'A Voice for All, an Echo for None'

CLARK, NEW JERSEY, THURSDAY, AUGUST 21, 1986

USPS 115-760

20 CENTS

'Insurance crunch' hits township

The Clark Municipal Council approved appropriations in the amount of \$150,000 to pay their insurance bills, with the provi-

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sources of insurance coverage, at a special meeting held on Aug. 13. Council President Raymond Kroy said the special

coverage for the township. Kroy said that in the beginning of the year the council mussen Agency, Inc., of East Orange, to advise the township of its insurance pare rates." cost for the year. Estimates of \$227,000 were given by the agency and that figure was included in the budget. The council was recently notified that the cost of insurance would rise from the

prove \$150,000 over the

estimated cost of insurance

estimated \$40,000 to \$70,000 for the police professional policy, from \$96,000 to \$168,000 for comprehensive coverage and from \$42,000 to \$66,000 for umbrella coverage when payment is due in September. With several other

\$5,000 increases on other policies, this brings the townships total cost for insurance to \$380,000. "We are feeling the insurance crunch everyone is complaining about right now," said Krov.

Several council members expressed anger over the in-

sion of investigating other I meeting was called to ap-1 seeking alternate insurance companies to handle the township's coverage.

"This is the most mishandled venture this conneil ever faced," said asked their insurance Councilman William representative. The Ray Caruso, "This agency waits until the final hour and gives us no chance to com-

"We are notified at the fast minute every year," said Councilman Joseph Pozniak, "It is outrageous that a township like Clark, with very few claims, can be

hit with this. Director of Law Stanley Fink advised the council to approve the appropriations, saying that not to do so would leave the township without coverage. Fink said that the contract has a 60-day cancellation provision, and that the council has "the right to seek other

people." Councilman Pozniak, as Chairman of the Insurance Committee, said he plans to send out letters to other agencies asking for presentations of coverage for the council.

Council Members Ruth DeLuca and Brian Toal creases and the late notifical were absent from the



a tremendous amount of [

dedication to his consti-

tuents as well as the entire

According to NRLA Pre-

sident New-York Senator

Hugh T. Farley, "Each year

the NRLA honors and pays

tribute_to_ten_legislators.

who have been chosen by

their peers for outstanding

leadership and exemplary

performance in their respec-

for economic growth in

New Jersey, Republicans in | cluded.

state of New Jersey.

New Jersey Assemblyman Bob Franks was named Legislator of the Year by the National Republican Legislators Association (NRLA). Franks was selected from more than 3,000 Republican state legislators in the United States to receive this award.

Presenting the award was Secretary of Labor and former RNC Chairman William E. Brock. According to Brock, Franks was selected based upon his proven leadership and dedication to the Republican Party. "Assemblyman Bob Franks has set an example

Republicans at all levels of

government and has shown

tive offices. Assemblyman Franks is most deserving of this special recognition and honor. Franks is currently serving his seventh year in the state legislature and has of quality leadership for worked to create a climate

chose Franks for the major leadership post of Conference Chairman. Franks founded the New Jersey Coalition for

the Assembly ununimously

Regulatory Efficiency, an important initiative to cut through ... and ... reduce bureaucratic rules and regulations which has received nutional acclaim. During his four terms as an Assemblyman, Franks has sponsored other key pieces of legislation such as Congressional Redistricting, State-wide library aid, and training programs for local officials to deal more effectively with toxic discharges, the NRLA spokesman con-

announced for free, reduced lunches School, Valley Road School, Frank K. Hehnly School

Income guidelines

Students enrolled at A. L. Johnson Regional High. and Carl H. Kumpf School will have low cost, nutritious school lunches available to them.

In addition, meals will be provided free or at a greatly reduced price to children from households whose gross incomes are at or below those shown for their household size on the income scale below. Applications for free or reduced price meals were sent to the households of all children enrolled in the schools.

INCOME ELIGIBILITY GUIDELINES (as announced by United States Department of Agriculture)

FREE MEALS					
Household					
Size	Annual	Monthly	Weekly		
1	\$ 6,968	\$ 581	\$ 134		
2	9,412	785	181		
3	11.856	988	228		
2 3 4 5	14,300	1,192	275		
5	16.744	1.396	322		
6	19,188	1.599	369		
7	21,632	1.803	416		
8	24,076	2,007	463		
Each					
Additional			<u>.</u>		
Household	+ 2,444	+ 204	+ 47		
Member	. =1	. 20.			

REDUCED PRICE MEALS

Household Size	Annual	Monthly	Weekly
1	\$ 9.916	\$ 827	\$ 191
2	13,394	1.117	258
2 3	16.872	1.406	325
	20,350	1.696	392
4 5	23,828	1.986	459
6	27,306	2.276	526
7	30.784	2.566	592
8 .	34,262	2.856	659
Each Additional	¥ 1,40±	2,000	
Household	+3,478	+ 290	+67

Poster children are also eligible for free or reduced price meals.

Application forms are available at the schools and application can be made at any time during the school year. If a household member becomes unemployed, or the household size or income changes during the school year, parents should contact the school so that all children receive the proper benefits.

For the school officials to determine eligibility, the household must provide the following information listed on the application: names of all household members: social security numbers of all adult household members or a statement that the household member does not possess one; total household income listed by the amount received by each household member and the type of income it is; and the signature of an adult household member certifying that the information provided is correct. Households are required to report increases in household income of over \$50 per month or \$600 per year and decreases in household size.

The information provided by parents on the application will be kept confidential and will be used only for the

purpose of determining eligibility. The schools will advise parents of their child's eligibility within 10 working days of receipt of the application. Any parent dissatisfied with the eligibility determination may contact the school to request an informal conference or may appeal the decision by requesting a formal hearing. A hearing can be arranged for high school students by calling or writing Dr. Francis Kenny at Jonathan Dayton Regional High School, Mountain

Avenue, Springfield, New Jersey, 376-6300. Hearings for elementary school students may be made by calling or writing to Dr. Paul J. Ortenzio at the Clark Board of Education, Schindler Rd., 574-9600. Once determinations are completed, school officials

are required to verify a minimum of three percent of the

approved free and reduced price applications on file.
In the operation of Child Nutrition Programs, no child will be discriminated against because of race, sex, color, national origin, age, or handicap. Also, the names of those receiving free or reduced price meals will be kept private. Children who receive free or reduced price meals benefits are treated the same as children who pay for meals. If you believe you have been discriminated against. write immediately to the Secretary of Agriculture, Washington, D.C. 20250.

2nd Lt. Yersevich completes indoctrination.

Air Force Reserve 2nd | ficers at Sheppard Air Force Lt. Anna E. Yersevich, daughter of Alfred V. and Margaret M. Yersevich of completed the U.S. Air

tion for medical service of-

Buse, Texas. The course acquaints newly commissioned med-59 Gertrude St., Clark, has | ical personnel with professional and administrative Force military indoctrina | responsibilities as Air Force officers.



ASSEMBLYMAN FRANKS HONORED ... New Jersey Assemblyman Bob Franks, (te(t), was named Legislator of the Year by the National Republican Legislators Association. Presenting the award was former RNC Chairman

tion of costs and suggested | meeting, Branch, bulk pick-up discontinued during

Town-Wide Clean-Up

has announced that all pick-He has been principal of the Frank K. Hehnly School, ups to homes for branch

vice for putting up auto-

chipping service on Wed-

Mayor George C. Nucera | nesdays and bulky-item service on Fridays will be discontinued during the period in which the Town-Wide Clean-Up will take place, from September 15 to

October 10.

The Town Wide Clean-Up will be conducted as follows: Ward 4 · Monday to Thursday, September 15-18; Ward 3 - Monday to Thursday, September 22-25; Ward 1 · Monday to Thursday, September 29 to October 2; and Ward 2 Monday to Thursday, October 6.9.

Residents are reminded that all items must be placed at curbside prior to 6 a.m. on the first day of clean-up for each Ward.

Disposal and **Recycling Center** will close for holiday

The Disposal and Recycling Center will be closed in honor of the Labor Day holiday on Sunday, August 31, and Monday, September 1, according to Mayor Nucern.

The Center will be opened during normal hours, noon to 5:30 p.m., Saturday, August 30, and will reopen on Tuesday, September 2, at 7:30 a.m.

Normal hours for the Disposal and Recycling Center are: Monday and Tuesday, 7:30 a.m. to 3:30 p.m.; Wednesday, Thursday and Friday, 7:30 a.m. to 5:30 p.m.; and Saturday and Sunday, noon to 5:30 p.m.



Dunham, at the 13th hole Medallion Lincoln Mer-

was Robert Shaw, and at cury, Rahway Auto Supply,

the 16th hole, Tom and Frystock Sales and Ser-

TROPHY FOR TOURNEY WINNER ... Sal Prezioso, right, co-chairman of the third annual Rahway Hospital Golf Tournament held June 23 at the Colonia Country Club presents the low gross trophy to Dr. Edward



CLARK RESIDENT AWARDED . . . The Public Safety Department of the University of Medicine and Dentistry of New Jersey recently held its first Annual Awards Ceremony. Twenty-two members of the department were recipients of awards. Among those receiving awards was Police Officer Frank DeMarzo (center). Police Officer DeMarzo resides in Clark. The quest speaker for the Awards Coromony was Mr. Herbert Roommole, at right, Chairman of the Board of Trustees of UMDNJ. Ottoviano P. Clienti, at left, is the Director of Public Safety at UMDNJ. Sorgeant Anthony Consolo served as Chairman of the Awards and Recognition Committee.

Rahway Kiwanis Golf Tournament raises \$10,000 for Rahway Hospital

since its opening in 1961.

His distinguished service

to education will bel

recognized at a dinner at

the Clinton Manor, Union,

-on....Thursday, -- September

details may contact Mrs.

Hazel Howie, Secretary,

381-8100.

School to honor

Conlin upon retirement

The Rahway Kiwanis Club raised over \$10,000 for Rahway Hospital through its annual golf tournament, held June 23 at the Colonia Country Club. Over 100 golfers participated in the event, which was co-chaired by Constantine Vigilante and Sal Prezioso.

The Frank K. Hehnly

School, Clark, Silver Jubilee

celebration will honor Mr.

John E. Conlin upon his

retirement. Mr. Conlin, a

resident_of_Garwood,_has.

been employed in the Clark

School System since 1950.

as a teacher, then Principal

of Abraham Clark School.

Frank K. Hehnly School

Low gross winner was Edward Partenope, M.D., with a score of 80. Irwin Josephs came in second, also with a score of 80, but Dr. Partenope won on a match of scorecards, Third place went to Jerry Sheehan, with a score of 81. Robert Shaw scored 82, and Nino Mannuzza, 83.

Low net winner for the day was Robert Roche, with a score of 71. Ray Giacobbe took second with a score of 72. George Weckel, Bruce Schwartz, and Andre Yurchuck tied at

The longest drive on the 18th hole was made by Charles Oates, Mary Petrozziello won the putting contest. Phyllis Baiori was named "Most Honest

Closest to the pin on the 2nd hole was Irwin Josephs, at the 6th hole was Toni Partenope who shot a round of 80.