

Established as the "Democratic Republican" in 1840; changed to present name in 1862; prior to which the remains of the "Bridge-Town Museum" and "New Jersey Advocate," established in 1822, were merged.

Year	Actual (%)	Projected (%)
1950	7	-
1960	8	-
1970	10	-
1980	12	12
1990	-	14
2000	-	16
2010	-	17
2020	-	18
2030	-	18
2040	-	18
2050	-	18

WHOLE NUMBER 2471.

INVESTIGATION OF THE

**JESUS IN GEITHSEMANE.**  
**LESSON IV, FOURTH QUARTER, INTERNATIONAL SERIES, OCT. 26.**  
**Text of the Lesson, Luke xlii, 33-53.**  
**Commit Verses 40-43—Golden Text,**  
**Isa. liiii, 3—Commentary by Rev. D. M.**  
**Stearns.**  
 [Compiled from *Jesus Helper Quarterly* by permission of H. S. Hoffman, publisher, Philadelphia.]

disciples also followed Him." After the  
last lesson we must listen to  
grandiose words as recorded in  
John xiv, xv, and xvi, and  
and then bow our heads and  
dequest adoration as we hear Him pray as  
never man prayed before (John xvii).  
prayed so earnestly for them, and for us,  
and maintain us in His through their faith-  
work the glory His His vision and He  
asks that for us, too. Then they follow  
Him, no doubt still and wondering.  
I heard such strange things  
about Jesus Christ I have never  
before. He had often gone  
mount before him in the evening  
37; John vi, 1), but perhaps we  
as Jesus; and now it was the last  
time, and so later we

ation am-  
tion am-  
chap. xxi,  
ever, and

low, but they do not understand.  
40. "And when He was at the Place He said unto them, Pray that ye enter not into temptation. For every one of you shall be tempted. But he that endures to the end, the same shall be saved. And He said unto them, That they would never deny Him (Mark xvi, 31), and now they are about to test His word by saying, 'You can't come with Him and so much money they have lost.' According to Mark, He left the eleven (perhaps just inside the garden), and He did not go back. The twelve began to be sore amazed and very heavy-said, 'My soul is exceeding sorrowful unto death.'" As He enters into deepening prayer, He hears only three who are privileged to come near.

41. "And He was withdrawn from them about a stone's cast and knelt down and prayed, saying, My Father, if thou wilt, take this cup away from me; nevertheless, not my will, but thine, must be done."  
42. "Saying, Father, If thou be willing

not mean the cross and His being made a curse thereon, for to that He specially and unflinchingly journeyed; but this is a figure, of which we can understand but little. I mean that as I see it and then prove it. In His great statement which He came to accomplish, He said, "I will be crucified hanging upon a tree" (Gal. iii, 13). His hands and feet were to be pierced (Ez. xiii, 24; xiv, 22; xvi, 36; xlii, 21; xliii, 22; xlii, 23). His death by crucifixion was plainly foretold and must be fulfilled. Now if Satan could manage to kill Him in this manner, He would have accomplished His end. He came to die, would be killed. This seems to have been the aim of the adversary. And if the Father should so will it, He would.

43. "And there appeared an angel unto Him from heaven strengthening Him,"

42. "And being in us agony He prayed more earnestly, and His sweat was, as it were, blood, falling in drops upon the ground." Being strengthened, He continues the conflict and is victor; but when He tells the agony which caused this sweat like drops of blood.

43. "And when He rose up from prayer and was come to His disciples He found them sleeping for heaviness." He rebukes them.

44. "And said unto them, Why sleep ye? Rise and pray lest ye enter into temptation." It was a poor fulfillment of their promise to watch with Him.

45. "For their hearts were heavy, and they slept, because they were weary." "while their spirit was willing, their flesh was weak," and He pitied them.

46. "And while He yet spake, behold a cloud came, and overshadowed them: and He sat upon the cloud, and He was taken up, and His feet were seen as He ascended."

drew near unto Jesus to kiss him." He has been contending with the officers in one of his professed disciples, who while professing friendship has murdered him. From the supper Jesus went forth, and the chief priests took counsel against him, saying, "What having received from priests a band of officers and men, they might arrest Jesus (John xviii, 3). Upon being treasurer of the twelve, and particularly a disciple of Christ, he has now become a traitor, and a betrayer of a devil. While of the number of the twelve one had never been a true chosen one (John xii, 6).

"But Jesus said unto him, 'Thou betrayest the Son of Man with a kiss!'" Mark says that Judas said, "Master, thus saith the Lord," which was a lie. "When they which were about him

34 And Hinnah was with the women  
 35 and said unto them, Behold, I have  
 36 told you their evil doing; this, then, was  
 37 aware the time to use them. But all they  
 38 knew Hinnah, they understood Hinnah not,  
 39 and they were angry, and they would  
 40 may lawfully defend, we must not attack.  
 41 36 "And one of them snote the servant  
 42 of the high priest and cut off his right ear."  
 43 And Simon Peter who blundered again  
 44 37 10 Had Peter been watching and  
 45 praying instead of sleeping he had not  
 46 done this.  
 47 38 "And Jesus answered and said, Suffer  
 48 ye thus far, and He touched his ear and  
 49 said unto him, Touch ye, have ye gone far  
 50 enough, be content, for Peter had gone too  
 51 far and Jesus gently rebukes him, and also  
 52 the other women.  
 53 39 "And he said unto them, Be ye ready  
 54 unto Me, for My Father, and He shall presently

gener' (Matt. xxvi, 51-53). But if he really was a prophet, he would have known that he was probably nailing his neck easily to Peter's act, and ready to kill Peter. "Bear with this, suffer this much, for I will remain with you until the end of the world," was the man's car. His last act of healing is upon an enemy who has suffered at the hands of one of His disciples.

He then turned to the chief priests, and captains of the temple, and the elders, which were come to Him. To ye I come out now, and ye shall see me no more. Had He been some robber thief they could hardly have made great preparation to take Him. But when we consider that 'I have been sent to you, and ye have not received Me, but have hated Me, and have slain Me, because I have testified of you that ye do evil' (John 8, 44), how strange, harmless as a dove, how lowly Jesus, all seemed!

53. "When I was daily with you in the temple, but this is your hour and the power of

[illegible]

man to live without one.











