion had been kept in a cage at the Washburn farm, but that he had broken out of the cage and had been seen to attack a heifer on the Henry Island farm that he had torn to pieces a few moments before. The lion bounded back and forth in the water quarters and struck him directly between the eyes, but he struggled for fifteen minutes before death ensued. The owner returned to the Washburn circus a week ago.

The Washburn circus closed its season at Easton, Pa., on Saturday last and the entire troupe, including the lion, was taken to the Washburn farm, near Bound Brook, and New Brunswick, where it had been kept all summer, and placed in a smaller one Wednesday, with the idea of shipping it to the exhibition purposes. Everything was all right about the stables at 7 Wednesday night when the employees were called to the lion's quarters and found that the lion had gained its freedom and got out into the yard. Just how it was done, no one knows except the lion, which is a mystery.

The lion was seen to break through the door being left unbarred. The first anyone knew that the animal was loose was at 8 o'clock when a camel in the show menagerie rode down the river road, following madly and bleeding from cuts on its back. The camel was later found to have been injured by the lion.

It was learned afterward that the lion had attacked the camel in the exercise grounds and that it shook its tail and bellowed in a menacing way. The lion was later seen to attack a heifer on the Henry Island farm that he had torn to pieces a few moments before.

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Amherst Professor Reported to Have Sold Cranium After Death for Big Price.

IS VALUABLE TO SCIENCE.
John Mason Tyler Declines to Make Statement and His Wife Is Much Distressed.

John Mason Tyler, brother of the late Col. Mason W. Tyler, of the city, and son of America's greatest Greek scholar, is said to have made an extraordinary compact with scientists of wealth whereby he has sold the cranium of his late father, which is reported to have been the best shaped head in America, with an extraordinary brain development.

The cranium was sold for \$10,000 it is because he is reported to have been the best shaped head in America, with an extraordinary brain development.

When the report was circulated at Amherst College, and the professor declined to make a statement, but added that during his student days at Leipzig he believed it had made some great agreement. However, the professor is inclined to treat the matter as a joke. Mrs. Tyler is very much distressed over the matter and refuses to discuss the matter.

Experts in America are quite familiar with Professor Tyler's head and have been much interested in the fact that they regard it of great value to the scientific world.

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Elizabeth District Pastors of M. E. Churches to Meet at Bound Brook, Oct. 15.

THE PROGRAM ANNOUNCED.
Rev. Dr. D. B. F. Randolph Will Preside—Three Sessions Are Arranged for Occasion.

Rev. Dr. D. B. F. Randolph, of this city, district superintendent of the Elizabeth District M. E. church, has completed the program for an all-day conference of the ministers of the Elizabeth district, to be held in the M. E. church, Bound Brook, on Thursday, October 15. There will be three sessions, morning, afternoon and evening. The day sessions will be for ministers, while the evening service will be for the people.

The program is as follows: 10 a. m., devotion, Rev. S. D. Decker, of Whitehouse, and Rev. Dr. D. B. F. Randolph, of Bound Brook. 12 noon, "Ethics of Worship," Rev. Thomas J. Conlay, of Elizabeth; 10:30, "The Mid-Week Meeting," Rev. Dr. D. B. F. Randolph, of Bound Brook.

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Board of Trade Members Differ as to Most Desirable Location.

MORE MONEY IS KEPT.
Mayor Samuel Townsend and Others Take Position that \$125,000 Appropriation Is Too Small.

If the Government has as much trouble selecting a site for the proposed Federal building in Plainfield as the Board of Trade has Thursday in trying to settle the question, it is safe to say that there are many people here who may not live to see the new postoffice structure. The question of the subject was discussed by the Board of Trade members at a meeting held at the Hotel Hamilton last night. The subject was discussed by the Board of Trade members at a meeting held at the Hotel Hamilton last night.

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MULLENBERG HOSPITAL

GET \$5,250 FOR COUNTY

Little business of interest to Plainfielders was transacted at the regular meeting of the Union County Board of Freeholders, held at the Mullenberg Hotel, Bound Brook, N. J., on Thursday, October 15. The board received \$5,250 for the county from the Mullenberg Hotel, Bound Brook, N. J., on Thursday, October 15.

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SCARLET FEVER WORST FOE OF CHILDHOOD

Now that smallpox, thanks to compulsory vaccination, has been largely eliminated, scarlet fever stands forward as the worst of the eruptive diseases of childhood. It is a malady of antiquity. Thucydides, writing nearly 500 years before the beginning of our era, called it a plague from the remote past. It has scourged the human race in all ages, in all countries, and the physicians of all schools have levelled their heaviest artillery upon it. Yet it remains a scourge, and it is only unconquered even today. We are in doubt as to its cause, and there is no drug or antidote known to combat it. The disease is a deadly one. The death rate from scarlet fever is steadily declining, and we may expect it to decline more and more as the years pass. It is a disease that is a great deal more serious than it is given credit for. It is a disease that is a great deal more serious than it is given credit for.

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AMERICAN CORN HAS CIRCLED THE GLOBE

In a trip around the world just completed, Gordon W. Wattles, of Omaha and Los Angeles, has found 131 products of American corn, ranging from corn pudding in Japan to glucose confectionery along the banks of the Danube; from breakfast food in Belgium to the starch in the buttons of a coat in London. The trip was a commercial expedition in London Mrs. Wattles reported seeing 128 products of American corn, ranging from corn pudding in Japan to glucose confectionery along the banks of the Danube; from breakfast food in Belgium to the starch in the buttons of a coat in London.

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—Washington Star.

RELIGIOUS THOUGHT

**Gospel Gleaned From the Teachings
of All Denominations.**
Real love is not the feeling that seeks
to receive pleasure, but that which
seeks to give pleasure—How Do You Feel?

Sparks of Godhead.
There is a spark of Godhead left in every body. The meanest man on earth has a divine spark in him.—Rev. Dr. H. Van Vleet, New York, Presbyterian.

Chief Clerical Function.
The chief function of the preacher should be to set forth the spiritual food of which the Bible contains and which the Christian must eat.—Rev. H. Harnett, Methodist, Burlington, Ia.

No Use for Greenness.
A green tree cannot be cut, for its greenness, but does not indulge in greenness, or it may be cut.—Rev. W. Madison C. Peters, Baptist, New York.

Surface Religion.
The man who is a saint only on the surface. We do not dig deep enough. We are satisfied with a mind but without a heart.—Rev. J. H. G. Thompson, English Evangelist.

What Truth Will Do.
Truth will enable us to take off the scales of our eyes.—Rev. J. H. G. Thompson, English Evangelist.

Love is the Home.
Blissed is the home that is established
on the basis of love and peace.
Home can be a home, however attractive
or comfortable or abundant in
material conveniences, and still be
a cold, sterile, unloving, unifying
home.—Rev. William C. Stimson, the
formed, New York.

fore with the strange organs of the
conspicuity of nations.—Rev. K. B.
Tupper, Baptist, Philadelphia.

Love is supposed to be a very simple
garage thing; as a matter of fact it is
so hard to attain that few have them
enough to try it, so slow of growth
that few perceive to learn it, and so
rare that few even know what it is
when they see it.—Rev. Dr. Franklin
Cruse, Congregationalist, Worcester,
Mass.

The Ministry of Pain.

Christ teaches the race that pain means
a ministry; that men often come
to the world with a ministry of pain
to higher spiritual attainments, even
as Joseph passed through a prison on
the way to promotion. Pain teaches
the race that suffering is a ministry
of God.—C. S. Smith, Disciple, Los
Angeles, Cal.

Where There Is No Scheming.

If Heaven is fixed, stable, immutable
it is not a place of scheming.

accumulated there, that fortune on
treasures is safe always. On earth
there are always scheming individuals
ready and waiting to get other people's
treasures. In heaven all are honest.
There is no scheming. All is safe and

pure and holy.—Rev. J. G. Baldwin
Lutheran, Akron, O.

planation God has never yet permitted to be an accident in his world. Every deed has its pedigree. So much more important is the pedigree of our moral character than the pedigree of our money in the pocket. There is no such thing as luck. Every life has its pedigree. — Rev. R. A. McFadden, Presbyterian, Danvers, Mass.

The Disciples as Our Guides.

We might as well clothe ourselves in seamless robes and, like our Lord, have no dwelling place on earth that we should not be able to leave it at a moment's notice. We must have the character of his life or one particular doctrine of the gospel and make that the sole end and aim of our lives. Jesus' disciples were closer to him than anybody else. They are believed

to have known what he wanted them to do. They ought to be our guides."—Rev. J. H. Hopkins, Congressman, Chicago.

Where to Read Man as He is.

When a man really is in his secret heart appears most clearly under his own roof tree, at his own dinner table and bedside. In the street, shop or market his real self is often hidden in company manners. But in his home company goes to the dark side with his dress coat, while the real man gets photographed and his principles published. Guests and children do not fail to find him out and read him as he is.—Rev. Rush R. Shippen, Baptist, Atlanta, Ga.

What Christianity is. The essential doctrine of Christianity is that God will help men to be righteous if they will accept him. Christianity is help to the wrongdoer. The doctrine that there are three persons in one God is no essential part of Christianity. What is essential is that we worship no longer at the altar of an unknown God. Paganism had said, "God is righteous, and he demands righteousness of his children, and that is all." The doctrine of Christianity, "God not only demands righteousness, but will help his children to

be righteous." The message of Christianity is the message of spring to the earth. It is the message of the waters pouring down from the mountains to the desert plains. It is life.—Rev. Dr. Egan Abbott, Congregationalist, Brooklyn.

G. O. P. RALLIES IN UNION

Many are Already Announced and Others Will Be Arranged by Committee.

Arrangements for a stupendous literary throughout the county will be made tonight at a meeting of the Union County Republican Committee at Elizabeth, which will be presided over by Chairman Frank H. Smith, who has recently returned from an extended vacation. It is planned to hold at least one big meeting at the New Plainfield theatre here during the latter part of the month. An effort will be made to get Governor Fort to speak with State Senator Ackerman in whose

The first of two big meetings at Elizabeth will be held at the Lyric Theatre Thursday night, when Senator Ackerman will be a speaker. Another one will be held at that place on Saturday night, October 31. Tonight Senator Ackerman speaks at a rally in Rahway; tomorrow night at Westfield and on Friday night at Garwood, Summit, Roselle, New Providence, Springfield and Cranford will also be the scene of the rally. The end of the month will be the Democrats are principally relying on James E. Martin for their political thunder, but almost every

FRANKLIN COUNCIL WILL OBSERVE ITS ANNIVERSARY

Franklin Council, No. 41, J. R. O. U. A. M., will celebrate its twenty-second anniversary Thursday night. The event will not be observed in an elaborate manner, the members de-

ciding to provide a quiet time in honor of the occasion. Franklin Council is the oldest one of that order in the city, having been instituted on October 6, 1887, in the old Sons of Temperance Hall, which at that time was located on the top

[illegible]

6.48, 8.13, 8.27, 8.35, 9.47, 10.28, 10.41 p. m.
For Newark—5.26, 6.29, 6.57, 7.05, 7.25,
 7.28, 7.47, 8.11, 8.36, 8.44, 9.29, 9.59, 10.09,
 a. m.; 12.09, 12.42, 1.09, 1.27, 2.25, 2.44, 3.02,
 2.42, 4.12, 4.45, 5.53, 6.29, 7.35, 8.27, 9.31
 p. m. **Sunday**—7.23, 8.52, 9.54, 10.32, a.
 m.; 12.46, 1.45, 2.41, 3.24, 4.29, 5.41, 6.48,
 8.13, 8.35, 9.42, 10.28, 10.41 p. m.
For Bethlehem, Allentown, and Mauch

[illegible]

12.42, 1.44, 2.45, 3.47, 4.55, 5.59, 6.44, 7.49.
9.46 p. m., 11.25, 1.15 night.
For Baltimore and Washington—8.45
10.43 a. m., 12.42, 2.45, 6.44 p. m. Sundays
—8.45, 10.43 a. m., 12.42, 2.45, 6.44 p. m.
*Change cars at Round Brook.
W. G. BESLER, W. C. HOPE.
Vice Pres. & Gen. Mgr. Gen. Pass. Agt.

PLAINFIELD POSTOFFICE
Office opens 7 a. m., closes 7 p. m.
On Saturdays close half hour later.
NEW YORK MAIL
arrive - 7:00, 8:00, 11:30 a. m., 2:30, 5:00
p. m., 9 a. m., 12:30 p. m.

10:00-7:30, 7:30 a. m. 1:00, 2:30, 3:30
 1:45 p. m.
 SHALERSVILLE and EASTON.
 10:00-7:40 a. m. 1:20, 2:45 and 3 p. m.
 7:30-8:00 p. m. 1:40 and 3:25 p. m.
 WEST and MILLBURN Direct.
 10:00-7:30 8:40 and 12:30 a. m. 3:30
 7:00 p. m.
 10:00-1:15, 7:30, 8:30 a. m. 12:30, 3:30
 4:05, 7:15 p. m.
 THROUGH FAST MAIL FOR EAST
 10:00-1:00 and 7:15 p. m.
 THROUGH FAST MAIL FOR WEST
 10:00-1:00 and 7:15 p. m.
 10:00-12:30, 3:30, 7:15 p. m.
 10:00-12:30, 3:30, 7:15 p. m.

2:45pm-12:25 p.m.
 ELIZABETH-Desert
 Arrive-8:45 a. m. 2:30, 5:30 p. m.
 Close-7:20 a. m. 2:20, 5:20 p. m.
 NEWARK-Desert
 Arrive-8:45 a. m. 2:20, 5:20 p. m.
 midnight
 Close-7:15, 7:20 a. m. 1:20, 2:20 and 5:20
 WATCHUNG, WARRENVILLE
 Arrive-12:30 p. m.
 Close-3:00 a. m.
 WATCHUNG
 Close-8:20 p. m.
 Arrive-6:45 p. m.
 SUNDAY MAIL

Office open from 8:30 to 12:30 a.m.
Mail closes at 8:15 p.m.
R. H. BIRD, P. M.