UNION COUNTY LOCAL SOURCE
Incorporating The Eagle, The Observer, The Progress and Union Leader
THURSDAY, NOVEMBER 19, 2009 LOCALSOURCE.COM VOL. 92 NO. 46 50 CENTS

THIS WEEK IN UNION COUNTY



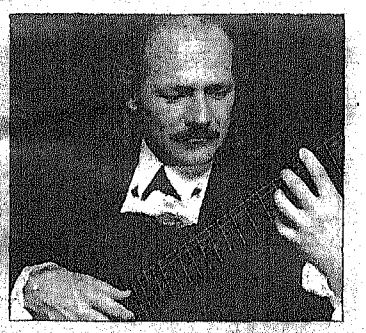
KNEE DEEP
Roselle Park High School students, get ready to fish in the Hudson River while attending a program at The Interpretive Center at Liberty State Park.
Page 6



A SAFE HAVEN
Fugitives turned themselves in as part of the Safe Surrender program.
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ALL THAT JAZZ
Union High School switches it up this fall with a musical.
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CLASSIC CONCERT
Famed guitarist Anton Del Forno takes the stage with NJIO Sunday.
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Finding a home for history

By Paul Greulich
Staff Writer

More than a year of recession has weakened some of the county's historical societies, most of which are volunteer organizations that continue their work to preserve the past despite of the hardships of the present.

Springfield's famous Cannonball House, one of the most well-known historic sites in the county and one of the very few structures to survive the Battle of Springfield, has been closed to the public for more than a year as the community struggles to scrape together money to undertake structural repairs.

"Our challenge has been that our house was closed to the public almost two years ago because we have some structural problems we need to address," Springfield Historical Society President Margaret Bandrowski said. "We've been trying to raise the money, and grants we've received in the past are not available any longer because of the economy. Competition has been much greater for the grants that are available."

Bandrowski said the society recently received one grant from the county that has been helpful, but more money will be needed to hire an architect, commission a study, and perform the repairs to the aging building. Bandrowski said the work itself is not expected to take more than a week or two and cost approximately $90,000.

In Linden, historians are currently without a permanent home to display local artifacts. Instead, the Linden Historical Society has begun running a History Road Show, in which old photos and memorabilia are taken to various locations in the city, where they are displayed for local organizations.

Patricia Pagnetti, who serves as President of the Roselle Park Historical Society, borough historian and director of the local museum, said the recession has had both positive and negative effects on the borough's historical community.

Pagnetti said that while financial strain is felt by all, the historical society has found new members as unemployed residents search for ways to keep busy, satisfy hobbies, and add to their resume as they prepare to find new jobs.

Pagnetti said the borough supports them "in a small wall" by helping sustain the storefront museum, which is open to the public every Wednesday from 10 a.m. to 1 p.m. Pagnetti was not worried about the society's future in the difficult economic climate, pointing

See **HISTORICAL** Page 5





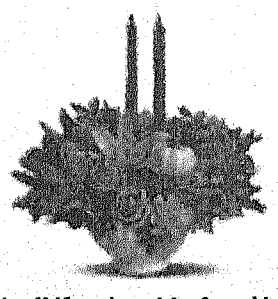
TAKING THE SHOW ON THE ROAD — Above, the Cannonball House in Springfield has been closed for more than a year, while the community struggles to secure funds to make repairs and upgrades to the historic structure. Below, from left, Linwood Inn Walk-In Museum Proprietor Loree Neshimka greets a resident outside Linwood Inn, the last home of Linden Historical Society Museum; Local officials including Council President Robert Bunk, Sen. Joseph Suliga, Society Vice President Rebecca Kerins-Tattoli, Liz Garcia of Infineum and Hank Van Handel of ConocoPhilips celebrate the opening of Linden Historical Society's Sidewalk Museum. For more on Linden's History Road Show, see Page 5.

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Union employee still recovering

By John O'Reilly
Staff Writer

UNION — A township employee is recovering well after being pinned between a telephone pole and a garbage collection truck on which he was working last month, authorities said.

The driver of the truck, a fellow co-worker, faces two traffic summons in connection to the accident.

Michael Souders, 30, of Union, is currently undergoing rehabilitation for injuries he sustained in the Oct. 14 accident, according to Township Administrator Frank Bradley.

Souders suffered some internal bleeding following the accident, and was first listed in critical condition. At one point he was put into a medically-induced coma at Morristown Memorial Hospital due to the severity of his injuries, authorities said.

"The victim is now recovering, he's doing well," said Union Police Sgt. Robert Christie.

The accident took place on Oct. 14 at around 9:30 a.m. As Souders was riding on the back of the truck, the driver backed up and pinned him against a utility pole on Oakland and Gregory avenues.

He was transported to Overlook Hospital in Summit but the injuries were so severe he was later airlifted to Morristown Memorial Hospital, according to authorities.

With the police investigation over, driver Rocky Gregory, of Union, now faces two charges of careless driving and leaving the scene of an accident. His court date is pending, Christie said.

Bradley did not comment on any actions the township would take to discipline Gregory.

John O'Reilly can be reached at 908-686-7700, ext. 116, or joreilly@thelocalsource.com.

Residents can help 'check out' hunger

Help check out hunger this holiday season with donations to a Food Drive at Hillside Public Library.

From Dec. 1 to 18, Hillside Public Library will be accepting donations of non-perishable food items to benefit New Jersey Community FoodBank and other local food pantries. This drive is sponsored by the Union County Public Libraries.

Collection bins will be located at Hillside Public Library and library staff will then route 100 percent of the donations to designated food banks.

During these tough economic times, many people in New Jersey have been left behind; low income families; struggling single parents; the elderly on a fixed income the unemployed. The New Jersey Community FoodBank assists by supplying food to more than 1,500 non-profit charities in 19 counties, including soup kitchens, food pantries, shelters, local food banks, after school programs and senior centers.

To make this holiday season hunger-free, visit your local library. Check out hunger while checking out a book by dropping off a donation of non-perishable items. Groceries most urgently needed are: canned meat and fish, canned soups and stews, peanut butter in plastic jars, boxed pasta and rice, powdered milk, infant formula, canned vegetables and fruits.

For information, contact Hillside Public Library at 973-923-4413.

MOUNTAINSIDE BRIEFS

Meeting rescheduled

The scheduled meeting of the Mountainside Board of Education for Dec. 15 has been cancelled. A regular meeting of the Mountainside Board of Education has been scheduled for 7:30 p.m. on Dec. 22 at the Beechwood School Susan O. Collier Media Center, 1497 Woodacres Drive, Mountainside.

Mom's Club meets

Mom's Club of Springfield & Mountainside meets the first Wednesday of each month at the Springfield YMCA.

Moms will host 'Super Sale' next month

A Super Sunday Sale sponsored by the Moms Club of Springfield/Mountainside, will take place Dec. 6, from 10 a.m. to 2 p.m. at the Springfield YMCA, 100 South Springfield Ave.

Proceeds go to Springfield Hope, Strong Kids Campaign and Springfield Free Public Library.

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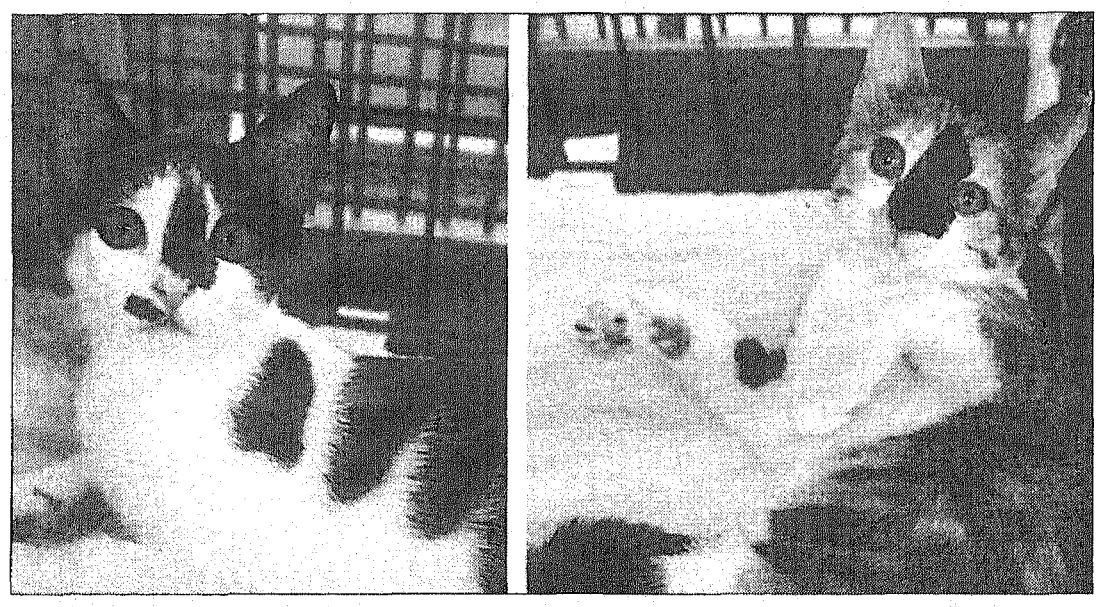
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News items:
For information or to report a breaking news story, call 908-686-7700 and ask for editorial. *Union County LocalSource* accepts news releases and opinion pieces by e-mail. Our e-mail address is editorial@thelocalsource.com. E-mail must be received by 9 a.m. Monday to be considered for publication that week.

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Pets of the week



Ben and Geri are an adorable brother and sister looking for a home together. They are very attached and miss each other when apart. They are sweet and playful. For information about Ben and Geri, call 908-486-0230 or go to *www.bestfriend.petfinder.com*.

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Springfield YMCA	Maria Marinaccio
Fusco Bros	Gino Matinata
Featherbed Lane School	Laura Smith
Summit Car Wash	James Rokohl
Mobile Concepts	Patricia Romero
YM-YWHA of Union County	Kelly Williams
Garden State Community Bank	Jamie Koval
Main Street Barber Shop	German Luna
Pinho's Bakery	Frances Bollwage
Kataluma Chai	Marci Hodges
Valvano Insurance	Julia Dobosiewicz
William S. Rich & Son	Al Parra
Vicki's Beauty Salon	James Walsh
Lee Myles Transmission	Maria Tetescia
Northfield Bank - Linden	Letictia Davis
Blackthorn Restaurant & Irish Pub	Charles Herring
Jack J. Zuber, DDS	Ruth Auster
The Main Event	Marilyn Kaback
Second Childhood Children's Consignment Shop	Patricia Diamante
Flash Cleaners	Rasha Mason
Roselle Savings Bank	Shari Steiger
Venice Pizza	Jose Rincon
Hannon's Floor Covering Center	Kevin Bull
Union Vacuum	Sue McMahon
Angelo's Barber Shop	Philip Rugiero
Al-X-Auto	Donna Cogme
Subwhere Else	Josephine Biereseld
Mountainside Deli	V. Lucas
Northfield Bank - Rahway	Gregory Ciencin
Tomasso Brothers Fuel Oil	Paul Cuthbert
Dipaolo & Son Bakery	Sue Koelble
Harrison Research	Christine Kallo

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Winning lottery ticket bought in Union; winner unidentified

By Paul Greulich
Staff Writer

UNION — A Mega Millions lottery ticket sold at a Union supermarket has yielded a $38.5 million prize for an as-yet identified winner, according to the New Jersey Lottery.

Following the Nov. 10 drawing, lottery officials could confirm the location of the sale but not the identity of the buyer.

"It was sold in Union County, but we have not seen or heard from a winner yet," said lottery spokesman Dominick DeMarco.

Lottery Acting Executive Director William T. Jourdain congratulated Buyrite Supermarket on Maggie Avenue in Union for selling the winning ticket.

"For selling this top-prize Mega Millions ticket, they will receive a $10,000 bonus," Jourdain said. "Buyrite Supermarket has become one of the lottery's most recent 'lucky locations' overnight."

DeMarco said that in his experience, some winners contact the lottery company quickly to get their ticket validated and then seek advice from a financial consultant, while others go the opposite route.

"It really depends on the person who won," he explained. "For some other folks, it gets tucked away in the junk drawer and they don't realize they have it."

Winning tickets are valid up to a year from the date of the original drawing. Winners may contact the New Jersey Lottery to fill out a claim form and validate the winner. DeMarco said the last winner took six months to come forward.

"The first thing we tell people to do is find the ticket, put it in a safe place and make sure you're comfortable with wherever it is," DeMarco said.

When and if the fortunate New Jersey winner comes forward, he or she will share the jackpot with a fellow winner in California. Each share of the jackpot is worth an estimated $38.5 million.

The winning numbers for the Nov. 10 drawing were: 8, 21, 29, 34 and 37, and the Gold Mega Ball number was 15.

In addition to the winning top-prize ticket, 65,113 other winners in New Jersey won a total of $842,634 in Tuesday night's drawing, including two $250,000 winners.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at pgreulich@thelocalsource.com.

UNION BRIEFS

Annual Jewish Fair & Expo set for Sunday

The eighth annual Jewish Fair and Expo will take place Nov. 22 from 10 a.m. to 5 p.m. at the YM-YWHA, 501 Green Lane, Union.

Entertainment will feature the Hester Street Klezmer Band and local school choirs. More than 30 vendors for holiday shopping will be on hand along with guest speakers.

Drug Alliance to meet

The Union Municipal Drug Alliance will meet at Adagio Bistro, 1020 Stuyvesant Ave. in Union Center on Friday at noon.

Parking is available at the rear of the building.

Presentations will be given concerning the media and how it affects drug and alcohol use by adolescents. Lunch will be served.

Auction planned

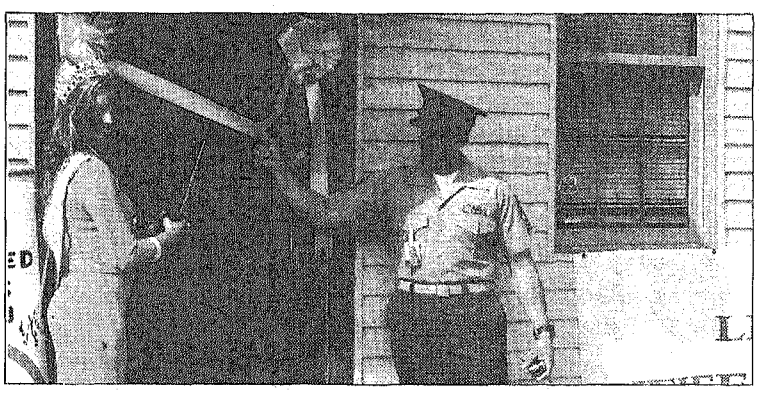
The parents and students of Holy Spirit School, Union, are requesting a donation as a gift or money in support of its 33rd annual Christmas Auction, set for Dec. 4. This is a major fundraising event of the non-profit organization, which was formed to provide educational aids for the students.

Through the cooperation of private donors, business owners, corporations and merchants, the past 32 auctions reportedly have been successfully allowing the organization to purchase computers, visual aids, sponsor school programs and supplement other expenses incurred by the school in both scholastic and extra curricular activities. For those who make a donation to the auction this year, the organization will reprint their business cards in the program which will be distributed to approximately 400 attendees at the auction on the night of Dec. 4. .

For information call the school at 908-687-8415.

Post plans events

Michael A. Kelly Post 2433, Veterans of Foreign Wars of Union, and its Auxiliary, have prepared their social and community activity plans for the 2009-10 program year.



Miss New Jersey Tiffany Andrade cuts the ribbon on the Linden Historical Society's last museum location on June 14, 2008, with help from retired Marine First Sgt. Michael Philbert.

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Society takes local history on the road

By John O'Reilly
Staff Writer

LINDEN — While many historical groups across the county are struggling to stay afloat financially, Linden's cannot even find a home.

The Linden Historical Society were recently booted from its lodging in the Linwood Inn and is now searching for a new location.

The society hasn't, however, stopped spreading the history of Linden — in lieu of a museum historians have begun running a History Road Show. The Antique Roadshow-inspired campaign travels to local clubs and organizations to show their bulging collections of city-centric photographs, artifacts and history displays.

Society founder Beatrice Bernzott said the group works hard to preserve local history, even in the face of financial hardships that have slowed the activities of other historical societies.

"These are dedicated volunteers, none are paid," she said of the Linden Historical Society. "They are doing it for the love of the city and the fact they want future generations to know where they came from. One thing you have to say about history, it's here today and gone tomorrow so you have to preserve it."

Bernzott said she is hopeful the city will soon find the society a new home, as she says they are obligated to do by a past resolution. She said the group is financially self-sufficient, except for the purchase of the site.

After having a small display in the back room of the Linwood Inn, group members cited the poor economy as the reason they left.

They have attempted to move permanently to other locations such as the former Roll homestead on Tremley Point Road, the Eiva home on South Wood Avenue — the oldest home in the city — and the former Bower Street home of convicted killer Robert Zarinski.

Bernzott said Council President Robert Bunk has been reviewing locations with the group. Other city officials said it was difficult finding money in the budget to purchase the land.

Until then, she said she can only laud any organizations in the county that work to keep their local history alive, something important but often neglected.

Historical societies face economic challenges

(Continued from Page 1)

out that it has always been completely volunteer-based.

"It isn't any different than before because we were never getting paid anyway," Pagnetti said. "We've been functioning 30 years in several different economic climates. We've had our ups and downs."

She said the younger generation has shown an interest in the society's work.

"We're starting to get more younger people, which is great," she said.

Bandrowski said that although Springfield's municipal government and Chamber of Commerce have been very supportive and the town's rich history continues to provoke interest from the public, people seem to have less time to contribute.

"There's not as much time as families had in the past to get involved in groups like this," Bandrowski said.

Bandrowski said that although no funding sources have been identified, she and the other members of the Historical Society are "hoping and praying" a grand re-opening of the house can be held on June 23, 2010, the anniversary of the battle.

The Cranford Historical Society and the Liberty Hall Museum could not be reached for comment at this time.

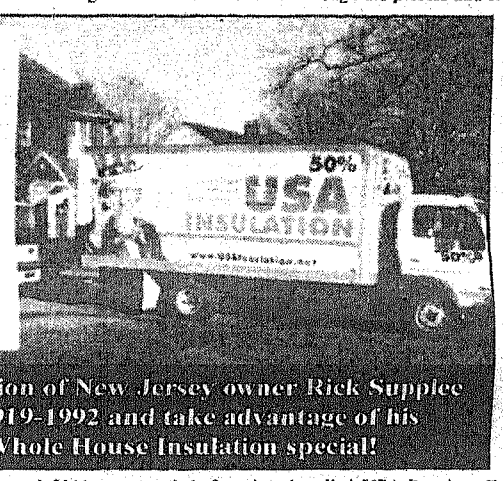
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Another USA Insulation customer Diana Saunders had noticed several drafty areas in her 57-year-old Cape Cod home. "There were certain areas of the house where the heat was being sucked out," she recalled. Saunders had some areas of her home insulated with fiberglass several years ago, but she decided she needed to get the entire house insulated with a better product. She saw USA Insulation at a home and garden show and liked what she saw in the demonstration. "They were the only ones that installed the foam insulation," she said. "And the foam is environmentally friendly." Saunders reported some noticeable improvements in her indoor environment. "There is an evenness of temperature throughout the house, which is very significant," she added. "One of the most important things is that my house is much quieter than it used to be. I can't hear the traffic or the noisy crickets anymore. It's a great product, and it will also be good for the resale value of my home."

Insulation products are not all the same
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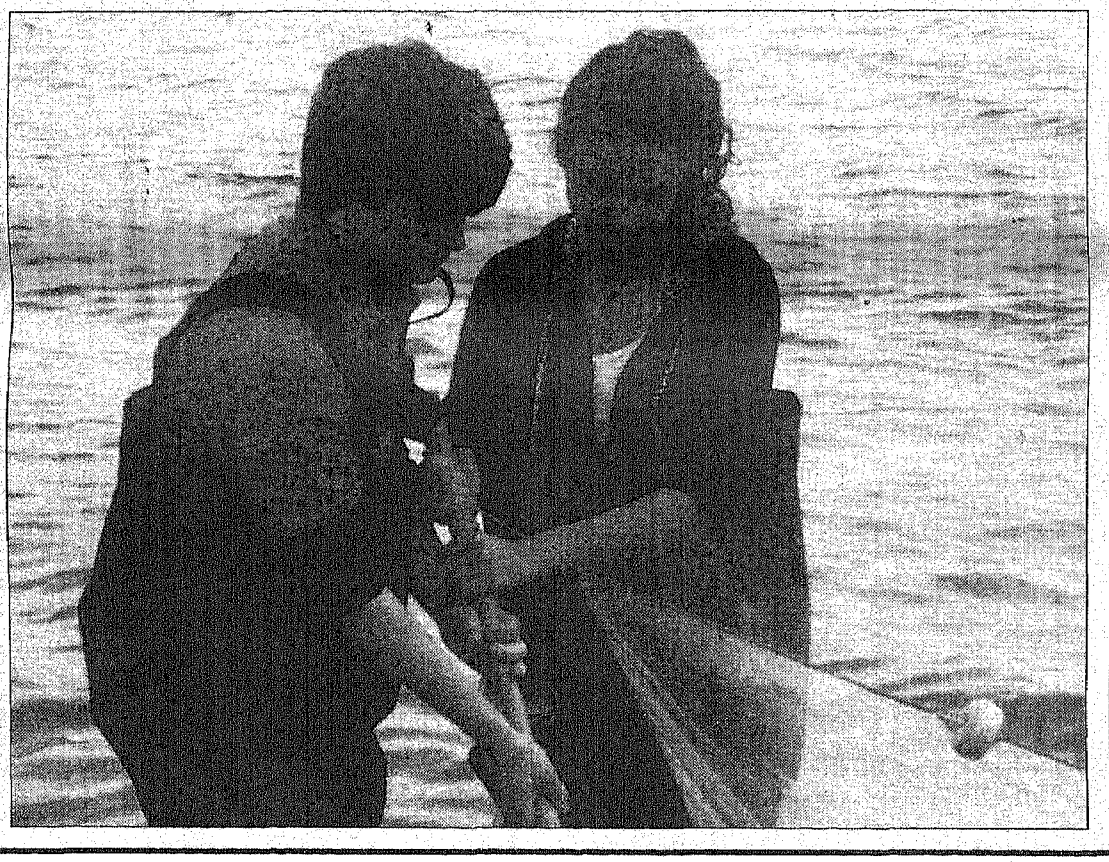
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'INTERPRETING' NATURE — After donning wading pants and boots, Roselle Park High School students, from left, Olivia Califano, Dennis Carroll, Russ Benner, Jaclyn Kelleher and Stephanie Giameo get ready to fish in the Hudson River while attending an education program at The Interpretive Center at Liberty State Park. Below, Brian Barbosa and Halisa Gjokai, get to use a seine, a large fishing net, to fish in the Hudson River as part of the The Interpretive Center's Estuary Explorers program.



Man surrenders in fatal hit and run

By John O'Reilly
Staff Writer

ROSELLE PARK — A 19-year-old borough resident turned himself in to police after leaving the scene of a fatal accident earlier this month.

The Nov. 5 accident ended with the death of Cynthia Lukas, 48, of Union.

Flores allegedly struck the woman at approximately 6:45 p.m. as she was crossing West Westfield Avenue near Locust Street.

The victim was transported to Trinitas Hospital in Elizabeth and was pronounced dead less than an hour later.

After the accident, Flores drove his purple 1995 Ford Aspire to his family home on Camden Street and parked the vehicle in the back of the home. A tarp was used to cover the damaged parts of the car, according to police.

Investigators were able to track the suspect down after canvassing more than 2,000 motorists and reviewing surveillance video, authorities said. After a week of following up on leads, Polumbo contacted police to negotiate the surrender.

Flores voluntarily surrendered to Roselle Park detectives on Nov. 12 at 10 a.m. with his attorney, Tony Polumbo, of Cranford. He is currently out of jail on $15,000 bail. His first court appearance is scheduled for Nov. 23 before Superior Court judge Joseph Donohue.

He faces charges including leaving the scene of an accident resulting in a death, careless driving, driving an uninsured vehicle and having a suspended registration.

The victim's family could not be reached for comment.

Roselle Park Police Chief Paul W. Morrison said those in his department were pleased with the arrest, but are still disturbed by the crime.

"Although this arrest gives closure to this case, it will never return the victim, Cynthia Lukas, to her family and loved ones," Morrison said.

John O'Reilly can be reached at 908-686-7700, ext. 116, or joreilly@thelocalsource.com.

RAHWAY BRIEFS

Fundraiser will help provide scholarships

The Gran Centurion Twig of Robert Wood Johnson University Hospital of Rahway Auxiliary, is planning a fundraiser to help the group continue its practice of awarding scholarships for the past 37 years.

A bus trip has been planned for Nov. 30 to the new Sands Casino in Bethlehem, Pa. Bagels and coffee will be served at 10 a.m. and the bus will leave the Gran Centurions, 440 Madison Hill Road, Clark at 11 a.m. and return at 8 p.m.

For information, call Marge at 732-381-3686 or Kaye at 732-381-2008.

Flea market geared toward local anglers

Rahway's Fall Fishing Flea Market will take place Nov. 21 in St. Thomas Church Hall, 1400 St. George Ave., Rahway.

A variety of salt and fresh water fishing tackle will be on display for anglers. New, used, antique, custom fishing and boating items will be available for purchase. Door prizes will be distributed every half hour, which include rods, reels and tackles. Food and refreshments will be sponsored by St. Thomas Holy Name Society.

Show hours are 9 a.m. to 2 p.m. For show or vendor information, call 732-381-2165, or visit *www.fishingfleamarkets.com.*

HILLSIDE BRIEFS

Library hosts special programs this month

Hillside Public Library will host the following programs this month:

• A free special afterschool programs today for children and teens ages 6 and older. There will be a self-portrait art class from 4 to 6 p.m. Learn to draw and paint a picture of yourself with an art expert. Call the library at 973-923-4413 to register.

• On Tuesday, there will be a free anime workshop from 3 to 5 p.m. Joshua Ward will show participants how to draw, color and create their own characters.

Registration is required. The program is geared for children ages 6 and older. Call the library at 973-923-4413 to register.

• Chess lessons for children ages 6 and older will take place every Saturday at the library from 2 to 4 p.m. All necessary equipment is supplied.

• A free afterschool movie will be shown Friday at 4 p.m. at the library.

• The library's special read-to-a-dog program will take place Monday at 6:30 p.m. Enjoy cuddling and reading with friendly, furry friends.

• Join the library for a special free pre-Thanksgiving movie for children at 1 p.m. on Nov. 25.

Hillside school board to meet next week

The Hillside Board of Education will meet today at 7 p.m. at A.P. Morris Early Childhood Center Second Grade Annex, 1003 North Broad St., Elizabeth.

The board will also host a special meeting Tuesday at 6 p.m. at the Administration Building, 195 Virginia St., Hillside, to interview superintendent candidates.

The board reserves the right of taking action on other items not known at this time. The board reserves the option of adjourning to executive session for these meetings.

Pageturners club to discuss 'A Mercy'

The next meeting of the Hillside Public Library Pageturners Book Club will be today at 6 p.m.

The Book Club is free and open to all. The next book to be discussed is "A Mercy" by Toni Morrison. New members are always welcome.

For information, call the library at 973-923-4413.

Budget hearing set for next month

In accordance with the requirements of the Open Public Meetings Law, the Township Council of Hillside will have a special meeting Dec. 15 at 6 p.m. for public hearing on the 2010 budget, resolutions, personnel, finance matters.

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Cranford Police Dept. seeks re-accreditation

By Paul Greulich
Staff Writer

CRANFORD — The Cranford Police Department is hoping to win the approval of the New Jersey State Association of Chiefs of Police, a group of law enforcement departments that have earned prestige by meeting high standards.

The Cranford Police Department was first accredited by the NJSACOP in 2006. A department must re-apply every three years if it wishes to remain accredited.

"Accreditation is an ongoing process. Our efforts to successfully continue in the program began in January, 2007 with a thorough reevaluation of our agency's programs, activities and operations as they related to NJSACOP standards," explained Police Chief Eric G. Mason.

Cranford Police Detective Sgt. Gerry Quinn said the department has worked to stay abreast of developing policies and procedures to ensure it will be renewed.

"Although we're up for renewal now, we've been preparing for it for several years," Quinn said.

The NJSACOP has established 112 standards that must be met by a department in order for it to be accredited. The standards are intended to function as a way to improve law enforcement services.

They range from topics such as constitutional limits on authority to use of force, emergency response, investigation procedures and career development.

"It take standards that are either state or national best practices and makes sure we're in compliance with them," Quinn explained.

As part of the process, a NJSACOP accreditation team will visit police headquarters this week for a detailed on-site review the department's compliance with the associations standards.

"We must be able to demonstrate that we've maintained our accreditation over the last three years," Mason said.

Quinn said the Cranford Police feel confident they will be reaccredited.

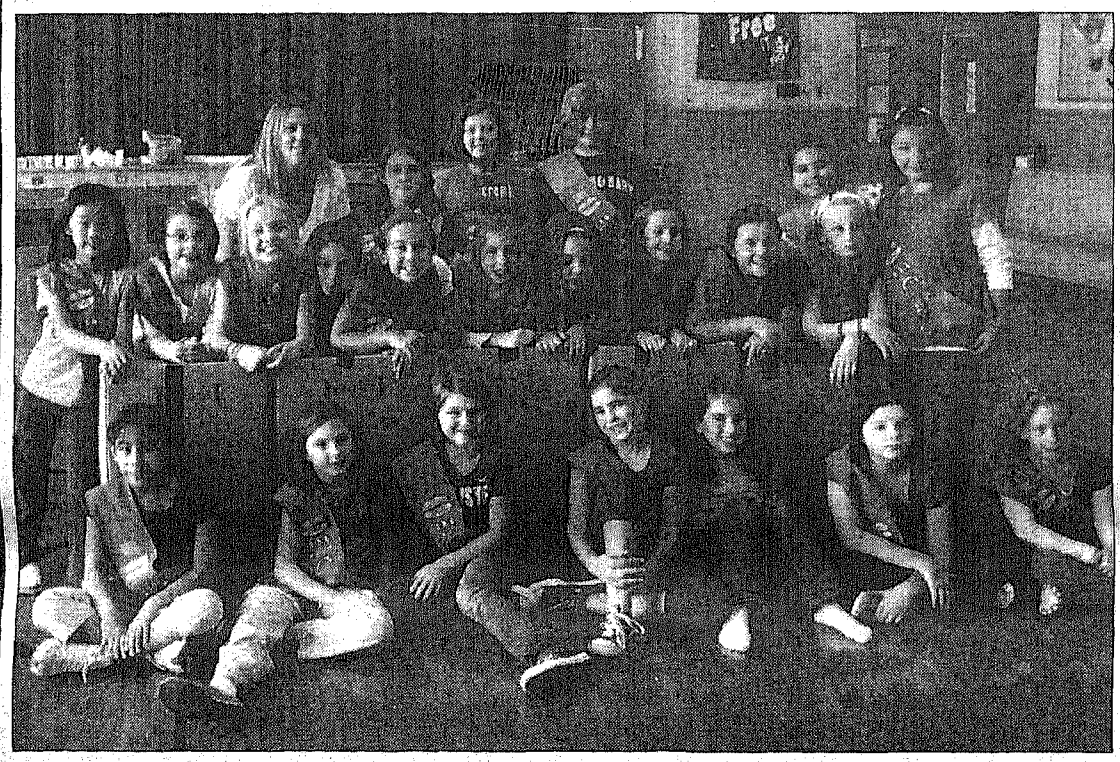
"It's not an easy process, but we feel well prepared for it," Quinn said. "We've dedicated a lot of time and effort, and we think that will be obvious to the assessors when they're here."

Mason said that while the standards' primary purpose is to help police departments perform effectively, he feels accreditation should also be taken into consideration by agencies dispensing grant money. The department expects to receive final notification in Spring 2010. Mason said Cranford, Berkeley Heights and New Providence are the only municipalities in the county that have been accredited. Quinn said more towns are becoming interested in the process.

"It is becoming more common now," he said.

Paul Greulich can be reached at pgreulich@thelocalsource.com.

Hey neighbor!



Brookside's Junior Girl Scout Troop 334 in Cranford got busy this week sorting mounds of clothes that were donated by their friends and families for poor people in the Dominican Republic. The girls sorted the clothes by gender and size and then packed them to be delivered in person by one of their troop leaders, Kim Reitzel, who will be traveling to the Dominican Republic as part of a humanitarian aid group. The girls took part in the effort as they earn their girl scout 'World Neighbors' badge.

Recreation Dept. will screen movies in December, January

The Cranford Recreation and Parks Department has announced that the following movies will be shown the first and second Mondays during the months of December and January.

Movies are screened in the Audio-Visual Room at the Cranford Community Center, 220 Walnut Ave., at 11:15 a.m.

• Dec. 7, "Gifted Hands — The Ben Carson Story," a 90-minute film, starring Cuba Gooding Jr., tells a true story about a renowned brain surgeon, who overcomes enormous obstacles to change the course of medicine forever to become one of the world's leading neurosurgeons.

• Dec. 14, the 95-minute film, "Is Anybody There?," starring Michael Caine and Bill Miller, is scheduled. It concerns a retired 76-year-old retired magician, who takes up residence in a home for seniors. Despite his anger and indignation, he establishes a relationship with the group homeowners' 13-year-old son and becomes involved in the group's activities.

• Jan. 4, "Accidental Husband," a 90-minute movie, starring Uma Thurman, Jason Blum and Colin Firth. The film tells a story of Firefighter Patrick Sullivan, who finds his life turned upside down when his fiancee suddenly calls off the wedding — a recommendation of a radio host love guru, who also is engaged to someone.

• Jan. 11, the 138 minute film, "Angels and Demons," will be screened. It is about a professor named Robert Langdon, who is summoned to Rome on a matter of urgency, which happens to coincide with the Pope's death. A religious offshoot group surfaces known as the Illuminati makes extreme terrorist demands while the Vatican is having meetings.

CRANFORD BRIEFS

Spots still available for recreation programs

The Cranford Recreation and Parks Department would like to remind all Cranford residents there are still spots available for many of its 2009-10 programs.

You may register in person at the Community Center, 220 Walnut Ave., Cranford, or online at *https:/register.communitypass.net/cranford.*

For information, call 908-709-7283.

Board to meet Nov. 23

The Cranford Board of Health will meet at the Municipal Building, Room 108, 8 Springfield Ave., Cranford, on Monday at 7:30 p.m.

Calendar available

The Cranford Community Calendar, now on sale, runs from September 2009 to September 2010.

The calendar is a valuable tool for cohesive reference and planning, as it lists and coordinates dates for school, community, sports, clubs and church and synagogue events. It also includes a convenient reference of local services and merchants.

This is the 36th edition of the community calendar.

Calendars may be purchased from any of the club members or from the following Cranford Businesses: Maddies Hallmark, 117 N. Union Ave., Perrotti's Quality Meats and Groceries, 23 S. Union Ave., Periwinkle's Fine Gifts, 17 N. Union Ave., and Cranford Library, 224 Walnut Ave.

Book drive-up open

Cranford Public Library recently installed a drive-up book return for patrons.

The book return, which also accepts audio-visual materials, is located at the rear of the building at 224 Walnut Ave., and is open 24 hours.

The unit was acquired with financial support from Friends of the Cranford Public Library.

Audiobooks available

Audiobooks in the MP3 format are available for download at Cranford Public Library through a service called ListenNJ.

Many of the audiobooks downloadable from ListenNJ are compatible with Apple iPod players, as well as hundreds of other MP3 players, including those from Creative, Sony, Samsung, Rio, SanDisk and most cell phones. Library card holders can access the ListenNJ virtual library anytime, anywhere at *www.cranford.com/library.* To download audiobooks, users must install the free OverDrive Media Console.

The software provides users with an audiobook listening and navigation experience and facilitates transfer of audiobooks to the iPod, iPhone and iPod touch.

The Media Console also includes a "burn wizard" for the option of listening to audiobooks on compact disc, when permissions allow. To access the Cranford Library's digital collection, visit *cranford.com/library* and click on "ListenNJ."

For information, call the library at 908-709-7272 or send e-mail to library@cranfordnj.org.

Many services offered at Cranford Library

In addition to lending books, magazines and audio-visual materials, providing Internet access, reference services and presenting educational and cultural programs, Cranford Public Library offers a variety of other services.

The library sells postage stamps in booklets of 20 at cost, provides fax service and photocopying machines. The library also provides free notary public and test proctoring services for township residents.

If you are a resident, but are physically unable to get to the library, arrange to have library materials delivered to your door by the Friends of the Cranford Public Library.

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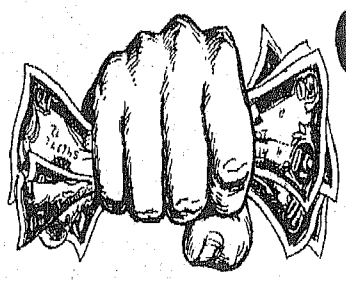
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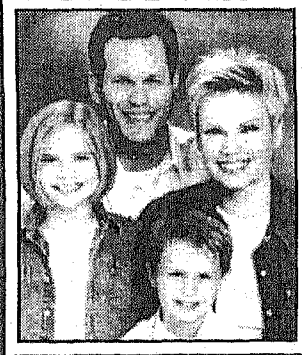
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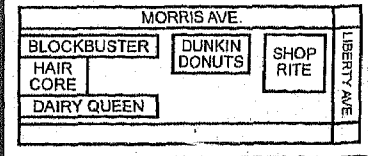


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OPINION

EDITORIAL

Too many hands in the pot

The Hillside Municipal Swimming Pool is a classic example of how having "too many hands in the pot" can be a bad thing. Case in point: despite the large number of people overseeing the operation, the pool reported a theft of thousands of dollars from it's coffers this year.

The Hillside pool is run by a Board of Swimming Pool Commissioners. It also has a pool manager as well as several employees. Is it really necessary to have so many people running a seasonal operation? This isn't a giant water park — it's a single pool that's only open for a few months of the year.

For a few years, we've been hearing that the pool has been less-than-profitable for the township. Now, an investigation has revealed that nearly $5,000 in 2009 guest fees never made it into the pool's bank account.

The money is believed to have been stolen over the course of several weeks, with the $10-per person admission fees being collected but never deposited and ledgers containing guest names were destroyed. Investigators say it could've been the work of pool employees or someone not employed by the pool, since the key to the secured locker where the money was stored was located in an adjoining locker that was not secured.

That fact alone is reprehensible and a case of poor management. Perhaps if fewer people had access to the pool records and funds, the loss of cash would've been detected sooner — or wouldn't have happened in the first place.

Both Pool Manager Michael Pielech and Pool Commission Chairman Dennis Kobitz have said that changes are needed at the pool and will be taking place before the 2010 season, but perhaps the most beneficial change would be the elimination of the commission itself. The suggestion has already been made by Mayor Joseph Menza and it's something the council should take into consideration. The volunteer board of commissioners seldom meets and collectively, it seems their responsibilities could be handled by the recreation department director already employed by the township.

Ironically, it was Kobitz himself who said that there were "too many people handling the money." We couldn't agree more. It's time to eliminate waste and start streamlining the management of entities such as the pool. Sometimes, less is more.

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Photo By Barbara Kokkalis

Union County Sheriff Ralph Froehlich speaks to the public and members of the media at Bethany Baptist Church in Newark last week during Operation Safe Surrender. The program allowed non-violent offenders from counties including Union, to turn themselves in on outstanding warrants.

Fundamental forces at work in UC

Left Out

By Frank Capece

Al Faella, a personable Department Head in Union County government, spends a lot of his time wrestling with economic downtown issues.

He was candid last week in speaking to his office's ongoing effort to help people facing the trauma of foreclosures.

"We have done some good things, but not enough," he said. That's not an expression of weakness, rather an observation on a severe problem, where the county while maximizing their efforts, are still relatively small players in a big problem.

The county's outreach program to assist residents facing the labyrinth of foreclosure problems has been helpful. The bringing together of county clerk, Union county sheriff and other discipline personnel to assist residents in Elizabeth, Plainfield and Union to deal with the problem was a plus. Faella pointed to a less known problem — the tenant who dutifully paid his rent but finds himself out on the street when the landlord is foreclosed.

Some of the numbers remain very scary. Commercial foreclosures statewide jumped 35 percent in the past fiscal quarter. So far the recovery has passed by the mortgage market. Experts point to the drying up of financing for commercial mortgages. There is the double whammy of depressed property values while lenders burned by the collapse of the financial market have markedly tightened the terms and conditions for lending money.

Add to the burden the announcement by the Federal Reserve that 54 percent of lending institutions are poised to raise interest rates on so called "good customers." The banks point to the Credit Card Accountability Responsibility and Disclosure Act of 2009. Additionally, the percentage of banks that have or will have an increase in annual fees on credit cards is pegged at 40 percent.

Close to home, Realty Trac, which has been tracking the foreclosure problem, finds that the county problems mirror the state. In the past month of October Roselle saw 38 foreclosures. Union has 47 foreclosures and Rahway 30. On the more positive side — if there is a positive side to foreclosures — Kenilworth had only three foreclosures and Clark and Mountainside just one each.

"The fundamental forces driving foreclosure activity in this housing downturn — high risk mortgages negative equity and unemployment — continue to loom over any nascent recovery" said James Saccacio the CEO of Realty Trac.

Scutari to chair Judiciary Committee

County officials got the word last week that Sen. Nicholas Scutari of Linden is poised to be named to the prestigious position of chairman of the Senate Judiciary Committee.

In this position, he will be steering the review of the bevy of new appointments to be named by incoming Gov. Chris Christie.

This is the first time since then-Gov. Jim Florio had his appointments scrutinized by then-Committee Chairman William Gormley that there were different party people in the two key positions. The function of advise and consent of the NJ Senate will be back in the public consciousness.

An attorney, Frank Capece is a resident of Cranford.

OP ED PAGE

The 'real' facts about PurGen plan

From the Mayor's Desk

By Richard J. Gerbounka

I would like the public to know the real facts regarding PurGen's coal degasification development proposal. This project is being proposed on 98 acres of "brownfields" property formerly occupied by DuPont Chemicals Company, and has been vacant for over 20 years.

It is in our heavy industrial zone of Tremley Point between the NJ Turnpike and the Arthur Kill. It is surrounded by the PSE&G electric generating power plant, ethanol and gas storage facilities, Citgo, ConocoPhillips, Linden-Roselle Sewerage Authority and numerous other heavy industries.

In 2005, the city of Linden declared eminent domain on this property and awarded its development to the Morris Group. Shortly thereafter, DuPont filed a 12-count lawsuit against Linden, the Union County Improvement Authority, and the Morris Group. The UCIA has been representing Linden in this litigation. Recently, we hired an outside attorney to represent us in formulating a settlement agreement amongst all parties.

This settlement agreement was supported by all the principals and would have stopped all present and future litigation so this property could move forward for development. PurGen was given first rights to develop this property, and if they couldn't do it in five and a half years, the Morris Group would be the developer. Our independent counsel recommended to City Council "that it would be in our best interests to sign this agreement." Yet the majority of council refused to listen to this attorney.

Why? Even the attorney for the Union County Improvement Authority told council "if they didn't approve it we could be in court eight, nine or 10 years" and this settlement agreement gave us "the shortest period of time for tax generation."

Unfortunately, this development has turned into a political football at the expense of the Linden taxpayer. It was defeated by a 7 to 4 vote along party lines. Council President Bunk, the driving force against PurGen has already declared his candidacy in next year's mayoral election. The environmental groups are making outlandish misrepresentations, and doomsday scenarios. Therefore, below is a synopsis of the process after numerous discussions with the developer.

This facility will be sited on 98 acres of the former DuPont property located in our heavy industry zone between the NJ Turnpike and the Arthur Kill.

The area contains other heavy industry facilities such as PSE&G electric generating station, an ethanol storage facility, NuStar fuel facility, oil tanks and vacant brownfields formerly occupied by Linden Chlorine Products, American Cyanamid and General Aniline & Film Corporation.

What is being proposed is an electric generation facility that uses coal brought in by existing barge and rail lines, no trucks. This coal is heated under pressure, not burned and therefore fly ash is not a residue. They extract the chemical elements such as nitrogen, ammonia, sulfur and utilized them for fertilizer and other products. Hydrogen is the "golden ring" that will be used to generate a 750 mega watt power plant with the electricity sold to the power grid. It is predicted that in five years the electric demand will exceed the Northeast Power grids supply.

The developer claims 90 percent of the pollutants will be recaptured, unlike the coal burning power plants in Ohio and Pennsylvania that spew toxic pollutants into our atmosphere creating acid rain and global warming due to carbon dioxide diminishing the earth's ozone layer.

This carbon dioxide element removed by the PurGen process is the controversial issue. PurGen proposes to sequester the carbon dioxide by building a 24-inch, 70 mile pipeline into the ocean and sequestering it one to one and a half (miles) into the ocean floor in natural sandstone caverns that have been geologically mapped in the 1980's by the oil companies. The developer claims these caverns are similar to a sponge. The CO2 is injected into the voids and because of the weight and pressure of the ocean it is physically impossible to escape.

This process is done on a smaller scale in the Gulf Coast where the oil rigs inject either sea water or carbon dioxide into the voids created by the extracted oil. Also, Norway has been sequestering CO2 in the North Sea for 12 years.

The difference with our proposed facility is that it will sequester 10 million tons a year versus one million tons in Norway. But even with that large capacity it will take well over 100 years to fill up the sandstone caverns off the NJ coast.

What makes this even more profitable than the by-products and electricity is that PurGen intends to only use half the capacity of their pipeline. The other half is reserved for other industries to use so they could store their CO2 into PurGen vaults by tapping into their transmission pipeline.

Please remember, CO2 is not an explosive gas like natural gas. Every time we breathe, we exhale it and it is in our carbonated beverages, besides used by plants to produce oxygen.

The problem is when vented into the atmosphere in large quantities. Carbon dioxide deteriorates the ozone layer and causes the greenhouse affect warming our planet.

Therefore, this process will negate any release by the PurGen electric generation plant and allow other industries to reduce their carbon admissions also.

PurGen will have to receive approvals from numerous regulatory agencies such as the NJ Department of Environmental Protection, the United States Department of Environmental Protection, the National Oceanic and Atmospheric Agency, Office of Pipeline Safety and others.

If sequestering the carbon dioxide in the ocean floor is determined to be ecologically and environmentally sound, Linden stands to benefit handsomely from the tax revenues.

Richard J. Gerbounka is the mayor of Linden.

LETTER TO THE EDITOR

A pledge to be 'vigilant'

Dear Residents,

We would like to thank you for your continued confidence and support in the recent Township Committee election. We are looking forward to continue to working with all the people of Union.

We have conducted ourselves above board at all times. Despite the attempts of a desperate campaign to say otherwise, we always will.

Our municipal taxes remain among the lowest in the county, and we pledge to be ever vigilant on the main thing – the outstanding quality of life in our Township. To those who believe the path to success is to drag our community down or use the politics of personal destruction, your way was rejected. We will continue to focus on ensuring Union's best days are ahead.

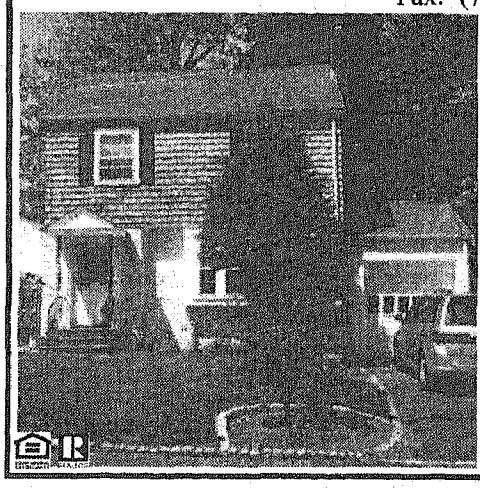
It is an honor to represent you for the next three years and we will continue to keep Union a family oriented town. Once again, thank you for your support and may God bless you and the township of Union.

Mayor Anthony Terrezza
Manuel T. Figueiredo



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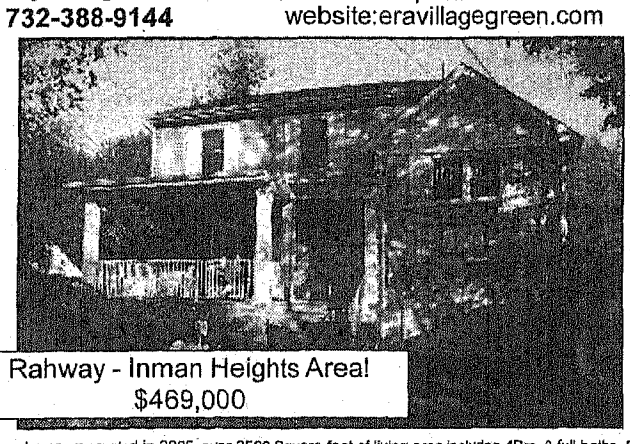
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Council mulls salary freeze for Springfield police chief

By John O'Reilly
Staff Writer

SPRINGFIELD — The township's government has stepped in to deal with a simmering dispute pitting Springfield's rank-and-file police officers against their police chief.

The committee recently introduced two ordinances at its Nov. 10 meeting, one to freeze Police Chief William Chisholm's salary next year and another to create the position of public safety director.

This comes after a year of complaints and a very public vote of no confidence last week by Springfield's Policeman's Benevolent Association Local 76. The PBA voted 34 to 4 to express their disapproval of Chisholm. All Springfield officers are part of the PBA, except management positions including chief, deputy chief and captain.

PBA President Jim Morton said the vote was because of poor communication on Chisholm's part and believed he was mismanaging the department. He released a statement supporting the new position.

"The Springfield PBA has made public our dissatisfaction with the lack of direction and leadership within our department and we have asked the Township Committee for their assistance," he wrote. "This appears to be a step in that direction."

PBA representatives had complained that they asked the township to do something about its growing rift with Chisholm as far back as 19 months ago.

The Springfield Fire Department would also come under the supervision of a public safety director if the ordinance is passed.

They have had their share of controversies, most recently in early July when representatives of the township's volunteer fire company drafted a letter to township officials complaining of inconsistent hiring practices. One year ago, the fire chief resigned and a captain was fired stemming from allegations that the firefighter's entrance exam was fixed to favor relatives.

SPRINGFIELD BRIEFS

Moms host 'Super Sale' next month

A Super Sunday Sale sponsored by the Moms Club of Springfield/Mountainside, will take place Dec. 6, from 10 a.m. to 2 p.m. at the Springfield YMCA, 100 South Springfield Ave.

Proceeds go to Springfield Hope, Strong Kids Campaign and Springfield Free Public Library.

Meeting will feature book review today

The regular Springfield Hadassah meeting is scheduled for today at noon at the Springfield Public Library.

Naomi Yablonsky will present a review of Geraldine Brooks' book, "People of the Book." The story deals with the survival of the Sarajevo Haggadah.

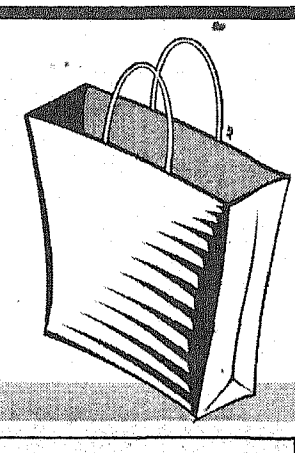
A haggadah is a Jewish holy book that is used at home during Passover so that a family can tell the story of the Exodus.

A brief business meeting and light lunch will precede the program.

The meeting is open to the public.

Individuals who are not Hadassah members are urged to call Lorraine Seidel at 973-376-5067 so that adequate refreshments will be available.

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Four-year-old Summit Chamber now dormant

By Paul Greulich
Staff Writer

SUMMIT — With the Summit Chamber of Commerce officially dormant, coordination of the city's business community has come to rest in the hands of Summit Downtown Inc., the managing arm of the city's Special Improvement District, and the Suburban Chamber of Commerce, a much older, regional organization that also encompasses Berkeley Heights and New Providence.

Co-founder of the Summit Chamber of Commerce and former Mayor Walter Long said the organization fell dormant last year due to the recession and a lack of interest on the part of the chamber's leadership. Long, who is also a member of SDI, said personal obligations and health issues diverted his own attention as well.

Long said the Summit Chamber of Commerce was started about four years ago and soon joined by about 150 members hoping they could focus only on Summit.

"There were many of us that thought there was a void in what the Suburban Chamber of Commerce was doing," he explained. "A lot of people felt we had to market Summit and only Summit, not three communities."

However, confusion between the duties of these organizations as well as SDI soon ensued.

Maureen Kelly, president of the Suburban Chamber of Commerce, said having two chambers of commerce in one town caused some tension and confusion, but said her organization has not been affected by the other's dormancy.

"We continue to do what we have always done," Kelly said. "It has not affected us."

Local officials such as Councilman Andy Lark and Mayor Jordan Glatt have both expressed concern about the efficiency of having the two bodies active simultaneously.

"I think the downtown is still in need of a single body, if you will, to ensure they speak with one voice when dealing with the community as well as city government," Glatt said.

Kelly said there is a lot of cooperation between business owners in the three communities.

"These three towns are at the western end of Union County. They have a lot in common," she said. "I don't think any one town can stand on its own. We need to work together."

Long said he hopes Summit Downtown Inc. can work with the Suburban Chamber of Commerce to market the downtown and bring more businesses, more shoppers, and better events to the city to help sustain it in these difficult financial times. He stressed the Summit Chamber of Commerce has not been officially disbanded.

"There is a need for a strong Chamber of Commerce in Summit or an organization that markets Summit," Long said. "Summit has too many attributes that we don't advertise."

Paul Greulich can be reached at 908-686-7700 ext. 121, or at pgreulich@thelocalsource.com.

Interested in writing about local news?

Union County Local Source is seeking freelance writers/reporters for feature stories and to cover municipal and police beats.

A journalism background is not required, but demonstrated interest and ability in writing or journalism is necessary. The job may entail going to municipal council meetings or contacting and meeting with police officials or community members to conduct interviews. Regular assignments are available for reporters who can produce tight copy and who can provide well-researched, fact-checked pieces.

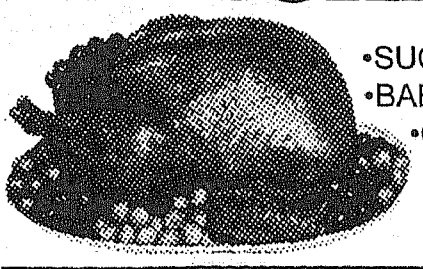
To apply, e-mail letters of interest, with two writing samples to Toniann Antonelli, regional editor, at tantonelli@thelocalsource.com.


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Suspect drags Hillside officer, attempts to stab trooper

Hillside

David B. Frischman, 27, of Livingston, was arrested on Nov. 14 at 1:21 a.m. after allegedly dragging a Hillside police officer with his car during an escape and later attempting to stab a state trooper with a hypodermic needle when he responded to a traffic accident caused by the suspect, authorities said.

Frischman, who is at Morristown Memorial Hospital being treated for injuries sustained in the crash under police guard, was charged with possession of heroin, eluding police and aggravated assault on a police officer.

At approximately 9:49 p.m. that night, Hillside police officers Matthew Casterline and Bryan Arrington stopped the suspect after seeing him drive through a stop sign at the intersection of Schley Street and Winans avenues.

When they stopped the car and approached the driver, Frischman shifted into drive and drove away while Casterline struggled with him through the open window. He was dragged for almost 15 feet by the car before falling out and sustaining minor injuries.

The suspect escaped, but was involved in a crash on Route 78, in Warren an hour later. Frischman was arrested when he allegedly attempted to stab a state trooper at the scene with a hypodermic needle.

POLICE BLOTTER

Clark

• James Hastings, 21, of Avenel, was arrested on Nov. 9 on 11:39 p.m. near Raritan Road and Lake Avenue and was charged with possession of narcotics, manufacture and distribution of narcotics and obstruction of justice.

• Tara Battieste, 27, of Edison, was arrested on Nov. 15 at 11:58 a.m. near the A&P Supermarket on Raritan Road and was charged with shoplifting $291 worth of items and possession of narcotics paraphernalia.

Kenilworth

• On Nov. 5 at 5:50 p.m., police responded to a burglary and theft at a home in the 300-block of North Michigan Avenue.

The homeowners had just returned home and noticed a suspicious light on in the house. Police investigated and determined that someone had been in the home and began taking gold jewelry when the residents came back and scared them off. The burglary is under investigation.

Linden

• On Nov. 15 at midnight, police responded to reports of a robbery to a pizza delivery man on Middlesex Street. Two juveniles were arrested 30 minutes later in connection to the robbery.

The 26-year-old victim, a Roselle resident, told police he was delivering a pizza when three men confronted him near the steps leading to the home. The suspects allegedly punched him in the head and body, knocking him down. They then took $115 in cash and fled west towards Clark Street.

Three suspects matching the descriptions were later stopped on the 800-block of Cleveland Avenue.

A 17-year-old Linden juvenile allegedly attempted to discard a stolen handgun loaded with hollow-point bullets when police approached. He also had 33 small, plastic bags containing suspected crack cocaine, a larger bag of suspected marijuana, and 21 empty bags.

That suspect and another 17-year-old Linden juvenile were arrested at the scene.

Roselle Park

• On Nov. 9 at 3:15 p.m., two 14-year-old Roselle Park juveniles were arrested at the vacant Ford World car dealership on West Westfield Avenue after witnesses saw them spray painting graffiti on the property.

Police arrested the teens at the scene as they were allegedly spray painting, and found numerous cans of paint on their possession, linking them to 10 other similar incidents in town over the past three months. The damage was estimated at $3,500.

The juveniles were released to custody of their parents. If found guilty, they face fines and community service.

Union

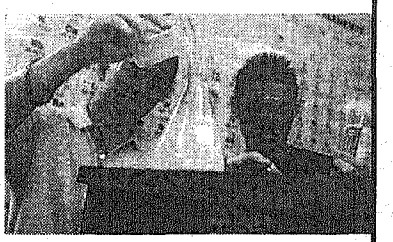
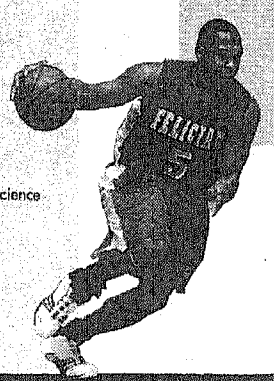
• On Nov. 13 at 9:04 a.m., police responded to reports of a yellow van parked on Oakwood Terrace for one month. The vehicle was towed and a summons was issued.

• Micheal McCleary was arrested on Nov. 13 at 4:13 p.m. at the Springfield Avenue Target and was charged with shoplifting $129 worth of merchandise.

• Peter Ferretti was arrested on Nov. 14 at Union High School and was charged with alleged criminal sexual contact.

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Just the 'bear' necessities



On Nov. 7 Roselle Daisy Troop 40250, under the guidance of Sonia Lleras, Rhonda Johnson and Marita Parham, conducted a Teddy Bear Tea Daisy Recruitment. The event focused on recruiting girls in kindergarten and first grade to join Girl Scouts. Girls made headbands, colored, learned Girl Scout songs and concluded the event with the 'Friendship Squeeze.' The Daisy troop will kick off on Monday at 6:30 p.m. in the basement of First Presbyterian Church on West 5th Avenue in Roselle. It's not too late to join.

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Regular, professional grooming can help prevent problems such as excessive shedding, skin and paw disorders, painful mats and periodontal disease, as well as help your cat with other problems that might otherwise go unnoticed. At **TLC PET DOCTOR**, we can provide your pet with the best care available. Bring your cat to **1326 Stuyvesant Ave., Union**, or call **908-686-7080** today for care you can count on. From surgery to basic nail clipping, we want to help ensure that your furry friend is as happy and healthy as can be. We know how much you care about your pet, because we care about them too. We provide complete companion animal care, including dental care, and x-ray services. We will always do our best to keep your pet healthy with the most up to date care. Our services include geriatric care, radiology, wellness and preventive medicine, and many more. We provide exotic pet and bird medicine, as well as diagnostic services offered on site.

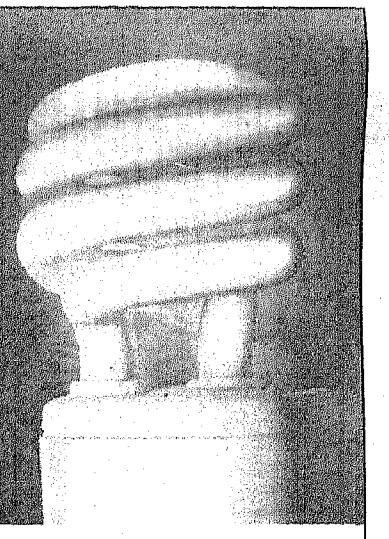
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Staying safe and secure



Mountainside D.A.R.E. Officers Andy Huber and Mike Perotta speak to students at Deerfield School in Mountainside about Halloween safety as part of the district's Red Ribbon Week activities, a week dedicated to drug, alcohol, and tobacco prevention in Mountainside's schools.

SPD investigates abduction report

On Sunday at 2:41 p.m., the Summit Police Department received a report concerning a possible child abduction in the parking lot of the Summit Family Aquatic Center on Ashwood Avenue.

The report was initially given by a 9-year old child. Despite extensive efforts throughout the weekend, including door-to-door canvassing of the entire area, contacts being made to all students home from school or reported home from school, and extensive interviews with the alleged witness, the Police Department has been unable to corroborate this report.

"We have been unable to identify any missing child or adult despite widespread distribution of this information throughout the area," Summit Police Chief Robert Lucid said. "We would like to bring this matter to a conclusion and we ask any person who may have witnessed anything that occurred in that parking lot to come forward to the Police Department."

Specifically, Lucid requested that anyone with pertinent information should contact Detective Sgt. Michael Rabasca at 908-273-0051.

"We wish to try to allay the fears of our residents, particularly parents, that this matter is being fully investigated with all available resources," Lucid added. "If we identify any missing child or adult we will immediately notify the public."

CLARK BRIEFS

Clark to host holiday celebrations Nov. 29

The Township of Clark will host its Annual Holiday Winter Festival and tree/menorah lighting on Nov. 29.

Festivities will kick off at the Gran Centurions with a breakfast with Santa Claus from 9 a.m. to noon.

To make reservations, call Fran at 732-388-3600.

Activities will begin in the afternoon at the Municipal Building at 3 p.m. Events of the afternoon will include hayrides, horse and buggy rides, a train ride, petting zoo, puppet show and more. Enjoy the music of the holiday band outside and choirs from the schools inside town hall. Bring your camera and take a picture with Santa Claus.

The day will conclude with performances by local school choirs and the lighting of the holiday tree and menorah at 6 p.m.

German items will be sold at annual event

The Ladies Division of the Deutscher Club of Clark Inc., 787 Featherbed Lane, will host its annual Christkindlmarkt — Christmas boutique — on Sunday from noon to 5 p.m., indoor and outdoor, rain or shine.

Featured will be imported German linens, gift items, German Christmas cards, candies, stollen, jewelry and Gluhwein — spiced hot wine. Complete dinners will be available inside. Parking is free. For information call 732-574-8600 or visit the club's Web site at *www.deutscherclub.us*.

Parents' Guild plans 'Peppermint Boutique'

The Parents' Guild of Mother Seton Regional High School, Clark, will sponsor its annual "Peppermint Boutique" craft fair on Dec. 5.

More than 100 crafters will display original handmade crafts, including unique Victorian items as well as indoor and outdoor holiday decorations. The craft fair will run from 9 a.m. to 4 p.m. Admission and parking are free of charge.

RAHWAY BRIEFS

Library to host food drive through Dec. 18

Linden Free Public Library, in cooperation with the other Union County libraries, is sponsoring a food drive through Dec. 18.

For those who plan to donate canned goods or dry goods can bring the food to the main Library, 31 East Henry St., or the Children's Room, located in the John T. Gregorio Center, 331 Helen St. Food collected will be donated to LINCS food bank.

For information, contact Director Dennis Purves at the Library, 908-298-3830, ext. 11.

Kids can get 'crafty' for Thanksgiving

The Department of Recreation and Community Services will host children's Thanksgiving ceramic classes for students in kindergarten through eighth grades, today from 6 to 7:30 p.m, at the John T. Gregorio Recreation Center, 330 Helen St., Linden. This is a one day, make and take project. All supplies are included. Each participant will paint and decorate a project to take home.

For information, call the John T. Gregorio Recreation Center at 908-474-8627, Monday through Friday, 8:30 a.m. to 4:30 p.m., or visit *www.linden-nj.org*.

Tasting to benefit pets

All Star Pet Rescue of Linden will host its first wine tasting Friday from 7 to 10 p.m. at Salt Creek Grille, 4 Bingham Ave., Rumson.

This cause will help raise funds for homeless animals.

Knitting, crocheting

Knitting and Crocheting for a Cause invites all ages who have a basic knowledge of knitting or crocheting and a set of knitting needles or a crochet hook to meet Tuesdays from 10 a.m. to noon.

Meetings are at John T. Gregorio Recreation Center. Projects are distributed to charitable causes. For information, call 908-474-8627.

SENIOR SPOTLIGHT

SAGE holds Medicare SHIP meeting Dec. 3

SAGE Eldercare is hosting a FREE Medicare SHIP — State Health Insurance Assistance Program — Forum to discuss the latest health care for Medicare beneficiaries.

This timely presentation will be held Dec. 3 from 2 to 3 p.m., and will cover important topics such as Medicare Part D Prescription Plan and its upcoming Open Enrollment period through Dec. 31.

There will also be discussion of Medicare A & B and Medicare Advantage Plans. The program will be held at SAGE Eldercare, located at 290 Broad St. in Summit.

For information, call Medicare SHIP of Union County at 908-273-6999 and leave a message. A SHIP counselor will return your call.

Seniors host craft show

A craft show will be held by the Kenilworth Senior Citizens Club, 526 Boulevard, Saturday from 10 a.m. to 4 p.m. Admission is free. Featured will be holiday gifts, a bake sale, refreshments, 50/50 raffle and tables for rent. For information, call Dottie at 908-276-4364.

Volunteers needed at Newark Int'l Airport

Sr. Corps/RSVP of Union County is looking for volunteers who want a little excitement in their lives!

Volunteers are needed at Newark Liberty International Airport working at Travelers Aid. Volunteers would be working with others giving information and aid to international travelers. It's an exciting environment and a lot of fun, according to the other seniors who volunteer there. There is special parking provided for volunteers, as well as a small mileage reimbursement.

Training, of course is provided and you never work alone. If you are 55 and over and are interested in working in an exciting environment, call Debra at 908-354-3040 ext. 369.

Cranford seniors meet

The Cranford Seniors Friday Club meets at the Cranford Community Center, 220 Walnut Ave. at 1 p.m. Tomorrow there will be a social/bingo.

The next trip will be a "Lights of Bethlehem" tour to Pennsylvania. The holiday tour will take place Dec. 2. A Moravian Christmas play, the narrated story of Christmas in miniature, will be featured. After the play, the group will visit the Sands Casino, and later have a one-hour narrated Night Lights tour through the city.

The bus will arrive back at the Centennial Avenue Pool Parking lot at approximately 8 to 8:30 p.m. For information, call Helen Popiel at 908-276-2849.

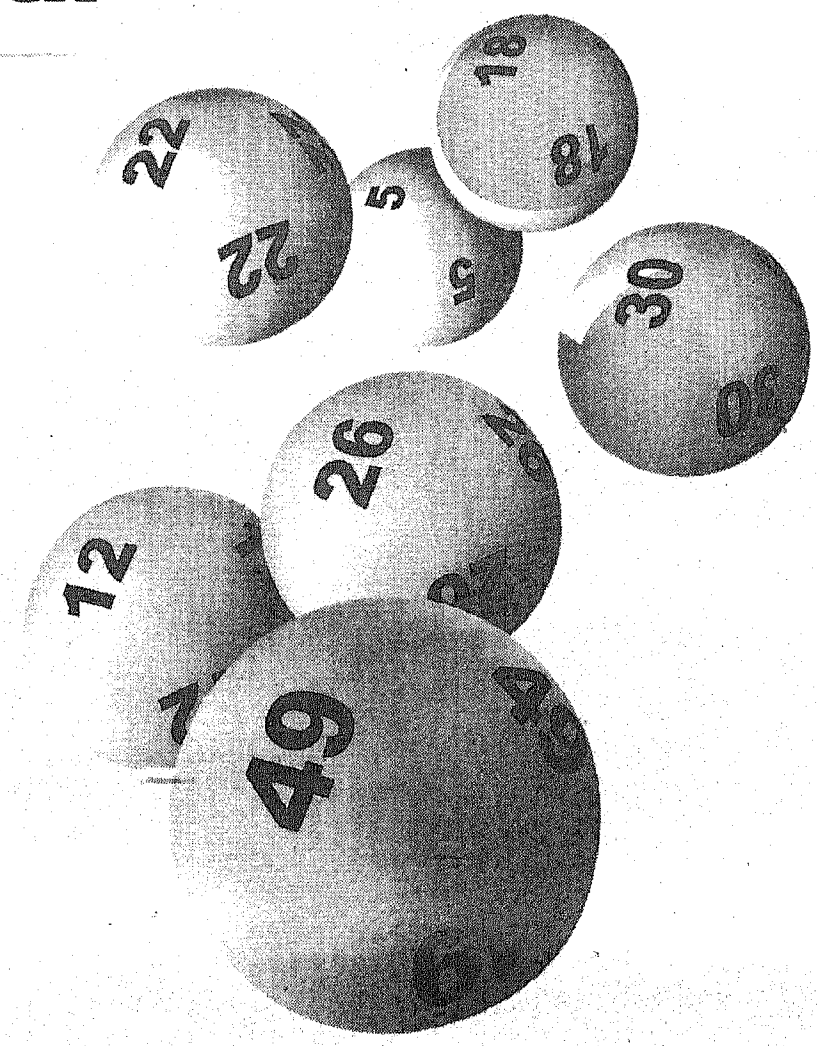
AARP to meet

The Rahway section AARP meets on the second Thursday of each month at the Senior Center at 12:30 p.m. All people over the age of 55 are invited to join the section.

The group will plan more daily trips as well as other activities. Its president, Delores Franklin, will be honored by the Rahway Branch of the NAACP at its Freedom Fund banquet for her work in the community.

This event will take place at the Westwood on North Avenue, Garwood, tomorrow night.

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The benefit information provided herein is a brief summary, but not a comprehensive description of available benefits. Additional information about benefits is available to assist you in making a decision about your coverage. This is an advertisement; for more information contact the plan.

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UC creates Homeless Trust Fund to combat poverty

By Kate Rogers
Associate Editor

On any given night, more than 1,000 people will sleep on the streets of Union County, and 50 percent of them are children under the age of 18. In order to bring down these numbers, Union County has recently established a Homeless Trust Fund, which will become effective next year.

Funding will come from a $3.00 surcharge on all transactions made by the county clerk. Union County authorizes nearly 80,000 transactions each year; therefore the program is expected to raise $240,000 annually for the trust fund.

The fund establishment comes as a response to a New Jersey State Legislation Act which permits counties to create homeless trust funds, and collaborate with other counties on projects and programs through such funds. The act was signed into law by Gov. Corzine on Sept. 8.

Frank Guzzo, director of the Union County Human Services Department, said the trust fund will work with pre-existing programs throughout the county to support the homeless including construction and rehabilitation of housing projects, distribution of tenant vouchers, supportive services to obtain affordable housing, and prevention services.

The next step in the process, Guzzo said, is to create a Homeless Fund Task Force that will be comprised of members from the Human Services Department as well as the homeless population.

"It will represent the community at large, and will make decisions locally for these dollars and these people who need our assistance," he said.

In light of the country's current economic situation, homelessness is an issue that can no longer be ignored, he said.

"Based on the economy, and the number of foreclosures in the county and state, more people need assistance today, unfortunately, than ever before," Guzzo said. "We have to act; we have to do something."

Since the creation of the fund last week, Guzzo said public feedback has been nothing but positive.

"This is one of those things that government is here to do," he said. "By the state creating the ability for a county to do this, and a county taking advantage of it to assist people that really need help, is a positive thing."

The surcharge on all county clerk transactions will go into effect next year.

Kate Rogers can be reached at krogers@thelocalsource.com or at 908-686-7700 ext. 127.

Decomposed body found in Springfield

By John O'Reilly
Staff Writer

SPRINGFIELD — Forensics experts and county investigators are slowly working towards identifying a decomposed corpse found in a wooded area near Springfield Avenue this weekend.

The skeletal remains were discovered just off Springfield Avenue and Route 124, by a man walking his dog at approximately 2:15 p.m. on Nov. 13, said Union County Prosecutor Theodore Romankow.

The body was found on county-owned property approximately 20 yards from a creek bed running through the wooded area, he detailed.

Union County police are running the investigation.

The witness immediately called Springfield police after stumbling over the remains.

Because of "severe decomposition," investigators are struggling to determine an exact cause of death or even personal details such as the person's age, gender, or when the person died, said UCPO spokesman John Holl.

An autopsy is expected to be performed soon at the Regional Medical Examiner's Office in Newark. A forensics anthropologist will be brought in to help identify the body, Holl added.

Authorities said they will release more information as soon as it becomes available.

Anyone with information should call the Union County Police Department at 908-654-9800.

John O'Reilly can be reached at 908-686-7700, ext. 116, or joreilly@thelocalsource.com.

Safe surrender



Union County Sheriff Ralph Froehlich speaks with Fernando Thomas and Monica Heath after they cleared outstanding warrants from Union County during the "Fugitive Safe Surrender" program at Bethany Baptist Church in Newark. More than 4,000 fugitives surrendered last week, making it the second largest turnout for the national program. Roughly 70 percent of those who surrendered were from Essex County and 20 percent were from Union County, the two counties that were the focus of the program. Ten percent were from outside of the area.

UC druglord is one of 'America's Most Wanted'

Last weekend, the television program America's Most Wanted featured a lengthy segment on Luqman Abdullah. He was the Union County drug kingpin who was responsible for bringing millions of dollars in illegal drugs into New Jersey, until members of the Prosecutor's Office Narcotics Strike Force took down his operation earlier this year.

Abdullah, 27, rose to prominence in this area when he participated in the shooting of a rival drug dealer in the trunk of his car, assisted by three other men, including twin brothers Naim and Hamid Holloway, said Union County Prosecutor Theodore J. Romankow. All four were convicted for their roles in the shooting. Following this event, Abdullah gained a bloody stranglehold on the cocaine trade in that area of Elizabeth and later expanded into portions of Newark. Anyone who sold cocaine on Abdullah's turf had to purchase it from him or face violent retaliation.

Abdullah's reputation for violence was further solidified by a 2006 conviction for possession of a machine gun, along with a quantity of cocaine, following his arrest in an apartment in Newark. His co-defendant in that case, Saud Goosby, was later gunned down on the streets of Newark, said Romankow.

Members of the Union County Narcotics Strike Force began investigating a drug operation last November and through a variety of information gathering techniques were able to successfully map out the group, headed by Abdullah.

Dubbed "Operation Red Zone, investigators raided several locations in April 2009 including an apartment on Chancellor Avenue in Newark that held "nothing but drugs, guns and the equipment necessary to cut and process cocaine," said Romankow.

The group also used a house in Sayreville to stash the proceeds from the sales. Authorities also seized an amount of marijuana, heroin and other items during the raids.

According to the investigation, the ring operated in Essex and Union Counties. A conservative estimate is that the group put at least two kilos of cocaine on the streets every week with a street value of $350,000 per kilo.

During those raids, authorities arrested 15 people, recovered more than three kilos of cocaine, $80,577 in cash and several guns including an AK-47 Assault Rifle.

On April 23, 2009, members of law enforcement attempted to arrest Luqman Abdullah in the parking lot of a mall in Edison, New Jersey. Abdullah a former Elizabeth high school track star and college football player, led the police on a foot-chase through the mall parking lot, across six-lanes of traffic and into a large apartment complex, where he disappeared in the night amidst the dozens of apartment buildings.

Abdullah, who remains at large, is charged with 1st degree Racketeering, and 2nd degree maintaining a narcotics production facility and numerous drug and weapon offenses.

Authorities arrested twenty-one associates and co-conspirators and seized over $80,000 in drug proceeds, an AK-47 assault rifle stolen from North Carolina, three handguns and mass quantities of cocaine. Approximately seven pounds of cocaine-enough to fill over 30,000 vials for street level distribution-were seized from a stash house that Abdullah and his two closest lieutenants frequented in Newark, said Romankow. All were indicted by a Union County Grand Jury last month.

The Union County Crimestoppers is offering a reward of up to $5,000 for anyone with information that leads to the arrest and indictment of Luqman Abdullah. All calls are kept anonymous and confidential. Crimestoppers may be reached at 908-654-TIPS.

Immediately after his April 23, 2009 escape, law enforcement officers pursued Abdullah to North Carolina, where he has family members and where he is believed to have traveled immediately after his escape. When no leads materialized there, it appeared that Abdullah returned to the Newark area, where various witnesses and informants reported seeing him, including sitting in the third row of the Hot 97 Summer Jam concert at Giants Stadium in June, attended by fifty-thousand people.

It is possible that Abdullah is still in the area. In fact, he was almost captured by Clifton Police on Sept. 24. A car driven by Seon Paton, one of the arrestees from operation Red Zone, was pulled over by police. Abdullah was the passenger in the car and provided police with a fake license.

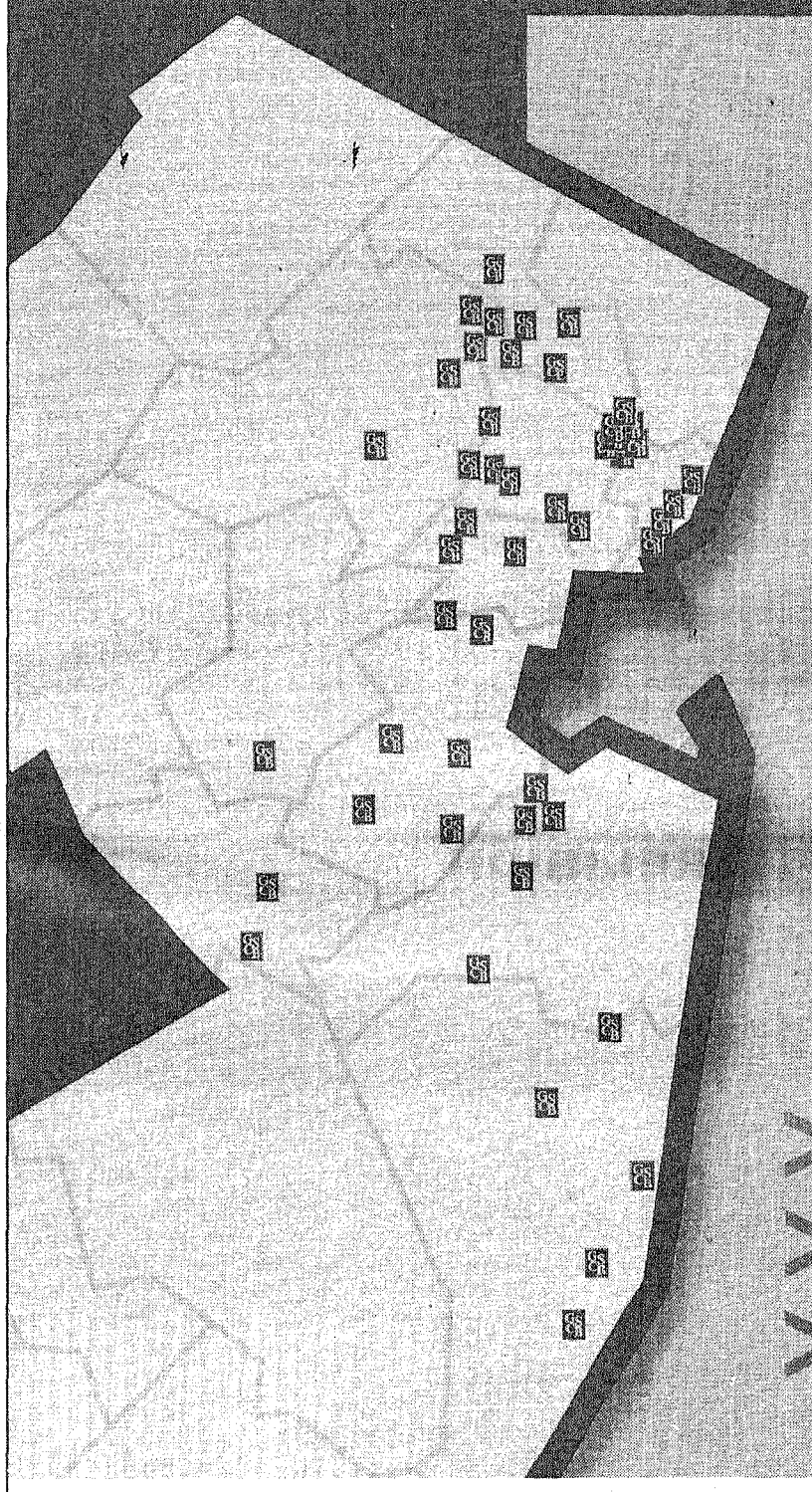
When questioned, Abdullah took off running and crossed all six lanes of Route 3, then ran through woods and across a river to escape capture.

He is believed to be armed and highly dangerous.

Since the program aired on Saturday night the Union County Prosecutor's Office has received dozens of tips but investigators urge anyone with information to contact the number above.

These criminal charges are accusations. The defendants are presumed innocent until proven guilty in a court of law.

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YEAR XXXVI
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BLOCK GRANT PROGRAM

The Township of Hillside is seeking Citizens views Concerning the proposed Community Development Project CDBG XXXVI

Tuesday, December 1, 2009
7:00 p.m.
Municipal Building
Liberty and Hillside Avenues
Hillside, New Jersey

This notice is provided pursuant to the Housing and Community Development Act of 1974.

Janet S. Vlaisavljevic
Township Clerk
278168

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Mountainside Hospital	http://www.AtlanticHealth.org
Summit Area Jaycees	http://www.angelfire.com/nj/summitjc
Suburban Essex Chamber of Commerce	http://www.suburbanessexchamber.com/secc
Summit Volunteer First Aid Squad	http://www.summitems.org
Turning Point	http://www.turningpointnj.org
Union Center National Bank	http://www.ucnb.com

To be listed call 908-686-7700
03/06

RELIGION

Helping hands



Students of St. Joseph the Carpenter Confirmation CCD class collected food for the needy in their community. On Nov. 7, they joined their instructor, Anthony Esposito, outside Food King of Roselle to collect food to be donated to the Helping Hands Food Pantry assuring that 35 families will have a bountiful Thanksgiving dinner.

RELIGION

Donate to the needy

St. Michael Parish, Cranford, will have a St. Nicholas Gift Giving Shrine in the main lobby of the church. The shrine will include a statue of St. Nicholas and blessed candles with a label on each, on which a gift item for a needy person will be listed.

To help someone less fortunate celebrate the Holy day season, one can take one of these special candles home, purchase the gift that is stated on the candle and return the gift, unwrapped, to the church. The candles can be lighted any time during the upcoming Holy day season in honor of St. Nicholas.

All gifts donated will be given to the agency listed on the candles for distribution to Cranford Family Care, Catholic Family Services and Jardine Academy for disabled children in Cranford. The collection of new unwrapped gifts will begin Saturday at the 5:30 p.m. Mass and end on Dec. 6 following the noon Mass. Gifts must be brought to the church during the above dates only. All gifts will be delivered Dec. 7.

For information, call 276-0360.

Churches to hold flea markets

The St. Thomas the Apostle Byzantine Catholic Church in Rahway Flea Market and Craft Sale Committee has met and announced the following Saturday dates for their fall events: Dec. 12.

Each Flea Market & Craft Sale will be open from 9 a.m. to 3 p.m., with vendor access starting at 7:30 a.m. They are held in the parish center located at 1407 St. Georges Ave. in Rahway.

This handicap accessible center can accommodate up to 55 vendors at each market. Vendors will have unique gifts, collectibles, toys and household items for sale. Many bring antiques, handbags and jewelry and clothing. For information and a contract to be a vendor call Maryann at 908-518-0107 or Barbara at 732-382-2417.

The YWHA Jewish Fair & Expo will be held Sunday from 10 a.m. to 5 p.m. No admission fee. There will be children's activities, a Trinitas Health Fair, more than 30 vendors for holiday shopping, Kosher food, wine and cheese tasting and guest speakers. Also, attendees can sell gold for cash on-the-spot. For information, call 908-289-8112, or visit *unionymywha.org*.

Churches celebrate Thanksgiving

The Interfaith Council of Roselle/Roselle Park and Linden will hold their annual Thanksgiving Eve Service at the Roselle Methodist Church, Sheridan Avenue at 7:30 p.m. on Wednesday. Some of the members from the various choirs will participate as well as most of the pastors and ministers from the different churches.

There will be an offering of non-perishable foods such as canned foods, soups, cereals, etc. as well as a monetary offering to be given to our church pantry.

Grace Lutheran Church, 2222 Vauxhall Road in Union, will have a Thanksgiving Eve worship service on Wednesday at 7:30 p.m. The sermon for the evening, delivered by Rev. Donald L. Brand, Pastor of Grace, is entitled "A Thanksgiving Recipe." Grace's choir will sing an appropriate anthem for Thanksgiving. The worship service will be interpreted for the deaf.

LIFESTYLE



Marina Monteleone and Andrew Reilly plan to marry in August 2010.

Monteleone and Reilly engaged to be married

Mr. and Mrs. Dominick B. Monteleone of Union announce the engagement of their daughter Marina Monteleone to Andrew J. Reilly, son of Ms. Deborah Reilly of Old Bridge.

The bride to be is a graduate of Kean University, of Union, and is employed by Millburn Township Public Schools as an art teacher. The future groom is a graduate of Lincoln Technical Institute of Union, and is employed by Multi-Subaru of Union as a service manager.

An August 2010 wedding is planned.

COUNTY BRIEFS

Take part in UC craft show at Trailside

The Union County Board of Chosen Freeholders reminds local crafters and artisans there is an opportunity for them to market their wares on Dec. 6, at the 26th Annual Nature Craft Show. The event will be held at Trailside Nature & Science Center's Visitor Center in Mountainside from 11 a.m. to 5 p.m.

The nature craft items should be handcrafted from natural materials or based on a natural history theme. Also sought are vendors who create bird houses and garden art, unique children's toys, live green arrangements, basketry, wildlife paintings and photography, stained glass and gift items with wildlife, gardening or nature themes as well as other unusual and creative crafts. Interested crafters should contact Susan Day at 908-789-3670, ext. 3425, or e-mail at sday@ucnj.org.

Help needy UC kids

Liberty Hall Museum and the Kean University Service Corps will be collecting items for Toys for Tots this holiday season. Help the needy children in Union County by bringing an unwrapped gift for children ages 0 to15 to one of three drop locations now through Dec. 14. The three drop locations include Liberty Hall Museum, 1003 Morris Ave., Union; Kean University's Main Campus, 1000 Morris Ave., Union; Kean University East Campus, 215 North Ave., Hillside. For information call 908-527-0400.

Learn about Jersey Devil

A lecture about the Jersey Devil for adults, 18 years and older, will be offered at Trailside Nature and Science Center tonight from 7:30 to 8:30 p.m.

Dr. Angus Kress Gillespie, a Rutgers University American Studies Professor, offers a talk, illustrated with photographs, drawings, and maps, that brings together different reports of this legendary creature, along with current claims of sightings. As the story goes, the Leeds family lived in a small community at the coastal edge of the Pine Barrens. The year was 1735. Already having given birth 12 times, Mother Leeds was about to give birth to the child who would become the legendary Jersey Devil.

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HEALTHY LIVING

HEALTH & WELLNESS

Seminar for chronic joint pain to be held

The Joint Institute at Saint Barnabas Medical Center will be presenting The Latest Treatments for Hip and Knee Pain on Dec. 9 at 6 p.m. at Union Public Library, 1980 Morris Ave., in Union. The program will be held in the Meeting Room. This free program, open to the public, will include a presentation from Orthopedic Surgeon, Michael H. Rieber, M.D.

Millions of people suffer from pain in their hips and/or their knees. This seminar will discuss the myriad of treatment options available to address this pain up to and including joint replacement therapy. Each year, hundreds of thousands of people undergo hip or knee replacement surgery. Primary candidates for surgery are individuals with chronic joint pain whose daily activities are limited or eliminated due to pain. The Joint Institute approach aims to relieve pain, restore independence, and return you to work and other daily activities.

If your hip or knee pain is dramatically reducing the quality of your life, you should attend this informational seminar. At The Joint Institute, our goal is to get you back to your old self faster and with less pain than ever before. Registration is desired for this program as seating is limited to fifty. For information about the Joint Institute at Saint Barnabas Medical Center or to register for the program call 888-SBHS-123.

Anxiety lecture coming up at Union YM-YWHA

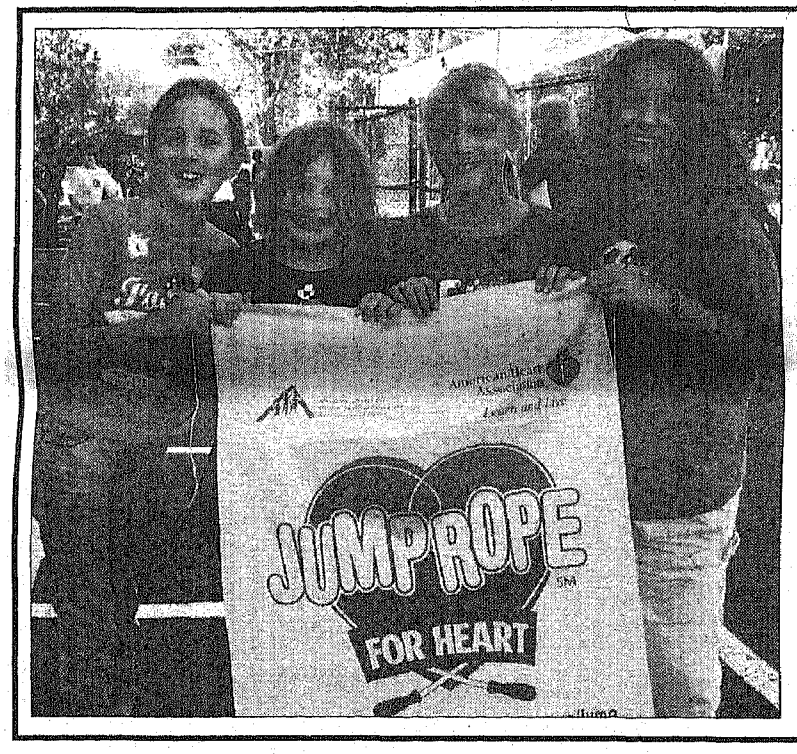
The YM-YWHA of Union County has announced Ron Glass-

• Continued on Page 23

Living United



The Caregivers Coalition Special Events Committee was awarded the LIVE UNITED Health Award at United Way of Morris County's annual LIVE UNITED Celebration on Nov. 12. Pictured from left are Carol DeGraw, Jim Hackett, Flanders, Pat Stelmach; Barbara Flint, Sue Anderson, Ken Oexle, Maureen Kelleher, Kathy Spinozzi and Bill Cramer.



STAY HEALTHY — Robert Gordon Elementary School held its first Jump Rope for Heart event sponsored by the American Heart Association. Above are Argjylena Gjakova, Brooke Sullivan, Amanda Caswell, and Yasmine Torres holding a banner from the AHA in recognition and appreciation of the school's participation and fundraising.



"I worry about Mom living alone"

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As families gather over the holiday season, many observe changes in the health and well being of an aging parent or family member. As your family member faces the challenges of aging, you may find yourself concerned about Mom or Dad living alone.

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HEALTH BRIEFS

(Continued from Page 22)
man will speak about "Anxiety, Fears and Phobias" Dec. 1 at 7:30 p.m.

Educated at Rutgers University, Columbia University, Harvard University and New York University, Glassman holds many certifications and is the creator of the Neuro Immersion method. He has published more than a dozen books and papers and has lectured around the world. With offices in Westfield and Mountainside, he has helped many patients conquer fear of heights, crowds, flying, driving and other anxieties.

The lecture will be followed by a question and answer period.

The community is invited, free of charge. The Y is located at 501 Green Lane, Union. Reservations are suggested and can be made by calling the Y at 908-289-8112.

Relay for Life looks for new members

The Relay for Life committee chairs in Roselle Park are looking for devoted committee members to help in preparation of this worthy fundraiser. Members can help with decorations, youth involvement, the annual kick-off dinner and more. The Relay for Life 2010 Committee Meeting will be held Dec. 10 at 6:30 p.m. in the Roselle Park High School Cafeteria. For information about the Relay for Life event or committees, call Lindsey Steinwand at 908-338-5287 or e-mail her at lsteinwand@gmail.com.

Speech therapy classes available

Kean University's Institute for Adults Living with Communication Disabilities recently launched speech language therapy services over the Internet.

The new program, Telepractice, is designed to provide rehabilitation support services to individuals with communication impairments in their homes.

Telepractice connects clients with a therapist using a computer, Internet connection, webcam and headset. Clients receive a high level of support and individual care as they would if they were attending a therapy session at the speech clinic.

For information about Telepractice, visit *www.kean.edu/~ialcd* or contact the Institute's Coordinator Wendy Greenspan, at 908-737-5811 or wgreensp@kean.edu.

Karobics classes

Free Karobics classes for adults and teens are available in Hillside. Sign up at the Hillside Recreation Department Community Center from 9 a.m. to noon, 1 to 4 p.m. or 4:30 to 7:30 p.m. Classes will be held every Monday and Wednesday from 6:30 to 7:30 p.m. at the William H. Buie Community Center.

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FULL-BODY SKIN EXAMINATION

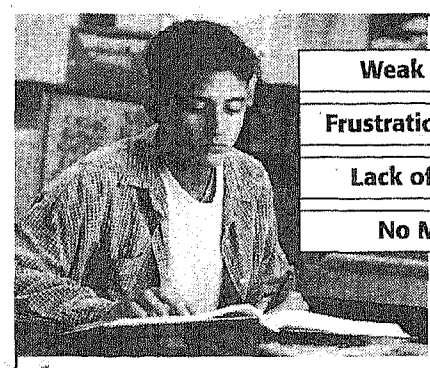
While it may make obvious sense that a full-body skin examination (FBSE) by a dermatologist offers the clear benefit of using trained eyes to look for skin cancers, some argue that there is insufficient evidence to conclude that the exam should be routinely recommended. However, the finding of a recent study may change all that. According to the new research, dermatologists who conducted full-body skin exams were better at detecting skin cancers than patients themselves. FBSEs by dermatologists were found to be particularly effective at finding early-stage melanomas that had not yet invaded below the surface of the skin. While self-examination plays a big role in skin cancer detection, dermatologists should also be routinely enlisted in the effort.

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At my practice, we treat all diseases and disorders of the skin, hair and nails including acne, rashes, skin cancer, eczema, warts, psoriasis, and wrinkles. Understanding that patients are individuals, we design customized treatments to meet unique concerns, lifestyles and exceptions. For additional information, call **908-925-8877**. The office is conveniently located at **822 North Wood Ave., Linden**. New patients are always welcome.

P.S. The sooner melanoma is discovered and treated, the higher the possibility of full recovery.

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SCHOOL ZONE

Drug free's the way to be!



Valley Road School students experience the thrills of a bike stunt show performed by Perfection on Wheels. Students learned important lessons about living a drug-free, healthy lifestyle in order to achieve their goals. Pictured from left: Julia Kalynchuk, Stephanie Campbell, Perfection on Wheels performers Hector Restrepo and Matt Still, Juliana Rama, Michael Shriner and Allison Hannah. Seated are: Nicholas Duffala, Sophia Lizanets and Jack Bencivenga.

STUDENT UPDATE

Soehl names students of the month

The following students have been named Soehl Middle School's Students of the Month: Rieyana Needham and Alexander Figueroa, grade 5; Juan Burbano and Dominik Troczński, grade 6; Melissa Chaqua and Ibitayo Awoyinfa, grade 7, and Raymond Jones, grade 8.

Local Pingry students are AP scholars

Pingry students from the Classes of 2009, 2010, 2011, and 2012 have earned 140 AP Scholar Awards in recognition of their exceptional achievement on AP Exams in the spring of 2009. Local students include: Ankita Agarwal, of Berkeley Heights; Maya Artis, of Plainfield; Joel Behrman, Briehan Burke, Julia Donnantuono, Henrietta Hakes, Talia Hughes, John Muller, Andrew Sartorius, Conor Starr, Colleen Tapen, Brandon Brier, Alexandra Cheng, Elizabeth Garcia, Madeline Garcia, Emily Gilbert, Courtney Hulse, Calvin Jones and Alexandra Rotatori of Summit; Marguerite Bonadies and Jenny Palacios, of Springfield; Christina Daquila and Catherine Lipper of New Providence; and William Stamatis, of Mountainside.

Kean students test skills in ACM competition

Three teams of undergraduate students from Kean University's Department of Computer Science participated in the annual Association for Computer Machinery Greater New York Regional Collegiate Programming Contest at Hofstra University on Oct. 18. More than 50 teams from the area participated in the regional contest.

Sponsored by IBM, the contest, known also as the "Battle of the Brains," brings together some of the most talented computer programming students in the region. Students use their programming skills to solve correctly the largest number of computing problems in the least amount of time. The winners advance to the ACM International Collegiate Programming Contest held in Harbin, China, in February 2010.

This year marked the largest number of student teams to represent Kean in the 10 years the university has participated in the contest. The students who participated represented more than 20 institutions, including Yale University, Cornell University, Columbia University, Stony Brook University and SUNY-Binghamton University.

Summit MS remembers Santi with new memorial

A plaque is installed on the wall of the new outdoor classroom at Lawton C. Johnson Summit Middle School. It reads, "In loving memory of Santiago Daniel Abut."

Santi — as he was known to his family and friends — was an eighth grader at the middle school in 2008 when he suddenly and unexpectedly passed away after a brief illness. The tragic loss of a child touches family, school, and community, and in honor of Santi, all three joined to create a beautiful memorial space designed to inspire joy in life's simple pleasures, such as Santi enjoyed in his short life.

The Santi Abut Outdoor Classroom was officially dedicated to his memory the evening of Oct. 29 in a touching, candlelit ceremony of music, poetry, and words from those who loved him and those who contributed to making the outdoor classroom a reality. The dedication was followed by a reception in the school concourse hosted by the Abut family.

The initial thoughts for a memorial were inspired by Craig Flinn, soccer coach for nine years of the Abut's older daughter, Victoria. After Santi's passing, it was Flinn's idea to dedicate the following soccer season to his memory by asking for donations for each goal the girls on his team scored. A terrific fundraiser, Flinn got commitments from not only his team's families, but from his friends, neighbors, and co-workers. His efforts raised more than $6,000. Considering how to best use this generous donation, the Abut family decided to invest it in Lawton C. Johnson Summit Middle School, the last school Santi attended and a place he truly loved.

Matt Block became principal of LCJSMS in September 2008, after Santi's passing. He never knew Santi, but was supportive of the Abut's idea for a memorial at the school, and it was Block who suggested the idea of an outdoor classroom.

Also speaking at the ceremony was Mary Ann Bauer, who was the school's PTA president at the time of Santi's passing. Bauer became the project manager for the outdoor classroom, overseeing construction, troubleshooting, and, along with Block working to fill-in budget gaps for the project's funding.

Additional funding for the outdoor classroom came from school families and community donations, and even efforts by Santi's friends who had moved on to the high school. Last year this group of students organized and conducted a "Day of Kindness" bracelet sale at Summit High School.

The dedication ceremony included the singing of "Remember My Song" by the school's Bel Canto Ensemble led by vocal music teacher Christopher Wolf, and the reading of a poem "Acting" by student Will Elia, a member of the school's Drama Club. Santi, who was also a member of the club, had performed in a number of middle school drama productions, loved attending plays and aspired to some day be an actor.

The most poignant words of the dedication ceremony were spoken by Santi's father, Daniel Abut, who reflected on his sons short time on earth, and paid thanks to all who worked hard to create the memorial for his young son.

SCHOOL BRIEFS

Soehl hosts NJ After3

Linden Soehl Middle School 21st Century Community Learning Center and NJ After3 participated in the 10th annual Lights On Afterschool event. In honor of the Linden Public Schools afterschool programs that keep kids safe, inspire them to learn and help working families, Linden Soehl Middle School's 21st CCLC hosted a Lights on Afterschool event with emphasis on physical activity and music enrichment. NJ After3 was invited to attend Soehl's 21st CCLC where the elementary students partnered with the middle school students.

Students had a variety of stations that they participated in such as scooter races, potato sack runs, basketball relays and the trampoline jump-ups. Both afterschool programs joined forces to bring attention to the need for educational afterschool programs.

LCJMS is critter crazy

The Lawton C. Johnson Middle School Critter Club meets after-school in Mr. Guglich's classroom once a week, and is designed to teach students about the environment, the roles of "critters" in the environment, and how to care for and respect the animals.

The Critter Club is independently funded through donations from the community. Donations to the club may be made by contacting Guglich at 908-918-2100. All donations are used to purchase food and supplies for the critters.

Grace Wilday students give gift of reading

Students at Grace Wilday Junior High School are giving the gift of reading, thanks to some help from Barnes and Noble and the Global Literacy Project. Barnes and Noble recently donated thousands of books to the Global Literacy Project, which in turn donated 450 new books to Grace Wilday.

On Oct. 23, the school's students took turns coming to the library to choose one of the donated books. Instead of keeping the books for themselves, they were encouraged to give them away to a family member or someone else close to them who is just beginning to read.

Each student wrote a note the recipient of their book, explaining why they were receiving the book and why reading is important.

Summit forensics team places at finals

The Summit High School Forensics Team took fourth place at the tournament held at Hanover Park High School on Oct. 31.

OBITUARIES

Sylvia Berman

Sylvia Berman, 94, of Springfield died Nov. 12 in St. Barnabas Medical Center, Livingston.

Born in Newark, Mrs. Berman moved to Springfield more than 40 years ago.

Surviving are a daughter, Susan Steinberg; a son, Steven Litwack; two grandchildren and six great-grandchildren.

The Menorah Chapels at Millburn in Union handled the arrangements.

Radcliffe Calilap

Radcliffe H. Calilap, 31, of Hamilton, formerly of Rahway, died Nov. 8 in the Capital Health Systems at Fuld Hospital.

Born in Secaucus, Mr. Calilap lived in Rahway before moving to Hamilton in 2007. He was a systems engineer for Jefferies & Co. Inc., Manhattan, for three years. Prior to that, Mr. Calilap worked for Merrill Lynch, Jersey City, and then Hopewell. He also attended Chubb Institute.

Surviving are his wife, Vanessa; his parents, Estelito and Guadalupe Calilap; a brother, Estelito Jr., and a sister, Mary Rose White.

The Gosselin Funeral Home, Edison, handled the arrangements.

Filomena Capobianco

Filomena "Min" Capobianco, 94, of Kenilworth died Nov. 8 in the Ashbrook Nursing Home, Scotch Plains.

Born in Newark, Mrs. Capobianco lived in Kenilworth for 47 years. She was a restaurateur, who owned Ange & Min Restaurant with her late husband, Angelo "Chief," in Kenilworth for 37 years and retired 10 years ago. Prior to that, Mrs. Capobianco was a New Jersey State licensed beautician for many years.

Surviving are two sons, Joseph and Vito; four daughters, Ann Marie Vaz, Lena Alocco, Angie Dinella and Millie Capobianco; a brother, Jerry Radice; two sisters, Julia Ruccia and Annette LeNieve; 19 grandchildren and 22 great-grandchildren.

The Mastapeter Funeral Home, Roselle Park, handled the arrangements.

William Cronin Jr.

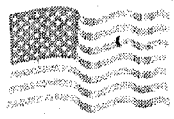
William F. Cronin Jr., 70, of Summit died Nov. 8 in Overlook Hospital, Summit.

Born in Summit, Mr. Cronin lived in Millburn and Berkeley Heights before residing in Summit. He graduated from Millburn High School in 1959 and was signed with the New York Mets organization in 1961. Mr. Cronin later worked for Rehise Chemical, Berkeley Heights.

Surviving are a daughter, Kathy Cronin; a son, Kevin; a brother, Edward, and two grandchildren.

The Higgins and Bonner Echo Lake Funeral Home, Westfield, handled the arrangements.

A. J. Cuccurolle Jr.



Anthony J. Cuccurolle Jr., 86, of Roselle Park died Nov. 9 in the Clark Nursing and Rehabilitation.

Born in Elizabeth, Mr. Cuccurolle lived in Roselle Park for three years. He was a plant manager for Singer Manufacturing Co., Elizabeth, for 40 years. Mr. Cuccurolle then worked for Harvard Industries, Union, for four years and retired in 1983. He was a World War II Navy veteran with the Seebees, serving in the Asiatic-Pacific Theater. Mr. Cuccurolle was a member of the Kingston Athletic Club, Elizabeth Senior Citizens Peterstown Recreation Center, the old Guard of Elizabeth, Catholic War Veterans and the Blessed Sacrament Holy Name Society, all of Elizabeth.

Surviving are his wife of 62 years, Antonette; two daughters, Annemarie T. Stanko and Linda Farrell; two grandchildren and a great-grandchild.

The Mastapeter Funeral Home, Roselle Park, handled the arrangements.

Gail Daly

Gail Frances Daly, 62, of Roselle Park died Nov. 7 at home.

Born in Trenton, Mrs. Daly resided in Roselle Park. She was retired from the *Elizabeth Daily Journal* newspaper. Mrs. Daly was a parishioner of St. Thomas the Apostle Church of the Byzantine Right in Rahway.

Surviving are four sons, Peter Jr., Brian, Sean Sr. and Michael; two daughters, Merrily O'Boyle and Joanne Daly; a sister, Carole Smialowicz; a brother, Richard Blazovic, and eight grandchildren.

The Walter J. Johnson Funeral Home, Clark, handled the arrangements.

Tillie DeCristopher

Tillie Clotilda Lucille DeCristopher, 94, of Kenilworth died Nov. 8 at home.

Mrs. DeCristopher graduated from St. Vincent's Academy, Newark, and worked as a bookkeeper for corporations and small businesses for many years. She also worked from home in the 1970s and became a partner in the firm, DiDonato and Associates, a Newark wholesale company. Mrs. DeCristopher remained a principal there in charge of finances until her retirement in 1987. In her early years, she played piano and violin and briefly was a band singer. Mrs. DeCristopher took courses at local colleges, was a member of the Kenilworth Senior Citizens and served as a host for foreign exchange students. She was a communicant of St. Theresa's Church, Kenilworth.

Surviving are a daughter, Frances Fountain Ogin; a son, Joseph Richard; a brother, Victor Roberti, and two grandchildren.

The Higgins and Bonner Echo Lake Funeral Home, Westfield, handled the arrangements.

Mary Federico

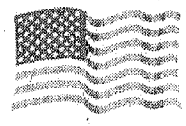
Mary Federico, 73, of Mountainside died Nov. 11 in Overlook Hospital, Summit.

Born in Newark, Mrs. Federico lived in Irvington before moving to Mountainside 31 years ago.

Surviving are her husband of 50 years, Richard J.; a daughter, Cheryl Rothweiler; two sons, Richard J. Jr. and Chris; a brother, Diego Canovas; a sister, Mathilda Romano, and eight grandchildren.

The Galante Funeral Home, Union, handled the arrangements.

Stephen Goldberg



Stephen I. Goldberg, 80, of Springfield died on Oct. 24.

Born in Brooklyn, N.Y., Mr. Goldberg lived in New York City for seven years and Westfield for 21 years before moving to Springfield nine years ago. He was a retired attorney with Nationwide Insurance Co., New York City. Mr. Goldberg served in the Army with the Judge Advocate General's Corps. He was president of B'nai B'rith and a member of the U.S. Power Squadron. Also, Mr. Goldberg volunteered as an arbitrator with the Union County Small Claims Court. He also volunteered at Overlook Hospital, Summit, and as a dispatcher with the Westfield Rescue Squad.

Surviving are his wife, Renee B.; two sons, Andrew J. and William S., and a brother, Dr. Burton H. Goldberg.

The Higgins and Bonner Echo Lake Funeral Home, Westfield, handled the arrangements.

Dolores Groppe

Dolores H. Groppe, 91, of Linden died Nov. 11 in the Genesis Elder Care, Wesfield.

Born in Elizabeth, Mrs. Groppe lived in Roselle Park before moving to Linden 23 years ago.

Surviving are a daughter, Lois A. Groppe, and a son, Wayne F.

The Werson Funeral Home, Linden, handled the arrangements.

Edward Hawkins Sr.

Elder Edward Hawkins Sr., 84, of Hillside died on Nov. 7.

Surviving are his wife of 62 years, Eva Mae; a brother, Nathan; three daughters, Geraldine Hawkins, Diane Hawkins-Jones and Daryl-Elaine Hawkins; six sons, Edward Jr., Calvalain-Louis, Cleveland, Ronald and Eugene Hawkins and Troy McCarthy; five grandchildren and three great-grandchildren.

The Grove Primitive Baptist Church, Newark, handled the arrangements.

Rose Kozick

Rose A. Kozick, 87, of Hillside died Nov. 8 at home.

Born in Irvington, Mrs. Kozick moved to Hillside five years ago. She was an assembler for Bristol-Myers for 24 years and retired at the age of 62.

Surviving are a daughter, Catherine Kopec, and a grandchild.

The Laskowski Funeral Home, Union Funeral Home, Union, handled the arrangements.

John Matera Sr.

John Matera Sr., 81, of New York City, formerly of Union, died Oct. 25 in St. Vincent's Hospital, New York City.

Born in Hillside, Mr. Matera resided in Union for 35 years before moving to New York City 15 years ago. He was the owner-operator of Matera Management Co., Tribeca, Manhattan, for 40 years and was currently active in the family business. Mr. Matera was a lifetime Elks Lodge member, a VFW member of Marco Island, Fla., a member of the Italian American Club of Marco Island and a former member of the Power Squadron of Watchung.

Surviving are his wife of 54 years, Margaret, and a son, Peter F.

The McCracken Funeral Home, Union, handled the arrangements.

Edith Mowen

Edith Mowen, 94, originally of Roselle Park and formerly of Columbus, Ohio, died Nov. 7 in Rolling Green Village Health Care.

Surviving are a son, Waldo R. III; a daughter, Jill Mowen Hancock; five grandchildren and four great-grandchildren.

The McCracken Funeral Home,

Continued on Page 27

OBITUARY LIST

BERMAN — Sylvia, of Springfield; Nov. 12.
BLAKE — Mary Baker, of Union; Nov. 8.
CALILAP — Radcliffe H., formerly of Rahway; Nov. 8.
CAPOBIANCO — Filomena, of Kenilworth; Nov. 8.
CRONIN — William F., Jr., of Summit; Nov. 8.
CUCCUROLLE — Anthony J. Jr., of Roselle Park; Nov. 9.
DALY — Gail Frances, of Roselle Park; Nov. 7.
DeCRISTOPHER — Tillie, Clotilda Lucille, of Kenilworth; Nov. 8.
FEDERICO — Mary, of Mountainside; Nov. 11.
FRAITES — Ellen Maloney, formerly of Cranford; Nov. 10.
GOLDBERG — Stephen I., of Springfield; Oct. 24.
GROPPE — Dolores H., of Linden; Nov. 11.
HAWKINS — Edward Sr., of Hillside; Nov. 7.
KOZICK — Rose A., of Hillside; Nov. 8.
KRUPIEN — Anna I., of Union; Nov. 11.
MATERA — John Sr., formerly of Union; Oct. 25.
MOSER — John, formerly of Union; Nov. 6.
MOWEN — Edith, formerly of Roselle Park; Nov. 7.
MURRAY — Margaret W., of Summit; Nov. 8.
O'ROURKE — Maura E., formerly of Union; Nov. 9.
PACZESNIAK — Katherine, formerly of Cranford; Nov. 12.
ROMAN — Robert D., of Clark; Nov. 12.
ROSEBERRY — Ronald R., of Linden; Nov. 10.
SILVERSTEIN — Chester, of Cranford; Nov. 12.
TURNER — Ludella Huguenin, of Hillside; Nov. 7.
VENTURO — Santo, of Roselle Park; Nov. 10.
VOROSELO — Stanley J., formerly of Roselle; Oct. 28.
WARREN — Robert J., formerly of Cranford; Nov. 1.
WIESE — Edward H., of Kenilworth; Nov. 9.
WRIGHT — Raymond B., of Union; Nov. 9.
YANNAZZONE — Teresa R., of Union; Nov. 10.
YOBBI — Americo, of Union; Nov. 8.

Editor's note: Not all of the names included in this listing will appear as full-length obituaries.

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OBITUARIES

(Continued from Page 26)
Union, handled the arrangements.

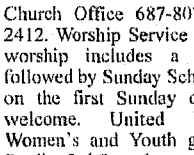
Margaret Murray

Margaret W. Murray, 98, of Summit died Nov. 8 in Runnells Specialized Hospital of Union County, Berkeley Heights.

Born in Scotland, Mrs. Murray moved to the United States at the age of 14 in 1925. She was a resident of Pennsylvania, Short Hills, Millburn and for 75 years in Summit. Mrs. Murray participated in many state, national and international Senior Olympic games. She received many medals, her last one coming at the age of 89. Mrs. Murray was a volunteer at SAGE for more than 20 years and managed the gift shop at Fair Oaks Hospital. She was a member of St. Teresa of Avila Church and an active member of "Connections," both in Summit.

Surviving are two daughters, Patricia M. and Anne V. Murray; two sons, Arthur J. and Thomas J., and a grandchild.

Robert Roman



Robert D. "Bob" Roman, 73, of Clark died Nov. 12 at home.

Born in Newark, Mr. Roman moved to Clark 49 years ago. He served in the Army during the Korean War. Mr. Roman was a member of the Knights of Columbus Council 5503 of Clark and from 2000 to 2009, the National Alliance of Mental Illness. He was chairperson of the Mother Seton High School bingo team from 1974 to 1980. Mr. Roman was a 4th Ward councilman in Clark from 1969 to 1974. He served as president of the municipal council in 1974 and also as president of the Thomas A. Kaczamarek Association in 1970. Mr. Roman was employed as a sales representative for CDB Enterprises of Huntington, Long Island, N.Y., for more than 20 years and retired in 2003.

Surviving are his wife of 50 years, Pat; two daughters, Kim Hunt and Elaine Roman, and two grandchildren.

WORSHIP CALENDAR

ASSEMBLIES OF GOD

CALVARY ASSEMBLY OF GOD INTERNATIONAL. A Pentecostal church seeking the face of God". 953 W. Chestnut St., **Union**, Church/964-1133, Fax/964-1153. Rev. John W. Bechtel, Pastor.
Sunday Services:
Sunday School - 10:05am
Morning Worship - 8:45am, 11:00am
Evening Service - 6:30pm
Wednesday Services:
Ladies Bible Study (Heart&Home) - 10am
Family Night 7:30pm with -
Royal Rangers boys program (ages 3-14)
Missionettes girls program (ages 3-17)
Adult School of the Bible
Friday Services:
Youth Night - 7:30pm
College & Career - 7:30pm
In addition there are monthly meetings of Women's Joy Ministries and Men's Breakfast Fellowship. For directions call 908-964-1133 and press 4.

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD
2208 Stanley Terrace, **Union** (908) 686-8171
Rev. Walter Cebula, Pastor
**Note: All services are in English .
(Ukrainian & Spanish translation available)
Sunday Worship: 10:30 AM
Sunday Evening: 6:30 PM
Food Pantry (Wednesday) 5-6:45 PM
Wednesday Family Night: 7:00 PM
Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., **Springfield.** Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY; 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

CHRISTIAN & MISSIONARY ALLIANCE

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e-mail: orchardparkchurch@juno.com
We have ministry geared toward ALL age groups and more: Men, Women, Teenagers, Pre-teens, Children's Church, Couples, Visitation, Hospital, etc. Our goal is to be a **BB** (*Bible Believing*), **BK** (*Bible Knowing*), **BC** (*Bible Committed*), **BL** (*Bible Living*) church. A *SWEPT* Church
Serving/Worshiping/Evangelizing/
Praying/Testifying
Sunday: Bible Classes @ 9:30am; Sunday: Worship Service @ 11am; Wednesday: Prayer @ 7pm; Pastor: Rev. Jerry Jay Olivo.

JEWISH-TRADITIONAL CONSERVATIVE

CONGREGATION B'NAI AHAVATH SHALOM, 2035 Vauxhall Road (corner of Plane Street), **Union.** Tel: (908) 686-6773. Dr. Leon J. Yagod, Rabbi Emeritus; Oscar Newman, Cantor; David Gelband, President. Congregation B'Nai Ahavath Shalom is a traditional conservative congregation with a full range of programs. DAILY SERVICES: Sun: 8:30am; Mon-Fri.: 7:30am; Friday evening: 8pm; SATURDAY: 9:00am. Torah class half hour before each service. Hebrew School: Sundays 9:30am.

JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, **Springfield.** 973-376-0539 - a Conservative Egalitarian inclusive congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. We are dedicated to enriching the lives of our congregational family by providing an *inviting environment for spiritual* education and social interaction and growth, with an NAEYC certified Early Childhood Program and first rate Religious School, an active Men's Club, Women's League, Hazak (Seniors), Teen Institute (Hebrew High School), USY, Keruv (Interfaith), LGBT, and Adult Education programs. PLEASE JOIN US! Services: Daily on Sunday at 8:55 am, Monday-Friday at 7:00 am, and Sunday-Thursday at 7:45 pm. Friday Shabbat Evening at 8:00 pm (1st Friday of month at 6:30 pm) and Shabbat morning at 9:30 am. Shabbat afternoon times are available by phone. Contact Rabbi Mark Mallach (x15) (ridinrebbe@aol.com) or Executive Director, Shiri Haines (x13) (execdirector@templebethahmyisrael.com) and plan on visiting us soon.

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Joshua Goldstein Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

LUTHERAN

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Everyone is welcomed.

HOLY CROSS LUTHERAN CHURCH 639 Mountain Avenue, **Springfield,** 07081, 973-379-4525, Fax 973-379-8887. Our Sunday Worship Service takes place at 10 a.m. For information about our midweek children, teen, and adult programs, contact the Church Office Monday through Thursday, 8:30-4:00 p.m.

HOLY TRINITY LUTHERAN CHURCH E.L.C.A.
301 Tucker Avenue,
Union N.J. 07083
Pastor Rev. Romana Abelova
All Baptized Christians are welcome to our Communion Table on 1st and 3rd Sundays.
Regular Sunday Services
9:00 a.m. Slovak Worship
10:00 a.m. Sunday School
Coffee Hour
11:00 a.m. English Worship
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ADULT: Variety of groups offering opportunities for ministry and fellowship
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(908) 688-0714

REDEEMER LUTHERAN CHURCH AND SCHOOL, 229 Cowperthwaite Pl., **Westfield,** Rev. Paul E. Kritsch, Pastor. (908) 232-1517. Beginning Sunday, July 6, Summer Worship Times are as follows: *Sunday Worship Services, 8:30 and 10:00* a.m. Sunday morning Nursery available. Wednesday Evening Worship Service, 7:30 p.m. Holy Communion is celebrated at all worship services. The church and all rooms are handicapped accessible

METHODIST

COMMUNITY UNITED METHODIST CHURCH
301 Chestnut St.,
Roselle Park. NJ 07204
Phone: 908-245-2237
Pastor: Rev.Glenn A. Scheyhing
10:30 AM Worship Service
Sunday School Available

UNITED METHODIST CHURCH OF UNION. Berwyn Street at Overlook Terrace, **Union.** Rev. Ferdinand Llenado, Pastor.Jonathan Schneider, Music Director. Church Office 687-8077. Parsonage 686-2412. Worship Service 11:00 A.M., Sunday worship includes a children's sermon, followed by Sunday School, and communion on the first Sunday of each month. All welcome. United Methodist Men's, Women's and Youth groups. Home Bible Studies 3rd Saturday each month.

MORAVIAN

BATTLE HILL COMMUNITY MORAVIAN CHURCH, 77 Liberty Ave., **Union,** 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, **Kenilworth,** 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

CROSSROADS CHRISTIAN FELLOWSHIP
2815 Morris Avenue
Union, NJ 07083
Phone/fax: (908) 687-9440
E-Mail: Crossroads@ccfou.org
Dr. Tom Sigley, Pastor-Teacher
SERVICES ON SUNDAY:
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8:30 & 11:00 A.M. Celebration Worship Services
Children's Church & Nursery Care is provided.
Wednesday:
7:30 P.M. *Addiction/Compulsion* Discussion Group
Youth activities during the week: children of all ages.
Home Bible studies are now meeting.
Call for more information or check us out on the web.
Web Site: www.ccfou.org
"Where the Bible Comes ALIVE!"

VICTORY CHURCH, 950 Raritan Road. **Cranford,** NJ. 732-407-1543. Pastor Terry Hicock. Sunday Service 1pm Worship and Praise, Teaching and prayer for healing. Wednesday night 7pm. Bible study and prayer for healing.

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, **Mountainside,** New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

CONNECTICUT FARMS PRESBYTERIAN CHURCH, 888 Stuyvesant Avenue, **Union.** Rev. Roberta Arrowsmith, Pastor. Sunday Worship Service at 11:00 a.m. Sunday School/Confirmation Class and "For Adults Only Education" at 10:00 a.m. Child care provided. Sound system for the hearing impaired. Coffee hour follows the service. Ample parking is provided. Men's, women's, and youth groups provide a variety of opportunities for participation. Church actively involved with the community through Vacation Bible School, "Friday Night Happening" for middle school youth, CF Food Pantry, weekday Nursery School, and Cub and Boy Scout Troops. Serving the community since 1730, Connecticut Farms is a vibrant, caring congregation committed to renewal and growth. We welcome all to join us for worship and fellowship. For additional information, call the church office at 908-688-3164 or log on to www.ctfarm.org.

TOWNLEY PRESBYTERIAN CHURCH 829 Salem Road, **Union.** Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, **Springfield,** NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am. Fellowship Hour immediately follows the service. Church time nursery and Sunday School for infant to Pre-K avail. Sunday School for K-12th grade begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or visit our website: SpringfieldPresbyterian.org.

ROMAN CATHOLIC

THE CHURCH OF OUR LADY OF LOURDES, 300 Central Avenue, **Mountainside,** 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, *Sacrament of Reconciliation, Saturday at 1pm.* Perpetual Adoration Chapel for personal prayer and devotion. www.ollmountainside.org, office@ollmountainside.org.

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, **Springfield,** New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

ST. JOSEPH PARISH, 767 Prospect Street, **Maplewood** (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes, and a Catholic school for age 3 to grade 8. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

UNITARIAN-UNIVERSALIST

UNITARIAN CHURCH IN SUMMIT, 4 Waldron Avenue, **Summit,** NJ 07901. 908-273-3245. www.ucsummit.org. A member of the *Unitarian Universalist Association of* Congregations. Rev. Vanessa Rush Southern, minister. Our church draws members from various religious and cultural backgrounds who join together in their individual quests for truth and meaning. There is no creed or test of membership, but the community is bound together by principles, shared values and a desire to serve. Sunday Services at 9 am and 10:45 am with Religious Education for pre-K to 7th Grade. Children 0-2 with parents in nursery with live video feed. Sunday evenings: 8th grade classes and a robust youth group for grades 9-12, programming for parents.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:
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271420

UHS prepares for 'The World Goes 'Round'

By Bea Smith
Staff Writer

There's a special togetherness when high school students rehearse diligently to perfect their abilities and to perform to their utmost.

At least, it seemed so last week when three Union High School students, members of the Union High School Performing Arts Co., who will perform "The World Goes 'Round," accompanied their director to the *LocalSource* office to discuss their ideas and feelings about the play, the theatrics and their "togetherness" as a team.

The energetic James Mosser introduced members of his cast with special pride — Noelle Hedcock, a sophomore and Matthew T. Corbin and Kevhe Enaohwo, seniors.

"This show is a pre-existing show created off-Broadway and written as a revue," Mosser said. John Kander and Fred Ebb wrote together for more than 40 years, and many of the musical numbers were taken from such productions as "Chicago" and "Cabaret."

"We're performing it as it was done originally. And originally, it was put together by Susan Strohman. It's a collection of songs by the composing team of Kander and Ebb," he said.

The fall lineup at Union High School was changed by Mosser for a good reason, he said.

"We usually do a straight play in the fall. I felt like the kids would benefit by performing something different. The material gives the performers a chance to act. It's heavy on story and emotionalism. It just fits well all around. So," he mused, "here we are."

Mosser, who felt it was important to share his passion for the work of Kander and Ebb with the students, said that it was beneficial for them to develop different characters for each musical number. The cast spent long hours developing their skills and talents, and growing "a special camaraderie that will hold memories for a lifetime. They are highly motivated."

More than one hundred people tried out for the show, and Mosser casted close to 30.

The show will be staged on the weekend of Nov. 19, 20, 21 at 7:30 p.m., and Nov. 22 at 2 p.m. in Union High School.

Hedcock, who sings a duet, "Class" from "Chicago," said, "it was originally done with five people. Now, it's been expanded, and it has an ensemble. Everyone gets more of an opportunity to perform. I love the PAC as a whole," she said, "it has such great energy, and I learn just being with the people. We've built such close relationships. Really, we're like a family, now. I'm more of an actor than a singer, but it's something I'd love to do as a career."

Corbin said he has played a variety of roles with PAC over the years.

"I really enjoy the challenge — the acting, the singing and the dancing," he said. "I'm planning to go into musical theater for a career in acting as well as scenic design." He said, "We have such a good group of people. I really look forward to working on this show — and to have that moment on stage."

Enaohwo said he too has been enjoying his time preparing for opening night

"I sing a few songs," he said, "One is "Me and My Baby" from "Chicago," and "All that Jazz." I just love the PAC. And I've grown to love the people in it. I know we all have the same passion. We spend a lot of time there. You have to love what you do. And you find that it's all worth it. I'm really looking forward to the whole show coming together. Before you're about to come out, you begin to think about what you were like before the rehearsal and just how far you've come," he said. "I'm actually planning to minor in music in college and hopefully get to Broadway."

All three do not feel that all the work and rehearsal time — four days a week, from 3 until 9 p.m. — interfere with their school work. They learn how to "prioritize," and they bring their homework to rehearsals to study when they are not on call. "Some people," the director explained, "function better when they have more to do."

And their dedication to the production and to each other, added Mosser, "will certainly turn this play into a fine success."

Bea Smith can be reached at 908-686-7700 ext. 118 or at editorial@thelocalsource.com.



Photo By Barbara Kokkalis

Members of UHSPAC perform at dress rehearsal for their upcoming production of 'The World Goes 'Round.'

Woodie King Jr. to teach theater students

Renowned theatrical producer and director Woodie King Jr. will teach a master class at Kean University, Monday at 3:30 p.m. in the Little Theatre, located in Kean's University Center, 1000 Morris Ave. in Union, as part of the 2009 Premiere Artists Series.

King, a pioneer of the Black Theatre Movement, is one of the most prolific and prestigious African-American theater producers in the United States.

He is the founder and artistic director of the New Federal Theatre in New York City, now in its 34th season. He has produced and directed off-Broadway, on Broadway, at U.S. regional theatres, and around the world.

Also a writer, actor, and filmmaker, his publications include several anthologies of plays, including "Black Theatre Present Condition and Impact of Race: Theatre and Culture."

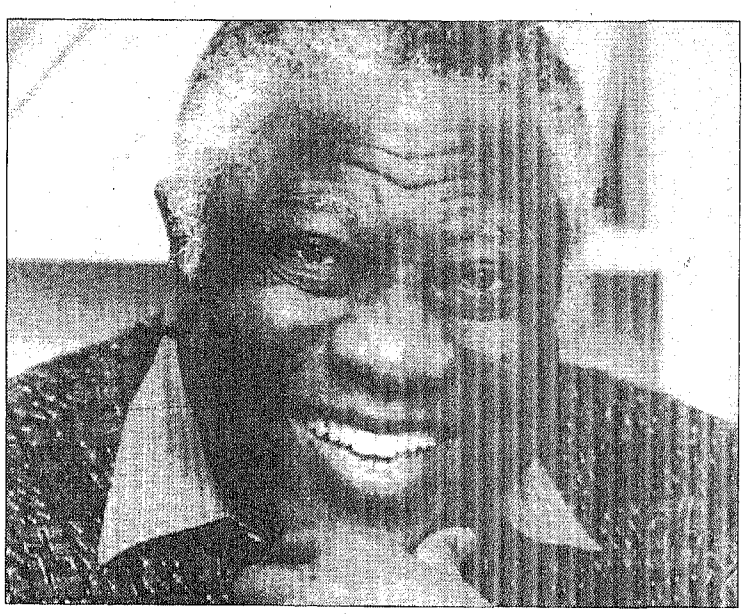
Among numerous other awards and honors, King was awarded an Obie Award for Sustained Achievement and an Actors' Equity Association Paul Robeson Award.

King will be offering a combination master class and lecture based around Kean students' presentations of monologues, songs, or scenes. The student presentations will be a catalyst for larger discussions with King about the craft of directing and producing, in which all attendees will be involved.

While slots to present scenes are limited to Kean University Theatre Majors, the event is open to the public and will offer the opportunity to meet and talk with King about his life, career and current projects.

The Premiere Artists Program is a collaboration between Premiere Stages, the professional theatre in residence at Kean and the Kean University department of Theatre to bring world-class theatre professionals to campus for master classes, lectures and networking with students.

These events often lead to internships, assistantships, and jobs with the visiting artists.



Woodie King Jr. will teach students at Kean.

Summit concert features New Providence violinist

The New Jersey Intergenerational Orchestra will hold its free Young People's Concert at 3 p.m. on Sunday, at Oak Knoll School, 44 Blackburn Road, in Summit. Guest artists are classical guitarist Anton Del Forno and violinist Yuji Sugimoto, the Second Place Winner of NJIO's 2009 Young Artist Baroque Concerto Competition.

Among the selected works slated for the Young People's Concert will be the Zampa Overture by Louis Herold, St. Paul's Suite by Gustav Holst, Concerto No. 2 in E major, "La primavera" by Antonio Vivaldi with soloist Yuji Sugimoto, Andantino Expressivo, written and with a solo performance by Anton Del Forno, and the Poet and Peasant Overture by Fran von Suppe.

Born in New Jersey, Anton Del Forno started with the electric guitar, initially enjoying a successful career as a pop musician.

Realizing the tremendous potential of the classical guitar, he decided to switch to classical music and studied at Mannes College of Music in New York, launching a long and distinguished career as a classical guitarist. He has played extensively on radio and television programs, and his stage work includes an acclaimed performance as solo guitarist in the Joffrey Ballet "Viva Vivaldi" production.

Also a dedicated teacher, Del Forno is the founder of the guitar department at St. John's University in New York.

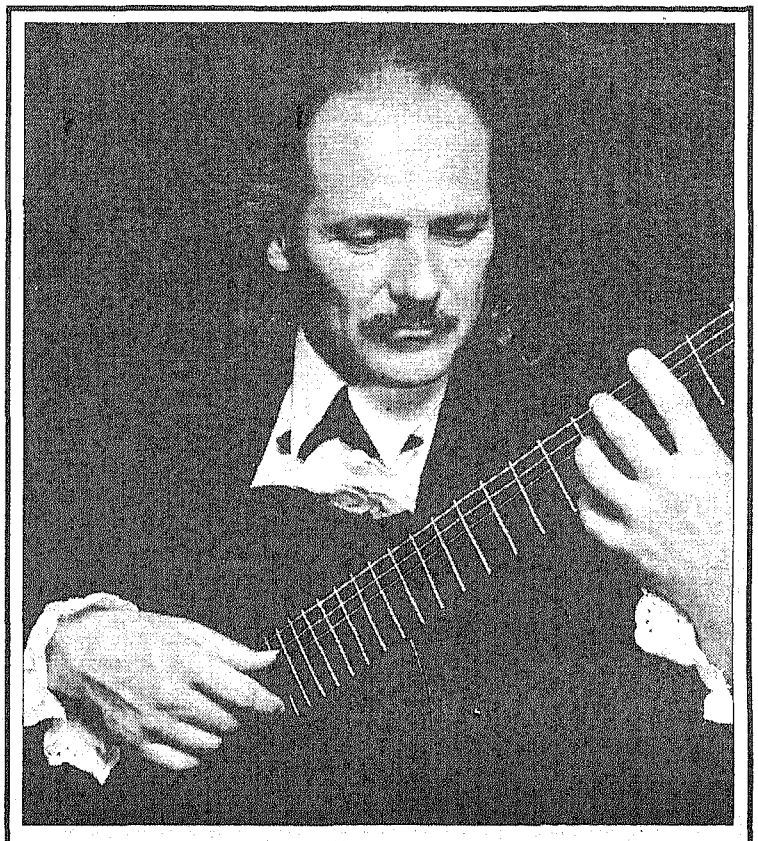
A seventh grader at New Providence Middle School in New Providence, Yuji Sugimoto began his violin studies at the age of four in Japan and currently studies with Elzbieta Winnicki of the Judith G. Wharton Music Center.

Sugimoto won second prize at the Goldblatt Scholarship Competition Junior Division in 2009. In addition, he is a three-time winner at the Golden Key Music Festival and has performed at Carnegie-Weill Recital Hall and Merkin Concert Hall.

He has been a member of the New Jersey Youth Symphony for four years and served as the principal of Philharmonia in the 2008-2009 Season; he has also joined the NJ Regional II Intermediate String Orchestra

For NJIO's 2009 Young Artist Baroque Concerto Competition, competition musicians were required to play one movement of a Baroque concerto by memory, which had to be selected from the standard Baroque orchestral repertoire. Sugimoto captured Second Place and the guest violinist role in the 2009 Young People's Concert.

For information or to join the orchestra, visit the NJIO Web site *www.njio.org*, or contact Elizabeth Nowik at info@njio.org.



MASTERFUL — Classical guitarist Anton Del Forno will perform at Sunday's concert.

Community Dining Guide II

Fast & Friendly .....To Sit Down Elegant



Soufflé est tres magnifique

The ambiance of this restaurant is quietly elegant as befits the experience awaiting you. New age music drifts through the attractively lit dining room while impressionistic paintings grace the walls.

But it's the food that is beyond belief. My dinner companion and I started off with the foie gras and the escargot. The foie gras, served over parsnip puree and caramelized pears, surprises the palate with its delicious and unexpected combination of flavors, while the escargots in their puff pastries swimming in a sauce of garlic, white wine and lemon were succulent.

Moving on to the main course, we chose the tenderloin of beef in a Madeira wine sauce, and medallions of veal and shrimp sautéed in a light cream sauce. The tenderloin all but melts in one's mouth as the tang of the Madeira sauce counterpoints the natural richness of the beef. The accompanying roasted pearl onions are an experience unto themselves. The veal and shrimp, generously covered with mushrooms, were cooked to perfection - the veal as tender as the shrimp were firm and all of it delicious.

Topping off the meal was the house specialty -- soufflé. While I had the chocolate with raspberry sauce, my companion sampled the banana with a like-flavored topping which featured small flecks of the fruit's flesh. Both soufflés were light enough to float out of their soufflé dishes and served at the peak of their perfection. Diners are asked to make their soufflé selections when ordering their meals to ensure this perfect timing.

The French have a unique talent for serving rich foods in combinations that leave the diner feeling satisfied and full, but never lethargic and over-stuffed, and the chef at Soufflé is no exception.

Soufflé is located at 7 Union Place in Summit. Hours for lunch are noon to 2:30 p.m. Tuesdays through Fridays. Dinner is served from 5 to 10 p.m. Tuesdays through Fridays, 5 to 11 p.m. Saturdays, and 5 to 9 p.m. Sundays. Reservations are recommended. The restaurant does not have a liquor license. For reservations or more information, call (908) 598-0717 or visit the website at www.soufflerestaurant.homepage.com.

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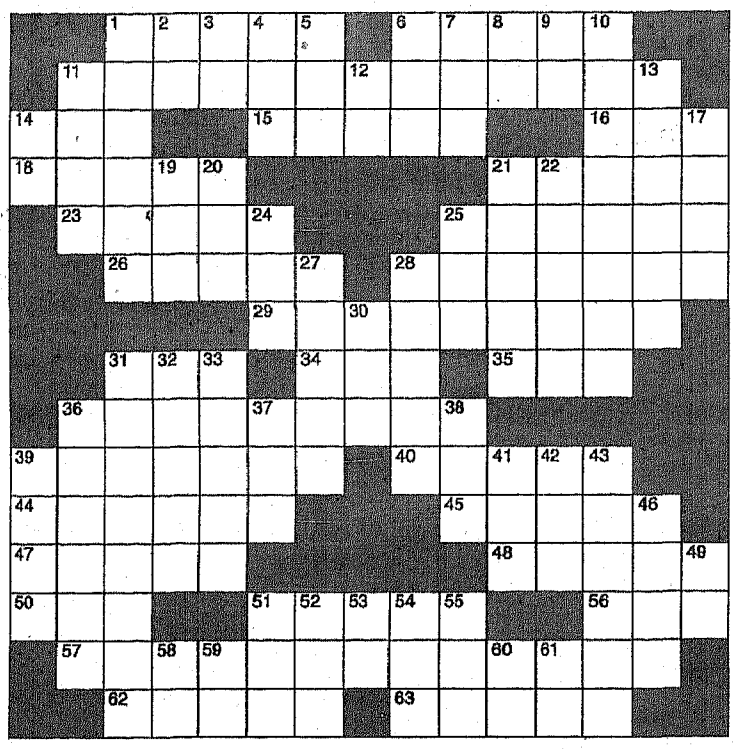
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CROSSWORD PUZZLE



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1. Bear like bamboo lover
6. Bestow an honor upon
11. Persevere without complaint
14. Winglike structure
15. Laymen
16. Deranged
18. Maxims
21. Large Br. draught horse breed
23. Diving guillemot
25. _____ d'e, seats you
26. Designed chairs
28. Set out
29. Encased in plastic
31. Fluid for maple syrup
34. Acquire
35. Manuscripts (abbr).
36. Scheme
39. Neck garments
40. 18th Greek letter
44. Temperance crusader Carrie
45. Prevaricators
47. Not quite right
48. Young codfish
50. Central mail bureau
51. Bring together
56. Before
57. Where Philip Johnson lived
62. Healing crusts
63. NW Iranian city

CLUES DOWN

1. Czech capital
2. 2001 Spielberg film
3. 23601 initials
4. Decalitre
5. Nursing organization
6. 2nd #1 Jackson 5 hit
7. Director __ Anderson
8. Support group (abbr.)
9. Railroad (abbr.)
10. Sheer patterned cotton curtain fabric
11. Latch onto something
12. Didymium
13. Coated a road surface
14. 20th C. NY Gov. Smith
17. Transfer property
19. Retirement account
20. Furnish with weapons
21. Arabian greeting
22. Sword handles
24. Snake-like fish
25. An adult male human
27. Adventure stories
28. Building lots
30. "French Kiss" actress Ryan
31. Posts
32. Broadway actress Julie H_____
33. Peruvian beach town
36. Shrimp sauteed in butter and garlic
37. Decimal system base
38. 1/1000 of an inch
39. Tear from a catch
41. World data organization (abbr.)
42. Rubberized fabric coat
43. Take into custody
46. An open skin infection
49. The 1st state (abbr.)
51. White linen liturgical vestment
52. More (Spanish)
53. Equally
54. Used to be U___
55. The woman
58. Atomic #89
59. The 4th state (abbr.)
60. Atomic #76
61. Expression of uncertainty

ANSWERS APPEAR IN OUR CLASSIFIED SECTION

HOROSCOPE

Nov. 22 to 28

ARIES, March 21 to April 20: Keep your lips closed, Aries, even if you need to duct tape them shut. Anything you say this week will be taken the wrong way and you don't need any enemies at this time.

TAURUS, April 21 to May 21: There's more than meets the eye to a situation that arises on Tuesday, Taurus. You will have to read between the lines if you want to gauge the outcome.

GEMINI, May 22 to June 21: Gemini, with your financial situations in order, it may seem like the right time to do a little extra spending. However, the best thing you can do right now is to keep your wallet shut.

CANCER, June 22 to July 22: Cancer, you're antsy this week and your restlessness is causing you to take shortcuts when you shouldn't. Focus your attention on what you need to get done.

LEO, July 23 to Aug. 23: Risky endeavors are not the way to go, Leo. You should steer toward safe bets instead. It's important to have stability in your life at this junction in time.

VIRGO, Aug. 24 to Sept. 22: You need all the help you can get, Virgo, but unfortunately there aren't too many offers for helping hands this week. It's time to call in some favors, pronto.

LIBRA, Sept. 23 to Oct. 23: The best laid plans often go awry, Libra, which you'll find is the case with travel you had scheduled. With a little patience everything will work out in the end.

SCORPIO, Oct. 24 to Nov. 22: There's a lot going on in your life at this time, Scorpio, but being the great organizer and go-getter that you are you'll find a way to make it all work out.

SAGITTARIUS, Nov. 23 to Dec. 21: What you could use is some sage relationship advice, Sagittarius, but there's no one willing to offer it. Use your common sense to figure out how to make the most of your love life.

CAPRICORN, Dec. 22 to Jan. 20: This week you are propelled through your daily tasks and have lots of extra time for recreational activities, Capricorn. How will you put the time to good use?

AQUARIUS, Jan. 21 to Feb. 18: There's not much you can say to calm an escalated situation this week, Aquarius, but your actions will speak quite loudly. Others turn to you for support.

PISCES, Feb. 19 to March 20: Remarkable things happen this week without much effort on your part, Pisces. Have fun sorting it all out.

Also born this week: Jamie Lee Curtis, Miley Cyrus, Katherine Heigl, John Larroquette, Natasha Bedingfield and Jaleel White.

What's Going On?

FAIR

SATURDAY
November 21, 2009
EVENT: Holiday Church Fair
PLACE: United Methodist Church of Linden (next to City Hall), 321 North Wood Avenue, Linden, NJ.
TIME: Saturday, 10am-3pm
PRICE: Free Admission.
DETAILS: Lunch and Snacks all day. Large White Elephant room. New items. Homemade bake table. Jewelry, Christmas Gifts and Collectibles. For More Information Call Doris 908-486-5571.
ORGANIZATION: Sponsored by The United Methodist Church of Linden.

AUCTION

SATURDAY
November 21, 2009
EVENT: Holiday Auction
PLACE: St. Demetrios Church, 721 Rahway, Avenue, Union
TIME: 12 - 5pm
ORGANIZATION: Philoptohos Society "St. Irene" of St. Demetrios G.O. Church

OTHER

SATURDAY
November 21st, 2009
EVENT: Bake & Tape Sale
PLACE: Grace & Peace Fellowship Church, 950 Raritan Road, Cranford
TIME: 9AM-3PM
PRICE: Free admission
DETAILS: Fresh Baked Goodies with your DVD/VHS Movies. Stock up for Thanksgiving! Proceeds to Benefit Children's Specialized Hospital
ORGANIZATION: Clinton Lodge #18, Independent Order of Odd Fellows

BOOK SALE

SATURDAY & SUNDAY
November 21 & 22, 2009
EVENT: Two-Day Book Sale
PLACE: Maplewood Memorial Library 51 Baker Street, Maplewood, NJ 07040
TIME: Saturday Nov., 21 10am - 5pm
Sunday Nov., 22 1pm - 4pm
DETAILS: Sunday will be a "Bag Sale" Large selection on hardback and paperbacks (including fiction, non-fiction, children's, science, cooking, crafts, and much more), DVD's, videotapes, cassettes, and records.
Hard cover, Trade paper and Large paper backs $1.00
Mass Market paper backs $.50
Children's $1.00 - $.50
Book sale benefits the library in many ways; We fund the children's' summer reading program. Also we purchase the EAudio books
ORGANIZATION: Friends of Maplewood Library

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What's Going On is a paid directory of events for nonprofit organizations. It is PREPAID and costs just **$20.00** for two 2 weeks in Essex County or Union County and just **$30.00** for both Counties. Your Event must be in one of our Offices by 4:30 P.M. on Monday for publication the following Thursday. Offices are located at 463 Valley Street, Maplewood or 1291 Stuyvesant Avenue, Union. For an additional **$4.00** you can place your ad on the Internet under Announcments.

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PLACE _____
TIME _____
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Stepping Out

Stepping Out is a weekly calendar designed to guide our readers to the many arts and entertainment events in the Union County area. The calendar is open to all groups and organizations in the Union County area. To place your free listing, send information to: Worrall Community Newspapers, 1291 Stuyvesant Ave., P.O. Box 3109, Union, NJ 07083 or editorial@thelocalsource.com.

Art Shows

THE SKULSKI ART GALLERY of the Polish Cultural Foundation in Clark, is pleased to present an **EXHIBIT BY AGNIESZKA AND DAREK GOLEN** from tomorrow through Dec. 18. The opening reception will take place Nov. 20 from 8 to 10:30 p.m. The public is welcome, admission is free and light refreshments will be served. For information call Karolina at the Foundation's office at 732-382-7197.

An exhibit by **MULTIMEDIA ARTIST LYDIA R. WATSON** of Plainfield will be shown in the **GALLERY SPACE AT THE UNION COUNTY OFFICE OF CULTURAL AND HERITAGE AFFAIRS**, 633 Pearl St. in Elizabeth, through Dec. 3. Gallery hours are from 8:30 a.m. to 4:30 p.m. weekdays. The prints in this exhibit are of paintings that incorporate photography, acrylic, watercolor and oil pastel on paper. Watson's subject is Plainfield, its people, architecture and culture. For information call 908-558-2550 or e-mail culturalinfo@ucnj.org.

Through Dec. 19, the exhibition, **"DRAWINGS, PAPERCUTS, AND SCULPTURE"** by artist **TOM NUSSBAUM**, of Montclair, will be on display at **UNION COUNTY COLLEGE'S TOMASULO GALLERY**. Nussbaum's work consists of figurative sculpture and works on paper that are humorous and universal in their themes. To learn about the artist go to *www.tomnussbaum.com*. The opening reception for this exhibition will be held tomorrow from 6 to 8 p.m. in the Tomasulo Gallery, located on the first floor of MacKay Library on the College's Cranford campus, located at 1033 Springfield Ave. For information call 908-709-7155.

KENT PLACE GALLERY will present **"A FEW MONTHS"** an exhibition of new art by **CHRIS ASHLEY,** through tomorrow. There will be an artist's reception at the gallery from 6 to 8 p.m. on Friday. Ashley produces beautiful, jewel-like colored drawings. Kent Place Gallery is located on the campus of Kent Place School, 42 Norwood Ave. in Summit. Gallery hours are Monday though Friday, 9 a.m. to 4 p.m. For information call 908-273-0900, or visit *www.kentplace.org*.

MOOLAH, AN ART EXHIBIT ABOUT MONEY will run through Dec. 11. Free admission. The gallery is located at 1670 Irving St. in Rahway. For information call 732-381-7511, e-mail Artsguild1670@verizon.net or visit *www.rahwayartsguild.org*.

Books

The next meeting of the **HILLSIDE PUBLIC LIBRARY PAGETURNERS BOOK CLUB** will be tonight at 6 p.m. The Book Club is free and open to all. The next book to be discussed is **"A MERCY" BY TONI MORRISON**. New members are always welcome. For information call 973-923-4413.

SUMMIT FREE PUBLIC LIBRARY announces that the next meeting of the **BROWN BAG BOOK CLUB FOR SENIORS** will take place tomorrow, from 12:30 to 1:30 p.m. Participants are invited to bring a bag lunch; hot and cold beverages will be provided. The book to be discussed is **"THE BASTARD OF ISTANBUL."** The discussion is free and open to all, regardless of age, and no pre-registration is necessary. Summit Free Public Library is located at 75 Maple Street. For information, call 908-273-0350, ext. 3, or visit *www.summitlibrary.org*.

THE READER'S' FORUM, the book discussion group of **CRANFORD PUBLIC LIBRARY** will discuss **"THE GUERNSEY LITERARY AND POTATO PEEL PIE SOCIETY"** by Mary Ann Shaffer, on Monday. New members are welcome at any time. Sessions start at 7 p.m. and are held in the library's Fridlington Room. For information, call 908-709-7272, or e-mail the library at library@cranfordnj.org.

Dec. 3 at 7 p.m., **THE BOOK DISCUSSION GROUP OF THE SPRINGFIELD PUBLIC LIBRARY** will discuss "Fatal Journey: The Final Expedition of Henry Hudson" by Peter C. Mancall. Dec. 17 at 10 a.m., The Great Books Discussion Group will discuss "The Stages of Life" by Carl Jung.

The **CRANFORD AND KENILWORTH PUBLIC LIBRARIES** are pleased to partner on a **TWO-PART "MEET THE AUTHOR" SERIES** featuring readings by contemporary American authors, both sessions to be held in Cranford Community Center, 220 Walnut Ave. in Cranford. The second "Meet the Author" will be held on Dec. 1, at which time New York author Betsy Carter will read from her latest novel, "The Puzzle King." These programs are free and open to members of the general public. For information, call Cranford Public Library at 908-272-7272 or Kenilworth Public Library at 908-276-2451 or visit *www.cranford.com/library* or *www.kenilworthlibrary.org*.

Concerts

On Saturday the **BAYANIHAN CLUB OF UNION** is holding a **CONCERT TO BENEFIT ST. MICHAEL CHURCH.** This is in response to the 2008 fundraising campaign of the Parish of St. Michael for the much needed repairs, upgrades and renovations.
The concert will be held at 7:45 p.m. at St. Michael Church, 1212 Kelly St in. Union, featuring the Bayanihan Club of Union Singers, Noelle Argonza, Patricia Badiola, under the tutelage of Erwin Argonza, Musical Director. The following well known and award winning Filipino-American artists graciously accepted the Bayanihan invite and will share their talents with special performances: Eric Celerio, Jennifer Cuneta, April Talangbayan, Sounds of Manila Band, Maureen Javier, Seven Odon, Reuel Clint Lara and Alyssa Shoemaker.
For information call Rene Reniva, President-Bayanihan Club of Union at 908-764-1953 or visit *www.bayanihanclubofunionnj.com*.

Come enjoy a friendly and cozy musical evening at **MOUNTAINSIDE PUBLIC LIBRARY** tonight at 7 p.m. when the **FOLK MUSIC CAFE** returns for its next performance. This month we welcome back American Roots Folk legend Spook Handy, who will delight us with his music and tell us stories about his travels. Admission is free. The library is located on Constitution Plaza in Mountainside. For information, please visit *www.mountainsidelibrary.org* and click on the Folk Music Cafe button or call the library at 908-233-0115.

ROSELLE PARK VETERANS MEMORIAL LIBRARY, 404 Chestnut St., Roselle Park, will be presenting a **THURSDAY EVENING CONCERT SERIES** at 7 p.m. The performances are as follows:
Dec. 10 - Merynda Adams will return for a beautiful night of Harp music. All concerts are free. For information call 908-245-2456.

Z CAFÃ is happy to announce the return to our venue of **POPULAR SINGER AND SONGWRITER KEN GALIPEAU.** The event takes place Saturday in the Social Hall of Zion Evangelical Lutheran Church in Rahway. The show begins at 7 p.m. with a popular and diverse open mic in which various performers entertain for ten minutes each. For information, visit *http://www.zionlutherannj.org/cafez.htm* or call Tom Picard at 732-388-3865.

On Saturday at 6 p.m. **UCPAC** will launch its inaugural **WORLD MUSIC SUMMIT SERIES** event with the **WORLD JAZZ SUMMIT**. Produced by *WorldPianoSummit.com*, the evening will feature five internationally-renowned jazz artists in a wide-spectrum of musical settings from African rhythms to Cuban funk to an American jazz vibraphonist. Producer Jim Luce has filled the evening with five exciting jazz acts from around the world including: Randy Weston, Emilio Valdes, Cedar Walton, Stefon Harris and Lionel Loueke. The evening will kick off with a Gala Pre-Performance Reception from 4 to 6 p.m. to benefit Union County Performing Arts Center, making this landmark theatre your choice for the performing arts.

MOUNTAINSIDE LIBRARY leads its December programming with a **FESTIVE MUSICAL PRESENTATION** by famed Broadway performer, **KAREN LUSCHAR** and her accompanist, Richard Danley. The program will take place Dec. 7 at 7 p.m. at Mountainside Library. Call to reserve seats ahead of time. The library is located on Constitution Plaza. For information about the library and its programs, visit *www.mountainsidelibrary.org* or call 908-233-0115.

THE METRO RHYTHM CHORUS will perform a program of holiday and other favorites at **KENILWORTH PUBLIC LIBRARY** Dec. 4 at 7 p.m. Preregistration is required as space is limited. To register, call the library at 908-276-2451 during regular library hours or stop by the library, located at 548 Boulevard in Kenilworth.

Movies

MOUNTAINSIDE PUBLIC LIBRARY will host the **"BROWN BAG MOVIES"** series for adults on Mondays at noon. Bring your lunch and enjoy a classic movie and a cartoon short. The library will provide drinks and dessert. "Wednesday Night at the Movies" continues through the fall, with feature films beginning at 6:30 p.m. Visit *www.mountainsidelibrary.org* or call 233-0115 for a list of what's being shown.

CRANFORD PUBLIC LIBRARY is continuing its ongoing **CLASSIC FILM NIGHT.** Films are shown on Thursdays at 7 p.m. and run the gamut from mystery, comedy and romance to thrillers and melodramas. The upcoming films are: Tonight, "Modern Times;" Dec. 3, "The Invisible Man;" Dec. 10, "Carmen Jones;" Dec. 17, "The Hanging Tree;" For information visit *www.cranford.com/library* and click on "Events" or call 908-709-7272. The films will be shown at the Cranford Community Center, 220 Walnut Ave. Admission is free, and all are welcome.

SPRINGFIELD FREE PUBLIC LIBRARY will complete its **FALL FOREIGN FILM FESTIVAL** Dec. 10, with the film "Tulpan." It is from Russia, 2008, 100 minutes, not rated, and directed by Sergi Dvortsevoy. It is a a tender comedy about a young man's quest to find a wife. Films are shown with English subtitles. Assistive listening devices are available. Admission is free. Light refreshments are served.

SPRINGFIELD FREE PUBLIC LIBRARY will begin a new lunchtime film series, **"FILMS OF THE VIETNAM ERA,"** on Dec. 1. The library will be showing five feature films that are related to this era of United States history. The films will be shown at noon every other Tuesday through January 16, 2010.

Theater

STONY HILL PLAYERS will present **"THE ICE-BREAKER"** by David Rambo Nov. 20, 21 at 8 p.m. and Nov. 22 at 3 p.m. Performances are at the Oakes Center, 120 Morris Ave. in Summit For information and reservations, call 908-277-1732.

"THE PRIME OF MISS JEAN BRODIE," by Jay Presson Allen adapted from the novel by Muriel Spark will be showing at **SUMMIT PLAYHOUSE.** Directed by Kate Schlesinger, the play runs from through Saturday at 8 p.m.; Signed matinee performance Nov. 15 at 2 p.m. Summit Playhouse is located at 10 New England Ave. Summit. For information, call 908-273-2192 or visit *www.SummitPlayhouse.org*.

A holiday production of Tchaikovsky's **"NUTCRACKER,"** featuring the **PAPER MILL ORCHESTRA,** will begin on Dec. 18. The Paper Mill Playhouse and the New Jersey Ballet Co. will celebrate the 39th season of their annual production featuring a live orchestra. The schedule includes Dec. 18 at 7 p.m., Dec. 19 and 20, 1 and 6 p.m., Dec. 22 and 23, 7 p.m., Dec. 24, 1 p.m. and Dec. 26 and 27, noon and 5 p.m. For information, call 973-379-3636.

Trips

CASANO COMMUNITY CENTER of Roselle Park sponsors a trip to **SHOWBOAT IN ATLANTIC CITY** the first Thursday of every month. The bus pick-up times are 8:45 a.m. at the Michael Mauri Gazebo Park located on the corner of Grant Avenue and Chestnut Street at 9 a.m. at the Church of the Assumption on Westfield Avenue. For details about the trip, fees and how to sign up, call 908-245-0666, or visit Casano Community Center, 314 Chestnut St., Roselle Park.

CLARK RELAY FOR LIFE is running a **BUS TRIP** to see the **RADIO CITY CHRISTMAS SPECTACULAR** on Monday at 8 p.m For information and tickets call 732-986-4048 or e-mail frost4acure@yahoo.com. A portion of the proceeds will benefit the American Cancer Society's Relay For Life of Clark.

Variety

THE SUMMIT CENTER FOR LEARNING at 226 Morris Ave., Springfield, is sponsoring a free **WINTER READING FESTIVAL** on Saturday, starting at 10 a.m. Come enjoy stories, prizes and refreshments. The center will be collecting slightly-used and new children's books for the Heart of America Foundation. These books will be distributed to underprivileged children and under-resourced elementary schools. Bring a book and have a fun day with your child.

On Monday, the **KENILWORTH VETERANS CENTER** will host a **BBQ NIGHT** at 33 So. 21st St. in Kenilworth. Doors open at 6:30 p.m. Tickets are available in VFW lounge.

UNION PUBLIC LIBRARY will host the **RUTHERFORD RED WHEELBARROW POETS** on Dec. 1 at 7 p.m. The group was founded by the William Carlos Williams Poetry Cooperative of Southern Bergen County and has just released a new issue of their literary journal, "The Rutherford Red Wheelbarrow," which features poetry and prose from area writers and a previously unpublished and rare work from Williams. There will be an Open Mic following the readings. Admission is free and light refreshments will be provided. The library is located at 1980 Morris Ave. For information, call 908-851-5452.

Stories and photos may be emailed to jr@thelocalsource.com

SPORTS

Sports Numbers
Phone: 973-763-0700 x112
Fax: 973-763-2557

THIS IS H.S. FOOTBALL

By JR Parachini
Sports Editor

Brearley is one win away from its first final since 2006.

Summit is one win victory away from its first title game since 1995.

Westfield is one triumph away from reaching its first final since 1998 and the North 2, Group 4 final for the first time since last winning it in 1977.

They are the only three Union County teams of the eight that qualified that were winners in NJSIAA quarterfinal round play last weekend.

Fifth-seeded Brearley snapped a rare two-game losing streak by defeating fourth-seeded South River 26-15 last Saturday in Middlesex County.

It was Brearley's first playoff road victory since the Bears came back to win at Mountain Lakes 14-13 in the 1991 North 2, Group 1 final.

Brearley's only other playoff win away from Ward Field in Kenilworth since 1991 was its come-from-behind 21-20 neutral field triumph over Verona in the 2006 North 2, Group 1 final at Giants Stadium.

Summit's offense, one of the most prolific in the entire state this season, kept rolling along.

The top-seeded and host Hilltoppers scored eight touchdowns in a 55-20 rout of eighth-seeded Ridgefield Park last Saturday in a North 2, Group 2 quarterfinal.

The summitsports.org website reports that senior running backs Dwaine Dabney and Matt Rea scored four touchdowns each. NJ.com reports that Rea scored five TDs and Dabney three. You be the judge.

The Summit website also reports that Dabney carried 14 times for 131 yards and Rea nine for 88.

NJ.com reports that Dabney carried 13 times for 107 yards and Rea 10 for 112.

There are no official stats in high school sports, with the above being a perfect example.

Facts that are indisputable include Summit scoring 67 touchdowns so far in 10 games, while the Hilltoppers have outscored the opposition 469-114.

Westfield blew out visiting Columbia as expected 41-6 last Saturday. The Blue Devils are in the North 2, Group 4 semifinals for the second time in three years.



Photo by JR Parachini

The Brearley football team, shown here in white in a game against Dayton at Union on Nov. 8, bounced back from its loss to the Bulldogs to win at South River 26-15 last Saturday in a Central Jersey, Group 1 quarterfinal. It was Brearley's first road playoff win in 18 years. The Bears will next play at top-seeded and two-time defending champion Asbury Park this Saturday at 1 p.m. in the semifinals.

Next Brearley challenge is top seed Asbury Park

8-1 Bishops are 2-time defending champs

By JR Parachini
Sports Editor

There's no doubt that the Brearley football team came to play last Saturday against host South River, with senior Matt Padlo setting the tone immediately by returning the opening kickoff 88 yards for a touchdown to give the visiting Bears the lead for good.

Fifth-seeded Brearley went on to decisively down fourth-seeded South River 26-15 in a Central Jersey, Group 1 quarterfinal.

Now the Bears, 7-3 after snapping a rare two-game losing streak, are preparing for top-seeded and two-time defending champion Asbury Park, winners of six straight and owners of an 8-1 mark.

Brearley will play at Asbury Park Saturday at 1 p.m. in a semifinal. The other semifinal pits third-seeded Highland Park (7-3) at second-seeded Metuchen (7-3), also Saturday at 1 p.m.

Brearley won a playoff game for the third straight year and captured one in CJ, G1 for the first time since 2005.

The Bears also won a road playoff game for the first time since coming from behind to win at Mountain Lakes 14-13 in the 1991 North 2, Group 1 final. The only other Brearley playoff win away from Ward Field in Kenilworth since that victory 18 years ago was its 2006 North 2, Group 1 final come-from-behind triumph over Verona at Giants Stadium in East Rutherford, which is considered a neutral site game.

Brearley scored two more times in the first half to take a commanding 20-0 halftime lead. A blocked punt by Dillon Geoghegan and recovery by Dominick Vitale gave Brearley the ball on the South River 10-yard line.

That led to a two-yard touchdown run by senior running back Brian Layden, with the extra point kick by Fernando Luna giving Brearley a 14-0 lead.

Senior quarterback Allen Phillips hooked up with Padlo for a 69-yard touchdown pass in the second quarter to up Brearley's lead to 20-0.

See **BEARS**, Page 35

THIS WEEKEND'S UNION COUNTY FOOTBALL PLAYOFF SEMIFINALS (from NJSIAA.org)
Friday, Nov. 20, 7 p.m. (1 game)
North 2, Group 4
3-Westfield at 2-Phillipsburg
Saturday, Nov. 21, 1 p.m. (2 games)
North 2, Group 2
5-Madison at 1-Summit
Central Jersey, Group 1
5-Brearley at 1-Asbury Park

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LAST WEEKEND'S QUARTERFINAL RESULTS
Friday, Nov. 13 (1 game)
North 2, Group 1
New Prov. 34, Cedar Grove 13
Saturday, Nov. 14 (7 games)
North 2, Group 4
Westfield 41, Columbia 6
North 2, Group 2
Summit 55, Ridgefield Park 20
Madison 35, Gov. Livingston 14
North 2, Group 1
Becton 27, Dayton 6 - at Union
Central Jersey, Group 1
Brearley 26, South River 15
Central Jersey, Group 2
Rumson-Fair Haven 23, Johnson 0
North 2, Group 4
Woodbridge 23, Union 14

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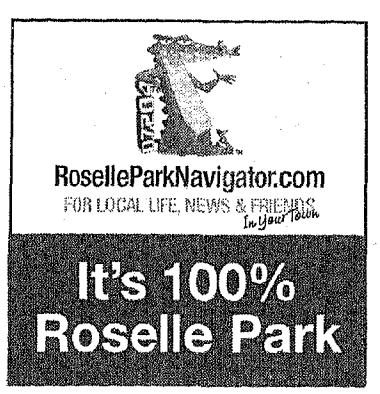
LAST WEEKEND'S UNION COUNTY CONSOLATION RESULTS
Friday, Nov. 13 (5 games)
J.P. Stevens 14, Elizabeth 6
Plainfield 13, Edison 7 (OT)
Franklin 28, Linden 21 (OT)
Hillside 45, Hanover Park 24
Cranford 42, Carteret 14
Saturday, Nov. 14 (3 games)
Scotch Plains 48, Belleville 6
Rahway 7, Roselle 0
Bordentown 28, Roselle Park 0
Off: None.

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JR'S PLAYOFF PICKS (3)
Westfield over Phillipsburg
Summit over Madison
Asbury Park over Brearley
Best bet: Summit over Madison
Upset special: Westfield over P-Burg
Last week: Playoffs 5-3 and consolations 3-5 - total 8-8.
This year: 77-40 (.658)
Best bets: 10-0
Upset specials: 4-6

••

JR'S UNION COUNTY TOP 10
1-Westfield (7-2)
2-Summit (10-0)
3-Union (7-2)
4-Rahway (6-3)
5-Gov. Livingston (5-4)
6-Johnson (6-3)
7-Dayton (8-2)
8-Brearley (7-3)
9-Linden (4-5)
10-New Providence (5-4)
Others: Roselle (4-5), Hillside (4-6), Cranford (4-6), Plainfield (2-7), Scotch Plains (2-8), Elizabeth (1-9), Roselle Park (0-9).
• The sectional finals are Dec. 4-6.





Dayton boys' soccer bests top seed for section crown

Bulldogs sought Saturday's Group 1 final

By JR Parachini
Sports Editor

On Tuesday, the only boys' soccer team still alive in Union County was Dayton, which captured its first sectional title under the guidance of 14-year head coach Felix Fabiano, who won his 100th match two years ago.

The seventh-seeded Bulldogs downed top-seeded High Tech of Hudson County 3-2 last Friday afternoon to win the North 2, Group 1 championship.

Dayton took a record of 16-6 record that included a winning streak of five into Tuesday night's scheduled Group 1 semifinal against North 1 champion Wallington of Bergen County. The match was to take take place at Ridge High School in Basking Ridge.

Tuesday night's other Group 1 semifinal pitted Central Jersey champion Metuchen vs. South Jersey champion Palmyra at Toms River South.

The Group 1 championship match is scheduled to take place Saturday at 4 p.m. at Hillsborough.

All four Union County teams that reached the Union County Tournament semifinals as the top four seeds - top-seeded Cranford, second-seeded Westfield, third-seeded Scotch Plains and fourth-seeded Union - were eliminated in state tournament play in their respective sections last week or the week before, with Scotch Plains the only one of the four to reach a final.

All four teams were ranked in The Star-Ledger statewide Top 20 poll.

Dayton lost to Cranford 2-0 in Cranford on Oct. 20 and has only lost one match since. The Bulldogs also played North 2, Group 3 finalist Scotch Plains and fell to the Raiders 4-0 on Oct. 10 in a first round UCT matchup.

On Nov. 7, Dayton won at second-seeded Harrison 3-2, with sophomore Eyton Boclin scoring the game-winning goal on a header.

That was a nice measure of revenge for the Bulldogs, who bowed to the Hudson County power the last two years in North 2, Group 1 competition.

Dayton lost at a 19-1 Harrison team 2-0 in the 6-at-2 semifinal last year to finish 14-5-2. In the 2007 final, Dayton was defeated by repeat champion Harrison 3-2, losing a penalty kick shootout 5-4. Dayton finished one of its best seasons that day with a final record of 17-5.

After finally beating Harrison, the Bulldogs went to third-seeded Glen Ridge in the semifinals on Nov. 10 and captured the match 1-0, winning in a penalty kick shootout by the score of 4-3.

In the 2006 semifinals, Dayton lost to Glen Ridge 2-1 at home in the 3-at-2 semifinal and finished 14-5-1. Harrison then went on to beat Glen Ridge 2-1 at home in the final in another game that was decided by penalty kicks.

In 2005, second-seeded Dayton lost at home to fifth-seeded Brearley 4-2 in the final. Brearley also reached another sectional final this year, falling at Metuchen 2-0 last Friday in a 9-at-7 seeded championship matchup.

In Dayton's sectional final win over High Tech, junior Andrey Zuniga scored the game-winning goal off an assist from Brian Reina with just two minutes remaining in the second half.

Zuniga and junior Kenny Pereira scored in the first half to give Dayton a 2-1 lead before High Tech evened the match at 2-2 with a goal in the second half.

Juan Montes also earned an assist on a Dayton goal, while Bulldog sophomore goalkeeper Brendon Moss made 10 saves.

The Bulldogs have received solid play from the likes of Boclin, Reina, Pereira and Moss the entire season. In a 4-0 home win over Brearley on Oct. 2, Boclin scored twice and Reina and Pereira once, while Moss made six saves for the shutout.

Dayton also shut out Brearley 3-0 in Kenilworth on Oct. 23.

In a 2-0 home win over Roselle Park on Oct. 13, Peter Bianco and Giorgi Eristavi scored and Moss made six saves for another shutout.

Dayton has had one of the better records of any Union County team this decade.

Brearley boys' soccer does well to reach final

Bears top Panthers in CJ, G1 semifinals

By JR Parachini
Sports Editor

Making the most of its opportunity to qualify for the state playoffs in Central Jersey, Group 1 with a record under .500 - which is a new rule instituted by the NJSIAA this year - the Brearley boys' soccer team did quite well to reach a second straight sectional final and fourth since 2005.

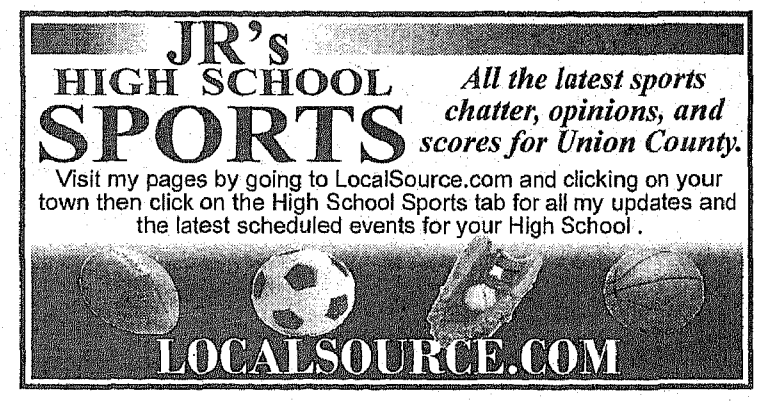
After winning at eighth-seeded Robbinsville 1-0 in the first round Nov. 3, the ninth-seeded Bears then won at top-seeded South River 2-1 in quarterfinal round play Nov. 6. Brearley then outscored fourth-seeded Roselle Park by three goals in the second half after a tie game at intermission to oust the home team Panthers 5-2 in a Nov. 10 semifinal. Brearley outscored Roselle Park 4-1 in the final 40 minutes after the game was knotted at 1-1 following the first 40.

Brearley's run ended last Friday when it was defeated at seventh-seeded Metuchen 2-0. The Bears, who were 6-10 at the Oct. 23 cutoff date, finished their season at 9-12. The sectional title was the first for Metuchen, which improved to 12-9, since as the second seed defeated fourth-seeded Brearley 3-0 at home in the 2006 championship match.

Brearley was seeking its first sectional crown since 2005 when it captured North 2, Group 1. The Bears were the fifth seed that year and won at second-seeded Dayton 4-2 in the title game. Brearley then fell to won North 1 champion Pompton Lakes 1-0 in overtime in a Group 1 semifinal played at Livingston.

After the 2006 team went 15-5 - which included head coach Vince McGowan's 100th victory - Brearley ended a 9-9 season in 2007 with a 2-0 loss at New Providence in a CJ, G1 quarterfinal. The Bears rebounded in 2008 to go 15-5-2, including a 1-0 setback to South River in the CJ, G1 final at Williams Field in Elizabeth. South River was the fifth seed and Brearley the third, with the game decided in double overtime.

Metuchen scored in each half against visiting Brearley last Friday, with Bears goalie Harry Resnick making three saves. In the sectional semifinal win over Roselle Park, which finished its season at 12-9, Brearley received goals from Mike Cereste, Rajbir Cheema, Dominick Cullari, Amrit Dasu and Mike Minniti. Earning assists for the Bears were Cheema, Cullari, Kyle Clementi and Minniti. Scoring for Roselle Park were Marcelo Fracchia and Randy Pulley. Resnick made two saves and Roselle Park's Lucas Lavista s seven.



Summit field hockey wins 1st section title

Hilltoppers finish fine 18-5

By JR Parachini
Sports Editor

After coming oh so close last year to winning a sectional title for the first time, the Summit field hockey team was not going to be denied in 2009!

Earning only the seventh seed in North 2, Group 2 did not matter to the talented Hilltoppers one bit as they peaked at the right time of the season.

After falling to lower-seeded Johnson 2-1 in the Union County Tournament semifinals at Johnson on Oct. 19, Summit got on a bit of a roll heading into state tournament play.

The Hilltoppers won four straight, outscoring Governor Livingston and Cranford at home and then Union and Chatham on the road by a combined total of 14-2, which included shutouts against Cranford and Union.

Summit then shut out Cranford again, beating the visiting and 10th-seeded Cougars 3-0 in a North 2, Group 2 first round game.

The Hilltoppers followed up that state triumph with a 2-0 regular season home win over Kent Place, extending their winning streak to six.

Summit then continued to excel in North 2, Group 2 play. Next came a 3-0 triumph at second-seeded Chatham in the quarterfinals, followed by a 1-0 victory at third-seeded Voorhees in the semifinals.

The Hilltoppers then traveled to Somerset County Nov. 9 to face top-seeded Bernards in the final.

Goals by senior forward Sara Cummings and Clare O'Malley and four saves from goalie Kelsey Lees sparked Summit to a 2-1 win and the program's first sectional championship.

In last year's final, fourth-seeded Summit lost at third-seeded Johnson 3-1 to finish a 15-4 season.

This year's campaign came to a close last Thursday when the Hilltoppers were downed by North 1 champion Madison 3-1 in a Group 1 semifinal played at Boonton. Summit finished a fine season at 18-5.

Summit won a season-high nine games before bowing to Madison, including a 4-0 mark in North 2, Group 2 play that saw the Hilltoppers outscore the opposition by an impressive 9-1 margin.

Lees made two saves in shutting out Cranford in the first round, made four in the blanking of Chatham in the quarterfinals and then saved three shots for her 12th and final shutout of the year against Voorhees in the semifinals.

Also playing well for the Hilltoppers this year were standout players such as Caroline Cordrey, Faith Tully, Beth Dotten and Maggie Arms.

O'Malley scored twice and Cordrey once in the state win over Cranford, while O'Malley, Dotten and Tully scored against Chatham. O'Malley - off an assist from Dotten - scored Summit's lone goal against Voorhees.

Union Rams grid teams win Pop Warner titles

The Union Rams Junior Pee Wee and Midget football teams captured North Jersey Pop Warner Division 2 championships Oct. 31.

The Junior Pee Wees defeated the Montclair Bulldogs 12-6, scoring the winning touchdown early in the fourth quarter after the game was tied 6-6 at halftime. Union played tenacious defense.

The Midgets downed Montclair 18-14 in a thrilling contest that saw Union take a 12-0 lead and then Montclair go up 14-12 with four minutes to go. The Rams began their final touchdown drive on the Montclair 45 and reached the end zone nine plays later with just 44 seconds remaining for the winning score.

"Words can not begin to express how excited I am that both of our teams brought home the North Jersey Pop Warner Division 2 championships this season," said Union Rams President and Midgets head coach Dwayne Morris. "Both teams worked so hard since Aug. 3.

"All the hard work and dedication of the players and coaches really paid off in the championship games."

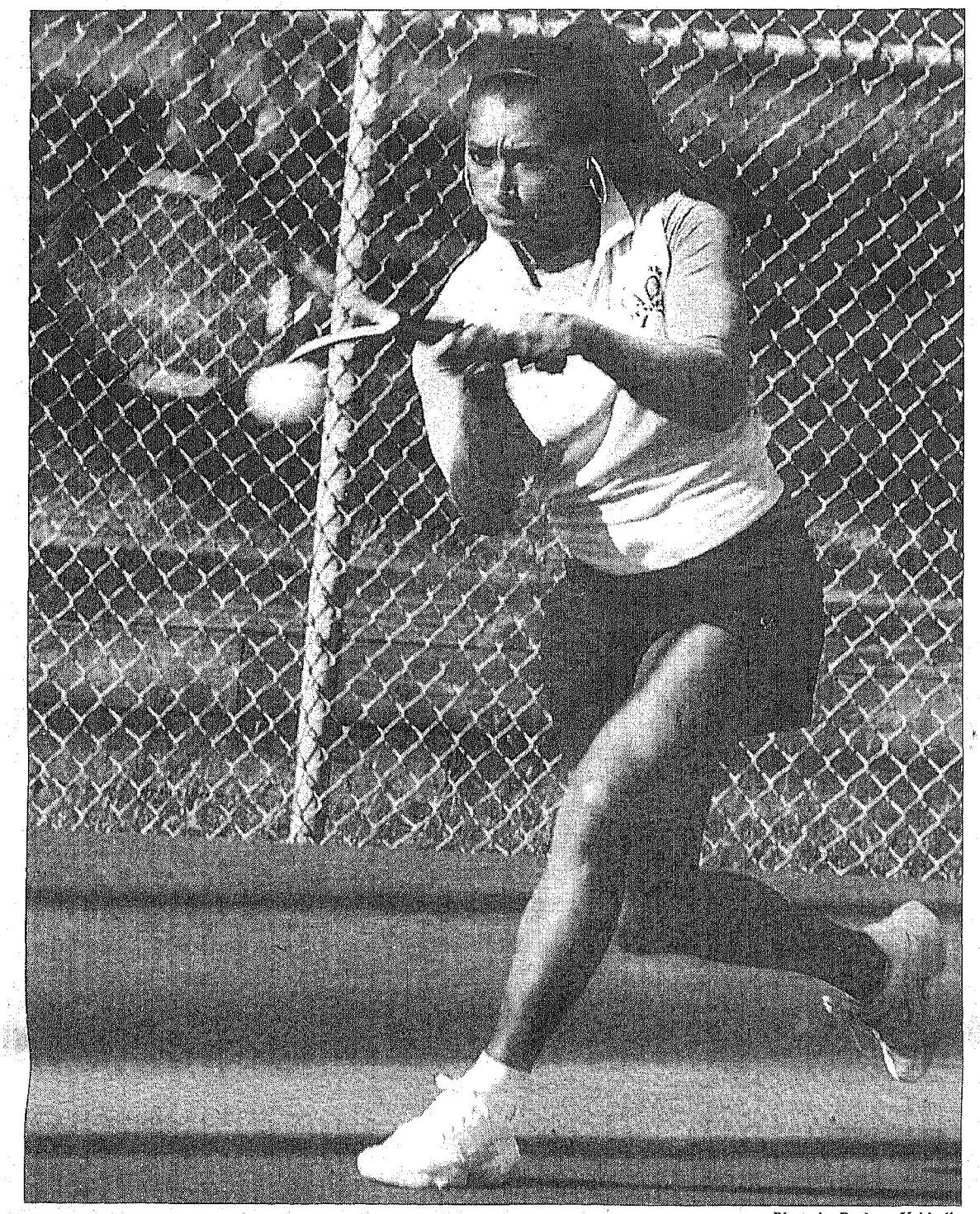


Photo by Barbara Kokkalis

Rebecca Vera was a stellar four-year varsity player for Roselle Park and finished her career with a 66-30 record. She was 20-6 at first singles this season, which was her best record at the position in the three years she played there. Vera and fellow senior Monica Soliz at second singles helped lead the Panthers to the program's sixth sectional title and third in Central Jersey, Group 1 this season. Roselle Park also finished ninth out of 18 teams in the Union County Tournament.

Vera lifted Panthers to standout season

By JR Parachini
Sports Editor

Leading the way at first singles the past three seasons for the Roselle Park girls' tennis team was standout performer Rebecca Vera.

Also a very talented first baseman, center fielder and leadoff batter for the Panther varsity softball team, Vera proved to be one of the top first singles players in Union County this year, fashioning a final record of 20-6.

"She is a quick and strong player and is an excellent top spin hitter," said Roselle Park head coach Nancy Sturcke.

Vera, a senior, produced a varsity career record of 66-30, which included her freshman season at third singles.

Since becoming the head coach in 1977, Sturcke has had only girl play first singles on varsity all four years, which was 1987 graduate Cathy Finizio.

As a senior, Finizio sparked the 1986 team to the program's first of two Group 1 state championships. Vera was a solid player for Roselle Park for her three years of playing first singles on the varsity level.

"She returns everything with spin and pace," Sturcke continued. "She really lifted her game as the season progressed.

Vera was 21-4 at third singles in 2006, 13-10 at first singles in 2007 and 12-10 at first singles in 2008. She was also sixth at first singles in the 2008 UCT.

"She is just an outstanding competitor," Sturcke said.

Monica Soliz, another standout senior for the Panthers, was 15-9 at second singles this year after posting a 12-10 mark last year. She performed at third singles her sophomore year after not playing at all as a freshman.

"Monica is an interesting player to watch," Sturcke said. "She was able to put the ball where the opponent is not and can undercut the ball also for added surprise."

This was the second season Emilie LaForge, a junior, was Roselle Park's third singles player and she came through with a winning record of 12-9-1. She played sparingly on varsity her freshman season before earning her first letter last year.

"Emilie is hard-working and always improving," Sturcke said. "She has strong, solid fundamentals and this year she added some offense to her game as well."

At first doubles were junior Kathlene Bator (9-15) and senior Kristen Olson (10-14).

Vera and Olson were the team's co-captains.

"Kathlene has nice ground strokes, improved in positioning and plays a solid doubles game," Sturcke said. "Kristin has strong ground strokes, nice volleys and is a fine competitor. She was the offensive punch at first doubles. They both had tough matches, with everyone being a challenge."

Junior Emma McDonough (9-10-1) and senior Kelly Gugger (10-10-1) performed admirably at second doubles.

"Emma brings her athletic skills to tennis," Sturkce said. "She knew where to be at the net to finish the point. She added the offensive spark to second doubles. Kelly was the defensive player of the tandem. She's a very steady hitter, with an excellent lob."

Roselle Park finished another winning season 11-10 and went 5-5 in Union County Conference-Valley Division competition.

For the third time and first time since 2004, the Panthers captured the Central Jersey, Group 1 championship.

Roselle Park has now won North 2, Group 1 in 1986, 1993 and 1997 and Central Jersey, Group 1 in 2003, 2004 and 2009.

The Panthers won the Group 1 state championship in 1986 and 1997.

Roselle Park's first win this season was a 3-2 home decision over New Providence on Sept. 9 after the Panthers fell at Johnson 3-2 on Sept. 8.

Roselle Park then blanked Dayton 5-0 on Sept. 10 for the first of its seven 5-0 victories on the season.

After a 3-2 home loss to Oak Knoll on Sept. 14 and a 5-0 setback at Kent Place on Sept. 15, the Panthers won three in a row before finishing ninth out of 18 schools in the Sept. 24-25 Union County Tournament at the Donald Van Blake Courts on Randolph Road in Plainfield.

Roselle Park defeated Union 4-1 at home on Sept. 16 and then shut out Roselle Catholic 5-0 at home on Sept. 17 and St. Mary's of Elizabeth 5-0 at home on Sept. 22.

Roselle Park's winning streak extended to five after the UCT, with the Panthers blanking Union Catholic 5-0 at home on Sept. 30 and Dayton 5-0 in Springfield on Oct. 1.

Roselle Park was then edged at home by Kent Place 3-2 on Oct. 2 and was then defeated by eventual Group 1 state champion Glen Ridge 5-0 at home on Oct. 5.

"This was really a good, solid season overall, with the bright spot for us being that we won the Central Jersey, Group 1 title," Sturcke said. "That championship really made the season a very special one."

ROSELLE PARK PANTHERS (11-10)
Sept. 8 (A) Johnson 3, Roselle Park 2
Sept. 9 (H) Roselle Park 3, New Providence 2
Sept. 10 (H) Roselle Park 5, Dayton 0
Sept. 14 (H) Oak Knoll 3, Roselle Park 2
Sept. 15 (A) Kent Place 5, Roselle Park 0
Sept. 16 (H) Roselle Park 4, Union 1
Sept. 17 (H) Roselle Park 5, Roselle Catholic 0
Sept. 22 (H) Roselle Park 5, St. Mary's, Elizabeth 0
•
Sept. 24-25: Roselle Park finishes 9th out of 18 county teams in the Union County Tournament at Plainfield.
•
Sept. 30 (H) Roselle Park 5, Union Catholic 0
Oct. 1 (A) Roselle Park 5, Dayton 0
Oct. 2 (H) Kent Place 3, Roselle Park 2
Oct. 5 (H) Glen Ridge 5, Roselle Park 0
•
Central Jersey, Group 1 quarterfinals:
Roselle Park 4th seed, Metuchen 5th seed
Oct. 6 (H) Roselle Park 5, Metuchen 0
at Roselle Park
•
Oct. 8 (A) Oak Knoll 4, Roselle Park 1

Central Jersey, Group 1 semifinals:
Highland Park top seed
Oct. 12 (A) Roselle Park 4, Highland Park 1
at Highland Park
•
Central Jersey, Group 1 final:
Robbinsville 3rd seed
Oct. 14 (N) Roselle Park 3, Robbinsville 2
at East Brunswick
•
Oct. 19 (H) Governor Livingston 3, Roselle Park 2
•
Group 1 semifinal at Mercer County Park, West Windsor
Oct. 21 (N) Point Pleasant Beach 4.5, R. Park 0.5
•
Oct. 22 (H) Roselle Park 5, St. Mary's, Elizabeth 0
Oct. 25 (A) Summit 3.5, Roselle Park 1.5
Oct. 26 (A) New Providence 3, Roselle Park 2
•
Record: 11-10.

Home: 8-4. **Away:** 2-5.

Neutral: 1-1. **5-0 wins:** 7.

A season to remember

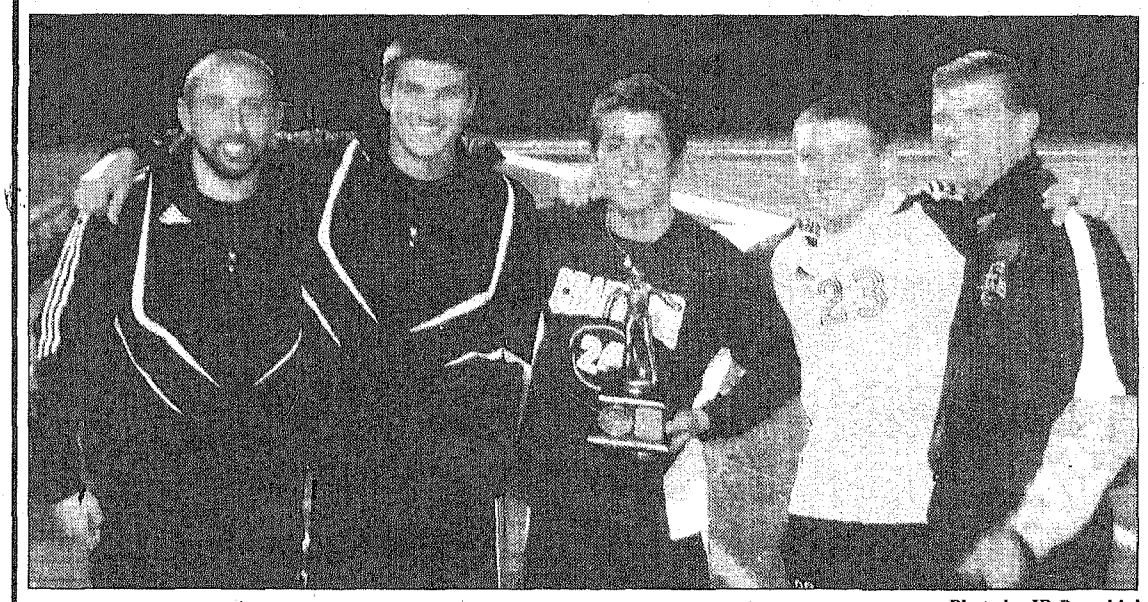


Photo by JR Parachini

The Cranford boys' soccer team produced its best season ever, going 22-1-2, including its first UCT title. From left, are assistant coach Schuyler Fannell, senior goalie Scott Boyer, junior defender Eric Walano, senior defender Pat Kaskiw and head coach Mike Curci. Cranford fell at home to eventual champion Millburn 1-0 in last week's North 2, Group 3 semis. The Cougars outscored 25 foes 73-8, including 17 shutouts and two of the goals against came on penalty kicks.

Cranford football closes with 2-game win streak

By JR Parachini
Sports Editor

When the Cranford football team is not preparing for a sectional consolation game, you will probably see a big smile on the face of head coach Erik Rosenmeier.

That's because the Cougars would have qualified for the state playoffs for the first time under his tenure.

Rosenmeier thought this season could have been a playoff campaign, but his Cougars fell short.

This year's capable junior class will have one more shot as seniors next year to get Cranford back to the state playoffs for the first time since 2004.

Cranford will take a bit of momentum into the 2010 season after having captured its final two games this season and scoring a total of 13 touchdowns in victories over Voorhees and Carteret.

Cranford improved to 5-0 in sectional consolation games under Rosenmeier and finished its 2009 season with a record of 4-6 after dominating Carteret 42-14 in a Central Jersey, Group 2 consolation game played last Friday night at Memorial Field in Cranford.

Junior option quarterback Joe Papandrea rushed for three touchdowns, scoring on runs of one yeard in the first quarter, 22 in the second and eight in the third.

Junior running back Sean Trotter scored on a two-yard run in the second quarter and then fellow junior running back Tyrone Avent scored on a three-yard run in the period to give Cranford a 28-0 cushion at halftime.

Sophomore running back Chris Witwick scored Cranford's final touchdown on a 22-yard run in the fourth quarter.

Cranford won at Voorhees 49-28 on Nov. 7.

Union football falls without its lead RB

By JR Parachini
Sports Editor

UNION -- On the night of Oct. 2, both Woodbridge and Union went on the road to play Friday football games.

Union ventured to Somerset County and totally dominated host Watchung Hills to the tune of 35-0, posting its third shutout in a 4-0 start.

Woodbridge stayed in Middlesex County and traveled to South Brunswick, but lost 14-7 in overtime to fall to 0-4.

At that time Union was gaining momentum as the favorite in North 2, Group 4, while Woodbridge was still searching for its first win and was one loss away from not qualifying in the same section.

One month and 12 days later, Woodbridge is now 48 minutes away from playing for a state championship, while Union has only one regular season game left and is wondering just what has happened in the last two weeks? Wow!

Woodbridge came to Cooke Memorial Field as the eighth seed last Saturday night and on a four-game winning streak. The Barrons extended that surge to five games after stunning the top-seeded Farmers 23-14 in a misty rain contest that they outscored Union 9-0 in the third quarter and entire second half after the Farmers tied the contest at 14-14 right before halftime.

After its first 7-0 start since 1999, Union (7-2) has now lost two straight and was defeated in the North 2, Group 4 quarterfinals as the top seed for the first time since the playoffs were expanded from four to eight teams in 1998.

Freshman placekicker Robert Martinez gave Woodbridge its third lead and the advantage for good when he ended a 16-play drive that took 7:52 off the clock at the start of the second half by kicking a 24-yard field goal to put the Barrons up 17-14.

After Woodbridge recovered a Farmer fumble on Union's first play from scrimmage in the third quarter, sophomore quarterback Kyle Anderson threw a 12-yard touchdown pass to senior running back Johnny Mayi against single coverage in the left corner of the end zone for what turned out to be the game's final points.

Junior running back James Lysckowski and senior running back Curtis Davison rushed for first half touchdowns for Woodbridge, who will next play at fifth-seeded Ridge tomorrow night at 7 in the semifinals. The other semifinal pits third-seeded Westfield at second-seeded Phillipsburg, also tomorrow night at 7.

Union got the ball first, but senior running back Isaiah McLean was not in the backfield. McLean was in uniform, but was not going to play at all.

Here's why: "Broken collarbone and out for the season," said Union third-year head coach Brian Sheridan. "He got hurt early on in the Westfield game and kind of played through it and we weren't sure exactly what the problem was. After the game got a little bit out of hand we pulled him.

"He went for x-rays and it's broke, he's done."

Union will also miss McLean's services in its season-ending contest at Linden next Wednesday night. McLean entered Union's home game against Westfield Nov. 6 with more than 1,000 yards rushing on the season, but was held to just 17 on nine carries in the first half.

Bears seek another road playoff victory to reach sectional final

(Continued from Page 32)

"We struggled the last couple of weeks as far as getting out quickly and getting on the scoreboard," eighth-year Brearley head coach Scott Miller said, referring to losses at Roselle 28-22 and to Dayton 28-12 at Union. This will be Brearley's fifth straight road game.

"We busted the opening kickoff for a touchdown and blocked a punt that led to a score and we were up 14-0 quickly," Miller said. "I think that momentum allowed us to hold on to win the game."

South River, which saw its season end at 5-5, scored touchdowns in the third and fourth quarter. A 27-yard touchdown pass from Taariq Phillips to Ryan Klich and Jonathan Wolf's extra point made it 20-7.

Layden scored his second touchdown of the game on a 15-yard run in the fourth quarter to put Brearley up 26-7.

Phillips then got loose and ran 54 yards for a touchdown. He then threw a two-point pass to Steven Moore for what turned out to be the game's final points.

Layden carried 19 times for 88 yards.

"Going into the game, we saw them on film and I saw them in person once," Miller said. "Their running back is pretty good.

"We had to prepare to buckle down and stop their Power I, especially after the way Roselle ran at us in power formation.

"Once we took our lead it kind of forced them to spread out and throw the ball more than they are accustomed to. In the beginning we stopped their running game, but when we went ahead 2-0 it altered their game plan."

One player who could alter Brearley's game-plan this Saturday is Asbury Park senior running back George Stephens.

It was reported that he scored all three Bishop touchdowns on receptions and totaled over 100 yards in catches during Asbury Park's 22-6 home win over eighth-seeded Shore last Saturday.

"Watching them on film - and I have not seen them in person - they are a very explosive team," Miller said. "They have a couple of athletes that can reach the end zone in a heartbeat.

"We'll have to play a conservative type of defense and try not to give up the big play. We'll have to sustain drives and have them just go in small chunks of yardage.

"Offensively, we need to do what we do, which is have some success running and keeping their offense off the field.

"They remind me of when we played Rahway in the past. We had to limit their touches and make that the focus."

Brearley defeated 4-0 Rahway teams in 2006 and 2007, winning 26-20 in overtime at Veterans Field in Rahway in 2006 and then 13-7 at Ward Field in Kenilworth in 2007. Brearley was also 4-0 in 2006 at the time and 3-1 in 2007.

"We have to make Asbury Park earn their way down the field," Miller said.

When Matt Ardizzoni took over the head coaching position from Joe Stinson in 2006, the Bishops went from 4-6 to 1-9.

Ardizzoni was gone after just one year, with Don Sofilkanich taking over. Sofilkanich was an assistant on John Quinn's staff when New Brunswick had quite a great deal of success and he also applied for the Union job in 2007 and was a candidate.

All Sofilkanich has done is lead his first two Asbury Park teams to 11-1 records and the Central Jersey, Group 1 championships in 2007 and 2008.

Before that, Florence captured CJ, G1 four straight seasons from 2003-2006.

Including this year's 8-1 start, Sofilkanich's record at Asbury Park is an impressive 30-3 (.909), including a 7-0 playoff mark.

"With the kind of athletes they have, he corralled the team and did it with discipline or something different," Miller said.

"He's done a tremendous job since he's been there.

"Asbury Park has been the class of Central Jersey for a Group 1 school the last couple of years."

Miller and his staff have also done a pretty good job since Miller took over as head coach at Brearley in 2002.

His record now stands at 70-14 (.833), including a playoff record of 8-6 that includes a 5-3 mark in the quarterfinals, 2-2 in the semifinals and 1-1 in the finals.

PUBLIC NOTICE

PLAINFIELD

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-19017-09

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO:
XENIA HENRIE, INDIVIDUALLY AND AS ADMINISTRATOR OF THE ESTATE OF TERYN HENRIE

ALEXIS HENRIE, MINOR, HEIR OF THE ESTATE OF TERYN HENRIE, BY AND THROUGH XENIA HENRIE, LEGAL GUARDIAN

You are hereby summoned and required to serve upon Parker McCay P.A., *plaintiff's attorneys, whose* address is Three Greentree Centre, 7001 Lincoln Drive West, P.O. Box 974, Marlton, New Jersey 08053-0974, an Answer to the Complaint and any Amended Complaints filed thereafter in a civil action, in which **COUNTRYWIDE BANK, FSB** is Plaintiff, and **XENIA HENRIE, et al.** are Defendants pending in the Superior Court of New Jersey, within 35 days after November 19, 2009, exclusive of said date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the rules governing the courts.

You are further advised that if you cannot afford an attorney, you may call the Legal Services office in the county where you live. If you do not have an attorney and are not eligible for free legal assistance, you may obtain a referral to an attorney by calling the Lawyer Referral Services. The names *and telephone numbers of such agencies* in the county of venue are as follows:

Lawyer Referral Services: 908-353-4715
Legal Services: 908-354-4340

This action has been instituted for the purpose of foreclosing a mortgage and recovering possession of the lands and premises described in a mortgage dated August 16, 2007 recorded in the Union County Clerk's Office on August 27, 2007, in Book 12276, page 0001, made by Teryn Henrie to Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Bank, FSB, and covers real estate located at 1834-1838 Rangewood Court, Plainfield, New Jersey, lot 23, block 7.

By Assignment of Mortgage dated March 30, 2009, Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Bank, FSB assigned all of its right, title and interest in and to the aforesaid Mortgage to Countrywide Bank, FSB. Said Assign*ment was recorded in the Office of the Clerk of Union County on May 5, 2009 as Instrument No. 134820.*

YOU, XENIA HENRIE, INDIVIDUALLY AND AS ADMINISTRATOR OF THE ESTATE OF TERYN HENRIE AND ALEXIS HENRIE, MINOR, HEIR OF THE ESTATE OF TERYN HENRIE, BY AND THROUGH XENIA HENRIE, LEGAL GUARDIAN, have been made Defendants in this action for the purpose of foreclosing any interest you may have in the subject premises as an heir, devisee and/or beneficiary of decedent's Estate.

Please be advised that this loan may be applicable under the New Jersey Mortgage Stabilization and Relief Act. To find out if you are entitled to a six month forbearance, you must contact the attorney's office listed below in writing within thirty (30) days of publication.

Parker McCay P.A.
Three Greentree Centre, Suite 401
7001 Lincoln Drive West
P.O. Box 974
Marlton, NJ 08053-0974
Attn: MARY WU, Esquire
File No. 14149-1024

Jennifer M. Perez, Acting Clerk
Superior Court of New Jersey

Dated: November 13, 2009
U249684 WCN Nov. 19, 2009 ($56.35)

NEW PROVIDENCE

SHERIFF'S SALE
Sheriff's File Number: **CH-09005838**
Division: CHANCERY
Docket Number: F1414208
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR MORGAN STANLEY ABS CAPITAL I INC. TRUST 2006-NC5, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-NC5
VS
Defendant: JOSE LUIS JIMENEZ AND JENNY JIMENEZ, HIS WIFE; CUMBERLAND COUNTY WELFARE; STATE OF NEW JERSEY; STANDARD ROOFING INC.; CAPITAL ONE BANK
Sale Date: 12/16/2009
Writ of Execution: 09/09/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Borough of New Providence, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS: 891 Mountain Avenue, New Providence, NJ 07974
TAX LOT # 1.01 BLOCK # 380
APPROXIMATE DIMENSIONS: .344 Acres
NEAREST CROSS STREET: Union Avenue
Taxes:
Current through 3rd Quarter 2009*
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court *Rules 4:64-3 and 4:57-2 stating the* nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: $632,234.96* Six Hundred Thirty-Two Thousand Three Hundred Thirty-Four and 96/100***
Attorney:
PARKER MC CAY - ATTORNEYS
7001 LINCOLN DRIVE WEST
THREE GREENTREE CENTRE - P.O. BOX 974
MARLTON, NJ 08053-0974
(856)596-8900
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $705,959.61
Seven Hundred Five Thousand Nine Hundred Fifty-Nine and 61/100
November 19, 25, Dec. 3, 10, 2009
U249463 WCN ($170.52)

HILLSIDE

Public Auction at Devon Self Storage-625 Glenwood Ave., Hillside N.J. 07205 on Monday December 21, 2009 at 11:00 a.m. Property contents in the following units, will be sold to the *highest bidder to satisfy the owners'* lien for rent under N.J. code section 2A44 - 187ETSEQ.

Unit #A2 Jorge L. Base contains Furniture, Unit #A11 Shakirah D. Brown contains Household Goods and Furniture, Unit #A13 Janna J. Williams contains Household Goods, and Furniture, Unit #A20 Jessie D. Lawrence Jr. contains Household Goods and Furniture, Unit #A41 Willard R. Lake Jr. contains Household Goods, Clothing and Furniture, Unit #C6 Dwayne J. Davis contains Household Goods and Furniture, Unit #C30 Camille J. Simmons contains Household Goods, Unit #H31 Wendia L. Thomas contains Household Goods, Clothing and Furniture, Unit #I8 Joy M. Harris contains Household Goods, Clothing and Furniture, Unit #I16 Rankeemya S. Ogunremi contains Household Goods and Furniture, Unit #1013 Yolanda D. Sheffa contains Household Goods, Clothing and Furniture, and Unit #1053 Livingston Alphonso Jeffers contains Household Goods and Furniture. Auction is with reserve. Devon Self Storage reserves the right to set minimum bids and to refuse bids. Cash only.
November 19, 25, 2009
U249563 WCN ($39.20)

PUBLIC NOTICE

UNION

NOTICE OF HEARING

Please take notice that an application has been made by Altomare 22 Union LLC regarding property located at 2135, 2145 and 2155 Route 22 (Block 4003, Lots 7, 9 & 10) to seek approval to (i) permit the operation of a Volkswagen automobile dealership including sales and service of new and pre-owned automobiles, (ii) site plan approval consisting of the reconfiguration of certain entrances and exits, parking striping, landscaping, and the addition of a car wash, (iii) confirm the existing non-conforming variances and the granting of certain new variances, all as set forth in the Application, and *any other variances as may be* required by law; and (iv) to consolidate Lots 9 & 10.

Any person of persons affected by this application may have the opportunity to be heard at the public hearing to be held by the Board of Adjustment on Wednesday, December 2, 2009 at 7:30 p.m. in the Municipal Building, 1976 Morris Avenue, Union, New Jersey 07083.

All documents relating to this application may be inspected by the public between the hours of 9:00 a.m. and 4:00 p.m. in the office of the Secretary of the Board of Adjustment in the Municipal Building, Building Department, 1976 Morris Avenue, Union, New Jersey 07083.

ALTOMARE 22 UNION LLC

By: KARLENE K. KNAUB, ESQ.
Attorney for Applicant
U249892 UNL Nov. 19, 2009 ($21.56)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: **CH-09005722**
Division: CHANCERY
Docket Number: F2153808
County: Union
Plaintiff: CITIMORTGAGE, INC.
VS
Defendant: CECILIO RODRIGUES, MARCIA FRANCA,
Sale Date: 12/09/2009
Writ of Execution: 07/07/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful *bidders must have 20% of their bid* available in cash or certified check at the conclusion of the sales.
All that certain land and premises situated in the Township of Hillside, County of Union, State of New Jersey, being more particularly described as follows:
Lot: 8; Block: 711 on the Tax Map of the Township of Hillside
Nearest Cross Street: Liberty Avenue
Approximate Dimensions: 36.04 ft x 100.00 ft x 27.79 ft x 36.00 ft x 5.29 ft x 64.12 ft
Being more commonly known as: **293 Millard Avenue, Hillside, NJ 07205**
Pursuant to a municipal tax search dated September 25, 2009,
Subject to 3rd quarter 2009 taxes $1,611.44
Sewer: 1/1/08-12/31/08 $96.00 open + penalty
Lien: PD-122692-2006 docketed 5/12/06 in the amount of $65.00, Office of the Public Defender
DJ-179892-1998 docketed 7/14/98 in the amount of $750.00 Division of Motor Vehicles
DJ-17534-1999 docketed 7/20/99 in *the amount of* $750.00 Division of Motor Vehicles
DJ-065836-1998 docketed 3/24/98 in the amount of $250.00 Division of Motor Vehicles
DJ-140585-1997 docketed 3/18/97 in the amount of $300.00 Division of Motor Vehicles
DJ-367041-1997 docketed 8/12/97 in the amount of $500.00 Division of Motor Vehicles
***Attached letter from Stewart Title Guaranty Company will insure and indemnify the purchaser**
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: $343,583.42 Three Hundred Forty-Three Thousand Five Hundred Eighty-Three and 42/100***
Attorney:
HILL WALLACK LLP
202 CARNEGIE CENTER
CN 5226
PRINCETON, NJ 08543-5226
(609)924-0808
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $398,837.59
Three Hundred Ninety-Eight Thousand Eight Hundred Thirty-Seven and 59/100
November 12, 19, 25, Dec. 3, 2009
U249014 UNL ($192.08)

UNION

NOTICE
ALCOHOLIC BEVERAGE CONTROL
PERSON TO PERSON TRANSFER

TAKE NOTICE, that application has been made to the Township of Union for a Person to Person Transfer from *2586 Morris Avenue Corp. t/a The Sta*ble to RENVYLE LLC t/a CONNOLLY'S IRISH PUB for premises located at 2586 Morris Avenue, Union, New Jersey, 07083 the Plenary Retail Consumption License #2019-33-004-002 heretofore issued to 2586 Morris Avenue Corp. t/a The Stable.

The person who holds an interest in this license is:

Martin Connolly, Managing Member
100%
15 Alpine Drive
Lake Hopatcong, New Jersey 07849

Objections, if any, should be made immediately in writing to Eileen Birch, Township Clerk, Township of Union, 1976 Morris Avenue, Union, New Jersey, 07083

Submitted by,
RENVYLE LLC
By: Robert C. Williams, Esq.
622 Eagle Rock Avenue
West Orange, New Jersey, 07052
(973) 736-4100
Attorney for Applicant
November 19, 25, 2009
U249691 UNL ($49.30)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: **CH-09005577**
Division: CHANCERY
Docket Number: F3479808
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON, F/K/A THE BANK OF NEW YORK, AS TRUSTEE FOR THE HOLDERS OF THE GE-WMC ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2005-2
VS
Defendant: KINGFORD KISSI, AUGUSTINA FRIMPONG, KWAKU OWUSU, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WMC MORTGAGE CORP.
Sale Date: 12/02/2009
Writ of Execution: 09/14/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Hillside Township
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 1278 State Street
TAX BLOCK AND LOT:
BLOCK: 1202 LOT: 4
DIMENSIONS OF LOT: 42.50' x 71'
NEAREST CROSS STREET: 42.50' from Silver Avenue
SUPERIOR INTERESTS (if any):
NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: $265,725.31* Two Hundred Sixty-Five Thousand Seven Hundred Twenty-Five and 31/100***
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $299,808.58
Two Hundred Ninety-Nine Thousand Eight Hundred Eight and 58/100
November 5, 12, 19, 25, 2009
U248573 UNL ($156.80)

ROSELLE PARK

BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an *ordinance, title of which is set forth* below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on November 16, 2009.

PASSED
ORDINANCE NO. 2285

AN ORDINANCE FIXING THE SALARIES FOR DISPATCHERS IN THE ROSELLE PARK POLICE DEPARTMENT IN THE COUNTY OF UNION, STATE OF NEW JERSEY FOR THE YEARS 2009, 2010, 2011 AND 2012.

Doreen Call
Borough Clerk
U249597 UNL Nov. 19, 2009 ($13.72)

VAUXHALL

SHERIFF'S SALE
Sheriff's File Number: **CH-09005576**
Division: CHANCERY
Docket Number: F2280708
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC.
VS
Defendant: CHERYLL D. BOGAR
Sale Date: 12/02/2009
Writ of Execution: 08/04/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF VAUXHALL, County of Union and State of NJ.
It is commonly known as 303 OSWALD PLACE, VAUXHALL, NJ.
It is known and designated as Block 5811, Lot 11.
The dimensions are approximately 42 feet wide by 69 feet long (irregular).
Nearest cross street: LAUREL AVENUE
Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS.
AS OF 2/4/2009 TAXES ARE PAID THROUGH 1ST QUARTER 2009. 2ND QUARTER 2009 TAXES IN THE AMOUNT OF $868.61 WAS DUE ON 5/1/2009.
SUBJECT TO JUDGMENT # DJ-004712-1991 IN THE SUM OF $594.90 & DJ-113008-1992 IN THE SUM OF $2,184.43. LAWYERS TITLE INSURANCE CO. WILL INSURE WITHOUT EXCEPTION OR ISSUE LETTER OF INDEMNIFICATION AS TO SAID PRIOR JUDGMENTS.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.
JUDGMENT AMOUNT: $230,832.47* Two Hundred Thirty Thousand Eight Hundred Thirty-Two and 47/100***
Attorney:
STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
293 EISENHOWER PARKWAY
SUITE 300 - P.O. BOX 1660
LIVINGSTON, NJ 07039-1660
(973)740-0700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $264,768.60
Two Hundred Sixty-Four Thousand Seven Hundred Sixty-Eight and 60/100
November 5, 12, 19, 25, 2009
U248571 UNL ($182.28)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: **CH-09005958**
Division: CHANCERY
Docket Number: F4397008
County: Union
Plaintiff: CHASE HOME FINANCE, LLC
VS
Defendant: SERGIO AUGUSTO GOMES; MRS. SERGIO AUGUSTO GOMES, HIS WIFE; ROSANA PREZYBYLSKI; MR. PREZYBYLSKI, HUSBAND OF ROSANA PREZYBYLSKI
Sale Date: 12/16/2009
Writ of Execution: 10/14/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the **Township of Hillside, County of Union, State of New Jersey**
Premises commonly known as: **280 FLORENCE AVENUE, HILLSIDE NJ 07205.**
BEING KNOWN as LOT 18, BLOCK 1108, on the official Tax Map of the **Township of Hillside**
Dimensions: **100.00 feet x 53.68 feet x 100.00 feet x 50.00 feet**
Nearest Cross Street: **Liberty Ave**
The Sheriff hereby reserves the right to adjourn this sale without *further notice by publication.*
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: $336,563.74* Three Hundred Thirty-Six Thousand Five Hundred Sixty-Three and 74/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $386,237.93
Three Hundred Eighty-Six Thousand Two Hundred Thirty-Seven and 93/100
November 19, 25, Dec. 3, 10, 2009
U249461 UNL ($186.20)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: **CH-09005787**
Division: CHANCERY
Docket Number: F4266408
County: Union
Plaintiff: US BANK, N.A.
VS
Defendant: KYEI BAFFOUR; THERESA BAFFOUR; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC., ITS SUCCESSORS AND ASSIGNS
Sale Date: 12/09/2009
Writ of Execution: 10/06/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the **Township of Hillside, County of Union, State of New Jersey**
Premises commonly known as: **641 TILLMAN STREET, HILLSIDE NJ 07205**
BEING KNOWN as **LOT 27, BLOCK 508,** on the official Tax Map of the **Township of Hillside**
Dimensions: **38.75 feet x 103.65 feet x 37.60 feet x 102.07 feet**
Nearest Cross Street: **Stockton Ave**
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: $302,119.09* Three Hundred Two Thousand One Hundred Nineteen and 09/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $336,242.74
Three Hundred Thirty-Six Thousand Two Hundred Forty-Two and 74/100
November 12, 19, 25, Dec. 3, 2009
U249008 UNL ($182.28)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: **CH-09005449**
Division: CHANCERY
Docket Number: F2129306B
County: Union
Plaintiff: HOUSEHOLD FINANCE CORPORATION III
VS
Defendant: MICHAEL A. COPELAND, SHAUYN COPELAND, PNC BANK, NATIONAL ASSOCIATION AND BANK OF AMERICA, N.A. SUCCESSOR TO FLEET NATIONAL BANK
Sale Date: 12/02/2009
Writ of Execution: 08/27/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the **Township of Hillside,** in the **County of Union** and the State of New Jersey.
Premises commonly known as: **181 West King Street**
Tax Lot **6,** in Block **1503**
Dimensions of Lot (approximately): **77' x 123'**
Nearest Cross Street: **Revere Drive**
Subject to: **$0.00**
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: $523,726.61* Five Hundred Twenty-Three Thousand Seven Hundred Twenty-Six and 61/100***
Attorney:
MC CABE, WEISBERG & CONWAY, P.C.
216 HADDON AVENUE
SUITE 303
WESTMONT, NJ 08108
(856)858-7080
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $581,811.54
Five Hundred Eighty-One Thousand Eight Hundred Eleven and 54/100
November 5, 12, 19, 25, 2009
U248569 UNL ($150.92)

UNION

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-50952-09
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO: **EMERSON MENEGHINI, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest**

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, NA is plaintiff, and EMERSON MENEGHINI, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-50952-09 within thirty-five (35) days after **11/19/2009** exclusive of such date, or if published after **11/19/2009**, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.
This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 12/19/2008 made by EMERSON MENEGHINI as mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GATEWAY FUNDING DIVERSIFIED MORTGAGE SERVICES L.P. recorded on 01/08/2009 in Book 12614 of Mortgages for Union County, Page 0485 which Mortgage was duly assigned to the plaintiff, Wells Fargo Bank, NA, by Assignment of Mortgage dated 09/22/2009; and (2) to recover possession of, and concerns premises commonly known as 1049 WOOLLEY AVENUE, UNION, NJ 07083, also being Lot 41 in Block 4218.
If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling **908-353-4715.** If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling **908-354-4340.**
YOU, EMERSON MENEGHINI, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.
File XFZ 129440
JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.
U249523 UNL Nov. 19, 2009 ($45.57)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: **CH-09005729**
Division: CHANCERY
Docket Number: F144608
County: Union
Plaintiff: THE BANK OF NEW YORK AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATE HOLDERS CWABS, INC. ASSET-BACKED CERTIFICATES SERIES 2007-9
VS
Defendant: ALESHIA BLACK
Sale Date: 12/09/2009
Writ of Execution: 09/28/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Unibn, in the State of New Jersey
PREMISES COMMONLY KNOWN AS: 627 Buchanan Street, Hillside, NJ 07205
TAX LOT # 41 BLOCK # 510
APPROXIMATE DIMENSIONS: 44' x 98'
NEAREST CROSS STREET: Paul Street
Taxes:
Current through 2nd Quarter 2009*
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: $374,164.38* Three Hundred Seventy-Four Thousand One Hundred Sixty-Four and 38/100***
Attorney:
PARKER MC CAY - ATTORNEYS
7001 LINCOLN DRIVE WEST
THREE GREENTREE CENTRE - P.O. BOX 974
MARLTON, NJ 08053-0974
(856)596-8900
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $414,854.92
Four Hundred Fourteen Thousand Eight Hundred Fifty-Four and 92/100
November 12, 19, 25, Dec. 3, 2009
U249009 UNL ($162.68)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: **CH-09005459**
Division: CHANCERY
Docket Number: F3570008
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS SERVICING LP
VS
Defendant: MAXIMO GAMONAL, MRS. MAXIMO GAMONAL
Sale Date: 12/02/2009
Writ of Execution: 09/18/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the **Township of Hillside, County of Union, State of New Jersey**
Premises commonly known as: **558 YALE AVENUE, HILLSIDE NJ 07205-1911**
BEING KNOWN as **LOT 9, BLOCK 807,** on the official Tax Map of the **Township of Hillside**
Dimensions: **39.00 feet x 80.00 feet x 39.00 feet x 80.00 feet**
Nearest Cross Street: **Cornell Place**
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: $390,137.47* Three Hundred Ninety Thousand One Hundred Thirty-Seven and 47/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $449,528.43
Four Hundred Forty-Nine Thousand Five Hundred Twenty-Eight and 43/100
November 5, 12, 19, 25, 2009
U248570 UNL ($178.36)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: **CH-09005867**
Division: CHANCERY
Docket Number: F3059208
County: Union
Plaintiff: POPULAR FINANCIAL SERVICES, LLC, 677/668
VS
Defendant: DNY, L.L.C. AND YOLANDA SMITH, STATE OF NEW JERSEY
Sale Date: 12/16/2009
Writ of Execution: 07/06/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 1458 Liberty Avenue, Hillside, NJ 07205
TAX LOT #26, BLOCK # 1101
NEAREST CROSS STREET: Oakland Terrace
APPROXIMATE DIMENSIONS: 40 x 100
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited priority of any Condominium/Homeowner Association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: $70,498.12 ***Seventy Thousand Four Hundred Ninety-Eight and 12/100***
Attorney:
MILSTEAD & ASSOCIATES, LLC
WOODLAND FALLS CORPORATE PARK
220 LAKE DRIVE EAST, SUITE 301
CHERRY HILL, NJ 08002
(856)482-1400
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $80,386.23
Eighty Thousand Three Hundred Eighty-Six and 23/100
November 19, 25, Dec. 3, 10, 2009
U249465 UNL ($168.56)

HILLSIDE

TOWNSHIP OF HILLSIDE
Request for Qualifications

The Township of Hillside ("Township") is soliciting Qualification Statements from interested persons and/or firms for the provision of the below listed services. Through a Request for Qualifications ("RFQ") process, persons and/or firms interested in assisting the Township with the provision of such services must prepare and submit a Qualification Statement in accordance with the procedures and schedules set forth in the RFQs. The Township will review Qualification Statements only from those firms and individuals that submit a Qualification Statement which includes all the information required to be included as described (in the sole judgment of the Township). The Township intends to qualify firms and individuals which (a) possess the professional, financial and administrative capabilities to provide the proposed services, and (b) agree to and meets the terms and conditions determined by the Township. The selection of qualified firms and/or individuals are not subject to the bidding provisions of the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq. The selection is subject however to the "New Jersey Local Unit Pay-to-Play" Law, N.J.S.A. 19:44A-20.5 et seq. The Township has structured a procurement process that seeks to obtain the desired results, while establishing a competitive, fair and open process, to assure that each person and/or firm is provided an equal opportunity to submit a Qualification Statement in response to the RFQ.

The RFQ documents will become available on Thursday, **November 24, 2009.** They can be obtained in person at the Office of the Township Clerk, Township of Hillside Municipal Building, Liberty and Hillside Avenues, Hillside, New Jersey offices. To obtain a copy via regular mail or if you have any questions, please call Janet Vlaisavljevic (973) 926-3000.

Qualification Statements must be submitted by mail or hand delivery to, and be received by Janet Vlaisavljevic, Township Clerk, in the Office of the Township Clerk, Township of Hillside Municipal Building, Liberty and Hillside Avenues, Hillside, New Jersey 07205, on or before **11:00 a.m. on December 17, 2009.** Qualification Statements must be enclosed in sealed and labeled "QUALIFICATION STATEMENT FOR THE PROVISION OF **<<insert name of the applicable services>>**", as set forth below, and addressed to the attention of Janet Vlaisavljevic, Township Clerk, Township of Hillside Municipal Building, Liberty and Hillside Avenues, Hillside, New Jersey 07205. **Qualification Statements will not be accepted by facsimile transmission or e-mail.**

Professional Services for Insurance Consultant and Brokerage Services

Janet S. Vlaisavljevic
Township Clerk
U249495 UNL Nov. 19, 2009 ($41.65)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH-09000183**
Division: CHANCERY
Docket Number: F1385208
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR HSI ASSET SECURITIZATION CORPORATION TRUST 2006-WMC1
VS
Defendant: GARDIN BONILLA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR EAST COAST MTG CORP ITS SUCCESSORS AND ASSIGNS; UNITED STATES OF AMERICA
Sale Date: 12/16/2009
Writ of Execution: 12/18/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the **City of Elizabeth, County of Union, State of New Jersey**
Premises commonly known as: **58-66 SOUTH SECOND STREET, ELIZABETH NJ 07206**
BEING KNOWN as **LOT 934, BLOCK 2,** on the official Tax Map of the **City of Elizabeth**
Dimensions: **Condo Unit**
Nearest Cross Street: **Condo Unit**
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.**
Pursuant to NJSA 46:8B-21 et seq., this sale may be subject to a limited lien priority of the condominium association and any successful bidder at sheriff's sale may be responsible for paying up to 6 months worth of unpaid condominium fees.
****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of it's lien:
United States of America vs. Gardin Bonilla Judgment #CR-036494-0000 in the approximate amount of $25,000.00.
JUDGMENT AMOUNT: $152,577.27* One Hundred Fifty-Two Thousand Five Hundred Seventy-Seven and 27/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $177,942.63
One Hundred Seventy-Seven Thousand Nine Hundred Forty-Two and 63/100
November 19, 25, Dec. 3, 10, 2009
U249491 PRO ($223.44)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005892
Division: CHANCERY
Docket Number: F2365208
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC.
VS
Defendant: LUCIA H. DASILVA; ALCEA DASILVA, HER HUSBAND AND SANIO BATESTA, TENANT
Sale Date: 12/16/2009
Writ of Execution: 09/30/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of NJ.
It is commonly known as 953 ANNA STREET, ELIZABETH, NJ.
It is known and designated as Block 8, Lot 204.
The dimensions are approximately 25 feet wide by 100 feet long.
Nearest cross street: NEW JERSEY STATE HIGHWAY #25 (a/k/a SPRING STREET)
Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS.
AS OF 3/11/2009 TAXES ARE PAID THROUGH 1ST QUARTER 2009. 2ND QUARTER 2009 TAXES IN THE AMOUNT OF $626.30 WAS DUE ON 5/1/2009. TOTAL AMOUNT DUE AS OF 4/27/2009 FOR UNPAID WATER/SEWER CHARGES IS THE AGGREGATE SUM OF $311.68.
SUBJECT TO JUDGMENT #DJ-266749-1997 IN THE SUM OF $433.37, PLUS COSTS; DJ-202122-1999 IN THE SUM OF $387.08, PLUS COSTS AND DJ-234964-2007 IN THE SUM OF $1,350.00. CHICAGO TITLE INSURANCE CO. WILL INSURE WITHOUT EXCERTION OR ISSUE LETTER OF INDEMNIFICATION AS TO SAID PRIOR JUDGMENTS.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.
JUDGMENT AMOUNT: $349,892.01
Three Hundred Forty-Nine Thousand Eight Hundred Ninety-Two and 01/100***
Attorney:
STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
293 EISENHOWER PARKWAY
SUITE 300 - P.O. BOX 1660
LIVINGSTON, NJ 07039-1660
(973)740-0700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $395,742.87
Three Hundred Ninety-Five Thousand Seven Hundred Forty-Two and 87/100
November 19, 25, Dec. 3, 10, 2009
U249526 PRO ($199.92)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on **November 10, 2009** and will be presented for further consideration and hearing to be held on **December 15, 2009** at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

Joseph C. Bodek
City Clerk

#53-65

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter VII, Traffic as follows:
7-33 HANDICAPPED PARKING REGULATIONS - 7-33.1A Handicapped Parking On-Street- **DELETE:** 115 West Linden Avenue - **ADD:** 325 Lafayette Street

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.
U249535 PRO Nov. 19, 2009 ($22.05)

PUBLIC NOTICE

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09005788
Division: CHANCERY
Docket Number: F385201F
County: Union
Plaintiff: WASHINGTON MUTUAL BANK, F.A., SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC.
VS
Defendant: CYNTHIA SCOTT AND FELIUS SCOTT, HER HUSBAND; TMS MORTGAGE, INC. D/B/A THE MONEY STORE; UNITED STATES OF AMERICA; STATE OF NEW JERSEY; PNCNJ CREDIT CORP; HOME EQUITY SERVICES, INC. F/K/A FORD CONSUMER FINANCE COMPANY, INC.; SUPERMARKETS GENERAL CORP., INC. T/A PATHMARK; TERRENCE A. DUDDY, D.D.; SEARS; WEST JERSEY HEALTH SYSTEMS; RAMOS & PENA, M.D.; UNITED CHECK CASHING COMPANY; CITY OF JERSEY CITY;
Sale Date: 12/09/2009
Writ of Execution: 10/07/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the BOROUGH of ROSELLE in the County of Union, and the State of New Jersey
LOT 3 BLOCK 508
COMMONLY KNOWN AS 614 ELM STREET, ROSELLE, NEW JERSEY 07203
Dimensions of the Lot are (Approximately) 100.00 feet wide by 50.00 feet long.
Nearest Cross Street: Situated on the SOUTHEASTERLY side of ELM STREET, 150.00 feet from the NORTHEASTERLY side of THOMPSON AVENUE.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: $115,810.44***
One Hundred Fifteen Thousand Eight Hundred Ten and 44/100***
Attorney:
SHAPIRO & PEREZ, LLP - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL, NJ 08054
(856)793-3080
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $179,311.91
One Hundred Seventy-Nine Thousand Three Hundred Eleven and 91/100
November 12, 19, 25, Dec. 3, 2009
U249104 PRO ($199.92)

LINDEN

CITY OF LINDEN
PASSED ORDINANCE
NO. 53-57

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter VII, Traffic, Section 7-22.1 - Four-Way Stop Intersection as follows:
ADD: Intersections: Maple Avenue and Elm Street, Stop signs to be located on: Maple Avenue at Elm Street
Elm Street at Maple Avenue

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.

PASSED: NOVEMBER 10, 2009

APPROVED: NOVEMBER 11, 2009

ROBERT F. BUNK
COUNCIL PRESIDENT

RICHARD J. GERBOUNKA
MAYOR

ATTEST:

JOSEPH C. BODEK
CITY CLERK
U249528 PRO Nov. 19, 2009 ($22.05)

PUBLIC NOTICE

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09005448
Division: CHANCERY
Docket Number: F2686508B
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR NAAC 2007-2
VS
Defendant: CLAUDIA M. CASTILLO, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EAST COAST MORTGAGE CORPORATION, SUCCESSORS AND ASSIGNS
Sale Date: 12/02/2009
Writ of Execution: 09/11/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the **Borough of Roselle, County of Union, State of New Jersey**
Premises commonly known as: **224 EAST 1ST AVENUE APARTMENT, ROSELLE NJ 07203**
BEING KNOWN as LOT 4 C-4, BLOCK 1603, on the official Tax Map of the **Borough of Roselle**
Dimensions: **Condo Unit**
Nearest Cross Street: **Condo Unit**
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
Pursuant to NJSA 46:8B-21 et seq., this sale may be subject to a limited lien priority of the condominium association and any successful bidder at sheriff's sale may be responsible for paying up to 6 months worth of unpaid condominium fees.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: $69,154.90***
Sixty-Nine Thousand One Hundred Fifty-Four and 90/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $82,950.06
Eighty-Two Thousand Nine Hundred Fifty and 06/100
November 5, 12, 19, 25, 2009
U248581 PRO ($197.96)

LINDEN

CITY OF LINDEN
PASSED ORDINANCE
NO. 53-58

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter VII, Traffic, Section 7-33 Handicapped Parking Regulations as follows: 7-33.1A Handicapped Parking on Street: **DELETE:** 15 West Linden Avenue, and **ADD:** 1524 Bower Street.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.

PASSED: NOVEMBER 10, 2009

APPROVED: NOVEMBER 11, 2009

ROBERT F. BUNK
COUNCIL PRESIDENT

RICHARD J. GERBOUNKA
MAYOR

ATTEST:

JOSEPH C. BODEK
CITY CLERK
U249529 PRO Nov. 19, 2009 ($21.56)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005688
Division: CHANCERY
Docket Number: F4020608
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CSAB MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-3
VS
Defendant: JOHN COLATRELLA, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR RESIDENTIAL HOME FUNDING CORP., ITS SUCCESSORS AND ASSIGNS, EXETER HOLDING, LTD, MELISSA S. JARAMILLO, WILSHIRE ENTERPRISES INC.
Sale Date: 12/09/2009
Writ of Execution: 09/29/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the **City of Elizabeth, County of Union, State of New Jersey**
Premises commonly known as: **1275 CLINTON PLACE, ELIZABETH NJ 07208**
BEING KNOWN as LOT 110, BLOCK 11, on the official Tax Map of the **City of Elizabeth**
Dimensions: **253.00 feet x 44.00 feet x 253.00 feet x 44.00 feet**
Nearest Cross Street: **North Broad Street**
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: $501,613.42***
Five Hundred One Thousand Six Hundred Thirteen and 42/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $594,848.42
Five Hundred Ninety-Four Thousand Eight Hundred Forty-Eight and 42/100
November 12, 19, 25, Dec. 3, 2009
U249037 PRO ($197.96)

LINDEN

PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY

NOTICE OF CONTRACT AWARDED

The City of Linden, New Jersey has awarded a contract without competitive bidding as an "Extraordinary, Unspecifiable Service" in accordance with the Local Public Contracts Law pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process " as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED TO:
Development Directions, LLC
2109 St. Georges Avenue
Rahway, NJ 07065

SERVICE: To provide consulting services to operate the City of Linden Senior Home Improvement Grant.

TIME PERIOD: For a period commencing November 23, 2009 to May 15, 2010

COST: At an amount not to exceed $36,000.00

DATED: November 11, 2009

Joseph C. Bodek
Municipal Clerk
U249602 PRO Nov. 19, 2009 ($20.09)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005512
Division: CHANCERY
Docket Number: F4503908
County: Union
Plaintiff: DEUSTCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY ABS CAPITAL I INC. TRUST 2006-WMC2
VS
Defendant: MANUEL SAN MARTIN; ADRIAN SAN MARTIN; MARIA L. SAN MARTIN; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS
Sale Date: 12/02/2009
Writ of Execution: 09/24/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the **City of Elizabeth, County of Union and State of New Jersey**
Premises commonly known as: **206 EAST JERSEY STREET, ELIZABETH NJ 07206**
BEING KNOWN as LOT 208.B, BLOCK 2, on the official Tax Map of the **City of Elizabeth**
Dimensions: **100.00 feet x 25.00 feet x 100.00 feet x 25.00 feet**
Nearest Cross Street: **Second Street**
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: $430,878.18***
Four Hundred Thirty Thousand Eight Hundred Seventy-Eight and 18/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $477,480.04
Four Hundred Seventy-Seven Thousand Four Hundred Eighty and 04/100
November 5, 12, 19, 25, 2009
U248584 PRO ($194.04)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on **November 10, 2009** and will be presented for further consideration and hearing to be held on **December 15, 2009** at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

Joseph C. Bodek
City Clerk

#53-64

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter VII, Traffic, Section 7-15, Parking By Permit Only in Designated Residential Areas as follows:
7-15.1D PARKING DECALS - DELETE: Hampton Street, both sides, between U.S. Highway 1 and its terminus Smith Street, both sides, between U.S. Highway 1 and its terminus.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.
U249534 PRO Nov. 19, 2009 ($23.03)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH-09005686**
Division: CHANCERY
Docket Number: F4523308
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CREDIT SUISSE FIRST BOSTON CSFB ARMT 2006-1
VS
Defendant: VICTOR SURIEL, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR CREDIT SUISSE FIRST BOSTON FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS
Sale Date: 12/09/2009
Writ of Execution: 09/30/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the **City of Elizabeth, County of Union, State of New Jersey**
Premises commonly known as: **233 PINE STREET, ELIZABETH, NJ 07206**
BEING KNOWN as **LOT 1, BLOCK 405**, on the official Tax Map of the **City of Elizabeth**
Dimensions: **25.00 feet x 100.00 feet x 25.00 feet x 100.00 feet**
Nearest Cross Street: **Second Street**
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: $233,677.65***
Two Hundred Thirty-Three Thousand Six Hundred Seventy-Seven and 65/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $259,896.98
Two Hundred Fifty-Nine Thousand Eight Hundred Ninety-Six and 98/100
November 12, 19, 25, Dec. 3, 2009
U249038 PRO ($190.12)

LINDEN

PUBLIC NOTICE OF DECISION is hereby given to all persons that a meeting and public hearing of the Board of Adjustment of the City of Linden was held on October 5th, 2009 at which the following application(s) were called for public hearing.

Case# EXT-ZBA-12-09 - *(Extension Application)* - ZBA-11-07
Applicant: S.P. CONSTRUCTION, LLC (Steven PELARDIS)
Property: 809 Elizabeth Avenue, Block# 129 / Lot# 11 & 12
STATUS: GRANTED EXTENSION

Case# EXT-ZBA-14-09 - *(Extension Application)* - ZBA-10-08
THE PUDDINGSTONE GROUP
Property: 1015 N. Stiles Street, Block(s): 419, Lot(s) 20 / Zone R-1a
Property: 1000-1024 W. St. George Avenue, Block(s): 419, Lot(s) 21, 22 and 23
STATUS: GRANTED EXTENSION

Said application(s) were granted or denied as indicated. The Board adopted and memorialized said resolution at its November 9th, 2009 meeting. Decisions are on file with the Board's Secretary and are available for inspection at the Construction Code Department between 9:30 AM and 4:30 PM.

Brian C. Fritzsche
Secretary of the Board
U249497 PRO Nov. 19, 2009 ($19.60)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: **CH-09005586**
Division: CHANCERY
Docket Number: F2044208
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF FEBRUARY 1, 2007, GSAMP TRUST 2007-FM2
VS
Defendant: DIANA MONTEALEGRE; OCTAVIO MONTEALEGRE, HUSBAND OF DIANA MONTEALEGRE
Sale Date: 12/02/2009
Writ of Execution: 09/16/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Linden in the County of Union, State of New Jersey.
Commonly known as: 115 Luttgen Place, Linden, NJ 07036
Tax Lot No.: 8 in Block 212
Dimensions of Lot: (Approximately) 27 ft x 100 ft x 38 ft x 100 ft
Nearest Cross Street: Washington Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: $478,753.57*
Four Hundred Seventy-Eight Thousand Seven Hundred Fifty-Three and 57/100*
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-103526
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $527,421.85***
Five Hundred Twenty-Seven Thousand Four Hundred Twenty-One and 85/100***
November 5, 12, 19, 25, 2009
U248613 PRO ($172.48)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH-09005727**
Division: CHANCERY
Docket Number: F1557406
County: Union
Plaintiff: CALIREGLATU, L.L.C.
VS
Defendant: 935-939 FAIRMOUNT AVE. LLC
Sale Date: 12/09/2009
Writ of Execution: 09/11/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in Elizabeth, County of Union, and State of New Jersey.
The premises are commonly known as Tax Lot 582.D, Block 8.
Dimensions of Lot: Approximately 70 x 212 feet irregular.
Number of feet to nearest cross street: located on the northerly side of Fairmount Avenue distant 300 feet easterly from its intersection with the easterly side line of New Jersey State Highway Route #25 (also known as Spring Street).
The above advertisement does not constitute a full legal description of the real estate. The full legal description may be found at the Office of the Union County Sheriff during regular business hours.
JUDGMENT AMOUNT: $285,096.46*
Two Hundred Eighty-Five Thousand Ninety-Six and 46/100
Attorney:
LONDA & LONDA - LAW OFFICES
277 NORTH BROAD STREET
ELIZABETH, NJ 07208
(908)353-5600
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $322,322.11
Three Hundred Twenty-Two Thousand Three Hundred Twenty-Two and 11/100
November 12, 19, 25, Dec. 3, 2009
U249047 PRO ($119.56)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH-09005509**
Division: CHANCERY
Docket Number: F3288008
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF SEPTEMBER 1, 2006, GSAMP TRUST 2006-FM2
VS
Defendant: DAISY VELEZ, MR. VELEZ, HUSBAND OF DAISY VELEZ
Sale Date: 12/02/2009
Writ of Execution: 08/19/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Elizabeth
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 1031-1033 Julia Street
TAX BLOCK AND LOT:
BLOCK: 8 LOT: 1077
DIMENSIONS OF LOT: 41.02' x 100.00'
NEAREST CROSS STREET: 104.93' from Jackson Ave.
SUPERIOR INTERESTS (if any):
NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: $386,773.52*
Three Hundred Eighty-Six Thousand Seven Hundred Seventy-Three and 52/100*
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $434,864.22
Four Hundred Thirty-Four Thousand Eight Hundred Sixty-Four and 22/100
November 5, 12, 19, 25, 2009
U248576 PRO ($152.88)

RAHWAY

SHERIFF'S SALE
Sheriff's File Number: **CH-09005803**
Division: CHANCERY
Docket Number: F2743008
County: Union
Plaintiff: WELLS FARGO BANK (SUCCESSOR BY-MERGER TO WELLS FARGO BANK MINNESOTA, N.A., SUCCESSOR-BY-MERGER TO NORWEST BANK MINNESOTA NATIONAL ASSOC.) AS TRUSTEE FOR THE REGISTERED HOLDERS OF SALOMON BROTHERS MORTGAGE SECURITIES VII, INC., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2000-C1
VS
Defendant: 2096 ST. GEORGES AVENUE PARTNERS, JAMES H. LANGTON AND ABRAHAM S. ALTER
Sale Date: 12/16/2009
Writ of Execution: 08/18/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: CITY OF RAHWAY
COUNTY & STATE: UNION COUNTY, NEW JERSEY
STREET & STREET #: 2096 St. Georges Avenue, Rahway, NJ
TAX LOT & BLOCK #: Lot 40 in Block 245 on the Tax Map of the City of Rahway
OUTSTANDING TAXES: AS OF OCTOBER 14, 2009, THERE IS AN OPEN LIEN FOR UNPAID WATER AND SEWER CHARGES IN THE AMOUNT OF $1,564.87. INTERESTED PARTIES SHOULD CONTACT THE TAX COLLECTOR FOR THE CITY OF RAHWAY TO VERIFY SAME AND THE EXACT REDEMPTION AMOUNT.
DIMENSIONS: IRREGULAR, 101.55' X 75.00' X 103.90' X 101.00' X 178.00
JUDGMENT AMOUNT: $429,219.45*
Four Hundred Twenty-Nine Thousand Two Hundred Nineteen and 45/100*
Attorney:
MCCARTER & ENGLISH - ATTORNEYS
FOUR GATEWAY CENTER
P.O. BOX 652 - 100 MULBERRY ST.
NEWARK, NJ 07102
(973)622-4444
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $472,687.13
Four Hundred Seventy-Two Thousand Six Hundred Eighty-Seven and 13/100
November 19, 25, Dec. 3, 10, 2009
U249473 PRO ($145.04)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH-09005689**
Division: CHANCERY
Docket Number: F123808a
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-BC3
VS
Defendant: CARLOS MONTOYA, ANA MONTOYA, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS
Sale Date: 12/09/2009
Writ of Execution: 09/30/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the **City of Elizabeth, County of Union, State of New Jersey**
Premises commonly known as: **408 MARSHALL STREET, ELIZABETH NJ 07206**
BEING KNOWN as **LOT 917, BLOCK 5**, on the official Tax Map of the **City of Elizabeth**
Dimensions: **100.00 feet x 25.00 feet x 100.00 feet x 25.00 feet**
Nearest Cross Street: **Fourth Street**
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: $423,690.61*
Four Hundred Twenty-Three Thousand Six Hundred Ninety and 61/100*
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $500,681.31
Five Hundred Thousand Six Hundred Eighty-One and 31/100
November 12, 19, 25, Dec. 3, 2009
U249035 PRO ($190.12)

LINDEN

PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Birdsall Services Group
65 Jackson Drive
Cranford, NJ 07016

SERVICE: To provide professional engineering services to assist with an Efficiency and Conservation Block Grant Strategy Development for the City of Linden Landfill for 2009

TIME PERIOD: For the year of 2009.

COST: At a fee not to exceed $22,000.00

DATED: November 11, 2009

Joseph C. Bodek
City Clerk
U249603 PRO Nov. 19, 2009 ($18.62)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH-09005464**
Division: CHANCERY
Docket Number: F4481308
County: Union
Plaintiff: LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MSM 2006-17XS
VS
Defendant: WENDY HENRY, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FIRST FINANCIAL EQUITIES, INC. ITS SUCCESSORS AND ASSIGNS, CITY OF ELIZABETH
Sale Date: 12/02/2009
Writ of Execution: 09/21/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the **City of Elizabeth, County of Union and State of New Jersey**
Premises commonly known as: **308 SOUTH BOND STREET, ELIZABETH NJ 07206**
BEING KNOWN as **LOT 834 QUAL W03, BLOCK 3**, on the official Tax Map of the **City of Elizabeth**
Dimensions: **100.00 feet x 25.00 feet x 100.00 feet x 25.00 feet**
Nearest Cross Street: **Third Street**
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: $430,940.86*
Four Hundred Thirty Thousand Nine Hundred Forty and 86/100*
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $497,383.53
Four Hundred Ninety-Seven Thousand Three Hundred Eighty-Three and 53/100
November 5, 12, 19, 25, 2009
U248586 PRO ($188.16)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH-09005726**
Division: CHANCERY
Docket Number: F3698608
County: Union
Plaintiff: GREEN TREE SERVICING, LLC,
VS
Defendant: NELLIE WASHINGTON AND STATE OF NEW JERSEY
Sale Date: 12/09/2009
Writ of Execution: 09/29/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY ADDRESS: 649 Franklin St
BLOCK AND LOT: Lot(s) 491 Block 7
CITY: City of Elizabeth
COUNTY: UNION
DIMENSION: Approximately 25.00 feet by 100.00 feet
NEAREST CROSS ST: Situate on the easterly line of Franklin Street 175.00 feet from the southerly line of Seventh Street.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
JUDGMENT AMOUNT: $4,652.30
Four Thousand Six Hundred Fifty-Two and 30/100
Attorney:
KAPLIN, STEWART, MELOFF, REITER & STEIN, P.C.
457 HADDONFIELD ROAD
LIBERTY VIEW BUILDING - SUITE 310
CHERRY HILL, NJ 08002
(856)675-1550
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $6,649.10
Six Thousand Six Hundred Forty-Nine and 10/100
November 12, 19, 25, Dec. 3, 2009
U249039 PRO ($113.68)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH-09005839**
Division: CHANCERY
Docket Number: F4394908
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION AS TRUSTEE RESIDENTIAL FUNDING COMPANY, LLC
VS
Defendant: CARLOS PEREZ; ALMA MARTINEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC. ITS SUCCESSORS AND ASSIGNS; GE MONEY BANK; ALSIDE SUPPLY CENTER
Sale Date: 12/16/2009
Writ of Execution: 09/15/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the **City of Elizabeth, County of Union, State of New Jersey**
Premises commonly known as: **631 FULTON STREET, ELIZABETH NJ 07206**
BEING KNOWN as **LOT 525, BLOCK 7**, on the official Tax Map of the **City of Elizabeth**
Dimensions: **25.00 feet x 100.00 feet x 25.00 feet x 100.00 feet**
Nearest Cross Street: **Sixth Street**
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: $309,195.01***
Three Hundred Nine Thousand One Hundred Ninety-Five and 01/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $344,906.27
Three Hundred Forty-Four Thousand Nine Hundred Six and 27/100
November 19, 25, Dec. 3, 10, 2009
U249486 PRO ($190.12)

LINDEN

CITY OF LINDEN
PASSED ORDINANCE
NO. 53-61

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER IV, GENERAL LICENSING, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

An Ordinance to Amend and Supplement Chapter IV, General Licensing as follows:
Section 4-37 Towing of Unauthorized Vehicles From Private or Quasi-Private Property.
DELETE: 4-37.2 in its entirety - **ADD NEW:** 4-37.2 Registration License Required
DELETE: 4-37.4 through 4-37.8 in their entirety - **ADD NEW:** 4-37.4

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.

PASSED: NOVEMBER 10, 2009

APPROVED: NOVEMBER 11, 2009

ROBERT F. BUNK
COUNCIL PRESIDENT

RICHARD J. GERBOUNKA
MAYOR

ATTEST:

JOSEPH C. BODEK
CITY CLERK
U249531 PRO Nov. 19, 2009 ($24.50)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH-09005585**
Division: CHANCERY
Docket Number: F4272308
County: Union
Plaintiff: SOVEREIGN BANK, FSB
VS
Defendant: SUSANA FIGUEROA, CANDELERIO OROZCO, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS A NOMINEE FOR SECURITY ATLANTIC MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS
Sale Date: 12/02/2009
Writ of Execution: 09/24/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the **City of Elizabeth, County of Union and State of New Jersey**
Premises commonly known as: **536-538 MADISON AVENUE, ELIZABETH NJ 07201-1531**
BEING KNOWN as **LOT 625, BLOCK 12**, on the official Tax Map of the **City of Elizabeth**
Dimensions: **50.00 feet x 145.00 feet x 50.00 feet x 145.00 feet**
Nearest Cross Street: **Julia Street**
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: $479,458.17***
Four Hundred Seventy-Nine Thousand Four Hundred Fifty-Eight and 17/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $559,942.67
Five Hundred Fifty-Nine Thousand Nine Hundred Forty-Two and 67/100
November 5, 12, 19, 25, 2009
U248582 PRO ($186.20)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: **CH-09004748**
Division: CHANCERY
Docket Number: UNNC9508
County: Union
Plaintiff: L.T. ASSET RECOVERY, LLC,
VS
Defendant: DOROTHY BEEKS; JAMES R. PRESSLEY; DWAYNE L. WRIGHT; COUNTRYWIDE FUNDING CORP.
Sale Date: 12/09/2009
Writ of Execution: 10/29/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in Roselle.
In the County of Union and the State of New Jersey.
Premsies commonly known as: 522 Chandler Ave.
Tax Lot # : 7 in Block # : 2002
Dimensions of Lot (Approximately):
Nearest Cross Street: Stockton Ave
Two-thirds interest is being sold. Countrywide Funding is 1st Lienholder of a mortgage.
JUDGMENT AMOUNT: $100.00
*****One Hundred and 00/100*****
Attorney:
PELLEGRINO & FELDSTEIN, L.L.C.
290 ROUTE 46 WEST
DENVILLE, NJ 07834
(973)586-2300
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $340.80
Three Hundred Forty and 80/100
November 12, 19, 25, Dec. 3, 2009
U249054 PRO ($99.96)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH-09005462**
Division: CHANCERY
Docket Number: F3958608
County: Union
Plaintiff: CHASE HOME FINANCE LLC
VS
Defendant: GUSTAVO SERRANO, POLONAISE CONDOMINIUM ASSOCIATION, ATLANTIC HOME HEALTH CARE, INC., NIXA I. RIVERA, NATIONAL CAPITAL MANAGEMENT LLC, MARIA E. MORENO, RICHARD H. DANIELS, LARRY DESANTO, ROBERT S. GREENBERG, FORD MOTOR CREDIT COMPANY, CONDOR CAPITAL CORPORATION, BENEFICIAL NEW JERSEY INC.
Sale Date: 12/02/2009
Writ of Execution: 09/04/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.
Commonly known as: 704 N BROAD ST UNIT 1F, ELIZABETH, NJ 07208-0000.
Tax Lot No.1084 WC11-1F in Block No. 11
Dimension of Lot Approximately: 115 X 227.19
Nearest Cross Street: WAVERLY PLACE
Being Unit No. 1F in The Polonaise, a Condominium, as set forth in the Master Deed for The Polonaise, a Condominium, recorded in Deed Book 3027-1 on February 7, 1975 and By-laws recorded in Deed Book 3027-14 and as the same may be further lawfully amended.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
TOTAL AS OF September 25, 2009:
$.00
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: $247,589.99
*****Two Hundred Forty-Seven Thousand Five Hundred Eighty-Nine and 99/100*****
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $285,482.08
Two Hundred Eighty-Five Thousand Four Hundred Eighty-Two and 08/100
November 5, 12, 19, 25, 2009
U248590 PRO ($184.24)

LINDEN

CITY OF LINDEN
PASSED ORDINANCE
NO. 53-63

AN ORDINANCE OF THE CITY OF *LINDEN AUTHORIZING THE ACQUI*SITION OF CERTAIN LANDS IN THE CITY OF LINDEN RELATIVE TO ROAD IMPROVEMENTS IN THE AREA OF THE FORMER GENERAL MOTORS PROPERTY

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.

PASSED: NOVEMBER 10, 2009

APPROVED: NOVEMBER 11, 2009

ROBERT F. BUNK
COUNCIL PRESIDENT

RICHARD J. GERBOUNKA
MAYOR

ATTEST:

JOSEPH C. BODEK
CITY CLERK
U249533 PRO Nov. 19, 2009 ($16.66)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH-09005602**
Division: CHANCERY
Docket Number: F3294408
County: Union
Plaintiff: DEUSTCHE BANK NATIONAL TRUST COMPANY AMERICAS AS TRUSTEE
VS
Defendant: LUCIANO PENA; RESIDENTIAL FUNDING CORPORATION
Sale Date: 12/02/2009
Writ of Execution: 09/28/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the **City of Elizabeth, County of Union and State of New Jersey**
Premises commonly known as: **661-663 JEFFERSON AVENUE, ELIZABETH NJ 07201**
BEING KNOWN as **LOT 508, BLOCK 12**, on the official Tax Map of the **City of Elizabeth**
Dimensions: **145.00 feet x 47.50 feet x 145.00 feet x 47.50 feet**
Nearest Cross Street: **Louisa Street**
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any *outstanding interest remain of record* and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: $602,195.10***
Six Hundred Two Thousand One Hundred Ninety-Five and 10/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $693,093.41
Six Hundred Ninety-Three Thousand Ninety-Three and 41/100
November 5, 12, 19, 25, 2009
U248583 PRO ($178.36)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH-09005849**
Division: CHANCERY
Docket Number: F1060908
County: Union
Plaintiff: JPMORGAN CHASE BANK, NA
VS
Defendant: SUSAN MONTENEGRO A/K/A SUSANA MONTENEGRO
Sale Date: 12/16/2009
Writ of Execution: 06/08/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at *the conclusion of the sales.*
REAL ESTATE TAX DISCLOSURE
If designated below, there are liens in the estimated sum as specified below. Plaintiff advises that the municipal tax office should be contacted to obtain any additional amounts that may become due.
Pursuant to a Municipal Tax Search dated June 16, 2009, the sale is subject to:
1. Taxes: TO BE DETERMINED
2. Water & Sewer: $513.00 plus interest
3. Prior Lien: NONE
CONCISE DESCRIPTION
1. The property to be sold is commonly known as: 546 Magnolia Avenue Elizabeth, NJ 07206.
2. Tax Block No.: 3 Lot No.: 760
3. Dimensions of lot: 100.00 x 25.00
4. Nearest cross street: Sixth Street
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: $636,847.77***
Six Hundred Thirty-Six Thousand Eight Hundred Forty-Seven and 77/100***
Attorney:
HUBSCHMAN & ROMAN - ATTORNEYS
318 BERGEN BOULEVARD
PALISADES PARK, NJ 07650
(201)947-5700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $750,919.14
Seven Hundred Fifty Thousand Nine Hundred Nineteen and 14/100
November 19, 25, Dec. 3, 10, 2009
U249482 PRO ($133.28)

PUBLIC NOTICE

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: **CH-09005889**
Division: CHANCERY
Docket Number: F2717708
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY ABS CAPITAL I INC. TRUST 2006-HE3
VS
Defendant: PEDRO FARIA; ELONIA FARIA
Sale Date: 12/16/2009
Writ of Execution: 10/09/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the **Borough of Roselle, County of Union and State of New Jersey**
Premises commonly known as: **1243 CHESTNUT STREET, ROSELLE BOROUGH NJ 07203**
BEING KNOWN as **LOT 22, BLOCK 3701**, on the official Tax Map of the **Borough of Roselle**
Dimensions: **75ft x 100ft**
Nearest Cross Street: **Bonna Villa Avenue**
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: $237,099.70***
Two Hundred Thirty-Seven Thousand Ninety-Nine and 70/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $262,534.14
Two Hundred Sixty-Two Thousand Five Hundred Thirty-Four and 14/100
November 19, 25, Dec. 3, 10, 2009
U249471 PRO ($182.28)

LINDEN

CITY OF LINDEN
PASSED ORDINANCE
NO. 53-59

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER II, ADMINISTRATION, OF AN ORDINANCE ENTITLED, " AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1911, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter II, Administration, Article IV, Department Established, Section 2-12 Department of Police as follows:
DELETE 2-12.1 Department of Police in its entirety.
ADD NEW 2-12.1 Department of Police as follows:
The Department of Police is hereby created pursuant to N.J.S.A. 40A:14-118 and shall consist of the following positions: (1) Chief; () Deputy Chief; (4) Captains; (10) Lieutenants; (16) Sergeants; (103) Patrol Officers; and civilian personnel as the Council may determine by Ordinance.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.

PASSED: NOVEMBER 10, 2009

APPROVED: NOVEMBER 11, 2009

ROBERT F. BUNK
COUNCIL PRESIDENT

RICHARD J. GERBOUNKA
MAYOR

ATTEST:

JOSEPH C. BODEK
CITY CLERK
U249530 PRO Nov. 19, 2009 ($26.46)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH-09005898**
Division: CHANCERY
Docket Number: F2094008
County: Union
Plaintiff: CHASE HOME FINANCE, LLC
VS
Defendant: JOSE R. RIVERA; SUNNEY RIVERA; STATE FARM INSURANCE COMPANY
Sale Date: 12/16/2009
Writ of Execution: 10/08/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the **City of Elizabeth, County of Union and State of New Jersey**
Premises commonly known as: **523 525 COURT STREET, ELIZABETH NJ 07206**
BEING KNOWN as LOT 185, BLOCK 3, on the official Tax Map of the **City of Elizabeth**
Dimensions: **93.00ft x 32.00ft x 93.00ft x 32.00ft**
Nearest Cross Street: **Sixth Street**
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: $448,223.76* Four Hundred Forty-Eight Thousand Two Hundred Twenty-Three and 76/100*****
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $496,479.36
Four Hundred Ninety-Six Thousand Four Hundred Seventy-Nine and 36/100
November 19, 25, Dec. 3, 10, 2009
U249475 PRO ($182.28)

LINDEN

CITY OF LINDEN
PASSED ORDINANCE
NO. 53-62

AN ORDINANCE ACCEPTING THE DEDICATION OF A PORTION OF BLOCK 449 FOR INTERSECTION IMPROVEMENTS RELATED TO THE GM REDEVELOPMENT PROJECT. (Intersection of South Wood Avenue and East Linden Avenue)

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.

PASSED: NOVEMBER 10, 2009

APPROVED: NOVEMBER 11, 2009

ROBERT F. BUNK
COUNCIL PRESIDENT

RICHARD J. GERBOUNKA
MAYOR

ATTEST:

JOSEPH C. BODEK
CITY CLERK
U249532 PRO Nov. 19, 2009 ($16.66)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH-09005506**
Division: CHANCERY
Docket Number: F1688308
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS SERVICING LP
VS
Defendant: MAIRA F. PRATA, ET AL.
Sale Date: 12/02/2009
Writ of Execution: 09/22/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the **City of ELIZABETH, County of UNION, State of New Jersey**
Premises commonly known as: **862-864 ANNA STREET, ELIZABETH NJ 07201-1902**
BEING KNOWN as LOT 116, BLOCK 8, on the official Tax Map of the **City of ELIZABETH**
Dimensions: **5.00 FEET X 115.00 FEET X 50.00 FEET X 115.00 FEET**
Nearest Cross Street: **HENRY STREET**
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: $441,351.91* Four Hundred Forty-One Thousand Three Hundred Fifty-One and 91/100*****
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $505,705.83
Five Hundred Five Thousand Seven Hundred Five and 83/100
November 5, 12, 19, 25, 2009
U248585 PRO ($176.40)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: **CH-09005597**
Division: CHANCERY
Docket Number: F03688008
County: Union
Plaintiff: EMIGRANT MORTGAGE COMPANY, INC.,
VS
Defendant: KATHLEEN GORCZYCA
Sale Date: 12/02/2009
Writ of Execution: 08/25/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Linden, County of Union and State of New Jersey, and is commonly known as 626 Tuxedo Place, Linden, New Jersey; Lot No. 4, Block 511 on the tax map of the City of Linden.
Dimensions of Lot: 25 feet by 75 feet.
The nearest cross street being Edgar Road.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
JUDGMENT AMOUNT: $98,162.01
****Ninety-Eight Thousand One Hundred Sixty-Two and 01/100*****
Attorney:
KLEHR, HARRISON, HARVEY BRANZBURG & ELLERS, LLP
457 HADDONFIELD ROAD
SUITE 510
CHERRY HILL, NJ 08002-2220
(856)486-7900
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $117,500.92
One Hundred Seventeen Thousand Five Hundred and 92/100
November 5, 12, 19, 25, 2009
U248595 PRO ($109.76)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH-09005511**
Division: CHANCERY
Docket Number: F1628108
County: Union
Plaintiff: INDYMAC BANK, FSB
VS
Defendant: WANEZ SILVA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INDYMAC BANK, FSB
Sale Date: 12/02/2009
Writ of Execution: 09/15/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
Commonly known as: 930-932 Sheridan Avenue, Elizabeth, NJ 07208
Tax Lot No.: 1481 in Block 11
Dimensions of Lot: (Approximately) 122 ft x 35 ft
Nearest Cross Street: Alina Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: $389,905.53* Three Hundred Eighty-Nine Thousand Nine Hundred Five and 53/100*****
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-101669
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $429,830.71***
Four Hundred Twenty-Nine Thousand Eight Hundred Thirty and 71/100***
November 5, 12, 19, 25, 2009
U248620 PRO ($156.80)

ELIZABETH

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-38984-09

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: **DAVID FERREIRA DE AGUIAR**

DAVID FERREIRA DE AGUIAR

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which **ONEWEST BANK FSB** is Plaintiff and **ROCIO UGARTECHEA, et al.,** are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-38984-09 within thirty-five (35) days after 11/19/09 exclusive of such date, or if published after 11/19/09, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.
This action has been instituted for the purpose of (1) foreclosing a mortgage dated June 8, 2007 made by **ROCIO UGARTECHEA** and as mortgagors to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EAST COAST MTG CORP recorded on June 25, 2007, in Book 12204 of Mortgages for UNION County, Page 739, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage. and (2) to recover possession of, and concerns premises commonly known as 1039-1041 WILLIAM ST, ELIZABETH, NJ 07201, Block 8, Lot 1855.
If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:
UNION COUNTY LAWYER REFERRAL: (908)353-4715
UNION COUNTY LEGAL SERVICES: (908)354-4340
YOU, DAVID FERREIRA DE AGUIAR are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.
File YIND 601
Dated: September 14, 2009
JENNIFER M. PEREZ
Clerk of the Superior
Court of New Jersey
U249612 PRO Nov. 19, 2009 ($41.65)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH-09005789**
Division: CHANCERY
Docket Number: F3085508
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR RESIDENTIAL FUNDING COMPANY, LLC
VS
Defendant: MARIA SILVIA DOS SANTOS; EDSON SANTOS
Sale Date: 12/09/2009
Writ of Execution: 09/30/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the **City of Elizabeth, County of Union, State of New Jersey**
Premises commonly known as: **659 CARTERET STREET, ELIZABETH NJ 07202**
BEING KNOWN as LOT 327.C, BLOCK 4, on the official Tax Map of the **City of Elizabeth**
Dimensions: **100.00 feet x 25.00 feet x 100.00 feet x 25.00 feet**
Nearest Cross Street: **Maple Ave.**
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: $491,493.70* Four Hundred Ninety-One Thousand Four Hundred Ninety-Three and 70/100*****
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $545,849.15
Five Hundred Forty-Five Thousand Eight Hundred Forty-Nine and 15/100
November 12, 19, 25, Dec. 3, 2009
U249034 PRO ($182.28)

ROSELLE

PUBLIC NOTICE OF ADOPTION
BOROUGH OF ROSELLE,
UNION COUNTY
ORDINANCE NUMBER 2352-09

AN ORDINANCE ESTABLISHING A TRAFFIC CONTROL MONITORING SYSTEM IN THE BOROUGH OF ROSELLE

NOTICE is hereby given that Ordinance Number 2352-09 was passed and adopted on second and final reading at a Regular Meeting of the Mayor and Council of the Borough of Roselle, Union County, New Jersey, held at Borough Hall, 210 Chestnut Street, Roselle, New Jersey on the 10th day of November 2009.

Rhona C. Bluestein, M.B.A., R.M.C.
Borough Clerk
U249599 PRO Nov. 19, 2009 ($12.25)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: **CH-09005457**
Division: CHANCERY
Docket Number: F3261608
County: Union
Plaintiff: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS INC.
VS
Defendant: DOLORES H. RAUSON, MARK A RAUSON, STATE OF NEW JERSEY
Sale Date: 12/02/2009
Writ of Execution: 09/04/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY of LINDEN, County of UNION and State of New Jersey.
Commonly known as: 1416 HUSSA ST, LINDEN, NJ 07036.
Tax Lot No. 3 in Block No. 47
Dimension of Lot Approximately: 42 X 100
Nearest Cross Street: CRANFORD AVENUE
BEGINNING at a point in the southeasterly sideline of Hussa Street, said point being distant on a course of North 48 degrees 05 minutes East 151.00 feet from the intersection formed by the southeasterly sideline of Hussa Street and northeasterly sideline of Cranford Avenue; thence running
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
SEWER OPEN + PENALTY $332.33
TOTAL AS OF September 17, 2009: $332.33
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: $67,013.91
*****Sixty-Seven Thousand Thirteen and 91/100*****
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $79,261.01
Seventy-Nine Thousand Two Hundred Sixty-One and 01/100
November 5, 12, 19, 25, 2009
U248588 PRO ($170.52)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH-09005687**
Division: CHANCERY
Docket Number: F3474107
County: Union
Plaintiff: INDYMAC BANK, FSB
VS
Defendant: CHARLES MOTA; NATIONAL CITY BANK
Sale Date: 12/09/2009
Writ of Execution: 09/16/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
Commonly known as: 520 Broadway, Elizabeth, NJ 07206
Tax Lot No.: 24F in Block 3
Dimensions of Lot: (Approximately) 27 ft x 100 ft
Nearest Cross Street: Fifth Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Title Number - 95265
Block 3 Lot 24.F
The total amount due for past due taxes is $0
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Mortgage recorded 07/19/2004, in the amount of $42000.00
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: $412,265.63* Four Hundred Twelve Thousand Two Hundred Sixty-Five and 63/100*****
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-95265
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $454,862.12
Four Hundred Fifty-Four Thousand Eight Hundred Sixty-Two and 12/100
November 12, 19, 25, Dec. 3, 2009
U249042 PRO ($170.52)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH-09005541**
Division: CHANCERY
Docket Number: F3458108
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE TRUST 2006-2
VS
Defendant: JUAN NARVAEZ, LONG BEACH MORTGAGE COMPANY, STATE OF NEW JERSEY
Sale Date: 12/02/2009
Writ of Execution: 08/27/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the *afternoon of said day. All successful* bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.
Commonly known as: 609 4TH AVE, ELIZABETH, NJ 07202.
Tax Lot No. 602 (AKA 602 W09) in Block No. 9
Dimension of Lot Approximately: 25 X 100
Nearest Cross Street: AMITY STREET
BEING known and designated as Lot 46 as shown on a certain map entitled, "Map of Lots in Elizabeth, N.J. belonging to P.H. Gilhooly" which map was filed in the UNION County Clerk/Register's Office on August 7, 1983 as Map No. 13-B.
NOTE: Being Lot(s) Lot: 602 W09, Block 9; Tax Map of the City of Elizabeth, County of Union, State of New Jersey.
NOTE: Lot and Block shown for informational purposes only.
Together with and subject to common driveway as set forth in Deed Book 1554 page 590.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
TOTAL AS OF September 29, 2009: $.00
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: $306,134.06
****Three Hundred Six Thousand One Hundred Thirty-Four and 06/100*****
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $341,514.51
Three Hundred Forty-One Thousand Five Hundred Fourteen and 51/100
November 5, 12, 19, 25, 2009
U248593 PRO ($182.28)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH-09005533**
Division: CHANCERY
Docket Number: F3546208
County: Union
Plaintiff: THE DIME SAVINGS BANK OF WILLIAMSBURGH, A BANKING CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA
VS
Defendant: 601 MAGNOLIA AVENUE LIMITED LIABILITY COMPANY, A NEW JERSEY LIMITED LIABILITY COMPANY
Sale Date: 12/02/2009
Writ of Execution: 07/30/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
THE PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH IN THE COUNTY OF UNION AND STATE OF NEW JERSEY. COMMONLY KNOWN AS 601 MAGNOLIA AVENUE. TAX LOT NO. 775 IN BLOCK NO. 7. *DIMENSIONS OF LOT:* 25 X 100. NEAREST CROSS STREET: SITUATE AT THE INTERSECTION OF MAGNOLIA AVENUE AND TRUMBULL STREET. THE FOLLOWING IS THE AMOUNT DUE AS OF SEPTEMBER 2, 2009 FOR OBLIGATIONS WHICH ARE PRIOR TO THE MORTGAGE BEING FORECLOSED IN THIS MATTER. IT IS THE RESPONSIBILITY OF THE SUCCESSFUL PURCHASER AT SHERIFF'S SALE TO PAY THESE OBLIGATIONS.
PRIOR MORTGAGE(S): NONE
PRIOR JUDGMENT(S): NONE
MUNICIPAL OBLIGATIONS:
TAXES: CURRENT
WATER & SEWER: $2,506.23 + interest and penalties, if any.
LIEN(S): $743.21 + interest and penalties, if any.
"The sheriff reserves the right to adjourn this sale for any length of time without further advertisement."
JUDGMENT AMOUNT: $442,739.34
*****Four Hundred Forty-Two Thousand Seven Hundred Thirty-Nine and 34/100*****
Attorney:
COOPER LEVENSON APRIL NIEDELMAN & WAGENHEIM, P.A.
1125 ATLANTIC AVENUE
ATLANTIC CITY, NJ 08401
(609)344-3161
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $528,956.69
Five Hundred Twenty-Eight Thousand Nine Hundred Fifty-Six and 69/100
November 5, 12, 19, 25, 2009
U248606 PRO ($154.84)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH-09005891**
Division: CHANCERY
Docket Number: F3170908
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR SABR 2006-WMI
VS
Defendant: LUZ SANTIAGO
Sale Date: 12/16/2009
Writ of Execution: 10/09/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the **City of Elizabeth, County of Union and State of New Jersey**
Premises commonly known as: **1081 WILLIAMS ST, ELIZABETH NJ 07201**
BEING KNOWN as LOT 1394, BLOCK 9, on the official Tax Map of the **City of Elizabeth**
Dimensions: **100.00ft x 25.00ft x 100.00ft x 25.00ft**
Nearest Cross Street: **Madison Avenue**
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: $297,117.34***
Two Hundred Ninety-Seven Thousand One Hundred Seventeen and 34/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $331,220.01
Three Hundred Thirty-One Thousand Two Hundred Twenty and 01/100
November 19, 25, Dec. 3, 10, 2009
U249479 PRO ($180.32)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH-09005555**
Division: CHANCERY
Docket Number: F1785508
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR NOMURA HOME EQUITY LOAN, INC. ASSET-BACKED CERTIFICATES, SERIES 2006-FM2
VS
Defendant: FERMIN ARIAS A/K/A FERMIN S. ARIAS, ET ALS
Sale Date: 12/02/2009
Writ of Execution: 09/21/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid *available in cash or certified check at* the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 42-44 Smith Street, Elizabeth, NJ 07201
TAX LOT # 1164, BLOCK # 7
NEAREST CROSS STREET: East Jersey Street
APPROXIMATE DIMENSIONS: 32.05 X 150
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any Condominium/ Homeowner Association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: $364,601.34
*****Three Hundred Sixty-Four Thousand Six Hundred One and 34/100*****
Attorney:
MILSTEAD & ASSOCIATES, LLC
WOODLAND FALLS CORPORATE PARK
220 LAKE DRIVE EAST, SUITE 301
CHERRY HILL, NJ 08002
(856)482-1400
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $402,924.27
Four Hundred Two Thousand Nine Hundred Twenty-Four and 27/100
November 5, 12, 19, 25, 2009
U248607 PRO ($174.44)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH-09005675**
Division: CHANCERY
Docket Number: F4453908
County: Union
Plaintiff: INDYMAC FEDERAL BANK, FSB
VS
Defendant: RODNEY COSTA; KAREN PERUZZO, HIS WIFE; BANK OF AMERICA, NA; GFP HOLDINGS LLC; WESLEY SILVA, TENANT
Sale Date: 12/09/2009
Writ of Execution: 09/17/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS: 1033 Magnolia Avenue, Elizabeth, NJ 07201
TAX LOT # 1247 BLOCK # 8
APPROXIMATE DIMENSIONS: 25' x 113'
NEAREST CROSS STREET: Catherine Street
Taxes:
Current through 1st Quarter 2009*
*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's *claim and asking for an order directing* payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: $417,799.76***
Four Hundred Seventeen Thousand Seven Hundred Ninety-Nine and 76/100***
Attorney:
PARKER MC CAY - ATTORNEYS
7001 LINCOLN DRIVE WEST
THREE GREENTREE CENTRE - P.O. BOX 974
MARLTON, NJ 08053-0974
(856)596-8900
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $462,274.37
Four Hundred Sixty-Two Thousand Two Hundred Seventy-Four and 37/100
November 12, 19, 25, Dec. 3, 2009
U249097 PRO ($170.52)

RAHWAY

Rahway Parking Authority
Request for Qualifications

The Rahway Parking Authority is soliciting Qualification Statements from interested persons and/or firms for the provision of listed services. Through a *Request for Qualification* ("RFQ") process, persons and/or firms interested in assisting the Rahway Parking Authority with the provision of such services must prepare and submit a Qualification Statement in accordance with the procedure and schedule in the RFQs. The Parking Authority will review Qualification Statements only from those firms that submit a Qualification Statement which includes all the information required to be included as described (in the sole judgment of the Rahway Parking Authority). The Rahway Parking Authority intends to qualify *(a) person(s) and/or firm(s) that (a)* possess(es) the professional, financial and administrative capabilities to provide the proposed services, and (b) agrees and meets the terms and conditions that have been determined by the Rahway Parking Authority to provide the greatest benefit to the Rahway Parking Authority.

The selection of Qualified Respondents is not subject to the bidding provisions of the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq. The selection is subject to the "New Jersey *Local Unit Pay-to-Play" Law*, N.J.S.A. 19:44A-20.4 et seq., however. The Rahway Parking Authority has structured a procurement process that seeks to obtain the desired results, while establishing a "fair and open" process, to assure that each person and/or firm is provided an equal opportunity to submit a Qualification Statement in response to the RFQ.

Qualification Statements must be submitted to, and be received by, Mr. Donald Andersen, Executive Director, Rahway Parking Authority, 67 Lewis Street, Rahway, N.J. 07065 on or before 2:00 p.m. on December 11, 2009. Qualification Statements will not be accepted by facsimile transmission or e-mail.

CONTRACT:
(1) General Counsel
(2) Accountant and Accounting Services

The RFQ(s) are available on line at (rahwayparking.com) and in the office of the Executive Director, Rahway Parking Authority, Rahway, N.J. 07065 *and copies may be obtained by* prospective respondents during regular business hours beginning at 10:00 a.m. on Monday, November 16, interested parties may also send a fax to the office of the Executive Director at (732)381-0096 and request that the RFQ documents be faxed or emailed to the requester.

Qualification Statements must be submitted in the manner designated in the Instructions, must be enclosed in sealed envelopes bearing name and address of the bidder and the name of the position on the outside, addressed to the Rahway Parking Authority.

Donald Andersen
Executive Director
Rahway Parking Authority
November 16, 2009
U249607 PRO Nov. 19, 2009 ($45.08)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH-09005720**
Division: CHANCERY
Docket Number: F4349708
County: Union
Plaintiff: HSBC BANK USA NATIONAL ASSOCIATION AS TRUSTEE FOR ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2006-OP2 ASSET BACKED PASS-THROUGH CERTIFICATES
VS
Defendant: FATIMA MEDINA, ELIZABETH N.J. FIREMEN'S FEDERAL CREDIT UNION
Sale Date: 12/09/2009
Writ of Execution: 09/17/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.
Commonly known as: 941-943 MEREDITH AVE, ELIZABETH, NJ 07202.
Tax Lot No. 1078 in Block No. 4
Dimension of Lot Approximately: 31.18 x110
Nearest Cross Street: EDGAR ROAD
BEGINNING at a point on the northeasterly sideline of Meredith Avenue, said point being distant 346.30 feet northwesterly from the intersection of the northeasterly sideline of Meredith Avenue and the northwesterly sideline of Edgar Road, from said beginning point; thence
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE *THROUGH PUBLICATION."*
PRIOR LIENS/ENCUMBRANCES
TAXES $7,967.25
TOTAL AS OF October 2, 2009: $7,967.25
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: $386,300.41
*****Three Hundred Eighty-Six Thousand Three Hundred and 41/100*****
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $427,891.09
Four Hundred Twenty-Seven Thousand Eight Hundred Ninety-One and 09/100
November 12, 19, 25, Dec. 3, 2009
U249022 PRO ($176.40)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: **CH-09005600**
Division: CHANCERY
Docket Number: F1250008
County: Union
Plaintiff: WACHOVIA BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR WFALT 2007-PAO4
VS
Defendant: ANTHONY R. GRADY AKA ANTHONY GRADY, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; DALIDA EUSEBIO, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; CITIBANK, NA
Sale Date: 12/02/2009
Writ of Execution: 09/18/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the Borough of Roselle in the County of Union, State of New Jersey.
Commonly known as: 516 DRAKE AVENUE, ROSELLE, NJ 07203
Tax Lot No.: 6 in Block 904
Dimensions of Lot: (Approximately) 47 ft x 100 ft
Nearest Cross Street: East South Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: $327,312.48***
Three Hundred Twenty-Seven Thousand Three Hundred Twelve and 48/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-100345
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $375,495.18***
Three Hundred Seventy-Five Thousand Four Hundred Ninety-Five and 18/100***
November 5, 12, 19, 25, 2009
U248612 PRO ($180.32)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH-09005678**
Division: CHANCERY
Docket Number: F1591908
County: Union
Plaintiff: WACHOVIA BANK, NATIONAL ASSOCIATION
VS
Defendant: MICHAEL JONES; MRS. MICHAEL JONES; STATE OF NEW JERSEY
Sale Date: 12/09/2009
Writ of Execution: 05/29/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION

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PUBLIC NOTICE

BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the **City of Elizabeth**.
In the **County of Union** and the State of New Jersey.
Premises commonly known as: **521-529 Irvington Avenue**
Tax Lot **445** in Block **11**
Dimensions of Lot (approximately): **112' x 125'**
Nearest Cross Street: **Algonquin Place**
Subject to: **Wells Fargo $112,000.00 (09/16/96)**
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: $106,364.67
*****One Hundred Six Thousand Three Hundred Sixty-Four and 67/100*****
Attorney:
MCCABE, WEISBERG & CONWAY, P.C.
216 HADDON AVENUE
SUITE 600
WESTMONT, NJ 08108
(856)858-7080
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $121,115.48
One Hundred Twenty-One Thousand One Hundred Fifteen and 48/100
November 12, 19, 25, Dec. 3, 2009
U249049 PRO ($148.96)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH-09005846**
Division: CHANCERY
Docket Number: F3448008
County: Union
Plaintiff: CHASE HOME FINANCE LLC
VS
Defendant: OSMIN GARRIDO
Sale Date: 12/16/2009
Writ of Execution: 10/06/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the **City of Elizabeth, County of Union, State of New Jersey**
Premises commonly known as: **312 ROSEHILL PLACE, ELIZABETH NJ 07202-0000**
BEING KNOWN as **LOT 1046.A Qualifier W06, BLOCK 6**, on the official Tax Map of the **City of Elizabeth**
Dimensions: ***100.00 feet x 16.00 feet x 100.00 feet x 16.00 feet***
Nearest Cross Street: **South Street**
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: $316,913.20***
Three Hundred Sixteen Thousand Nine Hundred Thirteen and 20/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $351,221.85
Three Hundred Fifty-One Thousand Two Hundred Twenty-One and 85/100
November 19, 25, Dec. 3, 10, 2009
U249485 PRO ($174.44)

PUBLIC NOTICE

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: **CH-09005446**
Division: CHANCERY
Docket Number: F3556408
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS
Defendant: LUIS C. RAMIREZ; ELIZABETH GENERAL MEDICAL CENTER N/K/A TRINITAS HOSPITAL; UNION COUNTY DIVISION OF SOCIAL SERVICES O/B/O WANDA RAMOS
Sale Date: 12/02/2009
Writ of Execution: 09/10/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the Borough of ROSELLE in the County of Union, State of New Jersey.
Commonly known as: 111 DRAKE AVENUE, ROSELLE, NJ 07203
Tax Lot No.: 17 in Block 407
Dimensions of Lot: (Approximately) 60 ft x 100 ft
Nearest Cross Street: First Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: ***thirdpartybids@zuckergoldberg.com*** Please use our File No. and "3rd Party" or "Short Sale" in your subject line.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: $266,455.47***
Two Hundred Sixty-Six Thousand Four Hundred Fifty-Five and 47/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XWZ-108940
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $293,663.53***
Two Hundred Ninety-Three Thousand Six Hundred Sixty-Three and 53/100***
November 5, 12, 19, 25, 2009
U248611 PRO ($180.32)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH-09005672**
Division: CHANCERY
Docket Number: F2014708
County: Union
Plaintiff: AURORA LOAN SERVICES, LLC
VS
Defendant: CARLOS ALONSO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMECOMINGS FINANCIAL, LLC (FKA HOMECOMINGS FINANCIAL NETWORK, INC.)
Sale Date: 12/09/2009
Writ of Execution: 9/18/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
Commonly known as: 412-414 Rahway Avenue, Elizabeth, NJ 07202
Tax Lot No.: 957 in Block 6
Dimensions of Lot: (Approximately) 36 ft x 123 ft
Nearest Cross Street: Grove Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: $522,766.89
*****Five Hundred Twenty-Two Thousand Seven Hundred Sixty-Six and 89/100*****
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-102327
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $581,882.47
Five Hundred Eighty-One Thousand Eight Hundred Eighty-Two and 47/100
November 12, 19, 25, Dec. 3, 2009
U249060 PRO ($164.64)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH-09005837**
Division: CHANCERY
Docket Number: F1756108
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE
VS
Defendant: ADELINA FLORES, CITIBANK FEDERAL SAVINGS BANK, MANUEL FLORES
Sale Date: 12/16/2009
Writ of Execution: 10/02/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the **City of Elizabeth, County of Union, State of New Jersey**
Premises commonly known as: **594 WALNUT STREET, ELIZABETH NJ 07208**
BEING KNOWN as **LOT 1341, BLOCK 12**, on the official Tax Map of the **City of Elizabeth**
Dimensions: **30.00 feet x 100.00 feet x 30.00 feet x 100.00 feet**
Nearest Cross Street: **Fairmont Ave**
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: $458,860.00***
Four Hundred Fifty-Eight Thousand Eight Hundred Sixty and 00/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $511,012.20
Five Hundred Eleven Thousand Twelve and 20/100
November 19, 25, Dec. 3, 10, 2009
U249487 PRO ($178.36)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH-09005671**
Division: CHANCERY
Docket Number: F941408
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC.
VS
Defendant: JOYCE WASHINGTON; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION; STATE OF NEW JERSEY; CITY OF JERSEY CITY
Sale Date: 12/09/2009
Writ of Execution: 09/16/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS: 1073-1075 Anna Street, Elizabeth, NJ 07201
TAX LOT # 160 BLOCK # 12
APPROXIMATE DIMENSIONS: 41.83' x 60' x IRR
NEAREST CROSS STREET: Jackson Avenue formerly Meadow Street
Taxes:
Current through 3rd Quarter 2009*
Water:
(as of 9/30/09) = $221.04*
Sewer:
(as of 9/30/09) = $150.86*
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: $405,659.11***
Four Hundred Five Thousand Six Hundred Fifty-Nine and 11/100***
Attorney:
PARKER MC CAY - ATTORNEYS
7001 LINCOLN DRIVE WEST
THREE GREENTREE CENTRE - P.O. BOX 974
MARLTON, NJ 08053-0974
(856)596-8900
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $453,942.76
Four Hundred Fifty-Three Thousand Nine Hundred Forty-Two and 76/100
November 12, 19, 25, Dec. 3, 2009
U249100 PRO ($172.48)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH-09005901**
Division: CHANCERY
Docket Number: F1820408
County: Union
Plaintiff: BANK OF AMERICA, N.A.
VS
Defendant: ANASTACIO CARDOZA; LEDIS E. VELASQUEZ, HIS WIFE
Sale Date: 12/16/2009
Writ of Execution: 10/06/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.
Commonly known as: 1016-1018 FAIRMONT AVE, ELIZABETH, NJ 07201.
Tax Lot No. 602 in Block No. 8
Dimension of Lot Approximately: 32 X 150
Nearest Cross Street: SPRING STREET
BEGINNING at a point in the southerly line of Fairmont Avenue 206.34 feet westerly from the intersection of the southerly line of Fairmont Avenue and the westerly line of Spring Street and running thence:
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
WATER OPEN + PENALTY $4,010.83
2008 3RD PARTLY LIEN, SOLD ON 06/01/09, CERT#08-00228 $4,082.12
TOTAL AS OF October 16, 2009: $8,092.95
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: $634,599.81
*****Six Hundred Thirty-Four Thousand Five Hundred Ninety-Nine and 81/100*****
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $730,912.00
Seven Hundred Thirty Thousand Nine Hundred Twelve and 00/100
November 19, 25, Dec. 3, 10, 2009
U249513 PRO ($164.64)

PUBLIC NOTICE

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: **CH-09005847**
Division: CHANCERY
Docket Number: F565008
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS SERVICING LP
VS
Defendant: CHARLES SCARPATTO, SILVIA KARINA SCARPATTO
Sale Date: 12/16/2009
Writ of Execution: 10/05/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the **Borough of Roselle, County of Union, State of New Jersey**
Premises commonly known as: **146 EAST 7TH AVENUE, ROSELLE NJ 07203-0000**
BEING KNOWN as **LOT 12, BLOCK 3302**, on the official Tax Map of the **Borough of Roselle**
Dimensions: **200.00 feet x 48.00 feet x 200.00 feet x 48.00 feet**
Nearest Cross Street: **Walnut Street**
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record *and/or have priority over the lien being* foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: $322,834.66***
Three Hundred Twenty-Two Thousand Eight Hundred Thirty-Four and 66/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $370,508.34
Three Hundred Seventy Thousand Five Hundred Eight and 34/100
November 19, 25, Dec. 3, 10, 2009
U249470 PRO ($178.36)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH-09005680**
Division: CHANCERY
Docket Number: F2157208
County: Union
Plaintiff: FEDERAL HOME LOAN MORTGAGE CORP.
VS
Defendant: CELINA HERNANDEZ, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR COUNTRYWIDE HOME LOAN, INC.
Sale Date: 12/09/2009
Writ of Execution: 09/21/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful *bidders must have 20% of their bid* available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.
Commonly known as: 140 ACME STREET, ELIZABETH, NJ 07202.
Tax Lot No. 22 in Block No. 10
Dimension of Lot Approximately: 34 X 120
Nearest Cross Street: JERSEY AVENUE
BEGINNING at a point in the Westerly sideline of Acme Street, therein distant 202.00 feet Southerly from its intersection with the Southerly sideline of Jersey Avenue; and running thence
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
TAXES $2,416.21
WATER + PENALTY $587.07
TOTAL AS OF October 2, 2009: $3,003.28
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: $375,948.02
*****Three Hundred Seventy-Five Thousand Nine Hundred Forty-Eight and 02/100*****
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $455,198.55
Four Hundred Fifty-Five Thousand One Hundred Ninety-Eight and 55/100
November 12, 19, 25, Dec. 3, 2009
U249036 PRO ($170.52)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH-09005899**
Division: CHANCERY
Docket Number: F1757708
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR SARM 05-19VS
VS
Defendant: MANUEL DOMINGUES; JUANA DOMINGUES, HIS WIFE AND MARIA MOURA
Sale Date: 12/16/2009
Writ of Execution: 09/30/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ.
It is commonly known as 1017-1019 KILSYTH ROAD (a/k/a 1019-1021 KILSYTH ROAD), ELIZABETH, New Jersey.
It is known and designated as Block 11, Lot 517.
The dimensions are approximately 35 feet wide by 122 feet long.
Nearest cross street: ALINA STREET
Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS. AS OF 3/11/2009 TAXES ARE PAID THROUGH 1ST QUARTER 2009. 2ND QUARTER 2009 TAXES IN THE AMOUNT OF $2,579.80 WAS DUE ON 5/1/2009. PLEASE BE ADVISED A WATER/SEWER BILL IN THE AMOUNT OF $489.13 WAS DUE ON 3/19/2009.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.
JUDGMENT AMOUNT: $435,948.45
Four Hundred Thirty-Five Thousand Nine Hundred Forty-Eight and 45/100***
Attorney:
STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
293 EISENHOWER PARKWAY
SUITE 300 - P.O. BOX 1660
LIVINGSTON, NJ 07039-1660
(973)740-0700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $482,167.86
Four Hundred Eighty-Two Thousand One Hundred Sixty-Seven and 86/100
November 19, 25, Dec. 3, 10, 2009
U249524 PRO ($178.36)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH-09005848**
Division: CHANCERY
Docket Number: F2835508
County: Union
Plaintiff: BANK UNITED, FSB
VS
Defendant: ANA C. DONOVAN
Sale Date: 12/16/2009
Writ of Execution: 06/08/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey
Premises commonly known as: **557 JACKSON AVENUE, ELIZABETH NJ 07202**
BEING KNOWN as LOT 966, BLOCK 8, on the official Tax Map of the **City of Elizabeth**
Dimensions: **25.00 feet x 100.00 feet x 25.00 feet x 100.00 feet**
Nearest Cross Street: **Augusta Street**
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: $468,405.11***
Four Hundred Sixty-Eight Thousand Four Hundred Five and 11/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $528,082.05
Five Hundred Twenty-Eight Thousand Eighty-Two and 05/100
November 19, 25, Dec. 3, 10, 2009
U249483 PRO ($172.48)

ROSELLE

POWERS KIRN, LLC
728 Marne Highway, Suite 200
Moorestown, NJ 08057
(856) 802-1000
Attorneys for Plaintiff (2009-3221)

NOTICE TO ABSENT DEFENDANT

Superior Court of New Jersey
Chancery Division
Union County
Docket No.F-53622-09

STATE OF NEW JERSEY TO:
Jacqueline Martinez Ramos

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, P.O. , Box 848, Moorestown, NJ 08057, an Answer to the Complaint (or Amended Complaint, if any) filed in a Civil Action in which Bank of America, NA is plaintiff and Jacqueline Martinez Ramos, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after November 19, 2009, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A $135.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.
The action has been instituted for the purpose of foreclosing a mortgage dated October 26, 2007, recorded on November 8, 2007, in Book 12342 at Page 50&c made by Edwin Ramos and Dalila M. Ramos to Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Bank, FSB and duly assigned to plaintiff, Bank of America, NA, and concerns real estate located at 522 Thompson Avenue, Roselle , NJ 07203- , Block 608 Lot 6.
YOU, Jacqueline Martinez Ramos are made a defendant because you are a lien holder in the above matter and so have an interest in the property being foreclosed as your lien or encumbrance is subject to Plaintiff's mortgage.
You are further advised, an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715.
File 2009-3221
Jennifer M. Perez, Acting
Clerk of the Superior Court
U249608 PRO Nov. 19, 2009 ($40.67)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH-09005589**
Division: CHANCERY
Docket Number: F3656208
County: Union
Plaintiff: JP MORGAN CHASE BANK, NA
VS
Defendant: ARNALDO BARONI; FABIANA SERES, WIFE OF ARNALDO BARONI
Sale Date: 12/02/2009
Writ of Execution: 09/16/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey.
Commonly known as: 18 ½ CEDAR AVENUE, CITY OF ELIZABETH, NJ 07202
Tax Lot No.: 129 in Block 6
Dimensions of Lot: (Approximately) 17 ft x 100 ft
Nearest Cross Street: South Elmora Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to:
thirdpartybids@zuckergoldberg.com
Please use our File No. and "3rd Party" or "Short Sale" in your subject line.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: $201,600.55***
Two Hundred One Thousand Six Hundred and 55/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FWZ-109831
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $230,079.70***
Two Hundred Thirty Thousand Seventy-Nine and 70/100***
November 5, 12, 19, 25, 2009
U248625 PRO ($178.36)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH-09005897**
Division: CHANCERY
Docket Number: F3264708
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC.
VS
Defendant: ALBERTO DONOSO
Sale Date: 12/16/2009
Writ of Execution: 09/29/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of NJ.
It is commonly known as 546 SOUTH BROAD STREET, ELIZABETH, NJ.
It is known and designated as Block 4, Lot 1330.
The dimensions are approximately 26 feet wide by 100 feet long.
Nearest cross street: GARDEN STREET
Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS. AS OF 3/11/2009 TAXES ARE PAID THROUGH 1ST QUARTER 2009. 2ND QUARTER 2009 TAXES IN THE AMOUNT OF $1,158.17 WAS DUE ON 5/1/2009. TOTAL AMOUNT DUE AS OF 5/4/2009 FOR UNPAID WATER/SEWER CHARGES IS THE AGGREGATE SUM OF $146.39.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.
JUDGMENT AMOUNT: $336,268.35
Three Hundred Thirty-Six Thousand Two Hundred Sixty Eight and 35/100***
Attorney:
STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
293 EISENHOWER PARKWAY
SUITE 300 - P.O. BOX 1660
LIVINGSTON, NJ 07039-1660
(973)740-0700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $376,244.92
Three Hundred Seventy-Six Thousand Two Hundred Forty-Four and 92/100
November 19, 25, Dec. 3, 10, 2009
U249525 PRO ($172.48)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: **CH-09005895**
Division: CHANCERY
Docket Number: F2313108
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS SERVICING LP
VS
Defendant: GONZALO M. LOPEZ
Sale Date: 12/16/2009
Writ of Execution: 10/08/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the **City of Linden, County of Union and State of New Jersey**
Premises commonly known as: **900 LINCOLN STREET, LINDEN NJ 07036-2135**
BEING KNOWN as LOT 11, BLOCK 106, on the official Tax Map of the **City of Linden**
Dimensions: **100.00ft x 60.00ft x 100.00ft x 60.00ft**
Nearest Cross Street: **Henry Street**
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: $304,842.97***
Three Hundred Four Thousand Eight Hundred Forty-Two and 97/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $354,142.91
Three Hundred Fifty-Four Thousand One Hundred Forty-Two and 91/100
November 19, 25, Dec. 3, 10, 2009
U249467 PRO ($176.40)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: **CH-09005957**
Division: CHANCERY
Docket Number: F1699308
County: Union
Plaintiff: CHASE HOME FINANCE, LLC
VS
Defendant: RENATO ELIAS
Sale Date: 12/16/2009
Writ of Execution: 10/13/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the **Borough of Roselle, County of Union, State of New Jersey**
Premises commonly known as: **1050 HARRISON AVENUE, ROSELLE NJ 07203**
BEING KNOWN as LOT 6, BLOCK 1209, on the official Tax Map of the **Borough of Roselle**
Dimensions: **40.00ft. x 100.00ft. x 40.00ft. x 100.00ft.**
Nearest Cross Street: **Newman Place**
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: $304,842.97***
Three Hundred Four Thousand Eight Hundred Forty-Two and 97/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $354,142.91
Three Hundred Fifty-Four Thousand One Hundred Forty-Two and 91/100
November 19, 25, Dec. 3, 10, 2009
U249474 PRO ($174.44)

ELIZABETH

POWERS KIRN, LLC
728 Marne Highway, Suite 200
Moorestown, NJ 08057
(856) 802-1000
Attorneys for Plaintiff (2009-2827)

NOTICE TO ABSENT DEFENDANT

Superior Court of New Jersey
Chancery Division
Union County
Docket No.F-44894-09

STATE OF NEW JERSEY TO:
Estate of Helena Colletti

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, P.O. Box 848, Moorestown, NJ 08057, an Answer to the Complaint (or Amended Complaint, if any) filed in a Civil Action in which Aurora Loan Services, LLC is plaintiff and Estate of Helena Colletti , et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after November 19, 2009, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A $135.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.
The action has been instituted for the purpose of foreclosing a mortgage dated June 28, 2007, recorded on July 5, 2007, in Book 12217 at Page 330&c made by Carlos Abreu to Mortgage Electronic Registration Systems, Inc., as nominee for First Magnus Financial Corporation and duly assigned to plaintiff, Aurora Loan Services, LLC, and concerns real estate located at 743 Adams Avenue, Elizabeth, NJ 07201, Block 8 Lot 74.
YOU, Estate of Helena Colletti are made a defendant because you are a lien holder in the above matter and so have an interest in the property being foreclosed as your lien or encumbrance is subject to Plaintiff's mortgage.
You are further advised, an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715.
File #2009-2827
Jennifer M. Perez, Acting
Clerk of the Superior Court
U249609 PRO Nov. 19, 2009 ($40.18)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH-09005734**
Division: CHANCERY
Docket Number: F244507
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC.
VS
Defendant: VICTOR ROSARIO; JESSICA PEREZ, HIS WIFE AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.
Sale Date: 12/09/2009
Writ of Execution: 09/16/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of New Jersey.
It is commonly known as 608 PENNSYLVANIA AVENUE, ELIZABETH, NJ.
It is known and designated as Block 11, Lot 331.C.
The dimensions are approximately 42 feet wide by 97 feet long (irregular).
Nearest cross street: FAIRMOUNT AVENUE
Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS.
AS OF 7/22/2009 TAXES ARE PAID THROUGH 2ND QUARTER 2009. 3RD QUARTER 2009 TAXES IN THE AMOUNT OF $4,071.30 WAS DUE ON 8/1/2009. 4TH QUARTER 2009 TAXES WAS NOT AVAILABLE AT THAT TIME.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.
JUDGMENT AMOUNT: $494,922.49
*****Four Hundred Ninety-Four Thousand Nine Hundred Twenty-Two and 49/100*****
Attorney:
STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
293 EISENHOWER PARKWAY
SUITE 300 - P.O. BOX 1660
LIVINGSTON, NJ 07039-1660
(973)740-0700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $614,071.66
Six Hundred Fourteen Thousand Seventy-One and 66/100
November 12, 19, 25, Dec. 3, 2009
U249051 PRO ($176.40)

ELIZABETH

POWERS KIRN, LLC
728 Marne Highway, Suite 200
Moorestown, NJ 08057
(856) 802-1000
Attorneys for Plaintiff (2009-3200)

NOTICE TO ABSENT DEFENDANT

Superior Court of New Jersey
Chancery Division
Union County
Docket No.F-53597-09

STATE OF NEW JERSEY TO:
Ana Velasco

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, P.O. Box 848, Moorestown, NJ 08057, an Answer to the Complaint (or Amended Complaint, if any) filed in a Civil Action in which U. S. Bank N. A. is plaintiff and Ana Velasco, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after November 19, 2009, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A $135.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.
The action has been instituted for the purpose of foreclosing a mortgage dated May 30, 2008, recorded on June 26, 2008, in Book 12520 at Page 304&c made by Franklin Leon Cruz to Mortgage Electronic Registration Systems, Inc., as nominee for U.S. Bank, N.A. and duly assigned to plaintiff, U.S. Bank, N. A., and concerns real estate located at 1020 Fanny Street, Elizabeth, NJ 07201, Block 8 Lot 656.
YOU, Ana Velasco are made a defendant because you are a lien holder in the above matter and so have an interest in the property being foreclosed as your lien or encumbrance is subject to Plaintiff's mortgage.
You are further advised, an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715.
File #2009-3200
Jennifer M. Perez, Acting
Clerk of the Superior Court
U249610 PRO Nov. 19, 2009 ($38.71)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH-09005877**
Division: CHANCERY
Docket Number: F2389608
County: Union
Plaintiff: AURORA LOAN SERVICES, LLC
VS
Defendant: JORGE CARDONA, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT TITLE AND INTEREST; CAROLINA CARDONA, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; PNC BANK, NATIONAL ASSOCIATION;
Sale Date: 12/16/2009
Writ of Execution: 10/02/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
Commonly known as: 244 Pine Street, Elizabeth, NJ 07201
Tax Lot No.: 463 in Block 1
Dimensions of Lot: (Approximately) 25 ft x 100 ft
Nearest Cross Street: Third Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: $454,903.32***
Four Hundred Fifty-Four Thousand Nine Hundred Three and 32/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-103653
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $509,766.46***
Five Hundred Nine Thousand Seven Hundred Sixty-Six and 46/100***
November 19, 25, Dec. 3, 10, 2009
U249504 PRO ($174.44)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH-09005903**
Division: CHANCERY
Docket Number: F596608
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-BC6
VS
Defendant: SIMON GOMEZ, DEYANIRIS GOMEZ, HIS WIFE
Sale Date: 12/16/2009
Writ of Execution: 10/05/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.
Commonly known as: 933 GROVE STREET, ELIZABETH, NJ 07206.
Tax Lot No. 498 in Block No. 6
Dimension of Lot Approximately: 26.67X100
Nearest Cross Street: ROSE HILL PLACE
BEGINNING at a point in the Northerly side of Grove Street, distant Westerly 26 feet and 8 inches from the corner formed by the intersection of said side of Grove Street, with the Westerly side of Rose Hill Place; thence
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
TAXES OPEN + PENALTY $3,101.36
TOTAL AS OF October 14, 2009: $3,101.36
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: $420,152.74
*****Four Hundred Twenty Thousand One Hundred Fifty-Two and 74/100*****
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $463,045.86
Four Hundred Sixty-Three Thousand Forty-Five and 86/100
November 19, 25, Dec. 3, 10, 2009
U249514 PRO ($168.56)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH-09005860**
Division: CHANCERY
Docket Number: F2015208
County: Union
Plaintiff: DLJ MORTGAGE CAPITAL, INC.
VS
Defendant: JAIME LOVO RUBIO; ONIS CAROLINA RUBIO, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SELECT PORTFOLIO SERVICING, INC.
Sale Date: 12/16/2009
Writ of Execution: 10/06/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
Commonly known as: 940 Olive Street, Elizabeth, NJ 07201
Tax Lot No.: 1423 in Block 8
Dimensions of Lot: (Approximately) 100 ft x 25 ft
Nearest Cross Street: Spring Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: $403,539.06***
Four Hundred Three Thousand Five Hundred Thirty-Nine and 06/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-103309
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $462,609.73***
Four Hundred Sixty-Two Thousand Six Hundred Nine and 73/100***
November 19, 25, Dec. 3, 10, 2009
U249490 PRO ($172.48)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH-09005905**
Division: CHANCERY
Docket Number: F4622208
County: Union
Plaintiff: CHASE HOME FINANCE LLC
VS
Defendant: DIEGO CORTES, HUSBAND, YULIANA GOMEZ, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A/N/F FIRST NATIONAL BANK
Sale Date: 12/16/2009
Writ of Execution: 09/30/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.
Commonly known as: 888-890 LIVINGSTON ROAD, ELIZABETH, NJ 07208-0000.
Tax Lot No. 1283 in Block No. 10
Dimension of Lot Approximately: 40 X 120
Nearest Cross Street: HILLSIDE ROAD
BEGINNING at a point in the southwesterly line of Livingston Road distant 120.00 feet northwesterly from its intersection with the northwesterly line of Hillside Road, and running thence;
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
WATER OPEN + PENALTY $415.48
TOTAL AS OF October 16, 2009: $415.48
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: $375,204.87
*****Three Hundred Seventy-Five Thousand Two Hundred Four and 87/100*****
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $413,925.61
Four Hundred Thirteen Thousand Nine Hundred Twenty-Five and 61/100
November 19, 25, Dec. 3, 10, 2009
U249515 PRO ($168.56)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH-09005890**
Division: CHANCERY
Docket Number: F625108
County: Union
Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS AS TRUSTEE
VS
Defendant: NANCIRE SELLES
Sale Date: 12/16/2009
Writ of Execution: 10/02/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
Commonly known as: 468-470 Walnut Street, Elizabeth, NJ 07202
Tax Lot No.: 1302 in Block 12
Dimensions of Lot: (Approximately) 50 ft x 135 ft
Nearest Cross Street: Mary Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: $610,281.80***
Six Hundred Ten Thousand Two Hundred Eighty-One and 80/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-94505
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $677,121.00***
Six Hundred Seventy-Seven Thousand One Hundred Twenty-One and 00/100***
November 19, 25, Dec. 3, 10, 2009
U249488 PRO ($156.80)

ELIZABETH

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-49618-09

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO:
ALEXSANDRO DE SOUZA

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which BANK OF AMERICA, N.A. is Plaintiff and **ALEXSANDRO DE SOUZA, et al.,** are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-49618-09 within thirty-five (35) days after 11/19/09 exclusive of such date, or if published after 11/19/09, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.
This action has been instituted for the purpose of (1) foreclosing a mortgage dated December 17, 2007 made by **ALEXSANDRO DE SOUZA and** as mortgagors to BANK OF AMERICA, NA recorded on January 21, 2008, in Book 12401 of Mortgages for UNION County, Page 794, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage and (2) to recover possession of, and concerns premises commonly known as 157 ELIZABETH AVE, ELIZABETH, NJ 07206, Block 2, Lot 258.A.
You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged premises is subject to plaintiff's mortgage.
If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:
UNION COUNTY LAWYER REFERRAL: (908)353-4715
UNION COUNTY LEGAL SERVICES: (908)354-4340
YOU, ALEXSANDRO DE SOUZA are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, ALEXSANDRO DE SOUZA, as set forth above.
Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.
File YBOA 091
Dated: November 12, 2009
JENNIFER M. PEREZ
Clerk of the Superior
Court of New Jersey
U249572 PRO Nov. 19, 2009 ($43.12)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH-09005836**
Division: CHANCERY
Docket Number: F3199307
County: Union
Plaintiff: BAYVIEW LOAN SERVICING, LLC
VS
Defendant: JULIO G. PRETELL
Sale Date: 12/16/2009
Writ of Execution: 9/28/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
Commonly known as: 544 Elizabeth Avenue, Elizabeth, NJ 07206
Tax Lot No.: 376 in Block 5
Dimensions of Lot: (Approximately) 25 ft x 123 ft
Nearest Cross Street: Sixth Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Please be advised that a title claim has been filed and if indemnification is not obtained, it will be sold subject to: Judgment held by OHIO CASUALTY GROUP INS. CO., J-

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

224969-2003, $153428.49, recorded 09/11/2003
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: $360,565.29* Three Hundred Sixty Thousand Five Hundred Sixty-Five and 29/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-94138
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $405,315.64***
Four Hundred Five Thousand Three Hundred Fifteen and 64/100***
November 19, 25, Dec. 3, 10, 2009
U249512 PRO ($164.64)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH-09005681**
Division: CHANCERY
Docket Number: F2560608
County: Union
Plaintiff: THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWALT, INC., ALTERNATIVE LOAN TRUST 2006-OC2 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-OC2
VS
Defendant: JOSE G. PAREJA; NORMA PAREJA, WIFE OF JOSE G. PAREJA; NATIONAL CITY BANK
Sale Date: 12/09/2009
Writ of Execution: 09/23/2009
By virtue of the above-stated writ of *execution to me directed I shall* expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
Commonly known as: 62 - 64 Port Avenue, Elizabeth, NJ 07206
Tax Lot No.: 115.A in Block 1
Dimensions of Lot: (Approximately) 32 ft x 115 ft
Nearest Cross Street: First Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): none
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: $467,839.71* Four Hundred Sixty-Seven Thousand Eight Hundred Thirty-Nine and 71/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-103829
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $515,085.31***
Five Hundred Fifteen Thousand Eighty-Five and 31/100***
November 12, 19, 25, Dec. 3, 2009
U249052 PRO ($168.56)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH-09005951**
Division: CHANCERY
Docket Number: F4099508
County: Union
Plaintiff: BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWALT, INC. ALTERNATIVE LOAN TRUST 2006-OC9, MORTGAGE, SERIES 2006-OC9
VS
Defendant: OLMEDO HENAO, JR. MARGARETH N. HENAO, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR SOUTHSTAR FUNDING LLC
Sale Date: 12/16/2009
Writ of Execution: 09/28/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
Commonly known as: 653 South Park Street, Elizabeth, NJ 07206
Tax Lot No.: 1279.A in Block 7
Dimensions of Lot: (Approximately) 100 ft x 25 ft
Nearest Cross Street: Seventh Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of *publication taxes/sewer/water information* was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time *without further advertisement.*
JUDGMENT AMOUNT: $503,760.40* Five Hundred Three Thousand Seven Hundred Sixty and 40/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-89485
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $580,760.17***
Five Hundred Eighty Thousand Seven Hundred Sixty and 17/100***
November 5, 12, 19, 25, 2009
U248622 PRO ($166.60)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: **CH-09005844**
Division: CHANCERY
Docket Number: F2778808
County: Union
Plaintiff: BENEFICIAL NEW JERSEY, INC., D/B/A BENEFICIAL MORTGAGE COMPANY
VS
Defendant: MICHAEL J. GAMBINO, MARISOL MIRANDA
Sale Date: 12/16/2009
Writ of Execution: 10/06/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the **City of Linden.**
In the **County of Union** and the State of New Jersey.
Premises commonly known as: **314 Princeton Road**
Tax Lot **12** in Block **332**
Dimensions of Lot (approximately): **49' x 114' approx**
Nearest Cross Street: **DeWitt Terrace**
Subject to: **Tax Lien $5,000.00 approx (10/13/09)**
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there *remains any surplus money, the money* will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: $422,211.91* Four Hundred Twenty-Two Thousand Two Hundred Eleven and 91/100***
Attorney:
MCCABE, WEISBERG & CONWAY, P.C.
216 HADDON AVENUE
SUITE 600
WESTMONT, NJ 08108
(856)858-7080
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $467,474.94
Four Hundred Sixty-Seven Thousand Four Hundred Seventy-Four and 94/100
November 19, 25, Dec. 3, 10, 2009
U249477 PRO ($148.96)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH-09005693**
Division: CHANCERY
Docket Number: F2920708
County: Union
Plaintiff: LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I, LLC, ASSET-BACKED CERTIFICATES, SERIES 2007-HE3
VS
Defendant: ARMANDO TORRE; EUGENIA TORRE, HIS WIFE
Sale Date: 12/09/2009
Writ of Execution: 09/23/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
Commonly known as: 661-663 Brunswick Avenue, Elizabeth, NJ 07202
Tax Lot No.: 300, W04 in Block 4
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, *including costs and expenses*, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: $510,541.44* Five Hundred Ten Thousand Five Hundred Forty-One and 44/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-92758
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
*Total Upset: $566,044.40****
Five Hundred Sixty-Six Thousand Forty-Four and 40/100***
November 12, 19, 25, Dec. 3, 2009
U249041 PRO ($150.92)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH-09005859**
Division: CHANCERY
Docket Number: F228208
County: Union
Plaintiff: USB REAL ESTATE SECURITIES, INC.
VS
Defendant: JAMAR SCOTT; VILLA ROSA CONDOMINIUM ASSOCIATION, INC.; STATE OF NEW JERSEY
Sale Date: 12/16/2009
Writ of Execution: 10/02/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
Commonly known as: 634 South Broad Street, Unit C3, Elizabeth, NJ 07202
Tax Lot No.: 1346, W04C-C3 in Block 4
Dimensions of Lot: (Approximately) Villa Rosa Condominiums
Nearest Cross Street: Summer Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): none
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: $116,683.91* One Hundred Sixteen Thousand Six Hundred Eighty-Three and 91/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-96920
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $130,029.67***
One Hundred Thirty Thousand Twenty-Nine and 67/100***
November 19, 25, Dec. 3, 10, 2009
U249511 PRO ($160.72)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH-09005861**
Division: CHANCERY
Docket Number: F3816908
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS
Defendant: MARIA A. SANTOS; GABRIEL PEREZ
Sale Date: 12/16/2009
Writ of Execution: 09/29/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
Commonly known as: 353 CHERRY STREET, ELIZABETH, NJ 07208
Tax Lot No.: 79 in Block 11
Dimensions of Lot: (Approximately) 33 ft x 69 ft x 48 ft x 33 ft x 42 ft x 63 ft
Nearest Cross Street: Syare Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: $378,192.68* Three Hundred Seventy-Eight Thousand One Hundred Ninety-Two and 68/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XFZ-109628
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $429,687.11***
Four Hundred Twenty-Nine Thousand Six Hundred Eighty-Seven and 11/100***
November 19, 25, Dec. 3, 10, 2009
U249492 PRO ($154.84)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH-09005682**
Division: CHANCERY
Docket Number: F2942008
County: Union
Plaintiff: INDYMAC BANK F.S.B.
VS
Defendant: GUIDO CORREA
Sale Date: 12/09/2009
Writ of Execution: 09/24/2009
By virtue of the above-stated writ of *execution to me directed I shall* expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.
Commonly known as: 125 S PARK ST, ELIZABETH, NJ 07206.
Tax Lot No. 883 in Block No. 2
Dimension of Lot Approximately: 25 X 100
Nearest Cross Street: 1ST STREET
BEGINNING at a point in the northeasterly side line of South Park Street, 60 feet wide, distant along the same North 35 degrees 40 minutes West 300.80 feet from its intersection with the northwesterly side line of First Street, 60 feet wide, and running thence,
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
TAXES OPEN + PENALTY $1,136.04
TOTAL AS OF October 5, 2009: $1,136.04
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: $410,203.55 ***Four Hundred Ten Thousand Two Hundred Three and 55/100***
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $480,234.33
Four Hundred Eighty Thousand Two Hundred Thirty-Four and 33/100
November 12, 19, 25, Dec. 3, 2009
U249032 PRO ($156.80)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: **CH-09005862**
Division: CHANCERY
Docket Number: F846908
County: Union
Plaintiff: AURORA LOAN SERVICES, LLC
VS
Defendant: OSCAR J. FUENTES; GISELLA FUENTES; BANK OF AMERICA, NA
Sale Date: 12/16/2009
Writ of Execution: 09/29/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the Borough of ROSELLE in the County of Union, State of New Jersey.
Commonly known as: 312 E. SECOND AVE., ROSELLE, NJ 07203
Tax Lot No.: 3 in Block 1702
Dimensions of Lot: (Approximately) 50 ft x 179 ft
Nearest Cross Street: Poplar Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's

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PUBLIC NOTICE

claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: $353,002.42* Three Hundred Fifty-Three Thousand Two and 42/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FRZ-98790
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $390,518.09***
Three Hundred Ninety Thousand Five Hundred Eighteen and 09/100***
November 19, 25, Dec. 3, 10, 2009
U249493 PRO ($154.84)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH-09005684**
Division: CHANCERY
Docket Number: F2717108
County: Union
Plaintiff: INDYMAC BANK, F.S.B.
VS
Defendant: JANETH DUTAN; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INDYMAC BANK, FSB
Sale Date: 12/09/2009
Writ of Execution: 09/16/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
Commonly known as: 174 CATHERINE STREET, ELIZABETH, NJ 07201
Tax Lot No.: 153 in Block 9
Dimensions of Lot: (Approximately) 25 ft x 100 ft
Nearest Cross Street: William Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: $370,476.94* Three Hundred Seventy Thousand Four Hundred Seventy-Six and 94/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-106180
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $411,095.67*** Four Hundred Eleven Thousand Ninety-Five and 67/100***
November 12, 19, 25, Dec. 3, 2009
U249050 PRO ($156.80)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH-09005677**
Division: CHANCERY
Docket Number: F4023708
County: Union
Plaintiff: LITTON LOAN SERVICING LP, AS SERVICER FOR GSAA HOME EQUITY TRUST 2006-14
VS
Defendant: JORGE R. CARMONA, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR, AMERICAN MORTGAGE NETWORK INC.
Sale Date: 12/09/2009
Writ of Execution: 09/22/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Elizabeth City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 14 S. Fifth Street
TAX BLOCK AND LOT:
BLOCK: 5 LOT: 1172
DIMENSIONS OF LOT: 100' by 30'
NEAREST CROSS STREET: First Avenue
SUPERIOR INTERESTS (if any):
NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: $350,257.82 ***Three Hundred Fifty Thousand Two Hundred Fifty-Seven and 82/100***
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $392,030.68
Three Hundred Ninety-Two Thousand Thirty and 68/100
November 12, 19, 25, Dec. 3, 2009
U249021 PRO ($148.96)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH-09005674**
Division: CHANCERY
Docket Number: F1882208
County: Union
Plaintiff: THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWALT, INC. ALTERNATIVE LOAN TRUST 2006-OC11, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-OC11
VS
Defendant: UVENCE HERNANDEZ, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR S
Sale Date: 12/09/2009
Writ of Execution: 09/21/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Elizabeth
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 613 Fulton Street
TAX BLOCK AND LOT:
BLOCK: 7 LOT: 513
DIMENSIONS OF LOT: 33' x 100' x 33' x 100'
NEAREST CROSS STREET: 150' from 6th Street
SUPERIOR INTERESTS (if any):
NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: $494,663.94 ***Four Hundred Ninety-Four Thousand Six Hundred Sixty-Three and 94/100***
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $568,090.71
Five Hundred Sixty-Eight Thousand Ninety and 71/100
November 12, 19, 25, Dec. 3, 2009
U249024 PRO ($154.84)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH-09005538**
Division: CHANCERY
Docket Number: F3967108
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS
Defendant: MIRNA CONTRERAS, MR. CONTRERAS, HUSBAND OF MIRNA S. CONTRERAS; MAGDA AGUILAR
Sale Date: 12/02/2009
Writ of Execution: 09/17/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey.
Commonly known as: 446 FRANKLIN STREET, CITY OF ELIZABETH, NJ 07206
Tax Lot No.: 740 in Block 5
Dimensions of Lot: (Approximately) 25 ft x 100 ft
Nearest Cross Street: Fifth Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: $359,053.24* Three Hundred Fifty-Nine Thousand Fifty-Three and 24/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XFZ-110496
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $414,480.93***
Four Hundred Fourteen Thousand Four Hundred Eighty and 93/100***
November 5, 12, 19, 25, 2009
U248628 PRO ($154.84)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH-09005559**
Division: CHANCERY
Docket Number: F2447108
County: Union
Plaintiff: CHASE HOME FINANCE LLC
VS
Defendant: JEANNE CHEESMAN, JEFFREY LASSITER
Sale Date: 12/02/2009
Writ of Execution: 09/14/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.
Commonly known as: 838 REBECCA PLACE, ELIZABETH, NJ 07201-0000.
Tax Lot No. 1040 in Block No. 7
Dimension of Lot Approximately: 25 X 125
Nearest Cross Street: SMITH STREET
BEGINNING at a point in the Southerly line of Rebecca Place distant 300.00 feet Easterly from its intersection with the Easterly line of Smith Street, and running; thence
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
TOTAL AS OF September 29, 2009: $.00
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: $214,737.53 ***Two Hundred Fourteen Thousand Seven Hundred Thirty-Seven and 53/100***
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $256,972.70
Two Hundred Fifty-Six Thousand Nine Hundred Seventy-Two and 70/100
November 5, 12, 19, 25, 2009
U248592 PRO ($154.84)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: **CH-09005581**
Division: CHANCERY
Docket Number: F04083408
County: Union
Plaintiff: LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF FEBRUARY 1, 2007, GSAMP TRUST 2007-NC1
VS
Defendant: JOSE PASTORINO, SUSANA PASTORINO, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WALL STREET FINANCIAL CORPORATION
Sale Date: 12/02/2009
Writ of Execution: 09/14/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Elizabeth
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 211 Atlantic Street
TAX BLOCK AND LOT:
BLOCK: 66 LOT: 5 W05
DIMENSIONS OF LOT: 102.50' by 25'
NEAREST CROSS STREET: Second Avenue
SUPERIOR INTERESTS (if any):
NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: $301,939.73* Three Hundred One Thousand Nine Hundred Thirty-Nine and 73/100***
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $337,932.80
Three Hundred Thirty-Seven Thousand Nine Hundred Thirty-Two and 80/100
November 5, 12, 19, 25, 2009
U248574 PRO ($154.84)

CONTINUED ON NEXT PAGE

CRANFORD

TOWNSHIP OF CRANFORD
PUBLIC NOTICE
NOTICE OF SALE OF PROPERTY
FOR NON-PAYMENT OF TAXES AND OTHER MUNICIPAL CHARGES

PUBLIC NOTICE IS HEREBY GIVEN THAT I, THOMAS J. GRADY, COLLECTOR OF TAXES OF THE TOWNSHIP OF CRANFORD IN THE COUNTY OF UNION, WILL SELL AT PUBLIC SALE ON THE 24TH DAY OF NOVEMBER, 2009, AT THE MUNICIPAL BUILDING, 8 SPRINGFIELD AVE, CRANFORD, NEW JERSEY AT 10:00 AM OR AT SUCH TIME AND PLACE TO WHICH SAID SALE MAY THEN BE ADJOURNED, EACH AND ALL OF THE SEVERAL LOTS AND PARCELS OF LAND ASSESSED TO THE RESPECTIVE PERSONS WHOSE NAMES ARE SET OPPOSITE EACH RESPECTIVE PARCEL AS THE OWNER THEREOF FOR THE TOTAL AMOUNT OF MUNICIPAL LIENS CHARGEABLE AGAINST SAID LANDS RESPECTIVELY, AS COMPUTED UP TO THE 24TH DAY OF NOVEMBER ALL AS REQUIRED UNDER THE PROVISIONS OF ARTICLE 4, CHAPTER 5, TITLE 54 OF THE REVISED STATUTES OF NEW JERSEY 1937, ENTITLED "SALE OF REAL PROPERTY TO ENFORCE LIENS", SECTION 54:5-19 TO 54:5-111 AND AMENDMENTS THERETO

TAKE FURTHER NOTICE THAT THE HEREINAFTER DESCRIBED LANDS AND EACH OF THE RESPECTIVE PARCELS THEREOF, WILL BE SOLD TO MAKE THE AMOUNT OF MUNICIPAL LIENS SEVERALLY CHARGEABLE AGAINST THE SAME ON THE 31st DAY OF DECEMBER 2008 EXCLUSIVE HOWEVER OF THE LIENS OF THE YEAR AS COMPUTED IN SAID LIST AGAINST EACH PARCEL OF LAND SEVERALLY ASSESSED AS ONE PARCEL, TOGETHER WITH INTEREST ON EACH OF THE SEVERAL AMOUNTS RESPECTIVELY TO THE DATE OF THE SALE AND THE COSTS OF THE SALE. PARCELS WILL BE SOLD SUBJECT TO IMPROVEMENT ASSESSMENT INSTALLMENTS NOT YET DUE AND ANY OMITTED OR ADDED ASSESSMENTS OF IMPROVEMENTS AS PROVIDED IN N.J.S.A. 54:4-63-2 AND 63:4-6.31

TAKE FURTHER NOTICE THAT SAID LANDS WILL BE SOLD AT 18% INTEREST OR LESS TO MAKE THE AMOUNT OF MUNICIPAL LIENS CHARGEABLE AGAINST REDEMPTION AT THE LOWEST RATE OF INTEREST. THE PAYMENTS FOR THE SALE SHALL BE BEFORE CONCLUSION OF THE SALE BY CASH, CERTIFIED CHECK OR MONEY ORDER, OR THE PROPERTY SHALL BE RESOLD. PROPERTIES FOR WHICH THERE ARE NO OTHER PURCHASERS SHALL BE STRUCK OFF AND SOLD TO THE TOWNSHIP OF CRANFORD IN ACCORDANCE WITH SAID ACT OF THE LEGISLATURE, INTEREST ON SUBSEQUENT LIENS SHALL BE ALLOWED AS PROVIDED BY LAW.

AT ANY TIME BEFORE THE SALE, SAID COLLECTOR WILL RECEIVE PAYMENT OF THE AMOUNT DUE ON ANY PROPERTY WITH INTEREST AND COSTS INCURRED BY CASH, CERTIFIED CHECK OR MONEY ORDER.

THE LAND AND PREMISES TO BE SOLD ARE DESCRIBED AS FOLLOWS;
THE NAMES SHOWN ARE AS THEY APPEAR IN THE TAX DUPLICATE AND DO NOT NECESSARILY MEAN THE PARTIES ARE THE PRESENT OWNERS OF PROPERTY.

THOMAS J. GRADY
COLLECTOR OF TAXES

TOWNSHIP OF CRANFORD NOTICE OF 2009 TAX SALE

BLOCK	LOT	OWNER NAME	PROPERTY LOCATION	TOTAL
0108	005	SCHLAPAK, THOMAS P	19 NOMAHEGAN CT	$9,772.34
0160	002	GUZMAN, JUAN & JILL	131 BEECH ST	$7,129.52
0192	004	LARGEY ENTERPRISES, LLC	16 UNION AVE NORTH	$913.20
0213	014	ISAKSEN, TROY W & CYNTHIA C	26 HERNING AVE	$5,345.62
0265	001 C0G19	PETRINO, CORINNE R	22 RIVERSIDE DR G19	$396.35
0445	026	GRASZ, CHRISTOPHER PAUL ESTATE OF	14 CONNECTICUT ST	$11,715.06
0494	005	IRVING, VALERIE J	31 BLAKE AVE	$5,912.94
0533	006.04	TWIN OAKS REALTY DEVELOPMENT	8 HEINRICH ST	$4,846.97
0533	006.05	TWIN OAKS REALTY DEVELOPMENT	HEINRICH ST	$2,338.66
0534	012.06	TWIN OAKS REALTY DEVELOPMENT	12 HALE ST	$4,846.97
0534	012.07	TWIN OAKS REALTY DEVELOPMENT	14 HALE ST	$4,846.97
0534	012.08	TWIN OAKS REALTY DEVELOPMENT	16 HALE ST	$4,846.97
0534	012.09	TWIN OAKS REALTY DEVELOPMENT	18 HALE ST	$4,846.97
0534	012.10	TWIN OAKS REALTY DEVELOPMENT	20 HALE ST	$4,846.97
0534	012.11	TWIN OAKS REALTY DEVELOPMENT	1 HEINRICH ST	$4,846.97
0534	012.12	TWIN OAKS REALTY DEVELOPMENT	3 HEINRICH ST	$4,846.97
0534	012.15	TWIN OAKS REALTY DEVELOPMENT	9 HEINRICH ST	$4,846.97
0534	012.17	TWIN OAKS REALTY DEVELOPMENT	13 HEINRICH ST	$4,846.97
0534	012.18	TWIN OAKS REALTY DEVELOPMENT	HEINRICH ST	$8,122.88
0535	004.01	TWIN OAKS REALTY DEVELOPMENT	1 HALE ST	$1,338.46
0535	004.06	TWIN OAKS REALTY DEVELOPMENT	HALE ST	$3,192.94
0568	005	BOGDANOVIC, BRATISLAV & DIVNA	205 DERMODY ST	$65.23
0571	009.01	LITTLE, CYNTHIA & ROESOHN	HORY ST	$636.85
0599	005	BALDWIN, RUTH/DANIELS, SHIRLEY ANN	8 MC CLELLAN ST	$3,818.80
0599	017	JONES, BARBARA ANN SUMMERS	505 CENTENNIAL AVE	$4,921.95
0604	006	BALDWIN, RUTH/DANIELS, SHIRLEY,MICHAEL	6 GRANT ST	$5,558.21
0604	009	DARK ELF MANAGEMENT, LLC	517 CENTENNIAL AVE	$17,647.69
		MAINTENANCE FEES:		
0473	002	OVERTON ASSOCIATES, LP	45 SOUTH W AVE	$865.00
			TOTAL	$138,161.40

U249565 EAG November 19, 2009 ($113.19)

PUBLIC NOTICE

SPRINGFIELD

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-49171-09

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: **JOHN T. STOECKLE**

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE OF J.P. MORGAN ALTERNATIVE LOAN TRUST 2006-A4 is Plaintiff and **JOHN T. STOECKLE, et al.,** are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-49171-09 within thirty-five (35) days after 11/19/09 exclusive of such date, or if published after 11/19/09, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated June 8, 2006 made by **JOHN T. STOECKLE** and as mortgagors to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, NA recorded on June 15, 2006, in Book 11733 of Mortgages for UNION County, Page 406, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 94 KEW DRIVE, SPRINGFIELD, NJ 07081, Block 1701, Lot 31.

You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged premises is subject to plaintiff's mortgage.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:
UNION COUNTY LAWYER REFERRAL: (908)353-4715
UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, JOHN T. STOECKLE are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of *the Mortgage made by you, JOHN T. STOECKLE, as set forth above.*

Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.

File #CW1934
Dated: November 12, 2009

JENNIFER M. PEREZ
Clerk of the Superior
Court of New Jersey

U249605 OBS Nov. 19, 2009 ($44.59)

MOUNTAINSIDE

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that decisions were made at a public meeting by the Mountainside Planning Board on October 8, 2009 at the Mountainside Municipal Building, 1385 Route 22, Mountainside, NJ 07092.

Timarco, 1115 Heckel Drive, Block 5.B, Lot 3.A - Second story addition to a single family dwelling, with variances.
APPROVED

Kelly, 1188 Ridge Drive, Block 5.D, Lot 22 - Construction of a deck to a single family dwelling with variances.
APPROVED

G & A Commercial Seating Product Corporation, 152 Glen Road, Block 23.J, Lot 3 - Change of Tenancy and Site Plan approval for the purchase of the property, with variances.
APPROVED

Ruth M. Rees
Secretary
U249614 OBS Nov. 19, 2009 ($14.70)

PUBLIC NOTICE

SUMMIT

SHERIFF'S SALE
Sheriff's File Number: **CH-09005692**
Division: CHANCERY
Docket Number: F3601708
County: Union
Plaintiff: WELLS FARGO BANK, N.A., AS TRUSTEE, ON BEHALF OF THE CERTIFICATEHOLDERS, MASTR ASSET BACKED SECURITIES TRUST 2007-NCW MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2007-NCW
VS
Defendant: ROBERT ROSSI; KAREN MANIERI; OUR LADY OF LOURDES MEDICAL CENTER; UNDERWOOD MEMORIAL HOSPITAL; BURLINGTON COUNTY WELFARE BOARD
Sale Date: 12/09/2009
Writ of Execution: 09/15/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Summit, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS: 10 Summit Avenue, Summit, NJ 07901
TAX LOT # 8 BLOCK # 3311
APPROXIMATE DIMENSIONS: .099 AC
NEAREST CROSS STREET: Morris Avenue
Taxes:
Current through 3rd Quarter 2009*
Sewer = $168.11 (base amount only)*
*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: $533,509.57* Five Hundred Thirty-Three Thousand Five Hundred Nine and 57/100***
Attorney:
PARKER MC CAY - ATTORNEYS
7001 LINCOLN DRIVE WEST
THREE GREENTREE CENTRE - P.O. BOX 974
MARLTON, NJ 08053-0974
(856)596-8900
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: $591,617.51
Five Hundred Ninety-One Thousand Six Hundred Seventeen and 51/100
November 12, 19, 25, Dec. 3, 2009
U249012 OBS ($176.40)

SUMMIT

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that a Special Meeting of the of the City of Summit Zoning Board will be held on Monday, November 30, 2009 at 7:30 p.m. at the Summit City Hall, 512 Springfield Avenue, Summit, NJ in the Council Chambers. This meeting will be to hear the following application(s):

Atlantic Health Systems, Inc.
99 Beauvoir Avenue
Block 3307 Lot 1
ZB-09-1434 Major Site plan approval with (c) and (d) variances for a helipad

Bambi Marchigano
Planning and Zoning Office
U249692 OBS Nov. 19, 2009 ($10.78)

SUMMIT

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on December 7, 2009 at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 100 West End Avenue, Block 1401, Lot 26.

The conditions affecting this property and the reason for the application being heard are as follows: two-story addition in the rear requires a variance for maximum floor area ratio.

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business house, 8:00 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Andrea J. Stein
Applicant
U249895 OBS Nov. 19, 2009 ($16.66)

PUBLIC NOTICE

SUMMIT

MetroPCS New York, LLC is proposing to install new telecommunications antennas on an existing building located at 382 Springfield Ave., Summit, NJ. The proposed facility will consist of 6 antennas mounted to the existing building at maximum heights of 71.58', 72.33', and 73.58'. Support equipment will be placed on the roof. Any party wishing to submit comments regarding potential effects by the proposed facility on any historic resources should send comments to: Project 61094163-SJF c/o EBI Consulting, 6876 Susquehanna Trail South, York, PA 17403 or via telephone at 781-273-2500.
U249527 OBS Nov. 19, 2009 ($9.31)

PUBLIC NOTICE

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD,

COUNTY OF UNION

TAKE NOTICE that the regular meeting of the Rent Leveling Board scheduled for Thursday, December 24, 2009, at 8:00 p.m. in the Municipal Building, 2nd Floor, 100 Mountain Ave., Springfield, NJ 07081, has been cancelled and has been re-scheduled for Thursday, December 17, 2009, at 8:00 p.m.

Cheryl Ann Popielarski
Secretary
U249576 OBS Nov. 19, 2009 ($8.82)

CONTINUED ON NEXT PAGE

LINDEN

RESOLUTION FIXING THE REGULAR MEETING DATES OF THE COUNCIL AND PRESCRIBING THE RULES GOVERNING THE PROCEDURE AT ALL MEETINGS OF THE COUNCIL FOR 2010.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF LINDEN:
THAT the Conference Meetings of the Linden City Council will be held in the Council Office, City Hall, Linden, New Jersey and the Regular Meetings of the Linden City Council will be held on the dates and convened at the prevailing times listed below, or as soon thereafter as the Council assembles:

CONFERENCE MEETINGS	CONFERENCE MEETINGS PRIOR TO COUNCIL MEETINGS (Organization Meeting)	COUNCIL MEETINGS (Organization Meeting)
	Jan. 05 6:00 p.m. to 7:00 p.m.	Jan. 05 at 7:00 p.m.
	Jan. 19 5:30 p.m. to 7:00 p.m.	Jan. 19 at 7:00 p.m.
	Feb. 16 5:30 p.m. to 7:00 p.m.	Feb. 16 at 7:00 p.m.
Mar. 15 at 6:00 p.m.	Mar. 16 6:00 p.m. to 7:00 p.m.	Mar. 16 at 7:00 p.m.
Apr. 19 at 6:00 p.m.	Apr. 21 6:00 p.m. to 7:00 p.m.	Apr. 21 at 7:00 p.m.
	Apr. 27 6:30 p.m. to 7:00 p.m.	Apr. 27 at 7:00 p.m.
May 17 at 6:00 p.m.	May 18 6:00 p.m. to 7:00 p.m.	May 18 at 7:00 p.m.
June 14 at 6:00 p.m.	June 15 6:00 p.m. to 7:00 p.m.	June 15 at 7:00 p.m.
July 19 at 6:00 p.m.	July 20 6:00 p.m. to 7:00 p.m.	July 20 at 7:00 p.m.
Aug. 16 at 6:00 p.m.	Aug. 17 6:00 p.m. to 7:00 p.m.	Aug. 17 at 7:00 p.m.
Sept. 20 at 6:00 p.m.	Sept. 21 6:00 p.m. to 7:00 p.m.	Sept. 21 at 7:00 p.m.
Oct. 18 at 6:00 p.m.	Oct. 19 6:00 p.m. to 7:00 p.m.	Oct. 19 at 7:00 p.m.
Nov. 08 at 6:00 p.m.	Nov. 09 6:00 p.m. to 7:00 p.m.	Nov. 09 at 7:00 p.m.
Dec. 20 at 6:00 p.m.	Dec. 21 6:00 p.m. to 7:00 p.m.	Dec. 21 at 7:00 p.m.
	Dec. 28 6:00 p.m. to 7:00 p.m.	Dec. 28 at 7:00 p.m.

BE IT FURTHER RESOLVED, that the procedure of all meetings for the year 2010 shall be in compliance with the Open Public Meetings Act, Chapter 231, P.L. 1975.
U249604 PRO November 19, 2009 ($51.45)

SUMMIT

PUBLIC NOTICE
NOTICE OF SALE OR PROPERTY FOR NON-PAYMENT OF TAXES, SEWERS, ASSESSMENTS AND OTHER MUNICIPAL LIENS

PUBLIC NOTICE IS HEREBY GIVEN THAT I, Bonnie Gordon, Deputy Tax Collector of the City of Summit, in the County of Union and the State of New Jersey will on the 17th day of December 2009 at the City Hall, 512 Springfield Ave., Summit, NJ at the hour of 11:00 a.m. will sell the following described lands situated in the City of Summit to make the amount chargeable against said lands respectively, in accordance with NJSA 54:5-1, et seq., as computed to the 17th day of December 2009 wih interest and costs. Said lands will be struck off and sold at the lowest rate of interest bid, not to exceed 18%. Properties for which there are no purchasers will be struck off and sold to the City of Summit at an interest rate of 18%.

BLOCK	LOT	QUAL.	PROPERTY LOCATION	ASSESSED TO	AMOUNT
306	17		123 CANOE BROOK PKWY	CROOKS, DONALD E., JR.	1,347.63
307	8		6 BRAINERD RD	ANKRAH, SUSANNA	484.98
307	18		141 BUTLER PKWY	ANASTASIO, WILLIAM & L. AMY	191.62
401	21		33 AUBREY ST	MARTELL, BARBARA L	9,904.77
402	1		527 MORRIS AVE	CORE PROPERTIES MP, LLC	41,412.84
402	3		531-33 MORRIS AVE	CORE PROPERTIES MP, LLC	4,395.42
402	4		535 MORRIS AVE	CORE PROPERTIES MP, LLC	9,051.83
402	5		44 PLAIN ST	CORE PROPERTIES MP, LLC	6,580.13
402	6		42 PLAIN ST	CORE PROPERTIES MP, LLC	5,136.93
402	7		40 PLAIN ST	CORE PROPERTIES MP, LLC	5,136.93
402	14		40 MIELE PL	CARVALHO, SERGIO N.	194.88
402	51		36 AUBREY ST	BUITRAGO, JORGE	192.53
402	61		10 AUBREY ST	CORE PROPERTIES MP, LLC	4,391.29
402	62		8 AUBREY ST	CORE PROPERTIES MP, LLC	4,420.30
402	63		6 AUBREY ST	CORE PROPERTIES MP, LLC	4,536.42
403	20		24 PLAIN ST	LEVAS, HELENA S.	194.88
802	7		25 MONTROSE AVE	GRANJA, JUAN & SCETKOVSKY, MARIA R	194.88
1203	2.19	CONDO	417 MORRIS AVE UNIT 19	SUMMIT PROPERTY PARTNERS	5,072.79
1302	36		40-42 WEAVER ST.	FEENEY, CHRISTOPHER S. & KRISTINA R	374.76
1302	58		27 EDGAR ST.	KANE, MAMIE H	5,779.07
1302	81.36	CONDO	390 MORRIS AVE UNIT 36	SARABIA, OLIVER & OLIVIA	194.88
1401	35		76 WEST END AVE	HAMPSON, RAYMOND P., JR & JENNIFER	3,749.14
1402	13		174 KENT PLACE BLVD	GORE, WILLIAM N. & CONSTANCE B.	192.78
1903	10		12 HILLSIDE AVE	JOHNSON, ROY B. & SUSAN J.	10,938.11
2004	9		52 HAWTHORNE PL	STRONG, MICHAEL J. & MARGARET M.W.	23,614.07
2006	3		45 BELLEVUE AVE	SUTTER, CRAIG & PAULA J.	194.88
2609	15		45 WALDRON AVE	BOWEN, LORING F. & SUSAN P.	18,268.84
2613	3		1 IRVING PL	TOTO, WALTER	194.88
2703	14		428 SPRINGFIELD AVE	428 ASSOCIATES, L.L.C.	12,157.62
2703	21		27-29 MAPLE ST.	THE JEANETTE SHOP, LLC	12,491.60
2901	2.1		800 SPRINGFIELD AVE #10	STANKIEWICZ, DAVID A	21.55
3101	9		21 COLT RD	PALOMAR ASSOCIATES, INC.	12,425.29
3103	19		62 PINE GROVE AVE	COFFEY, GREGORY J. & AMY E.	194.88
3210	15		11 ASHLAND RD	DANIELSON, HAROLD F.,JR. ADM.	13,749.62
3307	1.404	CONDO	33 OVERLOOK RD STE. 304	LON, RICHARD, MD	10,465.56
3311	4		18 SUMMIT AVE	ATLAS SUMMIT PROPERTIES TWO LLC	374.76
3311	5		16 SUMMIT AVE	ATLAS SUMMIT PROPERTIES LLC	554.64
3313	23		228 MORRIS AVE	BROWN, THOMAS J., JR. & BRENDA	194.88
3401	3		53 SUMMIT AVE	HARTLAUB, ROBT.J. & NANCY BOEKER	7,489.51
3601	6		52 HUNTLEY RD	CHINCHILLA, JOSE W. & MARCELA	194.88
3603	14		37 CLARK ST	BILELLO, PASQUALE	192.53
3607	2		46 MORRIS & ESSEX TPKE	ARCH PROPERTIES LLC	17,930.40
3704	8		50 BROAD ST	NEWELL, CHRIS & ALISON	194.88
3801	3.01	CONDO	52 SPRINGFIELD AVE UN. C	ARNOLD, THOMAS W. & LINDA S.	192.78
3906	10		7 SOUTH ST	CASTILLO, CARLO MAGNO & MARIVIC	1,390.76
3908	11		76 ORCHARD ST	JIMENEZ, JOSE	194.88
3909	29		126 ORCHARD ST	KOTOPOLOUS, SOTIRIOS & XANTHIE	192.53
3909	38		104 ORCHARD ST	CAPORASO, JOSEPH & KATHY	3,587.50
3915	14		95 ORCHARD ST	MC CRAY, DAVID J & BAREFOOT, TARA L.	194.88
4005	18		65 ORCHARD ST	GARIDO, ANDREA	194.88
4202	22		15 BALTUSROL RD	HENNING, PAUL & CARYN	194.88
4204	31		40 RIDGEDALE AVE	GOTTLEIB, DENNIS M. & GAIL I.	194.88
4209	9.01	CONDO	27 RUSSELL PL UNIT 1	PICADO, JOSE EDUARDO	193.79
4210	11		48 ASHWOOD AVE	RICHMAN, DOLORES J.	3,911.90
4706	17		24 PARKVIEW TERR	CARRIGAN, CRAIG F. & VICTORIA J.	194.88
5106	4		264 OAK RIDGE AVE	BROWN, MARK & LAURA	171.97
TOTAL					**$253,293.97**

Industrial properties may be subject to the Spill Compensation and Control Act (N.J.S.A., 58-10-23.11 et seq.) the Water Pollution Control Act (N.J.S.A. 58:10A-1 et seq.) and the Industrial Site Recovery Act (N.J.S.A. 13:1K-6 et seq) In addition, the municipality is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to prior owner or operator of the site.

ONLY CASH, CERTIFIED CHECK OR MONEY ORDERS WILL BE ACCEPTED

BONNIE GORDON, C.T.C.
DEPUTY TAX COLLECTOR

U249536 OBS November 19, 2009 ($124.95)

MOUNTAINSIDE

Public Auction

On December 14, 2009 at 10:00 A.M.
Lackland Self Storage, 1229 Route 22 East, Mountainside, NJ 07092

The following merchandise will be sold at Public Auction. Listed below are the unit numbers along with the occupants name and a brief description of the contents.

UNIT	OCCUPANT	DESCRIPTION
2212	Leo Stroessenreut	Tools, Toolboxes, levels, totes
2136	Christopher Bodden	TV, Monitor, Sofas, seat, lamps Computer, paper shredder
2112	Corey Felton	Dining room set, lamps, ironing board
2130	Maria Seixal	Boxes, & Totes
2035	Howard Lipstein	Boxes, & Files
0167	Vandetta Ward	Kids Bike, Bags, Chair
2081	Mark Pollard	Totes, Boxes, & Bags

U249232 OBS November 12, 19, 2009 ($45.08)

PUBLIC NOTICE

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD

UNION COUNTY, NEW JERSEY

SANITARY SEWER REALIGNMENT AND EROSION PROTECTION CONTRACT SP 09-09

NOTICE TO BIDDERS

NOTICE is hereby given that sealed bids for ROAD IMPROVEMENT PROGRAM FOR HENSHAW AVENUE, FRANKLYN PLACE, MARION AVENUE, FAR HILLS ROAD, RICHLAND DRIVE & SHELLEY ROAD in the TOWNSHIP OF SPRINGFIELD, UNION COUNTY, NEW JERSEY will be received at the TOWNSHIP OF SPRINGFIELD, Municipal Clerk's Office, 100 Mountain Avenue, Springfield, New Jersey on **Wednesday, December 16, 2009 at 10:00 a.m.** prevailing time.

The work generally consists of concrete encasement, installation of steel plate, and grouted rip rap to protect an *existing sanitary line in one location*, and the installation of manholes and 27" reinforced concrete pipe in order to realign a sanitary sewer line in another location; all in accordance with the form of proposal, contract and specifications prepared by Keller & Kirkpatrick, Consulting Engineers - Surveyors - Planners - Landscape Architects, 301 Gibraltar Drive, Suite 2A, Morris Plains, New Jersey.

Plans and Specifications have been filed in the office of the Clerk of the TOWNSHIP OF SPRINGFIELD and may be inspected by prospective bidders at the office of Keller & Kirkpatrick, 301 Gibraltar Drive, Suite 2, Morris Plains, New Jersey or at the Township of Springfield, Municipal Clerk's Office, 100 Mountain Avenue, Springfield, New Jersey during business hours. Bidders will be furnished with a copy of the Contract Documents, Plans, and Specifications at the office of Keller & Kirkpatrick or the Municipal Clerk's Office on proper notice. A *non-refundable charge of* $70.00 per set shall be paid to Keller & Kirkpatrick.

Bidders are notified that they must comply with the New Jersey Prevailing Wage Act (Chapter 150 of the Laws of 1963, as amended) and that award will not be made to any bidder whom the Commissioner of Labor and Industry does not certify.

Bids shall be submitted on the forms provided, in the manner designated therein and required by the Specifications. They must be enclosed in sealed envelopes, bearing the name and address of the bidder and the name of the project on the outside, addressed to the Municipal Clerk, TOWNSHIP OF SPRINGFIELD, UNION COUNTY, NEW JERSEY, and must be accompanied by a certified check, cashier's check, or bid bond in the form provided of not less than 10% of the amount of bid. Said check or bid bond may not be less than $500 nor *shall it be more than $20,000 and must* be accompanied by a Consent of Surety statement in the form provided from a Surety Company stating that the Surety Company will provide the bidder with a bond for 100% of the Contract amount in the event that the Contract is awarded to the bidder. A Non-Collusion Affidavit and a Record of Recent Contract Awards must also accompany the proposal on the forms provided.

PROPOSAL FORMS SHALL NOT BE REMOVED FROM THE FORM OF PROPOSAL. PROPOSALS MUST BE MADE UPON THE BLANK FORMS PROVIDED AND SUBMITTED IN THE BOUND BOOK, WHICH SHALL BE LEFT WHOLE AND INTACT IN EVERY RESPECT.

Bidders must have at the time of bid, a Business Registration Certificate issued by the New Jersey Department of Treasury.

Bidders are required to comply with the requirements of P.L. 1975 Chapter 127 for an affirmative action program for equal employment opportunity.

If awarded a contract, your company/firm will be required to comply with the requirements of P.L. 1975 C. 127 (NJAC 17:27).

Bidders must also comply with the requirements of P.L. 1977, Chapter 33 amending the Local Public Contracts Law. Bidders must submit a statement setting forth the names and addresses of all the stockholders in the corporation or members of the partnership who own ten percent (10%) or more of its stock, or have a ten percent (10%) or greater interest in the case of partnership.

No bid may be withdrawn for sixty (60) days after the opening of bids. A Contract will be awarded to the lowest responsible bidder or all proposals will be rejected within sixty (60) days after *the opening of bids*.

The Mayor and Township Committee of the TOWNSHIP OF SPRINGFIELD reserves the right to reject all bids, to reject unbalanced bids, and to waive any informality in any bid.

Township Administrator
Edward J. Fanning
U249693 OBS Nov. 19, 2009 ($72.52)

PUBLIC NOTICE

SPRINGFIELD

ORDINANCE AMENDING THE ORDINANCE FIXING THE SALARIES OF CERTAIN OFFICES AND THE PAY OR COMPENSATION OF CERTAIN POSITIONS WITHIN THE TOWNSHIP OF SPRINGFIELD, BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION, STATE OF NEW JERSEY

BE IT ORDAINED BY THE TOWNSHIP COMMITTEE of the Township of Springfield, County of Union, State of New Jersey, as follows:

SECTION I - AMENDMENT

That for the following enumerated full-time offices or positions within the Township of Springfield, County of Union, the respective salaries or compensation set forth below are hereby fixed as the maximum and minimum amounts to be paid, until this ordinance shall be amended or repealed as to the respective positions, and amending Ordinance No. 2007-22:

	2010
Police Chief	$133,475.68

SECTION II - EFFECTIVE DATE

This ordinance shall take effect immediately upon passage and publication according to law.

I, Kathleen D. Wisniewski, do hereby certify that the foregoing Ordinance was introduced for first reading at a regular meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, held on Tuesday, November 10, 2009, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on November 24, 2009, Springfield Municipal Building at 8:00 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

KATHLEEN D. WISNIEWSKI, RMC/CMC
Township Clerk
U249577 OBS Nov. 19, 2009 ($29.40)

SUMMIT

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on December 7, 2009 at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 24 Greenbriar Drive, Block 5105, Lot 19.

The conditions affecting this property and the reason for the application being heard are as follows: two-story addition requires variances for minimum side yard setback and minimum combined side yards.

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business house, 8:00 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Peter Sidebottom
Applicant
U249896 OBS Nov. 19, 2009 ($17.15)

SUMMIT

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on December 7, 2009 at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 91 Rotary Drive, Block 5305, Lot 5.

The conditions affecting this property and *the reason for the application* being heard are as follows: second-story additions require variance for maximum floor area ratio.

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business house, 8:00 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Helen H. Johnson
Applicant
U249893 OBS Nov. 19, 2009 ($16.66)

SPRINGFIELD

COUNTY OF UNION

TOWNSHIP OF SPRINGFIELD

AN ORDINANCE AMENDING THE CODE OF THE TOWNSHIP OF SPRINGFIELD TO CREATE A DEPARTMENT OF PUBLIC SAFETY, TO CREATE POSITION OF DIRECTOR OF PUBLIC SAFETY AND REDESIGNATE THE POLICE DEPARTMENT AND FIRE DEPARTMENT AS SUBSIDIARY DIVISIONS UNDER THE JURISDICTION OF THE DEPARTMENT OF PUBLIC SAFETY

PUBLIC NOTICE

WHEREAS, Chapter 2 of the Code of the Township of Springfield governs the police and fire departments; and

WHEREAS, the Township Committee is desirous of amending the Code of the Township of Springfield to create a Department of Public Safety; and

WHEREAS, the Township Committee is desirous of amending the Code of the Township of Springfield to create the position of Director of the Department of Public Safety who will report to the Township Committee; and

WHEREAS, the Township Committee is desirous of amending the Code of the Township of Springfield to change the Police and Fire Departments to subsidiary divisions under the authority of the newly created Department of Public Safety; and

WHEREAS, the Township Committee is desirous of designating the Director of the Department of Public Safety as the Appropriate Authority as set forth in N.J.S.A. 40A:14-118.

NOW, THEREFORE BE IT ORDAINED by the governing body of the Township of Springfield, as follows:

SECTION ONE:

1. Chapter 2-40 of the Code of the Township of Springfield is hereby amended to delete, repeal and rescind all references to "Police Department" and "Department" as used to identify the Police Department throughout the provisions of Chapter 2-40 and amend and replace all such references with "Police Division."
2. Chapter 2-41 of the Code of the Township of Springfield is hereby amended to delete, repeal and rescind all references to "Fire Department" and "Department" as used to identify the Fire Department throughout the provisions of Chapter 2-40 and amend and replace all such references with "Fire Division."
3. Section 2-40.4 is hereby amended to repeal, rescind and replace the

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PUBLIC NOTICE

ROSELLE PARK

BOROUGH OF ROSELLE PARK
NOTICE OF SALE FOR PROPERTIES FOR NON-PAYMENT OF TAXES ASSESSMENT AND OTHER MUNICIPAL LIENS

PUBLIC NOTICE IS HEREBY GIVEN THAT, I Rachel J. Pompei, Tax Collector for the Borough of Roselle Park, County of Union New Jersey in accordance with N.J.S.A 54:5-1, et seq., will sell at public auction on November 24, 2009 at the *Municipal Building, in Council Chambers, 110 E. Westfield* Avenue, Roselle Park, New Jersey at 10:00 AM, the lands hereinafter described.

Take further notice that the hereinafter described lands will be sold for the amount of the municipal liens chargeable against each lowest rate of interest bid, not to exceed 18%. Payment for said parcels shall be made prior to the conclusion of the sale in the form of cash certified check or money order, or parcels will be resold.

Any parcel of real property for which there shall be no other purchases will be struck off to the municipality in fee for the redemption at 18%, and the municipality shall have the same remedies and rights as other purchasers, including the right to bar or foreclose the right of redemption.

The sale made pursuant to Chapter 5, Title 54 of the Revised Statutes of the State of New Jersey as amended, Industrial Properties may be subject to the Spill Compensation and Control Act (N.J.S.A 58:12-23.11 et seq) the Water Pollution Control Act (N.J.S.A. 58:10A-1 et seq) and the Industrial Site Recover Act (N.J.S.A. 13:1K-6 et seq). In addition, the municipality is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site. At any time before the sale, the undersigned will receive payment of the amount due on any property, with the interest and costs incurred up to the time of payment.

Rachel J. Pompei, CTC

TAX SALE LIST

BLOCK /	LOT	NAME	LOCATION	TOTAL	
00106	00017 01	SCHNATZ, CALVIN JR & LAURA	612 OAKWOOD AVE	9,003.94	TS
00108	00015	RICCI, ROBERT	612 FAITOUTE AVE	268.15	S
00111	00014	VRABEL, MICHAEL & DEBORAH	620 ROOSEVELT ST	403.68	S
00115	00002	BERMINGHAM, BARBARA	547 PINEWOOD AVE	3,910.84	T
00119	00006	KOENIG, EDWARD R	523 VALLEY ROAD	65.03	S
00128	00022	KORYBSKI, MATTHEW & JEAN	313 WEBSTER AVE W	2,295.71	TS
00204	00005	DEEHL, BRUCE	106 VALLEY ROAD	7,762.20	T
00206	00007	MARTINEZ, SALVADOR E & DINORA M	526 WEBSTER AVE W	514.81	S
00209	00008	ALVAREZ, JESUS & MARIBEL	437 MAPLEWOOD AVE	303.95	S
00209	00015	KAUR, AMARJIT	432 FAITOUTE AVE	947.52	S
00212	00002 01	DUDA, KENNETH C	600-610 WEST WESTFIELD	59,901.57	T
00302	00012 02	THE BANK OF NEW YORK	440 WILLOW AVE	1,439.94	S
00304	00011	FLORES, EDWIN & NADAL, MARINA	288 WEBSTER AVE W	248.98	S
00307	00007	TAYDE, ARTURO	325 CLAY AVE W	170.98	S
00307	00010	ROBINSON, JANELL A	313 CLAY AVE W	448.93	S
00309	00008	IACHIO, KENNETH & PATRICIA L	312 CLAY AVE W	306.67	S
00310	00011	LAL, SOHAN	136 COLUMBUS PLACE	570.32	S
00310	00021	SHAYO, MARLEN	245 WESTFIELD AVE W	454.82	S
00311	00001	RESTREPO, JORGE	229 WESTFIELD AVE W	1,854.01	T
00311	00009	PLACCA, ANN	119 COLUMBUS PLACE	4,551.42	T
00311	00012	BELL, WILLIAM T JR & BONNIE L	129 COLUMBUS PLACE	662.00	T
00312	00002	ARROYAVE,WILSON M & G Y A-VAZQUEZ	219 HAWTHORNE ST	511.08	S
00312	00004	PECORELLA, VICTOR & LINDA & ROBERTA	229 HAWTHORNE ST	1,103.82	S
00314	00011	230 W. WESTFIELD AVE ASSOCIATES,LLC	230 WESTFIELD AVE W	1,043.83	S
00405	00009	JEAN-DENIS, FABRICE	50 SUMNER AVE W	104.50	S
00408	00002	ARBOLEDA, JULIAN	726 HAZEL ST	459.93	S
00412	00005	BRADLEY, GERARD & GAIL	721 ELM ST	198.55	S
00413	00010	HELLER, JOHN	724 FILBERT ST	199.11	S
00413	00013	716 FILBERT STREET, LLC.	716 FILBERT ST	439.48	S
00414	00015	MORALES, DAGOBERTO	721 WILLIS PLACE	288.61	S
00418	00022	SCAROLA, ROBERT	135 LINCOLN AVE W	1,510.30	T
00419	00013	ROMANOFF, JEAN M & JENNIFER	604 LOCUST ST	298.84	S
00422	00013	GILIC, EDZEVID & MERIMA	624 CHESTNUT ST	273.27	S
00422	00017	GONZALEZ, ALEX	608 CHESTNUT ST	229.61	S
00502	00004	MORALES, LUIS A & ORTIZ-MORALES D M	517 ELM ST	341.21	S
00507	00012	DICKERSON, STANLEY W, JR	181 CLAY AVE W	7,521.72	T
00507	00013	ARCANE DESIGN, L.L.C.	179 CLAY AVE W	12,289.14	T
00510	00007	SAMEDI, HAIRRY W	44 WEBSTER AVE WEST	101.09	S
00512	00008	RAMIREZ, CARLOS	158 CLAY AVE W	423.62	T
00513	00004	SANTANA, IDALIA	22 CLAY AVE W	250.25	S
00601	00005	TELLO, CATHERINE	164 GRANT AVE W	447.15	S
00602	00024	MORALES, ESTHER	115 BUTLER AVE	82.99	S
00602	00031	DINARDO, PIERINO, & GABRIELLA	139 BUTLER AVE	303.95	S
00603	00012	PATERNO, DAVID L	130 BUTLER AVE	1,130.06	T
00603	00020	ACOB, ABRAHAM & LOREDEL	212 LOCUST ST	65.03	S
00604	00015	HUNTER, KENNETH J & KAREN	42 GRANT AVE W	1,314.24	S
00604	00020	VAIL, CLYDE R & KATHLEEN S	212 FILBERT ST	206.28	S
00604	00029	FEDERAL HOME LOAN MORTGAGE CORP.	59 WARREN AVE	465.05	S
00606	00009	GRIBBIN, SHARON L & VINCENT R	138 WARREN AVE	746.79	S
00606	00023	AVILA, ERWIN & CLAUDIA	116 LOCUST ST	47.19	S
00606	00027	WESTFIELD PROPERTY MANAGEMENT, LLC	105 WESTFIELD AVE W	4,513.41	S
00606	00036 01	147 WESTFIELD AVE, LLC	147 WESTFIELD AVE WEST	50,248.62	T
00607	00001 01	G&K REALTY COMPANY	77 WEST WESTFIELD AVE	3,504.60	S
00607	00003	HERNANDEZ, PATRICIA & MARIA DEL PIL	115 LOCUST ST	649.16	S
00610	00001	SULLIVAN CHEVROLET, INC	WESTFIELD AVE W	7,566.24	T
00610	00003	SULLIVAN CHEVROLET INC	10 WESTFIELD AVE. W	125,559.87	T
00707	00036	RIVERA, LUIS	300 REINDEL PL	449.71	S
00708	00008	FLORES, JESUS & NANCY	16 COLFAX AVE E	467.60	S
00710	00002	ALFANO, JOSEPH A	215 COLFAX AVE E	130.07	S
00714	00018	ORLANDO, DOUGLAS & JEANETTE T	158 COLFAX AVE E	439.48	S
00801	00008	HARRIS, RUSSELL M II & KELLY A	26 LINCOLN AVE E	206.23	S
00802	00038	PRADO, AMANDA LUCIA & EDUARDO	139 WEBSTER AVE E	332.92	S
00802	00042	MC CARTHY, JOHN L	125 WEBSTER AVE E	73.81	S
00803	00018	VELEZ, HOLMAN	518 HEMLOCK ST	275.82	S
00804	00007	LARRIVA, ROBERTO & GLADYS	423 CHESTNUT ST	26.29	S
00804	00023	PADALINO, NANCY	404 WALNUT ST	230.04	S
00804	00032	PIGA, STEPHEN & DONNA	11 CLAY AVE E	521.30	S
00806	00009	DOWNEY, BRIAN P & STACEY A	142 WEBSTER AVE E	262.63	S
00807	00013	WEAVER, ERIC W & ELAINE K	420 SPRUCE ST	165.36	S
00808	00007	RAMIREZ, HORACIO F & JORGE O	210 WEBSTER AVE E	347.42	S
00809	00023	MOISE, CRISTINA	39 GRANT AVE E	257.92	S
00810	00007 01	PATEL,SURYAKANT & SHOBHNA ET ALS	325 WALNUT ST	65.03	S
00810	00011	GILYARD, DWAYNE & ANNETTE	122 CLAY AVE E	1,384.84	S
00901	00023	CECERE, ANTHONY & CORRINE	45 CHARLES ST	8,941.37	TS
00903	00001	FUNCHAL, INC.	157 WESTFIELD AVE E	756.56	S
00904	00021	SCHMALER, JOHN R & ANN MARIE	208 GRANT AVE E	398.59	S
00906	00011	ZANGARI, DOMINICK T & MAGDELANA A	139 BERWYN ST	423.55	S
00906	00025	RISSO, ALEJANDRO & CLAUDIA URISOTE-	148 AVON ST	457.38	S
00909	00016	THE BANK OF NEW YORK	128 WILLIAMS ST	516.19	S
00909	00023	DOWNEY, JOSEPH F III	31 WILLIAMS ST	196.24	S
00910	00006	MANIC, SASA	19 WESTFIELD AVE E	12,930.64	T
00910	00009	CITIBANK	39 WESTFIELD AVE E	86.60	S
00910	00014	RIVERA, LUIS & RUIZ, DAVID	55 WESTFIELD AVE E	375.55	S
00913	00021 01	STANFORD, MICHAEL & NEGRON,MILDRED	272 WESTFIELD AVE E	477.83	S
01001	00017	ORELLANA,S & Y F & ORELLANA, J L	602 SHERMAN AVE	328.00	S
01006	00006	HENRY, JEFFREY & KATHLEEN M	503 SHERMAN AVE	263.04	S
01009	00016	HAHN, WILLIAM J JR	408 GALLOPING HILL RD	779.57	S
01010	00010	AREVALO, ALEJANDRO	314 WEBSTER AVE E	534.09	S
01012	00005	TRUJILLO, LUZ	315 PERSHING AVE	1,986.75	TS
01013	00008	GALLO, DONNA	338 SHERIDAN AVE	346.35	S
01013	00012	CASTOR, ARTURO C,JR & SALVE M	326 SHERIDAN AVE	655.58	S
01014	00001	DOWNEY,JAMES A & PENA,FRANCISCA B	405 GRANT AVE E	135.83	S
01017	00030	RUSBE, FERNANDO	9 RHODA TERRACE	420.53	S
01101	00026	LASALLE BANK NATIONAL ASSOCIATION	204 SHERMAN AVE	204.22	S
01103	00004	AREVALO, MONICA	215 SHERIDAN AVE	229.80	S
01104	00020	HERNANDEZ, RAFAEL A & CLARA	435 MADISON AVE	615.92	S
01113	00023	GALAN, GEORGE & SUSANA, ET ALS	461 WESTFIELD AVE E	367.88	S
01115	00005	FABER, GEORGE F & DORIS ANN	7 LINDEN RD	15,921.37	T

T = Taxes S = Sewer TS = Taxes and Sewer
U249567 UNL November 19, 2009 ($192.57)

PUBLIC NOTICE

existing section which currently reads:

2-40.4 Powers and Duties of Chief.
a. The Chief of Police or, in case of the Chief's illness or absence, the officer next in the chain of command shall exercise sole and complete control of the Department, its members and property, subject to the order of the Township Committee.
b. The Chief's entire time shall be devoted to the duties of the office. The Chief shall issue all orders and instructions to the members of the Police Department and shall designate the day and night hours of duty of the members of the Department and assign the members thereof to the hours of duty so designated and shall make such reports in writing to the Township Committee as it shall require. The Chief shall have the power to suspend from duty any members of the Police Department upon charges preferred by the Chief or by third parties. The Chief shall report every such suspension to the Township Committee within twenty-four (24) hours after it is made.

With the following new section 2-40.4 which shall read as follows:

2-40.4 Powers and Duties of Chief.
a. The Chief of Police or, in case of the Chief's illness or absence, the officer next in the chain of command shall exercise control over the Division, its members and property, subject to the order of the Director of the Department of Public Safety and/or the Township Committee.
b. The Chief's entire time shall be devoted to the duties of the office. The Chief shall issue orders and instructions to the members of the Police Division and shall designate the day and night hours of duty of the members of the Division and assign the members thereof to the hours of duty so designated and shall make such reports in writing to the Director of the Department of Public Safety and/or Township Committee as it shall require. The Chief shall have the power to suspend from duty any members of the Police Division upon charges preferred by the Chief or by third parties. The Chief shall report every such suspension to the Director of the Department of Public Safety or Township Committee within twenty-four (24) hours after it is made.
c. The Chief of Police shall be directly responsible to the Director of the Department of Public Safety as the appropriate authority for the efficiency and routine day to day operations thereof, pursuant to policies established by the appropriate authority under N.J.S.A. 40A:14-118.
d. The Chief of Police shall be responsible for implementing the rules and regulations adopted and promulgated by the Township Committee and/or the appropriate authority for the government of the police force and for the discipline of its members.
4. Section 2-40.9 is hereby amended to delete repeal and rescind the words "Township Committee" and amend replace same with "Director of the Department of Public Safety".
5. Section 2-40.10 is hereby amended to delete repeal and rescind the words "Patrol Division" and "Investigative Division" and amend replace same with "Patrol Unit" and "Investigative Unit".
6. Section 2-41.2 is hereby amended to repeal, rescind and replace the existing section which currently reads:

2-41.2 Chief: Powers and Duties.
The Chief of the Fire Department shall be the head of the Department; shall be subject, in the performance of the duties of Chief, only to the rules, regulations and orders of the Township Committee.
a. The Fire Chief shall issue all orders and instructions to, shall have power to designate the tour of duty of, and in all other respects shall have control, management and direction of, the members of the Fire Department.
b. The Chief shall be responsible for the possession, maintenance and use of all of the Department's apparatus and equipment for the purpose of furnishing fire protection to the Township.
c. The Chief shall have complete authority to direct, regulate and control all persons who shall engage in or assist in the extinguishment of fires or in furnishing fire protection.
d. The Chief shall render a full report in writing of the matters pertaining to the duties of the office for the preceding year at the regular meeting of the Township Committee in the month of January in each year. The Chief shall also make a report in writing at each regular monthly meeting of the Township Committee of all matters pertaining to the duties of the office for the preceding month, setting forth the place at which the Department was called upon to furnish fire protection, the character of the buildings involved and the estimated amount of damage occasioned by the fire.
e. The Chief shall have power to suspend from duty any member of the Fire Department upon charges preferred either by the Chief or by a third person. The Chief shall report every such suspension, within twenty-four (24) hours after it is made, to the Chairman of the *Township Committee*.

With the following new section 2-40.4 which shall read as follows:

2-41.2 Chief: Powers and Duties.
The Chief of the Fire Division shall be the head of the Division; shall be subject, in the performance of the duties of Chief, only to the rules, regulations and orders of Director of the Department of Public Safety or the Township Committee.
a. The Fire Chief shall issue all orders and instructions to, shall have power to designate the tour of duty of, and in all other respects shall have control, management and direction of, the members of the Fire Division.
b. The Chief shall be responsible for the possession, maintenance and use of all of the Division's apparatus and equipment for the purpose of furnishing fire protection to the Township.
c. The Chief shall have complete authority to direct, regulate and control all persons who shall engage in or assist in the extinguishment of fires or in furnishing fire protection.
d. The Chief shall render a full report in writing of the matters pertaining to the duties of the office for the preceding year at the regular meeting of the Director of the Department of Public Safety and Township Committee in the month of January in each year. The Chief shall also make a report in writing at each regular monthly meeting of the Director of the Department of Public Safety and Township Committee of all matters pertaining to the duties of the office for the preceding month, setting forth the place at which the Division was called upon to furnish fire protection, the character of the buildings involved and the estimated amount of damage occasioned by the fire.
e. The Chief shall have power to suspend from duty any member of the Fire Division upon charges preferred either by the Chief or by a third person. The Chief shall report every such suspension, within twenty-four (24) hours after it is made, to the Director of the Department of Public Safety and Chairman of the Township Committee.
7. Chapter 2-40 is hereby redesignated as Chapter 2-41 and Chapter 2-41 is hereby redesignated as Chapter 2-42.
8. New Chapter 2-40 is hereby created entitled Department of Public Safety which shall provide as follows:

2-40 Department of Public Safety

a. There is hereby established in the Township of Springfield, a Department of Public Safety which shall control and regulate the subsidiary Police and Fire Divisions.
b. The Department of Public Safety shall consist of the Police Division, Fire Division and Director of Public Safety who shall be the head of the department. In the case of the Police Division, the Director of the Department of Public Safety shall be the appropriate authority pursuant to N.J.S.A. 40A:14-118 with all of the powers and duties thereunder and as set forth herein.
c. The Director of the Department of Public Safety shall report to the Township Committee and shall supervise the subsidiary divisions and division heads thereunder.
d. Subject to the concurrence of the Township Committee, the Director of the Department of Public Safety may adopt and promulgate rules, regulations and policies for the government of the police division and fire division and for the discipline of its various members.
9. Section 2-31.3 is hereby amended to repeal, rescind and replace the existing section which currently reads:

2-31.3 Emergency Management Coordinator and Deputy Coordinator.
Pursuant to N.J.S.A. App. A:9-40 et seq., the Mayor shall appoint, from among the residents of the Municipality, an Emergency Management Coordinator and a Deputy Emergency Management Coordinator, at a salary set by ordinance, who shall serve a concurrent term of three (3) years.
And replace same with the following new section 2-31.3 which shall read as follows:

2-31.3 Emergency Management Coordinator and Deputy Coordinator.
1. Pursuant to N.J.S.A. App. A:9-40 et seq., the Mayor shall appoint, from among the residents of the municipality, an Emergency Management Coordinator and a Deputy Emergency Management Coordinator, at a salary set by ordinance, who shall serve a concurrent term of three (3) years and be subordinate officers in the Department of Public Safety.
2. The Emergency Management Coordinator and Deputy Emergency Management Coordinator shall be subject, in the performance of their duties, only to the rules, regulations and orders of Director of Department of Public Safety, or the Township Committee.
3. Nothing in this sub chapter shall override and/or supersede any statutory authority or powers with regard to the implementation, of the Emergency Operations Plan required by Statute.

SECTION TWO:

If any section or provision of this ordinance shall be held invalid in any court, the same shall not affect the other sections or provisions of this ordinance except so far as the section or provision so declared invalid and shall be inseparable from the remainder or any portion thereof.

SECTION THREE

All ordinances or parts of ordinances inconsistent herewith are hereby repealed to the extent of such inconsistency.

SECTION FOUR

This ordinance shall take effect upon final passage and publication as provided by law.

I, Kathleen D. Wisniewski, do hereby certify that the foregoing Ordinance was introduced for first reading at a regular meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, held on Tuesday, November 10, 2009, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on November 24, 2009, Springfield Municipal Building at 8:00 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

KATHLEEN D. WISNIEWSKI,
RMC/CMC
Township Clerk

PUBLIC NOTICE

SUMMARY OF ORDINANCE

This ordinance adopts amendments which create the department of public safety and redesignate the police and fire departments as subsidiary divisions thereunder. This ordinance also establishes the position of Director or Department of Public Safety and amends the powers and duties of the police and fire chiefs.
November 19, 2009
U249600 OBS ($200.41)

PUBLIC NOTICE

CLARK

**TOWNSHIP OF CLARK
CORPORATION NOTICE**

PUBLIC NOTICE is hereby given that the following Ordinance was duly adopted and approved on final reading at a Regular Meeting of the Municipal Council, Township of Clark on November 16, 2009.

ORDINANCE 09-25

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER XXXIV OF THE REVISED ORDINANCES OF THE TOWNSHIP OF CLARK

Edith L. Merkel, RMC
Township Clerk
U249606 EAG Nov. 19, 2009 ($10.78)

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CLARK

NOTICE OF SALE OF PROPERTY FOR NON-PAYMENT OF TAXES, ASSESSMENTS AND OTHER MUNICIPAL LIENS

Public Notice is hereby given that pursuant to the Revised Statutes of New Jersey, 1937 Title 54, Chapter 5, and the amendments and supplements thereto "An act concerning unpaid taxes, assessments and other municipal charges and real property and providing for the collection thereof, by the creation and enforcement liens", together with the general laws of the State, the undersigned Collector of the Township of Clark, County of Union, State of New Jersey will sell at Public Action in the Municipal Building, 430 Westfield Ave., Clark, Union County New Jersey at 11:00 O'Clock in the forenoon on Monday the 23rd day Of November, 2009 computed and shown on the list.

Said property will be sold in fee to such persons as will purchase same, subject to the redemption at the lowest rate of interest, but in no case in excess of Eighteen (18%) percent per annum. Provided that if any person at such sale shall offer to purchase subject to redemption at a rate of interest less then One (1%) percent per annum, then such person may, in lieu of any rate of interest, offer a premium over and above the amount of taxes, assessments and other charges, plus the highest premium.

The purchase of any property must be paid before the conclusion of the sale, or the property will be resold.

Any parcel or real estate for which there shall be no other purchaser, will be struck off and sold to the Township of Clark, in the County of Union, at a fee for redemption at Eighteen (18%) percent per annum, and the municipality shall have the same rights and remedies as other purchasers, including the right to bar or foreclose the right of redemption.

At any time before the sale, the Collector will receive payment of the amount due on any property with interest and costs incurred by cash, certified check, or money order.

The said properties to be sold and the names of the persons against whom said taxes, assessments and charges are due, including interest to November 23, 2009 are set forth below.

Given under my hand this 23RD day of October, 2009.

Thomas J. Grady
Collector of Taxes
Township of Clark

**TOWNSHIP OF CLARK
TAX SALE LISTING
NOVEMBER 23, 2009**

Block	Lot	Location	Assessed to	Tax	Sewer	Total
4.03	4	67 BROOKSIDE TERR	BAZAN, MARIA TERESA	-	36.02	36.02
14	24	259 WILLOW WAY	STECKLER, STEVEN & BONITA		898.47	898.47
14.01	38	276 WILLOW WAY	GILTNER, DANIEL & LAURIE		599.34	599.34
20	8	905 LAKE AVE	DE RISO, C & T & DE RISO, C T	10,446.54	-	10,446.54
20	19	30 BRIARHEATH LANE	MATLOSZ, LEONARD & DEBORAH E	-	604.52	604.52
27	3	29 THOMAS DR	WELCH, WAYNE W & STEPHANIE A	-	383.56	383.56
28	2.01 C-004	675 RARITAN ROAD UNIT #004	RESTAINO, NICHOLAS & CARRILLO, GINA	651.80	-	651.80
28	3.03	6 HOLLANDER HILL CT	COBO, CHRISTIAN & SANDRA	-	101.07	101.07
30.01	18	18 HALL DR	MICELI, JOSEPHINE	-	152.79	152.79
33.04	5	49 VICTORIA DR	SENER, DAVID & ANN	-	353.38	353.38
33.07	8	17 LARGO LANE	HADDOW, RICHARD J	-	453.77	453.77
38.02	38	38 FAIRVIEW ROAD	DI FULVIO, FRANK D & ANNE	8,489.23		8,489.23
38.08	2	85 DORSET DR	BERKE, SONA	-	47.00	47.00
43.01	40	54 POST ROAD	MONACO, CHRISTOPHER & JILL	-	370.37	370.37
49	12.02	475 WETFIELD AVE	ROUMELIOTIS, PANAGIOTA	-	182.28	182.28
54	11	990 RARITAN ROAD	KANTERMAN, ROBERT	3,584.99	-	3,584.99
60	27	2 JANIE LANE	MC MANUS, BERNICEE	-	82.90	82.90
62	36	242 LEXINGTON BLVD	SANTOS, ALEXANDRE J	-	154.38	154.38
63	45	468 WESTFIELD AVE	MILLENNIAL PROPERTIES, LLC % MADEY	-	349.54	349.54
72	8	28 GIBSON BLVD	GIBSON BLVD, L.L.C%GIORDANO, E R	9,814.75	-	9,814.75
76	7	285 WESTFIELD AVE	ROMEO, THOMAS	-	195.20	195.20
77	14	237 WESTFIELD AVE	CLARK'S PARKWAY DINER, INC.	-	807.23	807.23
77	46	27 PLYMOUTH ROAD	AGRONT, ARIEL & MARGARET M	-	353.38	353.38
88	30.03	25 ADAMS ST	BEST, BRUCE D & EILEEN A	8,527.81	208.48	8,736.29
89	41	8 HARRISON ST	PRUSAKOWSKI, ROBERT	-	197.69	197.69
90	11.01	33 WASHINGTON ST	DI SALVIO, JOSEPH-ESTATE	-	80.36	80.36
90	29	64 STANTON ST	LANZA, JOSE I & LINDA	-	261.93	261.93
110	21	12 RUNNYMEDE ROAD	MIEKINA, JOSEF & IRENA	-	169.02	169.02
113	3	34 ASCOT WAY	CONCINA, VINCENT R & JOANN L	-	111.68	111.68
118	14	70 FULTON ST	DUNFORD, KEITH & SHERMAN, ROBYN	-	154.38	154.38
128	33	88 GRAND ST	DE PETRIS, SESTINO & JOSEPHINE A	10,379.14	-	10,379.14
133	14	206 WESTFIELD AVE	FREEDMAN & FREEDMAN LLC	5,978.75	-	5,978.75
146	15	34 FLORENCE DR	NAEGELE, BERTHA J	-	286.96	286.96
146	21	22 FLORENCE DR	WOLF, CARLA	-	218.09	218.09
148	15	1457 RARITAN ROAD	1457 RARITAN ROAD ASSOCIATES	23,905.63	839.40	24,745.03
153	10	17 SUNSET DR	BENKO, KENNETH T & MARYANN	-	181.94	181.94
153	21	1475 RARITAN ROAD	1475 RARITN RD PROP.	11,583.52	-	11,583.52
163	5	209 EAST LANE	SEGARRA, NANCY & KONTOS, MENELAOS	-	578.89	578.89
169	3	2 PINE ST	VILLANOVA, PAUL & JULIE ANN	-	700.56	700.56
171	6	28 AUTUMN AVE	KLEIMAN, RENEE	-	154.38	154.38
172	6	2 HILLSIDE AVE	ONYANGO, LORNA	-	154.38	154.38
176	22	1 LINDA LANE	FAHY, KEVIN & ROSEMARY	-	266.82	266.82
179	1	87 ST GERMAIN DR	RIEDER, MARTIN C & CYNTHIA	-	763.86	763.86
185.01	38	2 ROSE TERR	WINKLE, DOUGLAS J & CATHY	-	230.76	230.76
187	8	1148 FOREST DR	WEMETT, KYLE M & CARMEN GONZALEZ	-	328.08	328.08
189	21	19 CRESTWOOD LANE	CRERAN, JOHN K	-	212.85	212.85
194	23	31 JAMES AVE	KOESTER, LEE WAYNE & CHRISTINE	3,891.33	-	3,891.33
				97,253.49	12,225.71	109,479.20

U249566 EAG November 19, 2009 ($170.52)

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ADD A PHOTO - 1x1" TO YOUR AD Only $8.00

DEADLINES

In-column 3 PM Tuesday
Display - Space reservation 5 PM Friday
Ad Copy 12 noon Monday
Business Directory 4 PM Thursday

ADJUSTMENTS

Adjustments: We make every effort to avoid mistakes in your classified advertisement. Please check your ad the first day it runs! We cannot be responsible beyond the first insertion. Should an error occur please notify the classified department. Worrall Community Newspapers, Inc. reserves the right to reject, revise or reclassify any advertisement at any time.

CHARGE IT

All classified ads require prepayment.
Please have your card handy when you call..

VISA DISCOVER MasterCard AMERICAN EXPRESS

BONUS

All Help Wanted Employment ads include a fax or email link allowing applicants to apply by responding online. Resumes can be sent as attachments.

GARAGE SALES

30 words $31.00
Garage Sale signs, price stickers, balloons, helpful hints, inventory sheet and Rain Insurance available.

BIG SAVINGS

Place your classified ad online with
CoolerAds 24/7 at **www.localsource.com**
No cost for items priced under $100.00. Limit one item per ad for 20 words, and two ads per customer per week. Heading must be Miscellaneous (745). NO PHONED IN ADS WILL QUALIFY.

AUTOMOTIVE

One low price to advertise - 10 weeks
20 words for $39.00
No word changes permitted
Add a photo for $8.00

SEE YOUR AD ON THE INTERNET **localsource.coolerads.com**

E-Mail your ad to us at class@thelocalsource.com OR Fax: your ad to us at or 908-686-4169

Let Us Help You With Our
AUTO SPECIAL

20 words - 10 WEEKS of Exposure including **LocalSource.com** for $39.00 in UNION County or 10 WEEKS of Exposure for $59.00 in UNION & ESSEX County

LOCAL JOB SEARCH

AUTOMOTIVE

AUTO FOR SALE

2002 FORD EXPLORER XLS - Meticulously maintained. Well above average condition inside and out. Burgundy with gray cloth interior. 112,368 highway miles. $6,000 or best offer. Seller is motivated. Located in Ewing Township, Mercer County 609-882-1338

$500! HONDAS and TOYOTAS from $500! Buy Police Impounds and Repos! Acuras, Nissans, Chevys, and more from $500! For Listings 800-366-0124 ext. L215

BUY POLICE Impounds! 2000 Honda Accord! $600! 99 Toyota Corolla $450! 2000 Nissan Sentra $800! Hondas, Chevys, Jeeps & More! For more listings (800)426-9668 Ext 9483.

MERCURY, SABLE, 2000, burgundy, Good condition. 4-door, fully equipped, sunroof, 5 cd changer. Under 50,000 miles, single owner. (973)731-6786.

AUTO FOR SALE

*POLICE IMPOUNDS For Sale! ! Honda Accord 1991 only $750! Toyota Camry 1993 only $475! Hondas, Toyotas, Nissans & More from $500! For Listings 800-366-0124 ext. L213

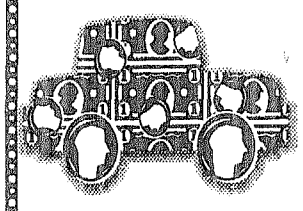
SUBARU, 2004 FORESTER. Blue. 2.5SX, 88,000 miles, one owner, excellent condtion, service records and history available. $9500. 973-763-8121

AUTOS WANTED

PLEASE DONATE Your car. 1-800-692-1221 *Childrens Hope Charities.* Tax deductible -free pickup- any condition. Also receive gift certificate for each car donated. Help Us, Help Children.

FOR YOU!!
We use the INTERNET
To Help You Sell
Call us 908-686-7850

Let Us Help You With Our
AUTO SPECIAL



20 Words - $39.00
Choose Essex or Union or both Counties for $54.00. Price includes repeating your ad nine times if necessary and an internet listing.

For More Information Please Call
The Classified Department
at 908-686-7850

EMPLOYMENT

HELP WANTED

2009 POSTAL JOBS! $14 to $59 hour + Full Federal Benefits. No Experience Required. Now Hiring! Green Card OK. 1-800-913-4384 ext. 95

ADVERTISING SALES
Part Time/ Full Time

Worrall Newspapers has an immediate opening for a motivated self starter to service existing accounts and make calls on new accounts. Previous experience preferred but will train the right candidate. Benefits/ 401K and car allowance. Please fax resume to 908-686-4169 or Email to:
hankwebb@thelocalsource.com

AIRLINES ARE HIRING. Train for high paying Aviation Maintenance Career. FAA approved program. Financial aid if qualified. Housing Available. Call Aviation Institute of Maintenance. (888-349-5387)

CONTRACTORS WANTED

The Township of Union is REQUESTING THE PARTICIPATION OF GENERAL CONTRACTORS AND CONTRACTORS REPRESENTING SPECIFIC TRADES in the federally funded housing and community development program. The process to be followed in order to participate under the program includes the completion of a qualifying application, provision for insurance, lead based paint safe work practices certification and compliance with locally established construction contract requirements.

If you are interested in obtaining additional information or program involvement, contact UNION TOWNSHIP COMMUNITY DEVELOPMENT OFFICE AT PHONE 908-810-7071 OR VISIT THE OFFICE LOCATED IN THE MUNICIPAL BUILDING (LOWER LEVEL)-1976 MORRIS AVENUE, UNION, NEW JERSEY 07083.

EQUAL OPPORTUNITY EMPLOYER

DENTAL ASSISTANT. Full-time. Beautiful and friendly Millburn office. X-ray license required. Call 973-376-2700. Fax 973-376-3821.

HELP WANTED

DRIVERS SOLO & TEAMS: Dedicated runs with consistent freight, top pay, weekly home-time & more! Werner Enterprises 1-888-567-3103

DRIVERS WANTED: Suburban Essex Cab Company seeking part/ full time help. 20-50 hours per week. Good pay. Steady work. 973-762-5700

GOVERNMENT JOBS- $12-48.00/hour. Full Benefits/ Paid Training. Work available In areas like Homeland Security, Law Enforcement, Wildlife & more! 1-800-320-9353 Ext 2002

HELP WANTED Work at Home! Government Jobs. Full Time/Part Time, Data Entry, Admin/ clerical, customer service, and variety of computer jobs. $12-$48/hour, full benefits, paid training. Call 1-888-293-7370

HELP WANTED

HELP WANTED Earn Extra Income, assembling CD cases from home. Start immediately, No experience necessary. 1-800-405-7619 ext 1395 www.easywork-greatpay.com.

ADVERTISE TODAY!
CLASSIFIED ADS GET RESULTS!
CALL US AT
908-686-7850

HELP WANTED

LINDEN BOARD OF EDUCATION, LINDEN, NEW JERSEY
VACANCY
SEAT ON THE BOARD OF EDUCATION

(Unexpired Term 11/06/09 until the next Organization Meeting of the Linden Board of Education)

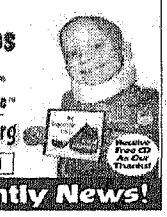
Interested parties should send resume by
November 30, 2009 to:

Kathleen A. Gaylord, Board Secretary
Linden Board of Education
2 East Gibbons Street
Linden, New Jersey 07036

Kathleen A. Gaylord
Board Secretary

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HELP WANTED

INSURANCE AGENCY

Insurance Agency in Springfield requires a Full-Time experienced Property/Casualty Licensed Customer Service Representative, to handle a Commercial Lines book of business with producers. Need to learn specific insurance company rating program; Must be able to learn Applied Computer Systems are among the job descriptions. 92% of Hospitalization is paid by the company; 401 Plan contributed, non-required contribution by employees; Company paid continuing education; Bonuses when company profitable; Fine working conditions with stable, old respected agency. Send resume to P.O.Box 344 Millburn, N.J. 07041

MAKE $384 DAILY! Data entry positions available online! Internet needed. Income is Guaranteed! No experience required. Start today! www.datamembers.com

MYSTERY SHOPPERS Needed. Earn up to $150 per day. Undercover Shoppers needed to Judge Retail & Dining Establishments, Experience Not Required. Call Now 1-877-218-6211

MYSTERY SHOPPERS - Earn up to $100/day! Undercover shoppers needed to judge retail and dining establishments. Experience not required. 877-471-5669.

MEDICAL RECEPTIONIST. 32-40 Hours weekly. Livingston area. Experience preferred. Fax résumé 973-763-0110

PART TIME Receptionist: Martial Arts Fitness Facility seeking upbeat, open-minded, positive individual, bilingual and Spanish speaking. Customer service, computer skills, good communication, and high call volume. Call Mr. Walker 973-674-5500.

TRAVEL, TRAVEL, Travel! $500 Sign On Bonus. Seeking sharp guys and gals, Rock-n-Roll Atmosphere, Blue Jean Environment! Call Ally 800-716-0048 today

ANNOUNCEMENTS

ANNOUNCEMENTS

BUY NEW JERSEY For $475! Place your 25-word classified ad in over 130 NJ newspapers!- Call Diane Trent at 609-406-0600 extension 24, e-mail dtrent@njpa.org or visit www.njpa.org. (Nationwide placement available) Ask About our TRI-BUY package to reach NY, NJ and PA!

www.njpublicnotices.com - Subscribe to receive automatic notices: sheriff sales, foreclosures, RFP, bids for schools, town meetings, variances, etc.

PERSONALS

ADOPTION: Faced with an unplanned pregnancy? Screened/approved couples longing to adopt. Choose from profiles (info/pictures) in privacy of your home. Assistance available. 1-866-236-7638 24/7

PUZZLE APPEARS IN OUR A&E SECTION

PUZZLE SOLUTION

		P	A	N	D	A		A	W	A	R	D		
	G	R	I	N	A	N	D	B	E	A	R	I	T	
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	I	N	A	G	L	A	S	S	H	O	U	S	E	
		S	C	A	B	S		R	E	S	H	T		

PERSONALS

APOPTION: Maureen & Bob. A loving home awaits your baby. Happily married, financially secure couple wishes to adopt newborn. A lifetime of love, laughter & family. A Loving Choice Adoption Agency: 1-800-816-6311

ARE YOU PREGNANT? Considering adoption? Childless couple seeking to adopt. Will provide a FULL-TIME/ AT-HOME parent. Financial security. Expenses paid. Call Steve & Robert. 1-800-790-5260.

ADOPTION- Happily married, financially secure couple wishes to adopt newborn. Large extended family, suburban home, promises love, laughter and opportunity. Call Denise and Keith 866-794-1844

A LIFE OF LOVE and opportunities await your baby in a warm affectionate financially stable home. To learn more about Scott and Deirdre, call 1-800-816-6311.

INSTRUCTION

INSTRUCTION

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MISCELLANEOUS FOR SALE

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**DISH Network. $19.99/month, Why Pay More For TV? 100+ Channels. FREE 4-Room Install. FREE HD-DVR. Plus $600 Sign-up BONUS. Call Now! 1-800-917-8288



GARAGE/YARD SALES

GARAGE/YARD SALES

CLARK, 123 CONGER WAY. Friday, November 20th, 9am-3pm. Lots of great stuff. Furniture, clothes, kids stuff, and more.

MAPLEWOOD- 31 Ridgewood Terrace (between Wyoming and Ridgewood) Saturday, November 21, 10AM-3PM. China, bric-a-brac, household items, desks, clothing, more.

GARAGE/YARD SALES

MAPLEWOOD, 119 RUTGERS STREET, (Off Springfield & Burnet Avenues). Friday, Saturday, November 20-21, 9am-5pm. Glass table dining-room set, entertainment center, baby/kids stuff, small appliances, jewelry, household items, vintage clothes, more

MISCELLANEOUS FOR SALE

DIRECTV FREE MOVIES 3 Months! Ask How! No Equipment to Buy No Start Costs! Free DVER/HD Upgrade! Other packages start $29.99/month! Details Call DirectStarTV 1-800-306-6602

DOG KENNEL. With sunblock top. 7.5' x 13' x 6'. Near mint condition. All documentation available: 973-762-3048.

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APRIL'S ESTATE SALES
Estate Liquidation & Tag Sale Service
FREE APPRAISALS
We do full or partial Estate Sales
Call April at 908-283-1396

SOUTH ORANGE, 55 West Third Street, Saturday, November 21st, 10am-3pm. Furniture, glassware, kitchen items, linens, TV, tools. Cash and Carry.

UNION, 329 MINUTE ARMS Road. Saturday, November 21, 10am-3pm. Furniture House Sale.' Mostly maple furniture. Bedrooms, dining room, etc.

CLASSIFIED ADS ARE QUICK AND CONVENIENT!

WANTED TO BUY

ANTIQUE & OLDER FURNITURE,
Dining Rooms • Bedrooms, Breakfronts • Secretaries, Etc.
Call Bill
973-586-4804

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JAZZ • SOUL • ROCK
LATIN • DISCO
ALBUMS 12" OR 45'S
TOP PRICE PAID
CALL STEPHEN
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WE BUY UNWANTED GOLD, SILVER and DIAMONDS! Top Prices Paid. Call Mike now to make an appointment. We come to your home. 732-742-7131 or 908-246-1978.

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WANTED DIABETES Test Strips Any kind/ Any brand Unexpired. Pay up to $18.00 Per Box. Shipping Paid. Call 1-713-395-1106 ext. 11 or http://www.SellDiabeticstrips.com

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QUALITY AIR Conditioning & Heating, Inc. Gas, steam, hot water and hot air heat. Humidifiers, circulators, zone valves, air cleaners. Call 973-467-0553, Springfield,NJ

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All types of debris Attics, Basements, Houses, Interior, Exterior, Demolition Low Rates - Very Dependable
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DRIVEWAYS

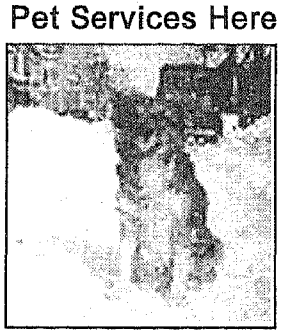
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The Pet Corner

To Advertise Your Business Here Call at 908-686-7850



Display Your Pet Services Here

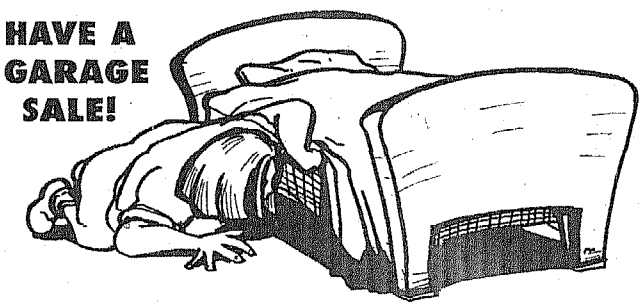


For More Details Call Classified 908-686-7850

Worrall Community Newspapers Will Make Your Sale A Success

LOOKING FOR EXTRA CASH?

HAVE A GARAGE SALE!



Your Ad Plus This Kit Makes Having A Garage Sale Easy!

ESSEX COUNTY OR UNION COUNTY
1 Week $31.00/ 30 Words
BOTH COUNTIES 1 Week $45.00/ 30 Words

Our Kit Contains:
- 3 Heavy Duty All-Weather ***Fluorescent*** Garage Sale Signs
- 140 ***Fluorescent*** Green Pre-Priced Labels
- Successful Tips for a "No Hassle" Sale
- Pre-Sale Checklist
- Sales Record Form
- 2 Wooden Sign Stakes, 24 inch with Assembly Bands
- E-Z Assembly Instruction Sheet
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For More Information Call Classified At
908-686-7850
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OVER 30 YEARS
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YES.... We Can Do, That Job!
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Complete Landscape Service
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REACH OVER 1.5 Million Households! Place your 2x2 Display Ad in over 115 NJ weekly newspapers for ONLY $1250. Call Diane Trent at 609-406-0600 ext. 24, email dtrent@njpa.org or visit www.njpa.org. (Nationwide placement available) Ask about our TRI-BUY package to reach NY, NJ and PA!

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Always Buying Scrap Metals - 2426 Morris Avenue Union M-F 8am-4:30pm/ Saturday 8am-1pm
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CAPE COD	$2500
BI-LEVEL	$2700
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$100 Off with ad
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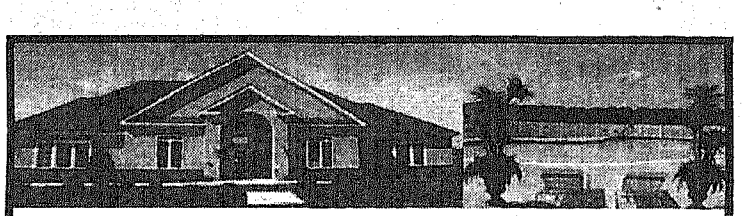
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BUSINESS BRIEFS

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Food King moved into the Five-Points area of Union two years ago when A&P shut down. Food King, under the ownership and management of Michael, Marc and Barbara Ginsberg, moved in to fill that void and where there once was a less-than attractive food store, there now stands a newly renovated and upgraded top-of-line, modern supermarket.

Over the years, the Ginsberg family has sponsored and donated to many schools, religious groups and civic associations in the local area, including working with the Columbia Italian American Club of Union to restock the township's food pantry in time for the upcoming holiday season. In addition, Food King has employed hundreds of Union residents, particularly part-time jobs for high school students.

Union is proud to honor Food King with this distinction.

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Toni Johnson, President

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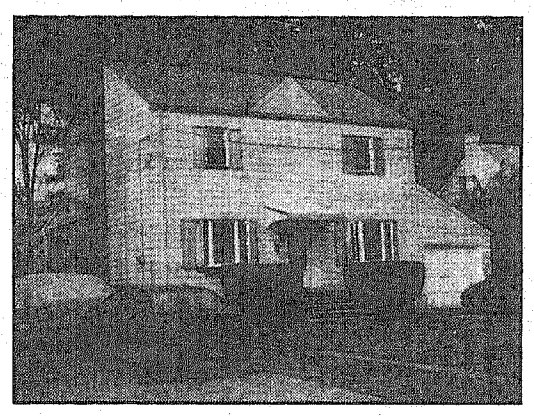
A scientific survey of 2000 U.S. adults revealed that membership in a local chamber of commerce significantly boosts a business's image among consumers as well as other businesses. Respondents were 63% more likely to want to purchase goods or services from a small business that's a chamber member.

Are you a Union Township Chamber of Commerce member?

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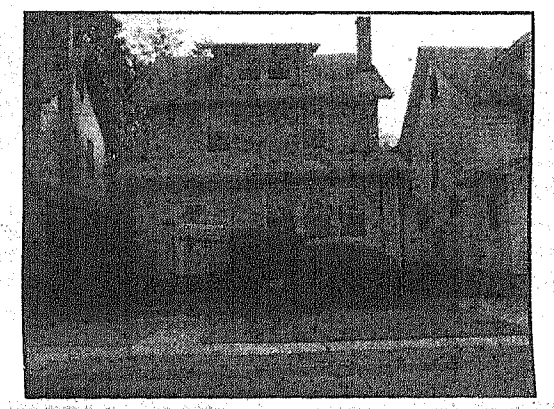
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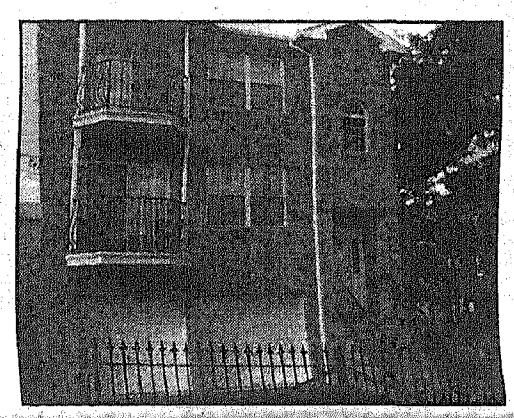
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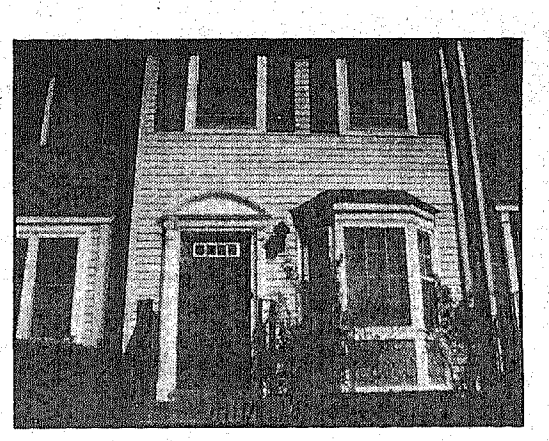
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IRVINGTON - Beautiful 3 bedroom colonial with hardwood floors. $220,000.

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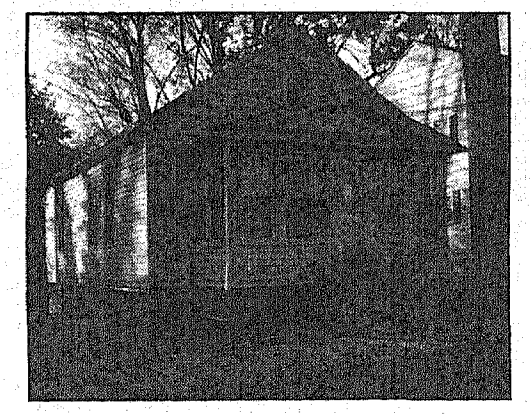
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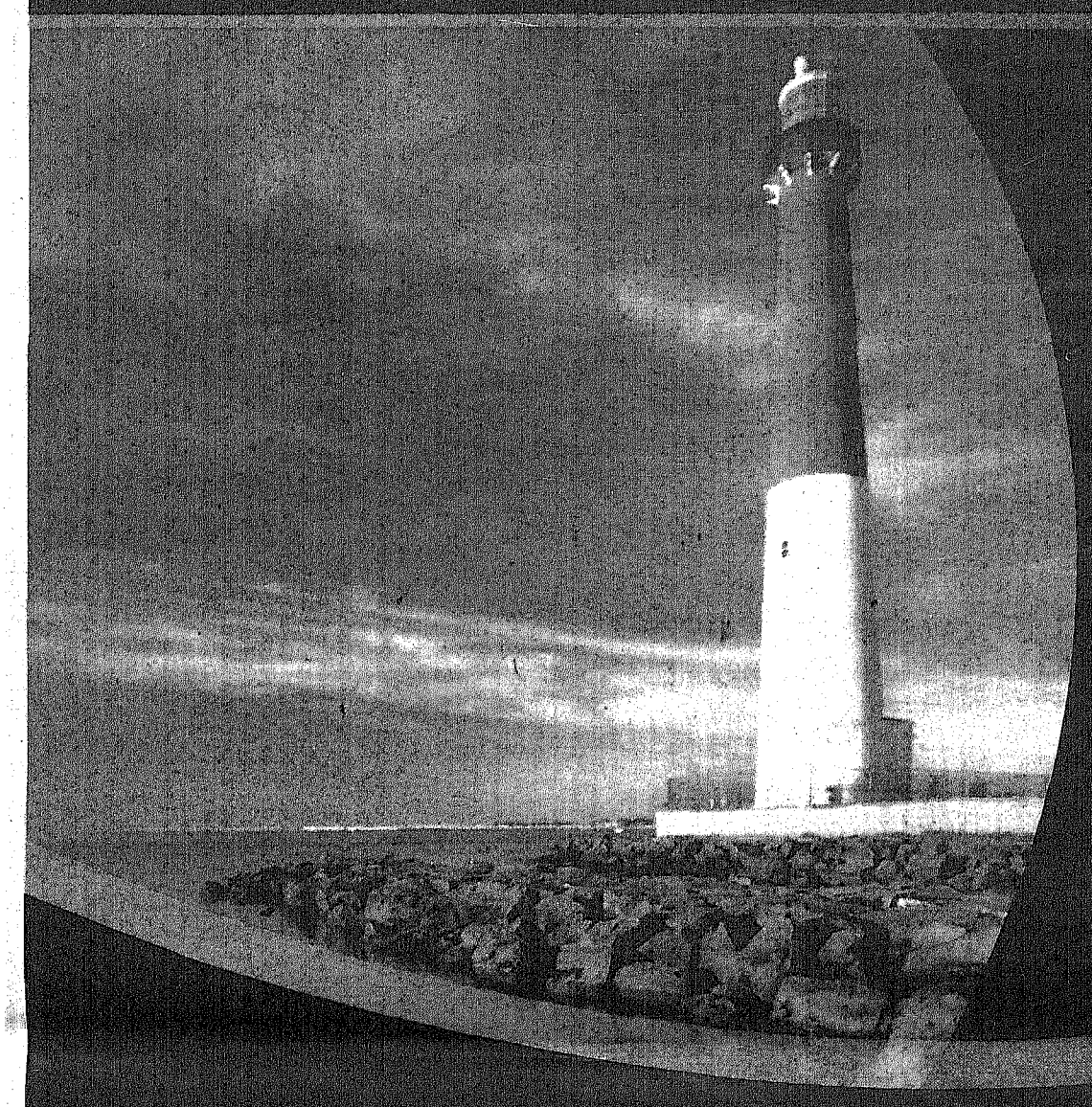
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GATEWAY REGIONAL

Inside BUSINESS

This is a publication of The Gateway Regional Chamber of Commerce.
Please visit our website at www.gatewaychamber.com

Volume Twelve, Number Twelve
December 2009

Help Wanted – College Degree Not Required

By Rod Hirsch

A multi-layered revolution is sweeping the landscape of education, being waged by an army of disparate soldiers led by educators who see paths forward where others once saw dead ends. As traditional jobs fall to the wayside in a changing world economy slumping in recession, career and technical education schools, the vocational and technical academies once the realm of oil cans and hammers, have emerged as a breeding ground for the 21st century workers who will be in demand in the coming years.



Career and technical education institutions such as the Union County Vocational-Technical Schools offer students of all ages accelerated paths to developing career opportunities, from computers to cars to health care.

The Union County Vocational-Technical Schools (UCVT) is a shining example of today's career and technical education (CTE) institution. The school is a sprawling high school campus that serves teenage students who do not feel suited for a traditional high school enironment and, in growing numbers, adults who are unemployed and looking to reinvent themselves.

"In this kind of economy everybody wants to get retrained," said Dr. Thomas Bistocchi, the school's superintendent and an educator of 40 years. "You can always get a job if you can pass the air conditioning and refrigeration exam."

The nation's unemployment rate hit 10.2 percent this month, the highest level since 1983. Yet under Bistocchi's guidance, the Union County Vo-Tech specializes in a brand of practical, marketable education, a common sense curriculum that helps to put graduates in a position to secure meaningful employment.

"The kids on this campus are more versatile than we were, they're more articulate, better equipped and better trained," Bistocchi said. "They will put the country in the right position."

Though known by its traditional name, UCVT has slowly transformed itself into a multi-dimensional career and training academy offering fast-track training in vocations and specialties that are in demand in the workplace but do not require extended periods of college or university-level study.

"We get them job-ready as fast as we can," Bistocchi said.

According to the U.S. Department of Labor, 12 of the top 20 fastest growing occupations for 2006-2016 require only a two-year college degree, or short-term or on-the-job training. Those career options exist at UCVT, according to Bistocchi, with curriculums targeting health care, technology, engineering, graphics communications, even fine arts, as well as the more traditional vocations and trades such as auto mechanics, heating and cooling, carpentry, masonry, plumbing, electrical and cosmetology.

(Continued on page 4)

GATEWAY REGIONAL

Inside BUSINESS

Bah Humbug to Credit Cards

By Gina Diorio

Silver bells may make holiday revelers feel warm and cozy, but when credit card bills come due after yuletide, emotions can quickly turn blue as checkbooks bleed red.

Consumers facing unmanageable credit card balances come January cannot complain they do not have fair warning – after all, as the Beach Boys serenade, "Christmas comes this time each year." Yet many are somehow financially blindsided by the combined costs of the latest gadget for Junior, the GPS for Grandpa and the freight charges for Aunt Ida's fruitcake.

Not everyone, however, gets run over by the reindeer.

While many shoppers pile purchases on their plastic tabs each season only to scramble after the new year to settle up with the credit card Grinch, others watch with smiles, knowing their shopping is paid for prior to their first buy.

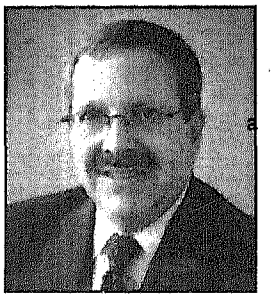
Their secret? Holiday Clubs.

(Continued on page 3)

The Canterbury Sales®

The Story of the Four Salespeople

Names changed to protect both the innocent and guilty



By Andy Gole

Once upon a time...there was a company with four salespeople.

This company was very successful and so were its salespeople. The company had a great product and the market for it was expanding. Each salesperson had a unique approach to selling, for achieving sales results:

- Salesperson A – Do or die (engage in non-stop activity until you achieve your results): try everything; innovate.
- Salesperson B – Follow the company's program: innovate when it is within the company program; put in a hard day's work.
- Salesperson C – Follow the program first learned years ago.
- Salesperson D – Wing it.

Not surprisingly, Salesperson A outsold every member of the team. But everyone had success, and both the salespeople and the owners were happy.

It's the owners' responsibility to set and monitor the proper selling standards...even in "good times" to prepare for the market setbacks.

Salesperson D was a bit of a prima donna – he didn't follow the rules. The owners began to wonder if they were allowing Salesperson D to work in a "country club" – banker's hours, plenty of golf or recreation and using the old-boy networking approach. But he hit his sales numbers, so the owners didn't complain too much.

Then the inevitable happened – there was a market downturn. It was caused by a combination of a recession (not unlike the current recession) and a decline in the product life cycle. The underlying fundamentals had shifted permanently.

Each salesperson still had the same unique approach to selling:

- Salesperson A – Do or die (engage in non-stop activity until you achieve your results): try everything; innovate.
- Salesperson B – Follow the company's program: innovate when it is within the company program; put in a hard day's work.
- Salesperson C – Follow the program first learned years ago.
- Salesperson D – Wing it.

But now the outcomes were markedly different. No longer was everyone selling effectively. Only salespeople A and B were prepared to shift with the marketplace.

In fact, salesperson D began to "stick out" like the proverbial sore thumb. The owners were now certain they were paying Salesperson D to work in a country club and didn't like this idea.

Unfortunately, Salesperson C, a hard worker, also wasn't hitting his numbers. He began to look like an order-taker and the owners thought Salesperson C worked in a country club, as well. He worked hard, but was ineffective. The problem was that he stuck to an old selling program that no longer worked.

Only the innovators could survive in this environment. The predictable sales outcome followed:

- Salesperson A thrived.
- Salesperson B continued to grow.
- Salesperson C struggled and had declining sales.
- Salesperson D could no longer close and started conning the owners and himself.

In a very short time, the owners fired salespeople C and D. The tragedy is that it didn't have to happen. The fault didn't lie with the salespeople, but with the owners, who didn't set the proper selling standards.

It's the owners' responsibility to set and monitor the proper selling standards. The owners should have insisted that all sales team members follow the company-endorsed innovative program, even in "good times," to prepare for the market setbacks.

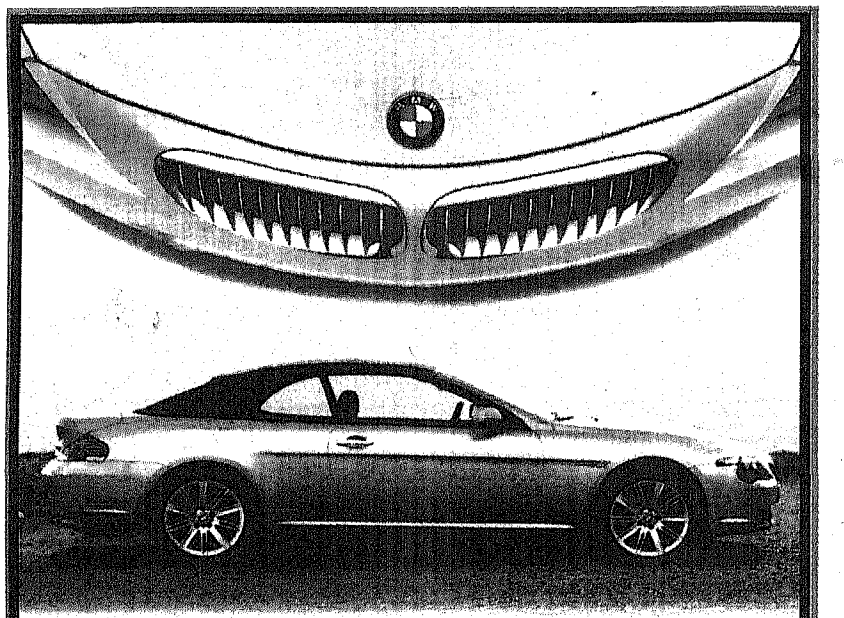
This, of course, is a story. Real life is different...generally, substantially worse. Many companies – unnecessarily – have a team of C and D salespeople.

Take a moment to evaluate the quality of your selling team. Remember: the quality is a function of leadership. It's your job to shut down the selling country club today.

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Andy Gole has taught selling skills for 13 years. He started three businesses and has made approximately 4,000 sales calls, selling both B2B and B2C. He invented a selling process, Urgency Based Selling®, with which he can typically help companies double their closing or conversion ratio. Learn more about Andy's method at www.bombadillc.com or by calling him at 201.415.3447.

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Bah Humbug to Credit Cards

(Continued from page 1)

Once a staple of banking, these targeted saving accounts are making a comeback as Americans increasingly pursue savings-based alternatives to credit card debt.

A Holiday Club – or Christmas Club – is a low-interest savings account into which users directly deposit a set amount each week or pay period, such as $5 or $10. Typically the account's lifespan runs from October to October, and when payday arrives just in time for holiday shopping account holders can cash in for amounts as much as several hundred dollars or more, depending on their regular investment.

The lure of a Holiday Club account over a regular savings account is the timing – like the holidays themselves.

"It's really about budgeting," says Tamatha Farrow, vice president and retail savings deposit product manager at TD Bank. "It's about thinking about your expenses and not getting surprised by any big bills at the end of the year."

At TD Bank, customers set up automatic transfers into their Holiday Club from any account they choose, and when October hits, they can have a check mailed directly to them or have the Club total transferred back into its original account.

"It's a convenience for the customers," Farrow explains. The ability to approach savings in a very budgeted and thoughtful way and having the savings marked for a specific use allows customers "to have some financial discipline and budget."

Maryann Small, marketing manager for Atlantic Federal Credit Union, agrees.

"I think people are trying to get more into budgeting," she said. "They want to budget and not live on credit, and this is a good way they can try to break the credit cycle a bit by putting money into a club and having it ready for next year."

While Holiday Clubs encourage discipline, they do not force it. Account holders can withdraw the funds anytime throughout the year, although some banks attach a penalty for doing so. However, it seems customers are drawn to the goal-centric nature of Holiday Clubs – in essence, saving for those year-end purchases.

"Customers like the flexibility of knowing that next year around Christmastime, they will have an additional $500, or whatever the case may be," according to Angie Tsirkas, branch manager at Northfield Bank in Linden.

"They're less tempted to use the funds for other purposes throughout the year," added Small, explaining that customers tend not to tap into their accounts, ensuring the funds are there for the holiday season.

Perhaps this lack of temptation is just the temptation needed to open a Holiday Club account, particularly during a down economy. For example, this year Atlantic Federal Credit Union has seen a 10 percent increase in Club accounts over last year.

At Northfield Bank's Linden branch, customer interest in club accounts – such as holiday and vacation accounts – has grown in general, but Tsirkas notes growth has been greater for Holiday Clubs. Not only are new customers signing up but also existing customers are coming back and renewing their accounts year after year.

Truth be told, consumers could just as easily put $5 each week in the countertop cookie jar, but anyone who has tried this savings plan knows that $5 just as easily comes back out. Holiday Clubs provide just enough incentive to spur savings resolutions and help consumers avoid sticker shock come January 1.

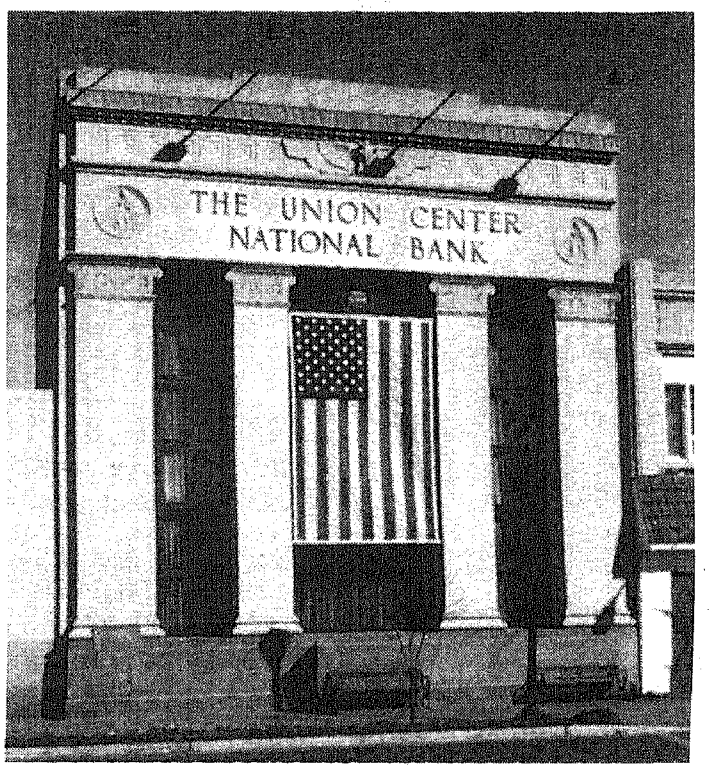
"I think it allows customers to approach this type of (holiday) spending in a very budget-conscious manner," Farrow said.

Consumers who missed the October inauguration of this year's Holiday Club account cycle should not worry that they might have slept through Santa. They can open a Holiday Club account anytime throughout the year.

When they do, they will help ensure that the 12 Days of Christmas in 2010 will not turn into 12 months of debt in 2011.

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Help Wanted - College Degree Not Required

(Continued from page 1)

The UCVT experience is enhanced by a host of partnerships, including with the U.S. Department of Labor, Union County College (UCC) and Kean University, as well as trade unions and professional and industry groups. Many curriculums are intertwined with industry standards and protocols, with successful completion leading to industry certifications from carpentry to computers.

"These certifications mean they've passed industry-specific tests, and that's their ticket into the marketplace," Bisottchi said.

UCVT has undergone an aggressive expansion of facilities as the county responds to the demands of the workplace. Nearly 2,000 full-time students attend day and night classes.

An engineering career academy places heavy emphasis on math and science, with college-level engineering courses taught in conjunction with UCC. At the Academy for Information Technology students graduate with four industry certifications and can walk into the computer industry and find employment, although most opt for college, according to Bistocchi.

The Academy for Allied Health Sciences offers a rigorous four-year program with certification in first aid and CPR and as first responders and emergency medical technicians. The program is a good foundation for registered nursing, medical school, hospital work and a variety of other health care employment, according to Bistocchi.

"That's where the job market is going," he said.

Two years ago UCVT launched its performing arts academy in conjunction with Kean University, a first-in-nation curriculum that will lead to a dance or theater major at the college.

The mission of the UCVT is to offer young adults opportunity, accessibility and flexibility. A changing world demands a work force with sophisticated and specialized skills, talents and aptitudes.

"Technology will only keep advancing," said J. Domenic Giandomenico, director of education and workforce programs at the Institute for a Competitive Workforce, an initiative of the U.S. Chamber of Commerce. "We need to keep up or we'll find ourselves on the wrong side of the skills gap."

Giandomenico credits CTEs for their practical approach to education.

"Especially when it comes to 'green' jobs," he explained. "I was talking to a gentleman from Michigan who is outsourcing production of solar panels from his company to Germany where the cost of labor is 25 percent higher than here...They do a better job there of training their students. They have a talent pipeline that we don't."

A mind-shift is taking place in America. An educational cornerstone for the past 20 years has been the belief that only college leads to career success, according to Bistocchi.

"We always took the stance that that was not necessarily true," he said. "What we've done in a lot of ways is to look at traditional vo-tech programs and revisit how we deliver instruction. Over the last 20 years we've added teaching of math and sciences as part of the vo-tech component so kids understand inter-relations and real-life applications."

"The career technical education schools of today are certainly not your grandfather's vo-tech," added Giandomenico. "Most study now includes secondary and post-secondary education which provides students with higher achievement in math and science. CTEs tend to graduate their students at a higher rate than other schools. They are a part of the solution going forward."

Keith Nichols, a Union resident who graduated from UCVT in June, learned both practical work skills and academics at the school. He now is a freshman at the New Jersey Institute of Technology.

"Ever since I was little, I drew up plans for houses and what not, so now I'm going to school for civil engineering," Nichols said. "My first year or two (at UCVT) I was part of the carpenters union apprenticeship program. I worked hands-on with union members and if I wanted to I could have pursued that but I chose to go to college."

Along the way Nichols gained a more rounded education than he believes he might have in a standard high school.

"Culinary (taught) me to cook a little bit," he said. "My math class helped me with checks and balances, paying a mortgage, things of that nature. My career classes showed me that I can do work for myself and I don't have to pay for someone to come into my home. If I had gone to my regular high school, I don't think I would have done twice as well as I did."

Norma Hall is an adult student at UCVT from Roselle who graduated from the school in 1997 and returned this year after losing her job in 2008.

"I collected unemployment for a while, but thought it would be a good idea to go back to school and pick up a trade," she said. "I'm mechanically inclined and was interested in the trades...It's just what I need."

Already this semester Hall has learned to build steps and a fireplace. Her class of 22 students will also build a house before the semester is completed next June.

"I want to go into an apprentice program for electrical (or) carpentry," she said. "They're good trades. Someone always needs something done. My neighbors are already asking me to do things, like 'can you hook up my fan for me.' There's going to be jobs waiting for me in the neighborhood as an independent contractor."

There are jobs waiting throughout a changing world economy, even in times of struggle. Career and technical education schools are helping today's students find those opportunities.

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Super Green Pages

Saving the Planet One Click at a Time

It is a match made in heaven – or cyberspace.

Today preteens program the TiVo, consumers clear their holiday shopping list by clicking icons rather than carting to the mall, and there are nearly 70 million Facebook users in the United States alone.

Today's American is increasingly tech-savvy.

He is increasingly green, as well. Whether facing global warming or kitchen recycling, Americans today are environmentally conscious. Homemakers are choosing natural food stores and organic dry cleaners while businesses are opting for vegetable-based inks and recycled paper.

Now one company has matched the tech-savvy and the eco-friendly in one cyber-location – Super Green Pages, a new web site that introduces online consumers to green businesses.

Super Green Pages, or supergreenpages.net, is the invention of Integrated Data Solutions (IDS), an online, data-centric media company for small and medium-sized businesses. IDS creates effective web sites that draw consumers while also helping clients "green" their operations and save money.

Launched in May, Super Green Pages offers online consumers a user-friendly directory of environmentally friendly businesses, from attorneys to taxis. While a company does not have to be certified as green to be listed in the directory, those that are environmentally conscious are indicated with a large green check sign.

Companies listing on Super Green Pages gain the benefit of online exposure and being bundled in an increasingly important category, environmentally friendly, thereby improving their likelihood of being found by online consumers.

"Our approach to marketing is not just to create a web site," said Ivel Turner, CEO of Integrated Data Solutions. "It takes a special talent to optimize the site and move it up the search engine. Sally's Pizza comes up on top because she's been optimized."

According to Nielson Online, there are 221 million U.S. Internet users, and more than 90 percent of those users have shopped online. According to *Enhanced Online News* consumers anticipate spending an average of $281 online during the fourth quarter of 2009.

Yet many businesses fail to take full advantage of the online audience by not strengthening the effectiveness of their web site through search engine optimization (SEO), according to Turner.

"We show businesses how to use the internet to their advantage," he said. "There is a difference between creating a customer and creating a client, someone who comes back every month."

Consider these numbers compiled from various Internet research outlets: 42 percent of search users click the top-ranking link while just 8 percent click the second-ranking link; 40 percent of SEO campaigns tracking return on investment achieve returns in excess of 500 percent.

Super Green Pages also is different from other online business directories in that it offers visitors social media options. Social media is defined as Internet- and mobile-based tools people use to share opinions, insights, experiences and perspectives, such as Twitter and Facebook.

According to Econsultancy, a digital marketing and ecommerce information clearing house:

- 78 percent of social media users interact with companies or brands via new media sites and tools
- 51 percent of respondents say that social media has influenced their online transactions
- 32 percent of small and medium-sized businesses intend to use social media in their marketing in the next 12 months

IDS is employing social media to drive consumers to Super Green Pages.

Of course today's business does not live in cyberspace alone, and there are plenty of ways a company can both become more green and save money. IDS helps here, as well, according to Turner.

"Our team will go in and show a business how to effectively go green," he said. "We show clients ways to cut their costs."

Finally, listing on Super Green Pages does not require a whole lot of...green.

"For less than a cup of coffee each day you get to be exposed to a technically savvy consumer," Turner said.

Integrated Data Solutions can be reached at 973.802.1331, info@idsbiz.com or by visiting www.idsbiz.com. Super Green Pages can be reached at info@supergreenpages.net.

Wishing you a Happy New Year!!!
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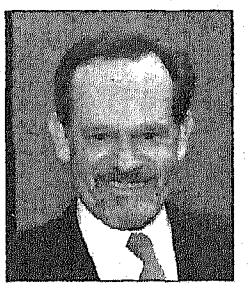
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Inside Views


Jim Coyle

The Great Myth

Pretty much all the discussion concerning health care reform has devolved into a shouting match over the so-called public option. Unfortunately the fact that the public option has very much to do with either health care reform or cost control is a great myth.

But wait, you say, Nancy Pelosi has assured us that having health insurance sold by a government agency will have the immediate result of lowering insurance premiums. How can she be wrong?

Well, she's not wrong. She's just disingenuous. Here's why.

If a public agency starts to sell health insurance, it has two very big advantages over private insurers. First, it will not be subject to taxation, neither at a state or federal level. This will give it an immediate saving of between 20 and 25 percent, equivalent to the tax imposed on health insurance companies. Of course, it also means a huge decline in tax revenues, for states in particular, but that's another story.

Second, a government agency, probably working in concert with Medicare and Medicaid, would be a price-setter rather than a price-taker. This means they will tell hospitals and doctors how much they are going to pay for a procedure.

So, haven't I just proved the point that the public option will lower costs? Yes, in year one it certainly will lower costs. Costs could be lowered by an even greater amount if taxes were also waived for private insurers and they could reimburse hospitals and doctors at the same rate as the public option. Hey, this is only fair.

But it is in year two where the problem arises. You see, insurance companies are not increasing prices, they are simply passing through the higher prices hospitals and doctors are charging. My insurance went up by 20 percent this year. In the past there have been even greater increases. So if the public option decreases prices by, say, 20 percent, it is likely a one-year thing. Prices will continue to go up at probably the same rate even with the public option.

So the savings are at best fleeting. No panacea here, only a myth of one.

But even if the public option doesn't really save money, doesn't it at least make us healthier? If more people have insurance won't they get better care?

This again is true, but also misleading. It is incorrect to say that people without health insurance do not get care. There is not a hospital in this country that will turn away someone in need. An ambulance will always transport an accident victim whether or not they have insurance. While care delivered this way is the most expensive of all options, care is available for everyone in this country.

So it would indeed be better for people to have insurance. Health care would be delivered in a much more cost-effective way. But also it would be used more extensively. In other words, demand would go up on a system that is already strained to the limit. And what does this mean? Again, that costs will increase even more.

This really appears to be no-win situation whichever way you look. The public option isn't going to cut costs, and the more people with insurance the higher costs will tend. And that is because all this discussion misses the true underlying problem.

We are fat and lazy and growing old. Until these facts are addressed, costs will go up and up.

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Where the Chamber Stands...

Campaign Against Corruption Is Not Over

There is something rotten in Denmark.

This is one of the great misquotes of literature. The line comes from Shakespeare's *Hamlet* and accurately reads, "There is something rotten in the state of Denmark." The distinction is important because the character Marcellus is not referring to the nation but rather to the political hierarchy.

Essentially, Marcellus is saying the government stinks.

Despite the pending change of leadership in the New Jersey statehouse, with Gov.-elect Chris Christie set to take office from Gov. Jon Corzine in January, there is still something rotten in the state of New Jersey. While Christie rode to victory in part on his track record of bringing down corrupt politicians, there remains much work to be done in this arena.

There is a reason why one never hears the phrase, "All bad things must come to an end." They tend not to on their own. That is why the cleaning up of New Jersey must continue. The head of the fish will change come January 19, but the body still reeks.

While Christie has much to do – including closing a projected $8 billion budget gap and turning secret campaign plans into concrete public policy – the process he started as U.S. Attorney of cleaning up the state's corrupt political sludge must remain a priority. The list of the fallen is impressive, including James Treffinger, John Lynch, Sharpe James and Wayne Bryant, and culminating with the gang of 44 this past July.

But there are plenty more Rosencrantz and Guildensterns where those came from.

Political insiders believe Christie will keep the pressure on as governor. It was no accident that he chose a law enforcement official as his running mate, now giving the state a true Wyatt Earp and Doc Holliday at the head of the battle against political corruption.

One can logically assume the governor will appoint a state attorney general who will be aggressive in pursuing the course that gave Christie his best political capital. Current Attorney General Anne Milgram is a talented and able law enforcement officer with a strong career track record. However, she left herself open to accusations that her office has been less than vigilant in pursuing political corruption and that her hesitancy has been, at least in part, politically motivated.

Maybe, maybe not. Regardless, voters have elected a new governor and he will bring with him a new cast of characters to carry out his agenda.

Which brings us back to Hamlet.

The state of Denmark truly was rotten in Shakespeare's prequel of the Soprano State. Prince Hamlet's father, the king, had just died. The king's ghost tells his son it was Hamlet's uncle Claudius who did the evil deed to become ruler. Instructed by his father to avenge the murder, Hamlet hems and haws for a few acts while spies Rosencrantz and Guildenstern work behind the scenes for Claudius. Meanwhile, Norway's Prince Fortinbras is off fighting his own battles while waiting in the wings for his chance to save Denmark.

Hamlet finally decides to use a new cast of characters, a travelling troupe of actors, to determine the truth once and for all. In the end justice is done as Hamlet slays Claudius, even though he himself dies avenging his father. Prince Fortinbras becomes the new ruler and the reader is left hoping that better days await Denmark.

Fast forward a few centuries to New Jersey, which has been smelling like anything but the Garden State. Christie rode into town in part on the white horse of justice and set expectations that there is more housecleaning to come.

Yet real life is not always as easily scripted as is the plot of a play. Christie will take office facing a Legislature that is largely unchanged, meaning firmly in the hands of the Democrats, with whom he will have to work and compromise if he is to achieve meaningful progress in improving the state's economic outlook.

While the Gov.-elect stated his first executive order would be to freeze unfunded mandates and regulations, there is only so much a governor can do unilaterally. Unlike Hamlet, he is not royalty. And unlike at the OK Corral, he cannot shoot his enemies.

Compromise is inevitable on certain issues.

We hope political corruption is not one of them.

Capital Page...

Lucille E. Davy, New Jersey Commissioner of Education



CTE in New Jersey: Not Your Father's Vocational School

It's been said that a car mechanic in 1965 needed to understand 5,000 pages of service manuals to fix any automobile on the road. Today he or she must be able to decipher 465,000 pages of technical text – the equivalent of 250 city phone books – to master the knowledge necessary to work on the highly complex vehicles we drive in 2009.

Transformations like this have taken place in every industry and at every job site throughout New Jersey and the nation. Plumbers, electricians, construction workers, welders, utility linemen, police and firefighters and licensed practical nurses all perform far more complex tasks using much more sophisticated equipment than they did just a few decades ago.

Careers are very different, too. "Video game designer" or "geographic information systems technician" are job titles that no one even dreamed of in the 1980s.

Employers are also demanding more from all their employees. A national report from Manpower, an employment services company, states "even with unemployment at or near record levels in many communities, (our) research highlights the problem many employers are having finding the right combination of job-specific skills, experience, training and soft skills" to fill the jobs that are available.

Here in New Jersey, we have a responsibility to prepare our young adults to enter the workforce with the high-level technical and critical thinking skills employers expect. We also know that good-paying jobs in the 21st century economy require training beyond secondary school.

This is not to say that a traditional four-year college education is the right path for everyone. But we have to help all our young people to understand that there is life after high school. Part of that involves making what students are taught in high school relevant to the technical, global society they will live in, not the world we now know. We have to connect their studies to wider career goals.

Because people need strong math and language skills to understand technology, courses have to blend academic content with technical and career content to generate the kind of hands-on, project- and problem-based learning that prepares students for the real world.

Well-run CTE (career and technical education) courses and programs that reflect the same high expectations and standards of our other high schools are a significant part of the answer. New Jersey's 21 county vocational-technical districts and more than 200 comprehensive school districts offer more than 2,000 programs in 16 career clusters, affording a wide variety of options to a wide variety of students.

In September 2010, nine comprehensive and vo-tech districts will be opening career academies, launched with a grant from the federal government, that will give high

(Continued on page 11)

Insight

The Response of Higher Education to Employment and Economic Trends

By Dr. Marylou Yam

As vice president of academic affairs at Saint Peter's College, a Jesuit, Catholic, liberal arts institution of higher education, I believe that the development of certain knowledge bases and fundamental skills are necessary for professional success, no matter the individual's career of choice.

Exposure to humanistic, ethical and social perspectives, the opportunity to demonstrate leadership potential, proficiency in written and oral communication, as well as the understanding of analytic reasoning and data interpretation, help build the professional character and aptitude of students in an educational setting.

As colleges and universities see specific job markets grow and evolve, the increased demand to educate students in those fields is inevitable. We see students and advisers partner to ensure that the students' academic programs and enrichment opportunities are preparing them for success in the workforce. Faculty and administrators assess industry trends and investigate how to design new programs in order to meet the needs of students and instructors, as well as career fields that are on the rise.

For instance, with more than 100 hospitals in New Jersey alone and close to 20 health care systems, these health care entities treat a combined 17 million patients annually. They also provide 125,000 jobs and $14 billion in annual revenues that drive both state and local economies. Pharmaceutical and health insurance companies, as well as non-profit and government organizations, are also a significant source of employment opportunities in the state of New Jersey.

After recognizing the growing demand for registered nurses, nursing programs at colleges and universities across the country expanded to include more programming for undergraduate as well as graduate students. This includes other health-related areas of specialization, such as physical therapy, pharmacology and occupational therapy.

An increased number of master of business administration (M.B.A.) degrees with a concentration in health care administration, as well as master in public administration (M.P.A.) degrees, have also been implemented. These programs prepare health care professionals for success in this evolving industry, which is increasingly providing new and innovative management and leadership opportunities.

According to government economists, as reported by The College Board, one of the top occupations requiring a bachelor's degree, with the most job openings between 2006 and 2016, is teaching at the elementary, middle and secondary school levels. With a greater demand for accountability within classrooms and the need for qualified, responsible educators, colleges' and universities' expansion of education programs helps meet challenges within the education sector.

For example, the state of New Jersey saw an explosion of demand for special education teachers as a result of the establishment of the Individuals with Disabilities Education Act (IDEA). At the graduate level, we have seen more concentrations in special education integrated into master's degree programs, which provide the expertise educators need to effectively fill their roles.

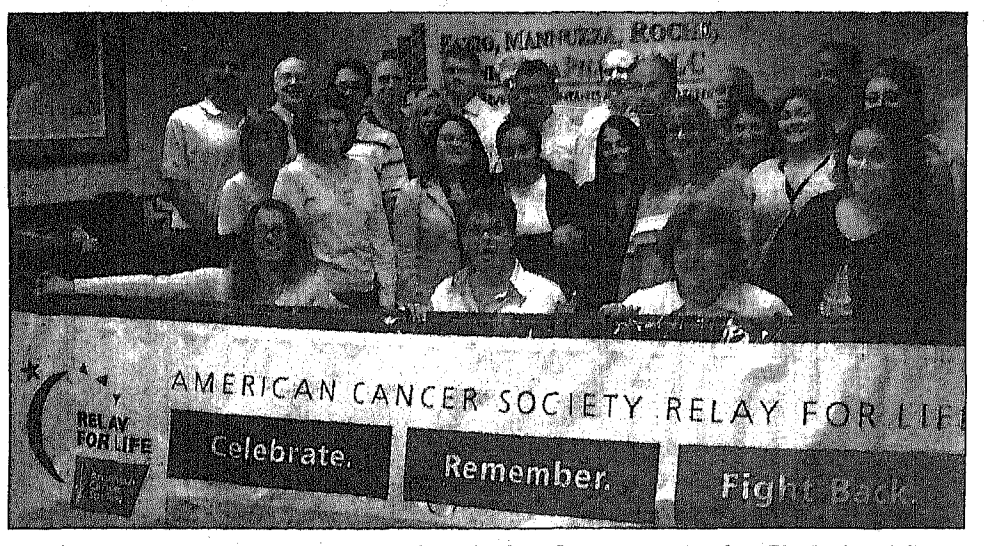
The U.S. Bureau of Labor Statistics has estimated that nearly 2 million people are currently employed in the environmental science field, and that by 2016 we can expect to see an increase by 500,000 jobs. This has led to the implementation of programs in the field of environmental science and environmental studies.

Currently, several institutions of higher education in New Jersey house this area of study for undergraduate students. Different focuses are integrated into environmental science programming, such as physical sciences, coastal sciences and a "hands-on" scientific approach through experimental and internship opportunities.

As colleges and universities look ahead to the future for their graduates, faculty and administrators will continue to explore innovative program development opportunities that will also satisfy economic and employment demands regionally, nationally and internationally, with the purpose of developing students for career success.

Dr. Marylou Yam is Vice President of Academic Affairs at St. Peter's College

The Inside Look...



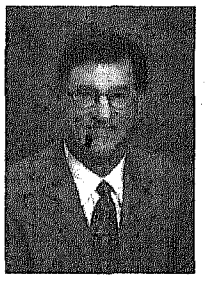
Members of accounting and consulting firm **Fazio, Mannuzza, Roche, Tankel, LaPilusa**, LLC, of Springfield participated in the firm's 4th Annual Jean Day to raise awareness for breast cancer and The American Cancer Society. The firm hosted a healthy start breakfast and a Think PINK raffle in exchange for donations toward breast cancer awareness.

Berkeley College has appointed Catherine Einersen, Dolores Fernandez and Peter Harvey to its board of trustees. Einersen is an assistant dean of the College of Business Administration at Fordham University in New York City and an adjunct assistant professor at the university. She earned a bachelor of arts degree from Dominican College in Orangeburg, NY; a master of education degree from the College of New Rochelle, NY; and an EdD from Fordham University Graduate School in Education.

Fernandez is a university professor for The City University of New York (CUNY) at Hunter College. He earned a bachelor of science degree from CUNY at Old Westbury; a master's in education from Long Island University-C.W. Post College; and a doctorate degree from Hofstra University in Long Island City, NY.

Harvey is a partner of the law firm Patterson Belknap Webb & Tyler, LLP. He is past Attorney General of New Jersey and a former federal prosecutor. He earned a bachelor's degree with honors from Morgan State University and a JD degree from Columbia Law School in New York City.

City Fire Equipment Company of East Hanover recently hosted the latest in its series of free seminars, Fire Facts Seminar #16, at Seton Hall University. The seminar series regularly provides valuable information and updates on fire prevention and safety to fire officials and inspectors and building facility managers and engineers. Speakers included John Drucker, fire subcode official/fire code inspector, Red Bank; Dave Phelan, fire subcode official, North Bergen; and Stanley Sickels, NJ Fire Prevention & Protection Association.



The law practice of **Lindabury, McCormick, Estabrook and Cooper** has announced that former Superior Court Judge Ross Anzaldi, who served as a member of the judiciary in Union County for more than 18 years, has joined the firm. Prior to serving in the judiciary, Anzaldi was in private practice as a partner with the law firm of Diamond, Pitman, Grossman & Anzaldi in Union and with Anzaldi & Bernstein in Summit. He also served as the attorney for the City of Summit. He is a graduate of Fordham Law School and Villanova University.

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Did You Know...

The "SUI Tsunami" Has Just Begun?

By David Flook

While the Great Recession of 2008/2009 is giving signs of winding down, the bad news in terms of State Unemployment Insurance (SUI) taxes has only just begun. So far this year there has been a veritable tidal wave of announcements from various states round the country to the effect that "due to the depletion of the State Unemployment Fund, we are imposing a surcharge, table increase, increase in the taxable wage base or some combination of the above to restore health to the system."

These announcements are likely to continue for the next year or more. Unfortunately, it also is likely that the really bad news for New Jersey businesses has not yet been announced.

The unemployment rate is at its highest level since 1983. Dunn Corporate Resources is the region's largest unemployment cost control company and deals with state agencies in all 50 states. This spring our tax department began compiling the communications our clients were receiving from these agencies from around the country.

These announcements included (in chronological order):

1. May 2009 – New Hampshire: SUI discounts eliminated for 2009. In addition, a 0.5 percent surcharge was added to all employers for the balance of the year.
2. June 2009 – New Jersey: The 2009/2010 Tax Year's Rate Tables, moved up one level, basically resulting in an across-the-board increase of 0.6 percent for most New Jersey businesses. A headline on June 29 in NJBIZ read, "N.J. companies brace for unemployment tax hike…State says worst is yet to come."
3. June 2009 – Michigan: FUTA Tax Credit Reduction (which equated to a 0.3 percent FUTA tax increase on MI employers). Michigan was the first state to announce this.
4. July 2009 – New York: 0.34 percent tax increase for the following counties: New York, Kings, Bronx, Queens, Richmond, Rockland, Nassau, Suffolk, Orange, Putnam, Dutchess and Westchester, for the purpose of Metropolitan Transportation Commuter Mobility.
5. July 2009 – Tennessee: Taxable Wage Base increased from $7,000 to $9,000 retroactive to the beginning of 2009 plus a "temporary" additional fee of 0.6 percent on all unemployment insurance premium rates, also retroactive to the beginning of 2009.
6. July 2009 – Minnesota: Effective for taxable wages paid July 1, 2009, through June 30, 2011, the Workforce Development Fee will increase by 0.02 percent, from 0.10 percent to 0.12 percent.
7. September 2009 – Iowa: The first increase in contribution rates in eight years. Taxable Wage base at $24,500 for 2010 tax year. Table increase two levels with minimum increase of 0.1 percent up to 3.2 percent, or $784 per employee per year.
8. October 2009 – Maryland: High unemployment triggered a mandated Table Increase from Table B (2009) to Table F (2010). Table F is currently the highest tax table for Maryland. The cost per employee ranges from $51 to $765 per employee per year.

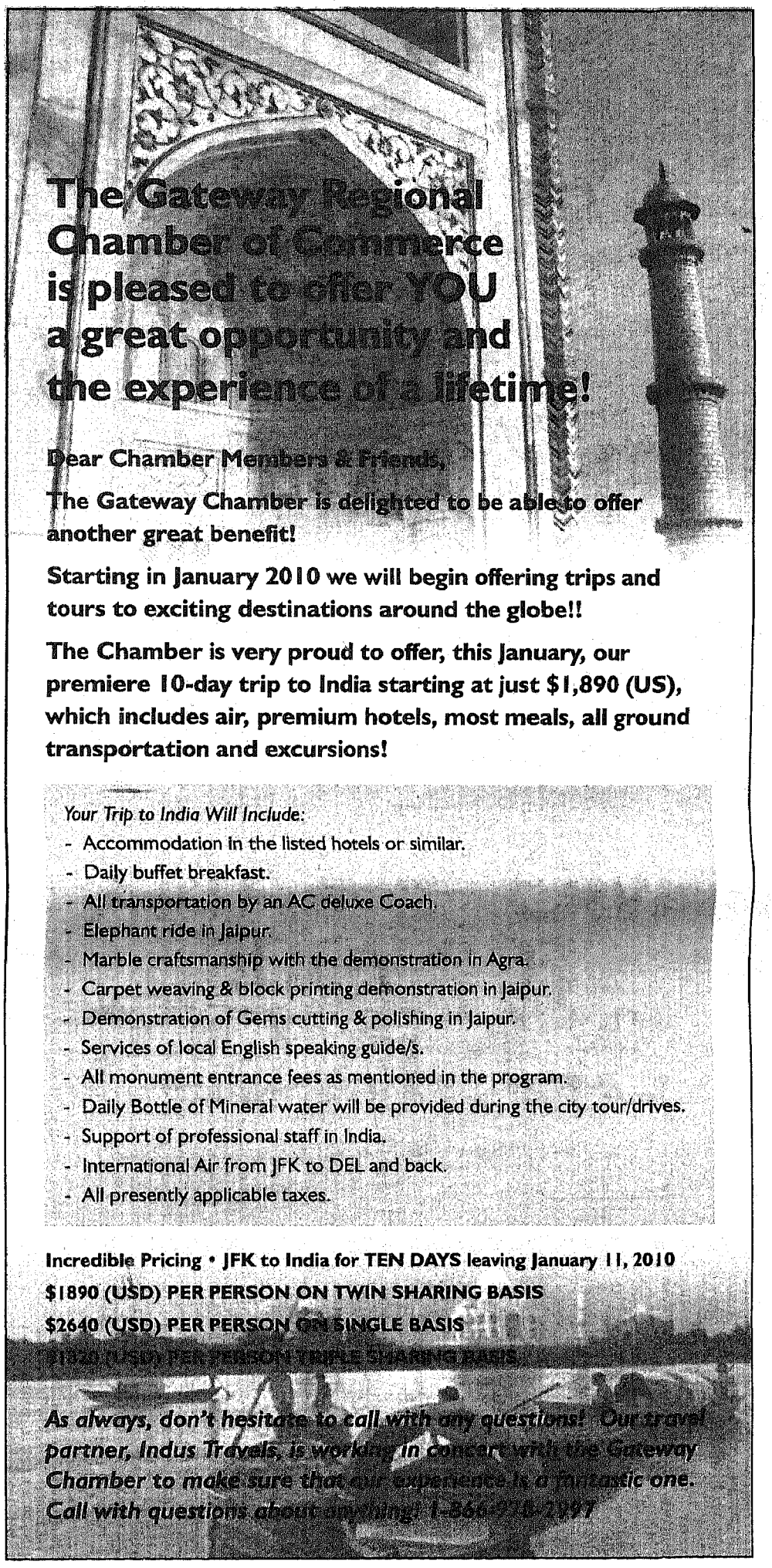
There are no doubt more states that have announced SUI tax increases during this period and certainly the tidal wave of bad news is going to continue. In fact, if one looks at the trend in the announcements above, the worst news came in the two most recent announcements.

What's next for New Jersey? While the answer is unclear we expect another shoe to drop in the relatively near future. Already just about every company is affected. A business can have very low employee turnover and still find itself paying higher taxes than the previous year.

What can you do? Since State Unemployment tax is the only employer tax that can be controlled, it never has been more important to contest every contestable claim and to audit every claim for a full 12 months to make sure that the minimum amount is charged against your company's SUI account.

In addition, it may be the right time to consider outsourcing the management of unemployment compensation cost control as, for a small fee, the return on investment can be substantial.

David Flook is Marketing Director for Dunn Corporate Resources and can be reached at 856.596.5510, ext. 106 and david.flook@dunncorp.com.



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What's Coming Up!

Date	Event	Times	Location
Dec 1	"7 Ways to Slash College Costs" Breakfast Workshop Presented by Ian Welham of Complete College Planning Solutions	8:00 AM	Kenilworth Inn, Boulevard & 31st Street, Kenilworth
Dec 3	*Networking Professionals of New Jersey*	7:30 AM	Perkins of Green Brook, Route 22 East, Green Brook
Dec 3	Workforce Education Committee	8:45 AM	Chamber Office, 135 Jefferson Avenue, Elizabeth
Dec 4	"The Power of Email Marketing" Breakfast Seminar Presented by Wendi-Caplan Carroll of Constant Contact	8:00 AM	Crowne Plaza Hotel, 36 Valley Road, Clark
Dec 8	Gateway Chamber Networking Outside the Box	6:00 PM	StoneHouse @ Stirling Ridge, 50 Stirling Road, Warren, NJ 07059
Dec 9	Kenilworth Chamber Group Meeting	8:30 AM	Check our website for meeting location
Dec 10	Linden Chamber Holiday Party	5:30 PM	American Legion Hall, E. Elizabeth Avenue, Linden
Dec 11	Local & County Affairs Committee	8:30 PM	Kenilworth Borough Hall, 567 Boulevard, Kenilworth
Dec 15	Irish Business Association (IBA) Holiday Party	6:00 PM	Molly Maguire's, 1085 Central Avenue, Clark
Dec 16	Employer Legislative Committee Meeting	8:00 AM	Lana's Fine Dining, 1300 Raritan Road, Clark
Dec 16	Clark Chamber Group Meeting – Hosted by Columbia Bank	8:30 AM	Crowne Plaza Hotel, 36 Valley Road (GSP exit 135), Clark
Dec 17	Gateway Association of Business Women Luncheon	11:45 AM	La Casa di Martino, 301 West Clay Avenue, Roselle Park
Dec 18	Somerset Hills Business Network Meeting	8:00 AM	Old Mill Inn, 225 Route 202, Basking Ridge
TBA	Springfield Chamber Group Meeting		Check our website for meeting date and location.

SAVE THE DATES:

January 26, 2010 – *98th Gateway Regional Chamber of Commerce Annual Awards Dinner – Renaissance Newark Hotel, Elizabeth • Watch the mail for your invitation!*

January 28 & 29, 2010 – *73rd Annual Chamber Train Ride to Washington • Make your reservations early!*

FROM THE CHAMBER STAFF GREETINGS FOR A HAPPY HOLIDAY SEASON and a PROSPEROUS NEW YEAR!

For additional event information call the Chamber office at 908-352-0900 or visit our website at www.gatewaychamber.com

Capital Page...

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school students the chance to earn college credits to get a head start on their industry certificates or higher education.

County boards of vocational education work closely with the business communities in their areas to identify local workforce needs and train students to meet those needs.

For example, in tourist-dependant Cape May County there is a student-run motel. In Monmouth County, the Marine Sciences academy at Sandy Hook trains students for careers in marine and environmental sciences. The Ocean County Vocational Technical School will soon operate a supermarket to give retail operation students practical experience.

The Department of Education has instituted a new requirement that all programs meet current industry demands. Just recently, New Jersey was selected as one of five states to develop a national "green" program of study for CTE.

Several of the vo-tech schools have been designated as "Blue Ribbon Schools" by the U.S. Department of Education, and several have been cited among the best high schools in the state by outside surveys.

Last spring, the Cisco Networking Academy staged a competition for New Jersey students to demonstrate their IT and networking skills. The three top finishers were teams from vocational-technical high schools.

If you are interested in improving the workforce in your area and producing qualified candidates for the jobs you have to offer, contact your county vocational-technical school district or local comprehensive high school that offers a CTE course. They would welcome your input. You will be amazed; it's not your father's vocational school anymore.

New Members...

2NDFLOOR Youth Helpline – Nicole Romaine
1 Bethany Road, Bldg. 3, Suite 42, Hazlet, NJ 07730
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A & A Auto Body – Laz Amarro
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908-354-2200

AWR Business Concepts – Arnold Rintzler
158 Mayhew Drive, South Orange, NJ 07079
973-763-7911

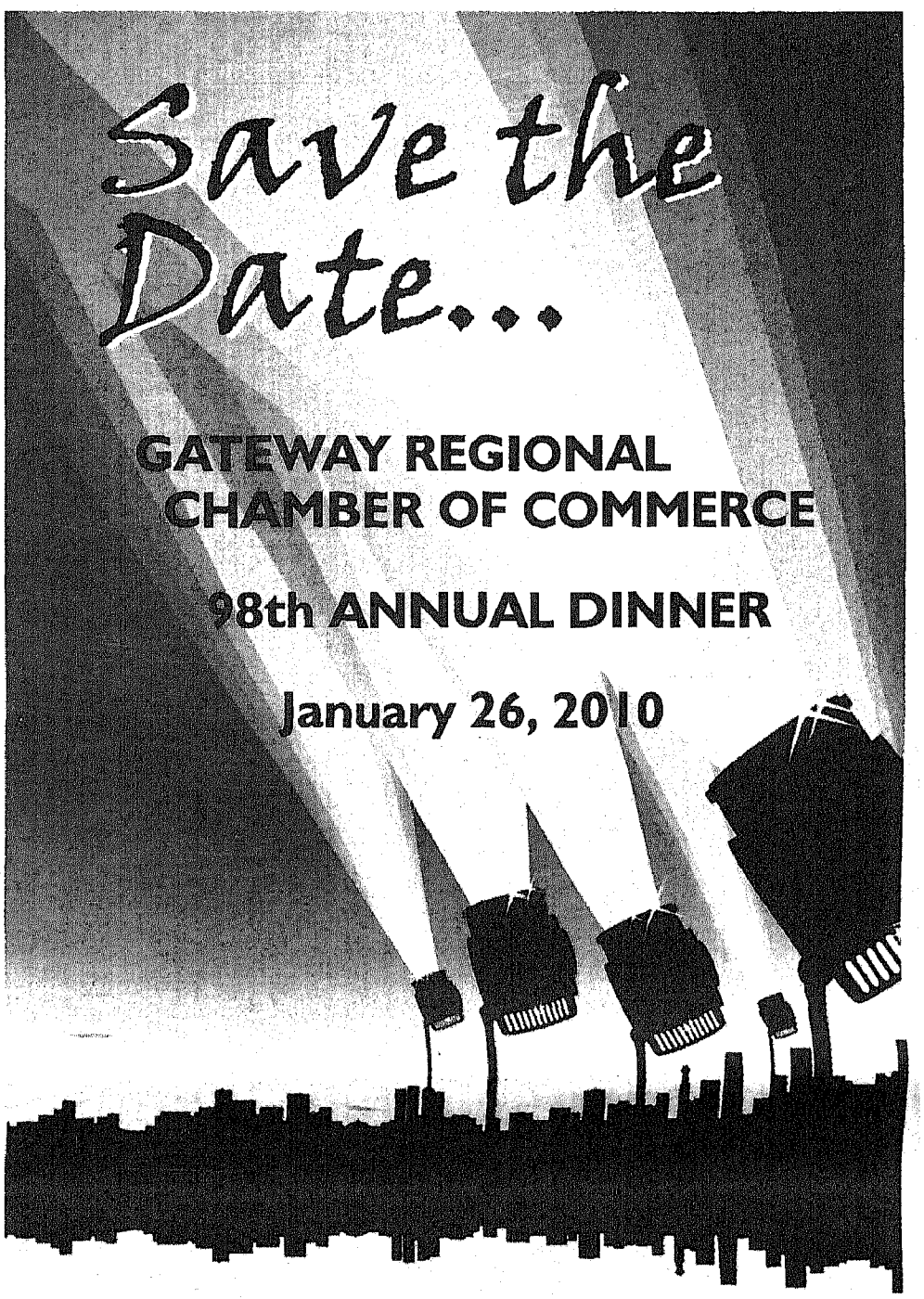
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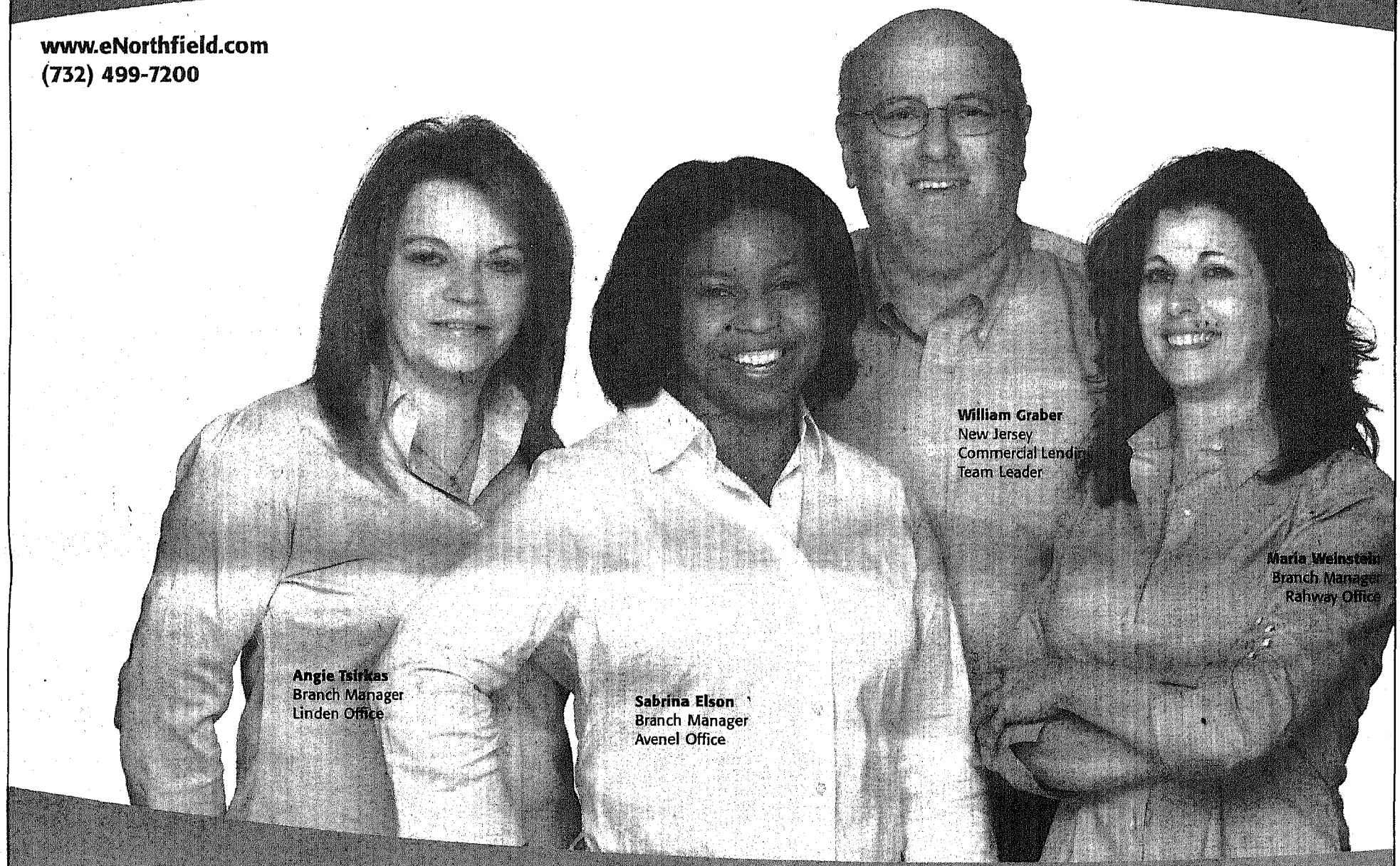


The Gateway Regional Chamber of Commerce 98th Annual Dinner will be held Tuesday, January 26, 2010 at the Renaissance Newark Airport Hotel in Elizabeth to honor the Gateway Companies of the Year.

This year's honorees are Enterprise Rent-A-Car, AmeriHealth and Villani Bus Company.

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