













## PHUNNY GRAPHS.

## THE UNPARDONABLE SIN.

I cannot endure the stupid, vulgar, thoughtless chap—the vulgar booby, who waxes in the morning the same pair of trousers.

He washes the day before.

It makes him mad and very cross.

With him and girl a most woe.

To see the next morning the same pair of trousers.

He washes the day before.

It makes him mad and very cross.

With him and girl a most woe.

To see the next morning the same pair of trousers.

He washes the day before.

It makes him mad and very cross.

With him and girl a most woe.

To see the next morning the same pair of trousers.

Now there are devils I can excuse.

But such a criminal as this

Should be allowed to live.

Why the fellow's morning wash

With soap and water makes him woe.

Who washes in the morning the same pair of trousers.

He washes the day before.

He washes the day before.

It makes him mad and very cross.

With him and girl a most woe.

To see the next morning the same pair of trousers.

The properties of corn juice are amazing.

—(Merchants' Traveler.)

The man with twins is decidedly happy.

—(New Orleans Picayune.)

Baleau was a Grant man for revenue only.

—(New Orleans Picayune.)

The fishery treaty is rapidly being codified.

—(Boston Transcript.)

Granulated cheese is one of the great issues of the day.

—(New Orleans Picayune.)

A mule is not necessarily an artist because he can draw.

—(Nebraska State Journal.)

General Adam Baleau will not write Paul Sheridan's memoirs.

This is official.

—(N. Y. Star.)

The cat is versatile, and if you give her a chance she'll become a lap-dancer.

—(Yonkers Gazette.)

She—“You can't eat cake and keep it.”

He—“Oh, yes you can—the kind you make.”

—(Town Topics.)

A doctor's report would properly come under the head of news of the week.

—(Duluth Paraphrase.)

A girl never complains of a young man treating her coldly when he treats her to ice cream.

—(Washington Critic.)

Some temperance men are so punctilious that they will never permit themselves to appear in good spirits.

—(Boston Post.)

Kisses are said to be full of electricity but don't be afraid; they never shock the parties immediately in interest.

—(Boston Transcript.)

Unpleasantness cannot be kicked into a corner.

—(New York Herald.)

Second Sweet Girl—“No, she said that you acted like one.”

—(Omaha World.)

Ex-boarding House keeper (at heaven's gate)—“May I come in?”

St. Peter—“I'm afraid the children would annoy you. The place without children is over there to the left.”

—(Omaha World.)

A young man of Omaha, Ia., won a wager by eating thirty-six bananas in one sitting.

It was a remarkable feat. Many a young man has slipped up on less than one banana.

—(Norristown Herald.)

“Why do you look so much?” said a clergyman to a long-faced drunkard.

“To down my troubles.”

“And do you succeed in drowning them?”

“No, hang 'em! they can swim.”

—(Edinburgh Exchange.)

Magistrate to witness—“Do you know the nature of an oath, Uncle Rastus?”

“I reckon I does, Y. Honor. I's own'd a hally mule for fourteen year.”

—(Saturday Gossip.)

“Do you believe there is any such thing as luck?” asked a young man of an old bachelor.

“I do, I've had proof of it.”

“In what way?”

“I was refused by five girls when I was a young man.”

—(Chicago Merchant Traveler.)

“Ma,” said Bobby, thoughtfully, “I wish I had a brother or two.”

“Why, Bobby?”

“To do the spanking. It's tough on a boy to be the only one in the family that gets spanked.”

—(Epoch.)

Angry Father—“Here, you! Get up! It's daylight long ago! Sleepy Son—“Yea, Angry Father—It's strange you can't make up your mind to go to bed. Sleepy Son—“Mind all right, I will. It's my body I can't make up.”

—(Tid-Bits.)

“I really think, my dear,” said Billings to his wife, “that Jones is the greatest liar I ever knew.”

“Perhaps he is,” replied Mrs. B. “But you certainly ought to cultivate a closer acquaintance with yourself.”

—(Hartford Gossip.)

An old but good toast: “The ladies, God bless 'em, their eyes kindle the only flame against which there is no insurance.”

—(Yonkers Gazette.)

Here is its companion: “Our arms their defence; their arms our reward.”

—(Danceville Breeze.)

Guest (to landlady)—Are you sure, landlady, that this is a Spring chicken?

Landlady—Yes, Sir. That chicken is from my own farm; it was born in March.

Guest—Oh, that explains it. March is a tough month.

—(Harper's Bazar.)

You will find, my son, you can give your comfort to a home.

—(Hartford Gossip.)

Applicant—Comforts of a home! Why, madam, I've just sent my wife away for six months and closed my house completely because I need rest.

—(N. Y. Sun.)

Mother-in-law (to daughter, returning from church)—How was the sermon to-day?

Daughter—Well to tell the truth, mother, I found it a trifle dry.

Mother-in-law—Where's John? Didn't he come home with you?

Daughter—Only part way, mother.

Mother-in-law (with intense sarcasm)—I hope he found the sermon dry too!

—(N. Y. Sun.)

## SUNDAY-SCHOOL LESSON.

## JESUS ON THE CROSS.

## LESSON X, SECOND QUARTER, INTER NATIONAL SERIES, JUNE 3.

Text of the Lesson, Matt. xxvii, 33-50. Golden Text, Phil. ii, 8.—Memorize Verses 33-37.—Comment by Rev. H. S. Hoffman.

(Condensed from Lesson Helper Quarterly, by permission of H. S. Hoffman, Philadelphia, publisher.)

Notes.—V. 23. Golgotha, usual place of execution. The Latin word calvary, equivalent, also means skull, from its conical shape. V. 24. Vinegar, a bitter, stimulating drink to deaden the feeling of pain. V. 25. Thieves, robbers. V. 26. Waggling their heads in token of derision and insult. Job xvi, 4; Ps. xli, 25. V. 27. Darkness, not so much a sign of gloom as a sign of the awful agony which had been done. V. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. Cried again, “It is finished!” John xix, 30. Loud voice, a shout of victory. Luke xxiii, 46.

V. 23. The Via Dolorosa, or Via Crucis, or the Lord's road from the Praetorium to Golgotha, which required on this occasion a half an hour to pass, was marked at every step by the blood which oozed from the freshly scourged body of Jesus. The natural pain from the scourging was augmented by the heavy cross which he, like all the condemned, had to bear. Exhausted by long wailing, by a troubled night such as no man ever since or before passed through and now by the most intense bodily suffering, he at last fainted and sank under the burden of his cross, so that Simon, the Cyrene, was forced to help him carry it.

V. 24. The Via Dolorosa, or Via Crucis, or the Lord's road from the Praetorium to Golgotha, which required on this occasion a half an hour to pass, was marked at every step by the blood which oozed from the freshly scourged body of Jesus. The natural pain from the scourging was augmented by the heavy cross which he, like all the condemned, had to bear. Exhausted by long wailing, by a troubled night such as no man ever since or before passed through and now by the most intense bodily suffering, he at last fainted and sank under the burden of his cross, so that Simon, the Cyrene, was forced to help him carry it.

V. 25. The Via Dolorosa, or Via Crucis, or the Lord's road from the Praetorium to Golgotha, which required on this occasion a half an hour to pass, was marked at every step by the blood which oozed from the freshly scourged body of Jesus. The natural pain from the scourging was augmented by the heavy cross which he, like all the condemned, had to bear. Exhausted by long wailing, by a troubled night such as no man ever since or before passed through and now by the most intense bodily suffering, he at last fainted and sank under the burden of his cross, so that Simon, the Cyrene, was forced to help him carry it.

V. 26. The Via Dolorosa, or Via Crucis, or the Lord's road from the Praetorium to Golgotha, which required on this occasion a half an hour to pass, was marked at every step by the blood which oozed from the freshly scourged body of Jesus. The natural pain from the scourging was augmented by the heavy cross which he, like all the condemned, had to bear. Exhausted by long wailing, by a troubled night such as no man ever since or before passed through and now by the most intense bodily suffering, he at last fainted and sank under the burden of his cross, so that Simon, the Cyrene, was forced to help him carry it.

V. 27. The Via Dolorosa, or Via Crucis, or the Lord's road from the Praetorium to Golgotha, which required on this occasion a half an hour to pass, was marked at every step by the blood which oozed from the freshly scourged body of Jesus. The natural pain from the scourging was augmented by the heavy cross which he, like all the condemned, had to bear. Exhausted by long wailing, by a troubled night such as no man ever since or before passed through and now by the most intense bodily suffering, he at last fainted and sank under the burden of his cross, so that Simon, the Cyrene, was forced to help him carry it.

V. 28. The Via Dolorosa, or Via Crucis, or the Lord's road from the Praetorium to Golgotha, which required on this occasion a half an hour to pass, was marked at every step by the blood which oozed from the freshly scourged body of Jesus. The natural pain from the scourging was augmented by the heavy cross which he, like all the condemned, had to bear. Exhausted by long wailing, by a troubled night such as no man ever since or before passed through and now by the most intense bodily suffering, he at last fainted and sank under the burden of his cross, so that Simon, the Cyrene, was forced to help him carry it.

V. 29. The Via Dolorosa, or Via Crucis, or the Lord's road from the Praetorium to Golgotha, which required on this occasion a half an hour to pass, was marked at every step by the blood which oozed from the freshly scourged body of Jesus. The natural pain from the scourging was augmented by the heavy cross which he, like all the condemned, had to bear. Exhausted by long wailing, by a troubled night such as no man ever since or before passed through and now by the most intense bodily suffering, he at last fainted and sank under the burden of his cross, so that Simon, the Cyrene, was forced to help him carry it.

V. 30. The Via Dolorosa, or Via Crucis, or the Lord's road from the Praetorium to Golgotha, which required on this occasion a half an hour to pass, was marked at every step by the blood which oozed from the freshly scourged body of Jesus. The natural pain from the scourging was augmented by the heavy cross which he, like all the condemned, had to bear. Exhausted by long wailing, by a troubled night such as no man ever since or before passed through and now by the most intense bodily suffering, he at last fainted and sank under the burden of his cross, so that Simon, the Cyrene, was forced to help him carry it.

V. 31. The Via Dolorosa, or Via Crucis, or the Lord's road from the Praetorium to Golgotha, which required on this occasion a half an hour to pass, was marked at every step by the blood which oozed from the freshly scourged body of Jesus. The natural pain from the scourging was augmented by the heavy cross which he, like all the condemned, had to bear. Exhausted by long wailing, by a troubled night such as no man ever since or before passed through and now by the most intense bodily suffering, he at last fainted and sank under the burden of his cross, so that Simon, the Cyrene, was forced to help him carry it.

V. 32. The Via Dolorosa, or Via Crucis, or the Lord's road from the Praetorium to Golgotha, which required on this occasion a half an hour to pass, was marked at every step by the blood which oozed from the freshly scourged body of Jesus. The natural pain from the scourging was augmented by the heavy cross which he, like all the condemned, had to bear. Exhausted by long wailing, by a troubled night such as no man ever since or before passed through and now by the most intense bodily suffering, he at last fainted and sank under the burden of his cross, so that Simon, the Cyrene, was forced to help him carry it.

V. 33. The Via Dolorosa, or Via Crucis, or the Lord's road from the Praetorium to Golgotha, which required on this occasion a half an hour to pass, was marked at every step by the blood which oozed from the freshly scourged body of Jesus. The natural pain from the scourging was augmented by the heavy cross which he, like all the condemned, had to bear. Exhausted by long wailing, by a troubled night such as no man ever since or before passed through and now by the most intense bodily suffering, he at last fainted and sank under the burden of his cross, so that Simon, the Cyrene, was forced to help him carry it.

V. 34. The Via Dolorosa, or Via Crucis, or the Lord's road from the Praetorium to Golgotha, which required on this occasion a half an hour to pass, was marked at every step by the blood which oozed from the freshly scourged body of Jesus. The natural pain from the scourging was augmented by the heavy cross which he, like all the condemned, had to bear. Exhausted by long wailing, by a troubled night such as no man ever since or before passed through and now by the most intense bodily suffering, he at last fainted and sank under the burden of his cross, so that Simon, the Cyrene, was forced to help him carry it.

V. 35. The Via Dolorosa, or Via Crucis, or the Lord's road from the Praetorium to Golgotha, which required on this occasion a half an hour to pass, was marked at every step by the blood which oozed from the freshly scourged body of Jesus. The natural pain from the scourging was augmented by the heavy cross which he, like all the condemned, had to bear. Exhausted by long wailing, by a troubled night such as no man ever since or before passed through and now by the most intense bodily suffering, he at last fainted and sank under the burden of his cross, so that Simon, the Cyrene, was forced to help him carry it.

V. 36. The Via Dolorosa, or Via Crucis, or the Lord's road from the Praetorium to Golgotha, which required on this occasion a half an hour to pass, was marked at every step by the blood which oozed from the freshly scourged body of Jesus. The natural pain from the scourging was augmented by the heavy cross which he, like all the condemned, had to bear. Exhausted by long wailing, by a troubled night such as no man ever since or before passed through and now by the most intense bodily suffering, he at last fainted and sank under the burden of his cross, so that Simon, the Cyrene, was forced to help him carry it.

V. 37. The Via Dolorosa, or Via Crucis, or the Lord's road from the Praetorium to Golgotha, which required on this occasion a half an hour to pass, was marked at every step by the blood which oozed from the freshly scourged body of Jesus. The natural pain from the scourging was augmented by the heavy cross which he, like all the condemned, had to bear. Exhausted by long wailing, by a troubled night such as no man ever since or before passed through and now by the most intense bodily suffering, he at last fainted and sank under the burden of his cross, so that Simon, the Cyrene, was forced to help him carry it.

V. 38. The Via Dolorosa, or Via Crucis, or the Lord's road from the Praetorium to Golgotha, which required on this occasion a half an hour to pass, was marked at every step by the blood which oozed from the freshly scourged body of Jesus. The natural pain from the scourging was augmented by the heavy cross which he, like all the condemned, had to bear. Exhausted by long wailing, by a troubled night such as no man ever since or before passed through and now by the most intense bodily suffering, he at last fainted and sank under the burden of his cross, so that Simon, the Cyrene, was forced to help him carry it.

V. 39. The Via Dolorosa, or Via Crucis, or the Lord's road from the Praetorium to Golgotha, which required on this occasion a half an hour to pass, was marked at every step by the blood which oozed from the freshly scourged body of Jesus. The natural pain from the scourging was augmented by the heavy cross which he, like all the condemned, had to bear. Exhausted by long wailing, by a troubled night such as no man ever since or before passed through and now by the most intense bodily suffering, he at last fainted and sank under the burden of his cross, so that Simon, the Cyrene, was forced to help him carry it.

V. 40. The Via Dolorosa, or Via Crucis, or the Lord's road from the Praetorium to Golgotha, which required on this occasion a half an hour to pass, was marked at every step by the blood which oozed from the freshly scourged body of Jesus. The natural pain from the scourging was augmented by the heavy cross which he, like all the condemned, had to bear. Exhausted by long wailing, by a troubled night such as no man ever since or before passed through and now by the most intense bodily suffering, he at last fainted and sank under the burden of his cross, so that Simon, the Cyrene, was forced to help him carry it.

V. 41. The Via Dolorosa, or Via Crucis, or the Lord's road from the Praetorium to Golgotha, which required on this occasion a half an hour to pass, was marked at every step by the blood which oozed from the freshly scourged body of Jesus. The natural pain from the scourging was augmented by the heavy cross which he, like all the condemned, had to bear. Exhausted by long wailing, by a troubled night such as no man ever since or before passed through and now by the most intense bodily suffering, he at last fainted and sank under the burden of his cross, so that Simon, the Cyrene, was forced to help him carry it.

V. 42. The Via Dolorosa, or Via Crucis, or the Lord's road from the Praetorium to Golgotha, which required on this occasion a half an hour to pass, was marked at every step by the blood which oozed from the freshly scourged body of Jesus. The natural pain from the scourging was augmented by the heavy cross which he, like all the condemned, had to bear. Exhausted by long wailing, by a troubled night such as no man ever since or before passed through and now by the most intense bodily suffering, he at last fainted and sank under the burden of his cross, so that Simon, the Cyrene, was forced to help him carry it.

V. 43. The Via Dolorosa, or Via Crucis, or the Lord's road from the Praetorium to Golgotha, which required on this occasion a half an hour to pass, was marked at every step by the blood which oozed from the freshly scourged body of Jesus. The natural pain from the scourging was augmented by the heavy cross which he, like all the condemned, had to bear. Exhausted by long wailing, by a troubled night such as no man ever since or before passed through and now by the most intense bodily suffering, he at last fainted and sank under the burden of his cross, so that Simon, the Cyrene, was forced to help him carry it.

V. 44. The Via Dolorosa, or Via Crucis, or the Lord's road from the Praetorium to Golgotha, which required on this occasion a half an hour to pass, was marked at every step by the blood which oozed from the freshly scourged body of Jesus. The natural pain from the scourging was augmented by the heavy cross which he, like all the condemned, had to bear. Exhausted by long wailing, by a troubled night such as no man ever since or before passed through and now by the most intense bodily suffering, he at last fainted and sank under the burden of his cross, so that Simon, the Cyrene, was forced to help him carry it.

V. 45. The Via Dolorosa, or Via Crucis, or the Lord's road from the Praetorium to Golgotha, which required on this occasion a half an hour to pass, was marked at every step by the blood which oozed from the freshly scourged body of Jesus. The natural pain from the scourging was augmented by the heavy cross which he, like all the condemned, had to bear. Exhausted by long wailing, by a troubled night such as no man ever since or before passed through and now by the most intense bodily suffering, he at last fainted and sank under the burden of his cross, so that Simon, the Cyrene, was forced to help him carry it.

V. 46. The Via Dolorosa, or Via Crucis, or the Lord's road from the Praetorium to Golgotha, which required on this occasion a half an hour to pass, was marked at every step by the blood which oozed from the freshly scourged body of Jesus. The natural pain from the scourging was augmented by the heavy cross which he, like all the condemned, had to bear. Exhausted by long wailing, by a troubled night such as no man ever since or before passed through and now by the most intense bodily suffering, he at last fainted and sank under the burden of his cross, so that Simon, the Cyrene, was forced to help him carry it.

V. 47. The Via Dolorosa, or Via Crucis, or the Lord's road from the Praetorium to Golgotha, which required on this occasion a half an hour to pass, was marked at every step by the blood which oozed from the freshly scourged body of Jesus. The natural pain from the scourging was augmented by the heavy cross which he, like all the condemned, had to bear. Exhausted by long wailing, by a troubled night such as no man ever since or before passed through and now by the most intense bodily suffering, he at last fainted and sank under the burden of his cross, so that Simon, the Cyrene, was forced to help him carry it.

V. 48. The Via Dolorosa, or Via Crucis, or the Lord's road from the Praetorium to Golgotha, which required on this occasion a half an hour to pass, was marked at every step by the blood which oozed from the freshly scourged body of Jesus. The natural pain from the scourging was augmented by the heavy cross which he, like all the condemned, had to bear. Exhausted by long wailing, by a troubled night such as no man ever since or before passed through and now by the most intense bodily suffering, he at last fainted and sank under the burden of his cross, so that Simon, the Cyrene, was forced to help him carry it.

V. 49. The Via Dolorosa, or Via Crucis, or the Lord's road from the Praetorium to Golgotha, which required on this occasion a half an hour to pass, was marked at every step by the blood which oozed from the freshly scourged body of Jesus. The natural pain from the scourging was augmented by the heavy cross which he, like all the condemned, had to bear. Exhausted by long wailing, by a troubled night such as no man ever since or before passed through and now by the most intense bodily suffering, he at last fainted and sank under the burden of his cross, so that Simon, the Cyrene, was forced to help him carry it.

V. 50. The Via Dolorosa, or Via Crucis, or the Lord's road from the Praetorium to Golgotha, which required on this occasion a half an hour to pass, was marked at every step by the blood which oozed from the freshly scourged body of Jesus. The natural pain from the scourging was augmented by the heavy cross which he, like all the condemned, had to bear. Exhausted by long wailing, by a troubled night such as no man ever since or before passed through and now by the most intense bodily suffering, he at last fainted and sank under the burden of his cross, so that Simon, the Cyrene, was forced to help him carry it.

V. 51. The Via Dolorosa, or Via Crucis, or the Lord's road from the Praetorium to Golgotha, which required on this occasion a half an hour to pass, was marked at every step by the blood which oozed from the freshly scourged body of Jesus. The natural pain from the scourging was augmented by the heavy cross which he, like all the condemned, had to bear. Exhausted by long wailing, by a troubled night such as no man ever since or before passed through and now by the most intense bodily suffering, he at last fainted and sank under the burden of his cross, so that Simon, the Cyrene, was forced to help him carry it.

V. 52. The Via Dolorosa, or Via Crucis, or the Lord's road from the Praetorium to Golgotha, which required on this occasion a half an hour to pass, was marked at every step by the blood which oozed from the freshly scourged body of Jesus. The natural pain from the scourging was augmented by the heavy cross which he, like all the condemned, had to bear. Exhausted by long wailing, by a troubled night such as no man ever since or before passed through and now by the most intense bodily suffering, he at last fainted and sank under the burden of his cross, so that Simon, the Cyrene, was forced to help him carry it.

V. 53. The Via Dolorosa, or Via Crucis, or the Lord's road from the Praetorium to Golgotha, which required on this occasion a half an hour to pass, was marked at every step by the blood which oozed from the freshly scourged body of Jesus. The natural pain from the scourging was augmented by the heavy cross which he, like all the condemned, had to bear. Exhausted by long wailing, by a troubled night such as no man ever since or before passed through and now by the most intense bodily suffering, he at last fainted and sank under the burden of his cross, so that Simon, the Cyrene, was forced to help him carry it.

## ROYAL BAKING POWDER

## Absolutely Pure.

This powder never varies. A marvel of purity, strength and wholesomeness. Not economical that it makes the best bread, but so good in weight and in the most delicate of flavor that it is a necessity for every household. Sold only in cans. Price 10¢ per can. BAKER'S BAKING POWDER CO., NEW YORK.

No Universal Remedy

has yet been discovered, but, as at least four-fifths of human diseases have their source in Impure Blood, a medicine which restores that fluid from a depraved to a healthy condition causes as near being a universal cure as any that can be produced. Ayer's Sarsaparilla affects the blood in each stage of its formation, and is therefore adapted to a greater variety of complaints than any other known medicine.

Boils and Carbuncles,

which defy ordinary treatment, yield to Ayer's Sarsaparilla after a comparatively brief trial.

Mr. C. E. Murray, of Charlottesville, Va., writes that for years he was afflicted with boils which caused him much suffering. These were succeeded by carbuncles, of which he had several at one time. He then began the use of Ayer's Sarsaparilla, and after taking three bottles, the carbuncles disappeared, and for six years he has not had even a pimple.

That insidious disease, Scrofula, is the fruitful cause of innumerable complaints. Consumption is largely owing to impure blood. Eruptions, ulcers, sore eyes, glandular swellings, weak and wasted muscles, a nervous system, and the like, are pretty sure indications of a scrofulous blood in the system. Many otherwise beautiful faces are disfigured by pimples, eruptions, and unsightly blotches, which arise from impure blood, showing the need of Ayer's Sarsaparilla to purify the blood.

All sufferers from these troubles should give Ayer's Sarsaparilla a fair trial, according to the directions on the wrapper, and will find it a most valuable remedy. It is sold by all druggists, and is also sent by mail on receipt of the price.

Ayer's Sarsaparilla.

PREPARED BY

Dr. J. C. Ayer & Co., Lowell, Mass.

Sold by all Druggists. Price 25¢, 50¢, 100¢.

NEW ADVERTISEMENTS

THE CONSUMPTIVE

PARKER'S GINGER TONIC

is a most valuable remedy for all cases of weakness, nervousness, and general debility. It is sold by all druggists, and is also sent by mail on receipt of the price.

AGENTS WANTED

FOR A NEW BOOK,

“THE SCIENCE OF LIFE.”

By Dr. J. C. Ayer & Co., Lowell, Mass.

EXHAUSTED VITALITY

THE SCIENCE OF LIFE

By Dr. J. C. Ayer & Co., Lowell, Mass.

KNOW THYSELF.

THE SCIENCE OF LIFE

By Dr. J. C. Ayer & Co., Lowell, Mass.

LAUGHING GAS.

THE HANKS CO.

are the Dentists who have received the first prize medal for the best artificial teeth. They are sold by all druggists, and is also sent by mail on receipt of the price.

THE HANKS CO.

are the Dentists who have received the first prize medal for the best artificial teeth. They are sold by all druggists, and is also sent by mail on receipt of the price.

THE HANKS CO.

are the Dentists who have received the first prize medal for the best artificial teeth. They are sold by all druggists, and is also sent by mail on receipt of the price.

THE HANKS CO.

are the Dentists who have received the first prize medal for the best artificial teeth. They are sold by all druggists, and is also sent by mail on receipt of the price.

THE HANKS CO.

are the Dentists who have received the first prize medal for the best artificial teeth. They are sold by all druggists, and is also sent by mail on receipt of the price.

THE HANKS CO.

are the Dentists who have received the first prize medal for the best artificial teeth. They are sold by all druggists, and is also sent by mail on receipt of the price.

THE HANKS CO.

are the Dentists who have received the first prize medal for the best artificial teeth. They are sold by all druggists, and is also sent by mail on receipt of the price.

THE HANKS CO.

are the Dentists who have received the first prize medal for the best artificial teeth. They are sold by all druggists, and is also sent by mail on receipt of the price.

THE HANKS CO.

are the Dentists who have received the first prize medal for the best artificial teeth. They are sold by all druggists, and is also sent by mail on receipt of the price.

THE HANKS CO.

are the Dentists who have received the first prize medal for the best artificial teeth. They are sold by all druggists, and is also sent by mail on receipt of the price.

THE HANKS CO.

are the Dentists who have received the first prize medal for the best artificial teeth. They are sold by all druggists, and is also sent by mail on receipt of the price.

THE HANKS CO.

are the Dentists who have received the first prize medal for the best artificial teeth. They are sold by all druggists, and is also sent by mail on receipt of the price.

THE HANKS CO.

are the Dentists who have received the first prize medal for the best artificial teeth. They are sold by all druggists, and is also sent by mail on receipt of the price.

THE HANKS CO.

are the Dentists who have received the first prize medal for the best artificial teeth. They are sold by all druggists, and is also sent by mail on receipt of the price.

THE HANKS CO.

are the Dentists who have received the first prize medal for the best artificial teeth. They are sold by all druggists, and is also sent by mail on receipt of the price.

THE HANKS CO.

are the Dentists who have received the first prize medal for the best artificial teeth. They are sold by all druggists, and is also sent by mail on receipt of the price.

THE HANKS CO.

are the Dentists who have received the first prize medal for the best artificial teeth. They are sold by all druggists, and is also sent by mail on receipt of the price.

THE HANKS CO.

are the Dentists who have received the first prize medal for the best artificial teeth. They are sold by all druggists, and is also sent by mail on receipt of the price.

THE HANKS CO.

are the Dentists who have received the first prize medal for the best artificial teeth. They are sold by all druggists, and is also sent by mail on receipt of the price.

THE HANKS CO.

are the Dentists who have received the first prize medal for the best artificial teeth. They are sold by all druggists, and is also sent by mail on receipt of the price.

THE HANKS CO.

are the Dentists who have received the first prize medal for the best artificial teeth. They are sold by all druggists, and is also sent by mail on receipt of the price.

THE HANKS CO.

are the Dentists who have received the first prize medal for the best artificial teeth. They are sold by all druggists, and is also sent by mail on receipt of the price.

THE HANKS CO.

are the Dentists who have received the first prize medal for the best artificial teeth. They are sold by all druggists, and is also sent by mail on receipt of the price.

## New York Store!

## 144 MAIN ST., RAILWAY.

## SPECIAL!

## 2500 Yds.