

Special Notice.
The price of the News delivered by carrier, is ten cents a week. Collections are made every two weeks by a regular collector.

Thermometer Record.
The following is the record of the thermometer for this day and the corresponding date last year, as kept at Studio street, Plainfield, N. J., from 1870 to 1884.

1885.	1884.
9 a.m. 71.	6 a.m. 59.
12 m. 71.	9 a.m. 67.
3 p.m. 71.	12 m. 67.
6 p.m. 91.	3 p.m. 74.

Ministerial Almanac.
Today and the corresponding date last year, 1885 1884

1885.	1884.
8 a.m. 4.50 a.m.	8 a.m. 4.50 a.m.
10 a.m. 7.19 a.m.	10 a.m. 7.19 a.m.
12 m. 9.30 a.m.	12 m. 9.30 a.m.

Chronological Events.
Battle of Benham, 1704.

Signal Office Prediction.
To-morrow the weather promises to be warm and fair, followed by a slight fall of temperature.

JOTTINGS.
—The Mt. Olive Baptist Church extension left this city for New York today.

—The teachers examinations for Somerset County will take place at Northville on August 23 and 26.

—Workers are engaged macadamizing Front street at the corner of Somerset, with crushed stone.

—Two stages loaded with pleasure seekers passed through this city en route for the mountains on a picnic.

—The Farmers' Relief Association held their quarterly meeting in the parlor of No. 20, South Front street, last evening.

—The Board of Freeholders have decided to take no action on the question of jail warden or sheriff until the Court of Errors decides.

—The excursion which left this city yesterday for Ocean Grove returned last evening about half past eight, after spending an enjoyable day.

—The stores of Mr. Rogers of New Market, were crowded by barges Saturday night, when they were frightened off by obtaining any thing of value.

—Men are engaged unloading a large stone of granite at the depot to be used by John Wilson, in his business of crushing stone, at the notch.

—Michael O'Neill, the old man who was returned to the city, is being taken to his farm, where he is being taken to his farm, where he is being taken to his farm.

—Winfield Scott Post, No. 75, G. A. R., accompanied by their drum corps will leave this city on Monday to spend the day at the encampment at Schuylken Park, in Hudson County.

—Quite a crowd collected in front of the residence of Mr. Garretton at the corner of Central avenue and Third street to admire the beauty of a night blooming cerise which opened its bell this evening.

—Joseph H. Clark, Smith, Hugo Walgreen, Hattie O'Brien and son, and Solomon Flagg, returned last evening from the fair-ground at Ocean Grove, where they had spent the day fishing and crabbing.

—The total population of Monmouth county as shown by the census just completed is 62,234, an increase of 4,796 over the population of 1880.

—The Jersey Central Railroad suit against the State of New Jersey to defeat the operation of the Long Branch and Atlantic City line was argued at Long Branch Monday. The company have strong experts to show that the valuation put upon their property was excessive.

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—As a result of general correspondence and meetings of the prohibition leaders in New Jersey, it was decided to hold a convention of the State association at Atlantic City on September 1st.

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312,000 OF BONDS STOLEN.

A Plainfield Robber His Arrest and Arrested.

Some two years ago Messrs. Holston & Bass, brokers of New York, secured \$150,000 worth of first mortgage bonds on various roads, for an investment for Mr. B. B. Rogers, of New York.

The bonds, which were kept in a tin box, disappeared Saturday as did also the Rogers. The bonds were advertised, as missing by Messrs. Holston & Bass, who were at the time of the disappearance.

Mr. Walter Bass of the firm being the one who followed the investigation. The matter is from the New York Times.

The bonds which were advertised on Tuesday as missing by Holston & Bass, brokers, of New York, were located by Mr. B. B. Rogers, of New York, who is now in New York.

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WHAT PEOPLE SAY.

Notes By the Way by a Plainfield Tourist.

[From "The Way"]
Editor Evening News: Good luck to you, and to the rest of the world.

On Sunday, the 9th inst., we took a drive up the Oamunda Valley to the Oamunda Indian reservation. The remnant of this beautiful valley. They, as a people, have become largely civilized, and have adopted the customs of the whites, and farm their lands much after the fashion of the white neighbors. They live in nice houses, and have mostly adopted the manner of the whites in dress.

Their modes of living and farming is near that of the whites that one can scarcely tell when he crosses the line into their territory, and really some of their people have become so whitened out that it is with some difficulty to tell which side of the line they belong. Religiously, they are about half and half between the two.

There are one Presbyterian and one Methodist Episcopal church. These embrace about half of the tribe. Each of the churches have rather small congregations. The Methodist having a fine parsonage for a "white minister." We attended services at the Methodist church. The parson, the pastor, is a man of the tribe, and is a very fine man. He is a man of the tribe, and is a very fine man.

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