The National Democrat.

RAHWAY, N. J., MARCH 24, 1881.

THE SUNDAY SCHOOL LESSON.

(Prepared by the New York Observer.)

March 27, 1881.

Isaiah 60.

PERSONAL PIETY THE FOUNDATION OF THE KINGDOM.

LESSON PLAN.

Golden Text.—Ye shall be witnesses unto me, saith the Lord. Acts 1 8.

Central Truth.—Be a missionary for Christ.

This is not all the missionary lesson, and it doubtless a significant prominence is given to part of Jesus—the sending forth of the twelve disciples to be a formally commissioned missionary. The word Apostle is synonymous with missionary, and means "a sent one." There is nothing in the lesson that teaches that our Lord, in selecting these twelve men, intended to establish an apostleship in the Church as a permanent and open office, which should form a regular successor during all time.

The twelve were men who were specially commissioned at this time, when Christ, knowing that it was to remain some season longer in the world, would be able to mold the doctrine of Christianity when its Author should have ascended to the Father of his message.

The selection of the number was probably determined by the fact that the people of Israel were divided into twelve tribes. Indeed, it was a familiar number to the Jewish mind, it was natural that one for each tribe should be selected.

Their mission was one which had for its object, about twelve other men, both as to soul and body. They were to go, not into the way of the Gentiles, but to the lost sheep. They had power over unclean spirits, and over forms of disease. They were to be able to show that Christianity aimed at the good of each man, in his soul and the life to come, and that God cared for the bodies of men, and sympathized with them in their infirmities and trials.

In his instructions to these first ministers of the Gospel, the Master seemed especially to warn them against any neglect regard to their own appearance, or any undue consideration for their own comfort or ease. They were not to affect any peculiarity of dress or of equipage, or to have any some outward appearance—shoes, wardrobe, staff, etc., frequently, and paramount regard to their great work, were the principles which they were to illustrate, and these have always been cultivated, because, as true ministers of the Gospel in the present Apostles, they were to be like the Apostles who followed their Master, who went as the "sent one" from heaven for—and to save the world—Christ.

The fact would did not seek Christ, but Christ sought them.

To the ministers, sinful men do not come to Christ, but Christ seeks them. Christ sent forth his disciples "two and two" (Mark 13-4-7).

Christ established the enduring power of Christian fellowship, and gave the pattern for the "life party of the ministry."

2. This is the true and practical Christianity which has been the great wants of the body which ministers to the welfare of the soul (1. John 4-20).

3. Every Christian is bound to be a missionary, even though he be not ordained as a preacher.

Christ said that the Lord's people were prophets, and that the Lord would put his spirit upon them, said Moses. The spirit of Missions is the spirit of Christ, and when the whole Church is imbued with that the Lord's prayer will be answered, "Thy kingdom come"

LAWS OF NEW JERSEY.

CHAPTER LXXIX.

AN ACT to provide for the incorporation of Methodist Episcopal churches.

1. Be it enacted by the Senate and General Assembly of the State of New Jersey, That any number of persons not exceeding twenty-five, a majority of whom shall be members of the Methodist Episcopal Church, and who shall be members of the church for which they shall be trustees, and who shall be members of the church in the state of New Jersey, and who shall be members of the church in the state of New Jersey, and who shall be members of the church in the state of New Jersey

The National Democrat.
RAHWAY, N. J., MARCH 31, 1881.

DEMOCRATIC PRIMARIES.

[illegible]

LOCAL PARAGRAPHS.

[illegible]

WASHINGTON LETTER.

[illegible]

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Carpets, Oil Cloths, Mattings,

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all the Latest and most popular Shades for Spring and Summer Wear will be displayed on our counters at prices to

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DON'T GO OUT OF TOWN

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The National Democrat.
RAHWAY, N. J., MARCH 31, 1881.

PROCLAMATION!

[illegible]

COMMON COUNCIL.

[illegible]

LOCAL POTPOURRI.

[illegible]

OUR NEW YORK LETTER.

New York, March 26th, 1881.

Made for Spring, can a person from experience to the other. The carpets, so long a pet of Paradise is still the favorite shape for [illegible] Brussels, Tapestry and Ingrain. The [illegible] Brussels is to English force and function. The [illegible] shape with a central well also be worn [illegible]

[illegible]

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Spring tricks has now opened and are receiving

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New Dress Goods Ginghams, Calicoes, Cambrics, Fine Mull Muslins, Lawns, Nainsooks and Swisses, Fine Lace Goods in Scarfs, Collars and Embroideries New Fringes, Beaded Gimp, Buttons, and a full assortment of Dress Trimmings and Notions.

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We keep the Largest Stock of these goods in Rahway, and at the Lowest Possible Prices. Our Stock of Carpets is Fresh and Clean from simple and inexpensive patterns up to the most costly and elegant goods. Remember, these goods are only the best goods that are in the house nothing to fill, consequently we did stock at auction and sacrifice the proceeds to the market on any goods. We are getting a good Carpet, All papers guaranteed to be represented as stated. Our Oil Cloths are from one to four yards wide, and are sold by the yard. Our Mattings are fresh and clean. No trouble to show our goods.

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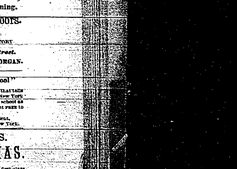

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LIGHT BRAHMAS.

[illegible]

The National Democrat.

RAHWAY, N. J., MARCH 19, 1881.

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	Assets	7,730,304.16
	Net Surplus	2,244,223.30
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[m1-tf.]

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