

ESTABLISHED 1884.
THE PARK AVE. CHURCH.
THE DIFFICULTY WHICH BEGAN WITH ITS CONSTRUCTION.

That which some of the Members insist was not settled according to Principles of Equity—Unable to settle themselves it is now submitted to Outsiders.

The skeleton in the closet of the Park Avenue Baptist church has so persistently and at most inconvenient times, exposed itself to public gaze, to the great annoyance of the members, that they have finally called in outsiders to help them bury it out of sight. Five of the most eminent of our citizens have been selected for the purpose, and it is hoped that when this is done the skeleton will rest in peace forever and never again be so exposed to point the finger of scorn at the people who as a body at least seem to mean to be just like as have renounced the public war like ghost stories generally not to say anything in their journey. The action of the people to keep the skeleton has only tended to make the specter more and more ghastly. The bones of the reality and the flesh of the dream have been made more ghastly than the reality must be.

The skeleton was made the people aware of in a very credible light, it is true, but the facts, as obtained by a writer of the people, show that the bones are not so much to blame as they are the people themselves. The bones are the reality and the flesh of the dream. The skeleton was made the people aware of in a very credible light, it is true, but the facts, as obtained by a writer of the people, show that the bones are not so much to blame as they are the people themselves. The bones are the reality and the flesh of the dream.

A CRAZY WOMAN'S DEED.
SEE ATTEMPTED TO BURN HERSELF AT CHURCH LAST NIGHT.

Though Only a Small Woman she Shows Wonderful Strength, and Knowledge of the Language of the Deaf—Discovered Her—The Services in Progress and the Congregation in Ignorance of the Danger—It Requires Three Men to Get Her to Jail—To Be Sent to an Asylum.

Just after the services in the Crescent Avenue Presbyterian church had commenced last evening, a woman with a kerchief on her head and a box of matches in the other invaded the sanctuary and began pouring kerosene on the floor. She was seen by the janitor, who was assisting the janitor. Mr. Stewart asked her what she was doing. She inquired where the Rev. Dr. Richards was. Mr. Stewart informed her that he was conducting the services. She then said she was going to burn the church over her head. Mr. Stewart called hold of her and succeeded in ejecting her from the edifice. After he got outside the door she also tried to burn the church over her head. She was taken to the police station and is now in the hands of the police.

SOMETHING ALARMING.
IT IS TRUE THAT BLACK DYSENTERY IS HERE.

The Terrible Disease said to Have Been Brought by Italian.—The Health Department Investigating.

The residents in the vicinity of Liberty Street and Broadway, containing that there are several cases of black dysentery in that neighborhood. It is claimed that a house situated on Liberty Street between Third and Fourth Streets has been leased to Italian and that some of the members of the family are ill with what is known as black dysentery.

LATEST NEWS BY WIRE.
A \$4000 FIRE AT WESTFIELD.

SOMETHING ABOUT CLOTHING.
ONE THOUSAND PAIR OF TROUSERS FROM \$1 UP.

WEDNESDAY, APRIL 27TH, 2 P. M. SHARP.
AT 160 BROADWAY, PLAINFIELD, N. J.

ELEGANT BEDROOM SUITES, PARLOR SUITES,
FINE CARPETS, INDIAN RUGS, VERY DISCOUNT ON CHINA, GLASSWARE, ETC.

EDSALL'S!
THE FIRST INSTALLMENT OF OUR GREAT SPECTACULAR AT THE TROUSERS PARLOR.

PERSONAL.
The funeral of the wife of J. Irving Steele of West street took place from her late residence yesterday afternoon. Interment was made in Danellon.

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