

# NATIONAL DEMOCRAT.

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**PENNSYLVANIA RAILROAD**  
TIME TABLE  
On and after Monday, May 11th, 1890, trains  
will run as follows:  
For Harrisburg, Philadelphia and the West,  
Leave Rahway at 7:15 a. m., 1:15 p. m., 5:15 p. m.  
For Philadelphia, Leave Rahway at 7:15 a. m.,  
1:15 p. m., 5:15 p. m.  
For New York, Leave Rahway at 7:15 a. m.,  
1:15 p. m., 5:15 p. m.  
For Camden, Leave Rahway at 7:15 a. m.,  
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For Atlantic City, Leave Rahway at 7:15 a. m.,  
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For Washington, Leave Rahway at 7:15 a. m.,  
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# AW OF THE SABBATH.

SON I, THIRD QUARTER, IN-  
ERNATIONAL SERIES, JULY 6

of the Lesson, Luke xiii, 10-17—Com-  
e Verses 10-17—Golden Text, Matt. xii,  
—Commentary by Rev. D. M. Stearns,  
piled from Lesson Helper Quarterly by per-  
son of H. S. Hoffman, publisher, Philadel-  
a.)

ter encouraging them with the fact that  
as their Father's good pleasure to give

He surely sees to their present need in the matters of food and raiment. He com-  
mended them to be watchful and diligent.

tion persecution while they improved  
 their time of grace. He then turned  
 to people with an admonition to repent,  
 by the parable of the fruitless fig tree  
 at whom they were spared as a nation  
 because of intercession, and through the  
 suffering of Gpd.

"And He was teaching in one of the  
 synagogues on the Sabbath." In His early  
 ministry we read of Him that "As His cus-  
 tom was, He went into the synagogue on  
 the sabbath day," and although He knew so  
 the hypocrisy of those who taught in the  
 synagogues, yet He does not depart from His  
 custom. 1. Because there are few synagogues

are only hypocrites, this is no reason why  
they should forsake the house of God; but

"And, behold, there was a woman which had a spirit of infirmity eighteen years. Not so bad as the man at the pool, she who had an infirmity thirty-eight years (John v, 5), but bad enough surely. In v, 15; vii, 21; viii, 2, we read of many who had been healed by Him of their infirmities, and it may be that this woman had passed through some of them of His wonderful power and love, or she may have been notwithstanding her infirmity, a regular attend-

e One God. The word translated "infirm" signifies also "without strength" or weakness, sickness, disease—and it is the word used

ference to our Saviour in Matt. viii, 17, it is written: "Himself took our infirmities and bare our sicknesses." In Him is both body and soul for all the world.

"And when Jesus saw her, He called to Him, and said unto her, Woman, thou art loosed from thine infirmity." When He said, she evidently came; He is still calling her unto Him. Mo all ye that labor and are laden and I will give you rest," bid her to come. This woman was conscious of her helplessness and earnestly desired, therefore she came readily. She, though bowed down and unable to help herself up, arose from the ground.

heed not the physician. Oh for a deep  
 action of sin and a realization of our utter  
 need.

And He laid His hands on her; and immediately she was made straight, and thanked God." His word was sufficient, for He cast out the spirit with His word," and

; without His actual presence, was sufficient, as in the case of the centurion's servant

be nobleman's son (Matt. xiii; John iv).  
He often used His hands in giving forth  
power, as in Luke iv, 40; v, 13; vii, 64.  
After His resurrection and ascension wo  
Him in Patmos laying his right hand  
John and saying, "Fear not." To every  
believer He is saying, "I the Lord will  
hold thy right hand, saying unto  
Fear not, I will help thee." Concerning  
angrily He says, "All day long I have  
ached forth my hands unto a disobedient  
gaining people" (Rev. i, 17; Isa. xli;  
cm. x, 23).  
nd immediately she was made straight."

was thirty-eight years sick. Neither injury, nor disease, nor death itself can abide

presence, for He is The Life. That in neither skill, nor money, nor human power, can accomplish. He instantly does with word or touch. He is the same Jesus still there is no necessity for any of His red to be under the power of the devil (Gal. 1, 19).

and glorified God." She either believed Jesus was God or that God had given this power, and she glorified God in Paul writes to the Galatians: "It pleased God to reveal His Son in me; and glorified God in me" (Gal. 1, 15, 16, 24). The glorification of God because of all He has done for our lives would be a continued thanks-

"And the ruler of the synagogue answered with indignation," Here is a man who is more spiritually than this woman was

He is like the tree in the parable, a fruitful tree of the ground sowed by the seed of God. Satan in him grows indignant because some of his goods have been used. A piece of work that Satan has had and eighteen years has been suddenly reaped to the winds, and this child of the growth angry.

Because that Jesus had healed on the Sabbath day." This holy man (in his own estimation) was so jealous for the sanctity of the Sabbath that he would not on any

floor on a ferryboat rebuke a man for  
telling on the Lord's day, while he himself

"The Lord then answered him, and said: 'Thou hypocrite, doth not each one of you the Sabbath loose his ox or his ass from the stall, and lead him away to watering?' And hypocrites on who conceal his motives and professes to be what he is. This man professed to have a great reverence for the Sabbath, while his real reason was his hatred of Christ. He little thought that Christ read his inmost thoughts and knew well his real motive.

father of Abraham, whom Satan hath  
led, lo, these eighteen years, be loosed  
from this bond on the Sabbath day? The

verse in the New Testament calls Jesus Son of Abraham; and (Gal. iii, 16), says "To Abraham and his seed (that is, us) were the promises made." Here stood the seed of Abraham, the Christ, but unacknowledged, despised, hated by this hypocritical son of Abraham who gloried in the same, but was in reality no son of Abraham at all. (John viii, 89). Here also is a poor despised woman, a true child of Abraham, persecuted by this proud Pharisee, who has been convicted by Jesus of esteeming an owl as better than her.

last stages of consumption, told by physicians that she was incurable, and could

only a moment. I see weighed less  
several pounds. On a piece of wrap-  
paper, the read of Dr. King's New Dis-  
coper, and got a sample bottle; it helped  
me bought a large bottle. It helped  
more, bought another, and grew better  
continued its use, and in a few weeks,  
they say, plump, weighing 140 pounds,  
taller, and clean, and stamp to N. H.  
Draper, Fort Smith. Trial: This  
is wonderful, and very fresh  
with a drug store. See the  
book. The book the young  
man said we all better to buy.

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