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County agency dismisses finance concerns in \$50M Roselle school-rec complex

By Rebecca Panico
Staff Writer

The Union County Improvement Authority characterized as a "myriad of misstatements" concerns about Roselle's proposed \$50 million Mind and Body Complex by a former school board member, in response to a state agency's query about the project.

The UCIA, which would issue bonds for the project if approved by the freeholders, addressed criticisms in the financing of the deal from former school board member Anthony Esposito, who wrote to the Local Finance Board in Trenton last month. The LFB asked the UCIA to review those concerns.

The UCIA's nine-page response, written by attorney Matthew Jessup, described actions taken in at least 30 public meetings dealing with the Roselle Mind and Body Complex.

Esposito and other residents attended many of those meetings, raising concerns about what project will cost borough taxpayers.

The UCIA's letter addressed two of Esposito's main concerns: why the cost of the project increased by millions over the years, and issues with the land lease for the project.

"[T]he primary reason that the cost of the projects increased from 2015 to 2016 was the receipt of the responses to the authority's public request for proposals to construct the projects," the UCIA letter said. "At that time, project costs went from being estimates to actual. It also surprises no one that, as every year passes from 2014 to 2017, the costs of labor, materials, equipment and supplies necessary to construct the projects increases."

Esposito said the land lease agreement between the school board and the borough is no longer valid because it required financing for the project to be obtained by the end of 2015. The freeholders did not guarantee bonds from the UCIA until after that date, he said.

The school board first amended the agreement at a July 10 special meeting so

See COUNTY, Page 16



Photo by Dave VanDeventer

WORK CONTINUES — Storm sewer and road bed work have blocked traffic on the east side of Stuyvesant Avenue in Union since Sept. 11. It is scheduled to be completed by Sept. 25, although could be finished earlier.

Cranford housing fight likely to be decided in Trenton

By Jenny Goldberg
Staff Writer

Cranford Residents Against Overdevelopment, the grassroots activist group behind the "Say No to 750 Walnut" lawn signs around town, is pushing for a legislative effort to stymie what they claim is too much development in too small an area.

CRAO opposes to a redevelopment proposal by Hartz Mountain Industries for its 30.5-acre property at 750 Walnut St. in Cranford, which was formerly used for corporate offices and now houses operations for PSE&G. Hartz Mountain wants to overhaul the site into a 905-unit, multifamily complex of rental units, 105 of them low- and moderate-income apartments.

The informal opposition network is comprised of 100 residents, with a Facebook group of more than 2,000 members. On its website, CRAO urges people to take action through various methods, including contacting local news media outlets as well

as municipal, county and state representatives.

Dawn Beresford, an active member of CRAO, told LocalSource on Aug. 30, "We all support affordable housing, but we seem to be living in a regime where each municipality is pushed to agree to dense building plans that overly build up our towns to enrich developers at the detriment of their residents."

There is long-term resistance to the municipal consequences of the N.J. Supreme Court's 1975 Mount Laurel decision, in which the court ruled each municipality had the obligation to zone for a "fair share" of "affordable" housing. Nearly a decade later, it further created the concept of a "Builder's Remedy Lawsuit," which makes it possible for developers to force compliance in towns.

Since 2010, Cranford has been the subject of two such actions from developers, both claiming Cranford has not met its

obligation to account for its share of affordable housing and seeking the court's intervention to allow them to construct apartment buildings despite zoning restrictions.

In addition to the proposal for 750 Walnut Ave., a project on Birchwood Avenue near the border with Kenilworth has used the Builder's Remedy argument. The latter has been tentatively settled with the town buying the land and selecting a developer to construct a 225-unit complex, with 30 units deemed "affordable." This agreement ended up reducing the number of apartments from the originally proposed 400.

The Cranford Township Committee has yet to make a decision on the Hartz redevelopment plan. Township attorney Ryan J. Cooper announced at the Sept. 12 committee meeting that Hartz Mountain's request to consider redevelopment of 750 Walnut Ave. property will be placed on the committee's Sept. 26 agenda.

"Since Hartz's July presentation, the

committee has submitted some additional questions for Hartz," Cooper said at the Sept. 12 meeting. "Hartz has responded last week with approximately 100 pages of information. The individual members of the committee are currently considering that information and are expected to have some additional questions at that meeting on Sept. 26."

Since being introduced, Hartz's plans have derailed into an ongoing litigation. A motion was filed by the township to state Superior Court on July 14, and a counter intervening motion from Hartz was subsequently filed.

"The township has filed a motion in Superior Court to take measures to assure that it maintains compliance with its affordable housing obligations, given certain changed circumstances over the past year or two," Cooper said at the committee's Aug. 15 meeting. "As stated in that

See CRANFORD, Page 23

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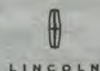
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Clark English instructor named Teacher of Year

By Jenny Goldberg
Staff Writer

Technology and English are not two subjects often thought of together; perhaps this is why Victoria Sasso, a sixth grade teacher from Clark's Carl H. Kumpf Middle School, is so effective and was chosen as Union County's Teacher of the Year.

Sasso, a language arts instructor, received the award Tuesday, Sept. 12, from the N.J. Department of Education, which selected one public school teacher from each of the state's 21 counties for the title. According to data from the department of education, New Jersey has 2,518 total public schools and 590 operating school districts.

Sasso started teaching in 2002, and joined the Clark district in 2006. Initially, she was hired as the instructor for the gifted and talented students, charged with creating and implementing a new program. She later transitioned into teaching middle school English language arts, and this will be her fourth year teaching the subject.

Her favorite part of the job is designing and implementing new learning experiences for her students.

"During the design process, I thrive on collaborating with colleagues and learning new strategies and tools, especially those that incorporate technology, to include in my lessons," Sasso said in an interview with the LocalSource on Sept. 13.

Being chosen for the honor is a major accomplishment.

According to the state Department of Education, teachers are nominated at the school level through the Governor's Educator of the Year Program. Teachers then compete for county recognition and are selected by panels representing a cross-section of administrators, teachers, parents and county education association representatives assembled by the various executive county superintendents, who administer education at the county level.

The recognition allows awarded teachers to serve on committees and task forces to share their own experiences and points of view at the state level.

"I am so thankful to those who nominated me at the school level and to my students for inspiring me to continue to grow as an educator," Sasso said.

In addition to networking with educators throughout the state and county, honored teachers are responsible for bringing provided Department of Education resources and materials to their school districts.

"The 2017-2018 cohort of NJ County Teachers of the Year is an amazing group of educators with tremendous energy and passion for their craft, and I am proud to serve with them as educational ambassadors," Sasso told the LocalSource.

And while some students cringe at the thought of a reading assignment or a coming up with their own composition, Sasso's passion in the classroom compensates for this.

"Having the opportunities to explore literature and mentor young writers are what urged me to teach English language arts," she said. "There is nothing quite like sharing a work of literature with students."

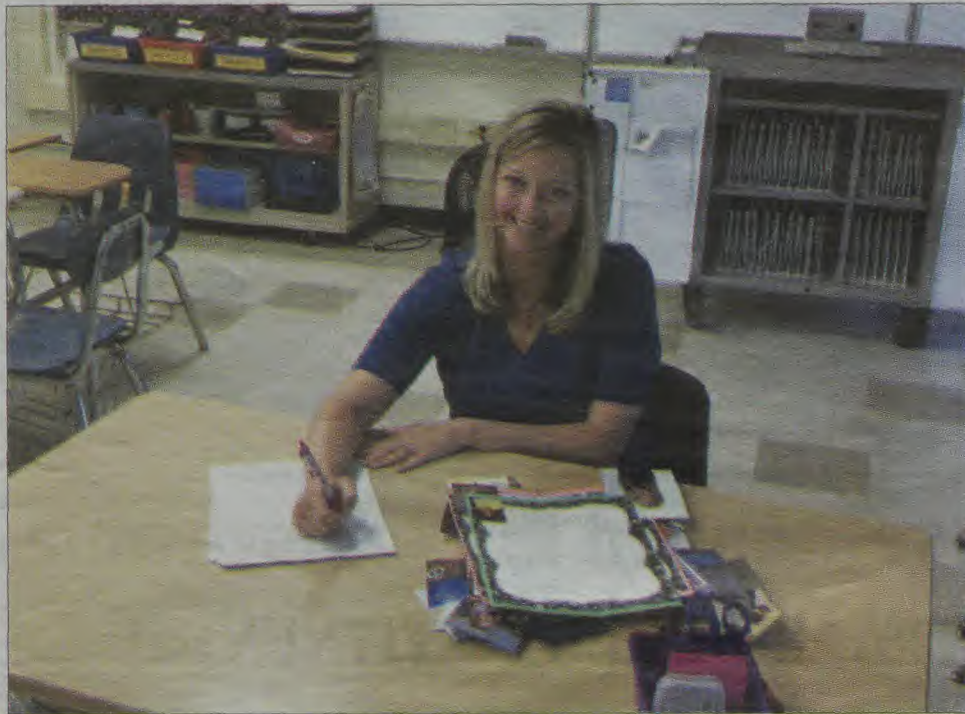


Photo Courtesy of Victoria Sasso

Victoria Sasso, a teacher since 2002 and in the Clark school system since 2006, has been chosen as Union County's Teacher of the Year.

App for helping users of New Jersey court system released

The New Jersey Judiciary has released a free mobile app to help court users, especially self-represented litigants, find court information on their mobile devices, the system's acting administrative director announced in a release on Sept. 15.

Litigants can download the app, NJ Courts Help, to find contact information and directions to each county courthouse, as well as the tax court, the Appellate Division, and the New Jersey Supreme Court. They also can find legal forms, brochures, state laws and the "rules of court", which govern the practice and procedures in each of New Jersey's courts.

The app includes information about language services for litigants with limited English proficiency and the process for requesting court records. It also provides overviews of various case types such as criminal, family, foreclosure, landlord/tenant, and small claims. Court users also will find a listing of court ombudsman in each county and in the Superior Court Clerk's Office who are available to help litigants navigate the court system.

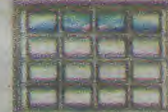
The New Jersey Judiciary also has released mobile applications for jurors (NJ Juror), for municipal court users (NJMC) and for attorneys (NJ Attorney). All applications are available free of charge for both Apple and Android mobile devices.



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Union Township 5K race to raise funds for local family struggling with medical bills

By Rebecca Panico
Staff Writer

The Union Township Chamber of Commerce and the mayor's office will stage a 5K race Sunday, Sept. 24 to raise funds for a local family who is struggling to pay medical bills.

A portion of the funds will go to Christina and Michael Lacerda, of Union, who have been married since 2005. Last year, Michael Lacerda suffered a brain aneurysm that led to three strokes at the age of 39.

Although he survived, he suffers from short-term memory loss and can no longer work, drive or take care of himself.

The family is also struggling to pay \$2,400 a month in health insurance for therapy, prescriptions and doctor's visits.

The Union Chamber of Commerce has teamed up with the township to host the Mayor's Day 5K Run and will donate a portion of the proceeds from registration to the family.

The race, in its seventh year, will begin at the Union High School at 9 a.m.

Check-in is at 7:45 a.m. and a kids' fun run starts at 9:15 a.m.

"We've supported causes like autism, Make-a-Wish, and then we started moving



This year's proceeds from the Mayor's Day 5K Run in Union will benefit the family of Michael Lacerda, who last year suffered a brain aneurysm that led to three strokes at the age of 39.

into helping local families in Union," Union Township Chamber of Commerce Executive Director James Masterson said, adding, "This year, Mayor Suzette Cavadas

said she'd like to help the Lacerda family."

This isn't the first time local groups have come together to help the Lacerda family.

In April, the Taste of Union event, which

showcases local restaurants and food vendors, donated all its proceeds to the family.

The family with a young daughter is in jeopardy of losing their home since Christina Lacerda is the family's sole breadwinner.

Masterson expects more than 300 runners to participate in this year's race and more than 70 sponsors, including Shake-a-Paw pet store, Gateway Family YMCA and Batteries Plus Bulbs.

The kids' run sponsors include the Kid-die Academy of Springfield and United Community Business Solutions.

The fun run is for children in kindergarten through grade five, with prizes awarded to the top three male and female finishers in each age bracket.

T-shirts and gift bags will be given out to the first 300 registrants.

Registration is now under way and ends Sept. 23, at 8 p.m. Registration for the kids' run comes with a T-shirt and entry into a raffle to win one of four bicycles.

A 50 percent off registration code, UNIDHOS, can be used at checkout, and is limited to the first 100 children who sign up. To register for this event, visit www.unionchamber.com.

Former Garwood police chief sentenced in Pennsylvania fraud case for swindling 95-year-old in lottery scheme

By Jenny Goldberg
Staff Writer

Former Garwood Police Chief Robert J. Ryan has been sentenced to 23 months in prison following his conviction for defrauding a 95-year-old Pennsylvania man out of almost \$29,000.

Ryan, 71, who retired from the department in 2000, also was sentenced to five years probation on Tuesday, Sept. 12, in Doylestown, Pa., according to Bucks County Assistant District Attorney Kathleen Byrne.

Under the alias of "James Holiday," Ryan first contacted the unidentified victim in December and informed him he had won \$33 million and additional prizes from a lottery. Ryan told the victim that he needed to pay taxes before the prize could be claimed and that a courier (Ryan) would come by to collect, Byrne said. The prosecutor added there was no previously existing relationship between Ryan and his target.

"He (the victim) was then contacted repeatedly, and told he would need to pay more money which is why he gave

checks to Ryan on multiple occasions and ultimately traveled to a bank with him to make withdrawals," Byrne said.

On Dec. 22, Ryan was arrested by Northampton Township police, after attempting to withdraw \$3,800 from two accounts at the Richboro branch of Wells Fargo, according to a release from Byrne's office.

When Ryan attempted to withdraw the \$3,800, bank employees called the police. The bank employees blocked the transaction due to more than \$20,000 withdrawn earlier that month from the victim's account.

Byrne said the money has not yet been recovered.

According to the release, Ryan pleaded no contest to charges that included four felony counts of theft by deception. In addition to his prison sentence, Ryan was ordered to repay the victim \$28,900.

In his defense, Ryan told Bucks County President Judge Jeffrey Finley he had lost about \$30,000 to a similar scheme based in Jamaica and never learned the true identity of his scammers. In an attempt to mitigate his own losses, Ryan used the same hoax to recover all but \$1,000 of the

money from his victim, the release said.

"The checks were cashed quickly after they were written. Some of the money was sent via wire transfer to other people and some of it may have been kept as cash," Byrne said. "Once, money is in cash form, it's extremely difficult to track down for recovery purposes."

After Ryan's arrest, the police said his phone rang repeatedly from what looked to be a Jamaican phone number.

"The Jamaican lottery scam played a large role in this case. Lottery scams have been around for quite some time and look like they are here to stay. A lot of them originate out of Jamaica as well as some other countries," Byrne said.

Garwood Police Chief James Wright told the LocalSource on Sept. 13 that Ryan started with the town as a regular police officer in 1973, and served as chief from September 1992 until his retirement in June 2000.

When asked if Ryan receives a police pension, Wright responded that his police work of approximately 30 years is definitely pensionable.

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Photo by Rebecca Panico

The Family Justice Center opened Sept. 13 in the Union County Courthouse Cherry Street Annex in Elizabeth.



Photo by Rebecca Panico

N.J. Attorney General Christopher S. Porrino speaks during the grand ceremonial opening of the Union County Family Justice Center in Elizabeth on Sept. 13.

Third Family Justice Center in N.J. opens in Elizabeth

By Rebecca Panico
Staff Writer

A new center in Elizabeth will streamline services for domestic violence victims throughout the county, helping them to navigate prosecution of their attackers or remove them from an abusive situation.

The Family Justice Center, located in the newly constructed Union County Courthouse Cherry Street Annex, which opened Wednesday, Sept. 13, centralizes counseling, legal and social services for victims and will be managed by the Union County YWCA.

"We're providing a central place for victims to come and get the help they need," Union County YWCA CEO Janice C. Lilien said at a ribbon-cutting ceremony for the center. "This model is designed to reduce the barriers and fragmentation of these distant services."

Victims can obtain referrals for medical care, mental health, housing, employment, immigration and other services. In addition, Central Jersey Legal Services Partners for Women and Justice, Puerto Rican Organization for Community Education and Economic Development, the Domestic Violence Unit of the Union County Prosecutor's Office and Office of Victim/Witness Advocacy will be on site.

One in three women and one in every seven men will be

a victim of domestic violence in their lifetime, Lilien said.

This year so far, 3,159 temporary restraining orders have been issued, averaging at more than 300 per month, Union County Sheriff Joseph Cryan said at the ceremony. Of those, about 1,600 have been served, he added.

Nearly 20 percent of homicides in Union County in the last five years were related to domestic violence, according to the county prosecutor's office. In several of those cases, victims had obtained temporary restraining orders from their killers.

Former acting Prosecutor Grace H. Park, whose last day in that job coincided with opening of the center, remembered several victims who had died in cases related to domestic violence: April Wyckoff, who Cryan recalled hearing in court the 9-1-1 call she made to dispatch before she was allegedly murdered by her then-boyfriend; and Anishalee Cortes, who was reportedly shot dead in Roselle last June by the same man against whom she had a restraining order.

Superior Court Assistant Judge Karen Cassidy said victims often drop domestic violence cases since they're economically tied to their abusers.

"Sometimes you'll hear from those victims, 'Well I have no place to go. If I go through with this I can't go back to my house. I don't have any means to support; my family, my

spouse is the one who supports us,'" Cassidy said. "So they have an economic reason to drop it."

Meanwhile, domestic violence-related homicides have decreased by 95 percent in areas where FJCs are present, according to the San Diego-based Family Justice Center Alliance.

There are more than 75 Family Justice Centers in the United States and three in the New Jersey. The Essex County FJC opened in 2010, and another opened in Morris County last year.

Union County contracted with the YWCA for \$153,749 in June to operate the facility, and furnishings for the center amounted to \$175,000, according to freeholder ordinances.

There are several other resources in the county available to victims of abuse, Freeholder Chairman Bruce Bergen said at the ceremony. The Rape Crisis Center offers free accompaniment to hospitals, police departments and court by certified Confidential Sexual Violence Advocates, and the Child Advocacy Center offers services to victims of child abuse and sex crimes.

The Rape Crisis Center can be reached at its 24-hour hotline at 908-233-7273, while the Child Advocacy Center, located at 242 W. Jersey St. in Elizabeth, can be reached at 908-965-3890.

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Christie authorizes Guard troops to aid in Irma relief

Gov. Chris Christie authorized 26 security forces airmen from the 108th Wing, New Jersey National Guard, Joint Base McGuire-Dix-Lakehurst to leave on Thursday, Sept. 14 for the Virgin Islands in support of relief efforts due to Hurricane Irma.

The airmen will complement local law enforcement and have been assigned to provide security where the Federal Emergency Management Agency is staged. The Guardsmen are prepared to assist for up to 60 days.

"New Jersey continues to stand ready to assist the victims of both hurricanes Harvey and Irma, reciprocating with the type of aid provided to New Jersey when Superstorm Sandy devastated our state. This deployment will deliver resources to some of those worst hit by Irma. We wish our troops well, and we continue to pray for a speedy recovery process for every area impacted," Gov. Christie said in a release.

A KC-135 Stratotanker aircrew, also with the 108th Wing, will fly the security forces team to Savannah, Ga., where a C-130 Hercules crew will take them on the final leg of their trip.

The New Jersey National Guard joins thousands of other military members already in place performing various duties. There are currently 19,000 Army and Air National Guard members in support of Hurricane Irma either in Florida or in transit to the area.

More than 120 guardsmen and 40 vehicles from the 253rd Transportation Company from Cape May arrived in the Orlando area on Monday, Sept. 11 to support the Florida National Guard.

The order by Christie follows action a week earlier when he deployed New Jersey's urban search and rescue team to Eglin Air Force Base in Florida in preparation for the approach of Irma and sent

two UH-60 Black Hawk helicopters, a UH-72 helicopter and crew members from the Army National Guard and Air National Guard to South Carolina.

NJ Task Force 1, which the rescue squad that works under the direction of the New Jersey State Police and Office of Emergency Management, was dispatched to Florida at the request of the FEMA.

A FEMA Type 1 Team, consisting of 80 team members, three tractor trailers, two box trucks, five sprinter vans, two command vehicles and an additional F-250 towing vehicle deployed on Sept. 8. In addition, six boats, a water-support trailer and a fleet service truck also were to be deployed, according to a release from the governor's office.

New Jersey Task Force 1 was deployed last month to Texas to aid victims of Hurricane Harvey.

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CYNTHIA
CHRISTIAN



LINDEN \$259,000

Beautiful 4 bedroom with entry way closet, large eat in kitchen. Two bedrooms and full bath on first level, 2 bedrooms and second full bath on second level. All you need to do is move in! Beautiful large backyard, full basement with walk out to backyard. (Web ID 3383956)



CHRISTIAN
KREITZ



LINDEN \$265,000

This colonial is beaming with charm! The inviting curb appeal and classic brick exterior lead you up to the front porch. Inside, the open concept first floor features beautifully restored hardwood floors, a wood burning fireplace with modern mantle and large bay window. (Web ID 3413074)



JEANNETTE
BRYANT



MOUNTAINSIDE \$460,000

1246 Knollwood Road - A welcoming 3 bedroom 1 bath Cape Cod. Master half bath and bonus powder room. Hardwood floors throughout, formal dining room and wood burning fireplace in the living room and finished basement. Desirable location just blocks from Deerfield school. This home is a charmer. (Web ID 3418834)



PHILOMENA
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STANDING UP TO BULLIES — Soehl Middle School's first two 'Upstanders of the Week' are eighth-grader Jessica Rengifo and seventh-grader Jimmie Jones, who participated in a program to help victims of bullying in partnership with New York Jets and Stomp Out Bullying. The Linden schools program rewards individuals for their accomplishments; throughout the football season, one student will be chosen as the upstander each week and will receive three tickets to a Jets home game, as well as a T-shirt and a bumper sticker.

Union school board discusses cash in schools

By Rebecca Panico
Staff Writer

Union Board of Education members are considering new policies to reduce the amount of cash from student activities that is stored inside school buildings following a midnight burglary at the high school during the summer.

During a Sept. 12 school board work session, members discussed the June 29 theft of \$26,000 from a Union High School secretary's desk. Nine suspects, including the son of BOE Vice President Nancy Zuena, were charged in connection with the burglary.

New policy options discussed included using an online payment system for student activity fees and items like caps and gowns. A similar system, MySchoolBucks, is already in place for parents to pay for school lunches and is used in other districts, according to school business administrator Gregory Brennan at the meeting.

If parents or guardians are unable to access the online system, they'd be encouraged to pay with a money order made out to the student activities account, Brennan said.

BOE policy currently requires school activity funds to be deposited "promptly." The board discussed that cash on hand received for student activities should be deposited in a bank within 48 hours.

The 48-hour policy takes into account the weekend, when getting to a bank may be more difficult, Brennan said at the meeting. School officials declined to comment when asked if the stolen cash had been accumulated within a 48-hour window.

The break-in occurred eight days after the last day of classes for underclassmen,

which was Wednesday, June 21; graduation was held Friday, June 23.

The discussion about a new payment policy came when a vote was posed for a resolution regarding the renaming of the school's account at ConnectOne Bank from "Union High School Booster Association" to "Union High School Student Activities."

When board member David Arminio asked why the account had to be renamed, Superintendent Gregory Tatum said it was simply for auditing purposes, and that there is "no such thing" as a booster account.

The board unanimously passed the resolution at the work session meeting. There was no resolution on the table for the policies that were discussed.

According to Union Township Police Director Daniel Zieser, the stolen \$26,000 has yet to be returned to the school.

"No money, to our knowledge, has been returned," Zieser said in a Sept. 15 phone interview. "If they're found guilty, restitution might be part of the sentence."

The nine students arrested in connection with the burglary are: Fernando Cuhna, Joshua Cipriano, Kevin Rea, Christian Pereira, Marlon Roberts, Joshua Monica, Jason Laurent, Nichola Zuena and an unidentified 17-year-old juvenile.

Court officials said Cuhna and Cipriano were to have pretrial intervention hearings on Sept. 20, while Roberts, Pereira, Monica, Laurent and Zuena have court hearings scheduled for Sept. 21.

Rea does not have a scheduled court date yet, court officials said.

The next work session meeting is scheduled for Oct. 10, followed by the regular meeting on Oct. 17, at 7 p.m.

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New Hobby Lobby store in Springfield bucks online sales trend

By Jenny Goldberg
Staff Writer

With news reports and business analysts predicting the death of retail chain stores, Hobby Lobby is bucking the trend in Springfield. The craft materials and home decor company opened its latest store on Labor Day on Route 22 East.

"With the positive response we've received in our 11 New Jersey stores, we believe Springfield is an excellent location," company spokesman Bob Miller told LocalSource in an email on Wednesday, Sept. 6. "We are glad to have the doors open and look forward to being a part of the community and helping our Springfield customers lead a creative life."

The retail chain, which also boasts a strong online presence, has store locations in 47 states, and three others within 13 miles of the Springfield location: South Iselin, South Plainfield and Totowa.

While research shows a decline in foot traffic among brick and mortar stores, Miller contends that their store locations allow for customers to engage with the product prior to purchasing.

"While our online sales continue to grow, many crafters appreciate being able to touch the products and hold them in their hands," Miller said. "That is only possible in brick and mortar stores. Hobby Lobby has plans to continue opening locations across the nation."

What started out in 1972 as a small



Photo by Jenny Goldberg

Hobby Lobby's store in Springfield, which opened on Labor Day, is the latest of its four stores within 13 miles of one another.

endeavor by David Green in his family garage has turned into one of the nation's largest privately owned chain stores with more than 750 locations throughout the United States employing 32,000 people.

Hobby Lobby's corporate headquarters are situated in Oklahoma City, Okla. The building acts as a manufacturing, distribution and office complex. Affiliate companies include Hemispheres, a retailer of furniture and accessories, and Mardel Christian and Education Supply, a supplier of Christian materials.

Throughout New Jersey, several retailers selling arts and crafts materials auto-

matically label themselves as Hobby Lobby's competitor. According to their websites, A.C. Moore has 17 store locations in New Jersey, while Michaels has 31. Similar stores include Blick and Jerry's Artist Outlet that also compete for customers.

In addition to the competitive presence of A.C. Moore, Michaels and stores alike, the digital age has fueled internet shopping, which proves a challenge for retail brick and mortar stores in today's economy.

Gene Jannotti, of the Westfield Chamber of Commerce, told LocalSource in a Sept. 6 interview that, while he sincerely

hopes the store sees success, the influence of technology has damaged retail brick and mortar stores.

"It is difficult now for any retail brick and mortar store to succeed in today's environment of internet purchasing," he said.

According to 2016 research conducted by the Pew Research Center, studies show that a significant amount of shopping is now done online. A survey finds that roughly eight in 10 Americans are now online shoppers. Statistics show that 79 percent have made an online purchase of some type, while 51 percent have bought something using a cellphone. Additionally, 15 percent have made purchases by following a link from social media sites. When Pew Research Center first surveyed Americans in 2000, only 22 percent of Americans had made a purchase online.

Not only has the internet affected the way Americans purchase products, but the it has also affected the thought and strategy processes behind shopping.

The same survey shows how Americans look to the guidance of online reviews and ratings before making purchasing decisions. Roughly 82 percent of Americans say they consult online ratings and reviews when buying something for the first time. Furthermore, 40 percent of Americans — and roughly half of those under the age of 50 — indicate that they nearly always turn to online reviews when buying something new, reports the Pew Research Center.

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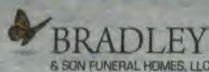
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Accrediting agency gives Kean Univ. three recommendations after review

**By Rebecca Panico
Staff Writer**

A regional accrediting agency that threatened Kean University's status five years ago has given the school three recommendations in response to the college's internal "periodic review report."

"The Middle States Commission on Higher Education response to the report was overwhelmingly positive," university spokeswoman Margaret McCorry said in a recent statement. "The review team was thorough and professional in its work, and Kean appreciates both its accolades and recommendations."

A Middle States spokesman said each university or college can make evaluations and recommendations public. McCorry said the recommendations to the university are confidential, and that "Kean is committed to addressing" them.

The commission, which is an independent agency that accredits colleges in the region, put the university on probation approximately five years ago and held off reaffirming its accreditation status.

The commission found evidence that the university was not in compliance with several standards at the time, including integrity, institutional assessment, general education and assessment of student learning.

Kean's accreditation was affirmed in 2012 after a team from Middle States visited the campus and concluded the university had met those standards. Kean was put back on a standard 10-year assessment cycle at the time, and a periodic review report was required to be sent to the commission June 1.

That report was put together by the university's Office of Accreditation and Assessment, a Kean spokeswoman said. A Middle States spokesman said the review was received on time.

Although the university received what McCorry called "accolades" from Middle States, the faculty union on campus point-

ed to Kean's inability to get accreditation for one new program from a separate agency.

The university did not obtain provisional accreditation for its physician assistant program from the Accreditation Review Commission on Education for the Physician Assistant, McCorry said.

Kean Federation of Teachers President James Castiglione said the denial of provisional accreditation for the program "shows that the university has never properly addressed all of the accreditation issues identified by Middle States several years ago."

The university made a "business decision" not to try to get accreditation for the program again, which was slated to reside in the new North Avenue Academic Building.

"Since it would require a minimum of two years to go through the accreditation cycle again, a business decision was made to suspend the process," McCorry said. "However, the University reserves its right to pursue the program in the future."

One of the key points in an online draft version of the periodic review report dealt with the university's commitment to shared governance, or working with other groups on campus to make decisions.

The report noted that the University Planning Council, which includes members from faculty unions, administrators and student representatives, ensures that all major plans and decisions are consistent with the university's strategic plan.

Castiglione, who sits on the UPC, said it has "no such authority."

"Last year, the administration unilaterally decided to disband the College of Visual and Performing Arts and reorganize it into a new College of Liberal Arts, without consulting any of the shared governance bodies on campus," he said. "Most shockingly, without previously consulting or even informing the faculty senate, which has jurisdiction over all academic matters

including academic organization."

That reorganization, Castiglione, was "highly wasteful" financially since it pulled professors out of the classroom and instead gave them administrative positions. He also said students would have benefited more from having those "expert" professors as teachers, not administrators.

The university, in its statement, did not directly address Castiglione's concerns regarding shared governance, but said it maintains, "a system of ongoing assessment to inform and guide the university in its planning and practices, and in carrying out its mission of accessibility and excellence in higher education."

The required periodic review reports will be eliminated by Middle States this year, commission spokesman Richard Pokrass said.

Instead of using a 10-year cycle, the commission will move toward an eight-year cycle starting in the following academic year.

"A more robust Annual Institutional Update is replacing the Institutional Profile," Pokrass said in an email. "In place of the written PRR, the Commission will institute a new process called the Mid-Point Peer Review. It will be a review by peer evaluators of the accumulated data submitted to the commission by the institution in each of the four years since the last on-site evaluation."

Kean's periodic review report will still be reviewed by the full commission this year.

The Committee on Periodic Review Reports is slated to discuss Kean's report Oct. 19. From there, the recommendations from the committee will be presented the full Middle States Commission at its meeting on Nov. 16.

The university will be notified of the action taken by the commission, which will be posted to the agency's website approximately one week after the November meeting.

Elizabeth police officer charged with insurance fraud

An Elizabeth police officer has been charged with illegally collecting thousands of dollars in benefits by engaging in insurance fraud, acting Union County Prosecutor Thomas K. Isenhour announced in a press release Thursday, Sept. 14.

Alana Velazquez, 39, of Rahway was charged with second-degree insurance fraud, third-degree theft by deception, and three counts of fourth-degree uttering a forged document.

An investigation by the prosecutor's office's special prosecutions unit revealed that Velazquez was injured on the job in January 2016, according to Union County Assistant Prosecutor Robert Rosenthal, who is handling the case.

Velazquez's existing supplemental insurance policy did not cover on-duty injuries, but she submitted documents containing false and forged information to the company indicating that her injury actually occurred as the result of a covered, off-duty incident, Rosenthal said. As a result, she allegedly received more than

\$8,600 in disability benefits to which she was not entitled.

In an email, Velazquez's attorney denied the charges and accused Elizabeth Police Department leadership, specifically director James Cosgrove and Chief John Brennan, of retaliation for a discrimination lawsuit his client

"Officer Velazquez is both innocent of these baseless charges and, sadly, yet one more victim of an already out-of-control police director," wrote Joshua F. McMahon. "It is no small coincidence that the Elizabeth Police Department, despite being a city that is predominantly Latino and African-American, does not have a single black officer above the rank of sergeant, and the only reason there are any black sergeants in Elizabeth is because the (U.S.) Department of Justice ordered it."

"Cosgrove using his political connections to carry out acts of retaliation against officers who dare to stand up to the director when he does wrong is nothing new."

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DRAPES**SHOP AT HOME SERVICE****Cranford moves toward banning puppy, kitten sales****By Jenny Goldberg
Staff Writer**

Despite Gov. Chris Christie vetoing state legislation in May that would have effectively banned pet stores from selling puppies and kittens, many local municipalities, including Cranford, have decided to act anyway.

Cranford took its first step Tuesday, Sept. 12, by introducing an ordinance that would have it join 110 other New Jersey towns in limiting or prohibiting such animal sales. According to the Humane Society, 250 towns nationwide have passed ordinances similar to the bill Christie rejected.

The Cranford ordinance restricts the retail sale of dogs and cats to those coming from shelters or rescue organizations.

"There is no restriction from buying cat or puppy from reputable hobby breeder. We're not restricting consumer choice through this ordinance, we are just offering better alternatives for the animals and families that purchase them," Cranford Commissioner Mary O'Connor said at Sept. 12, committee meeting.

Also included in Cranford's proposed ordinance is a provision that requires pet stores involved in adoption events to provide records going back up to two years on animals so their origins are known.

Many animal activists attended the committee meeting to speak out on behalf of this ordinance.

The director of the New Jersey branch of the Humane Society, Brian Hackett, was among the speakers.

"Twenty-four out of the 25 largest pet retailers, including Petco and PetSmart, refuse to sell cats and dogs," he said. "There's a reason for that. They refuse because they partner with reputable shelters and rescues, many of which are taxpayer funded to help find adoptable animals homes."

In email, Hackett told LocalSource on Sept. 15 that the issue lies with pet stores claiming they only source from United States Department of Agriculture-certified facilities. However, the USDA has repeatedly asserted that its regulations and standards are minimum requirements.

"These minimal standards allow commercial breeders to keep dogs in cramped, stacked, wire cages for their entire lives, often exposed to extreme temperatures," he wrote. "Females are bred as early and often as possible. Dogs are not vaccinated against many diseases or provided with regular veterinary care."

In August 2016, the Humane Society published an investigative report alleging that 29 pet stores in New Jersey were getting their animals from puppy mills. Hackett contended this report had significant impact on New Jersey.

Since that report, Hackett noted that nine stores either shut down, converted to another business model by solely selling services and products or sourced their animals mainly from rescues and shelters. Some of the pet stores that didn't convert



Photo by Jenny Goldberg

The Township of Cranford has introduced an ordinance that would effectively prohibit the sales of puppies and kittens within the municipality.

their business model voluntarily closed down.

Commissioner Ann Dooley thanked those who spoke in favor of passing the ordinance.

"You are a beautiful example of what grassroots politics. The dedication, the persistence and the intelligence of which you brought your argument is greatly appreciated," she said. "Thank you very much for setting a great example for the rest of the population at this very divided time in our country right now."

Despite several towns nudging toward pet store regulation, many are against it, including Mike Bober, CEO of the Pet Industry Joint Advisory Council, and New Jersey pet store owners Stephanie Earl and Jeff Morton, who hailed Christie for his veto.

"Governor Christie's veto protected small businesses and New Jersey's pet-lovers from an overreaching bill," Bober said. "The local ordinances being debated across the state are an effort to circumvent the wisdom behind the veto, which is why New Jersey's ethically run pet stores oppose them. PIJAC is proud to stand with these pet stores and all of New Jersey's pet lovers."

Furrylicious, co-owned by Earl, and Shake-a-Paw, owned by Morton, have lobbied lawmakers on the state and local levels about business practices at pet stores, as well as New Jersey and federal laws surrounding breeders and pet stores.

In interview with LocalSource on Sept. 18, Earl stated that Cranford's ordinance is a result of animal rights activists not accounting for the responsible small pet shop owners that sell puppies from reputable dog breeders.

She agrees with the closing of "bad players" such as the pet retail chain "Just

Pups," owned by Vincent LoSacco, who was charged store with more than 400 counts of animal cruelty and neglect in connection with his stores in Paramus and East Brunswick.

However, Earl does not think New Jersey pet store owners should be beholden to animal rights organizations.

"We have been hearing for years from animal rights activists that no reputable breeder would ever sell to a pet store," she said. "This comes from political lobbyists, like Brian Hackett from Humane Society, who have no breeding experience or in-depth knowledge of animal-husbandry practices."

"They have never been to one of our breeders, never met one of our breeders, and have never talked to one of our breeders. We are professionals who work with local families to match them with an appropriate companion animal for their lifestyle," Earl added.

Without Furrylicious marketing puppies and kittens, there is no chance they could compete with national chains such as Petco and PetSmart.

"To suggest that a small boutique such as ours can compete with online retailers and big box stores by selling food and harnesses flies in the face of reality," Earl added. Brick-and-mortar retail is one of the most challenging businesses there is today. And pet products is one of the largest categories of all internet sales. We are successful because we provide a valuable service to our clients and a desirable product."

Earl notes that the town of Whitehouse in Hunterdon County, where Furrylicious is located, has been approached about a similar ordinance, but has firmly rejected the effort.

"Our shops are very reputable and welcome in our communities," she said.

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STATE BRIEFS

New Jersey municipal courts conducting survey on perception of fairness

Municipal courts around New Jersey are surveying litigants, lawyers and other court visitors this month to gain insight into the public's perception of the access and fairness of their local courts, Judge Glenn A. Grant, acting administrative director of the courts, announced Monday, Sept. 11.

The municipal court survey will be conducted in five municipal courts within each of the 15 court vicinages during regular court hours throughout the month of September.

The survey will be available in English, Spanish, Haitian Creole, Korean, Polish and Portuguese. Courts in Elizabeth, Union, Berkeley Heights/New Providence, Linden and Springfield will be surveyed in Union County.

"The New Jersey Judiciary continues to be a leader in ensuring that all court visitors are treated fairly, regardless of race, ethnicity, gender, sexual orientation, physical condition, ability to speak English or level of education.

The feedback we receive from our municipal court users will help us gauge how we are doing and give us ideas on where we might best focus our efforts," Grant said.

The municipal court survey project was developed by the Supreme Court Advisory Committee on Access and Fairness, which was established in 2011. This is the second survey implemented by the committee. The first was conducted in the superior courts in October 2013.

The results of the 2013 survey have been used to enhance services to the public and improve court processes. The full report of that survey is available on the court's website at www.njcourts.gov.

Department of Community Affairs awards \$195,000 to food banks

The New Jersey Department of Community Affairs has awarded grants totalling \$195,000 to six community food banks across the state, including \$80,000 for the Community Food Bank of NJ, which covers north and south New Jersey, the DCA announced Thursday, Sept. 14.

The food banks will use the money for food purchases, refrigeration and storage, fuel and transportation. Two of the food banks also run "diaper banks" to provide families with diapers for their children and may use the grant funds to purchase diapers.

"New Jersey's food banks, and all the affiliated organizations they support, make

food available to hundreds of thousands of needy families and individuals every year and these grants will go a long way toward aiding in that mission," DCA Commissioner Charles A. Richman said in a release.

Funding for the grants comes from the federal Community Services Block Grant program.

The DCA is funding food banks because they are effective collection and distribution centers for getting food to the many soup kitchens, food pantries and homeless shelters that serve people in all 21 counties of the state.

In addition to the \$80,000 for Community Food Bank of NJ, which includes \$10,000 for a diaper bank, others receiving funds included \$30,000 to Fulfill, previously Food Bank of Monmouth and Ocean Counties; \$30,000 to Food Bank of South Jersey; \$25,300 to Mercer Street Friends; \$20,000 to NORWESCAP, including \$5,000 for a diaper bank; and \$10,000 to Rural Development Corporation.

Commercial transport regulations are suspended to aid Irma relief

Gov. Chris Christie on Friday, Sept. 8, issued an administrative order temporarily waiving both the International Fuel Tax Agreement and the International Registration Plan requirements for commercial vehicles traveling to the areas affected by Hurricane Harvey and Hurricane Irma as part of disaster relief, according to a press release.

The waiver was to expedite the process of getting needed relief supplies to the affected areas by suspending the requirement that out-of-state commercial truckers first obtain temporary IRP registration and IFTA license trip permits prior to traveling through New Jersey.

"This is about saving lives and getting people's lives rebuilt," Christie said in a release from his office. "Victims of these hurricanes need to know that government red tape will not impede the delivery and arrival of the aid they need."

While this temporary waiver simplifies the process for out-of-state commercial truckers passing through New Jersey with relief supplies, operators of commercial motor vehicles are still required to comply with the laws pertaining to safety and commercial driver licensing, including maintaining required insurance.

"We hope that the suspension of these requirements makes it easier for the residents of Texas, Louisiana, Florida and other affected areas to receive the supplies and aid required in a timely manner," said New Jersey Motor Vehicle Commission Chairman and Chief Administrator Raymond P. Martinez.

The suspension of IFTA and IRP requirements shall remain in effect until Oct. 1.

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Celebrate our Hispanic heritage

The recent celebrations in Hispanic communities throughout New Jersey might have given you some insight that an important event was taking place: National Hispanic Heritage Month. If you were wondering why you didn't see similar cultural celebrations at the beginning of September, that's because National Hispanic Heritage Month has the unique trait of running from the middle of September to the middle of October. This was not done to spread the celebration across two whole months; rather, it was done to include some very important dates.

National Hispanic Heritage Month begins on Sept. 15, which is the independence day of five Latin American countries: Costa Rica, El Salvador, Guatemala, Honduras and Nicaragua, which all declared independence in 1821. Mexico, Chile and Belize also celebrate their independence days on Sept. 16, 18 and 21, respectively, making this period even more important for those of Hispanic heritage. This month celebrates the long and important presence of Hispanic and Latino Americans in North America, starting with the arrival of Christopher Columbus in America in 1492. Columbus Day is one of only three federal holidays named after a person, the other two being Martin Luther King Jr. Day and Washington's Birthday, although the latter is widely referred to by the improper name of Presidents Day. While traditionally on Oct. 12, Columbus Day has been observed on the second Monday of October since 1970 and, this year, is Oct. 9, well within National Hispanic Heritage Month, which ends on Oct. 15.

The first celebration of Hispanic Heritage was a weeklong festival in 1968 but, by 1988, it had grown so much that four whole weeks had been dedicated to the celebration. It particularly celebrates Hispanic arts and culture and leading this celebration are many national institutions, including the Library of Congress, the National Archives and Records Administration, the National Endowment for the Humanities, the National Gallery of Art, the National Park Service, the Smithsonian Institution and the U.S. Holocaust Memorial Museum.

But how are Hispanics honored? People throughout the United States present events and festivals to honor Hispanic

EDITORIAL

culture. The El Barrio Latin Jazz Festival takes place in Bronx, N.Y., from Sept. 15 to 25, and the Northwest Arkansas Hispanic Heritage Festival is in Fayetteville, Ark. These are two of the more widely known events, but there are similar celebrations locally as well, including Newark's third annual Latin Festival on Aug. 6, Roselle Park's Hispanic Heritage Festival on May 7, Jersey City's Hispanic Heritage Festival at Pershing Field on Sept. 15, the Englewood Hispanic Heritage Festival on Sept. 19 and the 13th annual Latino Festival of Monmouth County on Sept. 16, just to name a few in various parts of New Jersey. Contact your local town hall or administration building to see what's being offered in your area.

Keep in mind, with a population of 57 million, almost a fifth of the United States is Hispanic, the second fastest growing racial or ethnic group behind Asians. Hispanics made up just 5 percent of the population in 1970, so the growth rate is staggering. Of that population, almost two-thirds, or 35.3 million, are people of Mexican origin. Puerto Rican heritage is next at 5.3 million, followed by about 1 million each of Salvadorans, Cubans, Dominicans, Guatemalans and Colombians, all living in the United States.

These are an endemic part of our society. They are the teachers, police officers, bankers, construction workers, lawyers, doctors, cooks, firefighters, politicians, painters, actors, professional athletes, pilots, groundskeepers, accountants and whatever other integral part of society exists. This is the melting pot and they and their cultures have been absorbed into the whole, but still maintain a certain independence to give further character to American society. We need to embrace our differences and recognize our similarities. We all want a better, safer country, an improved community, successful schools and greater futures for our children. We want what's best for our families and friends, regardless of our differences in heritage.

For National Hispanic Heritage Month, recognize what makes the Hispanic culture unique and celebrate it. We are one nation and their heritage is now one more facet of our own.

LETTERS

Different municipal aid

To the Editor:

According to various news sources, Belmar — 2016 population estimate 5,684, swelled by summer tourists — suspended for the recent Labor Day, beach access fees and allied parking fees in the community. The purpose was to elicit donations of various stripes to be contributed to the Harvey ravished tiny community of Rockport, Texas. The astonishing financial result of such an improvised, extemporaneous request, was a staggering \$56,000.

Building upon such a impromptu assistance package, from one American community to another distressed American community, perhaps Linden, along with a consortium of other Union County communities, could be so charitably induced to provide a quality leadership role to offer a percentage of rev-

enue from the receipt of various parking fines, infractions and/or a similar percentage of revenue/fees obtained through traffic court payments. Such combinations of revenue could be marshaled and directed to anguished Americans who endured the innumerable degrees of desperate deprivations and impoverishment as enabled by Hurricanes Harvey and Irma.

Michael Smith
Linden

Our policy on letters

LocalSource welcomes submissions from our readers. Letters and essays may be emailed to the newspaper. The email address is essexcty@thelocalsource.com. Letters and columns may also be sent via mail to 1291 Stuyvesant Ave., Union, NJ 07083. The editors prefers submissions via email.

Seeing light in the tunnel

LEFT OUT

BY FRANK CAPECE

The commuters line up, squeezing into spaces beside those lucky enough to be within walking distance of the Cranford Train Station as they start their adventure each weekday.

The Cranford experience is not unique. Rail transportation use is at an all-time high at the very time the system is crumbling. Released last week was another of the scholarly studies that highlight the problem and then pitch for a distribution of a bigger share of the tax dollar. But, the group called The Fund for New Jersey through its "Crossroads NJ" project also raised some depressing new facts in its report.

It's hardly news to the passengers, but they cited a 2015 New Jersey Association of Rail Passengers study called "NJ Transit" that concluded riders in the Garden State paid higher fares for a 50-mile trip than passengers of comparable commuters in other areas.

More to the point, the new study concludes: "Beyond relying on capital money to pay for operating expenses, NJ Transit's budget suffers from instability caused by temporary fixes that paper over shortfalls."

This occurred at a time when NJ Transit ridership into New York Penn Station has quintupled to more than 97,000 on weekdays.

The solution to the problem, they conclude, is the proposed Gateway Tunnel, another rail tunnel under the Hudson River that would increase train capacity into New York. Whether President Donald Trump says "yes" to the project is decidedly still an unanswered question.

The frustration is that the desire for rail service and access is growing.

The South Street parking area adjacent to Cranford station has an estimated two-year waiting list. Meanwhile, on Sept. 28, in Roselle Park they will be gathering for the biggest development project in the borough since 1967. The so-called Domani's site on Westfield Avenue will see the construction of 213 units of housing and a restaurant.

"A major aspects of this project is of course the accessibility to the local train station," Mayor Carl Hokanson said. "For commuters, there is a short walk to the Roselle Park train station. It was a major selling point in this development being achieved."

The solution is obvious but difficult to achieve: It's called "send more money." Union County reached the conclusion a long time ago. Two years ago, a seriously-named study "Sustainable Development in Union County: A Livability Guide" concluded the need for enhanced train accessibility. Maybe most significantly, the county set a goal of "walkable development around transit facilities."

There is something of contradiction. Local mayors, including Hokanson, speak of the value of the "one-seat" ride — commuters would not have to change trains in Newark — directly from the Raritan Valley Rail Line to Penn Station, which would be of considerable impact. The problem is that in many of those towns, the spaces around their stations are already tight.

But for the commuters, the idea of a smooth ride is attractive.

Couple this with the successful effort by powerful U.S. Rep. Rodney Frelinghuysen last week to include funding for the Gateway Project in the federal budget, and maybe light in the commuter's tunnel can be seen.

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Protecting the Highlands — it's the water

A rugged, mostly forested 1,250-square-mile region stretching diagonally across northern New Jersey, the Highlands supplies drinking water to about 6.2 million people, or more than 70 percent of the state's population. That includes residents of Newark, Jersey City and Paterson, the state's three largest cities, as well as parts of 16 of New Jersey's 21 counties.

Thanks to purification provided naturally and for free by Highlands forests, the region's water is among the cleanest and least expensive in the U.S.

New Jersey's pharmaceutical, manufacturing, and food and beverage industries depend on this clean Highlands water. When you're enjoying an ice cold Bud or other brew made at Anheuser Busch's Newark plant, toast the waters of the Highlands! Due in part to the importance of Highlands water to this state we're in, New Jersey enacted the 2004 Highlands Water Protection and Planning Act to protect the region's forests, farms and waterways.

The Highlands Act found that "protection of the state's drinking water supply and other key natural resources ... could not be left to the uncoordinated land use decisions of 88 municipalities, seven counties and a myriad of private landowners," all making decisions in a vacuum.

The Highlands law established regional planning and set up the state Highlands Water Protection and Planning Council, which adopted a Regional Master Plan in

THE STATE WE'RE IN

BY MICHELE S. BYERS

2008 to protect and enhance the value of water, forests, farmland and other natural, historic, cultural and scenic resources. The 860,000-acre Highlands Region includes the core "Preservation Area," which is primarily forested and less developed, and the more suburbanized "Planning Area." Municipalities in the Preservation Area are required to conform to the Highlands Regional Master Plan, while conformance is voluntary for Planning Area municipalities.

While the Highlands Act and its Regional Master Plan's planning and water protection have been successful, many threats are challenging long-term success.

One, the independence of the Highlands Council and its mandate to protect the region, was damaged under the Christie administration. The council now has several members appointed by the administration who have sought repeatedly to undermine the Highlands Act and Regional Master Plan.

Two, rollbacks of state environmental regulations protecting the region have advanced during the Christie administration. For example, proposed new septic density regulations for the Highlands Preservation Area would allow more subdivision of large properties, which would

result in more contamination of both surface and groundwater, as well as loss of forests, wildlife habitat and biodiversity.

Finally, voluntary conformance with the regional plan has lagged, hampered during the past eight years by the Christie administration and pockets of local hostility toward the Highlands Act and Regional Master Plan.

But the Highlands' status could brighten within the next several months. In January, New Jersey will have a new governor and a newly constituted Legislature. With them comes a new opportunity to restore and strengthen protections for the state's largest source of clean drinking water.

The Green in '17 campaign led by New Jersey League of Conservation Voters' Education Fund has some advice for New Jersey's next governor:

- Reverse the Christie administration's rollback of state clean water protections, especially septic density regulations and flood hazard rules, which would threaten water quality.

- Appoint members to the Highlands Council who support the water protection and planning mission of the Highlands Act and the Regional Master Plan. All current Council members' terms have expired, so the next governor will have the ability to dramatically influence the effectiveness and quality of the council for years to come.

- Support the Regional Master Plan and strongly encourage municipalities in the

Planning Area to voluntarily conform.

- Ensure that proposed changes to the Regional Master Plan — currently undergoing a required six-year review — do not weaken the plan but make it more effective.

New Jersey's waters, rivers, streams, reservoirs and underground aquifers don't recognize political boundaries like county and municipal borders.

It's important to continue our state's regional planning initiatives, as regional planning is the best hope for protecting the precious, fragile water resources of the Highlands. Let's not wait until it is too late! As Benjamin Franklin wrote in Poor Richard's Almanac, "When the well's dry, we know the worth of water."

To learn more about the Highlands region and its water resources, visit the Highlands Coalition website at www.njhighlandscalition.org or the Highlands Council website at www.state.nj.us/njhighlands.

To read the Green in '17 Environmental Policy Guide, go to www.njlcvef.org/greenin17.html.

And for information about preserving New Jersey's land and natural resources, visit the New Jersey Conservation Association website at www.njconservation.org or contact me at info@njconservation.org.

Michele S. Byers is the executive director of the New Jersey Conservation Foundation.

Indicted Scotch Plains woman charged in separate crime

A Scotch Plains woman indicted last year as a leader in an auto-theft trafficking network has been charged in a separate scheme to steal \$241,000 from an online lending company, New Jersey Attorney General Christopher S. Porrino and the Office of the Insurance Fraud Prosecutor announced Sept. 13.

Tyisha Brantley, 37, was charged with computer criminal activity, attempted theft by deception and falsifying records for allegedly used her work computer at Pfizer Inc. to create and send phony bank statements to iLoan Residential Mortgage lending in an attempt to obtain a \$241,000 mortgage to purchase a home in Newark.

The scheme, allegedly carried out between July and October 2015, was discovered during a forensic search of Brantley's computer files at Pfizer, where she was employed as an executive assistant. The search was conducted in August 2016 after Brantley's employers learned she had been charged with first-degree promotion of organized street crime and other offenses related to a stolen auto ring that preyed on people selling their vehicles on Craigslist.

"We allege that while she was supervising a network of car thieves, this defendant was also scheming to steal nearly a quarter million dollars from an online mortgage lender," Porrino said in a release from his office. "Her alleged conduct demonstrates

a blatant contempt for the law that will not be tolerated."

In August 2016, Brantley, along with her boyfriend and another woman, were charged with masterminding a criminal network responsible for the theft of 10 vehicles between May and November of 2015. The cars, valued at \$248,650 in total, were sold to dealerships for a \$107,250 profit.

Thirteen others also were indicted for their alleged roles in the criminal scheme that was brought down by a multijurisdictional investigation dubbed "Operation Title Flip."

According to prosecutors, when Pfizer executives learned of Brantley's criminal indictment, they directed a company security team to seize her work laptop and phone to see if they contained any incriminating evidence.

A forensic search of Brantley's files and emails reportedly yielded information allegedly linking Brantley to the mortgage scheme. According to the charges, documents found in Brantley's files indicate that, between July and October 2015, she used her computer to alter bank account statements in an attempt to obtain a mortgage loan online.

Brantley allegedly used computer software to alter two statements from her boyfriend's bank account; adding her name

as an account holder and changing the account balance from \$-525.05 to \$15,933. She then allegedly used the computer to email, from her work account, the fraudulent statements to the lending company, which ultimately did not approve the loan.

In an indictment handed up by a grand jury two weeks ago, Brantley was charged with second-degree computer criminal

activity, second-degree attempted theft by deception and two counts of fourth-degree falsifying records.

The 2016 indictment of Brantley also charged her with leader of an auto theft network, conspiracy, impersonation and theft by deception, all in the second degree, as well as attempted theft by deception in the third degree.

NJBPU gives PSE&G OK to extend, add to energy efficiency programs

The New Jersey Board of Public Utilities recently approved a PSE&G proposal to extend three popular energy efficiency programs and implement two new ones.

PSE&G will invest \$69 million to continue its Hospital Efficiency Program, Residential Multifamily Housing Efficiency Program and Direct Install Program, and to begin a Smart Thermostat Program and Residential Data Analytics Program.

PSE&G's Hospital Efficiency Program has upgraded 35 hospitals by installing energy-conserving equipment. The Residential Multifamily Housing Program has served more than 13,000 individual apartments and the Direct Install Program has helped more than 1,500 government facilities, nonprofits and small businesses become more energy efficient. The two new programs will help residential customers save money on their home energy bills by encouraging the purchase of smart thermostats and by providing selected customers with personalized energy reports.

"Energy efficiency remains a huge missed opportunity for too many of our customers," Courtney McCormick, PSE&G's vice president of renewables and energy solutions, said in a press release. "So we are very happy that (the) BPU approval will allow us to help even more hospitals, apartment buildings, government facilities, nonprofits, small businesses and residential customers realize the benefits of energy efficiency to save energy and money while doing their part to reduce their impact on our environment."

LETTERS

Constitution Day

To the Editor:

Constitution Day, or Citizenship Day, is an American federal observance. The Colonists of America became citizens of the United States on Sept. 17, 1787, due to the fact the U.S. Constitution became a document of a new and free nation.

Today, when we think of citizenship, we think of immigrants coming forth to our nation from the four corners of the earth.

These days there's a lot of skepticism, fear and distrust. We must overcome all these negative feelings and thoughts about new Americans. They have made this country the greatest in the world. From the 17th century, the British, Irish and Scots to the American black slaves who gained their citizenship, and to the 1930s and '40s when Eastern Europeans en masse filled our shores, and today and recent years, Middle Easterners have established their place in our nation.

We are all Americans: black, white, brown, man, woman; we are here in a com-

mon cause of freedom and prosperity.

Let us keep that utmost in our hearts.

God bless this nation of immigrants.

Walter Sosnosky
Kenilworth

Shooting range suit

To the Editor:

I want to thank you for the excellent piece written and reported by Rebecca Panico in the Sept. 7 issue.

Unlike the piece written by Anthony Pia for the Suburban News Aug. 2, your reporting gave a clear picture of both sides.

It is my opinion that the allegations by Mr. Klein and his group are misguided and uninformed when they attacked the Union Township Committee and police department in the Suburban News' story.

But the collateral damage is yet to come. Union Township residents must now spend taxpayer dollars to defend themselves in court.

Where was this group two, three or 10 years ago? When will they realize that

Union, Kenilworth, Clark, etc., are not sleepy little towns anymore?

Steven Braccioldieta
Union

Drones to the rescue

To the Editor:

Hurricane Katrina: New Orleans-August, 2005, hundreds perish.

Hurricane Sandy: October 2012-New York/New Jersey, \$75 billion of storm damage.

Hurricane Harvey: August 2017-Texas, scores dead, perhaps \$150 billion in storm damage.

Hurricane Irma: September 2017, potentially ruthless, devastating killing machine.

Mother Nature constantly repeats herself. Once-viable roadways are evilly converted into Venice-like thoroughfares. Once-mighty trees that stood sturdy for generations become shrapnel. Floodwaters embrace and engulf the local toxic Superfund sites, spreading unfathomable quanti-

ties of deadly toxins among those who must struggle, skirmish for personal safety and security.

When Mother Nature unleashes her violent temper, when roadways become impassable, when the skies become untenable for manned flight, such as helicopters, Union County must use drones to respond to the challenge.

Drones to assist first responders in locating fragile storm survivors, drones to identify possible storm casualties, drones to provide an early assessment of storm damage, drones to be utilized in collaboration with other nearby storm-ravaged communities.

In a more serene weather environment, Linden drones can be enabled to identify traffic accident sites, provide aerial surveillance of potential criminal activities, identify various fire-related outbreaks, or even to inject a additional level of aerial security for such events as the Linden September to Remember or the Halloween Parade.

Michael Smith
Linden

County agency dismisses criticisms of Roselle school project funding

(Continued from Page 1)

that financing could be obtained by 2018. The UCIA said that, although that meeting did not "fully comply with the requirements of the Open Public Meetings Act," the school board voted at its Aug. 28 meeting to extend the timeframe to obtain financing until 2018 anyway.

The LFB "reviewed and issued positive findings" of bonds for the project in 2015 and again in 2016.

In an email to the LocalSource on Sept. 18, Esposito said he did not agree with the conclusions presented by the UCIA.

Using UCIA bonds to finance the project would reduce the property tax burden on Roselle residents, in theory, because of the county's superior bond rating compared to Roselle's.

Although Esposito filed a civil complaint against Union County, the UCIA, the borough and the school board on Aug. 23, the freeholders took action on the project at their Sept. 14 meeting anyway, approving what county spokesman Sebastian D'Elia called "additional language" to the original bond ordinance for the borough's community center and library portion of the project.

The freeholders have not yet issued the bonds though, said D'Elia, who is also a UCIA commissioner.

Freeholder Angel Estrada abstained from the Sept. 14 vote and Freeholder Mohamed Jalloh, a former Roselle resident, was absent. Jalloh has recused himself from hearing public comments about the project in the past.

The resolution approved Sept. 14 was the same scheduled for a special meeting vote by freeholders Aug. 10, D'Elia said.

That special meeting was abruptly cancelled after Esposito threatened legal action if the the freeholders voted on it.

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UNION COUNTY QUALITY OF LIFE

October Clark Legion Auxiliary activities

The next meeting of the Clark American Legion Auxiliary is Wednesday, Oct. 4. Meetings are held the first Wednesday of every month at the American Legion Post 328 Hall, 78 Westfield Ave. in Clark.

This year, the auxiliary ladies will host three breakfast sandwich mornings at the Clark Post during football games broadcast from overseas. The events are scheduled for Sept. 24, Baltimore Ravens vs. Jacksonville Jaguars; Oct. 1, Orleans Saints vs. Miami Dolphins; and Oct. 10, Cleveland Browns vs. Minnesota Vikings. Sandwiches will be sold at 9:30 a.m. for the first game.

YMCA open house Sept. 22

Gateway Family YMCA will host a senior friendly fitness open house on Friday, Sept. 22, at 1000 Galloping Hill Rd. in Union. Free trial programs include: 10-minute express circuit, 9:15 a.m.; chair yoga, 10:15 a.m.; enhance fitness, 11:15 a.m. and 12:30 p.m.; and gentle yoga, 4:30 p.m. There will be health information and screenings throughout the afternoon, YMCA tours and membership information.

Blood drive set for Sept. 23

An American Red Cross blood drive will be sponsored by St. James the Apostle Parish, 41 South Springfield Ave. in Springfield, on Saturday, Sept. 23, from 9 a.m. to 2 p.m. Walk-ins are welcome until noon, but appointments are preferred. To make an appointment, call 800-733-2767 or visit redcrossblood.org and enter sponsor keyword: "St. James."

For more information, call 973-376-3044.

Arts festival is Sept. 23

Roselle Park Arts will take place Sept. 23, at 1 p.m., along Chestnut Street in Roselle Park. Festival participants include local, regional and professional artists and performers, and feature an art walk of visual artists, performances and arts. The Montclair Art Museum truck will be present and there will be chalk art, graffiti wall spray painting, string art and more.

Senior services public meeting is Sept. 25

The Union County Division on Aging and Disability Resource will hold a public meeting Monday, Sept. 25, 10 a.m., at the O'Donnell-Dempsey Senior Center, 622 Salem Ave. in Elizabeth. Union County seniors and caregivers are invited to attend

and discuss service needs. For more information, call 908-527-4871; toll free at 888-280-8226; or visit ucnj.org/departments/human-services.

Cultural advocacy workshop is Sept. 25

Union County Freeholders will present a free workshop on cultural advocacy Monday, Sept. 25, from 7 to 8:30 p.m., at the Liberty Hall Wagon Shed Building, 1003 Morris Ave. in Union. The workshop is designed for arts, cultural and history organizations and participants will learn how advocacy can support an organization, the community and cultural life in general. Preregistration is required by Sept. 23, by email to culturalinfo@ucnj.org or call 908-558-2550, NJ Relay users dial 711.

For additional information, visit ucnj.org/parks-recreation/cultural-heritage-affairs.

Mental illness discussion scheduled for Sept. 26

On Tuesday, Sept. 26, Dr. Norma Bowe will give a presentation on the grief and depression a caregiver experience for the the Union County affiliate of National Alliance on Mental Illness at 7:30 p.m. at the RWJ Rahway Fitness and Wellness Center, 2120 Lamberts Mill Rd. in Scotch Plains.

For additional information call 908-233-1628 or email namiunioncounty@yahoo.com.

Former U.S. ambassador lecture Sept. 27

Former U.S. Ambassador to Uruguay Julissa Reynoso will present "Challenges for a New Leadership," a free lecture, on Wednesday, Sept. 27, in Room N4 of the Nomahegan Building on the main campus of Union County College, 1033 Springfield Ave. in Cranford. The program begins at noon with the music of classical guitarist Edison Pereyra, followed by the lecture, from 12:30 p.m. to 1:30 p.m.

For more information, call 908-588-2550 or visit ucnj.org/parks.

Fall prevention forum Sept. 28

SAGE Eldercare will host its annual fall prevention forum with Overlook Medical Center on Sept. 28, 10 a.m. to 12 p.m. at SAGE, 290 Broad St. in Summit. Experts will teach how to prevent a fall in and outside of the home. The free forum will include a presentation by experts from

SAGE and Overlook Medical Center, LifeS-tation medical alert devices display, an exercise demo, as well as free balance assessments, bone density screening and blood pressure checks.

To register, call 908-598-5548 or email education@sageeldercare.org. For more information, call 908-273-5550 or visit www.sageeldercare.org.

Hurricane recovery fundraising

Trinity Episcopal Church in Cranford is collecting monetary donations for the Episcopal Relief and Development Hurricane Harvey response fund during September. The money will fund the recovery phase of disaster relief which shifts to restoring services, repairing houses and buildings, returning individuals to self-sufficiency and rebuilding communities. Donations, made payable to "Episcopal Relief and Development" with 'Hurricane Harvey Response Fund' on the memo line, can be mailed to Trinity Church, 119 Forest Avenue, Cranford, NJ 07016 or dropped off at the church office. For more information, call 908-276-4047.

NSF grant awarded to Hillside school

Hurden Looker Elementary School will be one of three school districts in New Jersey participating in a project led by New Jersey Institute of Technology with funding from the National Science Foundation, according to Hillside Public Schools. "Leadership and iSTEAM for Females in Elementary school" is aimed at finding effective ways to increase the number of girls interested in science, technology, engineering, arts and mathematics.

The LiFE project will build upon Hurden Looker School's Girls Rock Science Program, which introduces third and fourth grade girls to science and technology exploration and activities. The Girls Rock Science Program will be replicated in Morris Plains and Weehawken.

Y basketball leagues and clinics begin in October

The Westfield Area YMCA will offer three-week preseason clinics and winter basketball leagues for boys and girls in kindergarten through age 14. Participants will learn fundamental skills through guided game-play situations. Clinic times and skill development vary by age group. Registration is ongoing for Oct. 22, 29, and Nov. 11 for the winter basketball league season.

Details about other age groups are as follows:

Kindergarten to first grade basketball leagues teach basic basketball skills, team play and sportsmanship with practice and game time. Registration closes Nov. 20 or when league is full. Season begins Dec. 10.

Second grade basketball league introduces a girls league in addition to a boys league this year. The goal of this level is to add structure to team play so young athletes learn the flow of a basketball game. Teams will execute man-to-man and zone defenses. Athletes will be evaluated in the skill areas of shooting, passing and dribbling between 6 to 8 p.m. on Nov. 21 for boys and Nov. 28 for girls at the Main Y Facility located at 220 Clark Street in Westfield to be placed on teams. Leagues begin Nov. 9.

Third and fourth grade mini-travel league is a co-ed league with full-court play games and playoffs with certified officials at the Westfield Area YMCA, the Fanwood-Scotch Plains YMCA and JCC in Scotch Plains. Register by Nov. 13; season begins Nov. 20.

Travel Leagues for ages 10 to 14. NJ Travel Basketball League is competitive full-court play with certified referees. There are 12-and-under and 14-and-under teams, each with no more than a 12-person roster. Season is November-March ending with a double elimination tournament. Tryouts are 2 to 4 p.m. on Saturday Oct. 14 at the Main Y Facility. Registration is open online at www.westfieldynj.org and at Main Y Facility.

For more information, contact 908-301-9622, ext. 258 or email oraaguirre@westfieldynj.org.

SAGE walking presentation scheduled for Oct. 3

Judy Bortman, marketing specialist at TransOptions, will give a free presentation on "How to Walk Safely in Distracted Times" will be presented Oct. 3, from 10 to 11 a.m., and will highlight practical walking tips and ways to be alert, visible and safe pedestrians.

To register, call 908-598-5548 or email education@sageeldercare.org.

Sexual violence advocacy training begins Oct. 3

The Union County Rape Crisis Center will offer a free training program for volunteer advocates for victims of sexual violence from Tuesday, Oct. 3, to Thursday, Nov. 16. Classes will be held Tuesdays and

See QUALITY, Page 22

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PEOPLE AND PLACES

Pogue is honored by Roselle mayor

Mayor Christine Dansereau and the Roselle Borough Council will present a proclamation to retired Roselle Detective Frank Pogue, entered into record on Wednesday, Sept. 20, during the monthly council meeting. Pogue began his years of service to the Roselle community in 1953 as an auxiliary police officer and crossing guard at Lincoln Elementary School, now Dr. Charles C. Polk Elementary School. He joined the Roselle Police Department in 1954 and retired in 1986 as the assistant commander of the crime prevention and detective bureau.

UCC's Jones completes HERS Luce

Liesl Jones, the Union County College dean of STEM studies, completed the 2017 Higher Education Resource Services Institute at Bryn Mawr College in Pennsylvania, from July 10 to 22. She also participated in the HERS Luce Program for Women in STEM Leadership. Jones joined a group of 68 women leaders from across the United States at the institute, 34 of whom were part of the HERS Luce Program.

Phi Kappa Phi elects chapter president

The Kean University chapter of The Honor Society of Phi Kappa Phi recently elected Xurong Kong of Union as president. Kong, assistant professor of Chinese studies at the institution, will serve throughout the 2017-2018 term.

The society inducts approximately 30,000 students, faculty, professional staff and alumni annually at more than 300 select colleges and universities in North America and the Philippines.

Crimmins starts semester at Halsey Academy and John E. Dwyer Academy

HealthCorps announces the addition of Living Labs coordinator Kate Crimmins to Halsey Academy and John E. Dwyer Academy in Elizabeth. Crimmins received her bachelor's degree in nutrition from University of Massachusetts-Amherst and will use HealthCorps research and public health data to create a wellness program at Chickasaw High School that is suited to the needs of the community.

As a HealthCorps coordinator, she will commit to HealthCorps for two years and

facilitate the HealthCorps' skills based curriculum at her schools throughout the academic year while developing a strong relationship with school personnel and officials to deliver the HealthCorps components.

Summit resident runs in honor of family at Damon Runyon 5K

Neale Trangucci raised more than \$8,000 and ran in the ninth annual Damon Runyon 5K at Yankee Stadium on July 15, in memory of his brother, mother and niece.

In 1975, Trangucci's mother died of melanoma. In 2006, at the age of 45, his brother died of esophageal cancer. Most recently, his niece, 26, also died of cancer.

All funds generated by Trangucci and other participants will directly support innovative cancer research by The Damon Runyon Cancer Research Foundation.

Weichert, Realtors recognizes top producers

Joseph McDonald, regional vice president of Weichert, Realtors, announced that sales associate Ana De Figueiredo of the Westfield office was recognized for her

sales success in August. De Figueiredo led her Weichert sales region, which is comprised of locations throughout Morris, Mercer, Middlesex, Somerset, Sussex and Union counties, in resales for the month.

In related news, Harvey Tekel, manager of Weichert, Realtors' Westfield office, announced that De Figueiredo also was the top associate in the Westfield office for sales, units and dollar volume in August. Jaqueline Mandell was the associate in the office with the most listings during the month.

For additional information, please visit the office at 185 Elm St. or call 908-654-7777.

Reeves-Reed Arboretum chosen as best N.J. garden

New Jersey Family announced its first ever New Jersey Family Ultimate Bucket List, which listed Reeves-Reed Arboretum, 165 Hobart Ave., Summit, as the best N.J. garden for families to visit.

The list reveals magazine followers, users, and readers' "must-see" attractions and experiences. Votes from across the state were tallied to come up with the top picks that make up this reader-generated list.



REVAMPING REST ROOMS — Several faculty and staff members at Linden School No. 4 give the school bathrooms a makeover during the summer, painting them in new colors and affixing decals to the walls.



healthy living

Tips to get your family moving and boost fitness



Photo Courtesy of Brocreative/stock.adobe.com

Regular exercise is an important part of helping to keep your family healthy and strong. Indeed, physical activity can help you live longer, improve your mood, reduce your risk for life-threatening diseases and strengthen bones and muscles, according to the Centers for Disease Control and Prevention.

Sept. 30 is Family Health and Fitness Day USA, and a good time to think about ways of getting the family to move more together. Today's modern families may find incorporating new technology into their fitness plans will help motivate everybody to participate. Here are a few ideas.

Get on your feet

Whether it's a rainy day or you just want to do something super fun right at home, you can make an afternoon of playing a dance video game. Many gaming systems support dance games, and these days there are so many choices featuring various dance styles and genres of music — from hip-hop to pop to Broadway. This is a super fun way to exercise that won't even feel like a workout.

Fitness warables

Rugged, water-resistant wearable tech gear can enhance your outdoor fitness experience.

For example, the WSD-F20 Pro Trek Smart Outdoor Watch from Casio features GPS plus a full-color map, altimeter and compass, helping hikers, mountain bikers and other outdoor adventurers take expeditions further afield.

Low power consumptions GPS and location memory can help your family map your course and stay on track.

Movement apps

New apps, many with a gaming component, can remind users to get on their feet and move at periodical intervals. Whether you're on a family road trip, or you're vegging out on the couch for a movie marathon day, simple notifications will remind you to pull over the car or pause the movie for a short stretch or walk.

Many such apps even guide you through a brief routine targeting the entire body.

This Family Health and Fitness Day USA, find ways you can make exercise fun for the entire family.

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UNION COUNTY ENTERTAINMENT

Auditions for 'The Little Mermaid Jr'

Pebble Players, located at The Oakes Center, 120 Morris Ave. in Summit, is hosting auditions for "The Little Mermaid Jr" on Sept. 25 and 26, from 6 to 9 p.m. Call-backs will be Sept. 27. Performance dates are scheduled for Jan. 19 to 28. Actors must be ages 9 to 13. Attendees should prepare one Broadway song — a pianist will be provided — and wear appropriate attire for a dance audition. To schedule an audition, email pebbleplayers@verizon.net.

For more information, visit www.stony-hillplayers.org.

Fall improv class begins Sept. 30

Dreamcatcher Repertory Theatre at Oakes Center, 120 Morris Ave. in Summit will offer a six-week improv comedy class taught by Lulu French on Saturdays, from Sept. 30 to Nov. 4, noon to 2 p.m. Enrollment is open to adults and children who have taken the level 1 class and to beginners. There is a fee to attend.

To register, visit www.dreamcatcher-rep.org or contact 908-514-9654.

YM-YWHA play tickets on sale

The YM-YWHA of Union County, 501 Green Lane in Union, offers tickets for two upcoming plays: "The Honeymooners" will be at the Papermill Playhouse on Thursday, Oct. 26, at 1:30 p.m. and "The Bands Visit," will be at the Ethel Barrymore Theatre on Broadway on Wednesday, May 30, at 2 p.m. Ticket costs include a coach bus

to the performances. For inquiries and reservations, contact Jani or Marcy at the Y at 908-289-8112.

'The Women's Balcony' to be screened at Y on Oct. 16

"Dinner and A Movie" at the Y on Green Lane in Union will be screened Monday, Oct. 16, at 6:30 p.m. The evening will begin with a kosher Italian buffet dinner. Reservations must be made in advance by calling 908-289-8112, ext. 19. A fee is charged for this event.

'The Rat Pack' on Oct. 18 at the Green Lane Y

The YM-YWHA of Union County hosts the "Harvest Moon Fall Luncheon" on Wednesday, Oct. 18. Francine and Joel will produce a performance of 1940s and '50s musical entertainment. Lunch will accompany the show. A fee is charged for this event.

For reservations, call 908-289-8112.

Cashore Marionettes to perform Nov. 5

The Cashore Marionettes will appear at Union County Performing Arts Center on Nov. 5. Artist Joseph Cashore will create and manipulate marionettes in a performance titled "Simple Gifts."

For tickets, visit the box office at 1601 Irving St. in Rahway; email boxoffice@ucpac.org; or call 732-499-8226.

Comedy series at UCPAC begins Oct. 19

The Ivy League of Comedy will be in residence for four months at the Union County Performing Arts Center, 360 Hamilton St. in Rahway, beginning Oct. 19. The series stars comics Ross Bennett, Wali Collins, Jane Condon, Tom Ryan and Buddy Fitzpatrick.

For tickets, visit the box office at 1601 Irving St. in Rahway; email at boxoffice@ucpac.org; or call 732-499-8226. A package deal for all four shows is also available at www.ucpac.org/packages.

SAGE Theater benefit scheduled for Oct. 19

The SAGE Eldercare Theatre Benefit will be held on Oct. 19 at the The Shakespeare Theatre of New Jersey in Madison. The event includes a performance of "Shakespeare in Love" and a pre-show talk-back with the director and members of the production team.

Reserve tickets by Sept. 18 by calling Sunanda Sharma at 908-598-5504, send an email to ssharma@sageeldercare.org or visit www.sageeldercare.org. UCPAC Halloween season starts Oct. 28

The Union County Performing Arts Center, 360 Hamilton St. in Rahway, has prepared a week of Halloween events. The Cirque-tacular will perform "Spooktacular" on the main stage in Rahway on Oct. 28. From Oct. 27 to 31, the Hamilton Stage will be turned into a haunted theater that will showcase murderers from history. The

Rocky Horror Picture Show will be screened Oct. 28, with family-friendly versions Oct. 28 and 29, at 1 p.m. and 3:30 p.m. Also, Kevin Gunther's "Which Witch is Which?" will on view.

For tickets and information, visit the box office located at 1601 Irving St. in Rahway; email boxoffice@ucpac.org; or call 732-499-8226.

'Horse Play' game show coming to UCPAC Nov. 4

On Nov. 4, the Hamilton Stage at the Union County Performing Arts Center will host "Horse Play," a game show, brought by TV personality Ron MacCloskey. Contestants will participate in a trivia competition to reach the winner's circle and receive prizes.

Participants must be at least 17 years old and general admission tickets are available at www.ucpac.org/events or by calling 732-499-8226. Hamilton Stage is located at 360 Hamilton St. in Rahway.

'Dueling Pianos' is Nov. 4

"Dueling Pianos" will be presented at Temple Beth Ahm Yisrael at 60 Temple Drive in Springfield on Saturday, Nov. 4, from 8 to 11 p.m. Admission includes open bar, snacks and dessert. There is a dinner at 7 p.m. for an additional fee. Discounts are available for advance purchases by Oct. 27.

For additional information, please call 973-376-0539, ext. 11; or email office@tbaynj.org for RSVP.

Local police respond to numerous incidents around Union County

Union County police departments have released the following reports of incidents to which officers recently responded.

Roselle Park

Aug. 27: At 9:58 p.m., police conducted a motor vehicle stop on West Westfield Avenue for an equipment violation and arrested Jonathan C. Price, 37, of Piscataway and Ronald Powell, 34, of Roselle for outstanding arrest warrants out of Piscataway. Price was also allegedly found to be in possession of a controlled dangerous substance; he was released on a summons. Powell was lodged into the Union County Jail on outstanding warrants. Both were also issued motor vehicle summonses.

Clark

Sept. 6: At 12:46 p.m., in the vicinity of Westfield Avenue, police arrested Michael DeJohn, 32, of South River for possession of drug paraphernalia and for outstanding warrants. He was released on his own recognizance pending a court date.

Sept. 7: At 11:32 p.m., in the vicinity of Madison Hill Road, police arrested Sha-keerah White, 29, of Rahway for possession of a controlled dangerous substance and for outstanding warrants. She was released on her own recognizance on the Clark charges after posting bail on the out-

POLICE BLOTTER

standing warrants.

Sept. 9: At 1:06 a.m., in the vicinity of 45 Central Ave., police arrested Anthony Aguilar, 23, of Plainfield for possession of a controlled dangerous substance and drug paraphernalia, and subsequently released on his own recognizance pending a court date.

Sept. 9: 10:40 p.m., on the vicinity of Brant and Westfield avenues, police arrested Jenna Staines, 19, of Garwood for possession of a controlled dangerous substance and drug paraphernalia. She was subsequently released on her own recognizance pending a court date.

Sept. 10: At 11:06 p.m. In the vicinity of the Garden State Parkway northbound connector, police arrested Jean Jarda, 24, of Rahway for possession of a controlled dangerous substance and released on his own recognizance pending a court date.

This information is provided by Union County police departments in accordance with the Open Public Records Act. All persons charged are presumed innocent until proven guilty in a court of law.



ADULT DAY CARE — On Thursday, Sept. 28, from 2 to 3:30 p.m., SAGE Eldercare, located at 290 Broad St. in Summit, will host an open house for Spend-A-Day, its adult program. Refreshments will be provided and there will be musical entertainment by Rhonda Denet. The SAGE staff will be available to give tours and answer any questions. For more information, call 908-598-5520 or visit www.sageeldercare.org.

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UNION COUNTY QUALITY OF LIFE

(Continued from Page 17)
Thursdays, 6:30 to 9:30 p.m. at the Rape Crisis Center offices in the Colleen Fraser Building, located in the Union County complex at 300 North Ave. E. in Westfield. Volunteers must be Union County residents at least 18 years of age, must hold a valid driver's license and have their own vehicle. Prior to training, each volunteer must come to the Rape Crisis Center for an informal interview. Volunteers must attend all training sessions.

For more information, call 908-233-7273; visit unioncountyrapecrisiscenter.blogspot.com for program details.

Tricky Tray scheduled for Oct. 4 at St. Thomas

St. Thomas the Apostle Byzantine Catholic Church Altar-Rosary Society will host its annual Tricky Tray on Wednesday, Oct. 4, at 7:30 p.m. Doors open at 5 p.m. The Tricky Tray will be held in the Parish Center, 1407 St. Georges Ave. in Rahway. Every admission ticket holder will receive a sheet of raffle tickets, cake and coffee. The grand prizes are a flat-screen HDTV, a laptop and a Xbox with a Madden game. There are theme baskets, gift certificates and other prizes, including a vacuum, men's bicycle, patio set, Coach bag, NFL tickets, tools and toys. A full dinner will be served.

To purchase tickets, call 732-382-2147 or 732-382-5300.

European Heritage Festival planned for Oct. 8

Roselle Park hosts the free European Heritage Festival on Sunday, Oct. 8, from 1 to 4 p.m., at the Casano Community Center, 314 Chestnut St. This celebration and

cultural fair features traditional food, a dance performance and live music by Sandy and the Wanderers.

For more information, call 908-245-0666.

Clean Communities Day

Mountainside's annual "Clean Communities Day" will be held Saturday, Oct. 14, from 9 a.m. to noon. Supplies will be provided and can be picked up at 9 a.m. at the Department of Public Works garage on the same day.

Pizza will be provided for volunteers immediately after the event. Clean Communities Day is for litter pickup only. To volunteer, call 908-232-2409 or email pgilstrap@mountainside-nj.com.

Church flea market is scheduled for Oct. 28

Springfield Presbyterian Church, 37 Church Mall in Springfield, will host its ninth annual indoor flea market Saturday, Oct. 28, from 9 a.m. to 3 p.m.

Vendors are sought for the event. An 8-foot table will be provided for a cost, which is payable at the time of reservation. Refreshments will be sold, so vendors will not be permitted to sell food.

The church reserves the right to prohibit the sale of or manufacturer recalled items.

For reservations, call 973-379-4320 by Oct. 6.

Trailside offers October programs

The Trailside Nature and Science Center, 452 New Providence Road in Mountainside, will offer new programs in Octo-

ber. On Tuesday, Oct. 17, at 7 p.m., the center presents "Theodore Roosevelt: American in the Arena," a theatrical re-enactment of the life and times of the 26th president, who ascended into office in 1901.

On Saturday, Oct. 21, at 2 p.m., NASA solar ambassador Paul Cirillo will give a lecture about the future of human space programs, planned by the United States, China and Russia.

The lecture also includes the projects of the four U.S. commercial companies, Space X, Boeing, Blue Origin and Virgin Galactic. Space tourism, space stations, moon bases and a journey to Mars will also be discussed.

AARP safe driving class Oct. 26 at YM-YWCA

A professional instructor will give a six-hour class on safe driving Thursday, Oct. 26 at 9:30 a.m. at the YM-YWHA of Union, 501 Green Lane in Union. Participants may use the class to reduce car insurance payments and/or points.

For registrations, call 908-289-8112.

Halloween Soup and Chili Festival set for Oct. 28

Cranford United Methodist Church will host its Halloween Soup and Chili Festival on Saturday, Oct. 28, 10 a.m. to 1 p.m. Seven soups and chilis will be available for take-out.

To order, download and fill in the form from www.cranfordumc.com. Enclose check payable to CUMC and mail to Cranford United Methodist Church, Halloween Soup Sale, 201 Lincoln Ave. E., Cranford, NJ 07016. Prepaid advance orders will be available for pick up the morning of Oct.

28, and must be received by mail or drop off in the church office by Monday, Oct. 23. Orders can be picked up on Sat. Oct. 28, 10 a.m. to 1 p.m. in the kitchen at 201 Lincoln Ave., corner of Walnut and Lincoln avenues in Cranford. Walk-ins are also welcome.

For inquiries, call 908-276-0936 or email office@cranfordumc.com.

SAGE recognizes 2016 achievements

SAGE Eldercare celebrated its 2016 partners, volunteers, and staff at a recent meeting.

The 2016 board President Kitty Hartman highlighted the achievements of the organization in 2016, including the 50 year anniversary of Meals on Wheels and the start-up of a friendly visitor program. In addition, volunteer Bob Eodice of Piscataway was given the Agnes N. Badgley Award; volunteer Laurie Monroe of Millington was given the Bob Abelson Carry the Torch Award; Short Hills-based Dun and Bradstreet was given the Community Partner Award; Summit-based Home Again Design was given the Good Neighbor Award; Djenny Damour of Irvington was named the Home Health Aide of the Year; and Tim Donohue of Berkeley Heights was named the Outstanding Youth Volunteer of the Year.

Staff recognition awards were given to: Adlyn Thomas of Irvington for 25 years of service; Helen Laryea of Hillside for 20 years of service; Marie Francois and Angelita Garcia of Elizabeth, and Maria Godek of Irvington for 10 years of service; and Vida Ntuny of Elizabeth and Marilyn Campbell of Springfield, for five years of service.



FRESHMEN CLEAN UP — Almost 100 new students at Kean University celebrate the beginning of their freshman year by cleaning up the habitat along the Elizabeth River near the Union campus. Many donned boots and waders to snare trash and debris from the water while others cleared Japanese knotweed from the banks, supervised by professor Daniela Shebitz as part of the Union County Adopt-a-Park program. To volunteer, visit ucnj.org/green-connection.

Cranford fighting development battle one project at a time

(Continued from Page 1)
motion, the township does not believe that it needs residential development on the 750 Walnut site to meet its affordable housing obligation."

The most recent uproar over Mount Laurel housing came in January with the Supreme Court's most recent ruling. While the Council on Affordable Housing oversaw affordable housing in New Jersey, and had been empowered to set new quotas for towns every 10 years, battles between how many units each was responsible for ultimately doomed COAH. Gov. Chris Christie tried to bring it under his administration, a move the court blocked, reclaiming its jurisdiction and ruling in January that towns have an obligation to account for the units not included during the previous 10 years, the so-called "gap period," in addition to the most recent decade.

The controversy over affordable housing, notably in wealthier suburbs, has led legislators — such as Republican Assembly leader Jon Bramnick — to call for special sessions to deal with the issue, essentially re-establishing COAH.

Fighting the battle locally is a steeper climb.

Patricia Moore, an assistant professor of public administration at Kean University, told LocalSource on Sept. 13 that, to her knowledge, resistance from municipalities has not prevailed, but could if they fight the right battle.

"They (local resistance) could prevail if

the town can prove that the property the builders want to use for affordable housing is unsuitable for development because of environmental or other substantial planning concerns," Moore said. "Another reason the municipality could win in court is if the town can prove that the builder's development would produce more housing units than the municipality's current or unmet constitutional obligation."

This pushback against development has been supported by several mayors outside Cranford, including Clark Mayor Sal Bonaccorso, who recently formed a Union County nonpartisan subcommittee to search for effective ways to deal with Mount Laurel housing requirements.

Despite the pushback, the Fair Share Housing Center, based in Cherry Hill — the main litigant in Mount Laurel cases — has struck deals with several other municipalities.

The Fair Share Housing Center, founded in 1975, describes itself as the only public interest organization entirely devoted to advocating for Mount Laurel housing.

Fair Share spokesman Anthony Campisi told LocalSource in interview on Sept. 5 that the center has reached agreements with more than 130 towns in New Jersey.

In Union County alone, settlements have been reached with 10 towns including Berkeley Heights, Clark, Fanwood, Garwood, New Providence, Roselle Park, Springfield, Summit, Union and Westfield.

"Scotch Plains is the only town current-

ly involved in the main litigation process around fair housing that we have yet to reach a settlement with, and we are optimistic that we will reach a settlement with that township," Campisi said.

While many towns oppose the addition of high-density housing, Campisi noted that municipalities don't have to zone for new developments that have 20 percent of their units, essentially subsidized, set aside to fulfill Mount Laurel obligations.

According to Campisi, there are a multitude of alternatives municipalities can pursue to meet their obligation.

"They can focus on providing additional homes for people with disabilities. They can buy down existing market-rate homes to make them affordable for working families," he said. "They can work with local nonprofits to build 100 percent affordable

developments using local housing trust funds and state and federal programs."

Campisi particularly criticized Clark for its opposition.

"Mayor Bonaccorso chose to rely on developers who build market-rate and affordable homes together instead of taking a different approach," he said. "And he gave the developers a pretty good deal. Most of them (municipalities) are only setting aside 15 percent of their development as affordable when a lot of mayors get developers to provide 20 percent of the homes as affordable."

Campisi argued that residents of Clark should be asking Bonaccorso why he struck a generous deal with developers when he is now complaining about developers.

"It doesn't make any sense," Campisi said.

'Celebrate Fall' festival set for Reeves-Reed Arboretum Oct. 22

Reeves-Reed Arboretum's annual fall festival, 'Celebrate Fall', will take place Sunday, Oct. 22, from 11 a.m. to 4 p.m. with the return of goats.

Along with a visit to the goats, the day's festival activities and harvest happenings will include games and crafts, face painting, a spooky trail, apple cidering, seasonal cooking demonstrations and an outdoor green market.

There will also be a pumpkin carving contest. All pumpkin entries must arrive at the Arboretum by Saturday, Oct. 21 to be considered. Visit the website for full details regarding rules and categories. Music will be provided by The Bard.

For more information or to sponsor a goat, visit www.reeves-reedarboretum.org or call Jackie Kondel at 908-273-8787, ext. 1515.

WORSHIP CALENDAR

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

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UNITED METHODIST CHURCH OF UNION, 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL
557 Newark Ave., Newark and 23rd Street, Kenilworth, 908-272-6131,
Pastor Donald Dunkerton. Sunday

9:30 am Breaking of Bread, 11:00 am Family Bible Hour and Sunday School for all ages, Tuesday Women's Bible study at Chapel 7:00 pm, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, 888 Stuyvesant Ave., Union. Sunday Worship Service 10 am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:30 am - 4:30 pm Fri till 3:00. www.ctfarms.org. Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net

PROTESTANT REFORMED

REFORMED CHURCH OF LINDEN, 600 N. Wood Ave. (corner of Wood & Henry), Linden. 908-486-3714. Serving Christ and the community since 1871. Sunday worship 10:30 am. Sunday School 9:30 am. Rev. Wilfredo Rodriguez, Pastor. All are welcome, please join us, www.rclinden.com

ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044.

www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

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P.O. Box 3639
Union, N.J. 07083

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ELECTIONS AT A GLANCE

2017 Union County Elections Candidates

Tuesday, Nov. 6, 2017

*Incumbent
Dem-Democrat
Rep-Republican
Ind-Independent

STATE OFFICES

Governor

One Seat, Four-Year Term

Philip Murphy - Dem
Kim Guadagno - Rep
Matthew Riccardi - Ind
Seth Kaper-Dale - Ind
Peter J. Rohrman - Ind
Gina Genovese - Ind
Vincent Ross - Ind

20th Legislative District

Elizabeth, Hillside, Roselle, Union
Senate

One Seat, Four-Year Term

Joseph P. Cryan - Dem
Ashraf Hanna - Rep

Assembly

Two Seats, Two-Year Term

*Annette Quijano - Dem
*Jamel C. Holley - Dem
Joseph G. Aubourg - Rep

21st Legislative District

Berkeley Heights, Cranford, Garwood, Kenilworth, Mountainside, New Providence, Roselle Park, Springfield, Summit, Westfield

One Seat, Four-Year Term

Jill Lazare - Dem
*Thomas H. Kean, Jr. - Rep

Assembly

Two Seats, Two-Year Term

Bruce Bergen - Dem
Lacey Rzeszowski - Dem
*Jon Bramnick - Rep
*Nancy F. Munoz - Rep

22nd Legislative District

Clark, Fanwood, Linden, Plainfield, Rahway, Scotch Plains, Winfield

One Seat, Four-Year Term

*Nicholas P. Scutari - Dem
Joseph A. Bonilla - Rep
Two Seats, Two-Year Term
*Gerald "Jerry" Green - Dem
*James J. Kennedy - Dem
Richard S. Fortunato - Rep
John Quattrocchi - Rep
Sumantha Prasad - Ind
Onel Martinez - Ind

COUNTY OFFICES

Board of Chosen Freeholders

Three Seats, Three-Year Term

*Angel Estrada - Dem
*Christopher Hudak - Dem
Angela R. Garretson - Dem
Patricia Quattrocchi - Rep
P. Mark Martini - Rep
Peter B. Lijoi - Rep

Sheriff

One Seat, Three-Year Term

Peter Corvelli - Dem

Marc A. Krauss - Rep

MUNICIPAL OFFICES

Berkeley Heights

Township Committee

Two Seats, Three-Year Term

Susan Poage - Dem
Alvaro Medeiros - Dem
John C. Sincaglia - Rep
*Jeanne Kingsley - Rep
Edmund Tom Maciejewski - Ind

School Board

Two Seats, Three-Year Term

*Gerard Crisonino
*William J. Cassano

Clark

No local election

School Board

Three Seats, Three-Year Term

*Steven Donkersloot
Robert Brede
*Laura Caligiure
Jerry R. Fogle

Cranford

Township Committee

Two Seats, Three-Year Term

*Patrick Giblin - Dem
Jean-Albert Maisonneuve - Dem
*Andis Kalnins - Rep
Richard Buontempo - Rep

School Board

Three Seats, Three-Year Term

Rita Della Valle
*Lisa A. Carbone
*Kristen Mallon
*Kurt T. Petschow Jr.

One Seat, One-Year Unexpired Term

Daniel DeMarco

Elizabeth

No local election

School Board

Three Seats, Three-Year Term
Christina Moreira
Ricky Castaneda
*Paul Perreira
Sima Farid
Armando Da Silva
*Maria Z. Carvalho
Jerry Jacobs
Rosa E. Moreno Ortega

Fanwood

Borough Council

Two Seats, Three-Year Term

*Russell Huegel - Dem
Anthony Carter - Dem
Brian Walter - Rep

School Board

One Seat, Three-Year Term

No candidates

Garwood

Borough Council

Two Seats, Three-Year Term

*Sara Todisco - Dem
Russ Graham - Dem
Richard McCormack - Rep
Michael Collings - Rep

School Board

Three Seats, Three-Year Term

Joseph Miceli
Arlene T. Yanogacio
Kimberly Ficarra
*Christine Guerriero
Albert Del Conte
*Linda Koenig

One Seat, One-Year Unexpired Term

Mary Ann Kjetsaa

Hillside

Mayor

One Seat, Four-Year Term

Dahlia Vertreese
Salonia Saxton
Jorge A. Batista
Sip T. Whitaker

Township Council

Three Seats, Four-Year Term

George L. Cook
Nancy Mondella
Craig Epps
Diane L. Murray
George Tony Alston, Jr.
Marjorie Hargrave
Nagy Sileem
Joshua S. Greenblatt
Joseph P. Brown, Sr.
Arthur Kobitz
Tameka Burwell
Antoinette Tuddles

School Board

Three Seats, Three-Year Term

Shalanda Thomas
Shoshana Zinstein
Calvin Lofton
Carolyna Torres
George Darby
Jack Mandy
*Angela Menza
Barbar Zamora
One Seat, One-Year Unexpired Term
Joel Chapman
Joi M. Stanley
Maro Figueiredo

Kenilworth

Borough Council

Two Seats, Three-Year Term

*Linda Karlovitch - Dem
*Lawrence Clementi - Dem
Fred Pugliese - Rep
Carmen Bucco - Rep

School Board

Three Seats, Three-Year Term

*Ryan Haberthur
*Gregg F. David
*Nancy Zimmerman

One Seat, One-Year Unexpired Term

Genean Braun

Linden

City Council

Fourth Ward

One Seat, Three-Year Term

Alfred D. Mohammed - Dem

Sixth Ward

One Seat, Three-Year Term

John Francis Roman - Dem

Eighth Ward

One Seat, Three-Year Term

Michelle Yamakaitis - Dem

10th Ward

One Seat, Three-Year Term

Gretchen Hickey - Dem

School Board

Three Seat, Three-Year Term

*John S. Kolibas
*Tracey Anne Birch
*Anthony Wohlrab
Ahmed Shehata
Dulce Cabezas
Katarzyna Kozak

One Seat, Two-Year Unexpired Term

Lolita Slater
Sheenaider Guillaume

Mountainside

Borough Council

Two Seats, Three-Year Term

Carlos G. Gomez - Dem
Lauren Cook - Dem
*Keith C. Turner - Rep
*Deanna Andre - Rep

School Board

Two Seats, Three-Year Term

*Dante Gioia
Dana Guidici Pietro

New Providence

Borough Council

Two Seats, Three-Year Term

Jaime Baer Peterson - Dem
Keith Doll - Dem
Nadine Geoffroy - Rep
*Robert T. Robinson - Rep

School Board

Two Seats, Three-Year Term

*Ira W. Krauss
*Mary B. Misiukiewicz
Brendan Rains

Plainfield

Mayor

One Seat, Four-Year Term

*Adrian O. Mapp - Dem
Mustapha Muhammad - Ind

Council-At-Large, Second and Third Wards

One Seat, Four-Year Term

*Joylette E. Mills-Ransome - Dem

Fourth Ward

One Seat, Four-Year Term

Steve Hockaday - Dem

School Board

Three Seats, Three-Year Term

Harry M. Watson Jr.
William A. Contreras
Timothy A. Priano
Aisha Eustache
Tera Phipps
Avonia Richardson-Miller

Rahway

No local election

School Board

Three Seats, Three-Year Term

*Ray Lopez
*Deborah Bridges
*Carlos Garay
Thomas O'Reilly

ELECTIONS AT A GLANCE

(Continued from Page 24)

Roselle
Borough Council
First Ward
One Seat, Three-Year Term
 Denise Wilkerson - Dem
Third Ward
One Seat, Three-Year Term
 Cynthia Johnson - Dem
School Board
Three Seats, Three-Year Term
 Tara Belvin
 Carla Palin
 *Jazmine Sandifer-Charles
 Jonathan Davis
 *Archange Antoine
 Keyanna Lovett

Roselle Park
Borough Council
Council-At-Large
One Seat, Three-Year Term
 Michael Connelly - Dem
 Joseph R. Delorio - Rep
First Ward
One Seat, Three-Year Term
 Maxine Padulsky - Dem
 Jayme Lynn Negron - Rep
 *Eugene Meola Jr. - Ind

School Board
Three Seats, Three-Year Term
 *Christopher Miller
 Chad Hemenway
 Matthew Leingang

Scotch Plains
 No local election
School Board
Two Seats, Three-Year Term
 *Evan Murray
 *Cynthia H. Clancy

Springfield
Township Committee
One Seat, Three-Year Term
 Christopher Capodice - Dem
 *Geri Ann Bujnowski - Rep
 Jeff Rosenberg - Ind
School Board
Three Seats, Three-Year Term
 *Marc L. Miller
 Kristy Rubin

Summit
City Council
Council-At-Large
One Seat, Two-Year Term
 Beth Little - Dem
 David G. Dietze - Rep
First Ward
One Seat, Three-Year Term
 Matthew Gould - Dem
 John Dougherty - Rep
Second Ward
One Seat, Three-Year Term
 Marjorie Fox - Dem
 Mike Wattick - Rep
School Board
 School board members are appointed by the mayor

Union
Township Committee
One Seat, Three-Year Term
 *Joseph M. Florio - Dem
 Justin Verzosa - Rep
 Jason F. Krychiw - Ind
School Board
Three Seats, Three-Year Term
 *Vito A. Nufrio
 *Nancy Zuena
 *Ronnie McDowell
 Sharon Sherry Higgins
 Linda Richardson
 Michelle Schulz

Westfield
Mayor, Four-Year Term
 Michelle W. Brindle - Dem
 *Andrew K. Skibitsky - Rep
Town Council
First Ward
One Seat, Four-Year Term
 Linda S. Habgood - Dem
 *Sam Della Fera - Rep
Second Ward
One Seat, Four-Year Term
 Michael J. Dardia - Dem
 James J. Corcaran - Rep
Third Ward
One Seat, Four-Year Term
 David M. Contract - Dem
 *David Oliveira - Rep
Fourth Ward
One Seat, Four-Year Term
 Dawn Mackey - Dem

*Keith Loughlin - Rep
 Valerio Brusciannelli - Ind
School Board
Three Seats, Three-Year Term
 Lynn Benner
 Simon Cirasa
 Kent Diamond
 Anthony Marotta
 *Margaret Oster

Winfield
Township Committee
One Seats, Three-Year Term
 Margaret M. McManus - Dem
School Board
Three Seats, Three-Year Term
 *Virginia Blackwell
 *Ann Marie Weiss
 Michael Pate

Defendants sentenced for murder

Two men charged in connection with an attempted robbery that resulted in the death of a Brooklyn man in Elizabeth nearly three years ago have each been sentenced to 27 years in prison for the crime, acting Union County Prosecutor Grace H. Park announced Monday, Sept. 11.

Ali Garner, 31 and Keon Lewis, 32, both of Elizabeth, must serve at least 85 percent of their sentences before the possibility of parole under the terms set down Friday by state Superior Court Judge Robert Kirsch.

At approximately 10:15 p.m. on Tuesday, Sept. 16, 2014, Elizabeth police called to the area of Jacques and East Jersey streets in Elizabeth found 41-year-old Mamuka Chamiashvili, who had been fatally shot. He was pronounced dead at the

scene.

A joint investigation by the Union County Homicide Task Force, Elizabeth police and the Union County Police Department Ballistics Unit revealed that the victim was in the area responding to an online posting on the website Craigslist advertising a Mercedes-Benz SUV for sale, according to Union County Assistant Prosecutor Albert Cernadas Jr., who prosecuted the case. Upon the conclusion of a test drive of the vehicle, a physical altercation ensued and Chamiashvili was shot, Cernadas said.

Lewis was charged in October 2014 following a weeklong effort to locate and arrest him. Garner was arrested by members of the Union County Homicide Task Force the week before.

What's Going On?

DINNER & SHOW

FRIDAY
SEPTEMBER 22, 2017

EVENT: Dinner & Show Celebrating The Music of the '60s: British Invasion - American Response - The Beatles
PLACE: Kenilworth Veterans Center, 33 South 21 Street, Kenilworth, N.J.
TIME: 6-11 p.m.
PRICE OF ADMISSION: \$60
DETAILS: Dinner and spectacular live two-hour show by acclaimed "British Invasion Years" band, featuring favorite 1960s hits by such iconic British groups as The Animals, Rolling Stones, Kinks, Moody Blues and others; by such popular American musicians as The Monkees, Jefferson Airplane, The Doors and more; and a grand tribute to The Beatles. Advance reservations requested. For info/tickets: 908-709-0434 or 908-709-0391.
ORGANIZATION: Sponsored by Kenilworth Historical Society. Proceeds to benefit Oswald J. Nitschke House "living history" museum and cultural arts center elevator project.

GREEK FEST

Friday, Saturday & Sunday
SEPTEMBER 22-24, 2017

EVENT: 6th Annual Roseland GREEK FEST
PLACE: 80 Laurel Avenue, Roseland
TIME: Friday 11:30am-11:00pm;
 Saturday 12:00pm-12:00am;
 Sunday 12:00pm-7:00pm
ADMISSION: \$2 Daily to benefit non-profit organizations.
RAIN OR SHINE
DETAILS: Live Music & Dancing Friday & Saturday Nights. DJ Music & Dancing all day Sunday! Greek Dance Groups, Church Tours, Vendors, Cooking Demos, Children's Activities, ATM.
Free Parking & Shuttle Bus from Liberty Middle School, 1 Kelly Drive, West Orange. Handicapped Parking at Church. www.roselandgreekfest.com
ORGANIZATION: Ss Nicholas, Constantine & Helen Greek Orthodox Church (973)251-2920

Real Estate

UNION COUNTY HOME SALES

Sales are from Sept 5 to Sept. 12, listing town, address, sale price and date of sale.

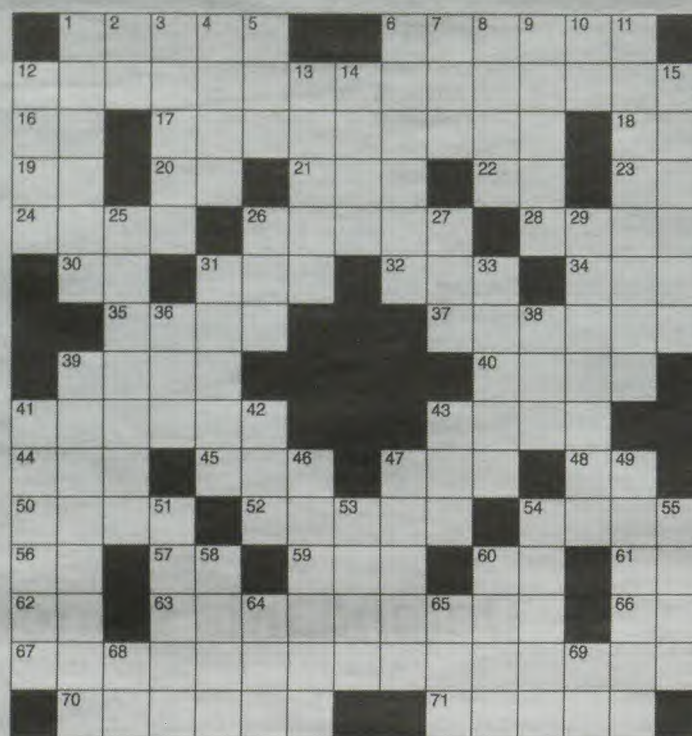
CLARK				RAHWAY			
9A	Crestwood Lane	\$704,000	9/11/2017	382	Madison Ave	\$208,000	9/11/2017
21	Acorn Dr	\$500,000	9/11/2017	917	Ross St	\$202,000	9/7/2017
CRANFORD				2001	Oliver St	\$175,000	9/8/2017
91	Belmont Ave	\$762,500	9/7/2017	1487	Lambert St	\$161,000	9/12/2017
205	Walnut Ave	\$575,000	9/8/2017	ROSELLE			
307	Stoughton Ave	\$364,000	9/11/2017	6	Independence Dr	\$253,000	9/6/2017
HILLSIDE				533	W 6th Ave	\$231,000	9/12/2017
897	Westminster Ave	\$635,000	9/11/2017	ROSELLE PARK			
39	King St	\$322,000	9/11/2017	116	Sheridan Ave	\$215,000	9/8/2017
534	Paul St	\$209,400	9/12/2017	20D	W Roselle	\$130,000	9/11/2017
KENILWORTH				SPRINGFIELD			
19	N 10th St	\$270,000	9/11/2017	4	Golf Oval	\$450,000	9/12/2017
LINDEN				92-A	Troy Dr Bldg 16	\$223,500	9/7/2017
216	Gesner St	\$370,000	9/8/2017	SUMMIT			
2748	N Stiles St	\$315,000	9/6/2017	159	Kent Place Blvd	\$750,000	9/6/2017
204	Swarthmore Rd	\$285,000	9/11/2017	18	Huntley Rd	\$425,000	9/7/2017
322	Gesner St	\$245,000	9/12/2017	UNION			
617	Clinton St	\$233,000	9/11/2017	371	Nottingham Way	\$395,000	9/8/2017
339	Miltonia St	\$186,000	9/8/2017	700	Palisade Rd	\$380,000	9/8/2017
509	Lincoln St	\$115,000	9/7/2017	2080	Stowe St	\$320,000	9/6/2017
MOUNTAINSIDE				1175	Carlton Ter	\$295,000	9/8/2017
323	Partridge Run	\$555,000	9/7/2017	1294	Shetland Dr	\$290,000	9/11/2017
RAHWAY				1308	Vauxhall Rd	\$270,000	9/12/2017
2289	Desisto Dr	\$357,000	9/7/2017	708	Vivian Ter	\$242,000	9/11/2017
1100	Charlotte Pl	\$310,000	9/8/2017	482	Tournament Dr	\$195,000	9/7/2017
70	Russell Ave	\$285,000	9/7/2017	452	Tournament3	\$193,000	9/12/2017
1820	Paterson St	\$264,000	9/12/2017	1759	Wolbert Ter	\$180,000	9/7/2017

CROSSWORD PUZZLE

CLUES ACROSS

1. Hindu social class
6. Hassles
12. Pillsbury best seller
16. Midway between S and E
17. A President's 1st address
18. The 24th state
19. Atomic #18
20. Most abundant mineral in the body
21. Golf score
22. 14th Greek letter
23. 12th Greek letter
24. 4-stringed Chinese instrument
26. Order of the British Empire women
28. Watering places
30. Atomic #58
31. "___ death do us part"
32. Radioactivity unit
34. Consumed food
35. Six (Spanish)
37. Hosts film festival
39. S.W. plateau
40. Made of fermented honey and water
41. Et—
43. College army
44. Flower petals
45. Assist
47. An open metal dish
48. And, Latin
50. Supreme singer Diana
52. Gaelic name (morning)
54. Expresses pleasure
56. Overdose
57. Spanish be
59. A border for a picture
60. Doctor
61. Ancient Egyptian sun god
62. Lansing is the capital
63. Clothed
66. In contact with the surface
67. 70 year olds
70. Wall bracket for candles
71. Metrical romance (archaic)

ANSWERS APPEAR IN
OUR CLASSIFIED SECTION



CLUES DOWN

1. A member of the clergy
2. Gangster Capone
3. The brightest star in Virgo
4. Starkist's Charlie
5. Amount of time
6. Loaner
7. Prefix denoting "in a"
8. 2nd largest Tunisian city
9. Schenectady Hospital
10. Toward
11. Totaled
12. As fast as can be done (abbr.)
13. Nonfeeding stage for insects
14. Old Irish alphabet
15. Brings out of sleep
25. Old Spanish monetary units
26. Roman God of the underworld
27. Pouch
29. For all ills or diseases
31. Jewelled headdress
33. Hostage for Pythias
36. Midway between E and SE
38. Financial gain over time
39. Tunes
41. In a way, ricochets
42. Direct a weapon
43. Stood for election
46. Harm to property
47. Plate for Eucharist
49. Monarch's ceremonial seat
51. Southeast Asia Treaty Organization
53. A nostril
54. ___ Adaba
55. Without (French)
58. Wound fibers to make yarn
60. Nothing more than
64. Political action committee
65. Fail to keep pace
68. Personal computer
69. Indicates position

HOROSCOPE

ARIES, March 21 to April 20

Try chopping up larger looming duties into smaller chunks, reassessing and reprioritizing between each chunk, staying focused on whatever you're doing right now.

TAURUS, April 21 to May 21

This is your chance to give others a clearer insight into your most vital inspirations. Just don't define your current self-expressive actions by the critiques you're fighting off.

GEMINI, May 21 to June 21

Be especially cautious about blaming bosses, officials, mentors, or parent-figures for your avoidance or inaction... and be prepared for anyone you call out to demand answers to ambiguities you're still attempting to resolve for yourself.

CANCER, June 22 to July 22

Coming into your own fullest power in a relationship with someone—or in your interpersonal dynamics with anybody—requires you to be able to stand in your truth no matter what they say to you.

LEO, July 23 to Aug. 23

Be explicit with others about your expectations and concerns on every last fine-print point—especially if monetary agreements are at stake—even if you fear that raising such 'nit-picky' items will make them think you don't trust them.

VIRGO, Aug. 24 to Sept. 22

This is your moment, right here right now, and it'll thankfully continue another few weeks. Hesitation, therefore, seems like a rather unwise option at this time. Assert yourself.

LIBRA, Sept. 23 to Oct. 23

Is this current feeling simply the anticipation preceding a big move you know you must take, or a symptom that such a move just isn't right for you? Figuring that out is a most pressing duty these next few weeks.

SCORPIO, Oct. 24 to Nov. 22

Take the focus off your potentially legitimate beef with certain individuals by speaking with restraint, from the self-acknowledged place of your own opinions or preferences.

SAGITTARIUS, Nov. 23 to Dec. 21

If all this effort you're putting into advancing your professional standing feels a bit hollow, this may be a sign of some growing disconnect between your everyday going-through-the-motions responsibilities and the real authentic you.

CAPRICORN, Dec. 22 to Jan. 20

Avoid participating in a questionable exchange with a dubious character which awkwardly contrasts or clashes with the very ideal you've been vocally upholding. Stay alert.

AQUARIUS, Jan. 21 to Feb. 18

Don't get sloppy in your discernment just because you're itching to finish the job. Take care not to hastily get rid of anything that's actually still valuable to you.

PISCES, Feb. 19 to March 20

You get to decide what is and isn't important to your well-being—and if you let an important-to-you concern just slide, everything won't be quite as 'okay' in the coming weeks.

SUDOKU

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS APPEAR IN
OUR CLASSIFIEDS SECTION



Level: Advanced

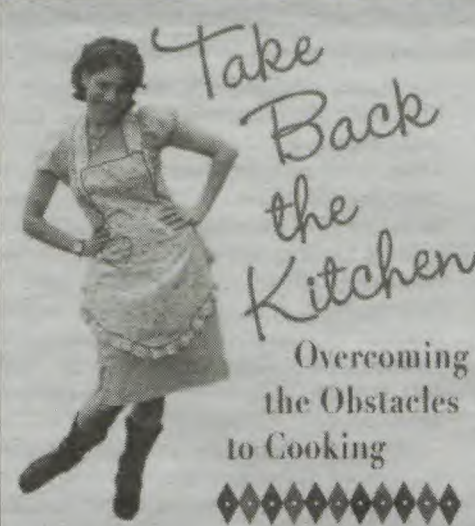
IN MEMORIAM

- BARCA — Rosemarie, of Garwood, formerly of Roselle; Sept. 7. Grandmother.
- BURR — Carmela M., of Union, formerly of Bloomfield; Sept. 8. Wife, mother.
- CANTAGALLO — Emil, of Mountainside; Sept. 11. WWII Army vet, grandfather.
- CITRANO — Betty L., of Clark, formerly of Cranford; Sept. 7. Grandmother, 100.
- CORBIN — Carol Ann Sonia Saunders, of Union; Sept. 1. Nursing professor.
- DITZEL — Harry Herbert "Herb" Jr., of Garwood, formerly of Cranford; June 28.
- DOBBINS — Leah M., of Cranford; Sept. 7. Switchboard operator, mother, sister.
- GALLOWAY — Maureen Ann, formerly of Clark; Sept. 7. Wife, grandmother.
- GAMBERT — John J. Jr., of Hillside; Sept. 11. Retired from Rockland Corp., father.
- KOWALCZUK — Paul, of Clark, formerly Kenilworth; Sept. 10. Korean War vet.
- LAMOTTA — Mary A., of Roselle Park; Sept. 8. Jeweler, great-grandmother, 94.
- ODUMS — John Carl, of Linden; Sept. 5. Great-grandfather, 87.
- PAWLIKOWSKI — Stella, of Cranford; Sept. 8. Great-grandmother, 99.
- PECINA — James G., of Roselle; Sept. 10. Piping engineer, loved gardening.
- POLACIK — Frank J., of Linden; Sept. 9. Was 97.
- RAMIREZ — Angelo E., of Clark, formerly of Union; Sept. 8. Grandfather, 88.
- ROBINSON — Ann G., formerly of Cranford; Sept. 6. Wife, grandmother.
- ROMANO — Theresa "Terry," of Union; Sept. 11. Comptroller, grandmother, 85.
- SCHERB — John W., formerly of Clark; Sept. 10. Bank executive, husband, father.
- WALKER — Robert W., formerly of Cranford; Aug. 10. Retired Merck chemist.
- WEEKS — Georgiana C., of Summit; Sept. 9. Office manager, grandmother.

In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to obits@thelocalsource.com or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.



LUNCH AND LEARN — Business owners and managers in Union County are invited to attend 'Lunch and Learn' with Chieh Huang, the CEO of Boxed, at noon on Oct. 4, at the Stage House Tavern on Route 22 in Mountainside. Boxed is an app-driven, online national bulk retail company. Preregistration is required for the event, which is part of the Freeholder Board's Union County Means Business initiative.



With the end of summer and school finally starting, I am very excited to get back in shape. As trendy as it sounds, eating Paleo for a bit does seem to work for many to shed some pounds. Here's a quick, anytime meal that has a lot of protein and some nice contrasting textures and flavors. Make your life easier by buying the pomegranates already seeded or seed them ahead of time.

Paleo Eggs with Pomegranate Seeds

Ingredients

2 hard boiled eggs, peeled
1/2 avocado
2 Tbs. raisins
Drizzle of chipotle oil or any seasoned olive oil you like
1/4 cup pomegranate seeds
2 Tbs. raw cashews, chopped
Salt and pepper to taste

Steps

Set out a medium-sized bowl.
Chop the peeled eggs and dice the avocado.
Add to the bowl with the raisins, drizzle in the oil, gently combining all the ingredients.
Salt and pepper to taste and top with the seeds and cashews.
Serves 1

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.

What's Going On?

Includes:

**FLEA MARKETS
THRIFT SHOPS
CULTURAL EVENTS
SCHOOL CONCERTS
GARAGE SALES
FUNDRAISERS
AUCTIONS, ETC.**

**What is your non-profit organization working on?
Let us know today!**

908-686-7850

What's Going On is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 for 2 weeks in Essex or Union County and just \$30.00 for both counties. Your notice must be in our office by 12:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union, NJ 07083.

You can e-mail us at: class@thelocalsource.com

STUDENTS

Monroe College commencement honors local students

Monroe College announced that several local students were among more than 2,800 students participating in the 84th annual commencement held at the Theater at Madison Square Garden in June.

Alexis Booker of Elizabeth earned an Associate of Applied Science in Business Administration.

Erick David of Rahway, earned an Associate of Applied Science in Business Administration.

Dante Harvey-Wilkins of Elizabeth, earned an Associate of Applied Science in Business Administration.

Jada Hutchins of Roselle, earned an Associate of Applied Science in Culinary Arts;

Adrian Lembrick of Elizabeth, earned an Associate of Applied Science in Sports Management.

Jerry Lubintus of Rahway, earned an Associate of Science in Criminal Justice.

Daejeon Weeks of Rahway, earned an Associate of Applied Science in Business Administration. Weeks graduated with Cum Laude honors.

Shadonna Whetstone of Roselle, earned an Associate of Science in Criminal Justice.

Justice Wright of Linden, earned an Associate of Applied Science in Accounting.

Monroe College is located in the Bronx, N.Y.

Bates graduates 460 students

Tremearne Hotz of Mountainside and Sarah Ratsimbazafy of Elizabeth were among the 460 students from 38 states and 36 countries graduated by Bates College on May 29.

Bates College is located in Lewiston, Maine.

Berkeley College students honored

Local students have been named to the president's and dean's lists at Berkeley College for the spring semester.

To qualify for the president's list, students must achieve a grade-point average of 4.0 with a minimum of 12 academic credits. Local students on the president's list are:

Stephanie Starling, of Elizabeth; Jasmine Johnson, of Linden; Olha Barska, of Rahway; Marilyn Gomez, of Rahway; and Alisha Gonzalez, of Rahway.

To qualify for the dean's list, students must achieve a grade-point average of 3.5 or better with a minimum of 12 academic credits. Local students on the dean's list are:

Taniayah Austin, of Elizabeth; Massiel Cruz, of Elizabeth; Kiara Franco, of Elizabeth; Dechelle Hinton, of Elizabeth; Antonio Nieto, of Elizabeth; Kevin Pierre, of Elizabeth; Natasha Powell, of Elizabeth;

Alexandra Rodriguez, of Elizabeth; Karla Rodriguez, of Elizabeth; Maria Tayum, of Elizabeth; Jasmin Valdelamar, of Elizabeth; Yasmine Valdes, of Elizabeth; Liber Ynoa, of Elizabeth; Mark Liberal, of Hillside; Bonnie Schiwal, of Hillside; Ashley Barnansky, of Kenilworth; Jamaal Burnham, of Linden; Natalie Coelho, of Linden; Blanca Medel, of Linden; Tea Seturi, of Linden; Michael Zamor, of Linden; Brando Galarza, of Plainfield; Cindy Aquino, of Rahway; Kiana Newsom, of Rahway; Magnolia Nicolas, of Rahway; Niurka Pena, of Rahway;

Veronika Takacova, of Rahway; Jose Tobon, of Rahway; Ezechiell Achille, of Roselle; Michelle Espinoza, of Roselle; Fedelyne Laurard, of Roselle; Jenny Dinh, of Scotch Plains; Alexandra Ribau, of Springfield; Nuno Henriques, of Union; and Jade Joseph, of Union.

Locals begin at U. of Iowa

University of Iowa welcomes the following local students to its Class of 2019: Raymond Clarke, of Roselle; Wenqi Duan, of Scotch Plains; and Amanda White, of Scotch Plains. UI is located at Iowa City, Iowa.

Union County seniors named National Merit Scholarship semifinalists

Twenty-seven students attending schools in Union County and one homeschooled student have been named among the approximately 16,000 semifinalists in the 63rd annual National Merit Scholarship Program.

Summit High School had five students selected, Governor Livingston High School in Berkeley Heights had four and Westfield had one chosen.

The high school seniors have an opportunity to continue in the competition for some 7,500 National Merit Scholarships worth more than \$32 million that will be offered next spring.

About 90 percent of the semifinalists are expected to attain finalist standing, and about half of those will win a National Merit Scholarship, earning the Merit Scholar title.

Those selected from Union County are: Renee Barbosa, James Pitingolo, Chen Song and Victoria Zhou from Berkeley Heights' Governor Livingston High School; homeschooled Krystle R. DiCristofalo of Cranford; Victoria Tran of the Academy for Allied Health Sciences in Scotch Plains; Alan Y. Du and Matthew Li of the Academy for Information Technology in Scotch Plains; Zachary D. Breit, Sabina Jia, Sydney M. Peng, Paul Seth, Kevin Tong, Richard R. Wen and Berenice S. Zaslavsky of Union County Magnet High School; Julie S. Kim and Ashley R. Rosen of Union County Vocational-Technical High School; Catherine R. Chrin and Sophie M. Huttner of the Kent Place School in Summit; Peter A. Finn, Isaac D. Russell and Frederick

Tang of Oratory Preparatory School in Summit; James L. Cho, Alyssa Gao, Rachel M. Kantor, Emily Pommier and Matthew E. Supran of Summit High School; and Benjamin Kevelson of Westfield High School.

Rahway Masons award scholarships

Brunella Godoy of Colonia and Theresa Abner of Woodbridge High School have been awarded \$1,000 scholarships by the Lafayette Lodge No. 27 of the Free and Accepted Masons in Rahway.

Godoy will study nursing at Rutgers and Abner will attend The Fashion Institute of Technology of New York City.

The scholarship committee selected the pair on several criteria including academics, extracurricular activities and financial need.

Soehl Middle School remodeled

Students at Soehl Middle School in Linden arrived for the current school year to find a fresh coat of paint in halls and classrooms; the gym got new lockers, ceiling tiles, flooring and bathrooms; and the main entrance got new welcome mats with the Linden Public Schools logo.

A new parking lot on Elm Street contains spaces for more than 30 spaces for faculty and staff.

Principal Richard Molinaro said the facelift enhances the school's learning environment for students. Molinaro says he is also looking forward to remodeling the Auditorium next summer.

Cranford High School alumnus featured in award-winning film

Pegasus Pictures released the film "The Good Catholic," starring Danny Glover, John C. McGinley, Zachary Spicer and Wrenn Schmidt on Sept. 8. Cranford High School Class of 2013 graduate Jake Forrester, has a featured role in a scene in the film. Forrester was a Paper Mill Conservatory member for more than eight years and nominated for a Rising Star Award for Best Performance in a Musical in 2013. The film will be playing at the New Vision Cranford 5, 25 North Ave. W., until Sept. 14, with special event matinee screening Sunday, Sept. 10, with a Q-and-A with Spicer and writer/director Paul Shoulberg.

FDU Metro students honored

Students at Fairleigh Dickinson University's Metropolitan Campus, located in Teaneck, have been named to the dean's and honors lists for the spring semester.

To qualify for the honors list, a student must carry a 3.5 or better grade-point average out of a possible 4.0, and be enrolled in a minimum of 12 letter-graded hours or four courses. Local students on the honors

list are:

Javier Aguilar, of Roselle
Marjorie Varela, of Elizabeth
Katrina Thelisme, of Union
Sarah Uran, of Union
Anthony Trusso, of Union
Heavenly Vizcaino, of Elizabeth
Brittany Glover, of Vauxhall
Ackeem Carto, of Elizabeth
Claudia Fuentes, of Roselle Park
Mikayla Singleton, of Elizabeth
Elan Alexander, of Cranford
Dayling Giraldo, of Elizabeth
Rosario Castillo, of Rahway
MarcDaline Dorsainvil, of Elizabeth
Bruno Borges, of Elizabeth
Luis Maravilla, of Clark,
Cesar Reyes, of Union
Tyonna Goweh, of Elizabeth
Lourdes Mendez, of Elizabeth
Jacqueline Salgado, of Elizabeth
Jailene Perez, of Linden
Jeremie Tirado, of Rahway
Samantha Reyes, of Rahway
Maria Contreras, of Elizabeth
Jenny Arango-Molina, of Elizabeth
Yamine Martinez, of Elizabeth
Andres Rodriguez, of Elizabeth
Yvannie Salomon, of Union
Aanisah Mohammed, of Rahway
Luisa Valiente, of Elizabeth
Nelson Mora, of Elizabeth
Maria Casado, of Elizabeth
Jorge Perez-Casado, of Elizabeth
Silvia Casado, of Elizabeth
Zuleyma Ruiz, of Elizabeth
Rachel Itzkowitz, of Elizabeth
Christopher Houston, of Hillside

To qualify for the dean's list, a student must carry a 3.2 or better grade point average out of a possible 4.0 and be enrolled in a minimum of 12 letter-graded hours or four courses. Local students on the dean's list are:

Jessica Oliveira, of Kenilworth
Ana Fernandez, of Elizabeth
Emmanuel Atilola, of Rahway
Ashton Malone-Dunson, of Hillside
Zaineb Saadeh, of Linden
Ana Salluca, of Roselle
Josela Guillaume, of Union
Isabel Varela, of Elizabeth
Julia Leon, of Rahway
Emily Pinto, of Linden
Nivardo Moise, of Union
Rashad Deeb, of Linden
Francisco Lopez, of Elizabeth
Nysira Welch, of Roselle
Dovid Erps, of Elizabeth

Delaware Valley University honored students in the spring dean's list

Lo students who have been honored for academic achievement by being named to the spring dean's list. The students from our readership area are as follows:

Lauren Baldowski of Cranford
Erin Nese of Roselle Park
Luis Ramos of Elizabeth
Natasha Segulin of Scotch Plains

STUDENTS

(Continued from Page 28)

Delaware Valley University is located at 700 E. Butler Ave., Doylestown, PA 18901

FDU Florham Campus honors students

Students at Fairleigh Dickinson University's Florham Campus, located in Madison, N.J. have been named to the dean's and honors lists for the spring semester.

To qualify for the honors list, a student must carry a 3.5 or better grade-point average out of a possible 4.0, and be enrolled in a minimum of 12 letter-graded hours or four courses. Local students on the honors list are:

Katherine Dooley, of Linden
Vincent Mustillo, of Cranford
Nicole Campana, of Rahway
Samantha Brenner, of Rahway
Mardelis Campos, of Union
Bridgette Maiorelli, of Roselle Park
Lakwan Anderson, of Rahway
Troi Ward, of Vauxhall
Paulina Jamroz, of Clark
Sylvia Galvez, of Elizabeth
Ronald Williamson, of Hillside
Kathleen Falcon, of Union
Nicole Fazendeiro, of Union

Melissa Quinn, of Mountainside
Ema Dias, of Hillside
Breyonna Williams, of Union
Stephanie Ardon, of Elizabeth
Veon Lassiter, of Linden
Mayra Quintero, of Elizabeth
Gabrielle Pais, of Union
Valeria Espinel, of Elizabeth
Joshua Siniscal, of Union
Brandon De Oliveira, of Cranford
Danielle Matos, of Elizabeth
Sofia Dos Santos, of Union
Marena Trusso, of Union
Joel Kellam, of Elizabeth
Edward Palmadessa, of Kenilworth
Vienna Holmes, of Summit
Daniela Alavanja, of Roselle Park
Maria Silva, of Hillside
Abbas Qayyum, of Union
Lucas Daneri, of Elizabeth

To qualify for the dean's list, a student must carry a 3.2 or better grade point average out of a possible 4.0 and be enrolled in a minimum of 12 letter-graded hours or four courses. Local students on the dean's list are:

Joseph Barlik, of Cranford
Brianna Dance, of Rahway
Frank Camacho, of Elizabethport
John Armstrong, of Cranford

Sandi Abdelsayed, of Hillside
Karen Blacklock, of Clark
Joseph Leblanc, of Linden
Hakeem Ibrahim, of Linden
Cindy Santana, of Elizabeth
Joe Chavez, of Springfield
Ashley Pinto, of Hillside
Melissa Dudukovich, of Kenilworth
Amber Van Dunk, of Union
Sarah Barbosa, of Roselle Park
Jamie Syrdynski, of Springfield
Stephen Savino, of Cranford
Vivian Muniz, of Union
Isaiah Richardson, of Union
Bryan Galvez, of Elizabeth
Kamil Pietras, of Union
Sebastian Montesdeoca, of Kenilworth

Kenilworth student honored by NAB

Four student staff members of WSOU 89.5 FM, the student-run radio station of Seton Hall University, have been selected as National Association of Broadcasters Student Scholars; they are: Alicia Campos, WSOU station manager from Millington; Erin Kelly, WSOU social media manager from Jim Thorpe, Pa.; Angelo Maltese, WSOU staff representative from Kenil-

worth; and Justine Strzepek, WSOU assistant news director from Marcy, N.Y.

The four will receive a scholarship to attend the 2017 NAB Radio Show, from Sept. 5 to 8, in Austin, Texas.

They will participate in special educational programming and networking events designed specifically for college students.

The conference includes professional management, programming, sales or marketing, content creation, legal, research, and technology sessions.

Delaware Valley University honored students in the spring dean's list

Lo students who have been honored for academic achievement by being named to the spring dean's list.

The students from our readership area are as follows:

Lauren Baldowski of Cranford
Erin Nese of Roselle Park
Luis Ramos of Elizabeth
Natasha Segulin of Scotch Plains
Delaware Valley University is located at 700 E. Butler Ave., Doylestown, Pa.

PUBLIC NOTICE

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 9/14/2017

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A.40A:11-5(1)(a) (i).
This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

RESOLUTION NO: 2017 - 731
AWARDED TO: USA Architects, Somerville, New Jersey
SERVICES: to provide Conceptual Design Services and Building Code Compliance Consulting for the renovation of fire damaged of the Union County Motor Vehicle Building
COSTS: for an amount not to exceed \$25,000.00

James E. Pelletiere, RMC, QPA, Clerk
of the Board Chosen Freeholders
U58728 WCN September 21, 2017 (\$13.23)

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 9/14/2017

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A.40A:11-5(1)(a) (i).
This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

RESOLUTION NO: 2017 - 725 amending (Resolution No. 2015-526)
AWARDED TO: T & M Associates of Middletown, New Jersey
SERVICES: to provide additional construction administration and inspection services associates with the Madison Hill Bridge, Township of Clark, NJ
COSTS: in an amount not to exceed \$101,532.85 for a new contract amount not to exceed \$416,394.85

James E. Pelletiere, RMC, QPA, Clerk
of the Board Chosen Freeholders
U58732 WCN September 21, 2017 (\$14.21)

UNION COUNTY

Public Notice

NOTICE IS HEREBY GIVEN that the Resolution No. 2017-750 was adopted by the Board of Chosen Freeholders of the Union County, at their Regular Meeting, which was held on September 14, 2017

James E. Pelletiere, Clerk of the Board Chosen Freeholders

PUBLIC NOTICE

sen Freeholders

WHEREAS, N.J.S.A. 40A: 5-4 requires the governing body of every local unit to have made an annual audit of its books, accounts and financial transactions, and

WHEREAS, the Annual Report of Audit for the year 2016 has been filed by a Registered Municipal Accountant with the Clerk of the Board of Chosen Freeholders pursuant to N.J.S.A. 40A: 5-6, and a copy has been received by each member of the governing body; and

WHEREAS, R.S. 52:27BB-34 authorizes the Local Finance Board of the State of New Jersey to prescribe reports pertaining to the local fiscal affairs; and

WHEREAS, the Local Finance Board has promulgated N.J.A.C. 5:30-6.5, a regulation requiring that the governing body of each County shall, by resolution, certify to the Local Finance Board of the State of New Jersey that all members of the governing body have reviewed, as a minimum, the sections of the annual audit entitled "Comments and Recommendations"; and

WHEREAS, the members of the governing body have personally reviewed, as a minimum, the Annual Report of Audit, and specifically the sections of the Annual Audit entitled "Comments and Recommendations", as evidenced by the group affidavit form of the governing body attached hereto; and

WHEREAS, such resolution of certification shall be adopted by the Governing Body no later than forty-five days after the receipt of the annual audit, pursuant to N.J.A.C. 5:30-6.5; and

WHEREAS, all members of the governing body have received and have familiarized themselves with, at least, the minimum requirements of the Local Finance Board of the State of New Jersey, as stated aforesaid and have subscribed to the affidavit, as provided by the Local Finance Board; and

WHEREAS, failure to comply with the regulations of the Local Finance Board of the State of New Jersey may subject the members of the local governing body to the penalty provisions of R.S. 52:27BB-52, to wit:

R.S. 52:27BB-52: A local officer or member of a local governing body who, after a date fixed for compliance, fails or refuses to obey an order of the director (Director of Local Government Services), under the provisions of this Article, shall be guilty of a misdemeanor and, upon conviction, may be fined not more than one thousand dollars (\$1,000.00) or imprisoned for not more than one year, or both, in addition shall forfeit his office.

NOW, THEREFORE BE IT RESOLVED, that the Board of Chosen Freeholders of the County of Union, hereby states that it has complied with N.J.A.C. 5:30-6.5 and does hereby submit a certified copy of this resolution and the required affidavit to said Board to show evidence of said compliance.
U58746 WCN September 21, 2017 (\$38.71)

PUBLIC NOTICE

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 9/14/2017

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecifiable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11).
This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

RESOLUTION NO: 2017- 738 amending (Resolution No. 2016-955)
AWARDED TO: Various Agencies
SERVICE: for the Community Access Institute Colonial/Morse Project
PERIOD: August 1, 2016-December 31, 2017
COSTS: with no change in the funding and no further changes to the spending plan

James E. Pelletiere, RMC, QPA, Clerk
of the Board Chosen Freeholders
U58727 WCN September 21, 2017 (\$12.74)

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 9/14/2017

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A.40A:11-5(1)(a) (i).

This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

RESOLUTION NO: 2017 - 721
AWARDED TO: Remington Vernick & Arango Engineers of Secaucus, New Jersey
SERVICES: to provide Engineering Design Services, Construction Administration and Inspection Services
COSTS: in an amount not to exceed \$306,643.00

James E. Pelletiere, RMC, QPA, Clerk
of the Board Chosen Freeholders
U58736 WCN September 21, 2017 (\$12.74)

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 9/14/2017

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A.40A:11-5(1)(a) (i).
This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

RESOLUTION NO: 2017 - 724

PUBLIC NOTICE

AWARDED TO: Remington Vernick & Arango Engineers of Secaucus, New Jersey
SERVICES: to provide Engineering Design Services, Construction Administration and Inspection Services for the Intersection Improvement at Jefferson Avenue and North Avenue, City of Elizabeth, NJ
COSTS: in an amount not to exceed \$64,327.67

James E. Pelletiere, RMC, QPA, Clerk
of the Board Chosen Freeholders
U58733 WCN September 21, 2017 (\$13.72)

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 9/14/2017

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A.40A:11-5(1)(a) (i).
This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

RESOLUTION NO: 2017 -723 amending (Resolution No. 2015-996)
AWARDED TO: Hardesty and Hanover, of New York, New York
SERVICES: to provide additional design services associated with Gordon Street Bridge, located in Roselle and Roselle Park, New Jersey
COSTS: in an amount not to exceed \$142,420.00, for a new contract amount not to exceed \$1,021,388.69

James E. Pelletiere, RMC, QPA, Clerk
of the Board Chosen Freeholders
U58738 WCN September 21, 2017 (\$14.21)

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 9/14/2017

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A.40A:11-5(1)(a) (i).
This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

RESOLUTION NO: 2017 -758 amending (Resolution No. 2016-473)
AWARDED TO: The Musial Group, Mountainside, New Jersey
SERVICES: to provide Conceptual Design Services/ Space Reconfiguration for the Union County Clerk's Office
COSTS: for an additional amount not to exceed \$3,100.00 for a new contract amount of \$9,095.00

James E. Pelletiere, RMC, QPA, Clerk
of the Board Chosen Freeholders
U58729 WCN September 21, 2017 (\$13.72)

PUBLIC NOTICE

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 9/14/2017

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A.40A:11-5(1)(a) (i).

This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

RESOLUTION NO: 2017 - 761 amending (Resolution No. 2017-26)
AWARDED TO: Eric M. Bernstein & Associates, LLC, Warren, New Jersey
SERVICES: special counsel for Labor and Personnel matters
COSTS: in the amount of \$35,000.00 for a total amount not to exceed \$85,000.00

James E. Pelletiere, RMC, QPA, Clerk
of the Board Chosen Freeholders
U58740 WCN September 21, 2017 (\$12.74)

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 9/14/2017

Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecifiable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11).

This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

RESOLUTION NO: 2017-752 amending (Resolution No. 2016-965)
AWARDED TO: CURA Inc.,
SERVICE: to provide high priority treatment services/programs to serve medically indigent persons
PERIOD: January 1, 2017-December 31, 2017
COSTS: in the total amount not to exceed: \$35,200.00 And increasing both Bridgeway Rehabilitation Services in the total amount not to exceed: \$17,600.00

James E. Pelletiere, RMC, QPA, Clerk
of the Board Chosen Freeholders
U58743 WCN September 21, 2017 (\$14.21)

UNION COUNTY

PUBLIC NOTICE

Notice is hereby given that bid proposals will be received from Bidders classified under N.J.S.A. 27-7-35.2 via the Internet until 10:00:59 A.M. on 9/28/17, downloaded, and publicly opened and read, in the CONFERENCE ROOM-

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

A, 1st Floor F & A Building, New Jersey Department of Transportation, 1035 Parkway Avenue, Trenton, NJ 08625; for:

Re-Advertisement of Route U.S. 1 & 9 (Pulaski Skyway), Contract 7, Contract No. 051123290, Deck Replacement, Superstructure & Substructure Rehabilitation, City of Jersey City, Hudson County, City of Newark, Essex County
100% State UPC No: 123290
DP No: 17140

Pursuant to N.J.S.A. 52:25-24.2, No corporation, partnership, or limited liability company shall be awarded any contract nor shall any agreement be entered into for the performance of any work or the furnishing of any materials or supplies, unless prior to the receipt of the bid or proposal, or accompanying the bid or proposal of said corporation, said partnership, or said limited liability company there is submitted a statement setting forth the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be.

It is the policy of the New Jersey Department of Transportation that Small Business Enterprises, as defined in N.J.A.C. 17:14-1.2 et seq., shall have the maximum opportunity to participate in the performance of this contract.

Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 (P.L. 1975, c. 127); N.J.A.C. 17:27.

Pursuant to N.J.S.A. 19:44A-20.19, contractors must provide a Certification and Disclosure of Political Contribution Form prior to contract award.

Pursuant to N.J.S.A. 52:32-44, contractor must submit the Department of Treasury, Division of Revenue Business Registration of the contractor and any named subcontractors prior to contract award or authorization.

Pursuant to N.J.S.A. 34:11-56.51, contractors must be registered with the New Jersey Department of Labor and Workforce Development, Division of Wage and Hour Compliance at the time of bid.

Plans, specifications, and bidding information for the proposed work are available at Bid Express website www.bids.com. You must subscribe to use this service. To subscribe, follow the instructions on the web site. Fees apply to downloading documents and plans and bidding access. The fee schedule is available on the web site. All fees are directly payable to Bid Express. Plans, specifications, and bidding information may be inspected (BUT NOT OBTAINED) by contracting organizations at our Design Field Offices at the following locations:

200 Steril Court
Mt. Arlington, NJ 07856
Phone: 973-601-6690

One Executive Campus Rt. 70 West
Cherry Hill, NJ 08002
Phone: 856-486-6623

New Jersey Department of Transportation
Division of Procurement
Bureau of Construction Services
1035 Parkway Avenue
PO Box 600
Trenton, NJ 08625

August 24, 31, September 7, 14, 21, 2017
U57565 WCN (\$245.50)

WESTFIELD

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
Docket No: F-010980-17

New Residential Mortgage Loan Trust 2014-3

PLAINTIFF,

vs.
Lance Marvin (also known as Lance H. Marvin),
married, ET AL

DEFENDANTS

NOTICE OF ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO:

Lisa Marvin

You are hereby summoned and required to serve upon Shapiro & DeNardo, LLC, Plaintiff's Attorney, whose address is 14000 Commerce Parkway, Suite B, Mount Laurel, NJ 08054, an answer to the complaint (and amended complaint, if any) filed in a civil action in which NEW RESIDENTIAL MORTGAGE LOAN TRUST 2014-3 is Plaintiff and LISA MARVIN is a Defendant, pending in the Superior Court of New Jersey, Chancery Division, UNION and bearing Docket # F-010980-17 within Thirty-five (35) days after September 21, 2017, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amended complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated March 24, 2003, made by LANCE H. MARVIN, A MARRIED MAN AND LISA MARVIN, as Mortgagor(s), to

PUBLIC NOTICE

COUNTRYWIDE HOME LOANS, INC. recorded on April 10, 2003, in Book 10004, Page 949, and (2) to recover possession of the concerned situated in the Town of Westfield, commonly known as: Lot 1 Block 4203 F/K/A Lot 11 Block 626, Commonly known as 407 Everson Place, Westfield, New Jersey 07090.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 249-5000. You may also contact the lawyer referral service of the County of Venue. You may communicate with the Legal Services Office of the County of Venue in the Civil Division Management Office in the County of Venue, listed above online at http://www.njcourts.gov/form/10153_deptyclerk-lawref.pdf.

You, Lisa Marvin, are made a party Defendant to this foreclosure action because you are the record owner(s) of the mortgaged premises, because you executed the Mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any right, title, claim or interest you may have in, to or against said mortgaged premises.

File 17-018638-FC01
Dated: September 21, 2017
MICHELLE SMITH
MICHELLE SMITH
CLERK OF THE SUPERIOR COURT
U58725 WCN September 21, 2017 (\$38.71)

UNL-LEGALS

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-17003407

Division: CHANCERY

Docket Number: F00467616

County: Union

Plaintiff: LAKEVIEW LOAN SERVICING LLC

VS

Defendant: PRISCILA D. LIMA

Sale Date: 10/11/2017

Writ of Execution: 06/08/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Hillside.

In the County of Union and the State of New Jersey.

Premises commonly known as: 1219 Stone

Street

Block : 1221 Lot: 6

Dimensions of Lot (Approximately): 50 x 100

Nearest Cross Street: Hollywood Avenue

Subject to: Taxes current as of 7/21/2017

Sale subject to subsequent taxes, utilities, liens and interest since 7/21/2017

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$223,634.00*Two Hundred Twenty-Three Thousand Six Hundred Thirty-Four and 00/100*****

Attorney: MC CABE, WEISBERG & CONWAY, P.C.

216 HADDON AVE

SUITE 201

WESTMONT NJ 08108

(856)858-7080

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$229,712.49***Two Hundred Twenty-Nine Thousand Seven Hundred Twelve and 49/100***

September 14, 21, 28, October 5, 2017

U57683 UNL (\$129.36)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-17003437

Division: CHANCERY

Docket Number: F00916315

County: Union

Plaintiff: BAYVIEW LOAN SERVICING, LLC

VS

Defendant: FITZGERALD A. HUDSON;

MELODY R. HUDSON, H/W

Sale Date: 10/11/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in Township of Hillside in the County of Union, and State of New Jersey

PUBLIC NOTICE

Commonly known as 1419 Leslie Street, Hillside, NJ 07205;
Tax Lot No. 38 Block 307
Dimensions of Lot: (Approximately) 39 feet wide by 90 feet long

Nearest Cross Street: Hillside Avenue
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$276,872.51*Two Hundred Seventy-Six Thousand Eight Hundred Seventy-Two and 51/100*****

Attorney: KML LAW GROUP, P.C.

216 HADDON AVENUE

STE. 406

WESTMONT NJ 08108

(215) 627-1322

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$283,831.74***Two Hundred Eighty-Three Thousand Eight Hundred Thirty-One and 74/100***

September 14, 21, 28, October 5, 2017

U57762 UNL (\$125.44)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-17003439

Division: CHANCERY

Docket Number: F57517

County: Union

Plaintiff: WELLS FARGO

VS

Defendant: ADEYEMI A. ADEDEJI; OLUSOLA A. ADEDEJI

Sale Date: 10/11/2017

Writ of Execution: 07/10/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in HILLSIDE TWP, County of UNION and State of New Jersey Commonly known as: 112 CLARK STREET, HILLSIDE, NJ 07205

Tax Lot No. 21 in Block No. 1010

Dimension of Lot Approximately: 45 X 150

Nearest Cross Street: MUNN AVENUE

BEGINNING at a point in the Southwesterly line of Clark Street, said point being distant 151.71 feet Northwestly along the same from its produced intersection with the Northwestly line of Munn Avenue and from said point running;

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"

PRIOR LIENS/ENCUMBRANCES

TOTAL AS OF July 24, 2017: \$0.00

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$266,076.92*Two Hundred Sixty-Six Thousand Seventy-Six and 92/100*****

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC

7 CENTURY DRIVE

SUITE 201

PARSIPPANY NJ 07054

(973) 538-4700

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$273,868.64***Two Hundred Seventy-Three Thousand Eight Hundred Sixty-Eight and 64/100***

September 14, 21, 28, October 5, 2017

U57761 UNL (\$139.16)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-17003442

Division: CHANCERY

Docket Number: F2586314

County: Union

Plaintiff: BAYVIEW LOAN SERVICING, LLC

VS

Defendant: EDWARD BROOKS AND VALERIE BROOKS; HUSBAND AND WIFE; MIDLAND FUNDING, LLC; MOUNTAINSIDE HOSPITAL

Sale Date: 10/11/2017

Writ of Execution: 07/11/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public

PUBLIC NOTICE

venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE TOWNSHIP OF HILLSIDE, COUNTY OF UNION AND STATE OF NEW JERSEY.

COMMONLY KNOWN AS: 34 WARWICK ROAD, HILLSIDE, NJ 07205

TAX LOT #: 31 IN BLOCK #: 1301

DIMENSIONS (APPROX.): 65 X 100

NEAREST CROSS STREET: VALLEY VIEW ROAD

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"

DATE: JULY 21, 2017 BY: MICHEL LEE, ESQ

JUDGMENT AMOUNT: \$597,574.99*Five Hundred Ninety-Seven Thousand Five Hundred Seventy-Four and 99/100*****

Attorney: KNUCKLES KOMOSINSKI & MANFRO LLP

50 TICE BOULEVARD

SUITE 183

WOODCLIFF LAKE NJ 07677

(201) 391-0370

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$619,933.06***Six Hundred Nineteen Thousand Nine Hundred Thirty-Three and 06/100***

September 14, 21, 28, October 5, 2017

U57760 UNL (\$107.80)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-17003531

Division: CHANCERY

Docket Number: F05001614

County: Union

Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB

VS

Defendant: FREDERICK M. GLICK, DORIS GLICK, PNC BANK, N.A. JOYCE CHIU, STATE OF NEW JERSEY AND UNITED STATES OF AMERICA

Sale Date: 10/18/2017

Writ of Execution: 07/25/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE TOWNSHIP OF HILLSIDE, COUNTY OF UNION AND STATE OF NEW JERSEY.

COMMONLY KNOWN AS: 855 SALEM AVENUE, HILLSIDE, NJ 07205

TAX LOT #: 3 AND 4 IN BLOCK #: 1706

DIMENSIONS (APPROX.): 101 X 170 IRR

NEAREST CROSS STREET: BAUER TERRACE

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"

DATE: August 4, 2017 MICHEL LEE, ESQ.

JUDGMENT AMOUNT: \$416,784.43*Four Hundred Sixteen Thousand Seven Hundred Eighty-Four and 43/100*****

Attorney: KNUCKLES KOMOSINSKI & MANFRO LLP

50 TICE BOULEVARD

SUITE 183

WOODCLIFF LAKE, NJ 07677

(201) 391-0370

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$426,440.97***Four Hundred Twenty-Six Thousand Four Hundred Forty and 97/100***

September 21, 28, October 5, 12, 2017

U57939 UNL (\$109.76)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-17003603

Division: CHANCERY

Docket Number: F00500316

County: Union

Plaintiff: AMERICAN ADVISORS GROUP

VS

Defendant: JOAN M. BRANCH A/K/A JOAN BRANCH, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; SUSAN HARDY-BLACKMAN, INDIVIDUALLY AND AS EXECUTRIX OF THE ESTATE OF JOAN BRANCH A/K/A JOAN M. BRANCH; JANEL BLACKMAN; UNION COUNTY BOARD OF SOCIAL SERVICES; PUBLIC SERVICE ELECTRIC AND GAS; STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 09/27/2017

Writ of Execution: 03/10/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

The property to be sold is located in the municipality of HILLSIDE TOWNSHIP in the County of UNION and State of New Jersey.

Commonly known as 1245 GURD AVENUE, HILLSIDE TOWNSHIP, NJ 07205

PUBLIC NOTICE

Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR DEUTSCHE ALTA SECURITIES, INC. MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-AR1 VS

Defendant: LESLIE R. FRANKLIN AND MR. LESLIE R. FRANKLIN, HER HUSBAND; WEICHERT FINANCIAL SERVICES
Sale Date: 10/04/2017
Writ of Execution: 07/11/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE in the County of UNION, and the State of New Jersey.
Tax Lot 10 Block 1107

Commonly Known as 164 Hillside Avenue, Hillside, NJ 07205

Dimensions of the Lot are (Approximately) 150 x 36 x 135 x 39

Nearest Cross Street: Situated on the Northernly side of Hillside Avenue, 92.06 feet from the Southeasterly side of Maple Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$247,924.06***Two Hundred Forty-Seven Thousand Nine Hundred Twenty-Four and 06/100***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B

MT. LAUREL NJ 08054 (856)793-3080

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$255,107.51***Two Hundred Fifty-Five Thousand One Hundred Seven and 51/100***

September 7, 14, 21, 28, 2017
U57628 UNL (\$156.80)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-17003280

Division: CHANCERY

Docket Number: F02420013

County: Union

Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR PHH 2007-1 VS

Defendant: SHALANDA L. THOMAS; MR. THOMAS; HUSBAND OF SHALANDA L. THOMAS; REGINALD D. THOMAS; MRS. REGINALD D. THOMAS, HIS WIFE; STATE OF NEW JERSEY; MIDLAND FUNDING LLC

Sale Date: 10/04/2017
Writ of Execution: 06/15/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey

Premises commonly known as: 1513 FRANKLIN STREET, HILLSIDE, NJ 07205-1315

BEING KNOWN as LOT 57.02, BLOCK 401 on the official Tax Map of the TOWNSHIP OF HILLSIDE

Dimensions: 91.00 FT X 91.00 FT X 91.00 FT X 39.00 FT

Nearest Cross Street: ITASKA STREET

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's

PUBLIC NOTICE

attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$560,832.46***Five Hundred Sixty Thousand Eight Hundred Thirty-Two and 46/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100

MT. LAUREL NJ 08054 856-813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$608,783.11***Six Hundred Eight Thousand Seven Hundred Eighty-Three and 11/100***

September 7, 14, 21, 28, 2017
U57627 UNL (\$172.48)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-17003335

Division: CHANCERY

Docket Number: F03397613

County: Union

Plaintiff: OCWEN LOAN SERVICING LLC VS

Defendant: MOISES RODRIGUEZ, CITY OF JERSEY CITY, MIDLAND FUNDING, LLC, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GATEWAY FUNDING DIVERSIFIED MORTGAGE SERVICES L.P. DBA IVY MORTGAGE, RITA RODRIGUEZ, STATE OF NEW JERSEY

Sale Date: 10/04/2017
Writ of Execution: 07/25/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: HILLSIDE, County of Union, State of New Jersey, PREMISES COMMONLY KNOWN AS: 269 William Street, Hillside, NJ 07205

TAX LOT #: 8, BLOCK #: 710

APPROXIMATE DIMENSIONS: 110 x 53

NEAREST CROSS STREET: Gurd Avenue

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.

PRIOR MORTGAGES AND/OR JUDGMENTS: N/A

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$355,283.71*** Three Hundred Fifty-Five Thousand Two Hundred Eighty-Three and 71/100***

Attorney: UDREN LAW OFFICES, P.C.

111 WOODCREST RD

WOODCREST CORPORATE CENTER - SUITE 200

CERRY HILL NJ 08003

(856)669-5400

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$365,068.98***Three Hundred Sixty-Five Thousand Sixty-Eight and 98/100***

September 7, 14, 21, 28, 2017

U57629 UNL (\$127.40)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-17003356

Division: CHANCERY

Docket Number: F00514817

County: Union

Plaintiff: U.S. BANK NATIONAL ASSOC. AS TRUSTEE VS

Defendant: JOCELYNE THEODORE; MAURICE SAINVILUS

Sale Date: 10/11/2017

Writ of Execution: 07/18/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey

Premises commonly known as: 579 LEO STREET, HILLSIDE, NJ 07205

BEING KNOWN as LOT 44, BLOCK 512 on the official Tax Map of the TOWNSHIP OF HILLSIDE

Dimensions: 43.75 FT X 100.00 FT X 43.75 FT X 100.00 FT

Nearest Cross Street: Cornell Place

PUBLIC NOTICE

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$215,664.72***Two Hundred Fifteen Thousand Six Hundred Sixty-Four and 72/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100

MT. LAUREL NJ 08054 856-813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$223,362.31***Two Hundred Twenty-Three Thousand Three Hundred Sixty-Two and 31/100***

September 14, 21, 28, October 5, 2017

U57688 UNL (\$162.68)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-17003357

Division: CHANCERY

Docket Number: F01110116

County: Union

Plaintiff: U.S. BANK NATIONAL ASSOC. AS TRUSTEE VS

Defendant: MEALY C. PARKER A/K/A MEALEY C. PARKER HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MR. PARKER, HUSBAND OF MEALY C. PARKER A/K/A MEALEY C. PARKER; JARVIS M. PARKER; MRS. JARVIS M. PARKER, HIS WIFE; STATE OF NEW JERSEY

Sale Date: 10/11/2017

Writ of Execution: 07/20/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey

Premises commonly known as: 242 DORER AVENUE, HILLSIDE, NJ 07205-1544

BEING KNOWN as LOT 28, BLOCK 413 on the official Tax Map of the TOWNSHIP OF HILLSIDE

Dimensions: 40.00 FT X 120.00 FT X 40.00 FT X 120.00 FT

Nearest Cross Street: Compton Terrace

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$295,685.02***Two Hundred Ninety-Five Thousand Six Hundred Eighty-Five and 02/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC

400 FELLOWSHIP ROAD

PUBLIC NOTICE

SUITE 100

MT. LAUREL NJ 08054

856-813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$305,249.50***Three Hundred Five Thousand Two Hundred Forty-Nine and 50/100***

September 14, 21, 28, October 5, 2017

U57870 UNL (\$178.36)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-17003544

Division: CHANCERY

Docket Number: F03538414

County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE VS

Defendant: TERESA TORRES, MR. TORRES, UNKNOWN SPOUSE OF TERESA TORRES, BANK OF AMERICA, N.A., STATE OF NEW JERSEY, LANCER INVESTMENTS, PAVILION OBGYN ASSOCIATES, PA, JOSEPH A. BRASCO, DDS

Sale Date: 10/18/2017

Writ of Execution: 05/10/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS: 1512 Hiawatha Avenue, Hillside, NJ 07205

TAX LOT # 33 Block # 309

APPROXIMATE DIMENSIONS: 32' x 80'

TAX LOT # 34 Block # 309

APPROXIMATE DIMENSIONS: 32' x 80'

NEAREST CROSS STREET: Mohawk Street

Taxes: Current through 2nd Quarter of 2017*

Other: Lien #11-020 2011, amount due to redeem Certificate is \$7,635.14 (good through 8/18/17)*

There is an outstanding municipal, tax or other lien. Redemption figures have been requested. Sale is subject to said lien. Purchaser is responsible for obtaining full payoff/redemption amounts and knowingly bids subject to same.*

*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$258,378.35***Two Hundred Fifty-Eight Thousand Three Hundred Seventy-Eight and 35/100***

Attorney: STERN & EISENBERG, PC

1040 N. KINGS HIGHWAY SUITE 407

CERRY HILL NJ 08034

(609) 397-9200

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$271,282.99***Two Hundred Seventy-One Thousand Two Hundred Eighty-Two and 99/100***

September 21, 28, October 5, 12, 2017

U58182 UNL (\$164.64)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-17003546

Division: CHANCERY

Docket Number: F02543615

County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE VS

Defendant: ANDONI GOICOECHEA, KNOWN HEIR OF JUAN GOICOECHEA AND YOLANDA GOICOECHEA; IBAN GOICOECHEA, KNOWN HEIR OF JUAN GOICOECHEA AND YOLANDA GOICOECHEA; JUAN GOICOECHEA, DECEASED, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; YOLANDA GOICOECHEA, DECEASED, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST

Sale Date: 10/18/2017

Writ of Execution: 08/07/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

PUBLIC NOTICE

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Hillside, County of Union, State of New Jersey, PREMISES COMMONLY KNOWN AS: 545 Chapman Street, Hillside, NJ 07205

TAX LOT # 40, BLOCK # 511

APPROXIMATE DIMENSIONS: 100 x 33

NEAREST CROSS STREET: Bloy Street

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.

PRIOR MORTGAGES, JUDGMENTS, LIENS, ENCUMBRANCES: N/A

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$222,944.17***Two Hundred Twenty-Two Thousand Nine Hundred Forty-Four and 17/100***

Attorney: UDREN LAW OFFICES, P.C.

111 WOODCREST RD

WOODCREST CORPORATE

PUBLIC NOTICE

serve upon Comegno Law Group, P.C., Plaintiff's attorneys, whose address is 521 Pleasant Valley Avenue, Moorestown, New Jersey, 08057, an answer to the complaint in a civil action in which DEACH, LLC c/o AJ Hollander Ent. is the Plaintiff and Charnel L. Patrick, et al., are Defendants pending in the Superior Court of New Jersey within 35 days after September 21, 2017, exclusive of said date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Richard J. Hughes Justice Complex, PO Box 971, Trenton, New Jersey 08625, in accordance with the rules governing the courts.

You are further advised that if you cannot afford an attorney, you may call the Legal Services office in the county where you live. If you do not have an attorney and are not eligible for free legal assistance, you may obtain a referral to an attorney by calling the Lawyer Referral Services. The names and telephone numbers of such agencies in the county of venue are as follows:

Lawyer Referral Services: (908) 353-4715; Legal Services: (908) 354-4340

This action has been for the purposes of foreclosing the following tax sale certificate:

(1) Tax Sale Certificate #14-153, dated December 8, 2014, made by Sonya L. Wingate, Tax Collector of the Township of Hillside, to US Bank c/o Tower DBW IV, 2014-1 (subsequently assigned to DEACH, LLC c/o AJ Hollander Ent.) which tax sale certificate was recorded in the Union County Clerk's Office on February 6, 2015, in Mortgage Book 13879, Page 815.

You, Encore Credit Corp., are made a Defendant in the above entitled action because you are the holder of a mortgage on the property located at 59 Clark Street, Hillside, New Jersey, Union County, 07205, (Block 1007, Lot 62), which mortgage was dated September 30, 2005, and recorded in the Union County Clerk's Office on November 1, 2005, in Book 11440, at Page 264, et seq.

The nature of which and the reason that you are named as a Defendant is set forth with particularity in the complaint, a copy of which will be furnished to you on request addressed to the attorneys of the Plaintiff at the above mentioned address.

Dated: September 21, 2017
Michelle M. Smith
Clerk, Superior Court of New Jersey
U58610 UNL September 21, 2017 (\$36.26)

KENILWORTH

BOROUGH OF KENILWORTH

NOTICE TO BIDDERS

FOR THE 2017 NJDOT ROAD IMPROVEMENTS

Notice is hereby given that sealed bids will be received by the Municipal Clerk of the Borough of Kenilworth in the Council Chambers - 567 Boulevard, Kenilworth, New Jersey on October 5, 2017 at 10:30 AM prevailing time, at which time they shall be opened and publicly read for the 2017 NJDOT Roadway Improvements (Lincoln Drive, Coolidge Drive, North 23rd Street, Sheridan Avenue and North 20th Street)

The major items of work include:
Base Bid
18,450 SY Milling
2,175 Tons HMA Surface Course
2,430 Curbing

Bid Documents may be obtained in electronic format on or after August 31, 2017 by e-mailing a request to Christian Cueto, PE, CME at christianc@hccig.net. Include company name, name of person making request, mailing address, phone number, fax number and e-mail address. Documents shall be available for inspection at the office of Borough Clerk from 9:00 am to 4:00 pm Monday through Friday.

All questions in regard to the bid shall be submitted in writing to Christian Cueto, PE, CME, Harbor Consultants, Inc., 320 North Avenue East, Cranford, NJ 07016, or via fax 908-709-1738 or e-mail at christianc@hccig.net.

Bids must be submitted on the Proposal form furnished to the bidder and must be enclosed in a sealed envelope bearing the name and address of the bidder and the Project Name. The bid must be accompanied by a Certificate of Surety from a Surety Company licensed to do business in the State of New Jersey guaranteeing to furnish a Performance Bond for 100% of the contract in event of award, a statement setting forth the names and addresses of all stockholders in the corporation or partnership who owns ten percent or more of its stock of any class or of all individual partners on the partnership who own ten percent or greater interest therein, and a Certified Check or Bid Bond for not less than ten percent of the total bid, but not exceeding \$20,000.00.

Each bidder must submit with bid a signed certificate stating that he owns, leases or controls all the necessary equipment required to accomplish the work shown and described in the Contract Documents. Should the bidder not be the actual owner or lessee of such equipment, his certificate shall state the source from which the equipment will be obtained and, in addition, shall be accompanied by a signed certificate from the owner or person in control of the equipment definitely granting to the bidder the control of the equipment required during such time as may be necessary for the completion of that por-

PUBLIC NOTICE

tion of the Contract for which it is necessary. Bidders are required to comply with the Affirmative Action requirements of P.L. 1975 c. 127 (NJAC 17-27), the Disclosure Statement requirements of P.L. 1977, 1 c. 33, and all the latest amendments to same.

Bidders are required to comply with P.L. 2004, c. 57 (Chapter 57) which amends N.J.S.A. 52-32-44.

Bidders are required to comply with N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 Administering EEO in Public Contracts.

The successful bidder shall be required to comply to the provisions of the New Jersey Prevailing Wage Act, Chapter 150 of the Laws of 1983, effective 1, 1964, the Contract Work Hours and Safety standards Act, the Copeland Act and the Davis-Bacon Act, and all the latest amendments to same.

No bids shall be received after the time and date specified, and no bids will be received by mail. After receipt of bid, no bid shall be withdrawn except as expressly authorized herein. The Borough of Kenilworth shall award the Contract or reject all bids within 60 days of the bid opening, except that the bids of any bidders who consent thereto may, at the request of the Borough, be held for consideration for such longer period as may be agreed.

The Borough of Kenilworth reserves the right to accept or reject any and all bids and to waive any informalities in the bidding. The Borough of Kenilworth reserves the right to sever and make awards of all or part of any bids to one or more bidders. No bid shall be withdrawn for a period of sixty (60) days subsequent to the opening of bids without the consent of the Borough of Kenilworth.

Laura Reinertsen
Borough Clerk

U58211 UNL September 21, 2017 (\$55.37)

KENILWORTH

PUBLIC NOTICE

PUBLIC NOTICE is hereby given that an Ordinance, of which the following is a copy, was introduced, read and passed on first reading by the Mayor and Council of the Borough of Kenilworth at a meeting on the 13th day of September, 2017 and that said Council will further consider the said Ordinance for final passage on the 11th day of October, 2017, at the Kenilworth Municipal Building, 567 Boulevard, Kenilworth, New Jersey, at 8:00 P.M., at which time and place any persons who may be interested therein will be given an opportunity to be heard concerning such Ordinance.

ORDINANCE NO. 2017-04
AN ORDINANCE TO REDUCE THE REQUIREMENTS IMPOSED UPON AN APPLICANT TAKING AN APPEAL FROM AN ACTION OF THE ZONING OFFICER WITHIN THE BOROUGH OF KENILWORTH BY AMENDING ARTICLES FOUR (4), FIVE (5) AND SIX (6) OF CHAPTER 225 OF THE MUNICIPAL CODE OF THE BOROUGH OF KENILWORTH

Explanation: The Borough Code currently imposes a significant burden on resident home owners who only seek to challenge the Zoning Officer's determination or interpretation. It is the intent of the Governing Body to reduce the cost and time for rudimentary review of the Zoning Officer's determination for said residence.

Laura Reinertsen, Borough Clerk
U58620 UNL September 21, 2017 (\$19.60)

KENILWORTH

PUBLIC NOTICE

PUBLIC NOTICE is hereby given that an Ordinance, of which the following is a copy, was introduced, read and passed on first reading by the Mayor and Council of the Borough of Kenilworth at a meeting on the 13th day of September, 2017 and that said Council will further consider the said Ordinance for final passage on the 11th day of October, 2017, at the Kenilworth Municipal Building, 567 Boulevard, Kenilworth, New Jersey, at 8:00 P.M., at which time and place any persons who may be interested therein will be given an opportunity to be heard concerning such Ordinance.

ORDINANCE NO. 2017-10
AN ORDINANCE TO AMEND CHAPTER 150 ARTICLE TWO (2) OF THE MUNICIPAL CODE OF THE BOROUGH OF KENILWORTH

Explanation: Provide a standard as to the maximum height that grass, weeds or other forms of ground cover are permitted.

Laura Reinertsen, Borough Clerk
U58619 UNL September 21, 2017 (\$14.70)

ROSELLE PARK

BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY

PUBLIC NOTICE

BOND ORDINANCE NO. 2494
STATEMENTS AND SUMMARIES

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Borough of Roselle Park, in the County of Union, State of New Jersey on June 15, 2017 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be

PUBLIC NOTICE

commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: Bond Ordinance Providing An Appropriation Of \$2,468,000 For Various Capital Improvements By And For The Borough Of Roselle Park In The County Of Union, New Jersey And Authorizing The Issuance Of \$2,300,000 In Bonds Or Notes Of The Borough For Financing Part Of The Appropriation

Purpose(s): Purchase of equipment and capital items for various departments including but not limited to (a) street sweeper and signs for the Public Works Department; (b) emergency communications radio system for the Public Works Department, Police and Fire Department, First Aid Squad and Office of Emergency Management; (c) Scott SCBA air bottles, turnout gear and pagers and batteries for the Fire Department and (d) computer equipment and software for all Borough Departments; Various improvements to Borough property including but not limited to improvements to municipal buildings and grounds, sidewalk improvements, tree plant Borough-wide, improvements to Library buildings and gutters at the Casano Center; Resurfacing of various streets, including but not limited to East Colfax Avenue from Chestnut Street to Walnut Street, resurfacing of Butler Avenue from Meadow Street to Locust Street, resurfacing of Spruce Street from East Clay Avenue to East Lincoln Avenue; and open channel storm sewer improvements between East Lincoln Avenue and East Webster Avenue and various improvements to sewer system.

Appropriation: \$2,468,000
Bonds/Notes Authorized: \$2,300,000
Grants (if any) Appropriated: \$25,000 expected to be received as a Union County Senior Focus Grant.
Section 20 Costs: \$500,000
Useful Life: 15.32 years

Andrew

Casais, Borough Clerk
U58730 UNL September 21, 2017 (\$34.79)

UNION TOWNSHIP

NOTICE

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).

This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: September 12, 2017

Awarded to: Florio, Kenny & Raval, LLP
100 Hudson St.
Hoboken, NJ 07030

Services: To defend the Township in litigation Union, Kenilworth Cranford Concerned Citizens v. Union

Costs: not to exceed \$10,000.00

Duration: until completion
U58541 UNL September 21, 2017 (\$14.21)

UNION

NOTICE TO ABSENT DEFENDANT

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-029980-16

(L.S.) STATE OF NEW JERSEY TO: Myrna Z. De Leon, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon KML Law Group, P.C., A PROFESSIONAL CORPORATION INCORPORATED IN PENNSYLVANIA, plaintiff's attorneys, whose address is Suite 406; 216 Haddon Avenue; Westmont, NJ 08108, phone # (609) 250-0700, an answer to the Complaint, filed in a civil action, in which U.S. Bank National Association, as Trustee for Lehman XS Trust Mortgage Pass-Through Certificates, Series 2007-2N is plaintiff, and Myrna Z. De Leon, his/her heirs, devisees, and personal representatives, and his her, their or any of their successors in right, title and interest and Mr. or Mrs. De Leon, spouse or civil partner of Myrna Z. De Leon, et al are the defendant(s), pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket No. F-029980-16 within thirty-five (35) days after September 21, 2017 exclusive of such date or if published after September 21, 2017 (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of governing the courts.

This action has been instituted for the purpose

PUBLIC NOTICE

of (1) foreclosing a mortgage dated September 15, 2006, made by Myrna Z. De Leon as mortgagor(s), to Mortgage Electronic Registration Systems Inc. Solely as Nominee for First National Bank of Arizona recorded on October 05, 2006, for Union County in Book#: 11881 Page: 272 of Mortgages for said County, which mortgage was assigned to the plaintiff, U.S. Bank National Association, as Trustee on Behalf of the LXS 2007-2N Trust Fund, by Assignment recorded on October 2, 2013 in Book 1410, at Page 797, and (2) to recover possession of, and concerns premises commonly known as 322 Huntington Road, Union, NJ 07083. Lot: 14 Block: 804.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling 1-732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 1-(908) 353-4715. If you cannot afford an attorney, you may communicate with the Legal Services offices of the County of venue by calling 1-(908) 354-4340.

YOU, Myrna Z. De Leon, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest, are hereby made a party defendant to this foreclosure action because you are the record owners of the mortgaged premises and because you executed the bond or note OR you are the unknown heirs of the record owner of the mortgaged premises who executed the bond or note and mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any lien, claim or interest you may have in, to or against the mortgaged premises.
File NJ 26085FC

Michelle M. Smith

Michelle M. Smith, Clerk
Superior Court of New Jersey
U58731 UNL September 21, 2017 (\$44.10)

UNION

UNION TOWNSHIP POLICE DEPARTMENT

PUBLIC

NOTICE

SETON TOWING WILL HOLD A PUBLIC AUCTION ON BEHALF OF THE TOWNSHIP OF UNION ON SEPTEMBER 25, 2017 @ 10:00AM. THE FOLLOWING ABANDONED VEHICLE, 2002 FORD EXPLORER, VIN 1FMDU74E02UB87669. MINIMUM BID FOR THIS VEHICLE IS \$1,500.00.

THE VEHICLE CAN BE VIEWED ANYTIME PRIOR TO AUCTION AT SETON TOWING, 31 NEWARK WAY, MAPLEWOOD NJ, 07037-6213. AS PER NJ LAW THE CURRENT OWNER MAY CLAIM THE VEHICLE UPON PAYMENT OF THE MINIMUM BID ANYTIME PRIOR TO AUCTION.

U58210 UNL September 21, 2017 (\$10.78)

PRO-LEGALS

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17003473

Division: CHANCERY

Docket Number: F03416014

County: Union

Plaintiff: WELLS FARGO

VS

Defendant: ALFONSO FERNANDEZ, ELAIDA FERNANDEZ, WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WACHOVIA BANK, NATIONAL ASSOCIATION

Sale Date: 10/18/2017

Writ of Execution: 06/01/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Elizabeth
Street Address: 132 Livingston Street, Elizabeth, NJ, 07206

Tax Lot: 668

Tax Block: 2

Approximate dimensions: 25' x 100'
Nearest cross street: Second Street
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$633,190.00***Six Hundred Thirty-Three Thousand One Hundred Ninety and 00/100***

Attorney: PLUSE, BECKER & SALTZMAN, LLC

20000 HORIZON WAY

SUITE 900

MOUNT LAUREL NJ 08054

(856)813-1700

Sheriff: Joseph Cryan

PUBLIC NOTICE

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$648,890.05***Six Hundred Forty-Eight Thousand Eight Hundred Ninety and 05/100***
September 21, 28, October 5, 12, 2017
U57943 PRO (\$125.44)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17003174

Division: CHANCERY

Docket Number: F01425516

County: Union

Plaintiff: GSAA HOME EQUITY TRUST 2016-12, ASSET-BACKED CERTIFICATES, SERIES 2006-12, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, BY PHH MORTGAGE CORPORATION AS SERVICER WITH DELEGATED AUTHORITY UNDER THE TRANSACTION DOCUMENTS

VS

Defendant: GIL VIDAL; PHH MORTGAGE CORP (FKA CENDANT MORTGAGE CORP)

D/B/A CENTURY 21 (R) MORTGAGE (SM)

Sale Date: 09/27/2017

Writ of Execution: 06/22/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 44 SOUTH SECOND STREET, ELIZABETH, NJ 07206

BEING KNOWN AS LOT 928.A, BLOCK 2 on the official Tax Map of the CITY of ELIZABETH. Dimensions: 25.00FT X 100.00FT X 25.00FT X 100.00FT

Nearest Cross Street: Second Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon."

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney."

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any."

JUDGMENT AMOUNT: \$625,921.79***Six Hundred Twenty-Five Thousand Nine Hundred Twenty-One and 79/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC

400 FELLOWSHIP ROAD

SUITE 100

MT. LAUREL NJ 08054

856-813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$640,620.35***Six Hundred Forty Thousand Six Hundred Twenty and 35/100***

August 31, September 7, 14, 21, 2017
U57394 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17003204

Division: CHANCERY

Docket Number: F03002416

County: Union

Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR NORMANDY MORTGAGE LOAN TRUST, SERIES 2013-10

VS

Defendant: MARIA RODRIGUES; UNIFUND COR PARTNERS; UNION COUNTY DIVISION SOCIAL SERVICES; HILLTOP FUEL; SUNRISE MANOR HOMEOWNERS ASSOCIATION

Sale Date: 09/27/2017

Writ of Execution: 06/06/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH, COUNTY OF UNION AND STATE OF NEW JERSEY.

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

COMMONLY KNOWN AS: 416 SCHILLER STREET, ELIZABETH, NJ 07206.
TAX LOT #: 682 IN BLOCK #: 1.
DIMENSIONS (APPROX.): 25 X 127
NEAREST CROSS STREET: DOWD AVENUE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
DATE: JULY 6 2017 BY: MICHEL LEE, ESQ.
JUDGMENT AMOUNT: \$667,548.39***Six Hundred Sixty-Seven Thousand Five Hundred Forty-Eight and 39/100***
Attorney: KNUCKLES KOMOSINSKI & MANFRO LLP
50 TICE BOULEVARD SUITE 183
WOODCLIFF LAKE NJ 07677
201-391-0370
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$685,300.14***Six Hundred Eighty-Five Thousand Three Hundred and 14/100***
August 31, September 7, 14, 21, 2017
U57404 PRO (\$113.68)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17003381
Division: CHANCERY
Docket Number: F05031014
County: Union
Plaintiff: HOMEBRIDGE FINANCIAL SERVICES
VS
Defendant: MARCELLO CRINCOLI, ELIZA F. AGUILAR A/K/A ELIZA AGUILAR
Sale Date: 10/11/2017
Writ of Execution: 06/27/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in City of Elizabeth in the County of Union, and State of New Jersey
Commonly known as 406-408 South 7th Street, Elizabeth, NJ 07202;
Tax Lot No. 1226 Block 9
Dimensions of Lot: (Approximately) 40 feet by 198.38 feet
Nearest Cross Street: Fourth Avenue
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$167,295.49***One Hundred Sixty-Seven Thousand Two Hundred Ninety-Five and 49/100***
Attorney: KML LAW GROUP, P.C.
216 HADDON AVENUE STE. 406
WESTMONT, NJ 08108
(215) 627-1322
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$172,809.85***One Hundred Seventy-Two Thousand Eight Hundred Nine and 85/100***
September 14, 21, 28, October 5, 2017
U57766 PRO (\$127.40)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17003438
Division: CHANCERY
Docket Number: F03836914
County: Union
Plaintiff: NATIONSTAR HECM ACQUISITION FUND 2016-1
VS
Defendant: FREDERICK C. ENGELMANN; UNITED STATES OF AMERICA AND THE STATE OF NEW JERSEY
Sale Date: 10/11/2017
Writ of Execution: 06/20/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in City of Elizabeth in the County of Union, and State of New Jersey
Commonly known as 121 Cherry Street, Elizabeth, NJ 07202; Tax Lot No. 173 Block 6
Dimensions of Lot: (Approximately) 157.64 feet by 23.76 feet
Nearest Cross Street: West Grand Street
Subject to the extended right of redemption extended to the United States of America.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and

PUBLIC NOTICE

expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$365,584.39***Three Hundred Sixty-Five Thousand Five Hundred Eighty-Four and 39/100***
Attorney: KML LAW GROUP, P.C.
216 HADDON AVENUE STE. 406
WESTMONT NJ 08108
(215) 627-1322
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$376,364.73***Three Hundred Seventy-Six Thousand Three Hundred Sixty-Four and 73/100***
September 14, 21, 28, October 5, 2017
U57815 PRO (\$131.32)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17003460
Division: CHANCERY
Docket Number: F01489109
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOC. AS TRUSTEE
VS
Defendant: LEONORA BRECINIO; BRUCE ANTHONY CHUCK-A-SANG; CITIFINANCIAL SERVICES, INC.
Sale Date: 10/18/2017
Writ of Execution: 07/12/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.
Commonly known as 924 ANNA STREET, ELIZABETH, NJ 07201-1904
Tax Lot 135 BLOCK 8
Dimensions of Lot: 25 feet wide by 115 feet long
Nearest Cross Street: HENRY STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$597,502.30***Five Hundred Ninety-Seven Thousand Five Hundred Two and 30/100***
Attorney: RAS CITRON LAW OFFICES
130 CLINTON ROAD SUITE 202
FAIRFIELD NJ 07004
(973) 575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$615,409.98***Six Hundred Fifteen Thousand Four Hundred Nine and 98/100***
September 21, 28, October 5, 12, 2017
U57940 PRO (\$152.88)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17003471
Division: CHANCERY
Docket Number: F04282209
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS
Defendant: GLORIA AMPARO PEREZ; ALIDO MONTALVE; MIDLAND FUNDING LLC
Sale Date: 10/18/2017
Writ of Execution: 07/20/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

PUBLIC NOTICE

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.
Commonly known as 449 UNION AVENUE, ELIZABETH, NJ 07208
Tax LOT 1615 BLOCK 11
Dimensions of Lot: 60 feet wide by 200 feet long
Nearest Cross Street: ELMWOOD PLACE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$655,650.63***Six Hundred Fifty-Five Thousand Six Hundred Fifty and 63/100***
Attorney: RAS CITRON LAW OFFICES
130 CLINTON ROAD SUITE 202
FAIRFIELD NJ 07004
(973) 575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$670,147.58***Six Hundred Seventy-Thousand One Hundred Forty-Seven and 58/100***
September 21, 28, October 5, 12, 2017
U57942 PRO (\$150.92)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17003479
Division: CHANCERY
Docket Number: F00724914
County: Union
Plaintiff: LAKEVIEW LOAN SERVICING LLC
VS
Defendant: CATALINA DEL ROCIO A/K/A CATALINA DEL ROCIO LARREA AND SHARELENE RODRIGUEZ
Sale Date: 10/18/2017
Writ of Execution: 04/21/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth, in the County of Union and the State of New Jersey.
Premises commonly known as: 539 South Park Street
Block: 3 Lot: 989
Dimensions of Lot (Approximately): 25 x 100
Nearest Cross Street: New Point Road
For interested parties regarding Sheriff's Sale, please contact Auction.com at (800) 793-6017 or at www.auction.com
Subject to: TSC #16-00061 approx. \$2,400 plus interest as of 6/16/2017
Sale subject to subsequent taxes, utilities, liens and interest since 6/16/2017
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$386,898.42***Three Hundred Eighty-Six Thousand Eight Hundred Ninety-Eight and 42/100***
Attorney: MC CABE, WEISBERG & CONWAY, P.C.
216 HADDON AVE SUITE 201
WESTMONT NJ 08108
(856) 858-7080
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$398,368.47***Three Hundred Ninety-Eight Thousand Three Hundred Sixty-Eight and 47/100***
September 21, 28, October 5, 12, 2017
U58043 PRO (\$141.12)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17003526
Division: CHANCERY
Docket Number: F01685716
County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB
VS
Defendant: MARIANA CAVALCANTI; MIDLAND FUNDING LLC; BANK OF AMERICA N.A.
Sale Date: 10/18/2017
Writ of Execution: 07/20/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH, COUNTY OF UNION AND STATE OF NEW JERSEY.
COMMONLY KNOWN AS: 431 FULTON STREET, ELIZABETH, NJ 07206
TAX LOT #: 492B IN BLOCK #: 3
DIMENSIONS (APPROX.): 25 X 100
NEAREST CROSS STREET: 4TH STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
DATE: AUGUST 4, 2017 MICHEL LEE, ESQ.
JUDGMENT AMOUNT: \$896,710.98***Eight Hundred Ninety-Six Thousand Seven Hundred Ten and 98/100***
Attorney: KNUCKLES KOMOSINSKI & MANFRO LLP
50 TICE BOULEVARD SUITE 183
WOODCLIFF LAKE NJ 07677
201-391-0370
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$914,903.72***Nine Hundred Fourteen Thousand Nine Hundred Three and 72/100***
September 21, 28, October 5, 12, 2017
U58179 PRO (\$105.84)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17003534
Division: CHANCERY
Docket Number: F00769517
County: Union
Plaintiff: CALIBER HOME LOANS
VS
Defendant: EDWIN S. CARDENAS, GLADYS E. AREVALO, ANGELICA M. GONZALEZ
Sale Date: 10/18/2017
Writ of Execution: 07/19/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS: 215 Amity Street, Elizabeth, NJ 07202
TAX LOT # 3 Block # 9
APPROXIMATE DIMENSIONS: 37' x 100'
NEAREST CROSS STREET: Second Avenue
Taxes: Current Through 2nd Quarter of 2017
Other: Lien #16-00187 amount due to redeem Certificate is \$2,632.76 (good through 8/31/17)
There is an outstanding municipal, tax or other lien. Redemption figures have been requested. Sale is subject to said lien. Purchaser is responsible for obtaining full payoff/redemption amounts and knowingly bids subject to same.
*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
JUDGMENT AMOUNT: \$228,154.94***Two Hundred Twenty-Eight Thousand One Hundred Fifty-Four and 94/100***
Attorney: STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY SUITE 407
CHERRY HILL NJ 08034
(609) 397-9200
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

PUBLIC NOTICE

Total Upset: \$234,001.26***Two Hundred Thirty-Four Thousand One and 26/100***
September 21, 28, October 5, 12, 2017
U58177 PRO (\$148.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17003372
Division: CHANCERY
Docket Number: F00442117
County: Union
Plaintiff: M & T BANK
VS
Defendant: ARTUR NOBRE; FILOMENA NOBRE; BANK OF AMERICA, N.A.
Sale Date: 10/11/2017
Writ of Execution: 07/07/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Elizabeth, County of Union and State of New Jersey; Commonly Known as: 933-935 Walnut Street, Elizabeth, NJ 07201
Tax Lot and Block No.: Lot 1411, Block 12
Nearest Cross Street: Walnut Street & Alina Street (approx. 359 feet away)
Dimensions (approx.): 41 x 150
Amount Due for Taxes: Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by Plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. If the sale is set aside for any reason, the purchaser at the sale shall be entitled only a return of the deposit paid. The purchaser shall have no further recourse against the mortgagor, the mortgagee or the mortgagee's attorney.
As the above description does not constitute a full legal description, said full legal description is annexed to that certain mortgage recorded in the Office of the Register/Clerk of Union County in Mortgage Book 13633 at Page 324, et seq., Elizabeth, New Jersey, and the Writ of Execution of file with the Sheriff of Union County.
JUDGMENT AMOUNT: \$314,300.63***Three Hundred Fourteen Thousand Three Hundred and 63/100***
Attorney: SCHILLER, KNAPP, LEFKOWITZ & HERTZEL LLP
950 NEW LOUDON ROAD SUITE 109
LATHAM NY 12110
518-786-9069
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$324,824.71***Three Hundred Twenty-Four Thousand Eight Hundred Twenty-Four and 71/100***
September 14, 21, 28, October 5, 2017
U57769 PRO (\$145.04)

ELIZABETH

NOTICE TO ABSENT DEFENDANT

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-018165-17

(L.S.) STATE OF NEW JERSEY TO: Charles Forman, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon KML Law Group, PC, A PROFESSIONAL CORPORATION INCORPORATED IN PENNSYLVANIA, plaintiff's attorneys, whose address is Suite 406; 216 Haddon Avenue; Westmont, NJ 08108, phone # (609) 250-0700, an answer to the Complaint, filed in a civil action, in which Lakeview Loan Servicing, LLC is plaintiff, and Michelle Harris his heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest and Mr. or Mrs. Harris, spouse or civil partner of Michelle Harris, et al are the defendant(s), pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket No. F-018165-17 within thirty-five (35) days after September 21, 2017 exclusive of such date or if published after September 21, 2017 (35) days after the actual dated of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of governing the courts.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated May 17, 2011, made by Michelle Harris as mortgagor(s), to Mortgage Electronic Registration Systems, Inc., Solely as Nominee for Allied Home Mortgage Corporation recorded on May 31, 2011, for

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Union County in Book: M13120 Page: 829 of Mortgages for said County, which mortgage was assigned to the plaintiff, Lakeview Loan Servicing, LLC, by Assignment dated April 21, 2016; and (2) to recover possession of, and concerns premises commonly known as 144 Park Place, Elizabeth, NJ 07208, Lot: 803 Block: 2;

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling 1-732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 1-(908) 353-4715. If you cannot afford an attorney, you may communicate with the Legal Services offices of the County of venue by calling 1-(908) 354-4340.

YOU, Charles Forman, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest, are hereby made a party defendant to this foreclosure action because of a judgment entered by you against Michelle Wilson-Harris in the Superior Court of New Jersey on 12/28/2016 known as Judgment No. DJ-238870-2016 and Case No. 01-3690 to secure a debt in an amount of \$16,238.00, and for any lien, claim or interest you may have in, to or against the mortgaged premises.

File NJ 30652FC

Michelle M. Smith
Michelle M. Smith, Clerk
Superior Court of New Jersey

U58734 PRO September 21, 2017 (\$41.16)

ELIZABETH

ORDINANCE NO. 4909

NOTICE OF ADOPTION OF ORDINANCE

PUBLIC NOTICE IS HEREBY GIVEN that the ordinance entitled "ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$190,000 FOR THE ACQUISITION OF AN AMBULANCE IN AND FOR THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY" has been finally adopted by the Mayor and Council of the City of Elizabeth, in the County of Union, New Jersey on September 12, 2017.

YOLANDA ROBERTS, City Clerk

U58705 PRO September 21, 2017 (\$9.80)

ELIZABETH

ORDINANCE NO. 4910

NOTICE OF ADOPTION OF GUARANTY ORDINANCE

PUBLIC NOTICE IS HEREBY GIVEN that the guaranty ordinance published herewith has been finally adopted by the City Council of the City of Elizabeth, in the County of Union, New Jersey on September 12, 2017, and the 20-day period of limitation within which a suit, action or proceeding questioning the validity of such guaranty ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this notice.

Yolanda Roberts,
City Clerk

ORDINANCE NO. 4910

AN ORDINANCE AUTHORIZING A GUARANTEE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, SECURING PAYMENT OF PRINCIPAL OF AND INTEREST ON CERTAIN BONDS, NOTES OR OTHER OBLIGATIONS OF THE PARKING AUTHORITY OF THE CITY OF ELIZABETH IN AN AMOUNT NOT TO EXCEED \$5,500,000 AND APPROVING A FIRST AMENDMENT TO GROUND LEASE AND AN ASSIGNMENT AND MODIFICATION OF GROUND SUBLEASE

WHEREAS, The Parking Authority of the City of Elizabeth (the "Authority") has been duly created by an ordinance of the City of Elizabeth ("City") in the County of Union, New Jersey, as a public body corporate and politic of the State of New Jersey (the "State") pursuant to and in accordance with the Parking Authority Law, constituting Chapter 198 of the Pamphlet Laws of 1948 of the State (N.J.S.A. 40:11A-1 et seq.), as amended and supplemented from time to time (the "Act"); and

WHEREAS, the City, as tenant, and New Jersey Transit Corporation ("NJ Transit"), as landlord, entered into that certain Ground Lease dated as of May 15, 1997 (the "1997 NJ Transit Lease"), providing for the lease by the City of certain premises located in the City known as 30 West Grand Street (the "Premises"), for a term commencing on May 15, 1997 and ending on May 31, 2027, providing for, among other things, the construction thereon, by the Elizabeth Development Company of New Jersey ("EDC"), a New Jersey nonprofit corporation, of a parking garage with approximately 575 parking spaces known as the Midtown Garage (the "Midtown Garage"); and

WHEREAS, in accordance with the 1997 NJ Transit Lease, the City, as sub-landlord, and EDC, as subtenant, entered into a Ground Sublease dated as of May 15, 1997, for a term commencing on May 15, 1997, and ending on May 14, 2027 (the "1997 Sublease"), providing for, among other things, EDC to construct the Midtown Garage on the Premises; and

WHEREAS, the Midtown Garage was constructed by EDC with proceeds received from the issuance by the New Jersey Economic Development Authority (the "NJEDA") of certain Parking Revenue Bonds (Elizabeth Develop-

PUBLIC NOTICE

ment Company - 1997 Project) dated May 15, 1997 (the "EDA 1997 Bonds"); and

WHEREAS, the EDA 1997 Bonds were refunded by the NJEDA's Parking Revenue Refunding Bonds (Elizabeth Development Company), Series 2007 (the "EDA 2007 Refunding Bonds"); and

WHEREAS, the EDA 2007 Refunding Bonds were secured by, among other things, that certain Deficiency Agreement by and between the City and EDC dated as of February 1, 2007; and

WHEREAS, by resolution adopted on August 9, 2017, NJ Transit has agreed to extend the term of the 1997 NJ Transit Lease until May, 2037; and

WHEREAS, the Authority has, from time to time, issued bonds, notes or other obligations to provide funds for parking facilities within the City, pursuant to a resolution adopted by the Authority on November 9, 2006 and entitled "Resolution Authorizing the Issuance of Parking Revenue Bonds of the Parking Authority of the City of Elizabeth" as amended and supplemented (the "General Bond Resolution"); and

WHEREAS, the Authority has determined that it would be beneficial for it to acquire the Midtown Garage so that it could supervise all existing parking garage space in the City; and

WHEREAS, to further such acquisition the Authority has determined to issue its City Guaranteed Parking Revenue Bonds, Acquisition Series 2017 (the "Bonds"), in an amount not to exceed \$5,500,000 to acquire the Midtown Garage, make certain improvements thereto, defease the outstanding EDA 2007 Refunding Bonds debt service and pay the costs of issuance of the Bonds and fund any related reserve or interest accounts (the "Acquisition Project"); and

WHEREAS, pursuant to the provisions of N.J.S.A. 40:11A-22, the City is authorized to unconditionally guarantee the punctual payment of the principal of and the interest on any bonds of the Authority by ordinance duly adopted by the governing body of the City in the manner provided in the Local Bond Law of the State of New Jersey; and

WHEREAS, the Authority has requested the City's consent to said issuance of Bonds, and that the City guarantee the issuance of the Bonds in accordance N.J.S.A. 40:11A-22(1)(e) and (2); and

WHEREAS, the Authority and City believe: (i) it is in the public interest to accomplish such purpose; (ii) said purpose is for the health, wealth, convenience or betterment of the inhabitants of the City; (iii) the amounts to be expended for said purpose are not unreasonable or exorbitant; and (iv) the proposal is an efficient and feasible means of providing for the needs of the inhabitants of the City and will not create an undue financial burden to be placed upon the City; and

WHEREAS, the Bonds shall be special, limited obligations of the Authority payable solely from certain revenues of the Authority, and may be issued in one or more series from time to time, but at no time shall the aggregate outstanding amount of the Bonds exceed \$5,500,000; and

WHEREAS, to assist the Authority and in order to induce the prospective purchasers of the Bonds to purchase the Bonds, the Bonds shall be secured by this ordinance of the City unconditionally and irrevocably guaranteeing the principal of and interest on the Bonds, all pursuant to Section 22 of the Act (N.J.S.A. 40:11A-22(1)(e) and (2)) (the "Guaranty"); and

WHEREAS, pursuant to an Agreement dated July 20, 1973 (the "1973 Agreement"), between the City and the Authority, the Authority will not authorize the issuance of any additional Parking Revenue Bonds or Refunding Parking Revenue Bonds without the consent of the City, and the City desires to consent to the issuance of the Bonds; and

WHEREAS, the City has determined the 1973 Agreement is in full force and effect and applicable to the Bonds, however the City waives the right to deposit monies with the Authority to redeem additional parking revenue bonds at any time on and after five (5) years from the date of issue of such bonds, and agrees that the Authority shall not be required by the 1973 Agreement to provide for the redemption of the Bonds on or after five (5) years from the date of issue of the Bonds; and

WHEREAS, the City desires to approve an agreement (the "First Amendment to Ground Lease") with NJ Transit extending the term of the 1997 NJ Transit Lease for an additional ten (10) years; and

WHEREAS, the City desires to approve an agreement (the "Assignment and Modification of Ground Sublease") by and between the City and EDC and acknowledged and agreed to by the Authority extending the term of the 1997 Sublease and assigning EDC's rights under the 1997 Sublease to the Authority.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring) AS FOLLOWS:

Section 1. This guaranty ordinance shall be adopted by the City in the manner provided for adoption of a bond ordinance as provided in the Local Bond Law, constituting Chapter 169 of the Pamphlet Laws of 1960 of the State, as amended and supplemented (the "Local Bond Law").

Section 2. Pursuant to and in accordance with the terms of the Act, the City is hereby authorized to and hereby shall guaranty the timely payment of the principal of and interest on any Bonds which are issued from time to time by the Authority in an aggregate principal amount not exceeding at any time \$5,500,000 to be issued

PUBLIC NOTICE

for or with respect to the Acquisition Project as described in the preamble hereof on such terms as shall be determined by resolution of the Authority and in a manner which is consistent with the provisions of the Act. Upon the endorsement of the Bonds referred to in Section 3 below, the City shall be unconditionally and irrevocably obligated to pay the principal of and interest on the Bonds in the same manner and to the same extent as in the case of bonds issued by the City and, accordingly, the City shall be unconditionally and irrevocably obligated to levy ad valorem taxes upon all the taxable property within the City for the payment thereof without limitation as to rate or amount when required under the provisions of applicable law. Any Bonds which are no longer considered outstanding under the resolution(s) of the Authority authorizing the Bonds shall not be considered outstanding for the purpose of the Guaranty. The full faith and credit of the City are hereby pledged for the full and punctual performance of the Guaranty.

Section 3. The Mayor of the City shall, by manual or facsimile signature, execute an endorsement on each of the Bonds evidencing the Guaranty by the City as to the punctual payment of the principal thereof and interest thereon. The endorsement on each Bond shall be in substantially the following form, and absent the fully executed endorsement in such following form on any such Bonds, such Bonds shall not be entitled to the benefits of the Guaranty:

**GUARANTY OF THE CITY OF ELIZABETH,
IN THE COUNTY OF UNION OF
THE STATE OF NEW JERSEY**

The payment of the principal of and interest on the within Bond is hereby fully, unconditionally and irrevocably guaranteed by the City of Elizabeth, New Jersey and the City is unconditionally and irrevocably liable for the payment, when due, of the principal of and interest of this Bond.

IN WITNESS WHEREOF, the City of Elizabeth, in the County of Union of the State of New Jersey, has caused this Guaranty to be executed by the manual or facsimile signature of the Mayor of the City.

**CITY OF ELIZABETH, in the
COUNTY OF UNION and
STATE OF NEW JERSEY**

By:
Name: J. Christian Bollwage
Title: Mayor

Section 4. It is hereby found, determined and declared by the City that:

(a) This guaranty ordinance may be adopted notwithstanding any statutory debt or other limitations, including particularly any limitation or requirement under or pursuant to the Local Bond Law, but the aggregate principal amount of the Bonds outstanding at any time which shall be entitled to the benefits of the Guaranty, being an amount not to exceed \$5,500,000, shall, after their issuance, be included in the gross debt of the City for the purpose of determining the indebtedness of the City under or pursuant to the Local Bond Law.

(b) The principal amount of the Bonds entitled to the benefits of the Guaranty and included in the gross debt of the City shall be deducted and is hereby declared to be and to constitute a deduction from such gross debt under and for all the purposes of the Local Bond Law (i) from and after the date of adoption of this guaranty ordinance and until the end of the fifth fiscal year beginning next thereafter and (ii) in any annual debt statement filed pursuant to the Local Bond Law as of the end of said fifth fiscal year or any subsequent fiscal year if the City shall not have been required to make any payment in such fiscal year on account of the principal of and interest on all such guaranteed Bonds.

Section 5. The following matters are hereby determined, declared, recited and stated:

(a) The maximum estimated cost of the Acquisition Project to be financed in accordance with the transaction contemplated hereby is \$5,500,000.

(b) The purpose described in this guaranty ordinance is not a current expense of the City and no part of the cost thereof has been or shall be assessed on property specially benefitted thereby.

(c) A supplemental debt statement of the City has been duly made and filed in the office of the City Clerk, and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State, and such debt statement shows that while the gross debt of the City, as defined in the Local Bond Law, is increased by this Guaranty by \$5,500,000, in accordance with the provisions of the Act, the net debt of the City is not increased, and the obligation of the City authorized by or incurred pursuant to the terms of this guaranty ordinance is permitted by an exception to the debt limitations of the Local Bond Law which exception is contained in the Act.

(d) All other items to be contained in a bond ordinance adopted pursuant to the Local Bond Law are hereby determined to be inapplicable to this guaranty of the Bonds.

Section 6. The Mayor of the City is hereby authorized and directed, to the extent necessary or desirable, to enter into, execute and deliver in the name of the City and on its behalf (i) one or more guaranty agreement(s) setting forth such matters with respect to the Guaranty as the Mayor of the City deems appropriate and not inconsistent with this Guaranty ordinance and (ii) one or more

PUBLIC NOTICE

continuing disclosure agreement(s) or other instrument(s) undertaking the secondary disclosure obligations of the City required by Rule 15c2-12 of the United States Securities and Exchange Commission.

(b) The forms of the Guaranty Agreement and the Continuing Disclosure Agreement, in substantially the forms attached hereto as Exhibits A and B, respectively, are each in all respects hereby authorized and approved, and the Mayor or the Chief Financial Officer of the City are authorized to execute and deliver the Guaranty Agreement and the Continuing Disclosure Agreement to the Trustee designated by the Authority. The Guaranty Agreement and the Continuing Disclosure Agreement shall be substantially in the forms attached hereto with all necessary and appropriate variations, omissions and insertions as approved, permitted or required by the Mayor or the Chief Financial Officer of the City executing the same and the execution and delivery thereof by such officer shall be conclusive evidence of such approval.

Section 7. In accordance with the 1973 Agreement, the City Council of the City of Elizabeth hereby consents to the issuance by the Authority of the Bonds.

Section 8. All provisions of the 1973 Agreement are in full force and effect, however the City hereby waives the right reserved to the City in the 1973 Agreement to deposit monies with the Authority to redeem the Bonds at any time on and after five (5) years from the date of issue of the Bonds, and agrees that the Authority shall not be required by the 1973 Agreement to provide for the redemption of the Bonds on or after five (5) years from the date of issue of the Bonds.

Section 9. The forms of the First Amendment to Ground Lease and the Assignment and Modification of Ground Sublease in substantially the forms attached hereto as Exhibits C and D, respectively, are each in all respects hereby authorized and approved, and the Mayor or the Chief Financial Officer of the City are authorized to execute and deliver the First Amendment to Ground Lease and the Assignment and Modification of Ground Sublease. The First Amendment to Ground Lease and the Assignment and Modification of Ground Sublease shall be substantially in the forms attached hereto with all necessary and appropriate variations, omissions and insertions as approved, permitted or required by the Mayor or the Chief Financial Officer of the City executing the same and the execution and delivery thereof by such officer shall be conclusive evidence of such approval.

Section 10. This guaranty ordinance shall take effect at the time and in the manner provided by the Local Bond Law.

Introduced: _____, 2017

Adopted: _____, 2017

Passed: _____

Carlos Torres,
President of City Council

Approved: _____

J. Christian Bollwage, Mayor

ATTEST:
Yolanda M. Roberts, City Clerk
U58710 PRO September 21, 2017 (\$205.31)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17003072

Division: CHANCERY

Docket Number: F01544614

County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CIT

VS

Defendant: CARMITA PALACIO, GUSTAVO PALACIO, CROWN BANK SUCCESSOR BY MERGER TO FIRST BANK AMERICANO

Sale Date: 09/27/2017

Writ of Execution: 07/07/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 504 Westfield Avenue, Elizabeth, NJ 07208
TAX LOT #: 1687, BLOCK #: 13
APPROXIMATE DIMENSIONS: 35 x 150
NEAREST CROSS STREET: Elmora Avenue
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS: N/A

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$603,410.37***Six Hundred Three Thousand Four Hundred Ten and 37/100***
Attorney:

UDREN LAW OFFICES, P.C.

PUBLIC NOTICE

111 WOODCREST ROAD
WOODCREST CORPORATE CENTER - SUITE 200

CHERRY HILL NJ 08003

(856)669-5400

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$617,248.88***Six Hundred Seventy-Eight Thousand Two Hundred Forty-Eight and 88/100***

August 31, September 7, 14, 21, 2017
U57362 PRO (\$125.44)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17003093

Division: CHANCERY

Docket Number: F00021916

County: Union

Plaintiff: UNION COUNTY SAVINGS BANK

VS

Defendant: WILSON MANUEL GONZALEZ-HOLGUIN A/K/A WILSON GONZALEZ, MARIA N. MARTINEZ A/K/A MARIA NANCY MARTINEZ, STATE OF NEW JERSEY SOVEREIGN BANK, GERMANIA GONZALEZ, CALVARY PORTFOLIO SERVICES LLC CALVARY SPV I LLC BY ASSIGNEE MITSUBISHI MOTORS CREDIT CORPORATION INC BY ASSIGNEE, CACH OF NEW JERSEY LLC, MARIA ALVARO RACIN, DUMAR POSADA, MIDLAND FUNDING LLC, COUNTY OF ESSEX, STATE OF NEW JERSEY, RUTH BEARD, NELSON MARCANO, ROBERT PATEL

Sale Date: 09/27/2017

Writ of Execution: 06/09/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey

Commonly known as: 201 Murray Street, Elizabeth, NJ 07208

Tax Lot No. 697 in Block 6

Dimensions of Lot: (Approximately) 33 feet x 130 feet

Nearest Cross Street: Chilton Street

Subject to Tax and prior lien info: Subject to Prior Mortgages and Judgments (if any): None

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits 'any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination' in connection with any aspect of a residential real estate transaction. KML Law Group, P.C. encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$457,054.67***Four Hundred Fifty-Seven Thousand Fifty-Four and 67/100***

Attorney: KML LAW GROUP, P.C.

216 HADDON AVENUE

STE. 406

WESTMONT, NJ 08108

(215) 627-1322

1-609-250-0700

File KML #NJ21876FC

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$468,697.09***Four Hundred Sixty-Eight Thousand Six Hundred Ninety-Seven and 09/100***

August 31, September 7, 14, 21, 2017

U57366 PRO (\$174.44)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17003326

Division: CHANCERY

Docket Number: F02660116

County: Union

Plaintiff: MTGLQ INVESTORS, L.P.

VS

Defendant: ANDRES C. DURAN, REINA DURAN

Sale Date: 10/04/2017

Writ of Execution: 06/22/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

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PUBLIC NOTICE

The property to be sold is located in **City of Elizabeth** in the **County of Union**, and **State of New Jersey**.
Commonly known as **26 Palisade Road #28 A/K/A 26-28 Palisade Road, Elizabeth, NJ 07208**

Tax Lot No. 1532 fka 1532 W 10 Block 10
Dimensions of Lot: (Approximately) 50 feet wide by 128 feet

Nearest Cross Street: Colonia Rd.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$415,557.10*Four Hundred Fifteen Thousand Five Hundred Fifty-Seven and 10/100*****

Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT NJ 08108
(215) 627-1322

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$426,320.09***Four Hundred Twenty-Six Thousand Three Hundred Twenty and 09/100***

September 7, 14, 21, 28, 2017
U57407 PRO (\$127.40)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17003343
Division: CHANCERY
Docket Number: F02279216
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
VS

Defendant: RAFAEL A. ALCIVAR A/K/A RAFAEL ALCIVAR; MRS. ALCIVAR, SPOUSE OF RAFAEL A. ALCIVAR A/K/A RAFAEL ALCIVAR; BANK OF AMERICA NA
Sale Date: 10/04/2017

Writ of Execution: 07/07/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH in the County of Union and State of New Jersey.

Commonly known as 424 CHERRY STREET, ELIZABETH, NJ 07208
Tax Lot 82 BLOCK 13

Dimensions of Lot: 26 feet wide by 125 feet long

Nearest Cross Street: ELM STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction. at www.Auction.com or call (800)280-2832

JUDGMENT AMOUNT: \$180,424.89*One Hundred Eighty Thousand Four Hundred Twenty-Four and 89/100*****

Attorney:
RAS CITRON, LLC
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$185,215.09***One Hundred Eighty-Five Thousand Two Hundred Fifteen and 09/100***

September 7, 14, 21, 28, 2017
U57409 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17003485
Division: CHANCERY

PUBLIC NOTICE

Docket Number: F01823815
County: Union
Plaintiff: U.S. BANK TRUST, N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST VS

Defendant: CARMEN ANDINO, IVONNE ANDINO-BUTLER A/K/A IVONNE ANDINO-CREWS, CESAR VILCHEZ AND JW PIERSON CO,
Sale Date: 10/18/2017
Writ of Execution: 07/14/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS: 526 Marshall St., Elizabeth, NJ 07206

TAX LOT # 953 Block # 5

APPROXIMATE DIMENSIONS: 25' x 100'

NEAREST CROSS STREET: Fifth Street

Taxes:
Current through 2nd Quarter of 2017*

Other:
Lien #16-00097 amount due to redeem Certificate is \$420.96** (good through 8/25/17)*

There is an outstanding municipal, tax or other lien. Redemption figures have been requested.

Sale is subject to said lien. Purchaser is responsible for obtaining full payoff/redemption amounts and knowingly bids subject to same.*

*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$267,788.34*Two Hundred Sixty-Seven Thousand Seven Hundred Eighty-Eight and 34/100*****

Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY SUITE 407
CHERRY HILL NJ 08034
(609) 397-9200

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$276,746.30***Two Hundred Seventy-Six Thousand Seven Hundred Forty-Six and 30/100***

September 21, 28, October 5, 12, 2017
U58060 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17003550
Division: CHANCERY
Docket Number: F04190415
County: Union
Plaintiff: DEUTSCHE BANK NAT'L TRUST VS

Defendant: GENICE HORTA, MICHAEL HORTA, GEORGE MARTINEZ, TENANT 1ST FLOOR; MONICA DELGADO, TENANT 2ND FLOOR

Sale Date: 10/18/2017

Writ of Execution: 07/31/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 514 New York Avenue, Elizabeth, NJ 07201

TAX LOT #: 569.B, BLOCK #: 6

APPROXIMATE DIMENSIONS: 40 x 140 x 33 x 118

NEAREST CROSS STREET: South Elmora Avenue

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.

PRIOR MORTGAGES AND/OR JUDGMENTS: N/A

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$1,197,155.54*One Million One Hundred Ninety-Seven Thousand One Hundred Fifty-Five and 54/100*****

Attorney:
UDREN LAW OFFICES, P.C.
111 WOODCREST ROAD
WOODCREST CORPORATE CENTER - SUITE 200

PUBLIC NOTICE

CHERRY HILL NJ 08003
(856)669-5400
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$1,219,544.61***One Million Two Hundred Nineteen Thousand Five Hundred Forty-Four and 61/100***
September 21, 28, October 5, 12, 2017
U58181 PRO (\$127.40)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17003284
Division: CHANCERY
Docket Number: F02895116
County: Union

Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWTAL, INC., ALTERNATIVE LOAN TRUST 2004-28CB, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-28CB VS

Defendant: FOLGAR A. DIAZ, AMOS FINANCIAL LLC, JOHN DOE (NAME REFUSED), 2ND FLOOR TENANT OF FOLGAR A. DIAZ, MR. DIAZ, HUSBAND OF FOLGAR A. DIAZ
Sale Date: 10/04/2017

Writ of Execution: 07/12/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey.

PREMISES COMMONLY KNOWN AS: 582 Madison Avenue, Elizabeth, NJ 07201

TAX LOT #: 637, BLOCK #: 12

APPROXIMATE DIMENSIONS: 145 x 25

NEAREST CROSS STREET: Julia Avenue

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.

PRIOR MORTGAGES AND/OR JUDGMENTS: N/A

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$503,499.25*Five Hundred Three Thousand Four Hundred Ninety-Nine and 25/100*****

Attorney:

UDREN LAW OFFICES, P.C.

111 WOODCREST RD

WOODCREST CORPORATE CENTER - SUITE 200

CHERRY HILL NJ 08003

(856)669-5400

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$516,438.16***Five Hundred Sixteen Thousand Four Hundred Thirty-Eight and 16/100***

September 7, 14, 21, 28, 2017

U57630 PRO (\$135.24)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17003354
Division: CHANCERY
Docket Number: F02801415
County: Union

Plaintiff: MTGLQ INVESTORS, L.P. VS

Defendant: JUAN GUZMAN; JILL B. GUZMAN; JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Sale Date: 10/11/2017

Writ of Execution: 05/17/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 843 GARDEN STATION, ELIZABETH, NJ 07202-3304

BEING KNOWN AS LOT 536, BLOCK 4 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 100.00 FT X 25 FT X 100 FT X 25 FT

Nearest Cross Street: Grier Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the

PUBLIC NOTICE

Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$357,749.64* Three Hundred Fifty-Seven Thousand Seven Hundred Forty-Nine and 64/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100

MT. LAUREL NJ 08054

856-813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$371,293.65***Three Hundred Seventy-One Thousand Two Hundred Ninety-Three and 65/100***

September 14, 21, 28, October 5, 2017

U57771 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17003379

Division: CHANCERY

Docket Number: F02856216

County: Union

Plaintiff: WELLS FARGO VS

Defendant: LUIS RODRIGUEZ; MRS. LUIS RODRIGUEZ, HIS WIFE; MARLIN RODRIGUEZ; MR. RODRIGUEZ, HUSBAND OF MARLIN RODRIGUEZ; PMK GROUP INC; STATE OF NEW JERSEY; UNIK STATES OF AMERICA

Sale Date: 10/11/2017

Writ of Execution: 07/20/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 610-612 FLO-RAL AVENUE, ELIZABETH, NJ 07208

BEING KNOWN AS LOT 653, BLOCK 10 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 50.00 FT X 100.00 FT X 50.00 FT X 100.00 FT

Nearest Cross Street: Springfield Road

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the

Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: MORTGAGE: LUIS RODRIGUEZ AND MARILIN RODRIGUEZ TO THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated December 12, 2013 and recorded January 2, 2014 in Book 13713, Page 280. To secure \$43,019.59.

JUDGMENT AMOUNT: \$172,152.94*One Hundred Seventy-Two Thousand One Hundred Fifty-Two and 94/100*****

Attorney:

PHELAN HALLINAN DIAMOND & JONES, PC

400 FELLOWSHIP ROAD

SUITE 100

MT. LAUREL NJ 08054

856-813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$178,854.31***One Hundred Seventy-Eight Thousand Eight Hundred Fifty-Four and 31/100***

September 14, 21, 28, October 5, 2017

U57871 PRO (\$186.20)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17003383

Division: CHANCERY

Docket Number: F04500408

County: Union

Plaintiff: DITECH FINANCIAL LLC VS

Defendant: WANDA GONZALEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR APPROVED FUNDING CORP. AND HACKENSACK UNIVERSITY MEDICAL CENTER

Sale Date: 10/11/2017

Writ of Execution: 07/07/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of N.J. It is commonly known as 331 VINE STREET, ELIZABETH, NJ 07202.

It is known and designated as Block 13, Lot 1421.

The dimensions are approximately 30' X 175'

Nearest cross street: Grove Street

Prior lien(s): 2nd Quarter taxes open/due in the amount of \$2,718.80.

Water/Sewer account past due in the amount of \$2,84.61.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT:

PUBLIC NOTICE

Hundred Seventy-Nine Thousand Nine Hundred Fifty-Five and 02/100***

Attorney: PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$399,272.62***Three Hundred Ninety-Nine Thousand Two Hundred Seventy-Two and 62/100***
September 14, 21, 28, October 5, 2017
U57924 PRO (\$127.40)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17003385
Division: CHANCERY
Docket Number: F01057515
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION VS.
Defendant: DONOSO WEALTH MANAGEMENT GROUP, LLC; ALBERTO DONOSO ALSO KNOWN AS ALBERTO A. DONOSO; MARCOS FERNANDEZ, 1ST FLOOR TENANT; LINARES SALOMA, 2ND FLOOR TENANT
Sale Date: 10/11/2017
Writ of Execution: 07/11/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS:
546 S. Broad Street
Elizabeth, NJ 07208

TAX LOT 1330, BLOCK 4
APPROXIMATE DIMENSIONS: 26.5 x 100
NEAREST CROSS STREET: Garden Street
*Taxes - at the time of inquiry - 3rd Quarter taxes open in the base amount of \$1,628.78 due on 8/1/17;
*Water/Sewer - at the time of inquiry - balance due in the amount of \$394.91 + interest;
*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$576,821.54*Five Hundred Seventy-Six Thousand Eight Hundred Twenty-One and 54/100*****

Attorney: ROMANO GARUBO & ARGENTIERI COUNSELLORS AT LAW LLC
P.O. BOX 456
WOODBURY NJ 08096
856-384-1515
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$600,694.27***Six Hundred Thousand Six Hundred Ninety-Four and 27/100***
September 14, 21, 28, October 5, 2017
U57930 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17003422
Division: CHANCERY
Docket Number: F03614015
County: Union
Plaintiff: BANK OF AMERICA VS.
Defendant: JORGE M. OLIVEIRA AND MILENE S. AZENHA, HUSBAND AND WIFE; UNITED GUARANTY RESIDENTIAL INSURANCE COMPANY OF NORTH CAROLINA; AMERICAN EXPRESS CENTURIUM BANK
Sale Date: 10/11/2017
Writ of Execution: 03/10/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: City of Elizabeth
COUNTY AND STATE: County of Union, State of New Jersey
STREET AND STREET NUMBER: 179 Standish Street
TAX LOT AND BLOCK NUMBERS: Lot 1924 D; Block 10
DIMENSIONS: 50 x 75
NEAREST CROSS STREET: Pennington Street

PUBLIC NOTICE

For a house or other property (not condominium)
Beginning at the intersection formed by the easterly line of Standish Street with the southerly line of Pennington Street.
Pursuant to a tax search of 07/10/2017: Water acct #: 55-0454548-3 to: 06/26/2017 \$136.34 open plus penalty; subject to final reading; Additional accounts may exist; please have seller provide evidence of all service at closing; Sewer acct #: included in water account(s); Additional billing - vacant lot fee - next renewal due 11/11/2017; contact Prochamps at 321-421-6639 for details.
(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$647,571.17*Six Hundred Forty-Seven Thousand Five Hundred Seventy-One and 17/100*****

Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
80 MAIN STREET
SUITE 460
WEST ORANGE NJ 07052
(973)325-8800
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$678,390.85***Six Hundred Seventy-Eight Thousand Three Hundred Ninety and 85/100***
September 14, 21, 28, October 5, 2017
U57898 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17003440
Division: CHANCERY
Docket Number: F02790916
County: Union
Plaintiff: U.S. BANK N.A. VS.
Defendant: AGNES BARONE, EMANUEL A. BARONE, UNITED STATES OF AMERICA, CADLEROCK JOINT VENTURE, L.P., PENG CONSULTING INC., ADVANCE SPINE SURGERY CENTER, STATE OF NEW JERSEY
Sale Date: 10/11/2017
Writ of Execution: 07/07/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.
PREMISES COMMONLY KNOWN AS: 132 Halsted Road, Elizabeth, NJ 07208
TAX LOT # 837 Block # 10
APPROXIMATE DIMENSIONS: 50' x 84'
NEAREST CROSS STREET: Magie Avenue
Taxes:
Current through 2nd Quarter of 2017*
*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$354,203.24*Three Hundred Fifty-Four Thousand Two Hundred Three and 24/100*****

Attorney: STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY, SUITE 407
CHERRY HILL NJ 08034
(609)397-9200
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$365,238.82***Three Hundred Sixty-Five Thousand Two Hundred Thirty-Eight and 82/100***
September 14, 21, 28, October 5, 2017
U57880 PRO (\$143.08)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17003448
Division: CHANCERY

PUBLIC NOTICE

Docket Number: F00637116
County: Union
Plaintiff: LAKEVIEW LOAN SERVICING LLC VS.
Defendant: STEVEN L. BELL
Sale Date: 10/11/2017
Writ of Execution: 07/17/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey
Premises commonly known as: 154 SOUTH PARK STREET, ELIZABETH, NJ 07206
BEING KNOWN AS LOT 920, BLOCK 2 on the official Tax Map of the CITY of ELIZABETH
Dimensions: 37.50 FT X 100.00 FT X 37.50 FT X 100.00 FT
Nearest Cross Street: Second Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$199,890.61*One Hundred Ninety-Nine Thousand Eight Hundred Ninety and 61/100*****

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$206,350.10***Two Hundred Six Thousand Three Hundred Fifty and 10/100***
September 14, 21, 28, October 5, 2017
U57850 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17003452
Division: CHANCERY
Docket Number: F02525315
County: Union
Plaintiff: US BANK NATIONAL ASSOC. VS.
Defendant: JOSELD CEDENO, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS/HERS, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; NILDA CEDENO; AMERICAN EXPRESS TRAVEL RELATED SERVICES CO., INC.
Sale Date: 10/11/2017
Writ of Execution: 07/13/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.
Commonly known as 133 PORT AVENUE, ELIZABETH, NJ 07206
Tax LOT 135.M BLOCK 1
Dimensions of Lot: 30 feet wide by 130 feet long
Nearest Cross Street: 1ST STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and

PUBLIC NOTICE

expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$518,018.61*Five Hundred Eighteen Thousand Eighteen and 61/100*****

Attorney: RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$530,716.79***Five Hundred Thirty Thousand Seven Hundred Sixteen and 79/100***
September 14, 21, 28, October 5, 2017
U57876 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17003458
Division: CHANCERY
Docket Number: F04177015
County: Union
Plaintiff: PHH MORTGAGE CORP. VS.
Defendant: SHARISS SCRUGGS
Sale Date: 10/18/2017
Writ of Execution: 07/24/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey
Premises commonly known as: 322 BOND STREET, ELIZABETH, NJ 07206
BEING KNOWN AS LOT 841, BLOCK 3 on the official Tax Map of the CITY of ELIZABETH
Dimensions: 100.00 FT X 25.00 FT X 100.00 FT X 25.00 FT
Nearest Cross Street: THIRD STREET
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$286,993.60*Two Hundred Eighty-Six Thousand Nine Hundred Ninety-Three and 60/100*****

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$297,262.57***Two Hundred Ninety-Seven Thousand Two Hundred Sixty-Two and 57/100***
September 21, 28, October 5, 12, 2017
U57941 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17003500
Division: CHANCERY
Docket Number: F03023916
County: Union
Plaintiff: WELLS FARGO VS.
Defendant: JONATHAN PORCENA; MRS. JONATHAN PORCENA, HIS WIFE; UNITED STATES OF AMERICA
Sale Date: 10/18/2017
Writ of Execution: 05/17/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-

PUBLIC NOTICE

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey
Premises commonly known as: 516 MAGNOLIA AVENUE, ELIZABETH, NJ 07206-1416
BEING KNOWN AS LOT 749 BLOCK 3 on the official Tax Map of the CITY of ELIZABETH
Dimensions: 100.00 FT X 33.33 FT X 100.00 FT X 33.33 FT
Nearest Cross Street: Fifth Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: MORTGAGE: JONATHAN PORCENA TO THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated May 12, 2015 and recorded July 17, 2015 in Book 13954, Page 2116. To secure \$81,172.89.

JUDGMENT AMOUNT: \$221,437.37*Two Hundred Twenty-One Thousand Four Hundred Thirty-Seven and 37/100*****

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$228,677.92***Two Hundred Twenty-Eight Thousand Six Hundred Seventy-Seven and 92/100***
September 21, 28, October 5, 12, 2017
U58176 PRO (\$180.32)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17003506
Division: CHANCERY
Docket Number: F416117
County: Union
Plaintiff: U.S. BANK TRUST, N.A. VS.
Defendant: RHINA ELLIOTT; DIEGO ELLIOTT; AMADA ELLIOTT; HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; CITY OF ELIZABETH
Sale Date: 10/18/2017
Writ of Execution: 07/07/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.

Commonly known as: 215 SOUTH 7TH STREET, ELIZABETH, NJ 07202.
Tax Lot No. 1186 in Block No. 9
Dimension of Lot Approximately: 25X100
Nearest Cross Street: SECOND AVENUE

BEGINNING at a point in the Northernly line of South Seventh Street distant Westerly along the same 180.00 feet from the intersection of said line of South Seventh Street with the Westerly line of Second Avenue: running

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES:
2017 2nd QUARTER TAXES
OPEN PLUS PENALTY \$ 729.24
2017 3rd QUARTER TAXES \$ 1,922.38
TOTAL AS OF JULY 31, 2017: \$ 2,651.62
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$455,806.33*Four Hundred Fifty-Five Thousand Eight Hundred Six and 33/100*****

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
973-538-4700

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$471,529.88***Four Hundred Seventy-One Thousand Five Hundred Twenty-Nine and 88/100***

September 21, 28, October 5, 12, 2017
U58192 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17003524

Division: CHANCERY
Docket Number: F02800216
County: Union
Plaintiff: DEUTSCHE BANK
VS

Defendant: HATTIE V. HAWKINS, MR. HAWKINS UNKNOWN SPOUSE OF HATTIE V. HAWKINS, STATE OF NEW JERSEY, UNITED STATES OF AMERICA, ALEXIAN BROTHERS HOSPITAL N/A TRINITAS REGIONAL MEDICAL CENTER

Sale Date: 10/18/2017
Writ of Execution: 07/13/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS: 122 Fulton Street, Elizabeth, NJ 07206-1723

TAX LOT # 535 Block # 2

APPROXIMATE DIMENSIONS: Unknown

NEAREST CROSS STREET: Unknown

Taxes:

Current through 2nd Quarter of 2017*

*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$120,886.80*One Hundred Twenty Thousand Eight Hundred Eighty-Six and 80/100*****

Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY SUITE 407
CHERRY HILL NJ 08034
(609) 397-9200

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$126,210.02***One Hundred Twenty-Six Thousand Two Hundred Ten and 02/100***

September 21, 28, October 5, 12, 2017
U58185 PRO (\$143.08)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17003537

Division: CHANCERY
Docket Number: F00181417
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
VS

Defendant: HELMER J. NIETO, AS ADMINISTRATOR OF THE ESTATE OF EVANGELINA NIETO; HELMER J. NIETO; JOHN NIETO; ANDRES F. NIETO; MRS. ANDRES F. NIETO, HIS WIFE; WELLS FARGO BANK, N.A.; AMERICAN EXPRESS TRAVEL RELATED SERVICES COMPANY, INC.; MIDLAND FUNDING LLC; STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 10/18/2017
Writ of Execution: 07/27/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their

PUBLIC NOTICE

bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 47 ERIE STREET, ELIZABETH, NJ 07206.

It is known and designated as Block 5, Lot 426.1. The dimensions are approximately 18' X 100'.

Nearest cross street: 2nd Avenue.

Prior lien(s): 3rd Quarter taxes open/due in the amount of \$1,950.34.

Water/Sewer account past due in the amount of \$216.83.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$209,073.17*Two Hundred Nine Thousand Seventy-Three and 17/100*****

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
(973) 797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$211,696.00***Two Hundred Eleven Thousand Six Hundred Ninety-Six and 00/100***

September 21, 28, October 5, 12, 2017

U58191 PRO (\$160.72)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17003035

Division: CHANCERY
Docket Number: F00052117
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON
F/K/A THE BANK OF NEW YORK AS SUCCESSOR IN INTEREST TO JP MORGAN CHASE BANK, N.A. AS TRUSTEE FOR BEAR STEARNS ALT-A TRUST, MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2005-9
VS

Defendant: THOLEME LEBON; ORLANDA LEBON, HIS WIFE AND MORTGAGEE ELECTRONIC REGISTRATIONS SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, A DIVISION OF TREASURY BANK, N.A.

Sale Date: 09/27/2017
Writ of Execution: 06/05/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION and State of NJ. It is commonly known as 802 DENNIS PLACE, LINDEN, NJ 07036.

It is known and designated as Block 483, Lot 2.03.

The dimensions are approximately 50' X 100'.

Nearest Cross Street: Grier Avenue.

Prior lien(s): Sewer account open/due in the amount of \$412.94.

Garbage account past due in the amount of \$130.00.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$681,524.74*Six Hundred Eighty-One Thousand Five Hundred Twenty-Four and 74/100*****

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
(973) 797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$698,464.74***Six Hundred Ninety-Eight Thousand Four Hundred Sixty-Four and

PUBLIC NOTICE

74/100***
August 31, September 7, 14, 21, 2017
U57397 PRO (\$160.72)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17003044

Division: CHANCERY
Docket Number: F5113214
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS

Defendant: TERESA ROSARIO; CARMEN WILLIAMS; EMILIO ROSARIO; MARIA ROSARIO; JUANITA ROSARIO; JOSE ROSARIO; LUIS ROSARIO; MILAGROS ROSARIO; EMILIO ROSARIO, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; PUBLIC SERVICE ELECTRIC & GAS CO.; BARBARA KOLINSKY; ANDREW FELICIANO; MARIA FELICIANO; UNITED JERSEY BANK N/A SUMMIT BANK; NANCY ROSARIO; DON PELOSO; SAMSON AT SEASIDE LLC; CROWN BANK; STARK & STARK PD; DRIVE NEW JERSEY INSURANCE COMPANY, INDIVIDUALLY, SUBROGEE BIL-BIL MUCCO; COPA INC; COUNTY OF MIDDLESEX; STATE FARM INSURANCE COMPANY; LUCIANO DE OLIVERIA; RUTGERS THE STATE UNIVERSITY; HACKENSACK ANESTHESIOLOGY ASSOC; CHARLES K. PAXSON, DMD; ALAN EPSTEIN, DR

Sale Date: 09/27/2017
Writ of Execution: 03/23/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION and State of NJ. It is commonly known as 927 MEACHAM AVENUE, LINDEN, NJ 07036.

It is known and designated as Block 474, Lot 8. The dimensions are approximately 56' X 100'.

Nearest Cross Street: Bedle Place.

Prior lien(s): 2nd Quarter taxes open/due in the amount of \$1,520.56.

Garbage account open/due in the amount of \$60.00.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$543,213.58*Five Hundred Forty-Three Thousand Two Hundred Thirteen and 58/100*****

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
(973) 797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$561,549.15***Five Hundred Sixty-One Thousand Five Hundred Forty-Nine and 15/100***

August 31, September 7, 14, 21, 2017

U57403 PRO (\$186.20)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17003098

Division: CHANCERY
Docket Number: F00053317
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR GSAA HOME EQUITY TRUST 2006-9, ASSET-BACKED CERTIFICATES, SERIES 2006-9
VS

Defendant: JULIO C. SALERMO; MRS. JULIO C. SALERMO, HIS WIFE; LOURDES SALERMO; THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, N.A. AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS OF THE CWHEQ INC., CWHEQ REVOLVING HOME EQUITY LOAN TRUST, SERIES 2006-E; STATE OF NEW JERSEY

Sale Date: 09/27/2017
Writ of Execution: 06/07/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-

PUBLIC NOTICE

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION and State of NJ. It is commonly known as 300 ROSEWOOD TERRACE, LINDEN, NJ 07036.

It is known and designated as Block 329, Lot 4.01 (f/k/a Lot 4.1).

The dimensions are approximately 50' X 100'. Nearest Cross Street: Dewitt Terrace.

Prior lien(s): Sewer account open/due in the amount of \$194.72.

Garbage account past due in the amount of \$60.00.

Garbage account open/due in the amount of \$60.00.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$520,169.74*Five Hundred Twenty Thousand One Hundred Sixty-Nine and 74/100*****

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
(973) 797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$533,166.16***Five Hundred Thirty-Three Thousand One Hundred Sixty-Six and 16/100***

August 31, September 7, 14, 21, 2017

U57401 PRO (\$168.56)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17003433

Division: CHANCERY
Docket Number: F00463415
County: Union
Plaintiff: U.S. BANK N.A.
VS

Defendant: LIZA J. PENDLETON
Sale Date: 10/11/2017
Writ of Execution: 06/06/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 1022 Mopick Avenue, Linden, NJ 07036

TAX LOT # 8, BLOCK # 563

NEAREST CROSS STREET: West 11th Street

APPROXIMATE DIMENSIONS: 50 X 100

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$410,205.12*Four Hundred Ten Thousand Two Hundred Five and 12/100*****

Attorney:
MILSTEAD & ASSOCIATES, LLC
1E. STOW ROAD
MARLTON NJ 08053
(856) 482-1400

Sheriff: Joseph Cryan

PUBLIC NOTICE

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$443,313.08***Four Hundred Forty-Three Thousand Three Hundred Thirteen and 08/100***

September 14, 21, 28, October 5, 2017

U57812 PRO (\$154.84)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17003443

Division: CHANCERY
Docket Number: F02783515
County: Union
Plaintiff: WELLS FARGO
VS

Defendant: STANLEY E. GRANT; IRENE W. GRANT HIS WIFE; AND UNITED STATES OF AMERICA

Sale Date: 10/11/2017
Writ of Execution: 07/07/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 200 West 15th Street, Linden, NJ 07036

TAX LOT # 13, BLOCK # 562

NEAREST CROSS STREET: Eddy Avenue

APPROXIMATE DIMENSIONS: 50 X 100

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$453,403.68*Four Hundred Fifty-Three Thousand Four Hundred Three and 68/100*****

Attorney:
MILSTEAD & ASSOCIATES, LLC
1E. STOW ROAD
MARLTON NJ 08053
(856) 482-1400

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$466,365.90***Four Hundred Sixty-Six Thousand Three Hundred Sixty-Five and 90/100***

September 14, 21, 28, October 5, 2017

U57814 PRO (\$158.76)

LINDEN

PUBLIC NOTICE OF DECISION is hereby given to all persons that a meeting and public hearing of the Board of Adjustment of the City of Linden was held on May 8, 2017 at which the following application(s) were called for public hearing.

Resolution: ZBA-01-2016

Applicant: RONKO DEVELOPMENT, INC.

Property: 305 Jefferson Avenue, Block 462 / Lot 18

PUBLIC NOTICE

LINDEN

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on October 6, 2017 at 11:00AM (originally scheduled for September 8, 2017) and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to: Jose E. Ponce #5047: tools, tire, cartons; Lazaro Ruiz #5028: tools, tires, exercise equipment; Enriques Q. Arqueadas #3128: tools, cartons, fishing poles; Stephanie M. Chambers #3032: furniture, bags, bike; John W. Lewis #3022: tools, fax, machine, cartons; Annette Irving #2113: cartons, chair, cart; Alnieca N. Clark #2093: speakers, washer, dryer; Shakeria Williams #1151: TV, totes, fan; Yaqis B. Jones #1114: cartons, records, furniture; Jacqueline Y. Bennett #1111: cartons, bags, furniture; Wayne Rogers #8038: books, cartons, suits; Kia Kearney #5032: bags, refrigerator, furniture; Dishon Thomas #5025: TV stand, dressers; Shantay Grayson #2043: couches, bags, dresser; Felicia Glover-Harden #3075: cartons, air conditioner, TV, Emanuel K. Kennedy III #3033: records, cartons, TV; Crystal Lynn Rodriguez #2262: cartons, household items; Carlos J. Jordan Carrasquilla/CJ Construcciones General #2210: tools, TV, air conditioners; Melanie M. Nunez #2005: drawers, exercise equipment; Dulce Rivera #7060: cartons, clothes, furniture; Caleb Vincent #3113: TV; Jorge A. Lopez #2224: cartons, wood, glass cases; Bryan A. Cruz #6023: tires, rims; Joel Morris #3348: bins, TV, furniture.

Donald Bader & Patrick Williams, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason.

September 21, 2017
U58621 PRO (\$42.14)

LINDEN

Take Notice that an individual Waterfront Development permit application will be submitted to the New Jersey Department of Environmental Protection, Land Use Regulation Program for the development described below:

APPLICANT:
Public Service Electric & Gas
PROJECT NAME: P66 Crown Central
PROJECT DESCRIPTION: The construction of an underground gas transmission line and the removal of de-commissioned above ground gas transmission lines and associated structures.

PROJECT STREET ADDRESS: Tremley Point Road
BLOCK: 586
LOT: 16.01, Easements on Lots 17 & 18
MUNICIPALITY: Linden City
COUNTY: Union County

A complete copy of the individual Waterfront Development permit application will be available to be reviewed at either the municipal clerk's office or by appointment at the Department's Trenton office. Individuals may submit comments and information on the proposed development within 15 calendar days of the date of this notice. Correspondences should be sent to:

New Jersey Department of
Environmental Protection
Division of Land Use Regulation
P.O. Box 420, Code 501-02A
Trenton, New Jersey 08625-0420
Attn: Linden City Bureau Chief
8723 PRO September 21, 2017 (\$19.60)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17003071

Division: CHANCERY

Docket Number: F01777616

County: Union

Plaintiff: OCWEN LOAN SERVICING, LLC

VS
Defendant: ENOC CARDENAS, TERESITA CARDENAS, NANCY CARRANZA, 2ND FLOOR TENANT, STATE OF NEW JERSEY
Sale Date: 09/27/2017

Writ of Execution: 07/06/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Linden, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 110 West 17th Street, Linden, NJ 07036
TAX LOT # 15, BLOCK # 556

APPROXIMATE DIMENSIONS: 33 x 100
NEAREST CROSS STREET: Winans Avenue
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS, LIENS, ENCUMBRANCES: N/A
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$318,781.01***Three Hundred Eighteen Thousand Seven Hundred Eighty-One and 01/100***
Attorney:
UDREN LAW OFFICES, P.C.

PUBLIC NOTICE

111 WOODCREST ROAD
WOODCREST CORPORATE CENTER - SUITE 200
CHERRY HILL NJ 08003
(856)669-5400
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$328,286.54***Three Hundred Twenty-Eight Thousand Two Hundred Eighty-Six and 54/100***
August 31, September 7, 14, 21, 2017
U57230 PRO (\$117.60)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17003056

Division: CHANCERY

Docket Number: F3166515

County: Union

Plaintiff: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

VS

Defendant: SUSIE M. BYRD, INDIVIDUALLY AND AS CO-ADMINISTRATRIX OF THE ESTATE OF DANA BYRD; GLENNIS D. BYRD, INDIVIDUALLY AND AS CO-ADMINISTRATRIX OF THE ESTATE OF DANA BYRD; NEW CENTURY FINANCIAL SERVICES INC; THE STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 09/27/2017

Writ of Execution: 05/11/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of LINDEN, County of UNION and State of New Jersey

Commonly known as: 1150-1190 W SAINT GEORGES AVE A18, LINDEN NJ 07036, WITH A MAILING ADDRESS OF 1150 W SAINT GEORGES AVE A18, LINDEN, NJ 07036
Tax Lot No. 25 CA018 AKA 25 CA018 (UNIT A18) in Block No. 419

Dimension of Lot Approximately: CONDO
Nearest Cross Street: NORTH STILES STREET
Being known and designated as Unit A-18 in the condominium known as Landmark Condominium as Linden, located in the City of Linden, County of Union, State of New Jersey, as designated and described in the Master Deed dated February 10, 1983, recorded June 8, 1984, in Deed Book 3364, page 1, Amendments to same recorded in Deed Books 3398, page 389 and 3485 page 268 in the Office of the Register of Union County, creating and establishing said Condominium together with an undivided 0.6322 percent interest in the common elements, appurtenant to said unit as described in the Master Deed and Amendments aforesaid, and subject to the terms, limitations, conditions, covenants, restrictions and other provisions set forth in the Master Deed and Amendments aforesaid, and as same may be further lawfully amended.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

PRIOR LIENS/ENCUMBRANCES

TOTAL AS OF June 21, 2017: \$0.00

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For more information, please visit WWW.AUC-

TION.COM or call (800) 280-2832

JUDGMENT AMOUNT: \$187,800.78***One Hundred Eighty-Seven Thousand Eight Hundred and 78/100***

Attorney:

FEIN, SUCH, KAHN & SHEPARD, PC

7 CENTURY DRIVE

SUITE 201

PARSIIPPANY NJ 07054

(973) 538-4700

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$194,591.66***One Hundred Ninety-Four Thousand Five Hundred Ninety-One and 66/100***

August 31, September 7, 14, 21, 2017

U57367 PRO (\$196.00)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17003203

Division: CHANCERY

Docket Number: F05397914

County: Union

Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR NORMANDY MORTGAGE LOAN TRUST, SERIES 2013-18

VS

Defendant: PATRICIA BARBOSA AND STATE OF NEW JERSEY

Sale Date: 09/27/2017

Writ of Execution: 06/09/2017

By virtue of the above-stated writ of execution to

PUBLIC NOTICE

me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE TOWNSHIP OF LINDEN, COUNTY OF UNION AND STATE OF NEW JERSEY.

COMMONLY KNOWN AS: 207W LINDEN AVENUE, LINDEN, NJ 07036

TAX LOT #: 17, 82, 2, 3 IN BLOCK #: 464

DIMENSIONS (APPROX.): 50 X 100

NEAREST CROSS STREET: JEFFERSON AVENUE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

DATE: JULY 6 2017 BY: MICHEL LEE, ESQ.
JUDGMENT AMOUNT: \$466,082.40***Four Hundred Sixty-Six Thousand Eighty-Two and 40/100***

Attorney:

KNUCKLES KOMOSINSKI & MANFRO LLP

50 TICE BOULEVARD

SUITE 183

WOODCLIFF LAKE NJ 07677

201-391-0370

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$477,041.16***Four Hundred Seventy-Seven Thousand Forty-One and 16/100***

August 31, September 7, 14, 21, 2017

U57258 PRO (\$109.76)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17003316

Division: CHANCERY

Docket Number: F01307216

County: Union

Plaintiff: THE BANK OF NEW YORK MELLON

VS

Defendant: IVIA I. LOPEZ, A/K/A, IVIA LOPEZ, MIDLAND FUNDING LLC, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR WMC MORTGAGE CORP, CELSO E. POLO A/K/A CELSO POLO

Sale Date: 10/04/2017

Writ of Execution: 07/14/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Linden, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 729 Meacham Avenue, Linden, NJ 07036

TAX LOT #: 23, BLOCK #: 472

APPROXIMATE DIMENSIONS: 56 x 100

NEAREST CROSS STREET: Grier Avenue

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.

PRIOR MORTGAGES, JUDGMENTS, LIENS, ENCUMBRANCES: NA

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$620,111.89***Six Hundred Twenty Thousand One Hundred Eleven and 89/100***

Attorney:

UDREN LAW OFFICES, P.C.

111 WOODCREST ROAD

WOODCREST CORPORATE CENTER - SUITE 200

CHERRY HILL NJ 08003

(856)669-5400

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$629,021.68***Six Hundred Twenty-Nine Thousand Twenty-One and 68/100***

September 7, 14, 21, 28, 2017

U57421 PRO (\$121.52)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17003490

Division: CHANCERY

Docket Number: F03336415

County: Union

Plaintiff: PNC BANK, NATIONAL ASSOCIATION

VS

Defendant: JACKSON PINA; JAZMIN PINA, HUSBAND AND WIFE

Sale Date: 10/18/2017

Writ of Execution: 07/28/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden, in the County of Union, and the State of New Jersey.

PUBLIC NOTICE

Commonly known as: 432 Washington Avenue, Linden, NJ 07036
Tax Lot No. 23, in Block No. 196
Dimensions of Lot (Approximately) 69 feet wide by 163 feet long (IRREGULAR).

Nearest Cross Street: LUTTGEM PLAZA

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

A. 3RD QTR. TAXES OPEN \$2,138.13 (OPEN PLUS INTEREST AND PENALTY AFTER 8/1/2017).

B. OPEN SEWER \$321.53 (OPEN PLUS INTEREST AND PENALTY AFTER 10/2/2017).

C. GARBAGE FEE \$120.00 (OPEN PLUS INTEREST AND PENALTY AFTER 10/20/2017).

D. SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE, ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

E. SUBJECT TO PRIOR MORTGAGES AND JUDGMENTS (IF ANY).

JUDGMENT AMOUNT: \$451,519.70***Four Hundred Fifty-One Thousand Five Hundred Nineteen and 70/100***

Attorney:

FRANK J. MARTONE, P.C.

1455 BROAD STREET

BLOOMFIELD NJ 07003

(973) 473-3000

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$500,618.21***Five Hundred Thousand Six Hundred Eighteen and 21/100***

September 21, 28, October 5, 12, 2017

U58174 PRO (\$145.04)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17003139

Division: CHANCERY

Docket Number: F01534314

County: Union

Plaintiff: CITIMORTGAGE, INC.

VS

Defendant: JOHN DOE CLAIMING TO BE KNOWN AS JULIO MUSETTI

Sale Date: 09/27/2017

Writ of Execution: 06/15/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: LINDEN, County of UNION, State of New Jersey

Premises commonly known as: 1132 MOUTH AVENUE, LINDEN, NJ 07036-2022

BEING KNOWN AS LOT 5, BLOCK 77 on the official Tax Map of the CITY of LINDEN

Dimensions:

40.00 FT X 100.00 FT X 40.00 FT X 100.00 FT

Nearest Cross Street: Chandler Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$865,857.55***Eight Hundred Sixty-Five Thousand Eight Hundred Fifty-Seven and 55/100***

Attorney:

PHILAN HALLINAN DIAMOND & JONES, PC

400 FELLOWSHIP ROAD

SUITE 100

MT. LAUREL NJ 08054

856-813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$902,690.37***Nine Hundred Two Thousand Six Hundred Ninety and 37/100***

August 31, September 7, 14, 21, 2017

U57261 PRO (\$158.76)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17003179

Division: CHANCERY

Docket Number: F00121216

County: Union

PUBLIC NOTICE

payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$371,685.61*Three Hundred Seventy-One Thousand Six Hundred Eighty-Five and 61/100*****

Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY, SUITE 407
CHERRY HILL NJ 08034
(609)397-9200

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$388,173.53***Three Hundred Eighty-Eight Thousand One Hundred Seventy-Three and 53/100***
September 7, 14, 21, 28, 2017
U57631 PRO (\$156.80)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17003387
Division: CHANCERY
Docket Number: F03293816
County: Union
Plaintiff: U.S. BANK TRUST N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST VS

Defendant: CRAIG D. SMITH; CRISTAL E. SMITH, HUSBAND AND WIFE; FIRST AMERICAN ACCEPTANCE CO LLC; MIDLAND FUNDING LLC; MICHAEL T. MAURER JR.
Sale Date: 10/11/2017
Writ of Execution: 07/14/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in LINDEN CITY, County of UNION and State of New Jersey.

Commonly known as: 597 WEST PRICE STREET, LINDEN, NJ 07036, WITH A MAILING ADDRESS OF 507/597 WEST PRICE STREET, LINDEN, NJ 07036.

Tax Lot No. 18 in Block No. 287
Dimension of Lot Approximately: 48X100
Nearest Cross Street: DONALDSON PLACE
Beginning at a point on the southeasterly sideline of West Price Street, said point being distant northeasterly 42.00 feet from the intersection with the northeasterly sideline of Donaldson Place, and from said point of beginning running thence.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES
Sewer Open with Penalty \$129.05
Garbage Open with Penalty \$120.00
Vacant Lot Fee Open \$600.00
TOTAL AS OF July 21, 2017: \$849.05

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$187,215.79*One Hundred Eighty-Seven Thousand Two Hundred Fifteen and 79/100*****

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973)638-4700

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$197,004.94***One Hundred Ninety-Seven Thousand Four and 94/100***
September 14, 21, 28, October 5, 2017
U57910 PRO (\$156.80)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17003431
Division: CHANCERY
Docket Number: F02597514
County: Union
Plaintiff: U.S. BANK N.A. AS TRUSTEE FOR CERTIFICATEHOLDERS OF STRUCTURED ASSET MORTGAGE INVESTMENTS II INC., BEAR STEARNS ALT-A TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES

PUBLIC NOTICE

2006-3
VS
Defendant: DIANE FORD; HALIMA ABDULGHANI; DONALD G. FORD; GLENN FORD, INDIVIDUALLY AND AS ADMINISTRATOR OF THE ESTATE OF DONALD G. FORD, DECEASED; STATE FARM FIRE & CASUALTY COMPANY; ADVANCED LAPAROSCOPIC SURG OF UNION CITY; ROBERT P. KRANTZ D.D.; COMMUNITY FINANCIAL SERVICES FEDERAL CREDIT UNION F/K/A LINDEN ASSEMBLERS FEDERAL CREDIT UNION; UNITED STATES OF AMERICA AND THE STATE OF NEW JERSEY
Sale Date: 10/11/2017
Writ of Execution: 07/11/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, State of New Jersey.

PREMISES COMMONLY KNOWN AS: 417 Cranford Avenue, Linden, NJ 07036
TAX LOT # 4, BLOCK # 57

NEAREST CROSS STREET: East Blancke Street
APPROXIMATE DIMENSIONS: 8,398 SF
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.****

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

****Subject to tax sale certificate #'s:**
Certificate Number: 93-115 in the amount of \$247.71
Certificate Number: 12-00045 in the amount of \$395.83

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$154,734.24*One Hundred Fifty-Four Thousand Seven Hundred Thirty-Four and 24/100*****

Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON NJ 08053
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$160,793.22***One Hundred Sixty Thousand Seven Hundred Ninety-Three and 22/100***

September 14, 21, 28, October 5, 2017
U57882 PRO (\$197.96)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17003436
Division: CHANCERY
Docket Number: F01860116
County: Union
Plaintiff: MANUFACTURERS AND TRADERS TRUST COMPANY VS

Defendant: LORAI BRACKETT; DALTON BRACKETT; H/W; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS, INC

Sale Date: 10/11/2017
Writ of Execution: 06/20/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden, in the County of Union, and State of New Jersey.

Commonly known as: 210 Bower Street, Linden, NJ 07036; Tax Lot No. 13 Block 143
Dimensions of Lot: (Approximately) 40 feet by 100 feet

NEAREST CROSS STREET: Bergen Avenue
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the

PUBLIC NOTICE

money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$272,637.99*Two Hundred Seventy-Two Thousand Six Hundred Thirty-Seven and 99/100*****

Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT NJ 08108
(215)627-1322

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$280,072.80***Two Hundred Eighty Thousand Seventy-Two and 80/100***
September 14, 21, 28, October 5, 2017
U57875 PRO (\$125.44)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17003472
Division: CHANCERY
Docket Number: F01789416
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC VS

Defendant: MARIA ELENA OCHOA INDIVIDUALLY AND AS ADMINISTRATRIX OF THE ESTATE OF LUIS A. CASTANO A/K/A LUIS CASTANO; HACKENSACK DIGESTIVE DISEASE INC; ALEJANDRO CASTANO; KARINA CASTANO; DANIEL WANAT; ELIZABETH SURGICAL GROUP LLC; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 10/18/2017
Writ of Execution: 07/21/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN in the County of UNION and State of New Jersey.

Commonly known as 513 ADAMS STREET, LINDEN, NJ 07036
Tax Lot 3.01 BLOCK 21

Dimensions of Lot: 50 feet wide by 100 feet long
Nearest Cross Street: INGALLS AVENUE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

"SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction. at www.Auction.com or call (800) 280-2832

JUDGMENT AMOUNT: \$679,361.27*Six Hundred Seventy-Nine Thousand Three Hundred Sixty-One and 27/100*****

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$697,224.18***Six Hundred Ninety-Seven Thousand Two Hundred Twenty-Four and 18/100***
September 21, 28, October 5, 12, 2017
U58195 PRO (\$166.60)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17003481
Division: CHANCERY
Docket Number: F03183316
County: Union
Plaintiff: WELLS FARGO VS

Defendant: THOMAS SEARIGHT, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; CITY OF LINDEN NEIGHBORHOOD PRESERVATION PROGRAM; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 10/18/2017
Writ of Execution: 07/20/2017

PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey.
Premises commonly known as: 717 UNION STREET, LINDEN, NJ 07036-2152
BEING KNOWN AS LOT 18, BLOCK 134 on the official Tax Map of the CITY of LINDEN
Dimensions: 25 FT X 100 FT
Nearest Cross Street: Bower Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832

JUDGMENT AMOUNT: \$181,222.07*One Hundred Eighty-One Thousand Two Hundred Twenty-Two and 07/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP RD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$186,052.76***One Hundred Eighty-Six Thousand Fifty-Two and 76/100***
September 21, 28, October 5, 12, 2017
U58194 PRO (\$170.52)

LINDEN

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-19794-17

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO:

BRIAN C. HILLS
URSULA HILLS

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Fein, Such, Kahn & Shepard, P.C., plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, NJ 07054, telephone number (973) 538-4700, an Answer to the Complaint and Amended Complaint, filed in a civil action, in which WELLS FARGO BANK, NA is Plaintiff and BRIAN C. HILLS, et al., are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County and bearing Docket No. F-19794-17 within thirty-five (35) days after 09/21/2017, or if published after 09/21/2017, thirty-five (35) days after the actual date of such publication, exclusive of such date, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated 03/23/2015 made by BRIAN C. HILLS AND URSULA HILLS as mortgagors to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NJ LENDERS CORP recorded on 04/07/2015, in Book 13906 of Mortgages for Union County, Page 51, et seq., which said mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 76 ELMWOOD TERRACE, LINDEN, NJ, 07036, Block 229, Lot 14.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL: (908) 353-4715
UNION COUNTY LEGAL SERVICES: (908) 354-4340

PUBLIC NOTICE

YOU, BRIAN C. HILLS are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, BRIAN C. HILLS AND URSULA HILLS, as set forth above.

YOU, URSULA HILLS are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, BRIAN C. HILLS AND URSULA HILLS, as set forth above.

File 783MDN
Dated: September 12, 2017
S/ MICHELLE SMITH
MICHELLE SMITH
Clerk of the Superior Court of New Jersey

U58613 PRO September 21, 2017 (\$41.16)

LINDEN

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-020031-17

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO:

CAROL R. QUEVEDO

You are hereby summoned and required to serve upon PARKER McCAY P.A., Plaintiff's attorneys, whose address is 9000 Midlantic Drive, Suite 300, P.O. Box 5054, Mount Laurel, NJ 08054-1539, an Answer to the Complaint and any Amended Complaints filed thereafter in a civil action, in which New Penn Financial, LLC d/b/a Shellpoint Mortgage Servicing is Plaintiff, and PEDRO BAEZ, et al. are Defendants, pending in the Superior Court of New Jersey, within 35 days after September 21, 2017, exclusive of said date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the rules governing the courts.

You are further advised that if you cannot afford an attorney, you may call the Legal Services office in the county where you live. If you do not have an attorney and are not eligible for free legal assistance, you may obtain a referral to an attorney by calling the Lawyer Referral Services. The names and telephone numbers of such agencies in the county of venue are as follows:

Lawyer Referral Services: (908) 353-4715
Legal Services: (908) 354-4340

This action has been instituted for the purpose of foreclosing a mortgage and recovering possession of the lands and premises described in a mortgage dated January 25, 2016, recorded in the Union County Clerk's Office on February 9, 2016, in Book M14047, Page 914, made by Pedro Baez to Mortgage Electronic Registration Systems, Inc. as nominee for New Penn Financial, LLC and covers real estate located at 608 Alexander Ave, Linden, New Jersey 07036, Lot 11 Block 20.

YOU, CAROL R. QUEVEDO, have been made a defendant for any interest you may have in the subject premises by reason of a child support Judgment (J-040130-2001) entered in the Superior Court of New Jersey on March 6, 2001 against Pedro Baez for an undisclosed amount, and for any right, title, claim, or interest you may have in, to, or against said mortgage premises. Said judgment remains unsatisfied of record and may be a lien against the premises being foreclosed herein.

File 15486-17-30470
Dated: September 13, 2017
S/ Michelle M. Smith
Michelle M. Smith, Clerk
Superior Court of New Jersey
U58614 PRO September 21, 2017 (\$35.77)

LINDEN

Take notice the undersigned shall expose for sale in accordance with NJSA 39:4-56.6 at public sale/auction a 2002 Jeep VIN#1J4GL48K12W296773 on 10/3/17 at 11:00 a.m. which is located at 1042 East Elizabeth Ave Linden NJ which came into possession of Surety Towing through abandonment or failure of owner's to claim same.
September 21, 28, 2017
U58624 PRO (\$12.74)

LINDEN

Take notice the undersigned shall expose for sale in accordance with NJSA 39:4-56.6 at public sale/auction a 2002 Nissan VIN#JN1DA31A02T300309 on 10/3/17 at 11:00 a.m. which is located at 1042 East Elizabeth Ave Linden NJ which came into possession of Surety Towing through abandonment or failure of owner's to claim same.
September 21, 28, 2017
U58625 PRO (\$11.76)

RAHWAY

SHERIFF'S SALE

Sheriff's File Number: CH-17003208
Division: CHANCERY

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Docket Number: F00681316
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS
Defendant: JOSE FLORES; DIONICIA FLORES
A/K/A DIONICA FLORES; US FOODSERVICES
INC D/B/A VESUVIO FOODS CO

Sale Date: 09/27/2017
Writ of Execution: 07/10/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF RAHWAY in the County of UNION, and the State of New Jersey.
Tax Lot 10, Block 170 f/k/a Lot 42 Block 853
Commonly Known as 590 Seminary Avenue, Rahway, New Jersey 07065
Dimensions of the Lot are (Approximately) 45 x 132 x 45 x 132

Nearest Cross Street: Situated on the Southwesterly line of Seminary Avenue near Church Street.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$258,883.72***Two Hundred Fifty-Eight Thousand Eight Hundred Eighty-Three and 72/100***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$265,779.24***Two Hundred Sixty-Five Thousand Seven Hundred Seventy-Nine and 24/100***
August 31, September 7, 14, 21, 2017
U57237 PRO (\$150.92)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-17003474
Division: CHANCERY
Docket Number: F03301716
County: Union
Plaintiff: HOMEBRIDGE FINANCIAL SERVICES
VS

Defendant: TANYA JOHNSON, STEVEN JOHNSON, CROWN BANK, AS SUCCESSOR TO FIRST BANK AMERICANO
Sale Date: 10/18/2017
Writ of Execution: 07/11/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Borough of Roselle
Street Address: 2 Fern Street,
Roselle, NJ 07203

Tax Lot: 7
Tax Block: 2904
Approximate dimensions: 46.00' x 40.00' x 26.26' x 29.00' x 60.00'

Nearest cross street: St. George Avenue
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$181,342.60***One Hundred Eighty-One Thousand Three Hundred Forty-Two and 60/100***

Attorney: PLUSE, BECKER & SALTZMAN, LLC
20000 HORIZONWAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700
Sheriff: Joseph Cryan

PUBLIC NOTICE

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$189,299.16***One Hundred Eighty-Nine Thousand Two Hundred Ninety-Nine and 16/100***
September 21, 28, October 5, 12, 2017
U58030 PRO (\$127.40)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-17003375
Division: CHANCERY
Docket Number: F677817
County: Union
Plaintiff: THE MONEY SOURCE, INC.
VS
Defendant: LUIS E. SOLANO, RUTH C. MALDONADO
Sale Date: 10/11/2017
Writ of Execution: 07/07/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS: 236 Audrey Terrace, Roselle, NJ 07203
TAX LOT # 16, Block # 4503
Prior Lot: 2, Prior Block: 88.4

APPROXIMATE DIMENSIONS: 5720 SF
NEAREST CROSS STREET: Shaffer Avenue

Taxes: 2nd Quarter of 2017, open balance in the amount of \$186.29 (good through 7/10/17)*

Prior Mortgage/Judgments:

1. Prior Mortgage in the name of United Counties Trust Company dated 9/2/94, and recorded 9/14/94, Bk 5451; PG 114, in the approximate amount of \$50,256.93**

2. J-116372-2008 entered 5/14/08, to Nancy Prano in the original amount of \$76,000.00**

*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

**Subject to any interest incurred on this judgment/mortgage through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$189,994.11***One Hundred Eighty-Nine Thousand Nine Hundred Ninety-Four and 11/100***

Attorney: STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY SUITE 407
CHERRY HILL NJ 08034
(609) 397-9200

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$195,733.25***One Hundred Ninety-Five Thousand Seven Hundred Thirty-Three and 25/100***

September 14, 21, 28, October 5, 2017
U57768 PRO (\$156.80)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-17003432
Division: CHANCERY
Docket Number: F05290314
County: Union
Plaintiff: BANK OF AMERICA
VS
Defendant: JAMES WILLIAMS
Sale Date: 10/11/2017
Writ of Execution: 07/11/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 840 Walnut Street, Roselle, NJ 07203
TAX LOT # 8, BLOCK # 3401

NEAREST CROSS STREET: 9th Avenue
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest

remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$516,971.20***Five Hundred Sixteen Thousand Nine Hundred Seventy-One and 20/100***

Attorney: MILSTEAD & ASSOCIATES, LLC
1E STOW ROAD
MARLTON NJ 08053
(856) 482-1400

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$537,653.55***Five Hundred Thirty-Seven Thousand Six Hundred Fifty-Three and 55/100***

September 14, 21, 28, October 5, 2017
U57813 PRO (\$156.80)

PUBLIC NOTICE

me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE, County of Union and State of N.J. It is commonly known as 1281 CRESCENT AVENUE, ROSELLE, NJ 07203.

It is known and designated as Block 4504, Lot 19.

The dimensions are approximately 50' X 110' Nearest cross street: Audrey Terrace.

Prior lien(s): 2nd Quarter taxes open/due in the amount of \$2,342.62

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon."

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$252,152.76***Two Hundred Fifty-Two Thousand One Hundred Fifty-Two and 76/100***

Attorney: STERN LAVINHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$259,706.03***Two Hundred Fifty-Nine Thousand Seven Hundred Six and 03/100***

August 31, September 7, 14, 21, 2017
U57217 PRO (\$147.00)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-17003030
Division: CHANCERY
Docket Number: F01706408
County: Union
Plaintiff: MTGLQ INVESTORS, L.P.
VS
Defendant: LINCOLN ESTEVES AND WELLS FARGO BANK, N.A.
Sale Date: 09/27/2017
Writ of Execution: 06/08/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of Roselle.

In the County of Union and the State of New Jersey.

Premises commonly known as: 227 Poplar Street
Block: 1702 Lot: 13
Dimensions of Lot (Approximately): 140.00' x 58.85'

Nearest Cross Street: East Third Avenue
Subject to: Taxes current as of 6/16/2017
Sale subject to subsequent taxes, utilities, liens, and interest since 6/16/2017

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$575,456.70***Five Hundred Seventy-Five Thousand Four Hundred Fifty-Six and 70/100***

Attorney: MC CABE, WEISBERG & CONWAY, P.C.
216 HADDON AVE
SUITE 201
WESTMONT NJ 08108
(856)858-7080

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$590,941.42***Five Hundred Ninety Thousand Nine Hundred Forty-One and 42/100***

August 31, September 7, 14, 21, 2017
U57236 PRO (\$133.28)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-17003032
Division: CHANCERY
Docket Number: F03249216
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS
Defendant: VALIE JONES; MR. JONES, HUSBAND OF VALIE JONES AND MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. AS NOMINEE FOR HOME LOAN CENTER, INC., DBA LENDING TREE LOANS
Sale Date: 09/27/2017
Writ of Execution: 04/20/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Roselle, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 320 Poplar Street, Roselle, NJ 07203
TAX LOT #: 19 f/k/a 105, BLOCK #: 1704 f/k/a 14

APPROXIMATE DIMENSIONS: 50 x 120
NEAREST CROSS STREET: Fourth Avenue
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.

PRIOR MORTGAGES AND/OR JUDGMENTS LIENS, ENCUMBRANCES: N/A

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$626,062.63***Six Hundred Twenty-Six Thousand Sixty-Two and 63/100***

Attorney: UDREN LAW OFFICES, P.C.
111 WOODCREST ROAD
WOODCREST CORPORATE CENTER - SUITE 200
CHERRY HILL NJ 08003
(856)669-5400

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$643,060.69***Six Hundred Forty-Three Thousand Sixty and 69/100***

August 31, September 7, 14, 21, 2017
U57222 PRO (\$129.36)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-17003205
Division: CHANCERY

PUBLIC NOTICE

Docket Number: F00390417
County: Union
Plaintiff: CITIBANK, N.A., AS TRUSTEE FOR CMLTASSET TRUST
VS
Defendant: NIRVA EUGENE, DANIEL EUGENE, NOVARTIS FEDERAL CREDIT UNION
Sale Date: 09/27/2017
Writ of Execution: 06/26/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE, County of Union and State of N.J. It is commonly known as 1281 CRESCENT AVENUE, ROSELLE, NJ 07203.

It is known and designated as Block 4504, Lot 19.

The dimensions are approximately 50' X 110' Nearest cross street: Audrey Terrace.

Prior lien(s): 2nd Quarter taxes open/due in the amount of \$2,342.62

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon."

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$252,152.76***Two Hundred Fifty-Two Thousand One Hundred Fifty-Two and 76/100***

Attorney: STERN LAVINHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$259,706.03***Two Hundred Fifty-Nine Thousand Seven Hundred Six and 03/100***

August 31, September 7, 14, 21, 2017
U57217 PRO (\$147.00)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH17003069
Division: CHANCERY
Docket Number: F03283314
County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS TRUSTEE OF NORMANDY MORTGAGE LOAN TRUST, SERIES 2016-2
VS
Defendant: RHADAMES CHAVEZ, TALEYA MARTIN A/K/A TALEYA C. MARTIN A/K/A TALEYA CHAVEZ, CITIBANK SOUTH DAKOTA N.A., MIDLAND FUNDING, LLC, NEW CENTURY FINANCIAL SERVICES, STATE OF NEW JERSEY
Sale Date: 09/27/2017
Writ of Execution: 06/19/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Roselle, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 320 Poplar Street, Roselle, NJ 07203
TAX LOT #: 19 f/k/a 105, BLOCK #: 1704 f/k/a 14

APPROXIMATE DIMENSIONS: 50 x 120
NEAREST CROSS STREET: Fourth Avenue
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.

PRIOR MORTGAGES AND/OR JUDGMENTS LIENS, ENCUMBRANCES: N/A

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$626,062.63***Six Hundred Twenty-Six Thousand Sixty-Two and 63/100***

Attorney: UDREN LAW OFFICES, P.C.
111 WOODCREST ROAD
WOODCREST CORPORATE CENTER - SUITE 200
CHERRY HILL NJ 08003
(856)669-5400

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$643,060.69***Six Hundred Forty-Three Thousand Sixty and 69/100***

August 31, September 7, 14, 21, 2017
U57222 PRO (\$129.36)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-17003205
Division: CHANCERY

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Roselle, County of Union and the State of New Jersey.

Premises commonly known as: 624 Rosewood Avenue
Block: 606 Lot: 5
Dimensions of Lot (Approximately): 50 x 100
Nearest Cross Street: Wenz Place

Subject to: Prior Mortgage to National Westminster Bank NJ iao \$30,000.00 dated 8/13/1993 recorded 11/12/1993 in Book: 5086 Page: 135.

Taxes current as of 7/13/2017
Sale subject to subsequent taxes, utilities, liens and interest since 7/13/2017

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$258,162.81***Two Hundred Fifty-Eight Thousand One Hundred Sixty-Two and 81/100***

Attorney: POWERS KIRN LLC
728 MARNE HWY
SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$265,997.49***Two Hundred Sixty-Five Thousand Nine Hundred Ninety-Seven and 49/100***
August 31, September 7, 14, 21, 2017
U57257 PRO (\$150.92)

PUBLIC NOTICE

Docket Number: F00390417
County: Union
Plaintiff: CITIBANK, N.A., AS TRUSTEE FOR CMLTASSET TRUST
VS
Defendant: NIRVA EUGENE, DANIEL EUGENE, NOVARTIS FEDERAL CREDIT UNION
Sale Date: 09/27/2017
Writ of Execution: 06/26/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE, County of Union and State of N.J. It is commonly known as 1281 CRESCENT AVENUE, ROSELLE, NJ 07203.

It is known and designated as Block 4504, Lot

PUBLIC NOTICE

JUDGMENT AMOUNT: \$108,009.01*One Hundred Eight Thousand Nine and 01/100*****
 Attorney:
 MC CABE, WEISBERG & CONWAY, P.C.
 216 HADDON AVE
 SUITE 201
 WESTMONT NJ 08108
 (856)858-7080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$112,348.19***One Hundred Twelve Thousand Three Hundred Forty-Eight and 19/100***
 September 7, 14, 21, 28, 2017
 U57420 PRO (\$143.08)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-17003308

Division: CHANCERY
 Docket Number: F03692715
 County: Union
 Plaintiff: MTGLQ INVESTORS, L.P.
 VS
 Defendant: YANICK DOUZE
 Sale Date: 10/04/2017
 Writ of Execution: 06/01/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE, County of Union and State of NJ.

It is commonly known as 214 THOMPSON AVENUE, ROSELLE, NJ 07203.
 It is known and designated as Block 501, Lot 6 (FKA Block 206.6, Lot 28.A).

The dimensions are approximately 30' X 100'

Nearest cross street: Second Avenue

Prior lien(s): None

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$267,420.22*Two Hundred Sixty-Seven Thousand Four Hundred Twenty and 22/100*****

Attorney:
 STERN LAVINTHAL & FRANKENBERG, LLC
 105 EISENHOWER PARKWAY - SUITE 302
 ROSELAND NJ 07068
 973-797-1100

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$276,298.87***Two Hundred Seventy-Six Thousand Two Hundred Ninety-Eight and 87/100***
 September 7, 14, 21, 28, 2017
 U57395 PRO (\$135.24)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-17003309

Division: CHANCERY
 Docket Number: F01352515
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOC. AS TRUSTEE
 VS
 Defendant: SHERABIM J ALLEN, PARKVIEW MANOR CONDOMINIUM ASSOCIATION, INC, STATE OF NEW JERSEY, KARL WHARTON, TENANT
 Sale Date: 10/04/2017
 Writ of Execution: 07/18/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Roselle, County of Union, State of New Jersey. PREMISES COMMONLY KNOWN AS: 792 East 3rd Avenue #210, Roselle, NJ 07203

TAX LOT #: Lot 4, Qualifier C0210, BLOCK #: 305

APPROXIMATE DIMENSIONS: N/A Condominium

NEAREST CROSS STREET: N/A Condominium

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.

PUBLIC NOTICE

PRIOR MORTGAGES AND/OR JUDGMENTS: N/A
 THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$295,531.73*Two Hundred Ninety-Five Thousand Five Hundred Thirty-One and 73/100*****

Attorney:
 UDREN LAW OFFICES, P.C.
 111 WOODCREST ROAD
 SUITE 200
 CHERRY HILL NJ 08003
 (856)669-5400

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$303,200.11***Three Hundred Three Thousand Two Hundred and 11/100***
 September 7, 14, 21, 28, 2017
 U57396 PRO (\$123.48)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-17003321

Division: CHANCERY
 Docket Number: F0309714
 County: Union
 Plaintiff: WILMINGTON SAVINGS FUND SOCIETY
 VS
 Defendant: DILFREDO LORENTE A/K/A DILFREDO M. LORENTE, ARAIS S. MENA,
 Sale Date: 10/04/2017
 Writ of Execution: 07/14/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Roselle, County of Union, State of New Jersey. PREMISES COMMONLY KNOWN AS: 910 Chandler Avenue, Roselle, NJ 07203

TAX LOT #: 8, BLOCK #: 2302

APPROXIMATE DIMENSIONS: 30 x 100

NEAREST CROSS STREET: Ninth Avenue

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.

PRIOR MORTGAGES AND/OR JUDGMENTS: N/A

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$483,780.32*Four Hundred Eighty-Three Thousand Seven Hundred Eighty and 32/100*****

Attorney:
 UDREN LAW OFFICES, P.C.
 111 WOODCREST RD
 WOODCREST CORPORATE CENTER - SUITE 200
 CHERRY HILL NJ 08003
 (856)669-5400

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$493,744.43***Four Hundred Ninety-Three Thousand Seven Hundred Forty-Four and 43/100***
 September 7, 14, 21, 28, 2017
 U57400 PRO (\$117.60)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-17003334

Division: CHANCERY
 Docket Number: F02932916
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUST
 VS

Defendant: SAMAD ABDEL; THERESA A. ABDEL, A/K/A THERESA ABDEL; FAIRLEIGH DICKINSON UNIVERSITY; LEADERS FINANCIAL COMPANY; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
 Sale Date: 10/04/2017
 Writ of Execution: 07/13/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ROSELLE in the County of UNION and State of New Jersey.

Commonly known as 294 EAST 5TH AVENUE, ROSELLE, NJ 07203

Tax Lot 6 BLOCK 2001

Dimensions of Lot: 37.50 feet wide by 104 feet long

Nearest Cross Street: POPLAR STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

***SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE.**

ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN

PUBLIC NOTICE

WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$428,033.97*Four Hundred Twenty-Eight Thousand Thirty-Three and 97/100*****

Attorney:
 RAS CITRON, LLC
 130 CLINTON ROAD
 SUITE 202
 FAIRFIELD NJ 07004
 (973) 575-0707

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$438,419.22***Four Hundred Thirty-Eight Thousand Four Hundred Nineteen and 22/100***
 September 7, 14, 21, 28, 2017
 U57422 PRO (\$158.76)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-17003336

Division: CHANCERY
 Docket Number: F03440716
 County: Union
 Plaintiff: WELLS FARGO BANK
 VS

Defendant: JACQUELYN GIVENS, A/K/A JACQUELYN L. GIVENS
 Sale Date: 10/04/2017
 Writ of Execution: 07/24/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Roselle, County of Union, State of New Jersey. PREMISES COMMONLY KNOWN AS: 320 Jout Street, Roselle, NJ 07203

TAX LOT #: 7 f/k/a 106, BLOCK #: 2201 f/k/a 35-6

APPROXIMATE DIMENSIONS: 126 x 101 x 100 x 47

NEAREST CROSS STREET: Seventh Avenue

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.

PRIOR MORTGAGES AND/OR JUDGMENTS: N/A

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$21,989.20*Twenty-One Thousand Nine Hundred Eighty-Nine and 20/100*****

Attorney:
 UDREN LAW OFFICES, P.C.
 111 WOODCREST ROAD
 WOODCREST CORPORATE CENTER - SUITE 200
 CHERRY HILL NJ 08003
 (856)669-5400

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$23,426.73***Twenty-Three Thousand Four Hundred Twenty-Six and 73/100***
 September 7, 14, 21, 28, 2017
 U57415 PRO (\$121.52)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-17003483

Division: CHANCERY
 Docket Number: F02975816
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE
 VS

Defendant: MELITON PEREZ; SILVA PEREZ
 Sale Date: 10/18/2017
 Writ of Execution: 07/11/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in Borough of Roselle in the County of Union, and State of New Jersey

Commonly known as 320 Chestnut Street, Roselle, NJ 07203; Tax Lot No. 18 Block 3902

Dimensions of Lot: (Approximately) 75 feet wide by 180 feet long

Nearest Cross Street: 4th Avenue

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

PUBLIC NOTICE

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$458,146.52*Four Hundred Fifty-Eight Thousand One Hundred Forty-Six and 52/100*****

Attorney:
 KML LAW GROUP, P.C.
 216 HADDON AVENUE
 STE. 406
 WESTMONT NJ 08108
 (215) 627-1322

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$469,835.88***Four Hundred Sixty-Nine Thousand Eight Hundred Thirty-Five and 88/100***
 September 21, 28, October 5, 12, 2017
 U58059 PRO (\$125.44)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-17003301

Division: CHANCERY
 Docket Number: F4134913
 County: Union
 Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR CARLSBAD FUNDING MORTGAGE TRUST
 VS

Defendant: GLADYS LLITERA; MR. LLITERA, HUSBAND OF GLADYS LLITERA
 Sale Date: 10/04/2017
 Writ of Execution: 01/10/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS:

712 Thompson Avenue

Roselle, NJ 07203

TAX LOT 4, BLOCK 1104

APPROXIMATE DIMENSIONS: 50' x 100'

NEAREST CROSS STREET: Seventh Avenue

*Taxes - current;

*Water - Private account;

*Sewer - included in taxes;

*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$307,583.11*Three Hundred Seven Thousand Five Hundred Eighty-Three and 11/100*****

Attorney:
 ROMANO GARUBO & ARGENTIERI COUNSELORS AT LAW LLC
 52 NEWTON AVENUE
 P.O. BOX 456
 WOODBURY NJ 08096
 856-384-1515

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$323,304.87***Three Hundred Twenty-Three Thousand Three Hundred Four and 87/100***
 September 7, 14, 21, 28, 2017
 U57632 PRO (\$148.96)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-17003327

Division: CHANCERY
 Docket Number: F05407914
 County: Union
 Plaintiff: J.P. MORGAN MORTGAGE TRUST
 VS

Defendant: VIRGILIO A. CUNHA, ROSA D. CUNHA
 Sale Date: 10/04/2017
 Writ of Execution: 07/11/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the

conclusion of the sales.
 Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: 1111 RIVINGTON STREET, ROSELLE, NJ 07203-2723

BEING KNOWN AS LOT 16, BLOCK 2505 on the official Tax Map of the BOROUGH of ROSELLE

Dimensions: 100.00 FT X 60.00 FT X 100.00 FT X 60.00 FT

Nearest Cross Street: Grand Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.**

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$296,720.74*Two Hundred Ninety-Six Thousand Seven Hundred Twenty and 74/100*****

Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ 08054
 856-813-5500

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$305,802.83***Three Hundred Five Thousand Eight Hundred Two and 83/100***
 September 7, 14, 21, 28, 2017
 U57408 PRO (\$162.68)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-17003378

Division: CHANCERY
 Docket Number: F03122516
 County: Union
 Plaintiff: WELLS FARGO
 VS

Defendant: RENATTA PIERCE; OVERLOOK HOSPITAL; UNITED STATES OF AMERICA
 Sale Date: 10/11/2017
 Writ of Execution: 07/19/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: 251 WEST 1ST AVENUE, ROSELLE, NJ 07203-1101

BEING KNOWN AS LOT 14, BLOCK 4801 on the official Tax Map of the BOROUGH of ROSELLE

Dimensions: 200.00 FT X 50.00 FT X 200.00 FT X 50.00 FT

Nearest Cross Street: Locust Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.**

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

PUBLIC NOTICE

Subject USA's right of redemption:

Pursuant to 28, U.S.C. Section 2410, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: RENETTA PIERCE TO THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated July 31, 2015 and recorded August 19, 2015 in Book 13971, Page 2116. To secure \$61,706.66.

JUDGMENT AMOUNT: \$163,942.73*One Hundred Sixty-Three Thousand Nine Hundred Forty-Two and 73/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office.
Total Upset: \$169,381.37***One Hundred Sixty-Nine Thousand Three Hundred Eighty-One and 37/100***
September 14, 21, 28, October 5, 2017
U57767 PRO (\$178.36)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-17003390

Division: CHANCERY

Docket Number: F01401213

County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC

VS
Defendant: DAVID JANSSEN AKA DAVID H. JANSSEN, INDIVIDUALLY AND EXECUTOR OF THE ESTATE OF HENRY JANSSEN; PATRICIA E. GALLO; MERCER COUNTY PROBATION SERVICES; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; BARBARA JANSSEN

Sale Date: 10/11/2017

Writ of Execution: 07/07/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ROSELLE, in the County of UNION and State of New Jersey.

Commonly known as 456 BROOKLAWN AVENUE, ROSELLE, NJ 07203
Tax Lot 28 BLOCK 7505

Dimensions of Lot: 55 feet wide by 100 feet long
Nearest Cross Street: DOUGLAS ROAD

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$301,426.85*Three Hundred One Thousand Four Hundred Twenty-Six and 85/100*****

Attorney:

RAS CITRON LAW OFFICES

130 CLINTON ROAD

SUITE 202

FAIRFIELD NJ 07004

973-575-0707

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$308,817.65***Three Hundred Eight Thousand Eight Hundred Seventeen and 65/100***

September 14, 21, 28, October 5, 2017

U57877 PRO (\$160.72)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-17003446

Division: CHANCERY

Docket Number: F04527214

County: Union

Plaintiff: THE BANK OF NEW YORK MELLON

VS

Defendant: CHARLES HILL; PREMIER TRAILER LEASING INC.; MEADOWVIEW NURSING HOME; STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 10/11/2017

Writ of Execution: 07/14/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-

PUBLIC NOTICE

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ROSELLE, in the County of UNION and State of New Jersey.

Commonly known as 154 EAST 2ND AVENUE, ROSELLE, NJ 07203
Tax Lot 13 BLOCK 3101

Dimensions of Lot: 23.70 feet wide by 179 feet long
Nearest Cross Street: WALNUT STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$351,741.32*Three Hundred Fifty-One Thousand Seven Hundred Forty-One and 32/100*****

Attorney:

RAS CITRON LAW OFFICES

130 CLINTON ROAD

SUITE 202

FAIRFIELD NJ 07004

973-575-0707

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$360,763.70***Three Hundred Sixty Thousand Seven Hundred Sixty-Three and 70/100***

September 14, 21, 28, October 5, 2017

U57878 PRO (\$154.84)

OBS-LEGALS

SPRINGFIELD

SHERIFF'S SALE

Sheriff's File Number: CH-17003181

Division: CHANCERY

Docket Number: F03336916

County: Union

Plaintiff: PNC BANK, NATIONAL ASSOCIATION

VS

Defendant: CAROLINE BUCKINGHAM; MR. BUCKINGHAM, HUSBAND OF CAROLINE BUCKINGHAM; TROY HILLS OF SPRINGFIELD CONDOMINIUM ASSOCIATION, INC.; SHORT HILLS SURGERY CENTER

Sale Date: 09/27/2017

Writ of Execution: 06/27/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Springfield, in the County of Union, and the State of New Jersey.

Commonly known as: 84-C Troy Drive, Building 17, Unit 84-C, Springfield, NJ 07081
Tax Lot No. 1.191, C084C, in Block No. 1002

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Exceptions:
A. Lien Held By: Troy Hills of Springfield Condominium Association, Inc.

\$2,415.98 (open plus interest and penalty after 11/7/2011)

B. Lien Held By: Troy Hills of Springfield Condominium Association, Inc.

\$15,346.62 (open plus interest and penalty after 7/3/2014)

C. Lien Held By: Troy Hills of Springfield Condominium Association, Inc.

\$22,986.60 (open plus interest and penalty after 9/25/2015)

D. SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO, THE CURRENT AMOUNT DUE THEREON.

E. SUBJECT TO PRIOR MORTGAGES AND JUDGMENTS (IF ANY).

F. SUBJECT TO PRIORITY CONDO LIEN: PURSUANT TO NJSA 46:8B-21 ET SEQ. THIS SALE MAY BE SUBJECT TO A LIMITED LIEN

PUBLIC NOTICE

PRIORITY OF THE CONDOMINIUM ASSOCIATION AND ANY SUCCESSFUL BIDDER AT SHERIFF'S SALE MAY BE RESPONSIBLE FOR PAYING UP TO 6 MONTHS WORTH OF UNPAID CONDOMINIUM FEES.

JUDGMENT AMOUNT: \$86,031.71*Eighty-Six Thousand Thirty-One and 71/100*****

Attorney:

FRANK J. MARTONE, P.C.

1455 BROAD STREET

BLUMENFELD NJ 07003

(973) 473-3000

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$90,796.49***Ninety Thousand Seven Hundred Ninety-Six and 49/100***

August 31, September 7, 14, 21, 2017

U57406 OBS (\$172.48)

SPRINGFIELD

Explanation: This Ordinance protects residents of the Township who may purchase dogs or cats from a pet shop or other establishment, helps to prevent inhumane breeding conditions and promotes community awareness of animal welfare.

TOWNSHIP OF SPRINGFIELD
ORDINANCE NO. 2017-12

TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, September 12, 2017.

Linda M. Donnelly, RMC

Township Clerk

U58546 OBS September 21, 2017 (\$11.27)

SPRINGFIELD

Explanation: This Ordinance Repeals Township of Springfield Ordinance No. 2016-29 and instructs the Township Clerk to have the public question previously authorized removed from the November 7, 2017 General Election Ballot.

TOWNSHIP OF SPRINGFIELD

ORDINANCE NO. 2017-15

TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, September 12, 2017.

Linda M. Donnelly, RMC

Township Clerk

U58544 OBS September 21, 2017 (\$11.27)

SPRINGFIELD

Explanation: This ordinance amends the ordinance fixing the salaries of certain officers and the pay or compensation of certain positions and employees within the Township of Springfield for the year 2017.

TOWNSHIP OF SPRINGFIELD
ORDINANCE NO. 2017-13

TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, September 12, 2017.

Linda M. Donnelly, RMC

Township Clerk

U58545 OBS September 21, 2017 (\$10.29)

SPRINGFIELD

PUBLIC NOTICE
TOWNSHIP OF SPRINGFIELD

NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-1 et seq. This contract and Resolution 2017-232, authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to Pennoni Associates Inc., for providing continued environmental consulting services as it relates to the Springfield Firehouse at 192 Mountain Avenue, for a fee not to exceed \$15,500.00, with work to be completed by September 1, 2018.

Linda M. Donnelly, RMC

Township Clerk

U58543 OBS September 21, 2017 (\$11.76)

SPRINGFIELD

PUBLIC NOTICE
TOWNSHIP OF SPRINGFIELD

NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-1 et seq. This contract and Resolution 2017-231, authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded

PUBLIC NOTICE

ed to Pennoni Associates Inc., for an Environmental Preliminary Assessment (PA) for the property located at the intersection of Morris Avenue and Church Mail also known as Parking Lot 3, for a fee not to exceed \$5,250.00, with work to be completed by February 28, 2018. This resolution rescinds Resolution 2017-226.

Linda M. Donnelly, RMC

Township Clerk

U58542 OBS September 21, 2017 (\$12.25)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD
COUNTY OF UNION

TAKE NOTICE that the Township Committee will hold an Executive Meeting at 100 Mountain Avenue on Monday, September 25, 2017, at 7 p.m., to discuss contract negotiations. No action will be taken.

Linda M. Donnelly, RMC

Township Clerk

U58741 OBS September 21, 2017 (\$6.37)

SUMMIT

TAKE NOTICE THAT the Zoning Board pf Adjustment of the City of Summit, New Jersey, will hold a hearing on October 2, 2017 at 7:30 p.m. in the City Hall, Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider a application affecting the property whose street address is known as 86 Park Avenue, Block 4006, Lot 2.02, Summit, New Jersey 07901, located in the City's NB Zone.

The conditions affecting this property and the reason for the application being heard are as follows:

The Applicant has applied to the Zoning Board of Adjustment for preliminary and final major site plan approval for construction of a three-story residential apartment building containing nine (9) 2-bedroom apartments and related parking. In connection with the application, the Applicant has also requested variances and/or design waivers with respect to the following:

1. Residential use of first floor not permitted in NB Zone.
2. Proposed building coverage of 36.45% exceeds permitted maximum of 30%.
3. Parking setback of 1.5 feet proposed; 5 feet minimum required.
4. One loading space required; none provided.
5. Illumination at property line exceeds permitted maximum of .1 foot-candle.

Applicant also requests such further variances, waivers or other approvals or relief as may be required by the Board, by City staff or professionals, or otherwise.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, Summit, New Jersey and may be inspected on any workday during business hours, 8:00 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Carfati, L.L.C.

U58534 OBS September 21, 2017 (\$24.01)

SUMMIT

CITY OF SUMMIT
NOTICE OF PENDING REFUNDING BOND
ORDINANCE AND SUMMARY
PENDING ORDINANCE #17-3151

The refunding bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Summit, in the County of Union, New Jersey, on September 19, 2017. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Municipal Building in said City on October 3, 2017 at 7:30 o'clock P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours at the Clerk's office in said Municipal Building for the members of the general public who shall request the same. The summary of the terms of such refunding bond ordinance follows:

Title: Refunding bond ordinance authorizing the issuance of \$11,800,000 refunding bonds of the City of Summit, in the County of Union, New Jersey.

Purpose(s): To pay, fund or refund (i) \$7,390,000 aggregate principal amount of School Bonds of 2011 of the City, dated January 1, 2011, and maturing on January 1 in each of the years 2022 to 2026, both inclusive, and such other bonds of such issue as may be desirable, (ii) \$2,145,000 aggregate principal amount of General Bonds of 2011 of the City, dated January 1, 2011, and maturing on January 1 in each of the years 2022 to 2025, both inclusive, and such other bonds of such issue as may be desirable, (iii) \$830,000 aggregate principal amount of Sewer Bonds of 2011 of the City, dated January 1, 2011, and maturing on January 1 in each of the years 2022 to 2026, both inclusive, and such other bonds of such issue as may be desirable, (iv) interest payable on said bonds to be refunded, if any, until the date or dates said bonds to be refunded mature or are to be redeemed and (v) redemption premium, if any, payable on said bonds to be refunded.

Appropriation: \$11,800,000

PUBLIC NOTICE

Bonds/Notes Authorized: \$11,800,000

Grants (if any) Appropriated: \$0

Section 20 Costs: \$175,000

/s/ Rosalia M. Licatessa, City Clerk

This Notice is published pursuant to N.J.S.A. 40A:2-17.
Dated: 9/19/17
U58622 OBS September 21, 2017 (\$33.32)

SUMMIT

CITY OF SUMMIT
PENDING ORDINANCE #17-3150

AN ORDINANCE AMENDING THE CODE, CHAPTER XXXV, DEVELOPMENT REGULATIONS ORDINANCE, ARTICLE 4 – ZONING, SUBSECTION 4.3-16, PROD PLANNED RESEARCH OFFICE DEVELOPMENT ZONE (allow research and development of chimeric antigen receptor T-cells therapies as a permitted use in PROD Zone)

Ordinance Summary: This ordinance will amend the current ARTICLE 4 of Chapter XXXV, Development Regulations of the Code, known as "Zoning," to allow for the research and development, including the clinical and commercial development and processing needs for the delivery of treatments involving chimeric antigen receptor T-cells therapies and biotherapeutic therapies as a permitted use in the PROD Planned Research Office Development Zone.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, September 19, 2017. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, October 3, 2017 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Rosalia M. Licatessa, City Clerk

Dated: 9/19/17
U58623 OBS September 21, 2017 (\$23.52)

SUMMIT

NOTICE OF PUBLIC HEARING
BOARD OF ADJUSTMENT
OF THE CITY OF SUMMIT
SUMMIT, UNION COUNTY, N.J.

Take notice that the Board of Adjustment of the City of Summit will conduct a public hearing at the Summit City Hall, 512 Springfield Avenue, Summit, N.J. at 7:30 p.m. or as soon thereafter as the matter may be called on October 2, 2017 which hearing will be continued on such dates thereafter as may be necessary in the judgment of the Board to complete the hearings and deliberations on an application for development by The Dominican Sisters of the Perpetual Rosary of Summit, NJ, regarding permission to improve the property located at 529 & 543 Springfield Avenue, Lots 1 & 5, Block 1804 on the Tax Map of the City of Summit in the MF District by the construction of an addition to the existing monastery to provide 3 guest rooms to accommodate retreatants and guests, to add additional monastic programming space and to enlarge the existing gift shop.

The applicant requests classification of the site plan; preliminary and final major site plan approval; conditional use approval and deviation from specific conditional use standards regulating side yard setback, parking setback, side yard buffer and building height of addition and variance relief from the strict application of the requirements of the Development Regulations Ordinance, or interpretation where appropriate, regulating number of parking spaces required together with all other relief in the form of variances, interpretations, waivers or exceptions in the strict application of the provisions of the Development Regulations Ordinance, and other relief, which may arise during the course of the hearings in this application, necessary to realize the development as set forth more specifically in the application for development on file or as may be amended and available for inspection in connection herewith.

All maps and documents for which approval is sought are available for public inspection at the Department of Community Services at City Hall, 512 Springfield Avenue, Summit, NJ during the business hours of 8:00 a.m. to 4:00 p.m. Monday through Friday.

This notice is being given pursuant to N.J.S.A. 40:55D-12 and Article 3.16 of the Development Regulations Ordinance of the City of Summit.

DEMPSEY, DEMPSEY & SHEEHAN
Attorneys for Applicant

By:
Bartholomew A. Sheehan, Jr., Esq.
U58615 OBS September 21, 2017 (\$30.8

PUBLIC NOTICE

Summit Downtown, Inc. the organization that manages Summit's Special Improvement District, announces that it will hold an election for 2 seats on its Board of Trustees. If you wish to be considered as a candidate, you need to submit a resume to Summit Downtown, Inc. by October 20, 2017 and be of legal voting age and be responsible directly/indirectly for payment of any special assessments under the Summit Special Improvement District.

Ballots will be mailed/mailed on November 10, 2017 and the results will be announced at the Annual Meeting on December 13, 2017. All stakeholders, property owners, business owners, office tenants and residential tenants are eligible to vote.

For more information about becoming a candidate, please contact Nancy Adams at Nancy@summitdowntown.org, U58745 OBS September 21, 2017 (\$12.74)

SUMMIT

SHERIFF'S SALE

Sheriff's File Number: CH-17003058

Division: CHANCERY

Docket Number: F4414609

County: Union

Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR DEUTSCHE ALT-A SECURITIES MORTGAGE LOAN TRUST, SERIES 2007-1

VS Defendant: DONALD C. RASWEILER; KATHERINE RASWEILER

Sale Date: 09/27/2017

Writ of Execution: 06/28/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of SUMMIT, County of UNION, State of New Jersey. Premises commonly known as: 21 DE BARY PLACE, SUMMIT, NJ 07901-2821

BEING KNOWN as LOT 8, BLOCK 2610 on the official Tax Map of the CITY of SUMMIT

Dimensions:

100.00 FT X 60.00 FT X 100.00 FT X 60.00 FT

Nearest Cross Street: Springfield Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$1,403,862.48***One Million Four Hundred Three Thousand Eight Hundred Sixty-Two and 48/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100

MT. LAUREL NJ 08054

856-813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$1,482,989.27***One Million Four Hundred Eighty-Two Thousand Nine Hundred Eighty-Nine and 27/100***

August 31, September 7, 14, 21, 2017

U57363 OBS (\$164.64)

SUMMIT

SHERIFF'S SALE

Sheriff's File Number: CH-17003499

Division: CHANCERY

Docket Number: F03051314

County: Union

Plaintiff: U.S. BANK NATIONAL ASSOC. AS TRUSTEE

VS Defendant: WALTER TOTO; STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 10/18/2017

Writ of Execution: 07/26/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the

PUBLIC NOTICE

conclusion of the sales.

Property to be sold is located in the CITY of SUMMIT, County of UNION, State of New Jersey. Premises commonly known as: 1 IRVING PLACE, SUMMIT, NJ 07901-3604

BEING KNOWN as LOT 3, BLOCK 2613 on the official Tax Map of the CITY of SUMMIT

Dimensions:

50.00 FT X 87.82 FT X 46.68 FT X 87.96 FT

Nearest Cross Street: Franklin Place

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410, this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien: Department of the Treasury - Internal Revenue Service versus WALTER TOTO, dated July 16, 2009 and recorded July 28, 2009 in Book 198, Page 163 in the amount of \$15,606.51.

JUDGMENT AMOUNT: \$1,435,291.54***One Million Four Hundred Thirty-Five Thousand Two Hundred Ninety-One and 54/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100

MT. LAUREL NJ 08054

(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$1,487,675.53***One Million Four Hundred Eighty-Seven Thousand Six Hundred Seventy-Five and 53/100***

September 21, 28, October 5, 12, 2017

U58183 OBS (\$178.36)

EAG-LEGALS

CLARK

SHERIFF'S SALE

Sheriff's File Number: CH-17003360

Division: CHANCERY

Docket Number: F04665813

County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE

VS

Defendant: PAUL B. JOHNSTON

Sale Date: 10/11/2017

Writ of Execution: 03/22/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF CLARK, County of Union and State of NJ.

It is commonly known as 99 IVY STREET, CLARK, NJ 07066

It is known and designated as Block 88, Lot 83. The dimensions are approximately 50' X 100'

Nearest cross street: Gertrude Street

Prior lien(s): Sewer account past due in the amount of \$386.38.

Sewer account open/due in the amount of \$140.00.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale

PUBLIC NOTICE

will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$106,781.95***One Hundred Six Thousand Seven Hundred Eighty-One and 95/100***

Attorney:

STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068

973-797-1100

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$109,877.24***One Hundred Nine Thousand Eight Hundred Seventy-Seven and 24/100***

September 14, 21, 28, October 5, 2017

U57851 EAG (\$141.12)

CLARK

SHERIFF'S SALE

Sheriff's File Number: CH-17003366

Division: CHANCERY

Docket Number: F03945715

County: Union

Plaintiff: PHELAN HALLINAN DIAMOND & JONES, PC

VS

Defendant: ISABELLA PIZZI; MR. PIZZI, HUSBAND OF ISABELLA PIZZI; BANK OF AMERICA, N.A.; EDWIN IZA

Sale Date: 10/11/2017

Writ of Execution: 07/12/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF CLARK, County of UNION, State of New Jersey

Premises commonly known as: 63 LIBERTY STREET, CLARK, NJ 07066

BEING KNOWN as LOT 40, BLOCK 108 on the official Tax Map of the TOWNSHIP OF CLARK

Dimensions: 50.00 FT X 100.00 FT X 50.00 FT X 100.00 FT

Nearest Cross Street: Broadway

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832.

JUDGMENT AMOUNT: \$124,599.59***One Hundred Twenty-Four Thousand Five Hundred Ninety-Nine and 59/100***

Attorney:

PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100

MT. LAUREL NJ 08054

856-813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$130,089.82***One Hundred Thirty Thousand Eighty-Nine and 82/100***

September 14, 21, 28, October 5, 2017

U57852 EAG (\$170.52)

CLARK

SHERIFF'S SALE

Sheriff's File Number: CH-17003543

Division: CHANCERY

Docket Number: F03292014

County: Union

Plaintiff: MTGLQ INVESTORS, L.P.

VS

Defendant: ROBERTO CRESCENZO; DARLA M. CRESCENZO; TD BANK, N.A.

Sale Date: 10/18/2017

Writ of Execution: 07/27/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the

PUBLIC NOTICE

conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF CLARK, County of UNION, State of New Jersey

Premises commonly known as: 634 RARITAN ROAD, CLARK, NJ 07066-2232

BEING KNOWN as LOT 89, BLOCK 33.08 on the official Tax Map of the TOWNSHIP OF CLARK

Dimensions:

114.93 FT X 24.96 FT X 76.43 FT X 14.89 FT X 140.00 FT X 100.00 FT

Nearest Cross Street: Shadow Lane

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$569,344.83***Five Hundred Sixty-Nine Thousand Three Hundred Forty-Four and 83/100***

Attorney:

PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100

MT. LAUREL NJ 08054

(856)813-5500

Sheriff: Joseph Cryan

PUBLIC NOTICE

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$584,165.85***Five Hundred Eighty-Four Thousand One Hundred Sixty-Five and 85/100
September 21, 28, October 5, 12, 2017
U58184 EAG (\$162.68)

CLARK

TOWNSHIP OF CLARK CORPORATION NOTICE

PUBLIC NOTICE is hereby given that the following Ordinance was duly adopted and approved on final reading at a Regular Meeting of the Municipal Council, Township of Clark on September 18, 2017.

ORDINANCE 17-13

CAPITAL ORDINANCE OF THE TOWNSHIP OF CLARK, IN THE COUNTY OF UNION, NEW JERSEY AUTHORIZING MUNICIPAL IMPROVEMENTS AND ACQUISITION OF EQUIPMENT TO VARIOUS CLARK DEPARTMENTS, AND APPROPRIATING THE SUM OF \$85,000 AND PROVIDING THAT SUCH SUM SO APPROPRIATED SHALL BE RAISED FROM CAPITAL SURPLUS

Edith L. Merkel, RMC

Township Clerk

U58755 EAG September 21, 2017 (\$12.74)

CLARK

TOWNSHIP OF CLARK CORPORATION NOTICE

PUBLIC NOTICE is hereby given that the following Ordinance was duly adopted and approved on final reading at a Regular Meeting of the Municipal Council, Township of Clark on September 18, 2017.

ORDINANCE 17-15

AN ORDINANCE AMENDING CHAPTER 195, ENTITLED LAND USE AND DEVELOPMENT, ARTICLE XIX, AFFORDABLE HOUSING DEVELOPMENT FEES OF THE CODE OF THE TOWNSHIP OF CLARK

CONTINUED ON NEXT PAGE

25th Annual Parade of Homes Oct. 5-8
New Homes from

Corolla to Manteo, NC

Tickets \$10.

Good all 4 Days



Online Preview: www.obhomebuilders.org

HIDEOUS HOMES WANTED

FOR POSSIBLE PARTICIPATION IN A COMMERCIAL TRAINING FILM AND/OR MAKEOVER PROJECT IN THIS AREA.

Looking for 50 Hideous Homes with Hideous Bathrooms, Kitchens, Siding, Windows, etc. Interior/Exterior total projects in dire need of remodeling. We will fix and remodel your home for possible commercial training film and future makeover project on home remodeling work.

This must be a total remodeling project, no small minor work. Selected projects will receive huge discounts back to homeowner. Signed release is required to permit the filming.

Ask for network project department for job evaluation, estimated cost and potential discount.

CALL 1-800-281-1582

Serious inquiries only.

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PUBLIC NOTICE

Edith L. Merkel, RMC
Township Clerk
U58754 EAG September 21, 2017 (\$10.78)

CLARK

TOWNSHIP OF CLARK
CORPORATION NOTICE

PUBLIC NOTICE is hereby given that the following Ordinance was duly adopted and approved on final reading at a Regular Meeting of the Municipal Council, Township of Clark on September 18, 2017.

ORDINANCE 17-16

AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 195, ENTITLED LAND USE AND DEVELOPMENT, ARTICLE XXIII, DISTRICT REGULATIONS, OF THE CODE OF THE TOWNSHIP OF CLARK

Edith L. Merkel, RMC
Township Clerk
U58752 EAG September 21, 2017 (\$10.78)

CLARK

TOWNSHIP OF CLARK
CORPORATION NOTICE

PUBLIC NOTICE is hereby given that the following Ordinance was duly adopted and approved on final reading at a Regular Meeting of the Municipal Council, Township of Clark on September 18, 2017.

ORDINANCE 17-14

AN ORDINANCE AMENDING CHAPTER 66 OF THE CODE OF THE TOWNSHIP OF CLARK ENTITLED AFFORDABLE HOUSING

Edith L. Merkel, RMC
Township Clerk
U58751 EAG September 21, 2017 (\$9.80)

CLARK

TOWNSHIP OF CLARK
NOTICE OF INTENTION

NOTICE IS HEREBY GIVEN that the following ordinance was introduced and passed on first reading at a Regular Meeting of the Municipal Council of the Township of Clark, County of Union, State of New Jersey on Monday, September 18, 2017 and that said ordinance will be taken up for further consideration and final passage at a Regular Meeting at 315 Westfield Avenue, Clark, New Jersey on Monday, October

PUBLIC NOTICE

16, 2017 at 7:30 p.m. prevailing time, at which time and place all persons interested therein will be given an opportunity to be heard concerning the same.

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 248 OF THE CODE OF THE TOWNSHIP OF CLARK ENTITLED "PEDDLING AND SOLICITING"

BE IT ORDAINED by the Governing Body of the Township of Clark that Chapter 248, of the Code of the Township of Clark is hereby amended in the following particulars:

SECTION 1: Section 248-3, is amended as follows:

248-3 Fees

Delete the word "annual" in each sentence. All other text remains unchanged.

SECTION 2: Section 248-7, is amended as follows:

248-7 Issuance of license: non transferability term

Section 248-7, is amended as follows:

The second sentence is amended to read: "Such license shall not be transferable, shall be valid only for a period of not more than 30 days until December 31 of the year in which it was issued, regardless of the issue date and shall be valid only for the business stated in the application." All other text remains unchanged.

SECTION 3: Section 248-8, is amended as follows:

248-8 Term of license renewal

No license shall be issued for a period of more than 30 calendar days. All licenses expire on December 31 of the year in which they were issued, regardless of the issue date. Upon the expiration of the license, the holder thereof shall surrender it to the officer in charge of police headquarters the badge(s) to the issuing department. He or she may apply for the renewal of the same a new license upon the same terms and conditions as the original application set forth herein.

SECTION 4: The following sections are hereby deleted in their entirety and the remaining sections shall be re-numbered as appropriate:

Section 248-14 Eating of merchandise

Section 248-16 Inspection of vehicles

Section 248-18 Maintenance and inspection of equipment

SECTION 5: Section 248-19, is amended as follows:

248-19 Duties of licensee: hours of sale

Sub-section B. the first sentence is amended to read: "Each licensee shall restrict his/her peddling or soliciting activities within the Township to

PUBLIC NOTICE

the hours between 9:00 a.m. and 5:00 p.m. 10:00 a.m. to 7:00 p.m. from April 15 to October 15 and 10:00 a.m. to 5:00 p.m. from October 16 to April 14, prevailing time, on Mondays through Saturdays and shall notify the police officer on duty at least once in every week in which he/she plans to conduct his/her activities."

SECTION 6: Section 248-20, is amended as follows:

248-20 Prohibited acts

Sub-section A. (10) is amended to read: "Canvass, solicit or distribute circulars or other matter or call from house to house in the Township to sell goods, either in bulk or by sample, or take orders for future delivery, with or without accepting advance payments for the goods, or engage in the business of a huckster, hawk or peddler, except between the hours of 9:00 a.m. and 5:00 p.m. on weekdays during the days and hours designated."

SECTION 7: Inconsistent Ordinances: Any ordinances of the Township of Clark which are inconsistent with the provisions of this ordinance are hereby repealed to the extent of such inconsistency.

SECTION 8: Effective Date: This Ordinance shall take effect upon adoption and publication, according to law.

Edith L. Merkel
Township Clerk
U58756 EAG September 21, 2017 (\$54.39)

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: CH-17003328

Division: CHANCERY

Docket Number: F02821114

County: Union

Plaintiff: LSF8 MASTER PARTICIPATION

TRUST

VS

Defendant: JOSEPH CAMMAROTA, ROSE

CAMMAROTA, STATE OF NEW JERSEY AND

KEVIN J CORRY DDS

Sale Date: 10/04/2017

Writ of Execution: 07/07/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the

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conclusion of the sales.
The property to be sold is located in the Township of Cranford.
In the County of Union and the State of New Jersey.

Premises commonly known as: 22 Ramapo Road
Block 611 Lot 14

Dimensions of Lot (Approximately): 5300SF
Nearest Cross Street: Ramapo Court

Subject to: Utilities due 8/1/2017 lso \$363.72

Sale subject to subsequent taxes, utilities,

liens and interest since 7/12/2017

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$445,594.72***Four Hundred Forty-Five Thousand Five Hundred Ninety-Four and 72/100***

Attorney: MC CABE, WEISBERG & CONWAY, P.C.

216 HADDON AVE

SUITE 201

WESTMONT NJ 08108

(856)858-7080

Sheriff: Joseph Cryan

A full legal description can be found at the Union

County Sheriff's Office

Total Upset: \$456,866.69***Four Hundred Fifty-Six

Thousand Eight Hundred Sixty-Six and 69

/100***

September 7, 14, 21, 28, 2017

U57416 EAG (\$135.24)

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UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 9/14/2017

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecifiable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11).

This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

RESOLUTION NO: 2017- 756**AWARDED TO: Various Agencies**

Bridgeway Rehabilitation Services \$94,758.00

Center Stone Community Wellness \$50,200.00

CURA Inc. \$50,000.00

New Hope Foundation \$187,437.00

Organization for Recovery \$16,500.00

Prevention Links \$132,611.00

PROCEED \$114,006.00

Trinitas RMC \$115,168.00

Turning Point \$166,672.00

SERVICE: to provide high priority treatment services/programs to serve medically indigent persons

PERIOD: January 1, 2018-December 31, 2018

COSTS: in the total amount not to exceed: \$926,354.00

James E. Pelletiere, RMC, QPA Clerk of the Board Chosen Freeholders

U58749 WCN September 21, 2017 (\$28.42)

PUBLIC NOTICE

**The TOWNSHIP OF CLARK announces the sale
of 2016 delinquent taxes and other municipal
charges through an on-line auction. For a listing
of all parcels, delinquencies and costs,
please visit**

<https://clark.newjerseytaxsale.com>

****information can be viewed free of charge****

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TOWNSHIP OF UNIONNOTICE OF TAX SALE
NOTICE OF SALE OF PROPERTY FOR NONPAYMENT OF TAXES,
SEWER AND/OR OTHER MUNICIPAL LIENS

Public notice is hereby given that I, Terri Malanda, Collector of Taxes of the Township of Union, in the County of Union, will sell at public auction on **THURSDAY OCTOBER 19, 2017 11:00 a.m.**

In the main meeting room in the Municipal Building of Union, located at 1976 Morris Avenue, Union, New Jersey or at such later time and place to which said sale may be than adjourned, all of the several lots and parcels of land assessed to the respective persons whose names are set opposite each respective parcel as the owner thereof for the total amount of municipal liens chargeable against said lands respectively, in accordance with N.J.S.A. 54:5-1 et seq. as computed to the 19th day of October 2017, The names shown are as they appear in the Tax Duplicate and do not necessarily mean that the parties are the present owners of the property.

Industrial Properties may be subject to the Spill Compensation and Control Act (N.J.S.A. 58-10-23:11 et seq.), the Water Pollution Control Act (N.J.S.A. 58:10A-1 et seq.) and the Industrial Site Recovery Act (N.J.S.A. 13:1K-6 et seq.). In addition, the municipality is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site.

Take further notice that the hereinafter described lands will be sold for the amount of the municipal liens chargeable against each parcel of said land assessed as one parcel, together with interest and costs to the date of sale. Said lands will be sold at the lowest rate of interest bid, not to exceed 18%. Payment for said parcels will be made prior to the conclusion of the sale in the form of CASH, CERTIFIED CHECK, MONEY ORDER OR WIRE TRANSFER, or parcels will be resold. Properties for which there are no purchasers shall be struck off and sold to the Township of Union at an interest rate of 18%. No partial payments will be accepted.

CONTINUED ON NEXT PAGE

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Union Township makes no representation as to whether the properties being sold are under the protection of the bankruptcy laws. In the event a lien is sold on a property under bankruptcy protection, the purchaser shall be entitled to a refund of the money paid without interest.

As per Title 38:23C-18 if anyone is on active duty please notify the Office of the Tax Collector.

TAXPAYERS PLEASE NOTE:

Amount required to be removed from Tax Sale is not the amount advertised. Per New Jersey State statute interest on current amounts due must be included in your payment. You must call the office for figures.

PAYMENT MUST BE MADE BY CASH, CERTIFIED CHECK OR MONEY ORDER.

Tax Collector's Telephone Number (908)851-8508

Block	Lot	Qualifier	Owner Name	Amount	Type	Other Qual	Property Location
105	17.13	-C0013-	FOUNTAIN, LL & BROWN, R J	183.07 S			726 GREEN LANE
201	12		CARRANZA, JOSE	146.40 S			807 BISHOP ST
201	14		MANOLIS, EVANGELOS	69.24 S			500 NORTH AVE
201	15		MANOLIS, EVANGELOS	71.16 S			508 NORTH AVE
202	3		CADET, MARTINE	421.63 S			865 TRAVERS ST
202	30		CTERPAL, I&MARSHALL, S EXECUTRICES	8,658.31 TS			724 LYNNMAR WAY
203	15		DOWNS, TIMOTHY-MORRIS, DIONNE A	247.61 S			810 TRAVERS ST
204	15		BARUA, NAMITA	207.73 S			810 HUESTON ST
204	23		MASTROPASQUA, MICHAEL & DEAN, REBECCA	135.26 S			776 LYNNMAR WAY
209	45		KORNBLUM, ALAN	409.21 S			624 PALISADE RD
301	11		DOHERTY, PATRICK JR	10,772.84 TS			1052 LOWDEN AVE
301	18		ZHENG, DE XIAO	14,088.82 T			1022 LOWDEN AVE
301	24		CHOINSKI, HALINA-BACKIEL, BEATA	273.43 S			513 CONANT AVE
303	15		GALARZA, ANA R	319.14 S			462 CONANT AVE
303	17		GIBBONS, YVETTE	316.42 S			471 SHEARER AVE
305	12		SALERMO, SONIA	112.00 T			431 DURLING RD
305	13		GYAPONG, SELENE & GYAPONG, MONICA	493.11 S			425 DURLING RD
309	11		DEVANNEY, CHRISTIAN D	351.93 S			1044 WOODLAND AVE
309	25		US BANK NATIONAL ASSOCIATION	154.19 S			1021 LOWDEN AVE
502	24		DEUTSCHE BANK	439.87 S			982 POTTER AVE
504	9		939 LEHIGH AVENUE, LLC	23,910.29 TS			939 LEHIGH AVE
507	24		COCCHIARELLA, FREDERICK D	444.25 S			776 NIXON RD
508	6		PHILEMON, NADIA	485.79 S			787 NIXON RD
601	20		LORENO, MARLYN V & CHIEN-YI A WU	234.01 S			669 WINCHESTER AVE
601	31		FORMEY, NOAH & MARYANNE	567.38 S			686 COLONIAL ARMS RD
601	32		NAZAIRE, BUNETTE	615.08 S			692 COLONIAL ARMS RD
602	1		RED POPLAR, LLC	185.83 S			643 WINCHESTER AVE
603	22		US BANK TRUST N A TR	422.35 S			652 LEHIGH AVE
603	34		LEHIGH STREET HOLDINGS LLC	9,883.04 TS			700 LEHIGH AVE
605	6		ALBERTI, CARLO	12,850.37 T			711 LEHIGH AVE
705	11		STEWART, FAY M	2,409.36 T			374 NOTTINGHAM WAY
707	35		OLIVIERA, SERGIO & DINIS	137.70 S			4 JENSEN LA
707	40		LAFLEUR, GERALD J & CAMILLE	282.19 S			1135 DARBY LA
707	52		WILMINGTON SAVING FUND SOCIETY	413.59 S			478 LEHIGH AVE
709	16		RADI, KAMAL	658.12 S			555 SCOTLAND RD
801	4		MITCHELL, CHRIS M & TERRY	262.66 S			241 SALEM RD
801	34		DALY, JOHN M JR	368.81 S			363 SALEM RD
802	28		EHRHARDT, THOMAS & ELIZABETH	214.30 S			288 FOREST DR
802	29		MARAJ, RICKY	196.26 S			294 FOREST DR
803	24		SPAIN, MICHAEL & YASMIN A	110.42 S			886 PROSPECT ST
803	26		MCGOWAN, MARY	315.22 S			902 GALLOPING HILL RD
803	43		VIGIER, JESSICA	137.70 S			221 CONNECTICUT RD
803	47		ENDERLE, ROBYN	120.91 S			226 CONNECTICUT RD
805	9		FERRETTI, ROBERT J & CYNTHIA R	286.57 S			387 FOREST DR
901	47		DESPINOS-ALLEN, YVES M	128.88 S			134 WALTON AVE
901	48		CONKLIN, MARLO M	225.25 S			136 WALTON AVE
903	27		ROBLES, WILLIAM & JULIE	243.38 S			300 TUCKER AVE
904	13		MORA, LILY	303.38 S			356 TUCKER AVE
905	12.115	-C0115-	GUZMAN-RIVIERA, SONIA	1,105.35 T			255 TUCKER AVE-APT 115
905	12.217	-C0217-	HEDGE, MARGARET	636.85 T			255 TUCKER AVE-APT 217
1002	8		STAIB, MAUREEN HUNT	5,891.31 TS			348 WILLOW DR
1005	24		VALERA, E - CORTE, G & N	431.11 S			366 SALEM RD
1005	26		PAZMINO, MAYRA	126.08 S			358 SALEM RD
1005	28		AZEVEDO INVESTMENT GROUP LLC	2,218.79 T			350 SALEM RD
1006	27		BALMANN, LOUIS-RODRIGUEZ, AMADA	461.77 S			300 SALEM RD
1007	23		SALAZAR, CHRISTOPHER	194.59 S			300 DELAWARE AVE
1012	12		LUM, DAYLE J	309.67 S			244 NEWARK AVE
1012	21.01		WILLIAMS, THERESA ESTATE	71.16 S			368 BERGEN ST
1013	13		DEJESUS, RUI	220.87 S			272 NEW JERSEY AVE
1013	14		DUNBAR, YVONNE	70.05 S			268 NEW JERSEY AVE
1015	10		OTTOBRE, CHRIS & JO ANN	361.73 S			281 DELAWARE AVE
1019	23		MARTINS, LIEMAR A & MARIA L C	344.24 S			371 INGALL ST
1020	6		WARNOCK, RONALD R & CARYN R	1,159.44 S			388 WARD ST
1022	3		WICKER, RODNEY & JOHNSON-WICKER, E	180.01 S			147 WASHINGTON AVE
1022	4		CROWLEY, J P-MITCHELL, A	163.92 S			151 WASHINGTON AVE
1102	3		COLON, HATDEE	168.30 S			324 PRINCETON RD
1102	12		MUSCOLINO, LISA	353.28 S			600 DUQUESNE TERR
1110	1		M.E.D. ASSOCIATES	2,355.24 T			360 SYCAMORE DR
1111	3		EDMONDSON, GERALD & LAKLESHA	326.25 S			427 WHEATON RD
1112	20		SIMONSON, DOUGLAS T & JEANINE	454.76 S			444 WHEATON RD
1201	11		VIEIRA, ANA - VIEIRA, MARIA G	417.97 S			14 LANCASTER RD
1204	1		RIVERO, JUAN & STACY	258.54 S			680 DUQUESNE TERR
1206	4		TOUSSAINT, ROOSEVELT - ZAMA, JEFFREY	286.57 S			669 SALEM RD
1208	27		ARITA, LUIS	404.83 S			412 PUTNAM RD
1209	41		ARAUJO, IVANOVA	181.45 S			350 MINUTE ARMS RD
1209	58		LOPEZ, JORGE L & ALICIA	298.37 S			705 COLONIAL AVE
1210	10		PARKER, NATAHSA	286.57 S			329 MINUTE ARMS RD
1211	18		KRETCHMER, FRANK W & CAROL A	21.72 S			362 SHERWOOD RD
1212	16		TEIXEIRA, ANABELA - KENMURE, LUCILLE	5,226.51 T			330 SHERWOOD RD
1213	18		SHEHAIBER, MOHAMMED & SAKER, M	610.70 S			336 HUGUENOT AVE
1214	24		HARRIS, DARREL R - HALL, SYNOBIA E	317.23 S			400 HUGUENOT AVE
1217	8		DIEHL, HENRY	172.26 S			379 HUGUENOT AVE
1218	24		ROSALES, JORGE D	230.65 S			875 TOWNLEY AVE

PUBLIC NOTICE

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1901	1.48		
1906	1.01		
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2003	2.108	-C0108-	
2003	2.307	-C0307-	
2003	2.402	-C0402-	
2004	2.205	-C0205-	
2004	2.403	-C0403-	
2004	2.502	-C0502-	
2004	2.507	-C0507-	
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GARCIA, J - CURILLO, D & A
PENA, JORGE JR
DUNCANSON, WINSTON
MENDOZA, MONICA
NOEL, ROSE M
NEWMAN, MICHAEL & KERRIANNE ZEINER
DIKE, DENNIS
HYDOCK, PAUL & DONNA
OLIVEIRA, CARLOS & CELESTE
ROCHE, JAMES & SHARON
SEPOL, PROPERTIES
DESRIVIERES, MARC G
LIBRELON, ALICE
PAIS, LUIS
JIMENEZ, DAVID J & MARLENE
ROSCOE, WILLIAM W III & DIANA M
SIMONE, RICHARD
MAGNOLIA 1225 ASSOCIATES, LLC
DE OLIVEIRA, SANTOS & MARIA JOSE
BOWENS, TYRONE & PETRONILLA
RAY, NATHANIEL & JUANITA
SAINTFLEUR, THEVENAUD & BERNADETTE
FEENEY, KEVIN JR & JENNIFER
BURIAK, MARY ESTATE
SALGADO, JORGE & MARIA J F
COLEMAN, KECIA
US BANK TRUST
MOTLEY, TONY K & DISHOM M
PRICE, DOROTHY
ODIAS, JOHN & VERONICA
BROUTON, SIMON-ARMOUR, M ESTATE
DO CARMO, ANTONIO - DO CARMO, RUI
BARBOSA, MAISA
EMELUMBA, NICHOLAS & ADERLYN
SELBY, ANDREW P, JR & CATHERINE C
ANYANWU, VITALIS & MARTINA
ALLEN, V LILLIA ESTATE
FIGUEROA, EDUARDO & MADELYNE
BANKS, CHARLOTTE J
GUEVARA, NEFTALY
ORIOLA, TOKUNBO
MAYER, SOPHIE ESTATE
MAHMOUD, ZAKIYAH S-FLAGG, J ESTATE
GARCES, HOMERO & MARIA L
MONTALBINE, DIANE
CRUZ, CHRISTIAN & PAGAOA, GERALDINE
GALLUZZO, JEROME G
WHITEMAN, RONALD G & KATHLEEN S
PRATS, RENE & ALICE
GEIGER, JORDAN M
SIMMONDS, GARTH & KARTUMU
VIEIRA, RONALD G
TEIXEIRA, MANUEL - KENMURE, LUCILLE
LEVANDUSKI, EUGENE R & DOROTHY M
CANTY, DERRICK & JONES, KAWANA S
BLANCO, JORGE A & PATRICIA A
PEREZ, ANGEL LUIS & ARELIS
BRADSHAW, M & V E & BRADSHAW, N
WELLS, ERTHA BRAMWELL
CUNNINGHAM, LORNA
AGYEPONG, DORCAS
DOLASCO, NICOLE & JEAN-BAPTISTE, MIKE
HAYES, TASHA L
BURNETT, KAGON P & AVAGAY
JASABE, NANCY E
THOMAS, DORIS
HOFMANN, JOHN F
MALAVE, EDWIN & MALAVE, ROSARIO
POKU, MAXWELL & ADU-GYAMEI, NORA A
1520 ROUTE 22 EAST LLC
1255 ERHARDT ST LLC
AJAYI, JULIET
VELEZ, NAHIR E
GOMEZ, JANETH
RYNGEL, HENRY
FERREIRA, LILIANA
UYINMWEN, AGHARESE
ESOMONU, ANSELM & NGOZI ANYANWU
KESHIRO, K A-AROMOLARAN, C
ABLORDEPEY, DEBORAH
THOMAS, REDDING W & CHARMARINE
MALCOLM, MICHAEL N & NATASHA N
MIKE, BRIDGET
LOGAN, SIDONIE
BOWMAN, DENISE
RIDDICK, COREEN C
DRAKE, MYRTLE
NATHAN, RODCLIFFE & MICHELLE
EBERE, ANTHONY & GERTRUDE
COLLINS, ANTHONY R & SUSANN
OLIVER, TEJADA L
FONSECA, JORGE
BRUTUS, JOHNNY & MAGALIE JOASIL
ELBANNA, EHAS & EMAN
ELVIE, CLOIDE & DIANE
TILLERY, MICHAEL
SMITH, ROBERT & KATRINA C WAITERS
KATCHEN, SAMUEL FAMILY TRUST

382.93 S
601.94 S
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207.73 S
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71.16 S
547.79 S
9,222.58 TS
196.82 S
444.25 S
1,950.61 TS
224.68 S
2,403.36 T
106.98 S
5,758.33 T
336.36 S

PUBLIC NOTICE			PUBLIC NOTICE			PUBLIC NOTICE			PUBLIC NOTICE			PUBLIC NOTICE		
2110	5	JOYNER, LAWRENCE K SR & BRENDA A	281.39 S	1527 GREGORY AVE	2603	6	JUNIO, RAYMOND M & DONNA M	592.96 S	541 STRATFORD RD					
2110	13	GREEN, JOE - GREEN, JENNIFER	804.38 S	1495 GREGORY AVE	2608	5	PORTER, ANDREW M & TERRY LYNN	211.30 S	181 VASSAR AVE					
2110	40	NGUYEN, DUNG	632.60 S	103 RICHARD TERR	2611	20	JENKINS, MARLAND & JOANTIE	181.45 S	181 COLONIAL RD, WEST					
2111	8	GOLDBERG, VERONIKA - WILLIAMS, ERIC	421.18 S	1603 UNION AVE	2612	38	CASELLA, JOHN & RUTH	286.93 S	121 JEAN TERR					
2112	11	JONES, RICHARD & LOLITA	300.69 S	1480 GREGORY AVE	2703	6	DESKOULEAUX, HARRY & MARIE ANGE	181.45 S	237 KAWAMEEH DR					
2112	13	BARKSDALE, IZETTA WILLIS	453.01 S	1496 GREGORY AVE	2703	18	FREITAS, FLAVIO C	71.16 S	295 KAWAMEEH DR					
2113	17	EUGENIO, JOVEN T & BERNADETTE L	69.21 S	9 CLEVELAND RD	2703	30	RAMIREZ, AMANDA	982.90 S	252 WINFIELD TERR					
2114	2	JOSEPH, FRANCKEL - JOSEPH, MARIE	387.33 S	1485 CARLSEN DR	2704	13	AHMED, RANA N	1,094.31 S	240 PHILLIPS TERR					
2114	25	MORRISON, VANESSA C	172.68 S	1558 GREGORY AVE	2704	17	MENDIOLA, DANILO V & MARISA B	333.37 S	258 PHILLIPS TERR					
2115	5	GANTT, GALE A	170.08 S	1361 OAKLAND AVE	2704	18	RODRIGUEZ, REYNALDO & RAFAELINA	352.47 S	262 PHILLIPS TERR					
2115	12	ODUSANYA, BABAFEMI	600.68 S	1777 UNION AVE	2704	29	GILBERT, MARC A	162.79 S	291 WINFIELD TERR					
2116	20	OKEMEZE, INNOCENT & VERONICA	245.96 S	1446 GREGORY AVE	2704	30	JANVIER, DAGOBERT	207.73 S	285 WINFIELD TERR					
2116	21	RIVERA, MARGARITA R	194.59 S	64 PORTLAND RD	2705	2	SERAQUAIZE, PIERRE & KESLIN E	374.05 S	263 PHILLIPS TERR					
2116	29	30 PORTLAND ROAD LLC	20.20 S	30 PORTLAND RD	2710	8	CARDOSO, ADELINO, ANA P & VITOR	31.29 S	615 SELF MASTER PKWY					
2116	35	EDWARDS, NEIL & LYNETTE	663.95 S	4 PORTLAND RD	2711	7	SANFORD, PHYLLIS R	254.17 S	673 SELF MASTER PKWY					
2202	8	PORTER, KEVIN L & MCKENNA A	361.03 S	1971 MORRISON AVE	2711	11	JOSAPHAT, MARIE	211.23 S	657 SELF MASTER PKWY					
2202	18	RODRIGUEZ, MARCOS	71.16 S	1506 OAKLAND AVE	2713	20	JEROME, MARIE C	60.37 S	692 THOREAU TERR					
2202	25	RODRIGUES, MANUEL & MOEMA	25.98 S	1980 WALKER AVE	2715	14	COSMEUS, MONA	247.15 S	610 LILLIAN TERR					
2203	10	BERRY, TANYA	727.53 S	9 OAKWOOD CR	2715	17	KOSC, JOHN A	304.09 S	622 LILLIAN TERR					
2204	10	DEMOTOS, GEORGE & MARIA	356.65 S	1921 OAKWOOD PKWY	2716	2	PRICE, ERICA - GABLE, ROBERT JR	241.06 S	377 WALLINGFORD TERR					
2205	6	BROWN, SONYA	1,553.52 S	1977 LONG TERR	2717	24	WILMINGTON SAVINGS FUND SOCIETY	167.95 S	382 WALLINGFORD TERR					
2205	11	ASIMOLOWO, ADEDOYIN & MONISOLA	81.33 S	1957 LONG TERR	2719	29	DEOLIVEIRA, ADAILTON & MUNIRA	207.73 S	676 LILLIAN TERR					
2205	13	BETTON, MARVIN P & DEBBIE M	172.68 S	1954 OAKWOOD PKWY	2901	12	PARRA, ENCARNACION ESTATE	382.95 S	65 ELMWOOD AVE					
2206	2	TORRES, LUIS A & JENNY	822.06 S	1865 LONG TERR	2903	6	JSM&L PROPERTIES, LLC	441.88 T	936 STUYVESANT AVE					
2206	15	CRUZ, JULIUS S & SUSAN L	172.68 S	1900 OAKWOOD PKWY	2905	13	AGUIAR, MARCOS & MARILENE	319.26 S	946 GRANDVIEW AVE					
2206	27	BATTLES, URSULA S & COBB, AL-NISA M	503.27 S	1948 OAKWOOD PKWY	2906	22	ORELLANA, GERMANIA	295.33 S	978 FLOYD TERR					
2207	4	MCCORMACK, ARLENE	347.10 S	1325 OAKLAND AVE	2907	27	OMEGA FINANCIAL SERVICES, INC	8,403.81 T	1876 MORRIS AVE					
2207	9	SMOLENYAK, JOSEPH J ESTATE	10,095.65 T	1771 OAK HILL DR	2909	3	WILLIAMS, LONNIE & KIM BENNETT	433.36 S	803 CHESTNUT ST					
2207	15	WEBERLING, CARLOS	667.40 S	1762 UNION AVE	2913	12	MORALES, NITEN & YONDELL	653.88 S	277 LANSLOWNE AVE					
2208	20	RIVERA, CARLOS & EVELYN	462.96 S	1836 LONG TERR	2916	5	SABA, MANUEL V & HAZEL L	342.23 S	929 ROSEMONT AVE					
2210	37	JARQUIN, MELIZA	264.53 S	1976 MARIANNE WAY	2917	14	MANGIA, JOSEPH N - PADILLA, ANGEL	441.13 S	285 HAZEL PL					
2211	10	DAMIAO, PEDRO O - WALTON, FAHEEMAH A	272.99 S	1862 PILGRIM WAY	2918	3.103	MUSIAL, M - STECIUK, M	215.27 S	901 STUYVESANT-103					
2213	4	CAMMON, BRENDA	146.16 S	1307 OAKLAND AVE	3001	6	BANKERS TRUST OF CALIFORNIA TRUSTEE	356.65 S	906 W CHESTNUT ST					
2213	6	RODRIGUEZ, MOICED	306.47 S	1781 COLGATE PL	3101	32	JUN WEI REALTY CORP	768.45 S	2232 ROUTE 22, EAST					
2215	3	MAI, THUY DIEM	71.16 S	1785 EARL ST	3102	8	GONCALVES, DAVID & NELLY	290.95 S	717 ROESSNER DR					
2216	19	MOZOU, SHANNON ALEXANDER	203.35 S	1826 QUAKER WAY	3102	38	MAQSOOD, IRFAN	230.76 S	656 EVERGREEN PKWY					
2216	29.01	GARLIN, FREDERICK & YVONNE	308.47 S	1870 QUAKER WAY	3201	6	GORDON, CHRISTOPHER J & ARMINA	504.22 S	922 LINDEN LA					
2305	15	LEATH, VERTTA L	904.00 S	1240 HARDING AVE	3202	14	MIELE IRON WORKS, INC	10,767.47 T	2340 ROUTE 22, EAST					
2305	16	FREEMAN-KING, AKIL	124.50 S	1244 HARDING AVE	3202	15.502	JAMES, KATRINA	327.71 S	352 GREENBRIAR-2					
2306	6	DENT, WILLIS JR & KEYLA E	302.82 S	1270 COOLIDGE AVE	3202	15.801	JACHEC, MALGORZATA	71.16 S	151 COUNTRY CLUB-1					
2306	10	ROBLEDO, RAFAEL	453.01 S	1950 MOUNTAINVIEW AVE	3202	15.3504	REAGAN, MADELINE S	86.93 S	212 WESTCHESTER-4					
2307	17	ZAMORA, OSMIN - FRENES, MARIA	154.26 S	1905 VAUXHALL RD	3202	15.3608	BEVAN, JENNIFER A	69.24 S	202 WESTCHESTER-8					
2308	3	ORDNER, COLLEEN - NUNEZ, EDWIN	343.51 S	1279 COOLIDGE AVE	3202	22	COLANDREA, RAYMOND J JR & JUDITH	402.13 S	542 MALCOLM RD					
2308	5	NARDONE, DONALD G & CAROL A	347.89 S	1273 COOLIDGE AVE	3202	27	MEENDES, DANIEL	234.01 S	522 MALCOLM RD					
2308	11	GRANDEZA, CYNTHIA B	845.49 S	1251 COOLIDGE AVE	3203	24	MARTINEZ, ENRIQUE & PAULA	826.53 S	559 MALCOLM RD					
2308	18	LIN, LONG GUANG & ZHENG, JIN FANG	597.56 S	1225 COOLIDGE AVE	3502	8	MARTIN, ALEX & MARIA	1,456.28 S	156 LOCUST DR					
2309	4	DIA, DIEYNABA	121.41 S	1259 VICTOR AVE	3502	28	US BANK TRUST	71.16 S	705 PINEWOOD RD					
2309	10	JOSEPH, EMILIE	308.47 S	1239 VICTOR AVE	3601	6	PENK, DAVID A & LYNDA	69.24 S	2731 HICKORY RD					
2309	24	QUALE, KEVIN M	139.30 S	1937 ARBOR LA	3602	3	LOPES, FILIPE & CARLA	247.61 S	2741 ACADEMY RD					
2310	14	BOSTIC, KWAN R & NICOLE L ROSS	247.61 S	1845 PORTSMOUTH WAY	3603	2	CHENG, CHIEH R - ZHANG, DAI X	422.35 S	2735 ANDREA RD					
2311	1	ROTH, GORDON & GAIL	5,975.69 TS	1924 ARBOR LA	3603	3	DELA PENA, ERELYN ROSE	693.92 S	2731 ANDREA RD					
2311	13	DESBAS, DAVID	264.53 S	1831 CIDER MILL RD	3605	4	ALSTON, TIMOTHY	118.98 S	123 HICKORY RD					
2311	14	RIDDICK, MYRON N & KEISHA L	182.20 S	1837 CIDER MILL RD	3606	17	TRAN, T - TRAN, T - HA, T	478.87 S	30 FILBERT LA					
2312	1	DOUGLAS, LADONNA	192.63 S	1874 CIDER MILL RD	3607	9	LEMKE, JENNIFER L	155.16 S	786 HEMLOCK RD					
2312	12	OLIVER, CRYSTAL	142.02 S	1811 VAUXHALL RD	3609	13	CHAMBERLIN, BRIAN & SIEBERT, C	9,432.92 TS	2722 MEISTER AVE					
2313	20	DUDAS-KANZLER, SARAH E	71.16 S	1009 WARREN AVE	3610	13	ANDERSON, DANIEL W & CARMEN C	396.07 S	2725 MEISTER AVE					
2313	25	LEVEILLE, RACHELLE	329.53 S	1027 WARREN AVE	3611	4	DORVIL, SAINT R - ORIO, IRENE R	200.51 S	2761 SPRUCE ST					
2313	29	SAINT-LOUIS, CINDIA	281.97 S	1043 WARREN AVE	3612	4	CARR, JULIA - CARR, JOHN	365.41 S	769 DYKES TERR					
2314	17	SIOPONGO, ANTHONY & LISA	8,683.61 TS	1012 WARREN AVE	3612	10	RIVILLAS, JULIAN	111.36 S	743 DYKES TERR					
2315	14	CONDE, PEDRO M & FLORBELA N	501.19 S	1008 COOLIDGE AVE	3613	9	DELA PENA, M - SANTA CRUZ, R	5,002.94 T	779 LAYTON DR					
2315	15	PLOCHOCKI-WILLIAMS, CORNELIUS	128.88 S	1012 COOLIDGE AVE	3614	2	SOUZA, JADIR	163.92 S	983 ALVIN PL					
2316	25	PHILEMON, J-PHILEMON, F & M	924.82 S	1044 HARDING AVE	3617	3	RAPKE, ANGELA	263.82 S	748 PINEWOOD RD					
2317	13.01	DE OLIVEIRA, CRISTOVAO RAMOS	404.83 S	1014 ADAMS AVE	3704	13	OLIVER, KENNETH C & TANYA	71.16 S	749 LIBERTY AVE					
2318	3	KARWOWSKI, MARK E	137.64 S	1037 GRANDVIEW AVE	3704	50	BANKS, ANDREW & CHERYL	301.75 S	677 GARDEN ST					
2318	13	PANICO, GRACE D	127.82 T	1942 VAUXHALL RD	3704	62	KWARTENG, JOHNSON	310.81 S	2512 STILLWELL RD					
2401	3	KEY, S - ALSTON, J & S	427.81 S	448 BURROUGHS TERR	3707	3	HARRIS, ROBERT	332.80 S	793 MITCHELL AVE					
2402	5	SANTOS, JOSE MARI C & MARIA CECILIA	378.87 S	623 ANDRESS TERR	3708	16	GONCALVES, JORGE & MARILIA	308.43 S	2499 JAY PL					
2402	6	RODRIGUEZ, M - RODRIGUEZ, S - ET AL	237.04 S	619 ANDRESS TERR	3708	20	CASSANDRA, FLORBELA & DAMON	351.88 S	2513 MAC ARTHUR DR					
2402	20	TRIOLO, ONOFRIO JR & MARYLIN	43.10 S	638 ROBINSON TERR	3801	1	DOUBLE D RLTY HOLDING, L L C	12,412.64 TS	2674 MORRIS AVE					
2402	21	HAZEL, DANIELLE	48.03 S	455 BURROUGHS TERR	3801	3	YEUNG, KEE-CHOW & LAI CHUNG	71.16 S	2668 MORRIS AVE					
2402	23	PEREIRA, RICHARD & MARYANN	172.68 S	447 BURROUGHS TERR	3801	13	MARQUES, MARISA & DELGADO, JOSE	413.59 S	976 BURLINGTON AVE					
2403	9	BRISCOE, G & HEMINGWAY, H	469.19 S	1349 ROBINSON TERR	3801	46	GUTIERREZ, SANDRA	317.23 S	920 BURLINGTON AVE					
2404	2	ENEMUO, IFOMA	184.33 S	583 ANDRESS TERR	3802	5	FRANCE, JEAN R & KETTLER	349.25 S	2666 SPRUCE ST					
2404	7	PELLO, KRISTIN	629.49 S	557 ANDRESS TERR	3803	2	RODRIGUES, ISABEL	196.86 S	839 LIBERTY AVE					
2404	20	RAMOS, VICTOR & YAJAIRA	604.21 S	536 ROBINSON TERR	3804	9	GONZALEZ, DIANA	294.25 S	2665 KILLIAN PL					
2404	23	HOTRA, JONATHAN	466.15 S	552 ROBINSON TERR	3804	14	DIAZ, JOSE & CHRISTINE	11,275.66 T	2689 KILLIAN PL					
2404	35	AZZI, JAD R & REBECCA	84.53 S	451 CRAWFORD TERR	3805	54	SILVA, VICTOR M	339.13 S	825 MEEKER RD					
2407	48	RUBINO, FRANK & ANNA % J RUBINO	76.92 T	GREENWOOD RD	3807	22	FERNANDEZ, JUAN	282.19 S	963 BURLINGTON AVE					
2407	49	RUBINO, FRANK & ANNA % J RUBINO	76.92 T	CLARK & GREENWOOD	3808	11	2500 MORRIS AVENUE, LLC	566.90 S	2500 MORRIS AVE					
2407	50	RUBINO, FRANK & ANNA % J RUBINO	76.92 T	CARPENTER PL	3809	4	GARCIA, HERMAN M & ADA E	760.02 S	2526 SPRUCE ST					
2408	15	BARTLEY, CAROL	378.28 S	614 COLONIAL AVE	3811	32	GUDZY, ANDREW, JAROSLAWA & MICHAEL	71.16 S	892 SHERIDAN ST					
2408	18	RODRIGUEZ, MANUEL E	339.13 S	446 CLARK PL	3813	14	CANUTO, EUGENE & MARINEL D	269.08 S	859 MITCHELL AVE					
2501	23	MCPHERSON, MARCIA P	363.03 S	574 SELF MASTER PKWY	3813	17	CARRETO, MICHAEL G	129.24 S	845 MITCHELL AVE					
2501	24	CLARK, SAMEERAH-FLAGG, JOSEPH	625.50 S	578 SELF MASTER PKWY	3906	5	ELSHERIF, SOBHY M	6,406.30 T	867 SHERIDAN ST					
2502	22	BERTOLOTI, JOSEPH-DUNN, MARYELLEN	409.21 S	254 WOODMONT RD	3906	11	HENRIQUES, JOAO BAPTISTA	6,236.22 T	2452 BELCHER DR					
2503	23	YIP, MINDY	129.70 S	261 WOODMONT RD	3908	2	SCHNEIDER, MILTON ESTATE	7,697.24 T	2463 WILSON TERR					
2505	21	CRUZ, YESENIA M J - RAMOS, SANTOS A	522.83 S	221 LINCOLN AVE	3909	4	HUTCHINSON, CAROL	250.89 S	867 PEACH TREE RD					
2507	12	LEPORE, K MARC & BRIDGET A	416.95 S	469 WHITEWOOD RD	3909	22	MC NAMARA, JEFFREY & ALICA	234.01 S	914 RAY AVE					
2507	33</													

PUBLIC NOTICE			PUBLIC NOTICE			PUBLIC NOTICE			PUBLIC NOTICE			PUBLIC NOTICE		
4012	32	SILVA, ADILSON	374.05 S	876 DEWEY ST	4701	30	ALAVA, LARRY A & TARA A	420.68 S	31 FRANKLIN ST			420.68 S	31 FRANKLIN ST	
4014	10	VILLALLOBO, ALBERTO & LUZ ESPINOSA	445.82 S	824 PALMER ST	4703	4	GORDON, MARY	242.58 S	22 FRANKLIN ST			242.58 S	22 FRANKLIN ST	
4016	5	FISHER, JASON C - VALLE, ELISE H	10,641.49 T	849 NILES RD	4703	9	CLARK, LYNNISE A	6,800.23 T	10 FRANKLIN ST			6,800.23 T	10 FRANKLIN ST	
4017	10	JONES, JOHN E JR & JUDITH A	463.58 S	865 SAVITT PL	4703	24	ALEXANDRE, MICHELINE	417.97 S	935 VALLEY ST			417.97 S	935 VALLEY ST	
4018	19	CANCEL, ANTHONY	194.59 S	202 MILLTON AVE	4706	12.01	JACKSON, LOIS	269.05 S	41 BERTHA AVE			269.05 S	41 BERTHA AVE	
4102	5	CITIMORTGAGE INC	116.50 S	944 LOUISA ST	4707	1.01	ROBINSON, RASHAAN	1,040.98 S	123 VALLEY ST			1,040.98 S	123 VALLEY ST	
4105	11	BANK OF NEW YORK	198.97 S	930 LAFAYETTE AVE	4707	5.01	BRIGGS, DAVIE	2,379.15 T	16 BERTHA AVE			2,379.15 T	16 BERTHA AVE	
4106	13	SANDERS, CLAUDIA	56.06 S	906 MADISON AVE	4707	21	LAWAL, ABIODUN O	560.92 S	27 EMILY AVE			560.92 S	27 EMILY AVE	
4106	15	DOTINO INVESTMENTS LLC	3,666.97 T	898 MADISON AVE	4709	2	CHAMBERS, GREGORY L	71.16 S	134 VALLEY ST			71.16 S	134 VALLEY ST	
4106	18	VELARDE, EDUARDO A & DIVA F	4,426.50 TS	888 MADISON AVE	4709	7	STRADFORD, WILLIE & IDA	495.05 S	14 MARY AVE			495.05 S	14 MARY AVE	
4106	35	GENSCH, MICHAEL C	471.21 S	913 LAFAYETTE AVE	4710	4.01	EVERETT, E - EVERETT, M - EVERETT, R	2,611.26 TS	2570 SPRINGFIELD AVE			2,611.26 TS	2570 SPRINGFIELD AVE	
4106	41	PICADO, RAFAEL & MARIA	623.84 S	937 LAFAYETTE AVE	4801	8	JANVIER, RONALD & CARLINE LABBE	209.67 S	853 VALLEY ST			209.67 S	853 VALLEY ST	
4107	8	BOLONA, LEOPOLDO & JOCELINE G	316.65 S	924 CALDWELL AVE	4801	11.16	BARNES, SHARON	269.59 S	837 VALLEY ST "A"			269.59 S	837 VALLEY ST "A"	
4107	17	DYE, DARRYL - KNOX, MYRA	321.61 S	892 CALDWELL AVE	4802	2	HOWELL, THERESA ANN	137.64 S	7 BRUNSWICK AVE			137.64 S	7 BRUNSWICK AVE	
4107	35	TAHIR, DORIS	261.75 S	917 MADISON AVE	4802	8	ASG CAPITAL PARTNERS LLC	711.47 T	18 TUXEDO PL			711.47 T	18 TUXEDO PL	
4107	39	MONETUDE, LORDINE	198.47 S	935 MADISON AVE	4802	9.01	TERRELL, W - LITTLE J - TERRELL, S	133.79 S	20 TUXEDO PL			133.79 S	20 TUXEDO PL	
4109	10	GARCIA, JORGE & CALDERON-JARQUIN, A	195.19 S	124 HEADLEY TERR	4806	5	BARRATT, ALVIN	424.89 S	10 AMBOY ST			424.89 S	10 AMBOY ST	
4111	14	CARTHY, VERONICA	198.97 S	864 S PARK TERR	4808	1.03	SAMAR, FREDY A & SAMAR, WENDY	226.47 S	854 VALLEY ST			226.47 S	854 VALLEY ST	
4111	17	SARFO, JEFFREY & ZANOR, BEVERLY	367.09 S	933 W CHESTNUT ST	4808	1.11	DAVIS, STEPHANIE	155.16 S	2911 VAUXHALL RD			155.16 S	2911 VAUXHALL RD	
4112	25	ADEYIBA, TITILOLA	536.30 S	915 W CHESTNUT ST	4808	10	CROSS, EARL & CRYSTAL	725.42 S	20 SMITH ST			725.42 S	20 SMITH ST	
4114	11	NEAL, ALBERT - ROBERTS, MICHELLE	255.91 S	966 PARK TERR	4809	5	SCOTT, JUANITA L	493.11 S	806 VALLEY ST			493.11 S	806 VALLEY ST	
4115	15	J T MORRIS, L L C	9,477.23 T	2190 MORRIS AVE	4809	39	WILMINGTON SAVINGS FUND SOCIETY	323.49 S	77 SMITH ST			323.49 S	77 SMITH ST	
4115	32	WYNTER, DONISHA A	125.01 S	950 CALDWELL AVE	4810	6	OLPHIN, YVONNE E	421.26 S	30 MAPLE AVE			421.26 S	30 MAPLE AVE	
4115	36	NIANG, ELHADJI D - SALL, AMINATA	260.73 S	177 ELMWOOD AVE	4811	2	BAPTISTE, MARTINE	324.14 S	790 VALLEY ST			324.14 S	790 VALLEY ST	
4115	48	CARRASQUILLO, JOSE & DIAZ, L ESTATE	615.08 S	219 ELMWOOD AVE	4811	9	RAWLINSON, FLOYD P-DAVIS, HANNIYYAH	768.45 S	26 CRESTVIEW AVE			768.45 S	26 CRESTVIEW AVE	
4201	11	RUGGIERI, LORI J & KOVACS, L ESTATE	120.78 S	1136 WOOLLEY AVE	4811	43	DORFEUILLE, GORETTI A	343.51 S	43 MAPLE AVE			343.51 S	43 MAPLE AVE	
4201	18	ESTEVEZ, BRUNO D & NORMA FERNANDEZ	515.48 S	1108 WOOLLEY AVE	4811	53	CROSS, JEAN A	1,649.97 TS	69 MAPLE AVE			1,649.97 TS	69 MAPLE AVE	
4201	34	VILELA, ROBERTO	476.31 S	1157 JEANETTE AVE	4813	2	MONTGOMERY, WARREN C & LEECEL	71.16 S	63 CRESTVIEW AVE			71.16 S	63 CRESTVIEW AVE	
4201	35	OLIVEIRA, MARCO	251.53 S	1159 JEANETTE AVE	4814	12	PULLIAM, S & PEACE, J E	6,114.53 T	6 MILDRED TERR			6,114.53 T	6 MILDRED TERR	
4203	31	THEODORE, R & THEODORE, K V	229.63 S	1131 BUSHNELL ST	4814	18	FRAZIER, JAMES R JR	3,363.78 T	34 MILDRED TERR			3,363.78 T	34 MILDRED TERR	
4204	32	ARANGO, NATALIA	264.42 S	1127 WEBER ST	4814	19	BOWMAN, DENISE	172.68 S	27 CRESTVIEW AVE			172.68 S	27 CRESTVIEW AVE	
4204	39	MONAGHAN, HUGH B & JILL A	290.95 S	1149 WEBER ST	4815	5	MURRAY, ADAM J & DAWN M	260.30 S	19 MILDRED TERR			260.30 S	19 MILDRED TERR	
4205	28	FILGUEIRAS, JOHN	155.16 S	1113 HOWARD ST	4815	23.01	HOWARD, JOHN	1,395.43 T	2124 SPRINGFIELD AVE			1,395.43 T	2124 SPRINGFIELD AVE	
4206	4	VALLEJO, CARLOS A	420.52 S	2134 VAUXHALL RD	4816	11	KING, JAKE & MICHELLE	254.74 T	BYRON TERR			254.74 T	BYRON TERR	
4206	6	BERNARD, DELORES	323.59 S	2126 VAUXHALL RD	4816	19	HORTON, MARY N	901.21 S	20 ROSELYN PL			901.21 S	20 ROSELYN PL	
4207	24	FERREIRA, JOSE & MONICA MATOS	91.16 S	1113 CALDWELL AVE	4817	1	TEMPLE-JONES, C & JONES, G	523.10 S	2061 MILLBURN AVE			523.10 S	2061 MILLBURN AVE	
4207	30	MALCOLM, ELVETA & LEVY, DWAYNE	125.01 S	1137 CALDWELL AVE	4902	3	DE LA COSTA, L P & OREJUDOS, LEAH	191.11 S	1320 AMBERG ST			191.11 S	1320 AMBERG ST	
4207	31	DA CRUZ, ROSA RENDEIRO & EUGENIO	324.75 S	1141 CALDWELL AVE	4902	21	OLIVEIRA, JOAQUIM & MARIA BARROS	228.47 S	2583 ALLEN AVE			228.47 S	2583 ALLEN AVE	
4208	20	FEDERAL NATIONAL MORTGAGE	71.16 S	1107 FALLS TERR	4904	16	CRUZ, CLAUDINE & IGARTUA, CLAUDINE	428.70 S	1327 CENTER ST			428.70 S	1327 CENTER ST	
4208	29	FRANCIS, CLEVELAND R & NICOLE A	553.76 S	1135 FALLS TERR	4905	4	GONZALEZ, CLAUDIA D & BARREDA, NERY	347.89 S	2519 ALLEN AVE			347.89 S	2519 ALLEN AVE	
4209	24	CAMPOS, ALIATAR C	246.36 S	1059 OVERLOOK TERR	4905	10	RODRIGUEZ, NIDIAN E & DAMASO	331.94 S	2516 CHILTON PL			331.94 S	2516 CHILTON PL	
4209	30	GREEN, LINEDA & DARRYL	308.47 S	1083 OVERLOOK TERR	4906	14	WILLIAMS, MALIK & FRANKLIN, TUSONIE	312.85 S	2510 DORIS AVE			312.85 S	2510 DORIS AVE	
4210	4	DIAZ, YEIDY-SOSA, WILFREDO	357.30 S	1082 CEDAR AVE	4907	7	PATEL, SANDHYA & PATEL, AMBALAL S	69.22 S	2518 JACKSON AVE			69.22 S	2518 JACKSON AVE	
4210	6.01	PEIXOTO, DOMINGUS & ROSA SILVA	451.10 S	1072 CEDAR AVE	4908	1	OKERE, AUGUSTINA	500.97 S	1357 CENTER ST			500.97 S	1357 CENTER ST	
4210	15	FREJUSTE, ROMAIN	382.01 S	1089 PINE AVE	4908	11.01	VASCONCELOS, J & CARVALHO, C	190.21 S	2579 DORIS AVE			190.21 S	2579 DORIS AVE	
4211	4	PAINTSIL, VIDA & JOSEPH	395.33 S	1049 PINE AVE	4909	7.03	BLOUNT, SASHA L	365.41 S	2711 COULT CT			365.41 S	2711 COULT CT	
4211	19	FRANCESCA, ANTONIO	323.49 S	1036 STOWE ST	4910	33	FONSECA, FRANCISCO DE ASSIS	71.16 S	2580 JULIAT PL			71.16 S	2580 JULIAT PL	
4211	25	AVECILLAS, VICTOR G & LILIA A	404.83 S	2062 EMERSON AVE	4911	6	HYLTON, MICHAEL AND MAXINE	32.59 S	1 HART PL			32.59 S	1 HART PL	
4211	28	2068 EMERSON AVENUE LLC	7,142.62 TS	2068 EMERSON AVE	4911	28	PAIS, ABILIO F	71.16 S	2589 JULIAT PL			71.16 S	2589 JULIAT PL	
4212	17	NEVLING, WILLIAM C	277.22 S	2051 EMERSON AVE	4912	2	RUSSELL, HAROLD ESTATE% A JACKSON	4,996.78 TS	319 MARION ST			4,996.78 TS	319 MARION ST	
4215	28	LAKAY PARTNERSHIP PROPERTIES LLC	45.81 T	2076 BERWYN ST	4913	7	REED, TONY - MOORE, YASMEEN	71.16 S	363 MARION ST			71.16 S	363 MARION ST	
4216	19.01	GELLIDO & GELLIDO, LLC	15,884.96 T	2137 MORRIS AVE	4913	21	HAYES, NORMAN & THERESA	71.16 S	2788 VAUXHALL RD			71.16 S	2788 VAUXHALL RD	
4218	4	SPASSIONE, KENNETH	274.74 S	2218 BERWYN ST	4914	21	BOLDING, T & BOLDING, ONTRA & TAMMY	1,898.07 T	352 MARION ST			1,898.07 T	352 MARION ST	
4218	21	DACOSTA, FRANCISCO	382.50 S	1010 STONE ST	4914	26.02	DUNCAN, SAMUEL & KATHYANN S	10,290.46 TS	378 MARION ST			10,290.46 TS	378 MARION ST	
4218	33	FLORES, EVELISES	285.46 S	1027 WOOLLEY AVE	5001	12.04	LOPES, PEDRO R	320.88 S	113 RITORTO CT			320.88 S	113 RITORTO CT	
4301	14	ENCARNACION, RAYMUNDO R & GINA L	128.88 S	1134 GRUBER AVE	5001	25	AMADOR, JORGE	382.93 S	2431 DORCHESTER RD			382.93 S	2431 DORCHESTER RD	
4301	33	WILLIAMS, JULIUS-WILLIAMS, JERALD	331.94 S	1102 ELKER RD	5001	37	PINEDA, G-BENNET, D-CORREA, G	898.02 S	2491 DORCHESTER RD			898.02 S	2491 DORCHESTER RD	
4301	34	DA SILVA, FERNANDA M	137.70 S	1096 ELKER RD	5001	43	MURPHY, MICHAEL W & NATASHA	323.74 S	1339 BURNET AVE			323.74 S	1339 BURNET AVE	
4301	54	DAMBRES, RICHARD E	229.63 S	1091 BURNET AVE	5004	4	SILVA, CARLOS M & LUISA	268.76 S	2470 DAYTON AVE			268.76 S	2470 DAYTON AVE	
4301	58	GARAY, MONICA	383.10 S	1109 BURNET AVE	5004	8	GARDNER, VERONICA L	253.08 S	1160 IRVIN AVE			253.08 S	1160 IRVIN AVE	
4302	4	SCIALFA, CHARLES A	159.15 S	1089 ELKER RD	5004	11	MENDOZA, ELINA	1,760.96 S	2467 N THIRD ST			1,760.96 S	2467 N THIRD ST	
4305	37.01	R E B REALTY GROUP, LLC	268.27 S	1023 COMMERCE AVE	5004	17	GEIGER, SANDY	76.32 S	1163 BURNET AVE			76.32 S	1163 BURNET AVE	
4401	15	BULLOCK, KEVIN - GARCIA, LYNETTE	390.95 S	1052 CREGER AVE	5005	9	NOLASCO, DAVID	457.39 S	1162 GRUBER AVE			457.39 S	1162 GRUBER AVE	
4402	5	NAZARIO, JOSE L & MIRELLA S	125.72 S	2608 WHITTIER PL	5006	6	ORTIZ, DANIEL	21.45 S	2445 DAYTON AVE			21.45 S	2445 DAYTON AVE	
4402	9	JARDIEL, MARANIELA	343.51 S	1019 CREGER AVE	5007	11	GUTIERREZ, J - NOGUEIRA, M	1,134.80 S	2407 DAYTON AVE			1,134.80 S	2407 DAYTON AVE	
4403	3	CARDIA, SILVIA	361.03 S	1041 CREGER AVE	5008	6	PAGADUAN, CAROLYN & RENATO	433.96 S	2431 N THIRD ST			433.96 S	2431 N THIRD ST	
4406	9	ADEKOYA, MILTON & VERONICA A	129.26 S	2616 HAWTHORNE AVE	5009	6.115	RICHARDS, YOLANDA RENEE	255.91 S	115 SWANSTROM PL, EAST			255.91 S	115 SWANSTROM PL, EAST	
4407	7	RUSSELL-HEADLEY, K A & HEADLEY, C G	166.56 S	2595 ELEANOR TERR	5009	6.502	DOWNER, LORNA	204.89 S	502 ROSEWOOD DR			204.89 S	502 ROSEWOOD DR	
4407	18	GRUNDY, TRAVIS & KIA	804.19 S	2604 ELEANOR TERR	5009	6.608	WILSON, PETER	93.84 S	608 ROSEWOOD DR			93.84 S	608 ROSEWOOD DR	
4407	26	IKE, CELESTINE & VIVIAN A	308.47 S	1125 LIBERTY AVE	5009	6.723	CHATURVEDI, PREETI	154.57 S	723 FIRETHORN DR			154.57 S	723 FIRETHORN DR	
4407	30	SA, VICTOR & SONIA	65.94 S	1107 LIBERTY AVE	5010	16.01	CUPID, COLLIN	323.74 S	1212 FRANCINE WAY			323.74 S	1212 FRANCINE WAY	
4407	64	HAZZARD, LARRY JR & DANA	461.77 S	1148 SCHNEIDER AVE	5010	18.02	SKORDILIS, DIMITRIOS & KONSTANTINA	242.77 S	1222 FRANCINE WAY			242.77 S	1222 FRANCINE WAY	
4407	77	OLADIP, OLATOJU	264.68 S	2617 LORI CT	5104	24	FUENTES, MICHAEL & LUZ	306.82 S	2978 ABERDEEN RD			306.82 S	2978 ABERDEEN RD	
4408	5	GUIMARAES, JORGE	514.43 S	1219 RONY RD	5105	3	CAGGIANO, MICHAEL & SHARON ANN	212.84 S	2985 ABERDEEN RD			212.84 S	2985 ABERDEEN RD	
4409	2	SYED, HUSSEIN	78.48 S	1201 LIBERTY AVE	5105	9	THOMAS, JANENA	325.99 S	1241 SHETLAND DR			325.99 S	1241 SHETLAND DR	
4409	17	PFEIFFER, DOROTHY J ESTATE	62.08 S	2588 HAMILTON TERR	5105	16	SINGLETON, D SR & BERNADETTE	191.57 S	1269 SHETLAND DR			191.57 S	1269 SHETLAND DR	
4411	1	NOGALES, RAUL	400.45 S	2526 AUDREY TERR	5106	11	CHIN, WILLIE & CLAUDIA	20.85 S	2225 VAUXHALL RD			20.85 S	2225 VAUXHALL RD	
4411	30.01	SAINT-VIL, JEAN E & JONES, CHERVON	126.67 S	2539 BRANFORD AVE	5106	43.01	STEWART, ROD M & VALENTINE, NINA A	374.49 S	2200 TYLER ST			374.49 S	2200 TYLER ST	
4412	9	SZCZEPANIK, GRZEGORZ & LEOKADIA	235.06 S	2522 CRANE PL	5108	14	KOFIE, TRICIA - SOSO, BENJAMIN</							

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5211	12	WILLOUGHBY, STEPHEN R	119.89 S	1288 BARBARA AVE	5604	28	EDRINGTON, NORMA M	483.01 S	2293 HALSEY ST					
5212	26	NARDONE, THERESA	327.59 S	2029 GLESS AVE	5605	3	NAVE, GERALD JR-MUENCH, MARGARET	843.86 S	1597 RIDGWAY ST					
5213	14	STEWART, KENNETH W & MABLE A	219.41 S	2018 KAY AVE	5606	18	MUSTAFA,GHAZI & JUSINO,SANDRA M	201.61 S	2251 HALSEY ST					
5213	15	WILSON, NIKKI	227.80 S	2016 KAY AVE	5607	17	ALMEIDA, PATRICIA CRISTINA	516.28 S	2167 HALSEY ST					
5215	15	MINOTT, PALMORE & ELISHA	417.97 S	2148 TYLER ST	5609	38	NOLASCO, JOSE & ALFREDO	347.89 S	1624 KENNETH AVE					
5215	18	LE, HOANG & TUAN T TRAN	361.18 S	2160 TYLER ST	5609	42	ABREU, JOSE JULIO & JHOSELYN O	273.43 S	1628 KENNETH AVE					
5215	21	BARNES, KEISHA	337.24 S	2172 TYLER ST	5609	43	BAWUAH, KOFI A	7,031.24 TS	1632 KENNETH AVE					
5216	10	MCPHERSON, JAMES & IVONNE	187.27 S	1330 BARBARA AVE	5609	58	IKWUEGBU, CHRISTINA & RICHARD	396.07 S	2190 HALSEY ST					
5216	16	SILVA, RAMIRO & OTILIA	212.11 S	2104 TYLER ST	5609	61.04	DAMBRES, RICHARD E	1,043.47 T	2172 HALSEY ST					
5218	16	DORMIL, EROSE C & DORMIL, CLERMOND	1,542.70 S	1351 CAMDEN CT	5701	7	2075 LTC, LLC	273.17 TS	2075 SPRINGFIELD AVE					
5219	22	GIUSTI, RICHARD ESTATE	194.59 S	2022 BALMORAL AVE	5701	14	QUEEN, JOSEPHINE	655.64 S	385 RUSSELL ST					
5219	25	CHINA, FELICIA	235.48 S	2028 BALMORAL AVE	5701	16	SCOTT, JEFFREY	218.40 S	379 RUSSELL ST					
5220	9	NETTA, KARL - BARTLEY, SAHRON P	53.04 S	2070 BALMORAL AVE	5701	18	RODRIGUEZ-FIGUEROA AKINS, CARMEN M	1,714.67 T	373 RUSSELL ST					
5220	18	DOLCE, ALTESSE M-FRANCOIS, ROSELENE	361.25 S	2091 TYLER ST	5701	25	WILMINGTON SAVINGS FUND SOCIETY	71.16 S	10 MONTCLAIR AVE					
5221	27	EZEONYIM, ONA	201.09 S	2153 TYLER ST	5701	27	FENNER, WENDELL JR	417.36 S	40 MONTCLAIR AVE					
5221	30	GOMEZ, ANA	936.65 S	2165 TYLER ST	5701	29	GOOD, WILLIAM A	4,185.63 TS	236 MONTCLAIR AVE					
5221	36	RIVERA, VANESSA	336.08 S	2191 TYLER ST	5701	31.01	WOODFORD, JANICE	170.25 S	100 MONTCLAIR AVE					
5222	9	WOOD,DAVID & JULIE	226.42 S	2153 BALMORAL AVE	5701	39	PRITTS, DAVID E	214.46 S	268 MONTCLAIR AVE					
5223	39.01	RAMIREZ, MAYRA & CESAR	4,381.56 TS	2046 STECHER AVE	5702	23	LEWIS, FAY E	102.60 S	329 TOWER ST					
5224	6	RICHARDS, MARIA	273.43 S	2015 STECHER AVE	5702	26	VANDOLMEN, SHERRY ANN	409.21 S	334 RUSSELL ST					
5225	9	ST VAL, NEILA	234.88 S	2070 MORRISON AVE	5702	31	FENTER, CANDICE D	739.52 S	350 RUSSELL ST					
5225	24	LAROSE, JEAN R & DORCELY, FLORISE L	167.35 S	2055 STECHER AVE	5702	32	EXAVIER, ALICE & EXAVIER, BEDOUET	255.91 S	354 RUSSELL ST					
5225	26	JEROME, WASHINGTON & VIERGELIC	103.87 S	2059 STECHER AVE	5703	6	BOWERS, SUSIE J	1,238.23 T	385 STILES ST					
5225	30	ALVAREZ, HERNAN O	391.69 S	2071 STECHER AVE	5703	31	MCDONALD, ROBERT & CANTY-MCDONALD, T	420.82 S	332 TOWER ST					
5226	2	CHUA, JULIETA Q	9,531.39 TS	1393 WINSLOW AVE	5703	35	LALA-OGUNDELE, RISIKAT	225.25 S	344 TOWER ST					
5226	5	BELLAMY, DUANE-GIRON, MONICA	514.60 S	1401 WINSLOW AVE	5703	43	ODIAS, KYDEBRA - COWHERD, MICHAEL	71.16 S	366 TOWER ST					
5301	12	TAYLOR, TRACEY LEE & SHELLEY	69.26 S	1582 HILLCREST TERR	5703	44	WALKER, L R ESTATE- HOSTEN, T	205.59 S	372 TOWER ST					
5302	5	VASQUEZ, ANTONIO	562.52 S	1584 ANDREW ST, NORTH	5704	10	WHITE, TINY B	739.43 TS	375 MILLER ST					
5303	7	CASTAHEDA, RONEL E	699.59 S	1584 PORTER RD	5704	15	CIULLO, TONI C	365.72 S	372 MILLER ST					
5305	3	PETGRAVE, JACKELYN-FULLWOOD, EULIN	352.27 S	2050 STANLEY TERR	5704	22	DZANTAH, GUERLINE	555.59 S	2173 SPRINGFIELD AVE					
5306	2	HAYES, CHARLES	466.15 S	1591 VAN NESS TERR	5704	54	GREEN, BRENDA Y	71.16 S	328 STILES ST					
5308	5	BLAND, PATRICIA PETERSON	182.61 S	2017 MORRISON AVE	5706	7.203	-C0203--	DE LA ROSA, J-DE LA ROSA, A ESTATE	120.89 S	325 TEBE PL				
5310	38	ORTIZ, JESSE O	108.03 S	2215 MORRISON AVE	5706	7.204	-C0204--	CRAIG, COLIN - OGUNYEMI, OYENOLA	112.41 S	327 TEBE PL				
5401	4	WOOLRIDGE, MARSELLE A	672.02 S	1488 WARWICK CT	5706	7.305	-C0305--	FREEMAN, ARMANDA L	277.81 S	349 TEBE PL				
5401	18	GUERRA, PATRICIA	194.59 S	1569 WALKER AVE	5707	5.02	-C0002--	SANDERS,TIMIKA B & SANDERS,JAMARH D	69.30 S	147 OSWALD PL				
5401	4	BOYD, GLENN E & MARGO F	446.17 S	1564 EVERETT CI	5708	4	HONEY REAL ESTATE PROP. XVII, LLC	286.57 S	161 WALDORF PL					
5403	19.01	KAPLAN-ABRAMS, ANN	198.87 S	1964 WILLIAM ST	5710	3	AGUAZE, DELE A	1,521.88 S	146 ATLANTA AVE					
5403	33	DIAZ, RICKY A & ELSY J	319.26 S	1932 WILLIAM ST	5710	10	FRANCIS, VIVIAN	112.46 S	151 ORLEANS PL					
5403	36	KEYES, JAMES B & VENDETTA M	394.08 S	1920 WILLIAM ST	5711	4	LOCKWOOD, MAGEN	339.13 S	2523 GALLINI DR					
5403	37	AUTORINO, RALPH J JR	454.59 S	WILLIAM ST	5711	5	JONES, VIBERT A & SONIA C	260.25 S	2529 GALLINI DR					
5404	6	HKS REALTY LLC	1,443.08 S	1628 STUYVESANT AVE	5713	5	LEAL, TEREZA	175.52 S	2559 VAUXHALL RD					
5404	12	SPEENCE, MELISA	310.01 S	1637 MAY ST	5713	12	FIGUEROA, LUIS	142.02 S	1440 BURNET AVE					
5404	20	CLARK, LEROY, JR & ROTICIA L	508.57 S	1613 MAY ST	5801	7	LEWIS, SHIRLEY A	233.31 S	11 CRESTON AVE					
5405	28	SCOTT,RHONDA M	218.45 S	1615 VAN NESS TERR	5801	12	EKEANYANWU, CHRISTIANA	636.98 S	1786 BURNET AVE					
5406	24	CAMPBELL, SHERWIN & MARLYSE	479.29 S	2040 EDISON TERR	5801	22	CITIBANK	128.88 S	1818 BURNET AVE					
5407	31	LENSI, ROBERT C & RENEE JOY	361.03 S	2031 TAMPA TERR	5802	8	ARAUJO, MARIA G	6,577.42 T	2 CRESTON AVE					
5407	33	DELPRADO, ROMULO B & JANET	290.95 S	2037 TAMPA TERR	5802	11	WILCHER, JOHN & TONYA	565.43 S	6A CRESTON AVE					
5407	36	DUMARSAIS, REYNOLD & ASSELIE	387.11 S	2045 TAMPA TERR	5804	4	PIERRE, WISDON & HAITI, BARBARA D	177.06 S	67 REVERE AVE					
5407	41	SIMMONS, PAULETTE	334.75 S	2040 OSTWOOD TERR	5804	5	BRYANT, DERRICK & KRYSTAL	163.92 S	6S REVERE AVE					
5408	9	U S BANK TRUST	69.30 S	2021 OSTWOOD TERR	5806	1	GALIANO, J J & GALIANO, M	9,791.60 TS	280 CONCORD AVE					
5409	24	WALSH, MAXINE	6,042.34 TS	1925 WILLIAM ST	5806	11	OSORO, CAROLINE	1,226.46 S	320 CONCORD AVE					
5409	27	DOBBS, DIEDRE	184.03 S	1928 OSTWOOD TERR	5806	25	ORLEANS, JEAN	36.20 S	295 PERRY AVE					
5409	32	LANE, WILLIAM E & JOYCE JORDAN	444.25 S	1944 OSTWOOD TERR	5806	31.0201	-C0201--	UHMWEN, EDDIE	269.05 S	269 PERRY AVE				
5409	37	OSORIO, KAREN F - ESPINOSA, GERRY	71.16 S	1962 OSTWOOD TERR	5806	53	CHRISTIAN, KEITH & MAXINE	587.40 S	36 CONCORD PL					
5410	2	DAVION, YVONNE	282.19 S	1987 OSTWOOD TERR	5806	54	CORCORAN, PAUL J	73.97 S	30 CONCORD PL					
5410	8	BRUN, GARY	295.33 S	1971 OSTWOOD TERR	5806	55	HUNTER, PERRY JOHN & CAROLYN G	540.62 S	28 CONCORD PL					
5410	20	THERMITUS, GUSTAVE	247.15 S	1937 OSTWOOD TERR	5807	16	DEJESUS,, JOSE & LARISHA	186.51 S	297A INDIANA ST					
5410	30	GOODEN,ROBERT & GREEN,PEARL E	738.57 S	1954 HILLSIDE AVE	5807	20	GOUBADIA, JULIET	1,767.32 S	307-9 INDIANA ST					
5411	5	BENNETT-PERRY, M A & PERRY, Q J	593.18 S	1973 HILLSIDE AVE	5807	36	PIERRE, VILAIRE JEROME	5,963.95 T	318 REVERE AVE					
5411	9	LOFTEN, YASMINE	143.44 S	205 HOLLYWOOD AVE	5807	49	DEI MEDICI, ANTONIO O & ROSE A	307.30 S	225 ASTORIA PL					
5412	3	SIMMONS, TERRELL	150.78 S	200 HOLLYWOOD AVE	5807	60	RAMBARAN, GENEVA	80.70 S	295 REVERE AVE					
5412	13	CZAPLINSKI, MARY E ESTATE	1,821.44 T	1933 HILLSIDE AVE	5807	64	DAYS, NATONNI	71.16 S	305 REVERE AVE					
5502	8	GEORGES, LOUIDERMIE & BEAUCICAUT	323.68 S	13 EDWARD TERR	5807	77	RICHEMOND, EVELYN	292.22 S	133 LAUREL AVE					
5502	18	BASTIEN, RAYMONDE	38.76 S	2251 ALPINE AVE	5807	93	ONANUGA, SAMUEL	69.18 S	270 PERRY AVE					
5503	17	CAMPOS, LOURDES	190.69 S	1734 WOLBERT TERR	5808	12	FORD, DONALD P	558.14 S	305 OHIO ST					
5504	9	JENKINS, JAMES M & NICOLE S	704.77 S	1735 WOLBERT TERR	5808	27	CAPERS, ELIZABETH ESTATE	369.79 S	258 INDIANA ST					
5505	46	BURGOS-SCOTT, ANGELA	298.77 S	2134 DENK CT	5808	33	KING, RENE - COLLEY, JIMMY	7,551.26 TS	272 INDIANA ST					
5505	47	BROWER, RONALD S & DOLORES	468.19 S	2136 DENK CT	5809	5	MORROBEL, CARLOS M	273.43 S	329 OREGON ST					
5506	2	PEARSON, WALTER F	135.31 S	1626 HILLCREST TERR, N	5809	16	CALHOUN, BENJAMIN-THOMAS, ETHEL	2,286.72 T	285 OREGON ST					
5506	12	DAWSON, ROY L SR & IDONIA	181.45 S	2151 KELLER CR	5809	19	ROSSIGNOL, ISMELA	659.86 S	277 OREGON ST					
5507	3.01	MICHEL, IKS & ANGELIQUE E	474.91 S	2114 PLEASANT PKWY	5810	3	FRATER, LYNETTE J	310.69 S	375 CARNEGIE PL					
5508	3	JONES, SHANE J	160.73 S	1660 ANDREW ST, NORTH	5810	10	FOX, TONYA	124.46 S	333 CARNEGIE PL					
5508	7	AXT, MARK & MICHELLE	496.81 S	2113 PLEASANT PKWY	5810	14.01	ZHU, YUNLIANG & ZHANG, SHARON X	578.52 S	311 CARNEGIE PL					
5509	6	MAURICE, ELDER & MICHELLE	2,325.23 T	2099 MELROSE PKWY	5811	1.01	-C0001--	FEDERAL NATIONAL MORTGAGE ASSOC	120.89 S	355 OSWALD PL				
5509	11	LAFOND, JOHANN - LAFOND, LISA P	413.16 S	1698 PORTER RD	5811	7	BLACKWELL, DANIEL B & KIMBERLY Y	194.59 S	331 OSWALD PL					
5509	12	AMPONSAH, SAMUEL & FELICITY	317.23 S	1700 PORTER RD	5811	9	BALAJI PROPERTY SOLUTIONS LLC	1,222.91 T	313 OSWALD PL					
5510	2	FEDERAL NATIONAL MORTGAGE ASSOC	167.22 S	2094 MELROSE PKWY	5811	14	NICHOLS, GEORGE JR & PHILLIPA	5,616.78 T	281 OSWALD PL					
5510	6	BROWN, VERA	196.30 S	1677 ANDREW ST, NORTH	5811	27	LAURENT, VICKIE	503.31 S	228 CARNEGIE PL					
5510	10	VAVILLUS, AMOS & MALENE GRATIA	99.71 S	1667 ANDREW ST, NORTH	5812	2	NICHOLS, MARK	5,149.90 TS	287 HILTON AVE					
5511	11	WELCOME, WENTWORTH A & CORT,BURGET	418.68 S	1663 ANDREW ST, NORTH	5812	19	NICHOLS, GEORGE JR	4,093.38 TS	254 OSWALD PL					
5511	1	OJUGO, ELIZABETH	1,887.96 S	2094 PLEASANT PKWY	5813	9	RICE, MARY	69.00 S	265 MONTCLAIR AVE					
5511	14	LOVE OF CHRIST CHURCH	80.70 S	1608 PORTER RD	5813	17	ANIMASHAUN, OLANREWASU	330.37 S	239 MONTCLAIR AVE					
5511	15	GRANT, CONCESA Q & KRA	71.16 S	1601 ANDREW ST, NORTH	5814	2	CARRABY, JOHN & AVIAN	229.63 S	249 BURKLEY PL					
5511	24	JEAN, DEBORAH	82.77 S	1635 ANDREW ST, NORTH	5814	3	CLARK, MARVIN D & JOANNE L	192.89 S	241 BURKLEY PL					
5512	26	JEAN-PHILIPPE, RICHARD & ROSEMARIE	68.91 S	2070 PLEASANT PKWY	5817	11	WALTERS, TERESITTA	163.92 S	80 ASTORIA PL					
5513	15	SCANTLEBURY, OLIVER T. & CARMEN Y	142.78 S	1654 EDMUND TERR	5817	20	BEAUBOEUF, PIERRE	372.04 S	161 BURKLEY PL					
5513	27	SULLIVAN, TROY & CHRISTINA M	457.30 S	1688 EDMUND TERR	5819	12	BEATY, BETTY ESTATE - % CATHY BEATY	10,088.40 TS	100 BURKLEY PL					
5515	33	AKOR, PETER & SOPHIE	268.71 S	1680 VAN NESS TERR	5820	4.05	KIRKLAND, DEBORA	225.08 S	125 ATLANTA AVE					
5515	36	POGORZELSKI, SYLVIA C	280.51 S	1686 VAN NESS TERR	5823	5	LAWAL, LATIFAT	268.45 S	204 ASTORIA PL					
5515	46	LOUIS, JEAN DESIRE-BAPTISTE, MARIE	220.87 S	1710 VAN NE										

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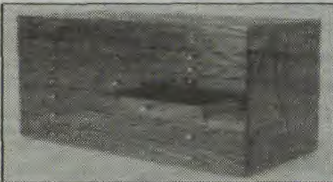
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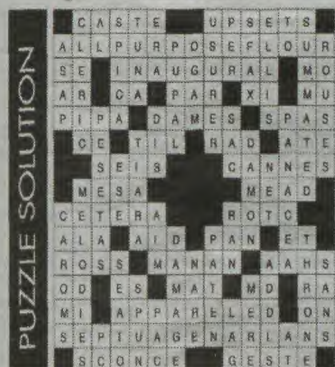
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SPORTS

THIS IS HIGH SCHOOL FOOTBALL

By JR Parachini
Sports Editor

Roselle Park is 3-0 for the first time since 2005.

Johnson will attempt to get to 3-0 for the first time since 2007.

Both are involved in big Mid-State 38 Conference undefeated division matchups scheduled to take place tomorrow night.

Roselle Park is at Belvidere, with both at the top of the Union Division standings - along with Bound Brook - at 2-0.

Belvidere is coming off an 18-15 division win at Brearley.

Roselle Park has outscored its first three foes, including division rivals South Hunterdon and Dayton, by a combined score of 107-20.

Roselle Park and Belvidere were both 2-0 when they met the same weekend last year. In a hotly contested game at Roselle Park's Herm Shaw Field, the visiting County Seaters held on for a 24-20 triumph.

Belvidere went on to reach the North 1, Group 1 quarterfinals en route to an 8-2 finish. The County Seaters are back in North 2, Group 1 this year.

Roselle Park qualified in North 2, Group 1 again, lost in the first round, and ultimately finished 3-7.

Since both are in N2, G1 this year this could be the first of two meetings.

Johnson will host Roselle tomorrow night. They are facing each other at 2-0 each for the second straight season. Last year's game at Roselle's Arminio Field saw the host Rams outslug the visiting Crusaders 56-41.

They are tied atop the Valley Division standings at 2-0, with Hillside next at 1-0. Roselle is the defending champion.

Roselle has won its last 13 regular season games. Its last regular season loss was at home to Brearley 35-21 on Oct. 24, 2015. Roselle's last regular season road loss was at Johnson 23-14 on Oct. 17, 2015, which was the last time the teams played at Nolan Field.

Johnson and Roselle qualified in CJ, G2 Group 2 last year.



Photo by JR Parachini

Union sophomore quarterback Andrew Sanborn, at left, completed 10 of 15 passes for 122 yards, one touchdown and no interceptions. Union senior wide receiver Andy Martin, at right, caught six passes for 66 yards and one touchdown. Union downed Plainfield 28-13 in last Friday night's home-opener. The 2-0 Farmers will next play at 1-1 Elizabeth tomorrow night.

Union guided by Martin and Sanborn solid performances Special teams produces a late touchdown

By JR Parachini
Sports Editor

UNION — Andy Martin could be considered very soft-spoken when it comes time to talk about his achievements.

However, when he's on the football field he's a man on a mission.

Plainfield found that out Friday night.

Whether it was sprinting with the ball as a running back, catching it as a wide receiver or a defensive back, returning a kickoff for huge chunks of yardage or coming up with a key pass breakup, Martin performed all of those tasks quite well to spark the host Farmers.

On offense, on defense and on special teams, No. 2 for Union was a player that visiting Plainfield simply could not handle.

Martin, one of five returning starters on offense and one of four on defense, scored Union's first touchdown on the ground, its second in the air and produced several other key plays to help lift the Farmers past visiting Plainfield 28-13 in last Friday night's Mid-State 38 Conference-Watchung Division clash at Union High School's Cooke Memorial Field.

Union improved to 2-0 overall and 2-0 in the Watchung Division, while Plainfield fell to 0-2 overall and 0-1 in the Watchung.

Union won its fifth straight over Plainfield and has not lost to the Cardinals at home since 2001.

No matter what Martin did, he couldn't be stopped. "We couldn't lose at home," Martin said. "The more we win the more we know teams will gear up for us and want to beat us."

See FARMERS on next page

UNION COUNTY HIGH SCHOOL FOOTBALL

THIS WEEK'S SCHEDULE:

Friday, Sept. 22 (8 games)

Union at Elizabeth, 7 p.m.

Westfield at Franklin, 7 p.m.

Linden at Ridge, 7 p.m.

Summit at Warren Hills, 7 p.m.

Rahway at Cranford, 7 p.m.

Roselle at Johnson, 7 p.m.

Roselle Park at Belvidere, 7 p.m.

Brearley at South Hunterdon, 7 p.m.

Saturday, Sept. 23 (6 games)

Plainfield at Hillsborough, 1 p.m.

Immaculata at Scotch Plains, 1 p.m.

North Plainfield at GL, 1 p.m.

Bernards at Hillside, 1 p.m.

Delaware Valley at New Prov., 1 p.m.

Dayton at Manville, 1 p.m.

Off: None.

LAST WEEK'S RESULTS:

Friday, Sept. 15 (12 games)

Union 28, Plainfield 13

Elizabeth 27, Watchung Hills 7

Westfield 23, Ridge 7

Linden 34, Scotch Plains 20

Summit 14, Immaculata 13

Voorhees 35, Cranford 0

Rahway 42, Gov. Livingston 14

Johnson 38, Bernards 7

Hillside 42, New Providence 7

Roselle 28, Delaware Valley 21

Roselle Park 41, Dayton 6

Belvidere 18, Brearley 15

Off: None.

THIS WEEK'S PICKS (14):

Union over Elizabeth

Westfield over Franklin

Linden over Ridge

Summit over Warren Hills

Rahway over Cranford

Johnson over Roselle

Roselle Park over Belvidere

Brearley over South Hunterdon

Hillsborough over Plainfield

Immaculata over Scotch Plains

North Plainfield over GL

Hillside over Bernards

Delaware Valley over

New Providence

Dayton over Manville

Best bet: Hillsborough

Upset special: Linden

Last week: 7-5

This year: 17-10 (.630)

Best bets: 2-1

Upset specials: 1-2

JR'S UNION COUNTY TOP 10

1-Westfield (2-0)

2-Union (2-0)

3-Linden (1-1)

4-Elizabeth (1-1)

5-Rahway (2-0)

6-Johnson (2-0)

7-Roselle (2-0)

8-Summit (1-1)

9-Roselle Park (3-0)

10-Hillside (1-1)

SPORTS

Farmers dominant at times in home win over Plainfield

(Continued from previous page)

Martin scored the game's first TD on an 11-yard run to cap Union's first possession and put the Farmers ahead for good at 6-0. He then caught an eight-yard pass — jumping into the end zone — from sophomore quarterback Andrew Sanborn to give Union a 13-0 advantage with 37 seconds left before intermission.

Near the end of the first quarter a Martin interception at the Union five-yard line halted Plainfield's second possession as the Cardinals sought to quickly tie the game at a touchdown apiece.

His 53-yard kickoff return in the third quarter set up Union's third touchdown, which helped extend the Farmer lead to 20-13.

In the fourth quarter, Martin broke up a Plainfield pass intended for Antwan Spencer on third-and-goal from the Union 4 with the Cardinals seeking to tie the game again, still down 20-13.

"Andy is that type of kid," Union fifth-year head coach Lou Grasso, Jr. said. "He has a lot of tools. He's still learning the game and we need to showcase his talents as best as we can."

Sanborn completed 10-of-15 passes for 122 yards, one touchdown, no interceptions and six of his completions went for Union first downs.

Often times he rifled the ball into the Union receivers on a rope. None of his passes were of the wobbly variety.

Sanborn did not throw a pass after Union's first possession of the second half.

Union junior running back Michel Lucien had two carries for zero yards in the first half, but when Union went to strictly handing off to him in the second half he ended up finishing with 85 yards on 10 carries total.

Fellow Union junior running back Justin Peterman carried the ball six times for 30 yards in the first half.

Martin had a team-leading six catches for 66 yards and one TD. Senior Chuck Ifewekwune and sophomore Aaron Myrick both had two catches.

"I came out feeling good," Sanborn said of his first varsity start at home. "I trust my receivers, especially Andy."

Sanborn completed 10 of his final 12 passes after misfiring on his first three, with a couple of them catchable. He was efficient dropping back, in addition to rolling right or against the grain to his left.

His first pass was a deep attempt down the left sideline on Union's first play from scrimmage.

"I knew from the get-go that I was not going to get a lot of deep balls against them," Sanborn said. "They were pressuring the outside, so when they bunched up I looked for the receiver that became open."

Sanborn had plenty of time to throw, not once coming close to getting sacked.

"I hang out with my linemen," Sanborn said. "We have a nice chemistry."

For the most part Grasso liked what he saw from his first-year signal-caller.

"Andy did some really good things and he also drove me nuts at times," Grasso said. "It's a growing process."

Down 14-0 at the half, Plainfield made a game of it quickly in the third quarter by scoring touchdowns on its first two possessions. A 46-yard screen pass from junior quarterback Leonte Langston to senior Allen Boone set up Plainfield on the Union 34. Four plays later Langston connected with junior tight end Kyle Sparrow on a slant play over the middle that covered 18 yards and put the Cardinals in the end zone for the first time this year.

A fumble recovery by Spencer set up Plainfield's final score. On the drive Spencer caught a pass for six yards, ran for 10 and then concluded the march with a five-yard touchdown run up the middle for Plainfield's final points. The ensuing extra point attempt failed due to a bad snap.

Down 20-13 in the fourth, Plainfield reached the Union 4 and was eventually halted on downs. A fourth down pass to senior wide receiver Haleem Woods went behind him in the end zone for an incompletion as Union took over with 8:06 to go.

Plainfield got the ball back with 4:54 left, two timeouts remaining and possession on the Union 14. Three plays later Union senior lineman Madiame Ndiaye broke through the line and blocked the Plainfield punt, with the ball rolling into the middle of the end zone.

Fellow Union senior lineman Alex Acevedo recovered in the end zone for Union's fourth touchdown. After Plainfield was called for off sides when Union was set up for another extra point kick, the Farmers decided to switch up and go for two instead after the ball was moved half the distance to the goal line.

Senior running back Arthur Pinckney, after bouncing off one failed attempt of a tackle, reached the end zone for the game's final two points.

Pinckney also ended up scoring Union's third touchdown on a one-yard run one play after the refs blew the call when Lucien was clearly in the end zone on what should have been a 17-yard touchdown run.

Acevedo also produced a sack for Union in the first half.

Lonell King had an interception for Union that led to the second Farmer touchdown.

In on key tackles for Union in the second half were Ndiaye and junior linebacker Isaiah Martinez combined and Martinez and senior lineman Jose Rivera, also combined.

Martinez also came up with a fumble recovery in the fourth quarter that set up Union's final possession, with the Farmers eventually taking a knee inside the Plainfield 5.

Plainfield senior lineman Antwan Boone had a big tackle of Lucien for a four-yard loss during the first half.

"Plainfield proved to be tough," Grasso said. "They made a couple of plays and did some good things."

NOTES: Union and Westfield lead the Mid-State's Watchung Division standings at 2-0 - with both also 2-0 overall.

Union's next home game is against Westfield on Oct. 6 at 7 p.m.

Union has not hosted Westfield since 2012.

The Blue Devils dominated host Ridge 23-7 last Friday night. Westfield's defense - very good again - has allowed just seven points in its first two games.

MID-STATE 38 CONFERENCE-WATCHUNG DIVISION

Plainfield (0-2, 0-1)	00	00	13	00 - 13
Union (2-0, 2-0)	07	07	06	08 - 28

FIRST QUARTER:

Union — Andy Martin 11 run, Max Cuenca kick (U 7-0)
8 plays, 59 yards, 3:45 used

SECOND QUARTER:

Union — Andy Martin 8 pass from Andrew Sanborn, Max Cuenca kick
(U 14-0)
3 plays, 33 yards, :39 used
Union capitalized on a turnover — an interception by Lonell King.

THIRD QUARTER:

Plainfield — Kyle Sparrow 18 pass from Leonte Langston, No. 90 kick
(U 14-7)
5 plays, 80 yards, 1:20 used
Plainfield — Antwan Spencer 5 run, kick failed (U 14-13)
6 plays, 36 yards, 3:33 used
Plainfield capitalized on a turnover — a fumble recovery by Antwan Spencer.
Union — Arthur Pinckney 1 run, kick failed (U 20-13)
3 plays, 33 yards, 1:10 used
A 53-yard kickoff return by Andy Martin set up this touchdown.

FOURTH QUARTER:

Union — Alex Acevedo fumble recovery in end zone, Arthur Pinckney run (U 28-13)
Union's Madiama Ndiaye blocked a punt, with ball going into end zone.

UNION-PLAINFIELD SCORES SINCE 2000:

2017: Union 28, Plainfield 13 — at Union

2016: Union 35, Plainfield 0 — at Plainfield

2015: Did not play

2014: Did not play

2013: Union 32, Plainfield 6 — at Plainfield

2012: Union 42, Plainfield 6 — at Union

2011: Union 38, Plainfield 14 — at Union

2010: Plainfield 14, Union 7 — at Plainfield

2009: Union 34, Plainfield 6 — at Plainfield

2008: Union 35, Plainfield 26 — at Plainfield

2007: Union 21, Plainfield 0 — at Union

2006: Union 28, Plainfield 13 — at Plainfield

2005: Union 29, Plainfield 6 — at Union

2004: Plainfield 15, Union 7 — at Plainfield

2003: Union 27, Plainfield 0 — at Union

2002: Union 7, Plainfield 6 — at Plainfield

2001: Plainfield 28, Union 20 — at Union

2000: Union 28, Plainfield 14 — at Plainfield

SPORTS

Cranford boys' soccer off to 3-1 start

Begins the week's competition on a 3-game winning streak

By JR Parachini
Sports Editor

CRANFORD — Cranford boys' soccer coach Greg Campbell was not particularly pleased with his team's performance.

"The second half was one of the worst halves we've played," said Campbell, in his sixth season at the helm of the Cranford Cougars. "We looked tired, we didn't possess the ball, there was a delay in distribution and we gave up a lot of fouls in our half."

Columbia coach Josh Russotto was also not enthralled with how his squad competed.

"Attitude and mindset," said Russotto, in his fourth season at the helm of the Columbia Cougars. "One team came ready to play."

Somebody had to win, right?

Actually, that's not accurate. Since it was a regular season game with nothing on the line, the match could have ended in a tie following two scoreless overtime periods.

Because of the high heat and humidity, with what seemed like a smoky haze built as a background, both teams and also the fans in attendance were most likely thrilled that the game concluded in regulation time.

It turned out that the host team was a bit more fortunate as the Cranford Cougars produced the game's only goal en route to a 1-0 triumph over the Columbia Cougars in last Saturday's out-of-county clash contested at Memorial Field.

Cranford won its third straight — all three wins in the last five days — to improve to 3-1. Cranford's first four matches have all been decided by one goal. This was Cranford's first shutout win of the season as well, coming in its 2017 home-opener.

Columbia lost for the second straight time — both matches by 1-0 scores on the road — to see its record even at 2-2.

Cranford senior Pierre LeDorze — a non-starter in his first year on varsity — netted his first varsity goal off an assist from senior Noah West just less than six minutes from intermission.

Backed up by a solid performance from Cranford senior goalkeeper Andrew Rojo, who produced his first shutout of the year, the goal stood up.

Neither team really produced any dangerous chances prior to the LeDorze goal.

On what West described as a direct free kick from the left side of the field, he pushed a ball high into the penalty box.

"I wanted to get it to the far post and to one of my teammates," West said.

"I was trying to get around my man and I saw the ball coming in," LeDorze said. "I lunged and was able to get my right foot on it."

LeDorze kicked the ball just out of the reach of Columbia senior goalie Sam Maidenber.

"It was a clean shot, not the hardest," LeDorze said.

"That's all it takes sometimes," West said.

"Pierre is a real hard worker who has been getting a little more playing time due to injuries," Campbell said.

The best chance for either team in the second half came from a direct kick taken by Columbia senior Max Finnamore less than two minutes in.

With a Cranford wall consisting of four players built in front of him to his left, Finnamore swerved a shot around it and to the right side of the goal.

Rojo dove to his left and batted away the ground ball shot which was ticketed for the right corner. Finnamore also took the ensuing corner kick, which came from the right side, and it was headed away by the Cranford defense.

"I tried to set up the wall as fast as I could because whenever there was a brief stoppage Columbia was very quick to get the play going again," said Rojo, a four-year starter and two-year captain who is seeking to play at the next level.

See **COUGARS** on next page



Photos by JR Parachini



Above, Cranford was lifted by the play of seniors — from left — goalkeeper Andrew Rojo, Pierre LeDorze and Noah West in its 1-0 home-opening win last Saturday vs. Essex County foe Columbia. At left, Cranford — in white — battles Columbia for possession. Cranford improved to 3-1 with its third straight win, while Columbia lost its second straight to fall to 2-2.

SPORTS

SUMMIT BOYS' SOCCER

Sept. 26 Plainfield, 4 p.m.
 Sept. 28 Ridge, 4 p.m.
 Oct. 3 Linden, 4 p.m.
 Oct. 5 Westfield, 4 p.m.
 Oct. 10 at Cranford, 6 p.m.
 Oct. 12 at Johnson, 4 p.m.
 Oct. 17 Perth Amboy, 4:15 p.m.
 Oct. 19 at Elizabeth, 4 p.m.
 Oct. 24 at Linden, 4 p.m.
 Oct. 26 Johnson, 4 p.m.
 Oct. 31 New Providence, 4 p.m.
 Nov. 2 at Gov. Livingston, 3:30 p.m.

* At the start of the week the Hilltoppers were 2-3 going into Tuesday's scheduled home match vs. Union. Summit opened the season with a rare win at Scotch Plains 1-0 on Sept. 5. Michael Greenstein scored off an assist from Javier Del Cid, while goalkeeper James Ford made three saves for the shutout. It was Summit's first win over Scotch Plains in four years, with that victory also coming by the score of 1-0. Summit's second win was a 5-0 shutout at Brearley Sept. 12. In that match for the Hilltoppers, Delmar Argenal, Andres Chacon, Luc Curragh, Jack Fineman and Greenstein scored, with Ford making four saves for his second shutout.

SUMMIT GIRLS' SOCCER

Sept. 28 Scotch Plains, 4 p.m.
 Oct. 2 Rahway, 4 p.m.
 Oct. 5 Westfield, 4 p.m.
 Oct. 10 Bernards, 4 p.m.
 Oct. 12 Union Catholic, 4 p.m.
 Oct. 17 at Oak Knoll, 4 p.m.
 Oct. 19 Gov. Livingston, 4 p.m.
 Oct. 20 at Clifton, 4 p.m.
 Oct. 25 New Providence, 4 p.m.
 Oct. 27 at Morristown, 4 p.m.
 Oct. 28 Ridge, 2 p.m.
 Oct. 30 at Union Catholic, 4 p.m.
 * Summit began the week 3-3 and was seeking to snap a brief two-game losing streak going into yesterday's game at Villa Walsh. Skye Gilbert had one goal and one assist in the team's 2-0 win at Rahway Sept. 9.

SUMMIT FIELD HOCKEY

Sept. 22 at Bernards, 4 p.m.
 Sept. 23 at Moorestown, 11 a.m.
 Sept. 25 South Plainfield, 4 p.m.
 Sept. 27 at Glen Ridge, 4 p.m.
 Sept. 28 at Morristown, 4 p.m.
 Oct. 2 Scotch Plains, 4 p.m.
 Oct. 4 Mount St. Dominic, 4 p.m.
 Oct. 5 at Chatham, 4 p.m.
 Oct. 9 at West Essex, 4 p.m.
 Oct. 11 MKA, 4 p.m.
 Oct. 13 Cranford, 4 p.m.
 Oct. 17 Roxbury, 4 p.m.
 Oct. 19 at Somerville, 4 p.m.

* Margaret Robb scored in OT in Summit's 3-2 season-opening home win over Westfield Sept. 7.



Photo by JR Parachini

Captains meet before Cranford's home-opener Saturday vs. Columbia. Cranford prevailed 1-0.

Cougars lifted by Rojo, LeDorze and West

(Continued from the previous page)

"I knew the wall had to the right of me covered. 'It was an easy save. I saw it and was able to punch it away.

"I prefer the ball in the air because the ground ball on the turf sometimes moves really fast and it takes getting used to."

"Andrew played well and I think today was one of his better games," Campbell said. "He made a couple of saves, was solid with his distribution and was really the anchor out there for us."

Cranford defenders in front of Rojo were consistent in clearing the ball away in the second half, including tall junior James Coleman with his head at the 29 minute mark, junior Kevin Donovan two minutes after that, junior Christian Lijo with his foot at the 23 minute mark and then finally West with his left foot with just a minute to go.

Cranford's best offensive chances in the second half included a pass from the left side to senior Steven Filimonczuk on the right, with Filimonczuk's shot sailing just over the crossbar at 34:45.

With just less than 19 minutes to play, junior Brian Nigro — from the left side — sent a left-footed pass to senior Matt Medeiros in the middle, who had his shot stuffed by a double-leg save Maidenbergh produced.

"We had a few opportunities," LeDorze said. "The game could have gone either way."

"This was our third game in five days, so we didn't have real fresh legs," West said. "We didn't play our best, but we were still able to put up a 'W.'"

Cranford won at Johnson 4-3 last Tuesday and at Summit 2-1 last Thursday for its first two victories following a season-opening non-division 1-0 Sept. 7 loss at defending Union County Tournament champ Westfield.

"We will take this win," Campbell said. "A win is a win. 'I think it's the sign of a quality team when it's able to pull out an ugly one."

"We had five guys out injured and two missed the bus," Russotto said. "It wasn't Columbia's best day.

"It was a tight game and we thought we might rebound after they scored. It was a tough game."

Cranford, which is situated in the Union County Conference's Mountain Division along with Johnson, Summit, Governor Livingston and Linden, is coming off a 10-10 season, its best since the program's 2009 campaign that included the UCT championship and a final, stellar 20-0-3 mark.

"We lost seven seniors, but have 13 back and also 10 juniors," said Campbell, who seeks to guide the Cougars to their first winning season in eight years.

"We have plenty of varsity experience.

"Things clicked for us at Summit."

Cranford began the week 2-0 and alone in first place in the UCC's Mountain Division standings and will next face division foes Governor Livingston and Linden in upcoming matches.

Columbia, presently tied with Caldwell for first place at 2-0 in the eight-team Liberty Division of the Super Essex Conference, went 7-10-2 in 2016.

CRANFORD COUGARS (3-1) starters vs. Columbia:

1-Andrew Rojo, senior goalkeeper
 3-Christian Lijo, junior
 7-Dylan DePuy, senior
 10-Michael Carracino, junior
 12-Matt Medeiros, senior
 Drew Patterson, junior
 13-Noah West, senior
 15-Kevin Donovan, junior
 16-Kevin Murphy, senior
 17-Steven Filimonczuk, senior
 19-James Coleman, junior

Results to date:

Sept. 7: Westfield 1, Cranford 0 - at Westfield
 Sept. 12: Cranford 4, Johnson 3 - at Johnson
 Sept. 14: Cranford 2, Summit 1 - at Summit
 Sept. 16: Cranford 1, Columbia 0 - at Cranford
 Sept. 19 Gov. Livingston - weather permitting

Upcoming:

Sept. 23 Union, 11 a.m.
 Sept. 26 at Linden, 4 p.m.
 Sept. 28 at Elizabeth, 6:30 p.m.

Oct. 3 Scotch Plains, 4 p.m.
 Oct. 5 Johnson, 4 p.m.
 Oct. 10 Summit, 6 p.m.
 Oct. 17 at Brearley, 6 p.m.

Oct. 19 Linden 4 p.m.
 Oct. 24 at Plainfield, 4 p.m.
 Oct. 26 Gov. Livingston, 4 p.m.
 Oct. 28 Nutley, 10 a.m.

SUMMIT GIRLS' TENNIS

Sept. 22 at Chatham, 10 a.m.
 Sept. 25 at B-Raritan, 4 p.m.
 Oct. 2 at Gov. Livingston, 4 p.m.
 Oct. 3 at Kinnelon, 4 p.m.
 Oct. 5 Scotch Plains, 4 p.m.
 Oct. 10 Kent Place, 4 p.m.
 Oct. 11 Somerville, 4 p.m.
 Oct. 12 at Bernards, 4 p.m.
 Oct. 13 at Westfield, 4 p.m.
 Oct. 17 at Oak Knoll, 4 p.m.
 Oct. 19 New Providence, 4 p.m.
 Oct. 23 Golda Och, 4 p.m.
 Oct. 24 at Roselle Park, 4 p.m.
 * Summit took a 5-1 record into Tuesday's scheduled match at New Providence. Summit won at Oak Knoll 4-1 last Thursday.

SUMMIT GIRLS' VOLLEYBALL

Sept. 21 Wardlaw-Hartridge, 4 p.m.
 Sept. 26 Plainfield, 4 p.m.
 Sept. 28 at Oak Knoll, 4 p.m.
 Sept. 29 Roselle Park, 4 p.m.
 Oct. 3 Union, 4 p.m.
 Oct. 5 at Rahway, 4 p.m.
 Oct. 10 at Linden, 4 p.m.
 Oct. 12 Kent Place, 4 p.m.
 Oct. 18 New Providence, 4 p.m.
 Oct. 19 at Roselle Catholic, 4 p.m.
 Oct. 26 at Cranford, 4 p.m.
 Oct. 31 Oak Knoll, 4 p.m.
 Nov. 2 at Plainfield, 4 p.m.
 * Summit was 1-2 prior to Monday's scheduled home match vs. Scotch Plains.

SUMMIT CROSS COUNTRY

Sept. 23 Invitational, 9 a.m., Greystone Park
 Sept. 26 Multi Teams, 4 p.m., Oak Ridge Park
 Oct. 3 Multi Teams, 4 p.m., Warinanco
 Oct. 7 Invitational, 9 a.m., Holmdel Park
 Oct. 14 Invitational, 9 a.m., Van Cortlandt Park
 Oct. 17 Union County Conference, 2 p.m., Warinanco
 Oct. 25 Union County, 2:30 p.m., Warinanco
 Nov. 1 NJSIAA, 3 p.m., Thompson Park
 Nov. 4 NJSIAA Sectional, 11:30 a.m., Greystone Park
 Nov. 11 NJSIAA Groups, 10 a.m., Holmdel Park
 Nov. 18 NJSIAA MOC, 10 a.m., Holmdel Park

SUMMIT GYMNASTICS

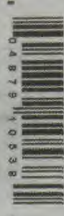
Sept. 29 Union Cath., 5:30 p.m.
 Oct. 3 Johnson, Dayton, 7 p.m.
 Oct. 5 Cranford Invite, 6 p.m.
 Oct. 11 Randolph, 7 p.m.
 Oct. 20 UCT at Cranford, 3:30 p.m.
 Oct. 23 Union, 7 p.m.
 Nov. 4 NJSIAA sectional at Bishop Ahr, 8:30 a.m.
 Nov. 11 NJSIAA state final at Montgomery, TBD



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