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**Dean Gallo**

**ON JUNE 22**

Featured guests at a cocktail reception in honor of the Assemblyman Donald T. DiFranco will be the Honorable J. Edgar Hoover, assistant attorney general, assistant minority leader of the New Jersey State Assembly, and J. Edgar Gallucci, representative of the 24th Legislative District, which includes parts of Morris, Passaic and Union Counties. He was elected to the Republican leadership position at the beginning of the current legislative session. The reception, sponsored by the "Friends of DiFranco," will be held at 6:30 p.m. on Wednesday, June 21, at the Mountaingle Inn beginning at 5:30 p.m.

Also invited to attend are U. S. Sen. Clifford P. Case, U. S. Rep. Matthew J. Conroy, Assemblyman Joseph J. McDonough, Assemblyman and Assemblyman William J. Maguire.

Refreshments can be obtained by calling Mrs. Marilyn Hart, co-ordinator of the fund-raiser, at 231-4036.

DiFranco represents Hudson and Clark.

11/11/2016

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## Twenty-six blazes reported during May



**MOVING UP . . .** John J. Kauchak of Linden was named manager of the City Federal Savings and Loan Assn. branch office in Menlo Park. Mr. Kauchak

**The Clark Volunteer Fire Dept.** extinguished 26 fires last month and a total of 125 so far this year, reports assistant fire chief, Arthur Slinger.

Of the 125 fires total, five blazes originated in commercial establishments, four in homes, eight in vehicles, five were brush fires, and three were from other causes.

Of the 22 commercial fires were started as well as 21 house fires, 18 in vehicles, one in a school.

29 brush blazes, one in multiple dwelling and three from other causes.

During May the department responded to 11.5 hours at fires and 322 total manhours were used.

The yearly totals were 154 and 17 respectively.

One false alarm was turned in last month with the fire unit and same figures were reported for drills.

The 995 feet of hose was laid during May, the yearly total so far is 12,670 feet.

Near-record rains and below-normal temperatures gave the area less than a normal May, Raymond J. Daly, director of Union College's U.S. Co-

The lowest daily temperature in the station's records was registered on May 1, when the temperature dropped to 15 degrees below zero.

the firm's management. Cranford took courses at the Institute of Financial Education. The bank has a branch in Railway.

A resolution of the issue. He said if the new program proves successful, it will be established as a regular service and be extended to cover all communities in the 12th Congressional District.

operative Weather Station in Cranford, reported in his monthly summary that the month of March was the warmest and driest on record. The rainfall for the National Weather Service, which was 3.9 inches above normal, increased to April when 4.55 inches of precipitation was recorded. A total of 10.66 inches was recorded for the first five months of the year. Up to May was the driest on record, to 16.59 inches last year. Mr. Morse noted:

The mean temperature for the month was 37.0 degrees, a 7.84 degree increase over the second coldest May in the station's record.

This resulted, according to the recorder, in 53.4 degree days for the month, extending the heating season which normally ends in November. The total annual degree days for the month were 1,673, the sixth season total was 1,873.

presenting him with a gift he'll cherish for years to come and enjoy every minute of it. Here are some great suggestions from

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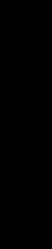
Independent studies with emphasis on biology and psychology. She served as president of her dormitory and in her senior year was secretary.

The railway resident was accepted by the University of Arkansas in Fayetteville, Ark., in the School of Life Studies to pursue the study of nursing.

be followed up to provide service, he added.

The Republican said while assistance could be obtained year-round by writing or telephoning Washington or district offices, experience had shown that face-to-face discussion was the best way to provide a different perspective of an individual problem and help to solve it.

**MARTIN**



**MOVING UP . . .** John J. Kauchak of Linden was named manager of the City Federal Savings and Loan Assn. branch office in Menlo Park. Mr. Kauchak joined the bank in January, 1973, as a teller at the Buyssevant Ave. office in Union. In 1975, he was named assistant manager of the Woodbridge office and the following year was assigned to the Menlo Park office. Last year, he joined the firm's management training program. He at-

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# Chili adds spicy touch to your summer menu

By Robert E. Koss

EDITOR'S NOTE: Mr. Koss, an avid resident and the author of an upcoming cookbook, "The Fun in Eating the Spoon," has some cooking hints, recipes and background on foods to be featured every week in the *News-Record* and *The Clark Patriot*.

## CHILI CON CARNE

Two large onions, chopped.  
Four garlic cloves, crushed.  
Three tablespoons of oil.  
One can of whole tomatoes (two pounds, three ounces).  
Two green bell peppers, seeded and chopped.  
Four tablespoons of chili powder.  
Three teaspoons of salt.  
Two teaspoons of cumin seed.  
One teaspoon of cayenne pepper.  
One quarter of a teaspoon of basil.  
Two bay leaves.  
Two 15-ounce cans of red kidney beans.

In a large kettle cook the onions and garlic in oil until golden. Add the ground beef, break up into small pieces with a wooden spoon and cook, stirring until brown. Add all the remaining ingredients except the kidney beans, bring to a boil, turn down and simmer uncovered for about three hours or until it is as thick as you desire. Don't forget my hint in a previous column to stir occasionally and escape the sides down.  
Then tick the spoon, add the kidney beans including liquid and simmer half an hour more or until it is as thick as you desire. Serve right.  
The author of an upcoming book on cooking and will be glad to answer questions regarding these recipes, cooking, the book or the column for readers who write to P.O. Box 7154, Edison, N.J. 08817.

**'Germans' seek American homes**  
German Shepherd and Ayrshire, two breeds of dogs, are available for adoption at the German Shepherd Club of America, 1000 N. 10th St., Suite 100, Minneapolis, Minn. 55412. The club is seeking homes for these dogs in the United States. For more information, contact the club at (612) 338-1000.

**Miss Jill E. Schupp, Brian Lechner to wed**  
The engagement of Miss Jill E. Schupp, the daughter of Mr. and Mrs. Frederick Schupp of 1124 Charlotte St., Edison, N.J., to Brian M. Lechner, the son of Mr. and Mrs. Joseph Lechner of 632 N. 28th St., Edison, N.J., was announced by her parents. The wedding will be held at the St. John's Episcopal Church in Edison on Saturday, June 17, at 4 p.m. The bride is a graduate of Edison High School. The groom is a graduate of Rutgers University. The couple will reside in Edison.

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# Honors accumulate for Rahway scholar

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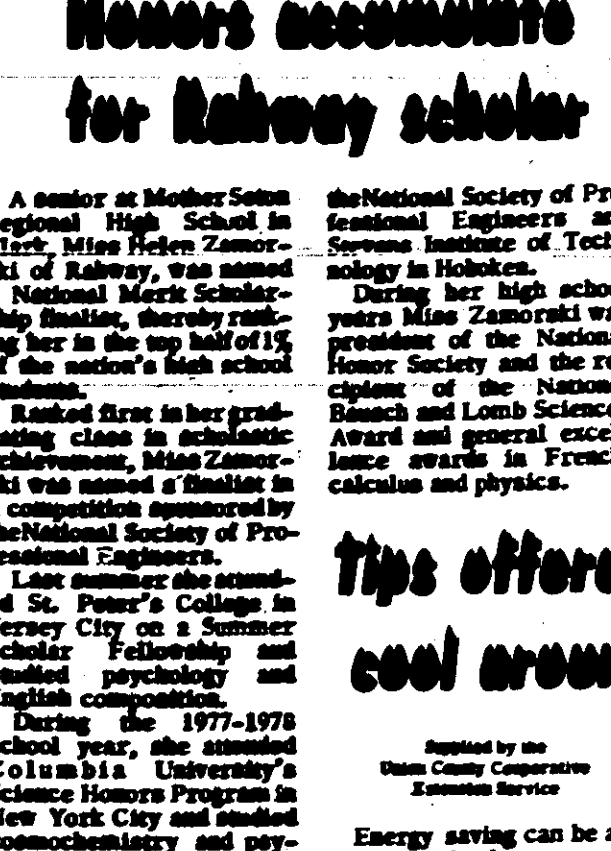
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**606 dignitaries honor Assemblymen Maguire**  
A champagne breakfast in honor of Assemblyman William J. Maguire, who represents the 12th District, was held at the Clark Hotel in Clark, N.J., on Thursday, June 14. The breakfast was attended by 606 dignitaries, including members of the State Assembly, local officials, and community leaders. The event was organized by the Clark Chapter of the Sons of the American Revolution.

**Paul Wynant gets letter**  
A letter from the State Department, dated June 14, 1978, was received by Paul Wynant, a resident of Clark, N.J. The letter pertains to a recent application for a passport. The State Department has approved the application, and the passport will be issued within a few days.

**Dr. E. K. Bodnar**  
Dr. E. K. Bodnar, a chiropractor, is located at 990 Raritan Rd., Clark, N.J. 07066. He specializes in the treatment of back pain, neck pain, and other musculoskeletal conditions. He has been practicing for over 20 years and has a reputation for his skill and care.

**Chiropractic**  
Chiropractic is a natural, non-drug approach to health care. It focuses on the relationship between the spine and the nervous system. Chiropractors use manual adjustment and other techniques to restore the body's natural ability to heal itself. This approach can be effective for a wide range of conditions, including back pain, neck pain, and headaches.

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**THE PINGRY SUMMER SESSION**  
The Pingry Summer Session is a program for students who wish to continue their education during the summer months. The session is held at the Pingry School in North Andover, Mass. It offers a variety of courses, including English, mathematics, and science. The session is open to students from all over the world. For more information, contact the Pingry School at (603) 882-1234.

**ARE THEY OPEN TONIGHT?**  
Phone ahead and see. The New Jersey Automobile Club is a non-profit organization that provides a variety of services to its members. These services include road assistance, travel information, and more. The club is open to anyone who is interested in the joys of driving. For more information, contact the club at (201) 574-2555.

**THE NEW JERSEY AUTOMOBILE CLUB**  
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**CLARK PATRIOT**  
The Clark Patriot is a local newspaper that provides news and information for the Clark, N.J. area. It is published daily except on Sundays and holidays. The paper covers local news, sports, and more. For more information, contact the Clark Patriot at (201) 574-2555.

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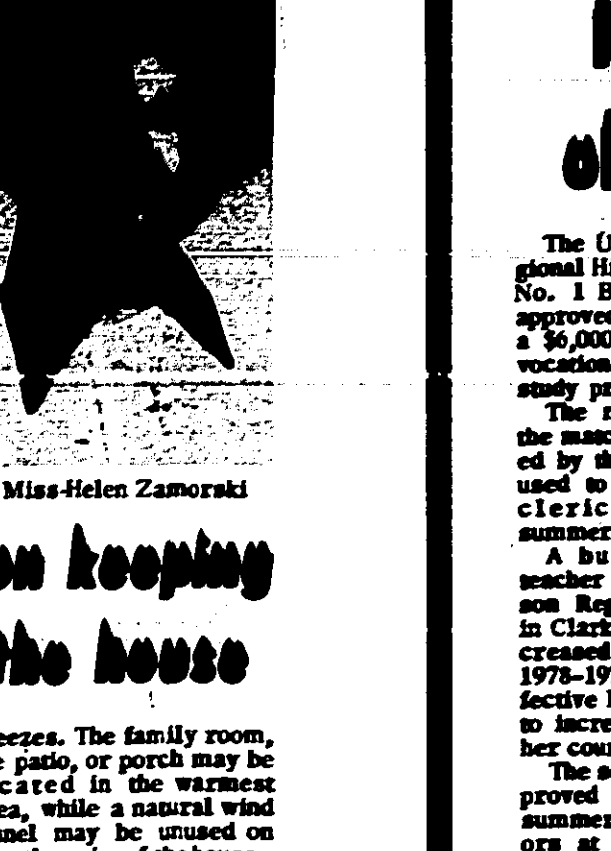
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# Basketball star, Bill Bradley, easily wins Dem Senate nod

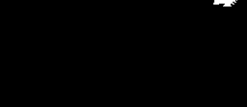
Miss Jill E. Schupp



Miss Jill E. Schupp

Miss Jill E. Schupp, the daughter of Mr. and Mrs. Frederick Schupp of 1124 Charlotte St., Edison, N.J., is a graduate of Edison High School. She has received numerous honors and awards for her academic achievements. She is currently attending Rutgers University in Newark, N.J.





**PLAQUE TIME . . .** Joseph E. Martino, left, director of athletics at Rahway High School, is shown receiving a plaque on behalf of the high school students who participated in the Union County Inter-City High School Eight Ball Championship on May 28 from Mike Asch, tournament director of the Union County Dept. of Human Resources Division of Youth Services.

**New football mentor advanced up the ranks**

## New football mentor advanced up the ranks

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