

'A Voice for All, an Echo for None

USPS 115-760

CLARK, NEW JERSEY, THURSDAY, JANUARY 16, 1986

20 CENTS



VOL. 20 NO. 3

FOOD FOR THE NEEDY ... Shown packing one of the boxes at Frank Hehnly School are from left to right, front row: Leah Emmanouilidis, Heather Gentry, Stephanie Wooke and Michele Wang. In the back row are Detective Mike Kuch, Paul Westerfield, Captain Halloran and Lnce Cassidy

Police, teachers and students reach out to help needy

In keeping with the spirit f tion in holiday food f cert with the classroom of the holiday season, packages by the Clark teachers, Detective Mike Frank Hehnly School Police Department, Police Kuch of the Clark Police department members [par,] Department and Steven children participated in a squircingky inc. Home

Board Superintendent lists new policies for Johnson

students to enhance their, budget a sum of money to 1 tions of outstanding, the Governor's Convoca---- Approved a field trip teachers from the staff, ad tion on "Excettence in to the United Nations, New ministration, parents, Teaching," "Each outstan,) York City, for seventy five ding teacher selected would | students of Italian on students and the communihe awarded \$1,000 to be March 7. The students will ty. The superintendent would then examine the spent for improving some be chaperoned by Mr. records of these nominees, aspect of the Regional Giovani Gaglione and two additional faculty members in confidence, to verify that District program, including they have shown an excurriculum, student or from the school. Cost of the emplary record in addition faculty development or trip will be \$17:60 per stuto outstanding teaching school improvement. dent. abilities, Approved students In other business the

from the Arhur L. Johnson. board: -Approved Arthur L. Italian Honor Society to from each of the four Johnson Drama Honor participate in a trip to New York City on April 23-16 Regional High Schools, this Society members to parrecommendation to be basticipate in a seminar on expose students to the Italian Culture. Cost of the ed upon significant con-"Careers in the Theatre" at trip will be \$12.80 per stutributions through teaching Neil's New York Theatre, during 1984/85. Mountain Lakes, Feb. 11. dent with the Italian Honor Teachers selected would The cost of the trip will be Society paying for part of be expected to participate in [\$35 per student. the transportation expenses.

School board candidates by February 6

The panel could then recommend one teacher This program, approved

support transportation to academic and educational team and individual competitions. Funds so allocated will be used at the discretion of the principal." The superintenden's agenda also included a recommendation for hoard approval for the Regional District to participate in the new Governor's Teacher **Recognition Program.**

academic and educational Regional Board of Educadevelopment by partion Superintendent Dr. ticipating on teams or in-Merachnik released a new dividuality in an activity which fosters competition policy statement from his office encouraging the parwith students from other schools. This competition ticipation of students on academic and educational serves to improve a competitive teams at the student's academic and cognitive skills. In addition, Union County Regional High School District No. 1 t may become a factor in influencing college admisboard meeting held on Jan. at Arthur L. Johnson sions and receipt of a scholurship. It also provides

a measure of pride and by the Legislature and signrecognition for the school." The statement, a second ed by the Governor, reading of a new proposed "The Board of Education recognizes outstanding shalf encourage participateachers in New Jersey, A policy accepted by the board, reads as follows: tion on academic and patiel of up to 9 members "The Regional District educational competitive would be established. This recognizes the need for teams. Each year it may panel would accept nomina-

must file

food drive to help needy ticlpated extensively in) the School Coordinator for the food drive by adding opmefamilies in the area. What Clark Public Schools, With started out as a drive for toys, a turkey, and many enough food for a holiday regard to the generosity of other products for each meal, turned into enough nackage. To bring about a very

amount of food they colfood for about a week for lected, Detective Kuch's the average family. successful food drive, Mr. Through their efforts, ten departing comment was, Paul Westerfield coorvery large boxes of food dinated the efforts of the "We should have brought were collected for distribu- students and worked in conthe truck."



DRIVING TIPS BY CHIP ... Students at Arthur L. Johnson Regional High School, Clark, recently had the opportunity to speak with protessional race car driver Chip Robinson on the subject of safe driving. In conjunction with Mr. Robinson's appearance, students viewed Chip's Tips on Safe Driving, a public service presentation co-produced by Carteret Savings and the New Jersey Automobile Club (AAA). The video combines live footage from the Mlami Grand Prix with scenes Illmed throughout the state. Chip's Tips encourages safe driving habits by offering practical suggestions for defensive driving. Pictured at Arthur L. Johnson Regional are (I-r) Assistant Principal David Carl; Sonior Jeff Gualtierl; Arlene Blaumeiser, Health Teacher; Senior Brian Sima, and Chip Robinson,



STUDENTS ATTEND GOVERNMENT DAY ... The tenth consecutive Youth in County Government Day was held at the Union County Administration Building in Elizabeth for litty-four of the top-ranked seniors from virtually every high school in Union County. The students tourad the Union County Courthouse Complex and were treated to a luncheon at Town and Campus Restaurant. Dr. Vito A. Gagliardi, Union County Superintendent of Schools, was the featured speaker. Seen left to right are: standing-Edward Slomkowski, Union County Freeholder; Alfred Linden, Acting Union County Deputy Manager: Nora Sheriff, Frances Arbelez, Benedictine Academy; Joseph Salemme, Director, U.C. Youth Service Bureau. Seated Natasha Margolin, Solomon Schecter School; Diane Clarke and Kimberly Dukes, Mother Seton High and Diane Castillo, Benedictine Academy,

1. A. 10 Edward | piled the district with infor- | their state Association. The Mr. - H. Flanagan, Board Secretary mation booklets to assist the children and the of the Clark Public Schools, candidates socking seats on has issued an advisory to the local board. The pamlocal citizens reminding phlets are titled "Be Part of them that the deadline to

1986

CLARK BOARD OF

ADJUSTMENT

EXECUTIVE

MEETINGS

Wednesday, april 9; Wed-

nesday, May 14; Wed-

nesday, June 11; Wed-

nesday, July 9; Wednesday,

August 13; Wednesday,

Sentember 10; Wednesday,

October 8; Wednesday

day, December 3.

November 12 and Wednes-

by Pat DiMaggio

High School.

A Great American Herita file nominating petitions for age: Serve on Your Local School Board," They conlocal school board vacancies is Thursday, February 6. tain sections on the role of

the school board member, telephoning the Com-_At_the_same_time,_Mr. --logal-requirements-for-servmunications Department of Flanagan announced that ing, campaign procedures, the New Jersey School the New Jersey School and services available to Boards Association at (609) Boards Association has sup- | local school boards through 695-7600, Ext. 209.

Volunteer Fire Department seeks new members

A Norddeutscher Abend The Clark Volunteer Fire 1 ing between 9 and 12 at fire dance will be held at the Department is accepting ap-Deutscher Club of Clark, headquarters located on Broadway. Inc., 787 Featherbed Lane, plications for new members, Any township resident in-Requirements: Good dri-Clark, at 8 p.m., on Jan. 18. terested can obtain an ap-Music will be provided by ving record, between 18 plication any Thursday and 40 years of age and Norbert Ludewig. Donation: members \$2 evening between 7 and 9 residing in the Township of p.m., on any Sunday morn-Clark. and non-members \$3.

Free current events course offered to seniors

The following meetings Mayor George G. This course will be con-Nucera has announced that ducted by Professor Philip will be held in the former Gold of Union College, an agreement has been Brewer School, room 25, 430 Westfield Ave., Clark. reached with Union County from 1 to 3 p.m. Thursday, February 13; College to conduct a Wednesday, March 12; credit course, HIS 091 Con-

All seniors and retired temporary American Issues citizens are invited to (Current Events) which will register for this course on be held on Fridays, starting Friday, Jan. 24, starting at January 24, to May, in the 1 p.m. Senior Citizen Center, 430 The course will be con-

pamphiets are free to

anyone considering school

Interested citizens may

obtain copies of the pam-

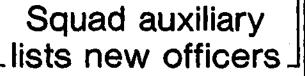
philet by contacting Mrs. Streisel, 574-9602, or by

Deutscher Club

to hold dance

board candidacy.

Westfield Ave., Clark. ducted free of charge.



The Ladies Auxiliary of j ing year are Mrs. Josephine the Clark Volunteer Emer-Quinn, president; Mrs. Marlone Calia, v.p.; Mrs. Rosemary Budrock, secregency Squad installed new officers at a recent dinner

dance. Officers for the comtary; Mrs. Ann Pannullo, treasurer; Mrs. Doris 25; Monday, September 22; Cyran, historian; and Mrs. Monday, October 27; Mon-Julia Kosk, liaison. Norma Monday, June 23; Monday, day, November 24 and Rice, current president, Wednesday, December 17. presided.



MRS. MARCHESE TAKES OATH ... Mayor George G. Nucera administers oath to Mrs. Thereas Marchese as a member of the Board of Trustees Clark Free Public Library, Looking on is Mr. Charles McNully, Board President, Miss Sandra Jones, newiv appointed Library Director and Miss Grace O'Connor outgoing Library Director

Library plans story time

Winter story time for preschoolers, aged 31/2-5, will be held at the Clark Library on Tuesday, February 4, 11, 18 and 25

from 10:30-11 a.m. quested to ensure that their homes have a street number Parents who wish to on their homes. Numbers register their children for no less than 3 inches high the programs of stories, should be placed in a consongs, fingerplays, and

games may do so in personat the library or may home or business for quick telephone 388-5999 identification for emergencies.

Clark.

Sassala honored

Crusaders bow to

Lions by Ray Hoagland Clark's Crusaders boys basketball team dropped a 47 to 43 decision to the Lions of Roselle Catholic on the winners court last

week. Association and a student-The Lions scored the orientation leader. final five points in the last 58 seconds on a jumper by Chris Bornstad, to send the John Leonard 10. Steele Roselle team on top 44-43, finished with a 3 point then Darryl Smith hit one nìght. from the line and Tom Hunt hit two from the foul line. James Boxher lead the Crusaders with 13 points,

Clurk had the edge 20 to 19 from the floor while the RC Lions were the leader from thefine 9 to 3. Mark Harris had 4, Dan The Crusaders are now 4 Doherty 7, Dave Chinchar and 2 while the Lions are 4 6. Chuck Gulbin 2 and and

Mayor George C. Nucera | In placing these numbers, asking all residents of residents are reminded to Clark to assist the township make sure the numbers are in providing better fire clearly legible from street hureau assistance. distance. All residents are re Mayor Nucera said that

Mayor Nucera asks for

legible house numbers

all public safety agencies in town find responding to an unnumbered or not legible house number has made it difficult to provide quick spicuous place on each response.

> Library plans

open house

Among the Monmouth The Clark Public Library will begin its 25th anniver-College Who's Who honorsary year with an "Open ces was Joseph J. Sassula of House" on Sunday, January 26 from 2 to 4 p.m. There Sassala is a graduate assistant in the management and witt be a display of library marketing program. He also memorabilia: visits by former staff and board is dormitory head resident, a member of Residence Hall members, and a chance to "remember when". This is only the first in a year dedicated to the celebration of 25 years of service to the Clark community and plans for further programs will be available

The Friends of the Library, the Board of Trustees and the staff invite all library patrons and friends to join them on Sundav.

CLARK BOARD OF ADJUSTMENT **REGULAR MEETINGS** The following meetings will be held in the council chambers, Westfield Ave., Clark, at 8 p.m.; Monday, January 27; Monday, February 24: - Monday.

March 24; Monday, April 28; Wednesday, May 28; July 28: Monday, August

