

# Clark Patriot

'A Voice for All, an Echo for None'

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**KUMPF'S STUDENT COUNCIL BOARD**... Pictured are the newly elected members of the 1988-89 Clark Regional School of Clark Student Council Executive Board. They are: Bottom Row (left to right) Ernest Herlihy, Treasurer; Mike Zeeman, 7th Grade Vice President; and Adam Szalay, 6th Grade Vice President. Top Row (left to right) Stacy Mahan, President; Theresa Ferraro, 8th Grade Vice President; and Christopher Carrone, Secretary. Mr. James Curtin, School Counselor, is also pictured in a previous year under the leadership of the new council.

## Recycling subject of special Council meeting

By Pat DiMaggio  
The Clark Municipal Council called a special meeting on Oct. 19 to discuss the state mandated Recycling Program and how it would affect residents of Clark.  
The State Solid Waste Management Act provides the New Jersey Department of Environmental Protection with the authority to require the implementation of mandatory recycling in Union County.  
The DEP has set the following schedule for compliance: All Union County municipalities must prepare their individual recycling plans and then proposed ordinances by Sept. 14. The county must coordinate these plans and submit them to the state by Oct. 14. By Nov. 14, all municipalities must have adopted ordinances to implement mandatory source separation, collection and marketing of at least one major recyclable material within two months of the 1987 budget adoption.  
"What we will be saying to our citizens is that they must separate newspapers, plastic bottles or glass containers," said Councilman Joseph Porzani. "But there's been no talk about a reduction in our garbage bill."  
Porzani said that if the township decides to enter into a plan with Union County it would result in an additional cost of \$18 per year per household.  
"There was no market years ago for this stuff and there's still no market," said Porzani.  
At the Oct. 20 meeting of the Municipal Council an ordinance was approved calling for the recycling of newspapers. Council President Ray Kroy said that at

## November referendum asks for new fire sub-station, pumper

By Pat DiMaggio  
Chief of the Clark Volunteer Fire Department Donald Kellerman urged Council Members to support the referendum for a new sub-station and pumper to appear on the ballot on Nov. 4.  
Speaking before the regular council meeting held on Oct. 20, Kellerman thanked all those who had signed a petition circulated by the fire department in support of the referendum.  
Kellerman said more than 1900 signatures were collected.  
"Each year excessive remarks about what a great tax saver the volunteer fire department is," said Kellerman, "and tonight I would like to substantiate that. In 1985, we're asked to raise the rate. We spent 11,487 man hours in the previous year of fire-fighting. This represents better than 2 1/2 40-hour work weeks, or roughly, six paid weeks for an entire year. This was more than enough to cover the manpower of the fire department."  
In addition, Kellerman said that two fire houses are like to be substantially maintained, stored, and well-trained a hold each month. A company training held monthly and 40 men have been sent to the New Jersey State Fire College.  
Kellerman listed reasons for needing a new building and pumper. He cited lack of space, safety and the age of the present pumper.  
"Our facilities are overcrowded and present problems with storage space, walking room around the equipment, lack of convenient bathroom facilities and problems getting the apparatus out of the building," said Kellerman. "The present location next to Arthur I. Johnson High School, the Police Department and the library creates many problems for the men and equipment responding to the calls because of traffic conditions. The pumper in need of replacement was built in 1950. It is in need of repairs and has more than served its useful life."  
The cost for the building has been projected at \$300,000, said Kellerman, and at \$250,000 for the new pumper. A total of \$550,000 would have to be raised through a bond ordinance. "It is estimated that it would cost each household approximately \$15 per year for the next ten years," said Kellerman. "This would affect us as taxpayers but we feel that it is necessary and will allow us to continue providing safe and reliable fire protection for the residents of Clark."

### David Carl named ALJ principal

By Pat DiMaggio  
Dr. Donald Menachuk, Superintendent of Schools, Regional District 1, announced the appointment of Mr. David I. Carl as principal of Arthur I. Johnson Regional High School in Clark.  
The appointment was made on Oct. 21 at the regular meeting of the Regional Board of Education.  
Mr. Carl was appointed as acting principal on Oct. 1 to fill the vacancy left by Louis DeRosa who retired on Sept. 30.  
"Mr. Carl is an exceptionally well qualified assistant principal who will do an excellent job as a principal within the regional district," said Dr. Menachuk. "He believes very strongly in academic achievement for students and in the development of a well qualified staff in meeting the needs of each student and parent in the community of Clark. He is well respected by all who know him."  
Mr. Carl began work in the regional district in 1961 as a Social Studies teacher at the Jonathan Dayton Regional High School in Springfield. He was also the Director of the District Life Program for disadvantaged students. In 1973 he was appointed as assistant principal at Arthur I. Johnson



DAVID CARL

### Kartzman to study chiropractic

David Kartzman, 44, Stonehouse Terrace, Clark, has been accepted into the Division of Chiropractic program at the National College of Chiropractic, Lombard, Ill. He puts more than 500 other students working toward the D.C. degree at National College.  
A 1980 graduate of Arthur I. Johnson Regional High School, Kartzman completed his pre-collegiate studies at Cook College Rutgers University in New Brunswick where he received a Bachelor of Science degree. He is the son of Mr. and Mrs. Theobald (Dorothy) Kartzman of Clark.  
To qualify for the Doctor of Chiropractic degree, Kartzman will complete the requirements for National College's 10th semester, five academic year curriculum in the basic and clinical sciences, including an internship program at one of the college's three teaching clinics in the Chicago area. He also will earn a Bachelor of Science degree in human biology during his professional training at National College.

### Senior Citizens Council to host legislative luncheon

The Annual Legislative Luncheon held by the Senior Citizens Council is now being planned for Friday, October 21, at the Claridge Hill Caterers, Five Point, Union, from 9:30 a.m. to 3 p.m.  
The legislative luncheon provides an opportunity for national dialogue and an array of issues with those who hold state office.  
The morning's agenda will provide time for discussion with the senior citizens on issues of the day before the legislators, from the prospect for a better lunch.  
In the afternoon session, Council members will have another opportunity to check out on legislation they feel should be dealt with immediately.  
Senior citizens in Union County area can register for the day by calling in their reservations to the Council office, 664-2555. Reservations must be made as soon as possible and will close October 20.  
The luncheon is subsidized by the council and is available to alternates and delegates for \$6 and to all senior citizens for \$8.  
 Evelyn Frank, council

### Clark library offers cassettes, window displays

Audio cassettes are now available at the Clark Public Library and may be borrowed by patrons for a period of 14 days.  
Also at the library two window displays are being shown this month.  
ENR Birth Women 10V Chapter of Clark is showing "Talk for Tomorrow" (Books represented are Golda Men, Calamity, Wendell, Jane Adams, George Washington Carver, Louis Salk, Martin Luther King, Emma Lazarus, and St. Francis).  
The Clark Volunteer Fire Dept. also has an informative display.  
Anyone wishing more information on display guidelines should contact the Circulation Desk.

### Country Western dance planned by VFW post

The John I. Ruddy VFW Post, No. 7363 located on Broadway in Clark, will host a Country and Western Dance on Saturday, Nov. 5 at the post home, 8:00 p.m. to 1:00 a.m. Live music will be featured by "Jimmy Day and the Silver Dollar Band." Free beer and snacks will be provided. Participants may bring their own liquor and must be received. Phone Frances Kobliska at 888-2838 for more information and reservations.

### Madison-Raritan traffic light and cat licensing approved by Council

By Pat DiMaggio  
The Clark Municipal Council approved a resolution awarding a contract for the installation of a traffic light system at Madison Hill Road and Raritan Road at their regular meeting held on Oct. 20.  
"This constitutes a long awaited effort by the council," said Council President Ray Kay. A contract was awarded to the low bidder, A.C. Blauder Electrical Contractors, Berkeley Heights, in the amount of \$39,986 with the contract to be approved by the Director of Law.  
An ordinance regarding the licensing and issuance of cat tags was approved on a vote of four in favor with Council Members Bernard Hayden, Brian Ford and Ray Kroy opposed.  
A Clark resident spoke against adoption of the ordinance saying the licensing of cats was "against their nature." "They are a free animal and people can't always keep them home."  
Mayor George Nucera said he would not sign the ordinance. "In reviewing the ordinance I find it is quite faulty," he said.  
In other business the council:  
Approved a resolution extending for an additional six months the moratorium on satellite dish antennas in installations. Councilman Ford voted against the resolution.  
Approved a resolution retaining the law firm of Frank and Rowley, P.C., Clark, for the purpose of defending tax appeals filed by property owners before

### Country Western dance planned by VFW post

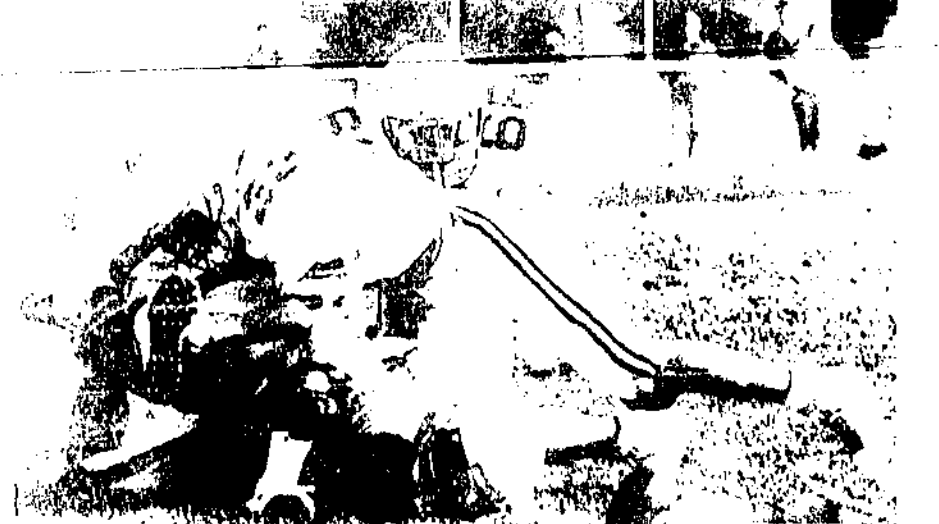
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### Crossing guards needed in Clark

Mayor George G. Nucera has announced the Clark Police are recruiting adults for the position of school crossing guards.  
The salary is \$8.95 per hour and includes benefits. Inquiries may be made at the Clark Traffic Bureau or call 888-8838.

### Holiday closings

Mayor George G. Nucera has announced that the Municipal Offices and the Disposal & Recycling Center will be closed Tues. day, November 1, Tuesday, November 11 and Thurs. day, November 27 in observance of the holidays.



**Johnson to host Roselle team**  
Johnson Regional High School will host Roselle at home at Nolan Field on Saturday, October 25. On this date, Johnson will also host the Pop Warner football team from Clark.



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