

WHOLE NUMBER 2484

es T. Looby Union 495 James E

**Imad, Clark and Endwood,** \$15; **Louis**  
**Weider, Elizabeth,** \$5.98; **Benjamin S.**  
**d., do.,** \$15; **John Kelly, do.,** \$6 00;  
**J. Hedges, do.,** \$20.88; **do., do.,**  
\$2.  
**Public Buildings—Thos. B. Budd,** \$41.-  
**P. E. Kaufmann,** \$6.50; **Joseph West,**  
\$28; **Elizabethtown Gas Limited Co.,**  
**do;** **Joseph West,** \$20; **William B.**  
**Crocker,** \$9.38.  
**Mary—Charles E. Reed,** \$35 00; **E. M.**  
**d.,** \$25.  
**N—M. A. Newbery,** \$89 61; **C. A.**  
**is,** \$92.50; **D. C. Smalley,** \$53.63; **J.**  
**rokaw,** \$16.70; **H. J. Schmidt,** \$7.60.

1890's play—Wm. H. Talbot, \$28;  
 el O. Sullivan, \$16; Bradford Jones,  
 40; George Wright, \$14.30; Wm. W.  
 ell, \$24; Wm. Howard, \$50.80.  
 mitted expense account—William  
 rahon, \$3.10; D. O. Sullivan, \$8.35;  
 V. Russell, \$77.55; W. Howard, \$5.75.  
 ronce—Victor Mavlag, \$25; Alfred  
 onan, \$61.47.  
 identials—D. S. Roberts, \$79.25; C.  
 eed, \$118.25.  
 unity roads—B. M. & J. F. Stanley,  
 09; John Keron & Son, \$144; Wm.  
 ardon, \$169.73; Hoffman & Hatfield,  
 40; Edward N. Lynch, \$650.69; do.,  
 55.02; do., \$254.91; do., \$175; Thus,

n—\$228.32; James G. Moore, \$130;  
 Hn—& Hatfield, \$77.25; F. A. Dun-  
 \$729.45.  
 ctions—James T. Sickley, \$8; E. H.  
 \$27; J. F. McIntyre, \$14.75; M. J.  
 n, \$59.70; C. T. Glacuzner, \$3. W.  
 ansberry, \$31.57; C. R. Clark, \$6.50;  
 Carroll, \$6; Ira G. Lambert, \$6; J.  
 swain, \$55.50; G. A. Rawlin, \$41.37;  
 Doly, \$5.  
 ages—Andrew Gibson, Clark, \$3.  
 eholder Howard moved to adjourn,  
 ick was carried.  
 a director declared the board ad-  
 ed to Thursday, February 5, 1891, at

CHAS. E. REED, Clerk.

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# THE PROPHETS OF BAAL

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BOOK IV. FIRST QUARTER, INTERNATIONAL SERIES, JAN. 25.

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of the Lesson, 1 Kings xviii, 25-30.  
and Verses, 38, 39—Golden Text,  
1 Kings xxi, 21—Commentary by Rev.  
M. Stearns.

and Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress it first, for ye are many, and call on the name of your God, but put us under."

Cherith (cutting) and Zarephath (reward) - Elijah, had been "cut off from all resources, and refined in the school of poverty and close communion with God, thus qualified for the contest now before him." He who had been so much alone, God had no fear of King Ahab nor

hundreds of prophets of Baal:  
"Oh, Baal, hear us. But there was  
no answer for any that answered."  
signifies lord or master, and is  
in Num. xxi, 47, has the god of  
Mocabites. Israel worshipped Baal-  
and 24,000 were slain by a plague  
xxv, 3, 9). In the days of the Judges  
again and again forsook the Lord and  
worshiped Baal (Judg. ii, 11, 13; vi, 7; vi,  
ii, 83; x, 6, 10); but this King Ahaz had  
done them more astray than they had  
been before (1 Kings xvi, 30-33).  
And it came to pass that at noon  
he mocked them and said, Cry aloud,  
is a God."

And they cried aloud, and cut themselves, after their manner, until the blood gushed out upon them. And my hundreds of men leaping up and (verse 26, margin), and shouting and shaking their bodies till the blood streamed down, and all to make the god whom they worshipped hear them. Central Africa not produce anything worse. "There was neither voice nor any to respond, nor any that regarded." And Elijah said unto all the people, near unto me. And all the people near unto him." ~~calmness~~ he had waited, his soul

the delay was his own; at the day of the Lord he shall be broken down." And he repaired the altar of the Lord according to the first acts of Noah on leaving Ark to "build an altar unto the Lord," and so also did Abram when he entered the land of Canaan (Gen. xii. 20; xli. 26) from the days of Adam and Abel till the sacrifice were typical of Him who is come as the great sinbearer.

"And Elijah took twelve staves, ac-

to the number of the tribes of the  
of Jacob." **And** twelve stones in the same connection  
xxiv, 4; xxviii, 21; Josh. 19, 3, 8, 9,  
although the twelve tribes were di-  
lution and two, making two na-  
tivity they were only one nation before  
and He has ever before Him the time  
they shall be reunited under one  
Ezek. xxxvi, 24, 25: "All Israel had  
a time become idolaters, and hence  
necessity of a testimony to the twelve  
concerning the true God.  
"And With the stones he built au-  
to the name of the Lord"  
"And he put the word in order, and

bullock in pieces, and laid him on  
the altar, *and burnt him*  
bullock was used both as a sin offer-  
ing, as a burnt offering (Lev. 1 and  
2). In these chapters full instructions  
are found as to the manner of offer-  
ing. The sin offering was a type of Christ  
our sin; the burnt offering was a  
type of Christ offering himself without  
blemish to God.  
S. "The water ran round about the  
and he filled the trench also with  
water." *And he said to the  
disciples, twice, thrice was the sacrifice, and  
wood and the altar drenched with*

"It was to be no deception here,  
 hidden somewhere about, which  
 be secretly tried. *Gen 22:1*  
 "Lord God of Abraham, Isaac and of  
 Jacob, let it be known this day that thou  
 add'st Israel and that I am thy serv-  
 ant. *Gen 22:15*  
 "This title God revealed Himself to  
 as the burning bush and said, "This  
 name forever, and this is my memo-  
 rial to all generations" (Ex. iii. 6, 15, 16).  
 "That the prophet's whole aim is  
 God may be magnified. *Gen 22:18*  
 "that I have done all these things  
 word." *Gen 22:19*  
 "the altar and sacrifice and wood

Peter and answer by fire were no mere  
 matter of Elijah, but simple commands  
 which he had only to obey, trusting  
 in all things, *and not in his own strength*.  
 "Hear me, O Lord; hear me; that this  
 may know that Thou art the Lord  
 and that Thou hast turned their heart  
 again." *Psalm 138: 1-2*  
 We know that; He hears us, whatso-  
 ever we ask, we know that we have the  
 answer that we desired of Him." (1 John  
 3: 20) So that Elijah's *only* desire now  
 was to hear Him. And this is the  
 answer that we have in Him, that if  
 we desire according to His will, He  
 will give it. 1 John 5: 14. Elijah having

But when God told him: "First then  
be the entrance in his heart that  
will admit His love,"  
"Then the eye of love will fall."  
He turned to himself the multitude gazing  
at him, and to his words solemnly be-  
lieved, and his face shone and dripping  
with sacrifice and trench full of water,  
and the crowd and the fever of the  
hour of prayer. He does not cry aloud  
any more, but quietly looks  
[CONCLUDED ON FOURTH PAGE.]







[illegible][illegible][illegible][illegible]

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One case Bleached Muslin, 1500 yards (Masonville) 8½¢, regular price 10¢.  
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3 cans good Sugar Corn..... 20¢  
2 lb. pkgs. good Cat. Meat..... 10¢  
8½ lbs. Gran. Sugar with a pound of 50¢ Tea,  
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5 lbs. good Soda Crack

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VOL. LI.  
NATIONAL D  
L. S. HYER, Editor

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