

Them, see, Ronald & relissi, Virginia Ditzel, Robert pay assessments begins to constant and lose, in March Monters also have been using slide rules, and deing there entary alegentia pro- confirmation, Jan. 10. plenes and mathematical pullies.

## Honor Society Inducts 14 Juniors, 30 Seniors within 60 days of the receipt Broadway Selections

furschfield, Debra Genschel, Robert Curley.

In the same same services and civics Fohl at 410 Sycamore Street. homas E. Faulks. Sch, Robert Fikna, Scott defeated 5 ayes to 4 hays. ing as hostesses with be Fohl at 416 Sycamore Street. It for for esquire of the uncomposition of the social services and civies Fohl at 416 Sycamore Street. The Year and gave him an to Frank Rokosny for com-Juniers are change Wayper, clevis, Linda Guarino, James – Councilman Voynik saidhe social services and civies Fohl at 416 Sycamore Street. The Year and gave him an to Frank Rokosny for com-Juniers are change Wayper, clevis, Linda Guarino, James – Councilman Voynik saidhe social services and civies Fohl at 416 Sycamore Street. The Year and gave him an to Frank Rokosny for com-Juniers are change was defeated for the weight of the social services and civies Fohl at 416 Sycamore Street. The Year and gave him and to Frank Rokosny for com-petitive degree work. Juniers are Diane Wayner, Lewis, Linda Guarmo, James Councement John Burners and Legislation. Also, March 10, Board of engraved plaque. petitive degree work. A Fullager, Mayor Thomas Edward S. Ayers, Charles engraved plaque. Destine Loyal knight James Toal, A. Fullager, Mayor Thomas Liv attorney Richard D. Entertainment will be An directors meeting with Mrs. Leo Kiely, Louis Hem- Loyal knight James Toal, A. Fullager, Mayor Thomas Sharm, Bieberd Schur Regan, W1- Comerford to write the reso- Evening on Broadway'' with Rath Adler at 424 Sycamore Sharm, Joseph Dibella, who was chairman of the Loyal knight James Comerford to write the reso- Evening on Broadway'' with Rath Adler at 424 Sycamore Sharm, Joseph Dibella, who was chairman of the Loyal knight James Comerford to write the reso- Internet of the Networks of Start S shelis, Stephen Cyran, Sheryl Lam Linziger, Richard Schill lution for weeks. Ruth Kaye in a one-woman Street,

Tanker, Abby Silverman, urer, Gary Spiewak, Frank Carel Bahl, Christine Szc- Rusciano, Evan Ravish, Marc Zepanski, Kenneth Peterson, Shalit, Beth Kovitz, Steve Marilyn Marciano, Leslie Kastner, Monte Gansborg and Hirschfield, Debra Genschel Robert Curley. Robert Curley. 3.5. (Дертиску страниции и полности и полно странувати и полности и по полности и полно и полности Полности и полности Полности и полности Полности и полности Полности и полности Полности и полно

### Extension to Pay **Road Assessments** Denied by Council Fifty-four homeowners who were assessed anywhere

from \$450 to \$8,050 for work done in the controversial Dukes-Bramhall Roads improvement were not granted an extension to pay the first installment of the assessment when council refused to give its unanimous consent r the matter to be placed n the agenda at the Monday

night special meeting. Richard J. Voynik said that the lawful 60-day period in He said the city was delinguent in not issuing the brits until Feb. 16.

aldenis in the Third Ward to pay the first installment <u>seniors carned membershill banker, ratricia Lewis, Er-</u> suggested that a time minite - the Rahway woman Scrub arship student from Doug- ity Ball of Clark Lodge 2327, tion of the dinner danceheld in the National How resource - leen Estersohn, Beth Weis- be set that is not determined will hold its guest night from r- Birgau of 408 W. Meadow - B.P.O. Elks, was a night of at the Lynn Restaurant, Elly at Arthur L. Johnson Re- reliz, Deborah Sheery, Mark by the regularity of the mails, gram at 8:15 of clock tom r- Firgau of 408 W. Meadow - recommission - Exalted Ruler zabeth - Frederick Moore. The morton rowsheet the transmission - Barbara - How - The morton rowsheet the transmission - the transmission - Barbara - How - The morton rowsheet the transmission - Barbara - How - Barbara - How - Barbara - How - The morton rowsheet the transmission - Barbara - How - Barbara -

Siman, Maureen Milling, Linda Michael Hartstein, Linda Joan Braneen. Newly-accepted seniors are: Lynette Steek, Shella Lankei, Aboy Silverman, Cary Spiewak, Frank Council manaat-large Wil-Lankei, Aboy Silverman, Cary Spiewak, Frank Council wan Ravish Mare

erties on the two roads at 860 Hamilton Street; has dragged on for five years, March S, American Hunis and the property owners are Demonstration at the Public now in Superior Court seek- Service Electric & Gas C., ing relief from curbing and building at 1 p.m.;

Street:

## Armed Forces

Navy Seaman Apprentice 1193 Whelan Place, Rahway, Raritan Road, Clark, with that his house is sold. A 1971 graduate of Rahway Westchester County, New and parts of Somerset and suggestions for such flood alarm. No obligation just Bainbridge, Md. housing is being solicited.

completed a seven-week of 937 Jaques Avenue, Rah- buys as a principal and tracked vehicle mechanic way, was promited to staff does not act in the calacity or broker. Thus, in a trans-

missiles.

## Cadet David L. Garshelis, Clark Firemen Way. Clark, was named to members of the Clark Volun- do so now."

the dean's list at the U.S. teer Fire Department by the Air Force Academy, Colo. Municipal Council last week. with headquarters at 328 Mo Cadet Garshelis, a mem- They are George Morelli ris Avenue, Elizabeth, is ber of the class of 1975, of 2 Fairview Road, John P. composed of 112 area real was selected for his out- Frescki of 16 Poplar Terrace estate firms. The listing unit as six cartons of cigarettes. The band at Arthur L. John- standing academic achieve- and Ronald E. Toth of 151 s six cartons of cigarettes. The band at that the bool, ment. He will be granted Westfield Avenue, all of service efforts with the Eas-A rock was thrown through Clark, formulated an agenda special privileges and wear Clark. The three new mem-tern Union County, Cranford Jewelers, 84 E. Cherry to entertain students at the tonor accorded him by the for six months.

The 1961 graduate of Ar-

of a suspect observed get- with the Ottawa Technical Elks Parade, Atlantic City, of a suspect observed get- with the Ottawa recinical in which the band placed ting out of another car and High School Band, Ottawa, first last year in their di-

stay in Clark on April 27- The band will also play Janice Lindaberry of 230 29 and the Clark band plays for commencement exer-Fund-raising for the band

while the vehicle was parked Participation in a parade in is being accomplished by a in the rear parking area of Union during National Police candy selling drive, a news-HANK'S CALLED HANK'S CALLED CONTRACTOR

RAHWAY NEWS-RECORD/CLARK PATRIOT



Third Ward Councilman and a group of smiling children participate in the roller skating program of the clark recreation department in the Abrahan. Clark School gymnasium. The children are, which parties are granted to left to right, Lynne Rutledge, Susan Garbinski, Natalie Caporoso, ic bin brattele, steve Deara, Iony Pelusil, run from the date of council Ricky Brattele and Robert brauss. There is skating for third and fourth grade pupils from 4 to 5:30 p.n., on Friday and for fifth and sixth grade pupils from costu 8 p.m.

## He had wanted to amend the practice by allowing re- Woman's Club to Hear

He also promised to bring musical review. She has 42- March 17, music program and John Sarafin were also Balter and William Francis.

pavement assessments which March 9, Art and Photo- March 20, N. J. State Fedpavement assessments which March 9, Art and Photo- eration of Woman's Clubs Problem lopic they say were two and a half graphy with Mrs. William C. eration of Woman's Clubs

March 9, Clubwoman's March 28, Sixth District Of Social Hour Day at Hahne's, Newark; Spring Conference, N. J. fairs; Pan-American schol\_ Clubs.

## New Real Estate Service Offered

In Area by Firm Buying Houses Homefinders, a new ser- selling price, no uncertainty homes in an effort to pro-

An unusual feature of

Three\_Appointed\_

Carl Brown, son of Mr. and vice to the real estate field, about a mortgage and ability tect themselves from the Mrs. Arthur L. Brown of has been opened at 1126 to make plans with assurance coming spring and summer was graduated from recruit J.S. Hubeny, area manager, Homefinders plans to A builder, Ray Giacobbe, training at the Naval Train- in charge. The company, serve all of Union County, and -an architect, Herman ing Center, Greet Lakes, Ill. which has been operating in northern Middlesex County Wenson, were present with

Home ownership continues to be an ideal hedge against inflation, according to Dudley Painter, Rahway real estate a He was trained to repair Sgt. O'Connell, a missile action with Homefinders, the Painter, Kanway real estate engines, transmissions, and mechanic, is in a unit of seller does not pay a com-president of the Union County president of the Union County Moses Rogers of 343 Wash- the fuel, electrical and hy- the Strategic Air Command mission, a discount fee, president of the Onion Count, Multiple Listing Service real estate organization.

corporate clients for trans- of homes sold in Union County dalism was reported by Mrs. Army last July and com- uate of Rahway High School. public through several bro- ary," he continues, "the

> Mr. Painter believes that this inflationary trend i home prices should make it clear that "those who can Garshelis of 61 Oleander Three men were appointed afford to buy a house should

The multiple listing uni coordinates its selling and



### MCNDAY, Fr.B. 21 wood Avenue. The perpetra- times the originally quoted Hoblitzell at 1114 Pierpont Legislative Luncheon, Fren-Mrs. Erma Mack of Soc for entered through an un- estimates made in 1967. E. Lake Avenue reported locked door and stole \$10. that while her locked car was from a purse left on a dres-

POLICE BLOTTER

parked at Main and Bridge ser in the rear bedroom. Sts., someone entered the SUNDAY, FEB, 27 vehicle apparently by slip- The car stolen from Vinping a wire through the win- cent Alberto of 2104 Lindow to lift up the door lock, zabeth Avenue was recovand stole a large shopping ered by police at W. Linbag containing items of dress, coln and Elizabeth Avenues. bag containing items of dress, coln and Elizabeth Avenues. Carl Brown perfune and toilet water. Thomas J. Brown of West-Frederick Fox of 102 Jet- field reported his car stoferson Avenue reported his len from the Rahway Recar stolen from the Rahway creation parking lot. Hospital parking lot.

The Village Motel, Route 1 Milton Avenue was recovand Paterson Street, reported ered by police in the Capothe larceny of three teles branco Plaza parking lot. but several windows were found open. Henry Zebrowski orstaten M. M. Molinaro individual who then stole his 969 Beaver Place, Rahway, Mrs. Dolores G. O'Connell suit the seller. The firm Against Inflation wallet and car.

WEDNESDAY, FEB. 23 A car was stolen from in course at the U. S. Army sergeant in the U. S. Air of licensed real estate agent front of the home of Peter Armor School, ht. Knox, Ky. Force. Capriglione belonging to a He was trained to repair member of his family. ington Street reported his car daaulic systems of the (SAC) at Francis E. Warren closing costs or appraisal stolen from that address, army's tracked vehicles. He AFB, Wyo, SAC is Ameri- fee. stolen in Clifton on Montgom- covery operations for aban-of long-range bombers and sibility of Homefinders in the modian salas prices ery Street. The ignition and doned, damaged, disabled or intercontinental ballistic which offers properties to trunk lock were removed, mired vehicles. A break, entry and van- Pfc. Molinaro entered the <u>The</u> airmanisa 1965 grad- ferred personnel or to the <u>Whatana this</u> and the provide the Goldle Tyrrell of 72 Clinton pleted basix training at Et. IIIs wife, Cecelia, is the kers. was pushed open and the cel- The 18-year-old soldier Angelo Miteratonda of 486 clude knowledge of the exact price for a single family. I are entered. Boxes and other was graduated from Rahway Harrison Street Dabutt Items were thrown about, but High School in 1971 and was nothing appeared to be miss-ing. The upper section of Pharmacy, before entering David Garshelis the house was not entered, the Army,

Officers on patrol observed a broken front door Regional Band ette, 2186 Elizabeth Avenue. Further investigation re- Gives Schedule vealed that a five-gallon can was used to break the window. Of 1972 Events

Street, and a quantity of mer-township's elementary academy dean. chandise was stolen from schools. the show case. Police offi- The band also plans to thur L. Johnson Regional cers following a trail of march in the St. Patrick's High School will be comfootprints recovered the Day Parade in Newark, to missioned a second lieuten items valued at \$267.55. A hold an exchange concert ant and awarded a bachelor suspect is being investigated, with the Jonathan Dayton Re- of science degree upon his Hamilton Street reported his Springfield, to give their an- demy. car stolen from that address, nual spring concert and to A description was obtained hold an exchange program and participation in the June driving off in the stolen ve- Canada. FRIDAY, FEB, 25

E. Grand Avenue reported in Canada on May 11-13, claes. 230 E. Grand Avenue. Entry Week; the Memorial Day Pa- paper collection campaign was gained by punching out rade in Clark; a June 1 and the marketing of house-the lock on the trunk cover; band festival in Connecticut, hold light bulbs. a spare tire and wheel valued at \$65 were stolen. A similar incident at the same location was reported by Mrs. Susan Frezza o 2067 Luiberry Street. Two thres valued at \$100 were stolen. Ralph Esposito of Colonia reported his car stolen from

the Rahway Recreation parking lot. SATURDAY, FEB. 26

A break entry and larcen was reported by Mrs. Elleen Fritz of 270 W. Hazel-

and the second state of the second

The car stolen from TUESDAY, FEB, 22 George Towler of 422 E. vision sets and a bedspread Three tires and rims were ligh School, Seaman Appren- York, has expanded to the Essex Countles. valued at \$432. There were missing, and the ignition and ice Brown is scheduled to metropolitan New Jersey no signs of forced entry, trunk lock were pried out. report to Radioman A School, market where residential Home Ownership Island reported he was as- Pfc. Michael M. Molinaro Thomas O'Connell Homefinders is that the firm Durchases a house on a cash saulted with a tire iron by an Jr., whose parents live at Thomas O'Connell, son of basis with a closing date to

Police recovered a car also learned to perform re- ca's nuclear deterrent force. The costs are the respon- As evidence he cites a rolen in Clifton on Montgome and the response for share the response of \$0.500

John C. Jamison of 231 gional High School Band, graduation from the aca-The Canadian band will vision,

her car was broken into Other activites include:

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AMPLE FREE PARKING

terested persons established Founder of 3 Organizations the Clark Historical Society. Miss King serves the society as honorary president and its leading historian. Tickets for Miss King's dinner may be obtained from William McClymont, president of the Clark Volunteer served as the Emergency Squad; Mrs. Jean Miss Emma J. King, a founder of the Clark Volunofficer for Public School No. squad's chaplain. She also Faeser at the Clark Munifounder of the Clark Volun-teer Emergency Squad, the Clark Historical Society and the Clark Republican Club, will be honored by the three organizations at a dinner on Friday, March 10, at 7 o'clock in the Log Cabin, Raritan Road, Clark. Miss King is the daughter the quilting bees that the tical parties lose the most All who expect to attend Benjamin King, one of women of the community used important part of their heri- are being urged to make OI Benjamin King, one of to hold in the old Scudder tage as American citizens, reservations or to obtain Clark's first mayors and a cohold in the old Scudder To compare the citizens.

Miss King, a member of

the Christian Missionary Al-

Hance Church on Denman

Avenue, recently received

from the congregation,

RAHWAY

DIVISION OF

VISLOCKY TRAVEL

47 E. MILTON AVE.

RAHWAY, N. J.

TRAVEL

Although Miss King

-tired-last year as attendance

orneer or both the elemen-

a 46-year attendance award

director of the Union County School. director of the Union County Board of Freeholders in 1896 and 1906-09. Born during the blizzard A 1909 to the Union County Solutor. On Dec. 7, 1941, Miss King was among the 22 per-sons--including her brother, Benjamin and hig wife Suof 1888 in the Westfield Aveof 1888 in the Westfield Ave-nue home in which she still resides, Miss King attended Scudder School in Clark and was graduated from Rahway High School.

In 1917, Miss King was ap- for the past 30 years and of Clark Township" pub-Nellis Chosen Best 1971 Elk At 7th Annual Charity Ball

High School.

Christopher Saris, Natt Platt dance, was aided by Frank

the local contingent.

protective walls and possibly re-design entrances to their

floods. Mr. Giacobbe remarked, "In spite of all the work being done on flood control

by the city and citizens and authorities it will take time. Meanwhile, you should do something to protect your nomes.

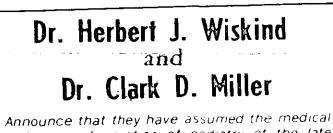
review by Miss Evelyn Wise; and for the Arthur L. John- and one Rahway job are open hostess, Mrs. Robert V. son Regional High School the State Department of Civi Pegau of 179 W. Milton Ave\_ Marching Band that led Service announced this week. The Clark positions to be filled and the salary ranges are: Junior library assistant, \$4,200 to \$5,460; principal account clerk, \$0,288. Rahway is seeking a main tenance repairman. The job of 505 Central Avenue, Rah- Application forms may be way, were host and hostess obtained from the State Deto several Central Avenue partment of Civil Service, residents at a social evening State-House, Trenton, or the on Monday night for a dis- department's office at 1100 cussion of plans to build Raymond Boulevard, Newark. CRIME--DON'T LET IT HAPPEN!

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Rahway,N.



and surgical practice of podiatry of the late Dr. Harry J. Silver, and that all records will continue to be available in this office

Office hours by appointment Telephone 388-2375

pares with \$30,000 in 1971 in in 1971 in in it is in the same month."



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vour children -know-God's love? In a Christian Science unday School, children earn that God is Love and hat He is an ever-present riend always close to Them And they are given practical instruction from the Bible and the Christian Science textbook that they

an use every day We'd love to see you and your children this Sunday CHRISTIAN SCIENCE SUNDAY SCHOOL

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FIRST CHURCH OF CHRIST

March 10, International At-State Federation of Woman's Mr. and Mrs. Roy Dickes pays from \$5,000 to \$8,500. Shop At .... TWIN OVENS BAKERY "Where Better Butter Bakers Bake Best"

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. • أسلاح الدينة جريبي مسير الشنا اجرينا الجرب لدين الدين الدين الذين الجلنا جرين جاري الدين التين الدين الجرب ال Harvard Cleaners QUALITY DRY CLEANERS Corner of: Raritan Rd. and Walnut Ave. CLARK, N. J.



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MARE



## Old Barn Destroyed By Blaze A dilapidated barn on the

property owned by the Rahway Young Men's Christian Association at 1440 St. George Avenue, Rahway, was destroyed by fire on Saturday afternoon. Firemen, who received the

alarm at 1:04 p.m., kept the flames which destroyed the wooden building from spreading. The fire is beleved to have been set by teenagers who were observed running from the property minutes before the fire started. Firemen prevented the

flames from spreading to a large abandoned dwelling on the premises and to many trees on the property, which was purchased last year from the estate of Fred W. Coles.

The YMCA also has bought property adjoining the Colesproperty from Mr. and Mrs. Charles E. Roche. The two properties total two and onehalf acres. The property was pur-

chased last year by the YM A from the Colesestate as the site for a new building. The YMCA has been ocated at 1564 Irving Street for 50 years.

Set Auction Of Sultanas For Mar. 23 The Sultanas of El Joffe

<u>Caravan No. 155, Interna-</u> tional Order of the Alhamhra, will have a Chinese auction on Thursday, March 23. at 7:30 p.m. in the Columbian Clubhouse, 80 W. Inman Avenue, Rahway. Proceeds will go into the fund to aid retarded children. The donation is \$1,25. Door prizes will be given and refreshments will be served. Tickets may be obtained by calling <u>381–5345</u>, 381-9224 and 388-5436. El Joffe Caravan had a

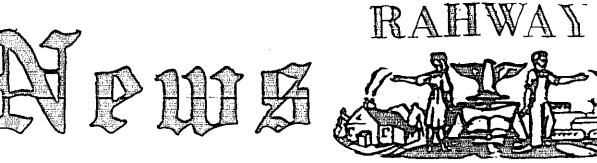
<u>testimonial dinner and dance</u> on Feb. 19 in the Columbia: Clubhouse to honor past grand commanders, the founder of the caravan, Victor Joffe, and the caravan chaplain, the Rev. Thaddeus Zuber, priest at St. Mark's Roman Catholic Church. The former commanders honored were Charles Lella, Carmon Ness, Frederick

Yorke, Edward Borowski and Joseph Dugan, Frank Powley is the present commander. Awards were given i those honored. Mrs. Powley, president of the Sultanas, presented a token check of \$500 to the rand commander for use in

## Jan-Ell Shopp

the work with rerarded chil-

Moves Up Street The Jan-Ell Shoppe which was formerly located at 1490 rving Street, Rahway, has moved to a new location at 1546 Irving Street. The new and larger store will feature the "same friendly and courteous service, "states proprietor Mrs. Ivv Storch.





NEW JERSEY'S OLDEST WEEKLY NEWSPAPER EST. 1822



UP IN SMOKE ... Rahway fireman fights to control fire which destroys an unused, dilapidated barn on property owned by the Rahway Young Men's Christian Association at 1440 St. George Avenue on Saturday afternoon. Firemen kept the fire from spreading to nearby dwellings and apartment buildings. (Photo by Joan Buroff).

## 7,596 Summonses Issued During 1971

A total of 7,596 summonses were issued by members of the Rahway Police Department for violations of the state motor vehicle laws during 1971, Director of Police Hummel reported this week.

The largest number of sum monses, 3,165, were issued for miscellaneous parking violations, not including parking meter violations, Policemen gave 1,697 summonses

for parking meter violations. The next greatest number of summonses, 1,141, was issued to motorists for speeding violations Eighty drivers received. summonses during the past year for careless driving and eight were ticketed for reckless driving. Passing red traffic lights resulted in

373 summonses being given

to metorists while 193 dri-

### vers were given tickets for Flood Proofing

## Ideas Presented For Residents

Rep. Florence P. Dwye: (R-12th Dist.) called homeowners attention to the pubication of a booklet, "Introluction to Flood Proofing,' by the Center for Urban Studies, University of Chic-

Mrs. Dwyer, noting that residents in Rahway and Clark have flood problems. said the booklet might prove useful to persons who wish to prevent future flood damage. The chapters are entitled; The Uses and Limitations of Flood Proofing," Physical Environment and Types of Flood Proofing.' "Flood Proofing Proce-

"Structural Engindures. Aspects of Flood and "Programs Proof of Flood Proofing," A bioliography is provided for persons who wish additional nformation. The first chapter includes a section on flood plain reg-

ulations. Such regulations have been the subject of debate in Rahway and Clark as one means to prevent additional flooding.

stop street violations. Thirty-three drivers were arreated during 1971 for drunken driving and 19 were nabbed for hit-and-run offenses. There were 137 drivers summoned for making prohibited turns A total of 240 summonses

were issued for miscellaneous hazardous moving violations and 50,510 for nonhazardous moving violations. Director Hummel also reported that 163 cases of dog bites were investigated during the year. He pointed out that in all cases the owner of the dog was directed to keep his animal ried and under surveillance for the days required by law. The department processed 276 applications for permits to purchase a pistol or revolver and for firearms purchaser identification cards during the year, the police director said. Feescollected by the department amounted to \$552.

Director Hummel stated that he believes that during 1971 that many of the city's policemen became better equipped and qualified to perform their duties than at any other time in the past. 'During 1971 officers of the Police Department spent a total of 239 days attending a wide range of specialized courses designed to better equip them to perform their Director Hummel stated, "Most of these courses were provided by the State Police at either Sea Girt or Trenton. Others were provided by the State Motor Vehicle Department while certain others were provided

by New Jersey colleges and universities." The director said some courses included traffic laws and crime detection. "Much emphasis is being placed on narcotics investigation and detection, and our detectives have received much of this type of train-Director Hummel reing, ported, "Refresher courses n operation of the drunkometer and breathalyzer were undertaken by various m ·mbers of our personnel. Courses designed to better combat organized crime operations were completed by several of <u>\_\_\_Qur\_personnel\_</u>'

## Expect Court Decision

## **On Dukes-Bramhall Soon**

Superior Court is expected to decide soon on the application by Bramhall Road and Dukes Road property owners for relief from improvement assessments they claim are excessive Third Ward Councilman Richard J. Voy-

nik said this week Councilman Voynik declared that his effort at the special meeting of Municipal Council on Feb. 28 to obtain a extension for payment of the first installment of the assessment was inorder even though not on the agenda for the session, Councilman <u>Voynik</u> said that the lawful 60-day period in which parties are granted to pay assessments started when the

Council confirmed the assessments on Jan. 10. The city was delinquent in that it did not start issuing bills until Feb. 16, the councilman stated. "Iwenty=nine-Itahway rest-

dents filed suit carly last month in Superior Court after the Council approved the assessments for road and

sewerage improvements along Bramhill and Dukes Roads. According to the suit, the Council on Feb. 10, 1965,

adopted a bonding ordinance authorizing \$85,000 in municipal improvements, consisting of concrete curbs, storm sewer extensions, paving and resurfacing. The project was described as a joint effort

of the city and Woodbridge lownship, The Council on Jan. 10 approved a resolution affirming assessments on properties benefitting from the improvements. The resolution

set the rate at \$25,44 a front foot on Bramhall Road and \$21.70 a front foot on Dukes The plaintiffs maintain the --assessment was in excessof the amount appropriated by the 1965 ordinance, the final cost included items not con-and-hot-line-committees. templated by the original

ordinance, and some of the work done did not benefit the residents' properties.

tive appeal from the commissioner's decision to the State Board of Education. Board Attorney Leo Kahn moved to dismiss the appeal on two grounds: That Mr. Stokes failed to exhaust administrative remedies by not appealing to the State Board of Education, and the appeal before the Appellate Division was filed too late. Mr. Stokes had filed his appeal 42 days after the Dec. 20 decision by the State Commissioner of Education which is 12 days too late, nd in the wrong place, Mr.

ucation, was dismissed on-

March 1 by presiding judge

Mr. Stokes only the option

of pursueing an administra-

This would appear to leave

Arthur W. Lewis,

Kahn had meintained. Mr. Stokes was foundguilty of disruptive conduct in the school system during racial disturbances in February of 1970 by the commissioner. While his tenure is revoked in Rahway, and he is

barred from teaching in the city, other boards of education have the option to hire him, if they so wish.

## Babysitting Clinic Starts Monday Night

A babysitting clinic will commence Monday at the Claude H. Reed Recreation and Cultural Center, 1670 Irving Street, Rahway, at 7:30 and last to 9 n.m. I will also be held on March 20 and 27. On Monday a repre-

sentative from the Rahway First Aid Squad will speak. On March 20, a fire department member will address the class, and on March 27 a nurse, Mrs. Betty Imhof, will be featured. Applications are being distributed to students at Rah-

way High School, Rahway Junior High School, St. Mary's Grammar School and Mother Seton Regional High School. The classes will be open to girls from grades seven through 10. All applications must be signed by parents. If applications are desired, they may be obtained by calling Mrs. Teresa Gibbs, chairman, at

## 382-3920. Keefe, McDowell

## Head Committees Of School Board

Louis G. Boch, Eric H Beckhusen, James F. Kernan, Josoph L. Keefe, Harry W. McDowell and Lawrence Pratt were appointed chairmen of Rahway Board of Education committees last week by Dr. John J. Sprowls. president.

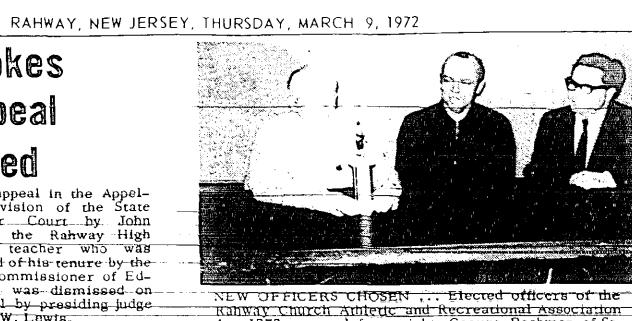
Mr. Keefe was named to head two committees, educa=\_ tion and negotiations. He also is serving on the cafeteria, by-laws and policy, and personnel and public relations committee. Mr, McDowell also is head

of two committees, personnel and public relations, and bylaws and policy. He also is on the education and athletic committees. Mr. Boch, who is chairman

of the finance committee. also is on the personnel and public relations committee as well as the by-laws and policy committee. He is the delegate to the Union County School Boards Association and the New Jersey Federation of Boards of Education. Mr. Beckhusen heads the buildings and expansion committees and serves on the athletic and finance commit-

tees. Mr. Kernan, head of the cafeteria committee, also 18 on the buildings and expansion committee. Mr. Pratt, vice president of the board, is athletic committee chairman and member of the buildings and expansion, education, negotiations

Edward F. Higgins was named to the finance and (Continued on Page 4)



for 1972 were, left to right, George Bachman of St. Paul's Episcopal Church, vice president; Donald Whitehead of the First Baptist Church, president, and John Wrese of Trinity United Methodist Church, secretary-treasurer.

## Budget of School Board Decreased by \$50,000

The 1972-73 budget of the Rahway Board of Education, rejected by the voters at the annual school election on Feb. S, was decreased by \$50,000 last thursday by the Municipal Council. Councii resolumoi supulated that \$40,000 will be cut from the current expense portion of the budget and \$10,000 from the capital

outlay section. The Council acted follow= ing a conference with Board of Education members as required by state law. The board must determine which. individual appropriations in the school budget are to be decreated.

Dr. John J. Sprowls, preentent of the build, saudthis week that members will discuss possible action to reduce the appropriations. The Council's decrease in the budget lowered the amount to be raised by local taxation from \$4,384,369 to \$4.343.506. The total budget amounted to \$5,744,186 before it was reduced by \$50,000. The 1972-3 budget reflects an increase

## 108 Calls Made Squad Members During tebruary

of \$278,438 over the present

During February the Rahway First Aid Emergency Squad made 108 calls, including 14 for auto accidents. nine for possible heart attacks, four for home accidents, two for maternity transportation and four for emergency blood requests.

A general alarm was issued for the auto accident at Route 1 and Lawrence Street, Rahway, Feb. 19, Ap-<u>proximately 20 men respon-</u> led along with police and fire personnel to render as-

sistance at 1:30 a.m. Drills held have included a demonstration of the police Breathalyzer, a device used to measure the degree of drunkeness, by Ptl. Morton Avery of the Rahway Police Department and a discussion on the transportation of psychotic patients led by Dr. D. M. Costablile of the Union County Board of Medical Examiners, The Linden Volunteer Ambulance Corps participated in both drills. Preparations are being made to train all squad members in compliance with the new New Jersey State First Aid Council regulations, including courses in standard and advanced first aid.

cardio-pulmonary resuscitation, light rescue, emergency childbirth and defensive driving.

school budget. The Council introduced its 1972 budget, which totals \$5,321,567, on Feb. 28. A public hearing on the fiscal measure will be conducted by the governing body on Monday, March 27, at 8 p.m. in City Hall. Agency Will Hold Meeting Tonight

**To Elect Officers** The Rahway Redevelopment Agency will have its annual and its regular meetings conight at 6 o'clock in us offices in the former post office building at 1306 Esterbrook Avenue. Officers will be elected at the annual meeting. The agency is continuing work in connection with the flood control project on the South Branch of the Rahway River in the vicinity of l Hazelwood Avenue and Mill Street. The agency has been asked by the Federal Department of Housing and Urban Development to obtain sur-

veys of the area and to aim for early acquisition of the property required for the project. Property to be purchased from owners for the project must be appraised. Engineering and survey work must be completed before the Army Corps of Engineers can begin flood

protection work along the South Branch. Franklin School To Hear Panelists

The work of child study teams will be discussed at a general meeting for parents fuesday at 8 p.m. in the auditorium of Franklin School Rahway. Panelists-will-be Samuel-Searles, schoolpsychiatrist:

William Humphries, director of student personnel services: Miss Joan Davis, social worker, and Mrs. Bea- trice Trooskin, specialist in learning disability.

Sale to Benefi Lancer Society Proceeds from a rummage

and white elephant sale at 1490 Irving Street, Rahway, will be donated to the Amerlean Cancer Society. اں The sale will begin Monday and continue through April. The store hours will be 9 a.m. to 4:30 p.m. Mrs. Arnold J. Morway of Clark, service chairman of the Rahway-Clark Cancer

Dressing Unit, and Mrs. Min-

nie Verillo of Rahway will



LEXRNING BY DUING ... Two fourth grade pupils, pictured at left, work on models of the Mr. Flore expressed the solar system as part of the Technology for Children program in Midison School, Rahway. Philip Cozzo, left, and James Reynolds are in Mrs. Catherine Johnson's fourth grade class. In the photo at right, Donald Flore, coordinator of vocational and technical education started in the Edison public in Edison, watches as a kindergarten pupil, Megan Donovan, studies geometric shapes.



ommittee members of the CHIWRY CITIZENS OF FIOOD Control. Fifth Ward Republican Councilman Peter M. Donovan said his building noratorium ordinance has been revised for clarity and includes a city map with with designated flood hazard Wants NJ

## To Enforce Regulations

Councilman-at-large Francis R. Senkowsky said yesterday that he will introduce a resolution at Monday night's Municipal Council meeting in City Hall to ask the State Department of Environmental Protection to have all existing unauthorized RahwayRiverencroachments

removed. The resolution states that "the existing encroachments in the river and streams within this city are impeding the safe passage of floud waters and increasing the danger of flooding." resolution notes that the Legislature has "vested jurisdiction over stream en croachments with regulatory and enforcement powers in the Department of Environmental Protection.' Councilman Senkowsky said that the safety and property of Rahway residents

s endangered during the frequent floods and that encroachments in the Rahway River and its tributaries add to the menace of the flood vaters. Copies of the resolution, f adopted by the governing

body, will be sent to state officials concerned with the problem of flooding.

## Welfare Mother Nabbed by Police **On Heroin Charge**

A 29-year-old welfare mother of eight children was arrested last Wednesday with a sizable amount of heroin, Assistant Union County Prosecutor John Stamler said. The arrest was made at 174 E. Albert Street, Rahway, by members of the Union County Narcotic Strike Force and Rahway police in cooperation with James Bick, an investigator for the Union County Welfare Board. Mrs. Elizabeth Rose was arrested with Harry Connor, 31, of Edgar Road, Elizabeth. Both were charged with possession of drugs with intent to sell and possession of a stolen pistol.

The woman was also charged-with-possession of illegal lottery slips. It was reported that Mrs. Rose receives \$600 a month under the Aid to Dependent Children (ADC) category of (Continued on Page 4)

IN THIS ISSUE

Church News..... Classified..... Editorials..... Movies.... Obituaries.....10-1 Ray Hoagland..... Social News..... Sports..... 

Texcavaring or modification of grades in areas subject to flooding would be prohibited by the proposed moratorium for one year to allow the Cit of Rahway to produce more comprehensive flood plain legislation as required by the Federal Department of Housing and Urban Development. "I have studied the ordin-

Councilman Donovan told

the RCFC diamany filling

ance very carefully and reviewed it with leading authorities at the state and federal level," Councilman Donovan stated. "All, including Governor Cahill, en=" courage my presentation of this ordinance. Exceptions are clearly cited, and the law would not be retroactive; therefore, all approved housing to date would not be prohibited."

Howard E, Baker, RCFC president, urged all members to attend the combined special and regular meetings tonight at 8:30 o'clock in St. Mark's Hall, Hamilton Street. An open forum discussion will be held as a follow-up to the public hearing called by Mayor Daniel L. Martin on Feb. 24, More specific review of flood problems and preparation of a plan for Immediate alleviation of the flooding, particularly in the Robinson's Branch section of the Rahway River, is planned.

Mr. Baker said that every city ward suffers some flooding during heavy rains and increased building is adding dangerous water runoff. "I recall Mayor Marrin's fine speech on this subject at the Army Corps of Engineers flood hearing in Franklin School a year ago. It's time to show this concern in meaningful action now," Mr. Baker declared. Councilman Donovan reported that the proposed ordinance has been placed on the agenda for Monday night's meeting of the Rahway Municipal Council. Mr. Baker said RCFC members and "all concerned Rahway residents" are being asked to attend the Council meeting on Monday as well as the RCFC meeting in St. Mark's hall tonight. RCFC is placing priority flood-preventive ordinances, as well as improved state laws, besides practical steps to open up Rahway River and stream channels while protecting natural water storage has-

Pressure for federal fundscontinues, the RCFC noted The most recent appeal was made to Congressman Cornelius F. Gallagher who was to strive for the total esumated sum of \$14.-230,000 for comprehensive flood control work on the entire Rahway River. The RCFC hopes to have work start at the lowest point along the river.

## **Educator** Views Madison School Pupils' Projects

Donald Flore, coordinato. of vocational and technical education for the Edison Township schools, saw Rahway's Technology for Children program in action last week during a visit to Madison School.

Mr. Flore saw kindergarten pupils working with geometric shapes, both flat and solid, in an activity related to mathematics bu which also helps the young children to develop reading ability Children in Mrs. Catherine Johnson's fourth grade class were seen by Mr. Flore as they designed and made mobiles of the solar system. Mr. Flore said

------

--the pupils'-knowledge-of-the-planets was amazing and that construction of the models was impressive. Pupils of the special education class taught by Mrs.

Isabelle Lies showed Mr. Flore the tool boxes they had made, Mr. Flore a former teacher of woodworking, commented that the boxes revealed a high qualityof workmanship. hope that a Technology-for-Children program may be

schools

PAGE 2 THURSDAY, MARCH 9, 1972

| Social News | ana | 1.  | 1. | etes  |
|-------------|-----|-----|----|-------|
|             | By  | Kai | e  | Bauer |

Kulbaba of 23 Schuyler Drive, and Robert Wenson of 400 fall semester.

fall semester. in chemistry.

Virginia Reynolds, daugh- from 2 to 5 p.m. ter of Mr. and Mrs. William Among those ret. Reynolds of 391 Sycamore parents and teachers Street, Rahway, was named College will be Mi to the dean's list at Barring- Cunningham of Clark to College, Barrington, R.I., Union County Lecht

Brian R. Hartmuller of Willenbrock of Cla 801 Featherbed Lane, Clark, carned an associate in arts way. In business administration legree from Robert Morris A 13-year-old Si College, Pittsburgh, Pa. Scotch Flains, wro

Three Clark and two Rah- say on the praying way students at the Pingry which won her \$1 School, Elizabeth, were AP World book. named to the honor roll by Flayne Kirmates headmaster H. Wescott Cun-ningham at 127 Jefferson Ave ningham. They are: Joseph Gatto of basketball and softb 16 Featherbed Lane, John alming for a career

Graham of 11 Woodlawn Road Ing.

Plains, Saturday, M for the fall semester. Stitute will be M

C.L.

(\$12 - \$30)

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\_\_\_\_\_

\_\_\_\_\_\_

ter. Shipman, a junior, is of Al J.

technic institute for the 19/1 log, callo context, fig in spanish and elementary representatives from the Log Cabin. Her friends and nied to Paterson Saturday to tered rice, buttered garden A LA CARTE Cranford. Elizabeth and education and aspires to be Rahway Jaycee-ettes, the Five Rahway students and associates will attend the see "His Mother's Promise" peas, tossed salad, cole Mushroom barley soup. Plainfield, and Union County an interpreter or teacher. Rahway Service League and five Clark students were event to pay tribute to her. in the St. Boniface Auditor- slaw. Sandwiches: Tuna fish sal fechnical Institute, Scotch She is a graduate of Arthor the Merck Chemical Divis- among the 99 eraduates

Mr. and Mrs. Joseph A. Frances Drive, all of Clark, School. 

 Kulbaba of 23 Schuyler Drive, and Robert Wenson of RC
 Poince supervision course at but ve education, accompan-clark, was named to the summaria prepared and served whole white or chocolate ham salad on hard roll, dean's list at Franklin Pierce of 415 Seminary Avenue, both '; sala College have earned training Center, Sea Girt, clacement on the bonors' the course lasted one week.
 Mrs. Alice Holeaphel, re-munity for more than 50 the dinner to a capacity milk).
 (Must include 1/2 pint of and tomato on hard roll, dicated service to the com-poince sumaria prepared and served whole white or chocolate ham salad on hard roll, dicated service to the com-presentative of the Flyzabeth wears

 Members of the Union achievement during the fall
 Woodbridge State School Planned Parenthood organi Miss King, who will cele MonDAY

 Miss Tami Y. Isaacs of County Council of Parent- semester. I merlinda Mer- held its Fifth Annual Volun- zation, spoke at a Rahway brate her 84th birthday an- Members of the Retired veal cutlet, French fried cole slaw.

| -  | Plains, Saturday, March 25,<br>from 2 to 5 p.n.,<br>Among those representing<br>parents and teachers at Union<br>College will be Mrs. Alex<br>Cunningham of Clark.<br>Among the hostesses at<br>Union County Technical In- | Sandra Ann Smar, daughter<br>or Mrs. and Police Chief<br>Anthony 1, Smar of 77 Stan-<br>ton Street is a freshman<br>majoring in Spanish and as-<br>$\frac{1}{2}$ ires to become an inter- | Students in the distributive<br>collection class of the Arthur<br>i. Johnson lingh School,<br>clark, attended the DECA<br>State Leadership Training | an<br>aw<br>St<br>th<br>Ge<br>Mu<br>W<br>W |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
|    | stitute Will be Mrs. Kirl<br>Willenbrock of Clark and<br>Mrs. Murtin Leone of Ral-<br>way.                                                                                                                                 | Connie                                                                                                                                                                                    | 1977 World                                                                                                                                          | $\frac{M}{A}$                              |
| n_ | A 13-year-old student ar                                                                                                                                                                                                   |                                                                                                                                                                                           |                                                                                                                                                     | W                                          |
| 3  | Union Catholic High Scheel,                                                                                                                                                                                                | 1 vahigi a                                                                                                                                                                                | Book Encyclopedia                                                                                                                                   | dr<br>Jo                                   |
|    | Scotch Flains, wrote an es-<br>say on the praying-mantis                                                                                                                                                                   | L Electrolysis Trearment                                                                                                                                                                  | AND CHILDCRAFT                                                                                                                                      | fe                                         |
| -  | which won her \$10 and an                                                                                                                                                                                                  | a catalogical recordence address a                                                                                                                                                        | New, Expanded Editions                                                                                                                              | of                                         |
| У  | AP World book.                                                                                                                                                                                                             | 🔚 Doorden te een station 📲 🗄                                                                                                                                                              | ∟argest-Selling Encyclopedia                                                                                                                        | E                                          |
| 1  | Elayne Kirmates resides                                                                                                                                                                                                    |                                                                                                                                                                                           | Immediate Colivery                                                                                                                                  | L                                          |
| -  | at 127 Jefferson Avenue, Rai                                                                                                                                                                                               |                                                                                                                                                                                           | L'iomation, No Obligation                                                                                                                           |                                            |
|    | way, is interested in skating,                                                                                                                                                                                             |                                                                                                                                                                                           | CLARK - Mrs. Geller,                                                                                                                                | 10                                         |
| Ĵſ | basketball and softball and is                                                                                                                                                                                             |                                                                                                                                                                                           | 964-1430 963-1287                                                                                                                                   | cl                                         |
| ņ  | alming for a career innurs-                                                                                                                                                                                                | 8                                                                                                                                                                                         |                                                                                                                                                     | N٤                                         |
| id | ing.                                                                                                                                                                                                                       | Che suggi laure laine laine laine laine laine laine laine laine laine                                                                                                                     |                                                                                                                                                     |                                            |
|    |                                                                                                                                                                                                                            |                                                                                                                                                                                           |                                                                                                                                                     |                                            |

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ist of Upsala College, East Jenkins, of 14 Janie Lane ion Altvater, Gail Jeney, Planned in Clark the men and the women's auxiliary. President Joseph Orange, for the fall semes- is a sophomore and graduate Kathy McElroy, Linda Shaughnessy and Rosemary 

RAHWAY NEWS-RECORD CLARK PATRIDT

ithe Merck Chemical Divis- among the 99 graduates ium. the Nerck Chemical Divis- among the 99 graduates ium. the Nerck Chemical Divis- among the 99 graduates ium. the Nerck Chemical Divis- among the 99 graduates ium. State College, Union. Corporation examination. Mr. and Mrs. Alan Brunt ger's choice. thur Jacknow of 2491 St. are competing for about 1,000 on March 2 in Rahway Hos- Beef broth with rice. George Avenue, Kathleen one-time, N.M.S.C. grants pital. Mrs. Brunt is the for- Sandwiches: Tuna fish and butter, listed dessert. AcMahon of 727 Jaques Ave- worth \$1,000 each, and for mer Miss Lorraine Beaure- salad, cheeseburger, bolo- milk. Washington Street. Helen able merit scholarships for in Rahway. The girl was the choice. Ward of 400 Elm Avenue and use at the regionally accre- first child born to the couple TUESDAY Marie Wenson of 400 Elm dited U. S. institution of who are residing at 420 New Choice of one: Shell maca-Avenue.

> Graduates from Clark ner's choice. vere Linda Collette of 20

clusion as a finalist in the major. National Merit Scholarship

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DAILY 9:30-5 THURS. - 9:30 10 9 P.M.

85 E. CHERRY ST. RAHWAY. N.

of Mrs. Helen F. Shipman et ALJ. 479 Union Street, Rahway Randall Peter Jenkins, son Students who participated was named to the honors of Mr. and Mrs. Russell in the conference were Marthe Rahway Italian American Gesumaria and his commit-

Rahway graduates are Ar- This year, 14,750 finalists became the parents of a girl ·····

Mr. Gyma is an electri- Mrs. Lewis Halpern. salad, cole slaw.

Inwood Place, Rahway, a ger's choice. sophomore journalism ma-

burger University, Chicago. jelly on white bread. He is a field consultant for the corporation's field office in Rahwav

William R. Davis of 3148 Clark Lane, South Plainfield, was appointed manager f process for the chemical ad. division of M&T Chemicals salad, manager's choice. Inc. of Rahway, a subsidiary

## SCHOOL menus

Week of March 13

Miss family, isaacs of County Country French filed cole slaw. 2309 Jowett Place, Rahway, Teacher Associations will give, daughter of Mr. and teers Services Recognition Rotary Club meeting on niversary this month, will Men's Club of Rahway which cheese sandwich, "tuna fish, Choice of one: Rice pud-2009 Jowett Place, Ranway, include the second of the second for "Family and Population Con- be the guest at a testimon- meets at Trinity United Me- boiled ham on hard roll. ding with fruit, fruit, manearned inclusion on the dean's serve as noscesses for open Mirs. Charles we ignovit of function at the school for fruit, fruit earned inclusion on the dean's serve as noscesses for open Mirs. Charles we ignovit of fruit, fruit houses at Newark State Col- sectornell Drive is major- groups that have aided it, trol." Ist at Rensselaer Poly-hege, Union College, ing in Spanish and elementary Representatives from the technic Institute for the 1971 lege, Union, Union College, and in Spanish and elementary Representatives area the Firs Representatives area the Firs Representatives area with sector of the 1971 lege, Union, Union College, and in Spanish and elementary Representatives area the Firs Representatives area with sector of the 1971 lege, Union, Union College, and in Spanish and elementary Representatives area the Firs Representatives area with sector of the 1971 lege for the 1971

A LA CARTE

higher learning of the win- York Avenue, Elizabeth. roni with meat sauce and ELEMENTARY SCHOOLS Italian bread and butter, Week of March 13 A donor dinner will be held \*Salisbury steak, \*cottage

Kevin McNulty of 387 Wil- cal engineer major, and Mr. Choice of one: Bread pud- fruit bar; milk. ow Way, Clark, earned in- Skupien to a civil engineer Richard Neubauer of 914 ding with fruit, fruit, mana-

grilled frankfurter on roll, whole kernel corn, tossed southern baked pork roll salad with dressing; chicken CRIME-DON'T LET IT Robert G. Zoeller earned sandwich, "deviled eggs, salad sandwich, buttered a degree in "hamburgerol- cold sliced meat loaf on whole kernel corn tossed from McDonald's Ham- hard roll, peanut butter and Choice of two: Juice, baked beans, sauerkraut,

> salad, cole slaw. Choice of one: Applesauce fruit manager's choice A LA CARTE 'omato Rice Sour Sandwiches: Tuna fish sal-

hamburger. chicken urkey sandwich with gravy.

pie, "manager's g salad on hard roll. Choice of two: Juice. eamy whipped uttered garden spinach, saed salad, cole slaw. Choice of one; Fruit brown betty, fruit, man-

### ager's choice. **Heart Fund Drive**

## **Given Extension**

The Heart Fund drive in Clark will be extended to next Wednesday due to time lost to bad weather, reports Clark chairman Bernard G. Yarusavage.

Assistant-Chairman of the ner. said that contributions relishes, pears, nay be made to home soicitors or mailed to the branch manager William F. ding with whip Helwig is serving as treadrive

### A LA CARTE Turkey noodle soup.

Sandwiches: Tuna fish salad, veal parmesan, spiced ham and American cheese. manager's choice. FRIDAY

Choice of one: "Ovenbaked fish sticks with tartar sauce, barbecue on bun, police supervision course at butive education, accompan- T. King Day in the township venzio and the auxiliary COMPLETE LUNCHEON \*tuna fish, American cheese tato puff, buttered mixed Choice of one: "Breaded vegetables, tossed salad,

Sandwiches: Tuna fish sal-

SPECIAL COMPLETE LUNCHEON Large salad platter, bread nue, Beverly Rogers of 343 approximately 2,000 renew- gard who at one time lived gna and cheese, manager's \*Add bread and butter to starred entrees.

RAHWAY

MONDAY were Linda Collette of 20A donor dinner will beheld "Salisbury" steak, "cottageMONDAYWashington Street Allessan-<br/>dra Babich of 9 Cutler Place,<br/>Jo Ann Hobble of 56 Lef-<br/>ferts Lane, Rosemary Lynch<br/>of 32 Kennedy Drive and<br/>Elizabeth Walsh of 16 Linda<br/>Lane.Dennis W, Gyma of 843<br/>(Syma of 843)Tuesday by Kadimah Chapter cheese, spiced ham and Breaded veal-cudet with<br/>West Paterson, which American cheese on hard bread and butter, French<br/>has Clark members, at the roll, chicken salad on hard<br/>West Paterson, Another din-<br/>ner will also be held next<br/>Thursday, reports President<br/>tered whole kernel corn, but-<br/>tered string beans, tossed<br/>juice.MONDAYWest Paterson<br/>Lane.Monor dinner will beheld "Salisbury" steak, "cottage<br/>Breaded veal-cudet with-<br/>Breaded veal-cudet with-<br/>Breaded veal-cudet with-<br/>Breaded veal-cudet with-<br/>Breaded veal-cudet with-<br/>bas Clark members, at the<br/>West Paterson. Another din-<br/>ner will also be held next<br/>Thursday, reports President<br/>tered string beans, tossed<br/>paterMONDAY<br/>Breaded veal-cudet with-<br/>Breaded veal-cudet with-<br/>butter, French<br/>has Clark members, at the<br/>west Paterson. Another din-<br/>ner will also be held next<br/>Thursday, reports President<br/>tered string beans, tossed<br/>paterMONDAY<br/>Breaded veal-cudet with-<br/>Breaded veal-cudet with-<br/>butter Dessert: Peanut butter

> Shell macaronl with meat A LA CARTE sauce, Italian bread and but-Named to the dean's list for at Rutgers, New Bruns- Chicken vegetable soup. ter, tossed salad with dressin the College of Arts and wick, was selected as busi- Sandwiches: Tuna fish sal- ing; salisbury steak with Sciences at West Virginia ness manager for the ad, cold submarine, boiled bread and butter, buttered University, Morgantown, was Rutgers Daily Targum, the ham, manager's choice. whole kernel corn, tossed University, Morgantown, was Kutgers Daily rangen, in WEDNESDAY salad with dressing; checking Richard D. Gais of 813 Riv- student newspaper at the Choice of one: Oven- salad sandwich, buttered Choice of one: Oven- salad sandwich, buttered WEDNESDAY salad with dressing; chicken salad with dressing Dessert: Bread pudding

> > with fruit: milk WEDNESDAY Oven-grilled frankfurter on frankfurter roll and butter, southern baked pork roll on bun and butter, peanut butter and jelly sandwich. Choice of two: Baked beans, sauerkraut, juice. Dessert: Applesauce

roast turkey sand wich with gravy and butter, logna on hardroll, pizza pie, bologna sandwich whipped potatoes, buttered potatoes, garden spinach, juice. Dessert: Betty; milk.

> Oven-baked fish sticks with Tartar sauce and bread and butter, barbecue on bun, American cheese and tomato sandwich. Choice of two: Potato puff

uttered string beans, juice. Dessert: Fruit; milk. CLASK

LEMENTARY SCHOOLS Week of March 13

MONDAY One-half pint of milk, frankfurters, baked beans, Clark campaign, Frank Hoe- sauerkraut, potato chips,

UESDAY One-half pint of milk Clark Heart Fund c/o the vegetable soup, hero sand-First New Jersey Bank, 1030 wiches, bologna, salami Raritan Road, Clark, where cheese salad dressing; pud-

> WEDNESDAY One-half pint of milk, turcey and gravy, rice, candied weet potatoes, peas cranperry, bread and butter, fruit

THURSDAY One-half pint of milk amburgers, buttered rolls, baked beans, onions, potato chips, relishes, fruit. FRIDAY One-half pint of milk

choice of soups, chicken noodle, mushroom, split pea; choice of sandwiches, tuna salad, egg salad, peanut butter and jelly; cake or fruit



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dition.

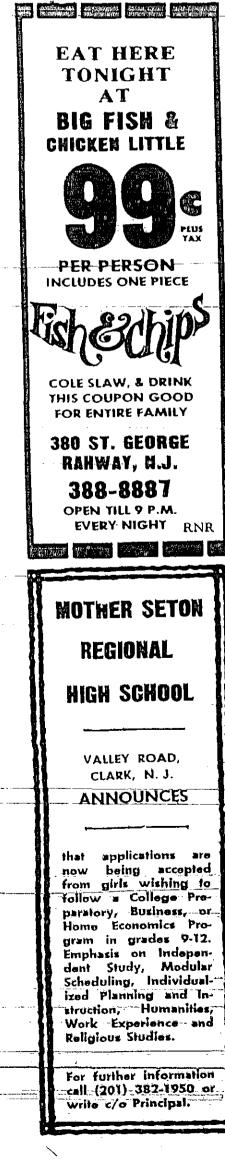
assumption of personal re- Commission. sponsibility by able indivi- The mandate from the

with rates predictably being anything like 30 times. escalated each year, as in New York State. It would work hardship on

states which do no have an sel disorders. ncome tax (Connecticu Flordia, Nevada, New Hamphaire, New Jersey, Sour Dakota, Tennessee, Texas Wyoming) are being pressured by the federal govern ment to enact one.

Critics of the pro posed State Property Tax t finance education pointe That the U.S. Suprem Court has as yet ruled o

the constitutionality of fin local taxes, and there is n urgency to find an alterna



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## GOP County Unit Blasts Cahill On Tax Plan, Urges Cost Cutting

expenditures to conform to comparable to those of the posed by the State Depart-

Mandel, 416 Elm Street, with education would be reduced rities, an expensive and dis-K. C. Bauer of Westfield, to the status of minions of criminatory program infair minimal and short-lived. a monthly basis instead of

of the state increased 14%. \$600 per pupil, Westfield interest to the state, and New Jersey presently has a taxpayers would have to pay legislators who resigned

to give to the "have-nots" regionalization of schools is not in the American tra- has already been indicated ittion. in the press by Van Dkye It would discourage self- Pollitt of Fanwood, a memimprovement and increased ber of the State Tax Policy

duals, who would be pena- RCAC to the Legislature lized for their initiative by was: "No new taxes! Cut higher taxes on their in- expenses to meet revenues. Whereas in 1946, the stat It would provide the state budget was \$82 million. entry into a heretofore un- is now about \$2 Billion. tapped source of revenue, population has not multiplie

Your the elderly, retired, thrifty County Chapter of the Amer and industrious taxpayer, ican Heart Association fights who work and save and must heart attack, stroke, rhe budget their, incomes to meet matic heart disease, inbor

E-Z SET DEADBOLT

Double cylinder construction pro-vides super-security for doors with glass inserts. Stops intruder who reaches in, because key is required to retract bolt from in-

19.95 Value \$5.69

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Flexible bamboa teeth glide over

uneven surfaces 24-inch width

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HURCH TOILET SEAT

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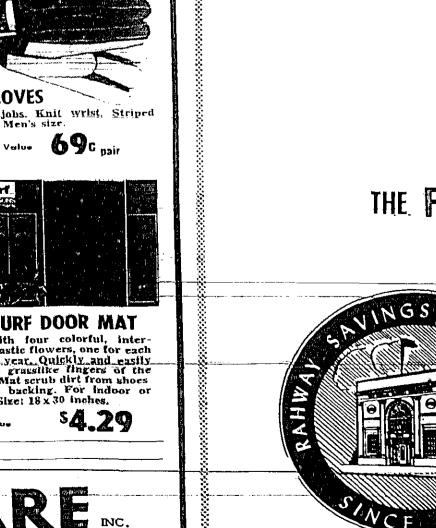
other heart and blood

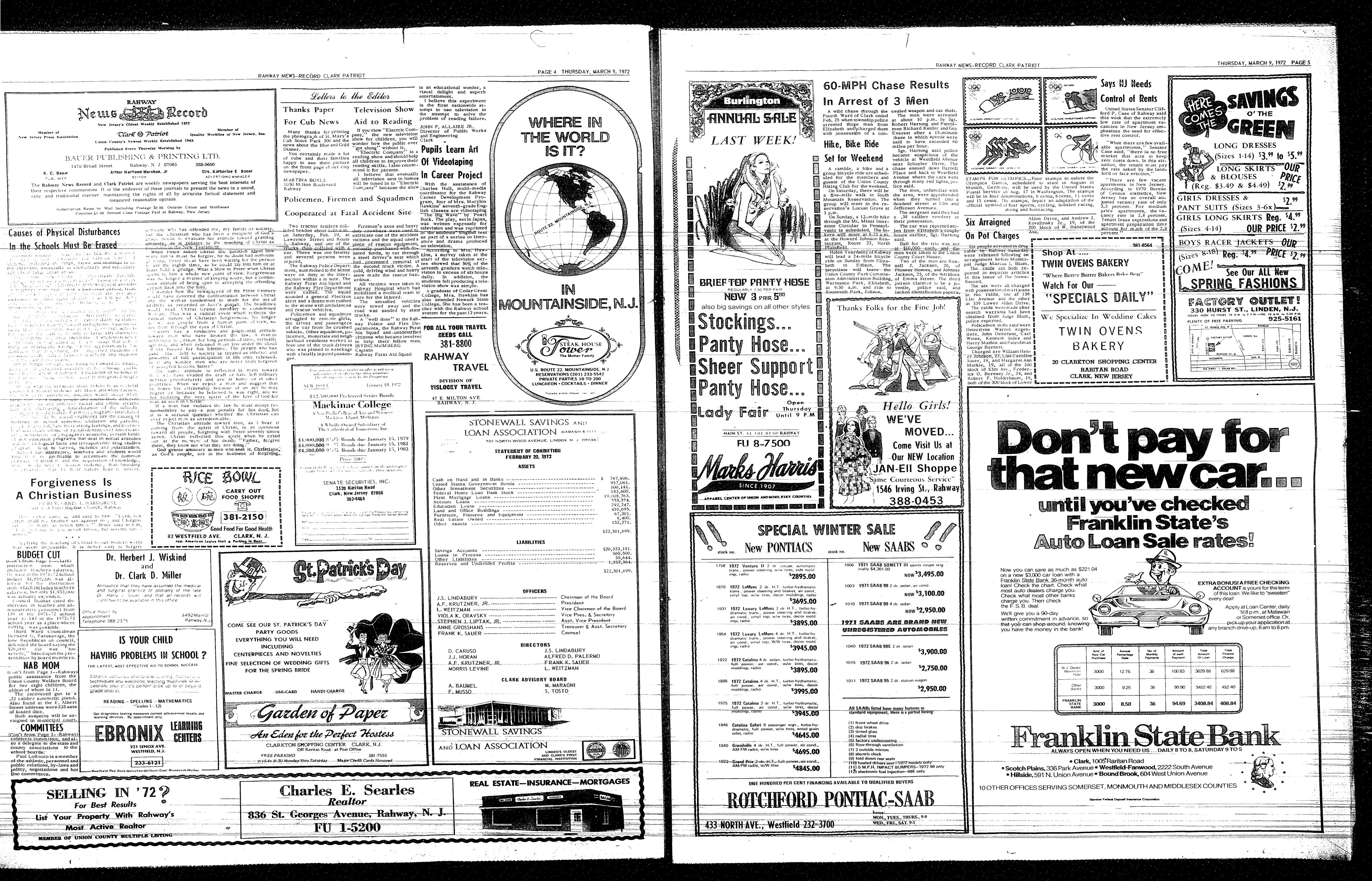
Suggestions for reducing in Westfield a resolution op-posing the proposed state in-come tax and statewide that the proposed State Pro-that the proposed State Pro-capita in the nation. the Legislature to reject the cated" to education. block grant program for entire tax package submitted With absolute control over cities, proposed by the State

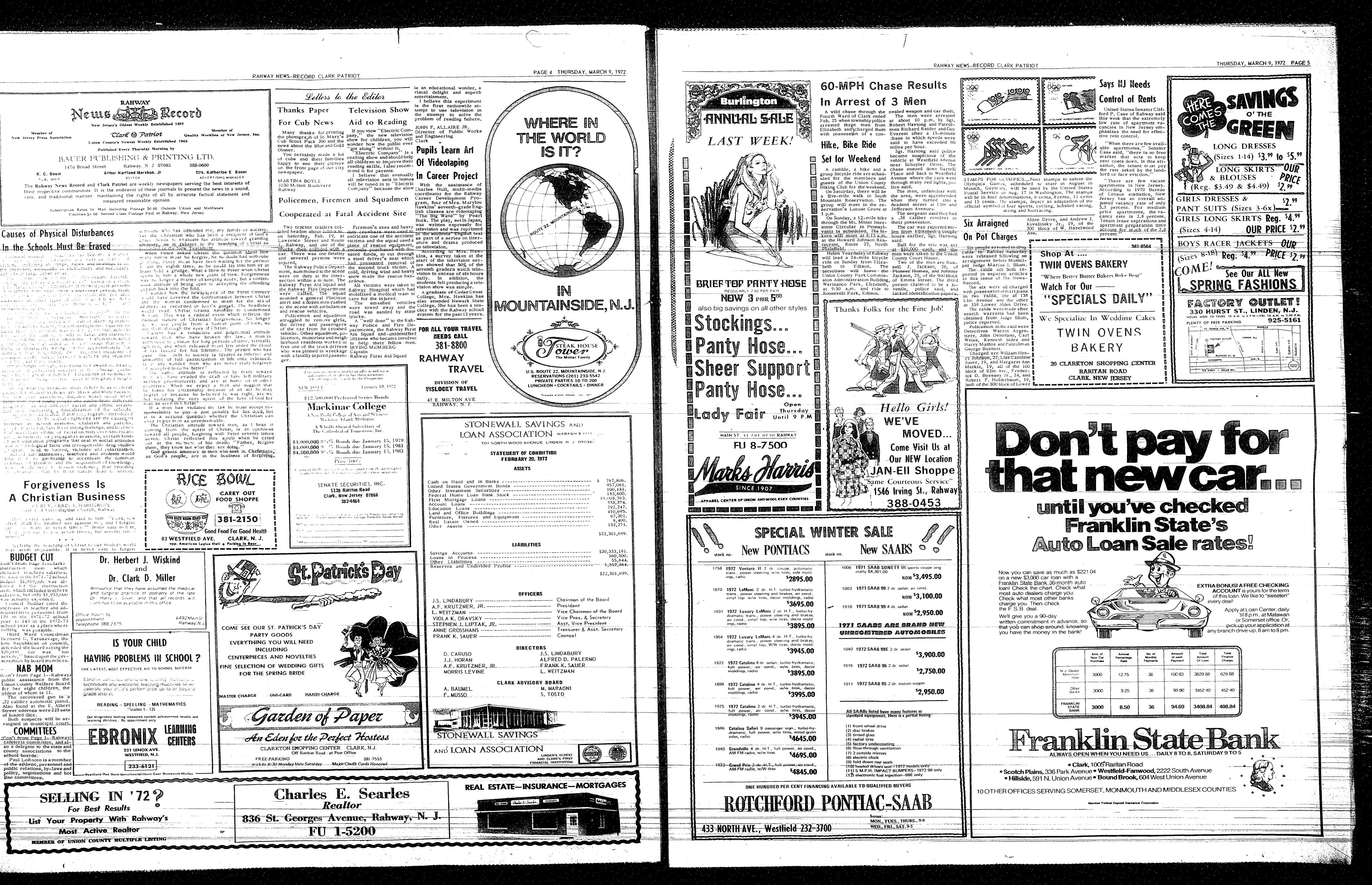
ment of Education for bilinpresent tax revenue. The group met at the home of Mr. and Mrs. John R. governor. and courses source of Mr. and Mrs. John R. governor. and courses ment of Education for bilin-governor. and courses for Spanish-speaking mino-and courses and courses and













## Miss Varady Is Affianced

Mr. and Mrs. George Varady of 461 Harrison Street, Rahway, announced the engagement of their daughter, Miss Susan Varady, to Thomas Thorpe, son of Mrs. Virginia Thorpe of 575 Grant Ävenue, Ro-

Miss Varady is a 1969 graduate of Rahway High School and is employed as a beautician by B'lovely Beauty Salon, Carteret. Her fiance is a 1968 grad-uate of Abraham Clark High School, Roselle, and is em-ployed by W. W. Grainger's Inc., Cranford. He also attends Union College, Cran-

## Superintendent Will Address -Regional PTA-

uperintendent of schools of Union County Regional District No. 1 ill be the vuest speaker athe Arthur L. Johnson Regional High School Parent-Teachers Association meeting to be held on Thursday, March 16, at 8 p. m. In 1969 he assumed the

position of assistant superservices. He was acting superintendent of schools from nrendenr of schools.

Dr. Merachnik will speak of Mr. There will be a question

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## Miss Eulalie Y. Seel to Be

intendent for pupil personnel Bride of Capt. Robl. J. Phillips Announcement was made Phillips, son of Mr. and and then was named super- of the engagement of Miss Mrs. Arthur C. Phillips, of Y. Seel, daughter Hampton, S. C. son University, Clemson, S. Robert Seel of 553 MIss Seel was graduated C., in mathematics. She-is-Eulalie Seminary Avenue, Rahway, from Rahway High School Seel, to Captain Robert J. science degree from Clem- Company, Piscataway, as a

Your DREAM KITCHEN BY OUR AWARD WINNING STAFF OF DESIGNERS & CRAFTSMEN ... At Sensible Prices! BATHROOMS TOO! BUILDERS AND DO-IT-YOURSELF TRADE BRING IN MEASUREMENTS & SAVE K ITCHEN AWARD WINNING DESIGNS 🛯 💁 Planning & Design Conter FREE ESTIMATE & SURVEY VISIT OUR SHOW ROOM 20 E MILTON AVE, RAHWAY OPP R R STATION

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TUXABUTH

## 328 Unit to Have **Birthday Party On Wednesday**

Mrs. Gus Bott, president of Clark Unit 328, American Legion Auxiliary, announced that continuous membership cards will be presented to eligible members at the joint post and unit installanons in June. Chairlady Mrs. Kenneth Rea reported that Union County officers would attend

the unit birthday party Wed-

esdav. The meeting of the Union County Convention Corporation will be held at Connecticut Farms Post 35, Union. on Tuesday. Delegates to this meeting are president Mrs. Bott, past county president Mrs. Gilbert C. Lesko and Mrs. William J. Cox. Mrs. Bott and cochairlady Mrs. Herbert Muth said the flea market will be held at the post grounds on April 29 with the rain date being April 30. Tables can be rented by contacting Mrs. Muth.

Safety chairman Mrs. Mirh -urged-parents to caution-theirchildren on opening dessert cans, since rough lid edges can cut fingers and tongues. A donation was sent to the family of a deceased past commander. The winner of the dark horse award was Mrs. John A. Gudor. The next meeting will be t the post home on March

employed by American Telephone and Telegraph

computer programmer. Capt. Phillips is also a graduate of Clemson Univerwith a bachelor of science degree in forestry. He just completed a tour in Vietnam as a company commander

He is assigned to Ft. Bragg, N. C., where he is serving as a detachment commander. A spring wedding is plan-

Miss Zarinsky Is Betrothea

Mr. and Mrs. Isadore Zarinsky of 860 Lakeside Drive Rahway, announced the engagement of their daughter, Miss Karen Zarinsky, to Frederick A. Mapes of Cape May. The bride-to-be is a secretary with Merck Sharp & Dohme International, Rahway, and her flance will graduate from Bloomfield College in May.

SCHUMANN-MERCIER Mr. and Mrs. John A. Mercler of 821 Hillside Road, Rahway, announced the engagement of their daughter, Miss Christine Mercier, to Edward C. Schumann, son of Mrs. Ralph Schumann of 4B Pacific Drive, Winfield, and the late Mr. Schumann. The future bride is attending Franklin Beauty School, Elizabeth, and Mr. Schumann is employed by the Greif Bros. Corp., Rahway. A June wedding is planned.



FIRST CHURCH OF CHRIST SCIENTIST 830 JEFFERSTON AVE RAHWAY 10:55 a.m.



tend the Entred States Mer-

the United States (Ivni, ic)

the annual Amateur Athle-

in the National High School

pionship tournament.

264-2200

thers as opponents.

RAHWAY NEWS-RECORD CLARK PATRIOT



style, 54.8, 409-yard free- .



Recreation Dejarment's Rahway Junior High School Cirls League are members of the Vassar team, left to right, front row, Lawanda Kirby, Carol Jones and Pat thus I totas keyenal wis rated to and trished treague will begin next Frephies will be presented Newman; second tow, Nancy Foulks, Kathy Boyne and Diane Brophy, Iwo players, Wendy Ultsh and Suc-

## Rahway Recreation Department Basketball League Standings

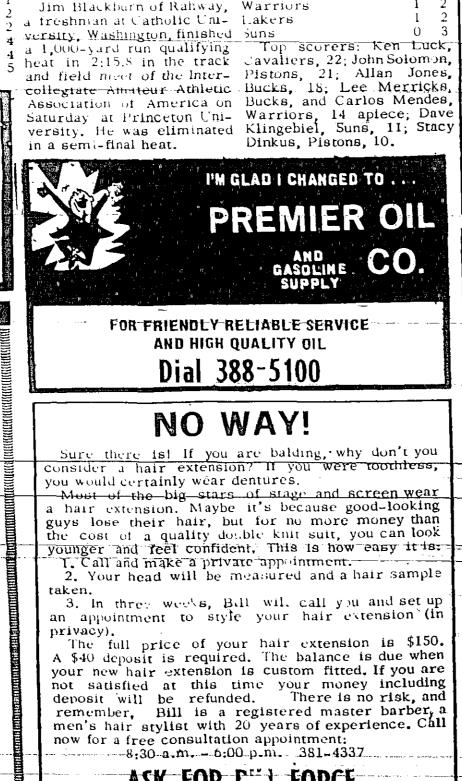
The Realtors were led by Top scorers of the week second round of the Rahway

Pleasant with his catch of a ling during the Fel. 20-27 I stop Knicks II, 51-30, Rig the boards and scored 24 Unbeaten Fives Pace weekend.

Grablachoff made 19, Ron The Knicks and Rockets Lakers, 49-14, and the Bucks ducted at the department Garden State Warriers 4 I Scott and edge Garwood Citizens Youth Recreation FIFTH AND SIXTH GRADE 3 2 Rest, 95 - 96. Scotchwood, Committee basketball pro- Teams while the Cavaliers continued Bullets

in first place in the Seventh Hawks The Knicks beat the Hawks, Celtics SEVENTH AND EIGHTE Suns, 45-21. Other games Teams

Blackburn Runs in IC4A Pistons Bucks Jim Blackburn of Rahway, Warriors



ASK FOR CLI FORCE (Exclusively for the Male)

- 140 Westfield Ave., Clark-

الموالي حورها الوردي

States bewing Association. fr. n. St. Paul's while First Clark League Playoffs. Frank Annase, cutstanding from Frinity Methodist. member of the wrestling team - Betty Wits in of a sceolaof Arthur L. Johnson Regional reflex games of 181, 187 and High School, Clark, will at -164 for a high set of 5/2chant Morine Academy, kings In the final rating of the Point, N. Y., in September, junior varsity basketball

## High School Clark, will gette in 14th Hade The season at loss with the season of the billing

Saturday, April 1, at Nelan The Champler of Champ- The first game at / p.m. currention, unnounced. Field in Clark with the Ro- prens track meet will be held. In Charles H. Brewer School recreation, unnounced. selle Fark high School Far- in Jadwin Gynmasium of Frin- gymnasium will see the Ori- Brendan Brennan and Ri- automotocommenter Ceton University on Monday, ginal Pals facing Campana chard Newman will be the All group winners of the Realty in an upper division officials for the game in bot sparks of clark, a NISLAN cham lenship to be game. D's Athletic Club, Kumpf School, Joseph Poli former baseball star at st. - e.d in the Jersey city Ar- which has an opening round and John Kelly will officiate Marv's right scaled found in ry on Saturday will do no bye, will play the Pals-Camp at games in Brewer School. zabeth and servicitall interpreted the meet was post-pana winner on Thursday,

eliminated on Lep. 28 from association.

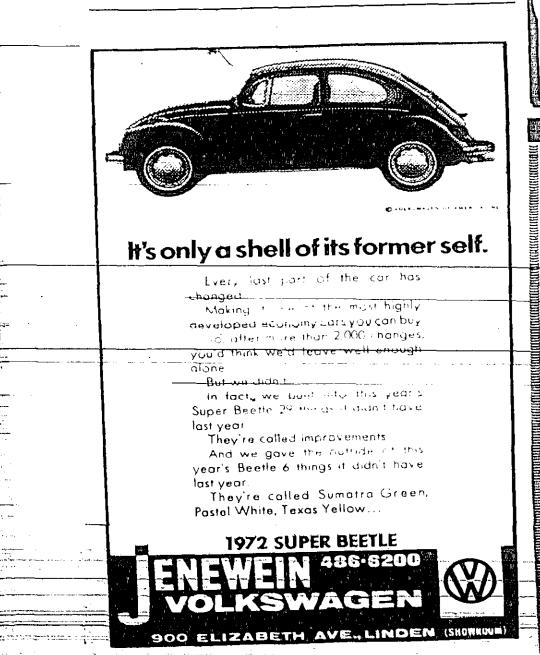
Teaneck Sultans, 95-90, on School will sponsor an all- Assassins Win the Hillside High School star amateur boxing show court. Morek led at half- tomorrow hight in the school And Hold First time, 44-41, gym. The first fighters will And Hold First ge into the ring at 8:40. Jue Bost of Rahway will Many recent Golden Gloves In Cage League represent the Judo Techteam champs will be seen in action. In Cage League

Judo Cham ionshij in Kan- - the Kaczmarek Associa- - Hill Assassing continued home 34 points, Steve Nasto gers, 14; Eric Rogers, and 18. Coach Tom Seabasty its annual AAC boxing show undefeated in the Rahway played a fine game and Princeton, 12; Gary Barnes, Arm, won its second game 

scored a sweep over Mixed on the program.

Pleasant with his catch of a other games saw Knick court. Bob Cosk controlled Our ads go to local people and nearness means results! trample Knicks 1, 51-49; 20-point effort. Woodbridge Machine bear the The Jaycees, who stayed CYRC Leagues ROLLER SKATING James Gamer Support Your Local Sheriff - very higher by everyon 7-30 10 11-00 F.M. 1 CC 10 8 OC F.M So. Amboy 727-1122 SOUTH AMBOY ARENA stevens & om Aves. DIRTY HARK FOR SKATE FROM S15.95 Parilities for meetings, showers, et Skin Gam





In State Swim Meet William Nunez, who holds school's swimming team. all of the individual swim- The RHS records held by ning records of Rahway High Nunez are as follows: School, will compete in the 200-yard freestyle, 2:10;

from the March 23, at i p.m. u The baseball tean of Ar- Ranway High School team Clark Adult Basketball Brewer School court. thursday, March 16, with to the winners of the upper

I wo lower division games over first place in the sechandball team that will play - Dan Nyimicz, termor Rah- will see Paillard and Gar- ond half of Clark Adult Basthe 1969 Germancham ions, way high School basketball wood Rest as opponents in a ketball League play last week lic High School, Reselle. Association. He is the pro-Jaycees playing at 8:30 p.m. only during the second half by edging Rutgers, 25-21, for 15. of the lale Hour Golf Club, on the Brewer school court, for the Pals, banked 29 its fourth victory in five the Merck is conjuny. Macon, Ga, He was formarly. The winners of the lower points. Jinim, Manhardt, in games. Condren, Duquesne, 20 Inc. basketball team wus recretary-treasurer of the division's opening round addition to doing a fine job. The other three tealing 16 points; Jim. Lubridy, St. Hjeski chipped in with 14 ords. points for the winners. Other scores were Seton Holy Cross, 12. Pals need one victory to Hall, 21; Montclair, 5, Rutclinch the second halfcham-pionship. gers, 23; Seton Hall, 18, The Marines and Army Youth Baseball Program Princeton, 28, Montclair, 23, continued undefeated in the Youth Baseball Program

> Chet Melli who hit on a were: Michael Moore, Rut- High School Boys League last variety of junipers to take gers, 15; KenHarrison, Rul- week.

place of the Nationaly Willing Leagues Frank 18by of Rahway took for play last week, hold se- Jaycees, 98-81, behind Kevin Church Bowling Leagues top fishing honors aboard cond place with a 4-0 rec-Zion Lutheran No. I scored Dauntless II out of Point ord. Zion Lutheran No. I scored Dauntless II out of Point ord. Church Bowling Leagues top fishing honors aboard cons, 05-04; Hoop Troop them both up with a strong trample Knicks I, 51-49; 20-point effort.

> Grablachoff made 19, Ron - The Knicks and Rockets Lakers, 49-14, and the Ducks office, 1070 Irving Street, "Free speech can be expen-W L Howard, 10, and Bob Cilento, continued unbeaten in the beat the Warriors, 43-30, office, 1070 Irving Street, "Free speech can be expen-50 11. 4.0 The final game saw Sixth Grade League of the gues and high scorers follow: daily until the March 17

3.2 which won the game in the gram on Friday in the Rahway Knicks 3 4 final seconds, was led by Joe High School gymnasium Rockets 2 3 Suszko who scored 24 points. 2.4 Craig handmock made 23, in first place in the Seventh Hawks 1.5 Jue Wzarek, 17, and Manager The Knicks beauthe Hawks Cellus 1.0. Rest was led by Jack Monk 21-19, and the Rockets topped Top scorers: Dennis Luck, who tallied 20 points, Jack the Celtics, 20-15. In another Knicks, 12; Kevin White, Rocwho tallied 26 points, Jack die cerifes, 200 form diedder hierder, 10, Markos who made 25, Bob game, the Bullets stopped the ketc, 10, Sadiak with 18 and Kurt hpps Braves, 20-17. SEVENTH AND EIG with 10 The Cavaliers trounced the GRADE LEAGUE



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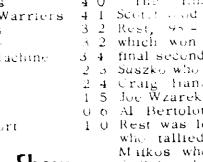


versity, is a member of pened from Feb. 18. March 23, at \$130 p.m. The original Pals took

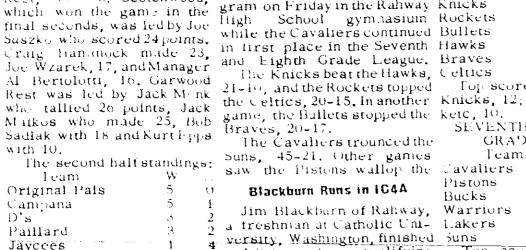
Liscort dismantle Woodbridge were led by Charley Mauer Machine, 51-49. The league standing; Teams Hill Assassins

Rig Wreckers Loose Change Woodbridge Machine Knicks II Hoop Iroop - Knicks I Falcons

Fuchrer Escort Library to Show



with 10.





Dif ello, were absent when the jacture was taken.

**Registration Extended** 

by trouncing the Coast Giard, Registration for the 1972 deadline. 

Rahway Quartets Set Marks In County Meet

Rahway High School speedy lays on Feb. 29 at Williams mile relay in 8:08.9, a new runners, coached by John Field, Elizabeth. Moon, won three of the five Rahway quarters won the Fanwood took the 2 1/2events and set records in all 240-yard shuttle hurdles, mile relay in 10:34, also a three at the annual Union 880-yard relay and one-mile new mark. The Rahway County Conference winter re- relay. Westfield won the two- quartet finished fifth in 11: Mother Seton Cagers

Play in Tourney Today The basketball team of 15 points and Theresa Hudak, Mother Seton Regional High 14.

School, Clark, and Queen of Clark school's court.

defeat.

Taul Zientek, St. Bonaven-scorer for the winners with 4; and Jan Sudnik and Mary Nate Austin, Kurt Jeter, Cam-tures, 13, and Frank Peraza, 18 points. Jan Sudnik added McKenna, 2 apiece. eron Mosley and Chris

his loth birthday anniver-

Registration is being con-

Outscoring 10-0 in the first tin and Nate Austin run

Robinson, a junior, also track championships in Jadseph's of Metuchen, 67-10. esa Hudak, 6 points; Theresa Metuchen hurdlers. score 22 points. Adam Flor- Seton Hall and Rutgers, are rell, St. Joseph's, lo apiece; Beph & Or Metudien, 07-10. zcak added 19 points and Jim ried with identical 2-3 rec- Faul Zientek, St. Bonaven- scorer for the winners with 4; and Jan Sudnik and Mary

mark of 31.6 seconds was set by Roselle Carholic in 1968. Plainfield was second in 32.6 econds. Winner of the 880-yard

o:30 p.m. on the Clark court. 6, in the third quarter. The onds. losers rallied in the final

relay event was the quartet of Kevin Aylward, Cameron Peace High School, North Ar- The Mother Seton team Mosley, Tim Solomon and lington, will be opponents was beaten declaively by the Nate Austin, who covered the in tonight's opening round cagers of St. Aloysius of half-mile in 1:31.9. The for-game in the ninth annual tersey City, 55-41, for the mer mark was 1:32.6, serby Catholic Girls High School championship of the North Plainfield last year. Westlournament, sponsored by Jersey Catholic Girls Bas- field was second in 1:32.3. Paramus Catholic High ketball League on Friday The one-mile relay event School, The game is sched\_ afternoon in Queen of Peace saw the RHS quartet of Ayl-in uled for 8,15 p.m. on the High School, North Arlington, ward, Solomon, Ulysses Aus-

quarter, the Clark girls were 3:25.4 to break the record never able to catch their of 3.29.2 set by Westfield Another opening round opponents. The teams each in 1967. Rahway led all of game has Union Catholic of made 12 points in the second the way and was in no danger Scotch Plains facing St. Pe- period but the winners then of losing as Nate Austin ran ter's of New Brunswick at deluged the Clark girls, 18- the anchor leg in 47.9 sec-

record, and Scotch Plains-

The 240-yard shuttle hur-

dles event was won by Kurt

Jeter, Chris Hansen, Rick

Salter and Cameron Mosley

in 31.2 seconds. The former

period to outscore the St. A Rahway quartet broke the 156 Leutershausen, in an and golf team captain, has contest set for 7 p.m. in Carl by defeating Campana pace the Rahway Recreation Second with Duquesne, heat coached by Mrs. Margaret Mary Ellen Phelan and for the 240-vard shurtle relay exhibition game on Monday been elected president of H. KampdSchool avmnasium and for the 240-vard shurtle relay of 11 victories and a lone Mother Seton team. Miss letic Association's all-group Le; scorers were: Greg <u>The Seton cagers finished</u> played a good defensive game win <u>Gymnasium</u>, Princeton Condren, Duquesne, 20 their regular season by slau- for the losers. Other scorers University but could do no their regular season by slau- for the losers. Other scorers University, but could do no games will play on Thursday, on the boards, found time to the league, Montclair State, Bonaventure, and Ken Far- each's of Metuchen 67-10 esa Hudak 6 nother Therees Metuchen hurdlare Running for Ranwaywer

> Hansen. The Metuchen High School foursome set a new NJSIAA record of 29 seconds in the 240-yard shuttle hurdles final. In a preliminary heat. the Metuchen youths tied the record. Rahway finished a yard behind Metuchen in the

rnament. gional High School, Clark, Change, 94-53. The Assas- the boards and scored 11 \* \* on Friday, April 14, at Spin Sins' victory was their fifth points. Presbyterian punction for big bouts will be season. The second game saw won its fifth straight they's Boys Crowell, Army, 40 points; will end on Friday, March Clubs, companies or indivi- pete in the NJSIAA all-ground in the St. Mary's Boys Crowell, Army, 40 points; will end on Friday, March Clubs, companies or indivi- pete in the NJSIAA all-ground in the St. Mary's Boys John Vernickas, Coast 17. m yed into first \* \* \* 

Sideliners

## *C* Present

Awards

Awards to the outstanding Rahway High School athletes competing in winter sports were made by the Sideliners last week to the winners during an award assembly in the school.

William Nunez, who has broken the school records for every individual swimming event, was given the John L. Atchley Plaque. The Donald J. Forsythe Memorial Award to the outstanding member of the winter track team went to Nate Austin, who has been running the anchor leg for the school's relay championship relay quarters. The Anna Reppen Memorial Plaque was presented to Larry Peterson, judged the outstanding wrestler. Steve Nitkiewicz was the

recipient of the Rahway Lanes Award to the outstanding bow-The Earl H. Walter Plaque to the basketball player who

showed best leadership and team play went to Joseph Proctor. The Harland E. Sisler

Championship Award was given to the following membes of the cross-country team, winners of the Watchung Conference championship: Ulysses Austin, Kevin Aylward. Jimmy Huff, Michael Servedio, Tim Solomon and David Ziobro.

player selected for the all-Union County and all-Watchung Conference first teams and the Group 3 third team, also received the Steler

Jack\_ Flath,\_\_RHS. football

Award. Presentations were by Philip J. Carr, president of the Sideliners with the assistance of Ralph L. Smith,

-Our ass go to local people and meanness means results!

by

PEUGEDT

RALEIGH

## Annase Advances To State Tourney 6-4 Victory RHS Wrestler Scored Sat. Beaten in Bout In Region 4 By 5-3 Score

old senior, will carry the High School junior, went to colors of Arthur L. Johnson the semi-final round of the Regional High School, Clark, Region 4 wrestling tournainto the championship tourna- ment of the New Jersey State ment of the New Jersey State Interscholastic Athletic As-Interscholastic Athletic sociation on Saturday in Un-Association tomorrow night ion High School before losing in Jadwin Gymnasium of Prin- to Gary Flex of Millburn, ceton University, Princeton, 5-3, in the round, Flax has

fans in Union High School cong defeated Peterson, 9-4, vymnaeium.

in the match with Standridge, for riding time.

into a 4-1 lead on a take- Henry Rutmayer of Cranford. Wayne Jasinski, 74. down. Standridge scored two front 4-3, Standridge was

Standridge, who was top Gets New Leader seeded in the division, had a season record of 18-2 who was 9-7-1 on the season. at 7:30 p.m.

dard of Columbia High School City, Kan., with a bachelor of South Orange, who had a of science degree in physi-1971 NJSIAA tournament, Union City. ation Tournament and winner ting in shape and staying has been head coach.

A sentor, Edward Much-Messina. more, was eliminated from opening round on Friday night by Tom Jackson of Millburn, season with a record of 14-4-1. CA, 1564 Irving Street, Rah-way, or calling 388-0057.

**Rodney's Beats UAW** To Hold League Lead Rodney's Cleaners coast- wire. The winners were in ed to an easy 85-43 victory front, 23-22, at the half.

over UAW Local 736 to re- Kimberly-Clark took a 37-33 main at the top of the Rahway lead into the final period. Recreation Department John Walsh made six points. Men's City Basketball Ron Zidzid, four, and Tom League last week. led by Earl Forman and period. John Lang scored John Wnetstone, the Clean- nine of the Jaycees points ers moved into a 25-6 lead in the exciting last period in the first period and out- but the Jaycees failed to scored their rivals in every overcome the early lead period to notch their fourth taken by Kimberly-Clark. straight triumph in second Zidzig and Schirmer each round play. Forman finished had 12, while Lang made 17 the night with 32 points in- and Steve Brown, II.

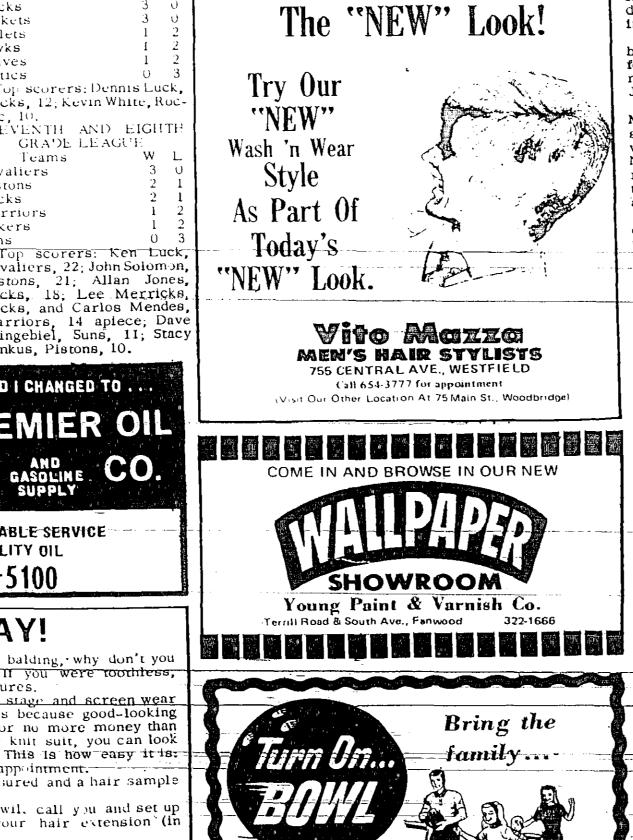
cluding 30 on 15 baskets Merck Blue remained in a while Whetstone had 24, the for second spotwith a 52-Paul Oliver led Local 736 44 victory over the CYRC with 17 and Ernie Rose had Buzzards. The Buzzards\_ Kimberly Clark scored a start of the final session, 51-45 decision over the Jay- but Bruce Witzel scored

cees in a hard-fought con- eight points and Ernie Latest that went down to the rini, six, in the last period. Scialabba Sparks

Rally for FDU Richie Scialabba of Rah- zards.

Richle Schlabba of Rah-zards. way sparked a rally for the basketball team of Fairleigh for 19 points in the last Dickinson University, Ruth-erford, on Thursday and the FDU five beat Adelphia Uni-versity, 69-58, In Garden City N V City, N. Y. baskets and a foul shot. FDU regained second spot - Team on the list of the nation's Rodney's -beet-defensive-teams\_last-Kimberly-Clarkweek-Tho-team has yielded Merck Blue an average of 58.8 points CYRC per game this season -----

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birthday anniversary by May 11 and cannot have reached The Old Timer

his loth birthday and ver sary by that date. Each boy must pay \$1.50 when registering for insurance

ger than you."



الم محمد المحمد الي معرف التي المحمد الم المحمد المحمد

----- sint!"

Frank Annage, a 17-year- Larry Peterson, Rahway

scoring a thrill-packed 6-4 115-pound division, won his David Chinchar. victory over Ron Standridge opening round bout, defeating of Roxbury in the Region 4 top-seeded Gary Collins of Inals, the competition took Netcong, 2-0. Diace before more than 3,000 Douglas Kimball of Hopat- Kumpf School Teams

in a consolation match. After borne of Phillipsburg. First take-down. Kimball then natches will be on Saturday. 5-4 as the final period star- their seasons with winning high scorer for the girls'

points on a reversal and, Slimnastics Class with the Clark wrestler in given a point for Annase's Tuesday PM at 'stalling to the match at

Annase will carry a 20-2 Miss Debbie Ruth was mark-to Princeton, \_\_\_\_\_\_ named instructor of the W.-In his open round match, men's Slimnastic Class held Annase scored a 5-0 victory in the city YMCA gymnaover Sandy North of Millburn sium on Tuesday evenings In the sem'-finals, Annase A graduate of St. Mary won, 2-0, from Sean Stod- of the Plains College, Dodge

season record of 17\_0\_1, cal education, Miss Ruth is Annase, co-capitain of the Currently a physical educa-Johnson Regional team, was tion instructor at St. Mia third place finisher in the chael's Regional High School, second inthe National Feder- Women interested in get-

of a 1972 district title. An- in shape through a program nase is coached by John of regular exercise under a Redfern and his assistant, competent instructor in con-Tom Galiszewski. Annaso is genial surroundings are inthe first Clark wrestler to vited to join Miss Ruth's compete in the state finals Tuesday evening class or the in the seven years Redfern Tuesday and Thursday morning class led by Mrs. Helen

Swimming is available to region competition in the participants following each Slimnastic program. Further information 8-3. Muchmore finished the available by visiting the YM

Schirmer, four, in the final

were in front, 33-32, at the



RAHWAY NEWS-RECORD/CLARK PATRIOT

Annase advanced to the won 20 bouts this season the girls' basketball team of Catl II. Kumpf School, Clark. The girls are, left to School, Clark, play practice game in preparation for a regular season contest. The

SCRIMMAGE FOR GAME ... Practicing for a regular season game are players of PRACTICING FOR GAME ... Members of the boys' basketball team of Carl H. Kumpt state semi-finals in the 141- and lost only one, right, Gail Farawell, Peggy Weber, Bonnie Muchmore, Marlene Milkowski, Sherri players are, left to right, Mark Swintek, Jeff Kremienich, Jimmy Toma, Fred pound class on Saturday by Peterson, competing in the Kohen, Karen Marciano, Mary Chalmers and Beverly Smolyn. The official is Heindel, Pere Socca, Larry Reagan, Jimmy Grygiel and Wayne Jasinski. If we are going to provide an angling future for ourselves and for those we hope will follow in our-Tootsteps, we must get on with the business of RE- ter in the Watchung Reserva HABILITATING our streams. We can no longer wait tion on Sunday at 2 p.m. **Curb Stream Pollution** for others to do something. Nor, can we wait for the For Survival of Fish enforcement of anti-pollution laws. What must be done

## annase's opponent on a scoreless first period, Pe-Saturday will be Gary Os- terson gained points on a Had Winning Records round and sem -final compe- scored five straight points Both the boys and girls' had chances to improve their ition will be held tomorrow before Peterson picked up basketball teams of Carl H. skill for next season. night. Finals and consolation two more points. With the Kumpf School, Clark, finished Marlene Milkowski was

The silent and continuous, northward migration of



Merck Blue outscored their rivals, 20-11, in the final\_period\_to\_win\_Wirzel\_ had 23 and Bob Monihan, 14, for Merck Blue while Harold Taylor made 15 and Phil Fink, 11, for

Dames scored seven of his With Adelphia ahead, 41-40, in the second half, FDU four of 14 and Bob Brown scored six straight points four of 13 in the final sesto take a lead it never re- sion. Merck Green was linquished. Scialabba made sparked by Rich Konit and two baskets. He scored a Doug Barr, each with 12, total of nine points on four and Doug Pluciennik with 15. The league standing:

> Jaycees Merck Green

### THURSDAY, MARCH 9, 1972 PAGE 9



**Umpires** Clinic Starts Mar. 27

The Union County Ama teur Softball Association's annual Umpires Clinic will begin on Monday, March 27 it 8 p.m. in the Union County Park Commission's Administration Building. Acme and Canton Streets, Elizabeth, and continue on the following two Monday nights. The clinic is offered to all men and women 18 years of age or older who are interested in preparing for the Amateur Softball Association's umpire's examination which is scheduled for Monday, April 17, in the Administration Building. The clinic also is offered for coaches and players who wish to review the rules.

**Trailside Show** Features West

-Along-the-Great Divide cotor motion picture, will be shown at the Union County Park Commission's Trailside Nature and Science Cenviewer on a trip to the Hoover Dam, Grand Canyon, Glacier National Park and Banff National Park at Lake Louise in Canada.

to save our trout streams must be done NOWL For National Park, Yellowstone information about what you can do, write: Trout Unlimited. Box 581 C Edison, N.J. 08817. --- Reprint from NEW JERSEY FEDERATED SPORTSMEN.

| 1972 Local Municipa                                                                                                                                                                                          | Rudant                                                                   | City of                                                                  | Pahiar                                        | 417                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CURRENT FUND                          | APPROPRIA                   | TIONS                |                                    |                                   |                      | Obiluaries                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|----------------------|------------------------------------|-----------------------------------|----------------------|----------------------------------------------------------------------------------------------------------------------|
| Local Budget of the City of Rahway, County of V                                                                                                                                                              | Jnion for the fiscal year 197                                            | 2.                                                                       |                                               |                                            | 8. GENERAL APPROPRIATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | · · · · · ·                           | Approc                      | WIL<br>By Emergency  | Total for 1971<br>As Modified By   | Expended<br>Paid or               | 1\$71                | Ubiliia/ries                                                                                                         |
| It is hereby certified that the budget annexed he<br>by resolution of the governing body on the 8th day of F<br>with the provisions of NJS 40 A 4-8.                                                         | reto and hereby made a part<br>ebruary, 1972, and that pub               | , hereof is a true o<br>lic advertisement                                | opy of the bud<br>will be made ii             | get approved<br>n accordance               | (A) Operations<br>300 Police Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | For 1972                              | For 1971                    | Nesolution           | All Transfers                      | Faid or<br>Charged                | Reserved             | Sanford O'Connor                                                                                                     |
| Certified by me<br>This 28th day of February, 1972                                                                                                                                                           |                                                                          | HROF, Clerk<br>II Street, Rahway<br>100                                  | . N J 07065                                   |                                            | Salaries and Wages<br>Other Expenses<br>301 Police Department Traffic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 893,483 0<br>63 000 0                 | 51,566.00                   | 1,200.00<br>3,300.00 | 814,754.00<br>54,866.00            | 808,794,72<br>45,877.88           | 5,959.28<br>8,988.12 | Ex City Employee,                                                                                                    |
| It is hereby certified that the approved budget anno<br>on file with the clerk of the governing body, that all a                                                                                             | dditions are correct, all stat                                           | e a part hereof is a<br>ements contained                                 | in exact copy of<br>herein are in p           | f the original<br>proof and the            | Salaries and Wages<br>Other Expenses<br>302 Street Lighting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 14,511 0<br>16,300 0                  |                             |                      | 13,750.00<br>17,770.00             | 13,207.96<br>14,009,35            | 542.04<br>3,760.65   | 69, Dies at Shore                                                                                                    |
| total of anticipated revenues equals the total of appro<br>Certified by me<br>This 28th day of February 1972                                                                                                 | FRANK SUI                                                                | LEE, Registered<br>Ave, Elizabeth,<br>354-8046                           |                                               | ountant                                    | Other Expenses<br>304 Municipal Court<br>Salaries and Wages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 140 000 0<br>39 456 0                 | 0 36,630.00                 |                      | 133,000.00<br>37,030.00            | 132,973.96<br>36,377.24           | 26.04<br>652.76      | Sanford O'Connor, 69, of 324 Suburban Drive, Toms                                                                    |
| LOC Section 1                                                                                                                                                                                                | AL BUDGET NOTICE                                                         |                                                                          |                                               |                                            | 400 Fire Department<br>Salaries and Wages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 8,000 C<br>683 488 (                  | 0 1.260.00<br>0 619.300.00  | 1,500.00             | 2,510.00                           | 1,272.95                          | 1,237.05<br>6,349.08 | River, a former resident of<br>Rahway, died March 1 in<br>Community Memorial Hos-                                    |
| Local Budget of the City of Rahway. County of U<br>Be It Resolved, that the following statements of reve<br>Be It Further Resolved, that said budget be published.                                           | nues and appropriations shal<br>d in The Rahway News-Rec                 | l constitute the loc<br>ord in the issue of                              | March 9, 1972                                 | he year 1972                               | Other Expenses<br>402 Civil Defense and Disaster Control                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 41,065 0                              | 0 33,840.00                 |                      | 33,840.00<br>2,244.00              | 31,199.43                         | 2,640.57             | pital, Toms River.<br>Mr. O'Connor retired in<br>1965 as a stationary engin-                                         |
| The governing body of the City of Rahway does he<br>RECORDED VOTE Ayes Crowell, Beauregard, C<br>Nays Donovan, Voynick                                                                                       | reby approve the following<br>rans, Forsythe, McDaniel, P                | as the budget for s<br>ickens. Senkowsky                                 | the year 1972<br>,                            |                                            | Salaries and Wages<br>Other Expenses<br>404 First Aid Organization<br>Other Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2,400 (<br>8,900 (<br>5,000 (         | 0 4,757.00                  |                      | 4,757.00<br>5,000.00               | 2,243.19<br>3,188.34<br>5,000.00  | .81<br>1,568 66      | eer with the City of Rahway<br>where he was employed many<br>vears.                                                  |
| Notice is hereby given that the budget and tax re<br>County of Union, on February 28, 1972<br>A heating on the budget and tax resolution will be                                                             | held at City Hall, 1470 Cas                                              | npbell St., Rahwa                                                        | y, N. J., on Ma                               | rch 27, 1972                               | 408 Juvenile Committee<br>Salaries and Wages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 275 U<br>275 U                        | 0 275 00                    |                      | 275.00<br>248.00                   | 275.00                            | 248.00               | Born in Rahway, Mr. O'-<br>Connor moved to Toms River<br>in 1969. He was the husband                                 |
| at 8.00 - clock P.M. at which time and place objections<br>taxpayers or other interested persons                                                                                                             | to said budget and tax reso                                              | lution for the yea                                                       | r 1972 may be                                 | presented by                               | Other Expenses<br>410 Safety Council<br>Other Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2 ( 5 C<br>1 200 (                    |                             |                      | 1,224.00                           | 1,147.31                          | 78.69                | of the late Mrs. Wanda O'-<br>Connor.                                                                                |
| EXPLA<br>SUMMARY OF CURRENT FUND SECTION OF APP<br>General Appropriations For                                                                                                                                | NATORY STATEMENT<br>ROVED BUDGET                                         |                                                                          | YEAR 1972                                     | YEAR 1971                                  | 504 Communications<br>Salaries and Wages<br>Other Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1.600(20.904)                         |                             |                      | 6,278.00<br>18,200.00              | 6,164.00<br>,, 17,609.71          | 114.00<br>590.29     | Surviving are a daughter,<br>Mrs. Jean Tarcz at home;<br>a sister, Mrs. Catherine                                    |
| 2 Locat District School Purposes in Municipal Budget<br>3 Reserve for Uncollected Taxes-Based on Estimate                                                                                                    |                                                                          | ettons                                                                   |                                               | 118,104.50<br>225,000.00                   | an5 Duplicating Service<br>Other Expenses<br>507 Department of Administration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 7,600 (                               |                             |                      |                                    |                                   | 1.657,76             | Hayran of Rahway, and a granddaughter.                                                                               |
| 4 Fotal General Appropriations<br>5 Lass - Antierpated Revenues Other Than Current<br>Revenues and Receipts from Delinquent Tax<br>Built                                                                     | Property Tax () e Surplus,                                               | Miscellaneous                                                            | 5.321,567 45                                  |                                            | Salaries and Wages<br>Other Expenses<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 19774<br>3,3101                       | 19,328.00                   |                      | 11,328.00                          | 11,053.81                         | 274.19               | <b>Chris N. Wilson</b><br>Funeral services for                                                                       |
|                                                                                                                                                                                                              | schools—State Aid \$                                                     | (as follows)                                                             | 2.312.511 84                                  | 1,914,129.81                               | and the function of the former of the second s |                                       |                             | ſ <u></u>            | <u>2,265.00</u>                    |                                   |                      | Chris N, Wilson of Formerly of Rahway, were conducted on                                                             |
| SUMMARY OF 1971 APPR                                                                                                                                                                                         |                                                                          | 2                                                                        | 115,595.50                                    | 1118,104,50                                | Salaries and Wages<br>Other Expenses<br>510 Operation Pumping Station                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 42.887<br>7.700                       |                             |                      | 31,939.00<br>7,790.00              | 31,752,49<br>5,829,65             | 186.51<br>1,960.35   | Monday in Fort Pierce.<br>Burial was in that city.<br>Mr. Wilson, a former Rah-                                      |
| Budget Appropriations Adopted Budget<br>Budget Appropriations Added by Chapter 159, P.L. 19-                                                                                                                 | 18                                                                       |                                                                          | neral Budget<br>4.814,193 50<br>6.499 81      | Water Utility<br>\$788,219.00              | Salaries and Wages<br>Other Expenses<br>511 Rahway Valley Sewerage Authority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | 00 4,973.00                 | 2.200 00             | 11,140.00<br>8,273.00              | 11,022,28<br>6,558,96             | 117 72<br>1,714.04   | way businessman, died on<br>Friday in Fort Pierce at the<br>age of 79. His only survivor                             |
| Emergency Appropriations<br>Total Appropriations                                                                                                                                                             |                                                                          | s.                                                                       | 65,200 00<br>4,885,893 31                     | \$788,219 00                               | Share and Costs<br>512 Division of Building Inspection<br>Salaries and Wages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 260,853                               | 00 19.747.00                | )<br>)               | 213,425.68                         | 213,425.68<br>18,256.90           | 1,490.10             | was his wife, Mrs. Elsie<br>Garthwaite Wilson, Mr. and                                                               |
| Expenditures,<br>                                                                                                                                                                                            | ted Taxes                                                                |                                                                          | 4.725.345.48                                  | \$597,246,48                               | Other Expenses<br>514 Burcau of Streets<br>Salaries and Wages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1.075                                 | 97,368.00                   | )                    | 1.035.32                           | 322,57<br>100,424.09              |                      | Mrs. Wilson resided in Rah-<br>way from the time of their<br>marriage in October 1922                                |
| Reserved<br>Unexpended Balances Canceled                                                                                                                                                                     | nceled                                                                   |                                                                          | 160,847 83                                    | <u> </u>                                   | Other Expenses<br>515 Construction, Re-Construction, Re<br>Maintenance with State Aid Formu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | pairs and<br>la Fund                  | 00                          | ) 15,700.00<br>)     | 43,122,00<br>16,000 00             | <b>39,438,44</b><br>16,000 00     | 9,683.56             | to Florida. Mr. and Mrs.<br>Wilson, who were active in                                                               |
| Fotal Expenditures and Unexpended Balances Ca<br>Overexpenditures *                                                                                                                                          | ĩ                                                                        | -                                                                        | 4,885,893 31<br>                              | \$788.219 00                               | 518 Parks and Shade Trees<br>Salaries and Wages<br>Other Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 45.164<br>5.820                       |                             |                      | 39,894 00<br>4,817.00              | 39,517.22<br>4,781.69             | 376.78<br>35.31      | the First Presbyterian<br>Church of Rahway, were<br>members of a Methodist                                           |
| The amounts appropriated under the title of "Oth                                                                                                                                                             | ROPRIATIONS FOR "OTH<br>er Expenses" are for opera                       | ER EXPENSES"<br>ting costs other th                                      |                                               |                                            | 517 Custodian Grounds and Buildings<br>Salaries and Wages<br>Other Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 7 D63<br>31,005                       |                             |                      | 6,901.00<br>22,615.00              | 6,900.00<br>22,119,93             | 1 00<br>495 07       | church in Fort Pierce.<br>Mr. Wilson was a member<br>of the Kiwanis Club and the                                     |
| Some of the items included in "Other Expenses" a<br>ance of buildings, equipment, roads, etc. Contractual<br>teer fire companies, etc. Printing and advertising, utility                                     | re. Materiel, supplies and r<br>services for garbage and tra             | ionbondable equip<br>ish removal, fire h                                 | ment, <u>Repairs</u><br>ydrant service.       | and mainten                                | 518 Central Garage<br>Salaries and Wages<br>Other Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 29,830<br>32,400                      |                             |                      | 26,922.00<br>32,715.00             | 26,922.00<br>24,182.50            | 8,532 50             | Young Men's Christian<br>Association while in Rahway.                                                                |
| by municipal government                                                                                                                                                                                      |                                                                          |                                                                          |                                               |                                            | 519 Public Works - Labor and Equipm<br>Salaries and Wages<br>520 Garbage Collection Contractural                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 132,576                               |                             |                      |                                    | ·                                 | 12,376.86            | The funeral was attended<br>by Oscar B. Garthwaite Jr.<br>of 577 Jackson Avenue, Rah-                                |
| CURRENT FU?<br>General revenues                                                                                                                                                                              | ND= ANTICIPATED RE                                                       | VENUES<br>1972                                                           | ТЕД REA<br>1971                               | IN 1971                                    | Other Expenses<br>523 Public Works Playgrounds<br>Salaries and Wages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 312,311                               | 00 22.029.0                 | υ                    | 311.111.00<br>22,279.00            | 311,111 00<br>22,214,12           | 64.88                | Way, Mrs. Wilson's brother.<br>Mrs. Popow, 82                                                                        |
| <ol> <li>Surplus Anticipated</li> <li>Surplus Anticipated with Prior Written Consent of</li> </ol>                                                                                                           | Director of Local Finance                                                | <b>5</b> 70,000 00<br>215,000 00                                         | <b>\$</b> 53,000 00<br>127,800.00             | \$ 53,000,00<br>127,800,00                 | Other Expenses<br>598 Dog Regulation<br>Other Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6.750                                 |                             |                      | 5,500 00<br>6,750.00               | 5,500 00<br>5,609.30              | 1,140 70             | Mrs. Anna Popow, 82, of<br>61 White Place, Clark, died                                                               |
| TOTAL SURPLUS ANTICIPATED                                                                                                                                                                                    |                                                                          |                                                                          | \$ 180,800.00                                 |                                            | 600 Department of Health<br>Salaries and Wages<br>Other Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 62-902<br>12-630                      | -00 48,505:0                | <b>)</b> .           | 48,505.00<br>9,260.00              | 47.570.00<br>5,748.34             | 934.91               | on Friday in John F.<br>Kennedy Memorial Hospital,<br>Edison, after a long illness,                                  |
| 3. Miscellaneous Revenues<br>Licenses<br>Alcoholic Beverages<br>Other                                                                                                                                        |                                                                          | <b>s</b> 19,200.00<br>2,400.00                                           | \$ 19,500.00<br>2,700.00                      | \$ 19,375.00<br>2,412.00                   | 601 Mosquito Control<br>Other Expenses -<br>602 Department Public Welfare                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3,000                                 | ·                           |                      | 1,800.00                           | 716.25                            | 881 75               | Born in the Ukraine, Mrs.<br>Popow came to the United                                                                |
| Other<br>Fees and Permits<br>Building<br>Other                                                                                                                                                               |                                                                          | 19:000 00<br>15:000 00                                                   | 18,000 00<br>12,000 00                        | 19,487,91<br>16,327,25                     | 602 Department Public Wehale<br>Salaries and Wages<br>Other Expenses<br>605 Rahway Hospital Clinic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 18,690<br>625                         | 00 345.0                    | 0                    | 17,559.00<br>345.00                | 17,320 91<br>288.02               | 56.98                | States in 1906. She lived in<br>Elizabeth 48 years and sev-<br>eral years in Roselle before<br>moving to Clark years |
| Tax Search Fees<br>Fines and Costs                                                                                                                                                                           | •                                                                        | 1,500 00                                                                 | 47,000.00                                     | 1,678.00                                   | Other Expenses<br>606 Visiting Nurse and Health Service<br>Other Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | - 2,000<br>                           |                             |                      | 2,000.00<br>7.136.00               | 5,470 40                          | 2,000.00<br>1,665.60 | moving to Clark eight years<br>ago.<br>Mrs. Popow was a com-                                                         |
| Municipal Court<br>Other<br>State Road Aid, Formula Fund<br>State Road Aid Construction Fund                                                                                                                 |                                                                          | 13,193.00                                                                | 14,240 00                                     | 14,240.00                                  | 608 Public Assistance (State Aid Agr<br>Other Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |                             | -                    | 16,500.00                          | 16,500.00                         | _,,00                | municant of St. Vladimir's<br>Ukrainian Catholic Church<br>and a member of the Polish                                |
| <ul> <li>State Road Aid Construction Fund</li> <li>Extraordinary State Road Aid 1967</li> <li>State Road Aid State Aid Road System Act of 19</li> <li>Interest and Costs on Taxes</li> </ul>                 | 67                                                                       | -<br>16,500-00                                                           | 15,000 00                                     | 16.659 40                                  | <ul> <li>610 Outdoor Poor</li> <li>Other Expenses</li> <li>612 Union County Psychiatric Clinic</li> <li>Other Expenses</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2.000<br>-R.S.30 :9A-1<br>2,500       |                             |                      | 1,800.00<br>2,500.00               | 1,289.87<br>2,500.00              |                      | Ladies Circle, Our Lady<br>Queen of Peace Society, and<br>the Ukrainian National As-                                 |
| Interest and Costs on Assessments<br>Parking Meters<br>Bus Recoipts Taxes                                                                                                                                    |                                                                          | 3,500-00<br>2.900-00                                                     | 4,000.00<br>2,900.00                          | 3,971.98<br>2,935.41                       | 614 Air Pollution Control<br>Other Expenses<br>700 Recreation Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3,100                                 |                             |                      | 4,091.00                           | 1,618.96                          |                      | sociation, all in Elizabeth.<br>She was the widow of<br>Matthew Popow.                                               |
| Franchise Taxes<br>Gross Receipts Taxes<br>Payment in Licu of Gross Receipts Taxes - Private                                                                                                                 | Water Companies                                                          | 271,000 00<br>160,000 00                                                 | 255,000.00<br>150,000.00                      | 272,099 36<br>162,449 70                   | Salaries and Wages<br>Other Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 63,350<br>21,800                      |                             |                      | 62,735.00<br>16,245.00             | 62.048.75<br>15,882.74            | 686.25<br>362.26     | Surviving are two sons,<br>Walter and Michael, of<br>Elizabeth; three daughters,                                     |
| (R.S. 54-30A-49, Et Seq.)<br>State Aid Railroad Tax (R.S. 54-29A)<br>Replacement RevenueBusiness Personal Property                                                                                           | (R S 54 11D)                                                             | 25,345,63<br>623,946,00                                                  | 25,406.86<br>623,946 00                       | 25,406 86<br>623,946.00                    | 702 Maintenance of Free Public Libra<br>Other Expenses<br>Cont To Public Employees Rett<br>System OASL & Hospitalization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 170,179                               |                             |                      | 146,243.00<br>11,500.00            | 145,143 00<br>11,500 00           |                      | Mrs. Helen Norton of Eli-<br>zabeth, Mrs. Stella Vosseler                                                            |
| State Sales Tax Aid Per Capita: R.S. 54/32B-30, Et 3<br>P. R. R. Street Lighting<br>Gas Tax Refunds                                                                                                          | šeq (                                                                    | 1u1,957,58<br>900,00<br>8,000,00                                         | 114,232,23<br>600.00<br>1.500.00              | 114,232 23<br>922.90<br>7,288 55           | System OASI & Hospitalization<br>704 Celebration of Public Event Anni<br>Holiday<br>Other Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             |                      | 5,700.00                           | 4,689,15                          |                      | of Rahway and Mrs. Mary<br>Pavelko of Clark; 15 grand-<br>children and 13 great-grand-                               |
| State Highway Lighting<br>Veterans Housing in Lieu of Taxes<br>N. J. State Prison Farm Sewer Rental                                                                                                          |                                                                          | 4,000,00<br>6,500,00<br>1,800,00                                         | 2,700.00<br>7,500.00<br>1,350.00<br>38,000,67 | 4,416.25<br>6,679.96<br>1,800.00           | 726 Membership Dues League of Mur<br>Other Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | nicipalities                          | 1.00 5,700 0<br>1.00 537 0  | -                    | 5,700.00                           | 4,689,15<br>537.00                | • • •                | Michael Kalinak                                                                                                      |
| Interest on Investments<br>Parking AuthorityFor Debt Service<br>State Health Aid Chapter 36-1966<br>Space I I was af Compared Participated with                                                              | Consent of                                                               | 39,000 00<br>9,535,75<br>19,000 00                                       | 38,000 67<br>9,756.25<br>19,000 00            | 40.279 89<br>9,756 25<br>26,351 00         | <ul><li>728 Veteran Service Committee</li><li>Other Expenses</li><li>731 Bond Payment Expense</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 25                                    | 0. <b>00</b> / 250 (        |                      | 250.00                             | 234.90                            |                      | Michael Kalinak, 76, of<br>127 S. Stiles Street, Linden,                                                             |
| Special Items of General Revenue Anticipated with<br>Director of Local Finance.<br>Library Surplus                                                                                                           | e clor written Consent of                                                | 40,000,00                                                                | 40,000.00                                     | 40,000.00                                  | Other Expenses<br>838 Emergency Employment Act of 19<br>Office of Emergency Preparedness<br>Eloud Damage – Endered Crunt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1971                                  |                             |                      | 150.00<br>6,499.81                 | 101.20<br>5,687.02                |                      | died Feb. 23 in St. Élizabeth<br>Hospital, Elizabeth, after a<br>long illness.                                       |
| Water Unlity Operating Surplus of Prior Years<br>Local Emergency State Aid Act — Chap 94 P.L. 196<br>Theorgency Employment Act of 1971 — Federal Gran<br>University of Employment Act of 1971 — Federal Gran | H                                                                        | 150,000 00<br>0                                                          | 100,000,00<br>51,297,99<br>6,499,81           | 100,000 00<br>51,297 99<br><u>6,499,81</u> | Flood Damage Federal Grant<br>TOTAL OPERATIONS (Item 8(A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 100,01<br>)) \$4,193,69<br>6,00       | 3.69 \$3,714,582            | 31 \$175,200.00      | \$3,888,782.81<br>8,000.00         |                                   | \$124,804.50<br>     | Mr. Kalinak was born in<br>Czechoslovakia and came to<br>this country 50 years ago.                                  |
| Office of Emergency Preparedness — 1971 Flood Da<br>Assessment Trust Surplus<br>Capital Surplus                                                                                                              | nage Federal Grant                                                       | 111,010 00<br><b>66,750.00</b><br>20,000.00                              | 0<br>0                                        | 0<br>0<br>0                                | 802 (B) Contingent<br>TOTAL OPERATIONS INCLUDI<br>CONTINGENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NG                                    | <b>3.69 \$3,720,582</b>     | 31 \$175,200.00      | \$3,894,782.81                     |                                   |                      | He lived in Linden 39 years<br>before moving to Hollywood,<br>Fla., where he lived 11 years                          |
| TOTAL MISCELLANEOUS REVENUE<br>4 Receipts from Delinquent Taxes                                                                                                                                              |                                                                          | \$1,877 511 84                                                           | \$ 150,000,00                                 | \$1,639,403.70<br>\$143,234.11             | Detail<br>Salaries and Wages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$2,516,92                            |                             | 31 \$ 5,000.00       | \$2,270,968.81                     | \$2,230,943.71                    | \$ 40,023.10         | prior to returning to Linden<br>last year.<br>Mr. Kalinak retired in 1961                                            |
| <ul> <li>5. Sub-Total General Revenues</li> <li>6 Amount to be Raised by Taxes for support of Muni<br/>(A) Local Tax for Municipal Purposes including I</li> </ul>                                           | cipal Budget:<br>Reserve for Uncollected Tax                             |                                                                          | \$1,914,129,81<br>2,788,459.00                | \$1,963,437 81                             | Other Expenses Including Cont<br>(C) CAPITAL IMPROVEMENTS<br>Down Payments on Improvement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                             |                      |                                    |                                   |                      | after 33 years as a laborer<br>with Humble Oil & Refining<br>Co., Linden. He was a mem-                              |
| (B) Addition to Local District School Tax<br>TOTAL AMOUNT TO BE RAISED FOR TAXES                                                                                                                             |                                                                          | 115,595.50                                                               | 118,104 50                                    | 0                                          | 817 Capital Improvement Fund<br>515 Road Construction or Reconstruct<br>State Aid                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 50,00                                 | ·                           | 10                   | 25,000.00                          | 25,000.00                         |                      | ber of the Esso Quarter-<br>Century Club and the Holly-                                                              |
| MUNICIPAL BUDGET<br>7 TOTAL GENERAL REVENUES                                                                                                                                                                 |                                                                          | \$3,009,055.61<br>\$5,321,567.45                                         | \$2,906,563,50<br>\$4,820,693,31              |                                            | Road Construction or Reconstruct<br>Extraordinary State Road Aid –<br>Improvement of Roads – State A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ion with<br>— 1967                    | •                           |                      |                                    |                                   |                      | wood Elks Club. He was a<br>member of St. Nicholas<br>Greek Catholic Orthodox                                        |
| FOOTNOTE The items of revenue for State Road #<br>allotted to the Municipality and held i                                                                                                                    | di shown as received in 197                                              |                                                                          |                                               |                                            | System Act of 1967<br>System Act of 1967                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       | 25,000.                     | 00                   | 98 000 00                          | ማፍ ሰስባ ሰሳ                         | 1                    | Church, Elizabeth.<br>His wife was the late Mrs.<br>Eva Kalinak.                                                     |
| CI RREN                                                                                                                                                                                                      | FUND APPROPRIAT                                                          |                                                                          |                                               |                                            | 837 Capital Improvement Fund Reser<br>742 Westfield Avenue Improvement<br>Purchase of Truck for Shade Tree                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Dept. 20,00                           | 8,000                       | 00                   | 25,000.00<br>8,000.00              | 25,000.00<br>7,601.86             | 398.14               | Among his survivors is a daughter, Mrs. Edward Boyne, of Rahway.                                                     |
| B GENERAL APPROPRIATIONS<br>(A) Operations                                                                                                                                                                   | Appropria<br>For 1972 For 1971                                           | tad<br>for 1871 Yotal for<br>Emergency As Modifi<br>Resolution All Yrani | ISY1<br>ed By Paid or<br>fers Charge          | d Reserved                                 | TOTAL CAPITAL IMPROVEME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | · · · · · · · · · · · · · · · · · · · |                             |                      | 58,000.00                          | 57,601.86                         |                      | Victor Rose, 67                                                                                                      |
| 102 Municipal Council<br>Salaries and Wages 5                                                                                                                                                                | 23,000.00 \$ 23,000.00 \$                                                | \$ 23,90                                                                 |                                               | ).00                                       | 804 Payment of Bond Principal<br>805 Payment of Bond Principal - Par<br>Authority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 7.00                                  |                             | 00                   | 148,000.00<br>7,000.00             | 146,000.00<br>7,000.00            |                      | Victor G. Rose, 67, of 2<br>Kingsway, Provincetown,                                                                  |
| 104 City Clerk<br>Salaries and Wages<br>Other Expenses                                                                                                                                                       | 27,415.00         28,350.00           14,970.00         13,383.00        | 24,85(<br>16,88                                                          |                                               | 9.55 4,503.45                              | 806 Payment Bond Anticipation Notes<br>and Capital Notes<br>808 Interest on Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 51,75<br>54,84                        | 0.00 5,750.<br>0.00 23,861  | 00<br>60 -           | 5,750.00<br>23,861.50              | <b>5,750.00</b><br>23,861.50      | 1                    | - Mass., a formor resident of<br>Elizabeth died March 1 in<br>St. Elizabeth Hospital, Brigh-                         |
| 105 Insurance<br>Plan for Employees<br>Other Insurance Premiums                                                                                                                                              | 105,000 00 101,500.00<br>132,000 00 98,000.00 \$4                        | 101,50<br>3,300.00 165.30                                                |                                               |                                            | 800 Interest on Bonds - Parking Aut<br>812 Interest on Notes<br>810 Interest on Assessment Notes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 15,00<br>9,00                         | 0.00 10,000.                | 46<br>00             | 2,758.25<br>36,631.46<br>10,000.00 | 2,756.28<br>36,631.46<br>8,944.84 | 1,055.16             | ton, Mass., after a long ill-<br>ness.<br>Born in Provincetown, he                                                   |
| 106 Mayoi<br>Salaries and Wages<br>Other Expenses                                                                                                                                                            | 12,900.00 13,040.00<br>1,535.00 1,112.00                                 | 13,04<br>1,11                                                            |                                               |                                            | 814 Interest on Current Notes<br>TOTAL MUNICIPAL DEBT SER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | VICE 270,12                           |                             |                      | 6,000.70<br><br>238,000.00         | 236,944.84                        |                      | lived in Elizabeth 40 years<br>prior to returning to the Barn-<br>stable County town on the                          |
| 108 Board of Adjustment<br>Salaries-and-Wages                                                                                                                                                                | 590.00 590.00                                                            |                                                                          |                                               | 3.55 16.45                                 | <ul> <li>(E) DEFERRED CHARGES AND STA<br/>EXPENDITURES—MUNICIPAL</li> <li>(1) Deferred Charges:</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TUTORY                                |                             | ,                    | nl                                 |                                   |                      | tip of Cape Cod in 1966.<br>He was a substation op-<br>erator for the Essex Divi-                                    |
| Other Expenses<br>110 Municipal Alcoholic Bevierage Control<br>Salaries and Wages                                                                                                                            | 2,950,00 2,835,00<br>590,00 590,00<br>530,00 436,00                      |                                                                          | 0.00 58                                       |                                            | 824 Emergency Authorizations<br>Special Emergency Authorization<br>5 Years (40A:4-55)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       | 0:00 <u>127,800</u>         | 00                   | 127,800/00                         |                                   |                      |                                                                                                                      |
| Other Expenses<br>114 Planning Board<br>Salaries and Wages                                                                                                                                                   | 530,00 <b>436.00</b><br>590.00 <b>540.00</b><br>8.281.00 <b>7.051.00</b> | 58                                                                       | 7.00 56                                       | 6.05 .95                                   | Special Emergency Authorizations<br>3 Years (40A:4-55.1) (40A:4-55.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 13)                                   | ·                           |                      |                                    |                                   |                      | 1964 after 31 years' service.<br>He was a communicant                                                                |
| Other Expenses<br>116 Department of Law<br>Salaries and Wages                                                                                                                                                | 8,281.00 3,951.00<br>22,894.00 21,500.00<br>3,150.00 6,750.00            | 3.95<br>21,50<br>6,75                                                    | 0.00 21,04                                    | 8,20 453.80                                | 826 Amount to be Rasied by Taxatio<br>Cancelled Assessments<br>(2) Statutory Expenditures:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | 8.08 8.091                  | 65                   | 8,091.65                           | 8,091.65                          | i                    | of the Church of St. Peter the<br>Apostle, Provincetown.<br>Among his survivors is a                                 |
| Other Expenses<br>210 Revenue and Finance Director<br>Salaries and Wages                                                                                                                                     | 3,150.00 6,750.00<br>657.00                                              |                                                                          |                                               | 7.30 2,332.70<br>6.96 .04                  | 2) STATUTORY EXPENDITURES:<br>Transfer to Board of Education<br>Local Schools (R.S. 40:48-17.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                       | .•<br>                      |                      | -                                  |                                   |                      | Bon, Jobeph, of Rahway.<br>Rains Disrupt                                                                             |
| 212 City Comptroller<br>Salaries and Wages<br>Other Expenses<br>214 Tay Collectors Office                                                                                                                    | 38,124.0036,277.0012,200.0010,400.00                                     | 38,17<br>9,40                                                            |                                               | 6.54 <u>10.46</u><br>3.76 7,016.24         | Contribution to:<br>730 Public Employees' Retirement Sy<br>724 Social Security System (O.A.S.I.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 48,5                                  | 38.00 71,340<br>0.00 43,000 |                      | 71,340.00<br>44,000.00             | 61,529,84<br>33,921,4)            | • •                  | · · · · ·                                                                                                            |
| 214 Tax Collectors Office<br>Sularics and Wages<br>Other Expenses<br>—218-Department-of-Assossment                                                                                                           | 33,312.00 31,587,00<br>2,980.00 3,200.0                                  | 31,58<br>6,70                                                            | 17.00 30,71<br>10.00 <u>2,49</u>              |                                            | 732 Consolidated Police and Firemen<br>Pension Fund<br>734 Police and Firemen's Retirement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | n's 55,0                              |                             |                      | 55,000.37                          | 45,038.11                         | 9,984.26             | Phone service was dis-<br>rupted for many Rahway re-                                                                 |
|                                                                                                                                                                                                              | 34,522.00 35,500.00                                                      |                                                                          | 0.00 33,14                                    | 8.47 851.53                                | of N. J.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       | 13.65 149.227               | 08                   | 149,227.06                         | 149,227.00                        | 4                    | sidents because of heavy                                                                                             |

## ولنبت بتبتين بتبتين بمنية بمعن المتنز كترت سنب بمبع بمبع جريبا يتبتل لتحتذ لبتبتر فبنت المتن باملة القبر مرتب متعر

HOLY COMFORTER EPISCOPAL Rahway morning prayer and Church nue. mon at 11 a.m.

R. GENERAL APPROPRIATIONS - (A) Operations TOTAL DEFERRED CHARGES AND STATU-TORY EXPENDITURES \_\_ MUNICIPAL \_\_ \$ 386,652.33 \$ 461,006.00 (F) MINGEMENTS G CASH DEFICIT OF PRECEDING YEAR (H) TOTAL GENERAL APPROPRIATIONS FOR-

MUNICIPAL PURPOSES (Items 8 (A) to (G) inclusive) FOR LOCAL SCHOOL DISTRICT PURPOSES (I) TYPE I DISTRICT SCHOOL DEBT SERVICE 818 Paymnet of Bond Principal Payment of Bond Anticipation Notes

822 Interest on Bonds Interest on Notes Total of Type I District School Debt Service \$ 115,595.50 \$ 118,104.50 J) DEFERRED CHARGES AND STATUTORY EXPENDITURES - Local-School

Sinking Fund Requirements

Emergency Authorizations - Schools

Capital Project for Land Building or Equipment N.J.S. 18A:22-20 Total of Deferred Charges and Statutory Expenditures — Local School (K) TOTAL MUNICIPAL APPROPRIATIONS FOR LOCAL DISTRICT SCHOOL PURPOSES

(Items (I) and (J)) (L) SUBTOTAL GENERAL APPROPRIATIONS (Items  $(\mathbf{H})$  and  $(\mathbf{K})$ ) (M) RESERVE FOR UNCOLLECTED TAXES 9. TOTAL GENERAL APPROPRIATIONS

\_\_\_\_\_

10 DEDICATED REVENUES FROM WATER UTILITY **Operating Surplus Anticipated** Total Operating Surplus Anticipated

Fire Hydrant Service Miscellaneous Interest on Investments Interest on Investment — Additional Deficit (General Budget)

TOTAL WATER UTILITY REVENUES 11. APPROPRIATIONS FOR WATER UTILITY

Operating: Salaries and Wages Other Expenses Capital Improvements: Down Payments on Improvements Capital Improvement Fund Capital Outlay Debt Service: Payment of Bond Principal and Capital Notes Interest on Bonds

Interest on Notes

Deferred Charges and Statutory Expenditures: DEFERRED CHARGES: Emergency Authorizations (N.J.S. 40A:4-55 Damage by Flood or Hurricane STATUTORY EXPENDITURES Contribution To: Public Employees Retirement System 10.854.00 11.050.00 11,050.00 11,050.00 Social Security System (O.A.S.I.) 12,500,00 10.500 51 10.500.51 9,163.73 1,336.78 Deficit in Operation in Prior Years .... Surplus (General Budget) TOTAL WATER UTILITY APPROPRIATIONS \$ 881,977.35 \$ 788,219.00 \$ 788,219.00 \$ 597,248.48 \$190,972.52 

18. DEDICATED REVENUES FROM HEALIYED IN CAN ANTICIPATED För 1971 Assessment Cash

\$187,923,21 \$187,923.21 -----Deficit (General Budget) -----\_\_\_\_\_ TOTAL ASSESSMENT REVENUES \$187,923,21 \$187,923.21 19. APPROPRIATIONS FOR ASSESSMENT DEBT Expended 1971 Appropriated For 1973 for 1971 Paid or Charoed Reserved Payment of Bond Principal Payment of Bond Anticipation Notes \$187,923.21 \$187.923.21 \_\_\_\_\_ TOTAL ASSESSMENT APPROPRIATIONS \$187,923,21 \$187.923.21

Dedication by Rider - N.J.S. 40A:4-39 "The dedicated revenues anticipated during the year 1972 from Dog Licenses; State or

Federal Aid for Maintenance of Libraries; Bequests; Escheat; Federal Grant; are hereby anticipated as revenue and are hereby appropriated for the purposes to which said revenue is dedicated by statute or other legal requirement." APPENDIX TO BUDGET STATEMENT 

CURRENT FUND BALANCE SHEET DECEMBER 31, 1971 ASSETS Due from State of N. J. 9,074,00 Current Taxes "+(Percentage collected. Receivables with Offsetting Reserves: Taxes Receivable 34,918.33 29.535.72 Tax Title Liens Receivable Income Property Acquired by Tax Title Lien Liquidation 62.075.00 **Total Funds** \_Other\_Receivables\_\_\_\_\_ 28,244.36 Deferred Charges Required to be in Budgets Subsequent to 1972 and Regional) \_\_\_\_\_ Total Assest .\$1,488,238,45 Special District Taxes \_ LIABILITIES, RESERVES AND SURPLUS \_\_\_\_\_ Requirements 454.779.43 Reserves for Receivables 348,780.53 Surplus Total Liabilities, Reserves and Surplus Surplus Balance December 31st .....\$ 348,760.53 \$ 306,711.63 School Tax Levy Unpaid ...

State Road Ald Allotments Receivable 69,941.90 - Deferred Charges Required to be in 1972 Budget \_\_\_\_\_ 87,200.00\_

Less School Tax Deferred -0--Proposed Use of Current Fund Surplus in 1975 Badget Surplus Balance December 31, 1971 348,780.53 Current-Surplus Anticipated in 1972 Budget \$ 285,000.00 \* Halance Included in Ahoxe Cash -----Lisblities" the second se

# RAHWAY NEWS-RECORD/CLARK PATRIO

## Religious News

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dress at 8 p.m. The evening by the Rev. Walter J. Maier 7:30 p.m., Church Council. have sessions at the usual p.m. and the Senior High service is followed by a so- on Sunday at 8 and 11 a.m. The Fourth Sunday in Lent cussion Class on Thursday the Parent Discussion Group will be observed with holy at 8 p.m. in the Parish will meet at 9:15 a.m. The The annual memorial sabcommunion at 7:30 a.m., House, 739 Seminary Ave- Senior Hi Happening meeting bath service will be conduc-School classes at 9:30 a.m., Confirmation instruction Midweek Lenten services unveiled tomorrow at 8:30 and morning prayer and ser- is in progress. The class are held on Wednesdays at 8 p.m. Rabbi Jacob Rubenstein sionary and engineer, will for adults meets at 7:30 p.m. There are morning de- will preside at the service speak at the service on Sun-Special Lenten services p.m. on Thursday in the votions on Tuesdays and and Hazzan Solomon Stern- day at 11 a.m. The chil-

Wednesday, holy communion for children meets in the Lent. at 7 a.m. and 10 a.m.; lit- Parish House on Saturday at Other activities sche- the services. any, evening prayer and ad- 11 a.m. Inquiries about con- duled: Today 8:15 p.m., Par- Other services scheduled School at 9:30 a.m., the cof- Sunday at the 11 a.m. service (Continued from Page 10) Local Municipal Budget — City of Rahway

calling 382-3665.

ZION LUTHERAN Rahway a.m., preparation class for March 9, 6:45 a.m. 9:30 a.m. The Junior High Services will be conducted first communion; Monday, The Religious School will Fellowship will meet at 5:30 cial hour. There is a Dis- Church School classes and will be at 7 p.m. will continue. They are: Parish House, and the class Thursdays at 7 a.m. during berg will chant the divine dren's choir will rehearse

By Emergency As Modified By For 1873 Resolution All Transfers

87.000.00

31,104,50

\_\_\_\_

115,595.50 118,104.50

Appropriated For 1971 Yotal for 1975

\$4,941,371,77 \$4,477,588.81 \$175.200.00 \$4,652,788.81 \$4,492,240.98 \$160,547.83

87.000.00

CURRENT FUND-APPROPRIATIONS

87,000.00

28,595 50

mittee work night; 8 p.m., a.m.; Sunday, 8:30 a.m.; Church School classes and adult choir; Saturday, 10 Monday, 7 a.m.; Thursday, seminar are scheduled for a.m., preparation class for March 9, 6:45 a.m.

TEMPLE BETH TORAH Rahway ted and memorial tablets liturgy. Oneg Shabbos after at 8:45 a.m., African films

Expended 1971

Reserved

Paid or Charged

87,000.00

31,104.50 31,104.50

5 118,104.50 \$ 118,104.50

\$788,219.00

118,104.50 118,104.50

REALIZED IN CASH

In 1971

·-----

\$844,258.34

4,552.0

1 230 5

5,544.00

--0--

19,802.11

\$875,385.00

In 1971

\_\_\_\_\_

**\$** 462,006.00 **\$** 432,153.03 **\$** 29,852,97

firmation may be made by ent Discussion Group; to- are: Saturday, 8:30 a.m.; age, Kan., will preach at the morrow, property com- junior congregation at 10:30 service on Sunday at 11 a.m. times. The Ner TamidClass Fellowship at 6:30 p.m. will not meet on March 13.

### TRINITY UNITED METHODIST

Rahway Harry Greenberg, a miswill be shown to the Church is the sermon for delivery fee and fellowship hour will by Rev. James W. Ealey, be at 10:30 a.m., a program pastor. The Inspirational of films will be presented at Choir and Gospel Chorus 4 p.m., a covered dish sup- will sing. Sunday School per will be served at 5:30 meets at 9:30 a.m. p.m. and an African travel- On Saturday the 60th anogue will be presented at 7 niversary of the Senior Mis-

Other events scheduled with Rev. H. Mack Martin, are: Monday, Ip.m., Rahway pastor of the Second Baptist Retired Men's Club, Tues- Church, Perth Amboy, as the day, 0:45 p.m., Methodist guest speaker. p.m., choir rehearsal; 8 inspirational Choir will be p.m., Board of Trustees, held in the home of Mrs. World Parish Day will be Avenue and Main Street, Rab be devoted to the study of Saturday, annual church Millard Harris, 1814 Pater. smorgasborg.

SECOND PRESBYTERIAN 

inson, pastor of the Church Lent" will be the sermon School classes and adult meet at 11 a.m. LEGAL NOTICE

NOTICE OF PENDING ORDINANCE The Ordinance published herowith was introduced and passed upon first reading at a meeting of the Township Council of the Township of Clark, in the County of Union, New Jersey, held on <u>February 22nd, 1972-1t-will be further considered for final passage</u> after public hearing thereon, at a meeting of said Township Council the season of Left, Choir Tenearsal; Monday, executive Hairy Greenerg wednesday at 7:30 a.m. A Tuesday, 8 p.m., Women's gregation at 11 o'clock. short film is featured. Fol- Missionary Society; Wed- He is expected to describe inwing the service, the choir nesday, 8 p.m., Lenten Bible the inter-play of nationalism to be held in the Municipal Building in said Township on March rehearses and the pastor study. 20th, 1972 at 8 o'clock P.M., and during the week prior to and up holds an information class to and including the date of such meeting, copies of said ordinance for prospective members. will be made available at the Clerk's Office in said Municipal Confirmation classes will Building to the members of the general public who shall request

EDWARD R. PADUSNIAK a.m. and the Sunday School

Other events scheduled

are: Monday, 7:30 p.m., trustees meeting; Wednes-

day, 8 p.m., Bible study;

SECOND BAPTIST

Rahway

"Six Steps of the Gospel"

sionaries will be marked

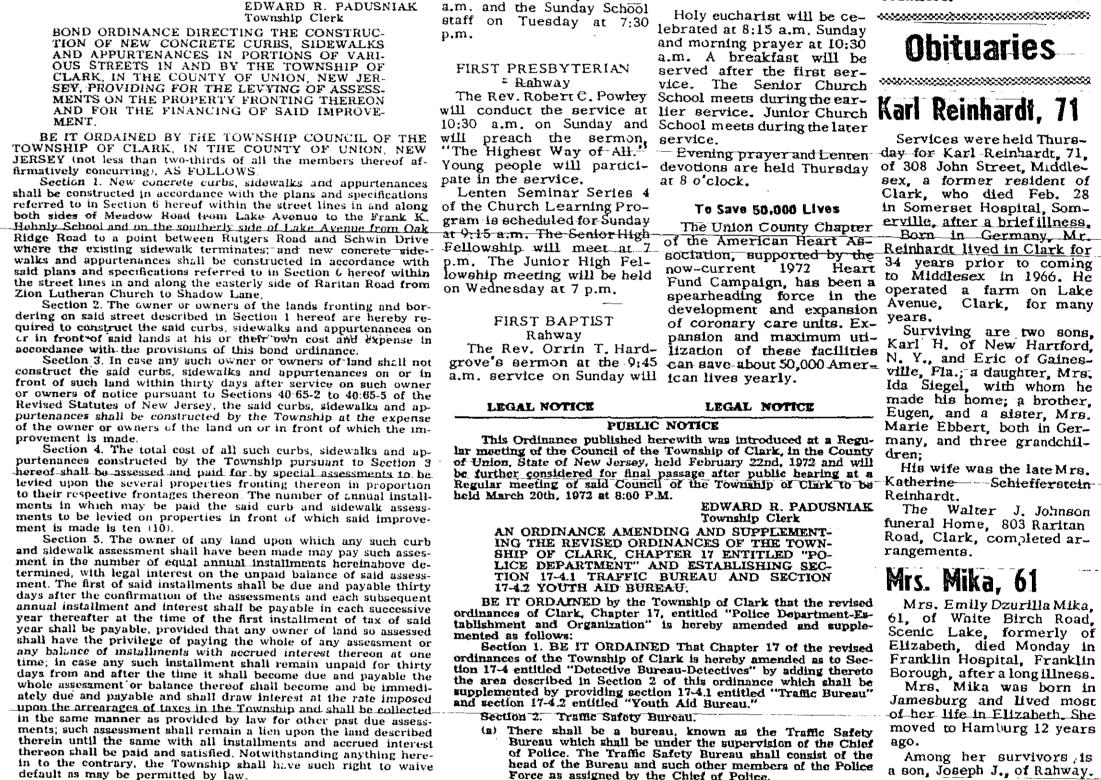
- son Street, Rahway.--

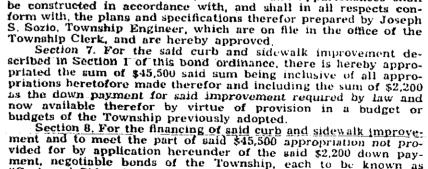
LEGAL NOTICE

ZION LUTHERAN

cons meeting.

Thursday, 7:30 p.m., dea-





be issued in the principal amount of \$43,300 pursuant to the Local Bond Law of the State of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvement, negotiable notes of the Township in a principal amount not exceeding \$43,300 are hereby authorized to be issued pursuant to and in the limitations prescribed by said Law. Section 9. The following matters are hereby determined, declared, recited and stated:

nance-is not a current expense and is an improvement which the Township may lawfully make as a curb and sidewalk improvement and constitutes a local improvement as described and defined in said Local Bond Law (b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$43,300. (c) The estimated cost of said purpose is \$45,500, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor being the amount of the said \$2,200 down payment for said purpose. (d) The parlod of usefulness of said purpose, within th tations of said Local Bond Law and according to the reatations of said Local Bond Law and according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is ten (10) years.
The supplemental debt statement required by said Law has been duly made and filed in the office of the Township Clerk and a complete executed duplicate thereof has been filed in the office of the Division of Local Finance in the Division of Finance in the Department of Community Affairs of the State of New Jersey, and such statements show that the gross debt of the Township as defined in said Law is increased by this bond ordinance by \$43,300 and that the said obligations authorized by this bond ordinance will be within all dabt-limitations-prescribed by said Law. (f) An aggregate amount not exceeding \$5,100 for items of expense mentioned in and permitted under Section 40:2-20 of said Law, has been included in the foregoing estimate

of the cost of said improvement or purpose. Nothing will be contributed by the Township at large to payment of the cost of said curb and sidewalk improvement, and the estimated amount of the special assessments to be levied upon the property frontage on said improve-ment is \$45,500, Soction 10. The full faith and credit of the Township are hereby pledged to the punctual payment of the principal of and interest-on-the said-obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the Town-ship, and the Township shall be obligated to levy ad valorem taxes upon all the taxable property within the Township for the payment of said obligations and interest thereon without limitation of rate or amount

leader Jacki Peal.

Section 6. All such curbs, sidewalks and appurtenances shall

"Curb and Sidewalk Assessment Bond", are hereby authorized to

(a) The said purpose described in Section 1 of this bond ordi-

Soction 11. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final passage, as pro-

COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURBENT SURPLUS Vear 1971 Vear 197 Surplus Balance January 1st 5 306,711.63 \$ 421,802.57 URRENT REVENUE ON A CASH BASIS: 1971 97.52%, 1970 97.50%) 8,250,103.20 6,678,066.30 143,234.11 141,598,95 Delinquent Taxes Other Revenue and Additions to 1,732,454.79 1,922,914.50 \$10,432,503.73 \$9,164,380.3 EXPENDITURES AND TAX REQUIREMENT \$ 4,770,893.31 \$4,151,848.00 Municipal Appropriations School Taxes (Including Local 4,287,237.00 3,899,193.5 County Taxes (Including Added 1,185,001.21 020 74n P Tax Amounts) Other Expenditures and Deduction 15,791,68 from Income \_\_\_\_ \_\_\_\_ Total Expenditures & Tax \$10.258.923.20 \$8.985.468.69 \_\_\_\_\_ Less: Expenditures to be Raised by Future Taxes \_\_\_\_\_. 175,200.00 \$ 127,800.00 Total Adjusted Expenditures and Tax Requirements \_\_\_\_\_\$10,083,723.20 \$8,857,868.69

\$5,058,867,27 \$4,595,693.31 \$175,200.00 \$4,770,893.31 \$4,610,345,48 \$160,547.83 \$ 264,700.18 \$ 225,000.00 \$ 225,000.00 \$ 225,000.00 \$5,321,567,45 \$4,820,693.31 \$175,200.00 \$4,995,893.31 \$4,835,345.48 \$160,547.8 DEDICATED WATER UTILITY BUDGET ANTICIPATED For 1972 For 1971 Operating Surplus Anticipated with Prior Written Consent of Director of Local Finance \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_ \$817,3' 35 \$768,019.00 ------4.500.0 400.00 Penalties 1,100.00 1,000.00 Permits 5,000,00 800.00 18,000.00 18,000.00 Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Finance ---0----36,000.00

Appropriated Expended 1971 Total for 1971 For 1871 By Emergency Resolution As Modified My All Transfers Paid or Charged For 1972 For 1971 Reserve 328 824.00 263.877.00 263.877.00 260 114 28 3 762 72 329.480.00 337.900.00 337,000.00 276,009.39 61,890.61 5,000.00 151,500.00 27,517.59 123,982.41 124,520.00 151,500.00 12,000.00 12,000.00 12,000.00 12.000.00 Payment of Bond Anticipation Notes 58,879.35 1.391.49 1.391.49 1.391.49

\$881,977.35

THURSDAY, MARCH 9, 1972 PAGE 11

1. 7.1



day at Trinity United Methodist Church, Rahway, are members of the Commission on Missions (1. to r.) John Dixon, Mrs. Harold L. Jones, chairman, and publicity chairman Kenneth Dawson and Mrs. Dawson. Others aiding the Rev. Paul N. Jewett, pastor of Trinity, on the occasion, but not pictured, are photographer Harold Fore, Mrs. Norman Olsen, Miss Marjorie Christopher and youth liaison

## World Parish Day Will Be Observed Men's dinner meeting; On Tuesday at 8:30 p.m. By Trinity Methodist on Saturday

### annual church Millard Harris, 1814 Pater- observed at Trinity United Way, this Saturday Methodist Church, E. Milton This first observance will the two ecumenical missions-

Confirmation classes will meet on Saturday at 9:30

### - Rahway

### FIRST BAPTIST Rahway

LEGAL NOTICE

The Rev. Donald M. Park- "The Forgiveness of service on Sunday. Sunday Church School classes will maniry." Without Walls, Prairie Vill- topic of the Rev. Joseph D. Bible hour will be at 9:15 Other events scheduled Sunday School at 9:30 a.m., a.m. The Senior Youth Group are: Tomorrow, 7 p.m., Boy illustrating his 17 years in-will meet at 6:30 p.m. Scout Troop 88; 8:15 p.m., Mozambique, missions board During the season of Lent, choir rehearsal; Monday, executive Harry Greenberg

### Rahway

staff on Tuesday at 7:30 lebrated at 8:15 a.m. Sunday and morning prayer at 10:30 a.m. A breakfast will be FIRST PRESBYTERIAN served after the first service. The Senior Church " 10:30 a.m. on Sunday and School meets during the later

### at 8 o'clock.

Fund Campaign, has been a to Middlesex in 1966. He spearheading force in the operated a farm on Lake development and expansion vears. of coronary care units. Expansion and maximum uti- Karl H. of New Hartford, The Rev. Orrin T. Hard- lization of these facilities N. Y., and Eric of Gaines-

### LEGAL NOTICE

PUBLIC NOTICE This Ordinance published herewith was introduced at a Regu- many, and three grandchillar meeting of the Council of the Township of Clark, in the County dren; of Union, State of New Jersey, held February 22nd, 1972 and will Township Clerk

AN ORDINANCE AMENDING AND SUPPLEMENT-ING THE REVISED ORDINANCES OF THE TOWN-SHIP OF CLARK, CHAPTER 17 ENTITLED "PO-LICE DEPARTMENT" AND ESTABLISHING TION 17-4.1 TRAFFIC BUREAU AND SECTION 17-4.2 YOUTH AID BUREAU.

BE IT ORDAINED by the Township of Clark that the revised Mrs. Emily Dzurilla Mika, ordinances of Clark, Chapter 17, entitled "Police Department-Es- 61, of White Birch Road, tablishment and Organization" is horeby amended and supple- Scenic Lake formarky mented as follows: Section 1. BE IT ORDAINED That Chapter 17 of the revised Elizabeth, died Monday in ordinances of the Township of Clark is hereby amended as to Sec-tion 17-4 entitled "Detective Bureau-Detectives" by adding thereto the Borough, after a longillness. the area described in Section 2 of this ordinance which shall be Mrs. Mika was born in supplemented by providing section 17-4.1 entitled "Traffic Bureau" and section 17-4.2 entitled "Youth Aid Bureau." Section 2. Trainc Safety Bureau.

 (a) There shall be a bureau, known as the Traffic Safety Bureau which shall be under the supervision of the Chief of Police. The Traffic Safety Bureau shall consist of the head of the Bureau and such other members of the Police Force as assigned by the Chief of Police.
 moved to Hamburg 12 years ago.
 Moved to Hamburg 12 years ago.
 Among her survivors is a son, Joseph J., of Rahway. Force as assigned by the Chief of Police. (b) The head of the Traffic Safety Bureau shall be desig-(b) The head of the Trainc Safety Bureau shall be designated by the Chief of Police and shall be an Officer or Superior rank. Said Superior Officer shall have charge of all the business of the Traffic Safety Bureau under hte direct supervision of the Chief of Police. It shall be the Company addressed to Townduty of the Superior Officer to: Give special attention to the business of the Traffic Safety Bureau;

 Safety Bureau;
 See that all matters pertaining to Traffic Safety be properly and promptly attended to;
 Shall keep and maintain all records, charts, graphs, maps, and statistics as required by the Chief of Police to properly conduct the activities of the Traffic Safety Bureau;

4. The said Officer shall be responsible for all traffic District, which premises are counts required by the Chief of Police together with a commonly known as No. 162 statistical record of the happenings of motor vehicle Central Avenue and the same accidents and their locations including estimated are set forth on the current Tax amount of damages and personal injuries. Assessment Map of said Town-5. Shall have supervision over all subordinates which shall ship as Lot 01, Block 71, seekalso include school crossing guards. (c) All members of the Traffic Safety Bureau shall wear the for the construction and operastandard regulation Police uniform. The Chief of Police, at his discretion, may permit a member(s) of the Traffic Safety Bureau to assume street attire for the purposes of standing that said premises are

attending certain meetings, seminars, etc. Section 17-4.2 Youth Aid Bureau. (a) That there is hereby-created within the Police Department tions, NOTICE is hereby given. of the Township of Clark, New Jersey, a Bureau to be that said Township of Clark designated as "Youth Aid Bureau" which shall be under Bourd of Adjustment at its meet-the supervision of the Chief of Police. The Youth Aid ing of May 24, 1971 passed n-Bureau shall consist of such member or members of the Resolution favorably recommend-Police Department as assigned by the Chief of Police and may be removed from the Youth Ald Bureau at the discrotion\_of\_the\_Chief\_of\_Police\_\_\_\_\_

(b) It shall be the duty of the Youth Aid Bureau Officer to Application be granted and apto all races of da woncy and all cases of crimes. against the State of New Jersey and the Township of Clark committed by persons under 18 years of age, in the Township of Clark. The exception being those youths of 17 (Council at its regular meeting years of age who hold a valid New Jersey drivers license on February 22, 1972 passed a and who shall violate any of Title 39 of the Motor Vehicle Revolution concurring with said laws of New Jersey, shall not be investigated as juvenile favorable recommendation and The Youth Aid Bureau Officer shall collect data and statis-tics concerning youth activities in the Township of Clark struction and operation of a

or the purpose of preventing delinquency. Te shall develop a liaison with the youth of Clark and all gasoline service or filling sta-He shall develop a liaison with the youth of Clark and an the Township of Clark Schools administrators as well as all recreational agencies. Public, Private and Religious, in an effort to coordinate and cooperate with them in all projects concerning the welfare of all youth under the age of 18 years in the Township of Clark.

He shall prepare all juvenile court matters and follow them through the Juvenile adjudication process. He shall prepare and submit a monthly written report to the Chief of Police covering all pertinent and confiden-tial information concerning youth activities and statistics and shall submit recommendations for improving youth relations and preventing youth delinquency. relations and preventing youth delinquency. usid effect has been filed with He shall refer all youth neglect cases and maladjusted the Office of the Township -youth-behavior cases to the proper agencies. Clark, Municipal Building, Ha shall further perform any and all duties of the Police Westiled Avenue, Clark, New 

 He main rurrier pertorn any and an united of the routes
 Westlield Avenue, Garky New

 Department when necessary. He shall be required to attend all Local, County, State, conferences, seminars, lectures, etc. as pertains to Juvenile Youth activities.
 Jersey 07066, and the same is available for inspections

 Section 3. All ordinances or parts of ordinances inconsistent.
 Attorney for Applicant

 herewith are hereby repealed as to such inconsistencies only.
 S Colt Street

 Section 4. This ordinance shall take effect immediately upon Patersons New Jerney 07505

themes of "The New Generation in Africa" and Kucharik at the 10:30 a.m., be "A Time for Anger." Machines and the New Hu-After showing films to the

and resurgence of religion as he observed it while servand supervisor in several -countries

Holy eucharist will be ce-**Obituaries** 

### The Rev. Robert C. Powley School meets during the ear-will conduct the service at lier service. Junior Church Karl Reinhardt, 71

sex, a former resident of Clark, who died Feb. 28

Ida Siegel, with whom he made his home; a brother, Eugen, and a sister, Mrs. Marie Ebbert, both in Ger-

His wife was the late Mrs. EDWARD R. PADUSNIAK The Walter J. Johnson

funeral Home, 803 Raritan Road, Clark, completed arrangements.

## Mrs. Mika, 6

Scenic Lake, formerly of Jamesburg and lived most of her life in Elizabeth. She

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ship of Clark Board of Adjustment concerning premises at less than 1500 feet from other gasoline service or filling sta-Municipal Council that said proved and FURTHER NOTICE is hereby given that the said Township of Clurk Municipal

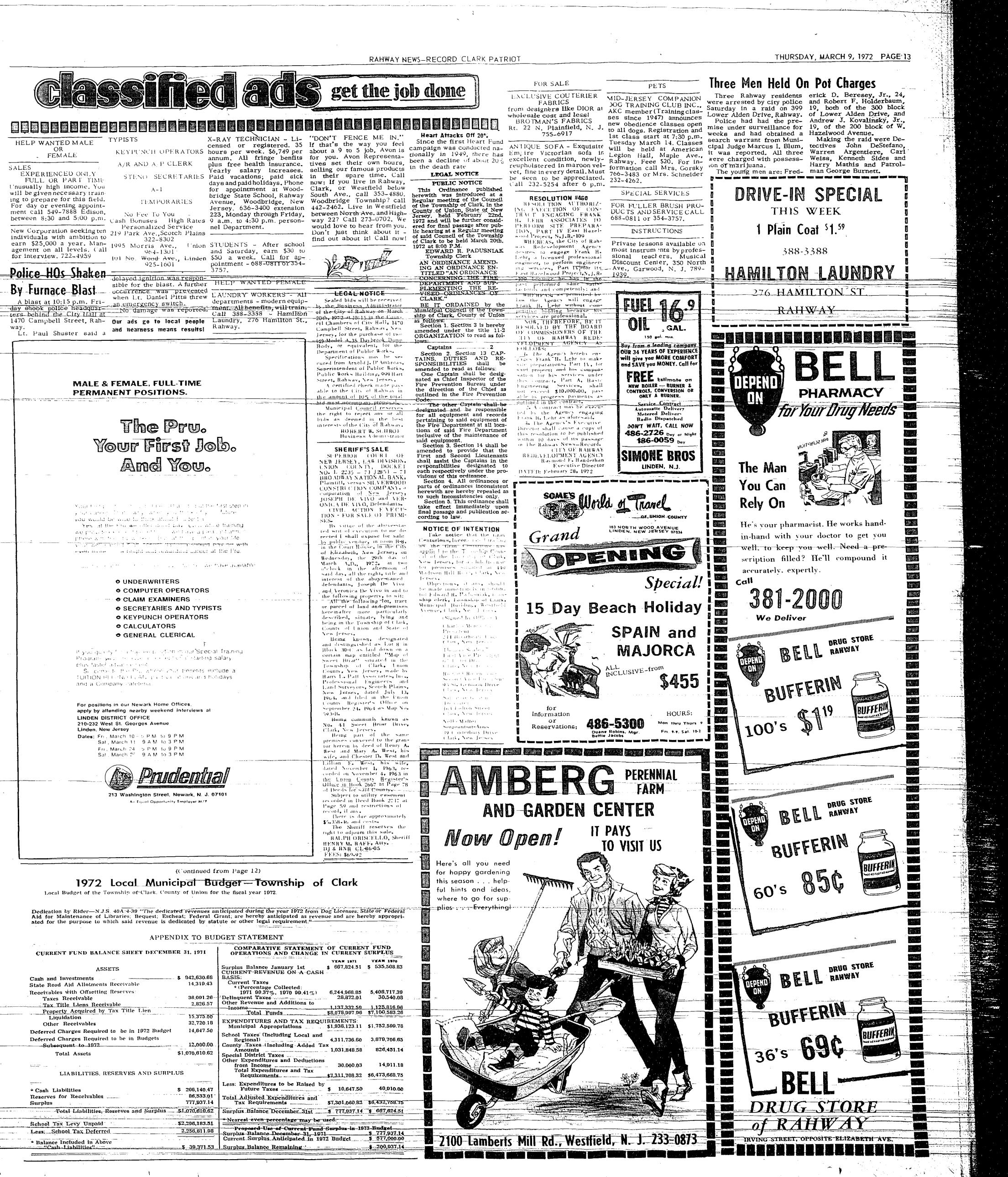
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|                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | lark                                             |                                                  | —                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                 | PROPRIATION                         | S                                          |                                         |                                                |                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------|--------------------------------------------|-----------------------------------------|------------------------------------------------|---------------------------------------------------------------------|
| 1972 Local Municipal Budget -<br>Local Budget of the Township of Clark County of Union for the fiscal                                                                                                                                            | year 1972                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  |                                                  | 8 GENERAL APPROPRIATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                 | Appropriated<br>For 19<br>By Emer   | 171 Yotal for 1971<br>gency As Modified By | Expended<br>Paid or                     |                                                | POLICE                                                              |
| It is hereby certified that the budget annexed hereto and hereby ma<br>by resolution of the governing body on the 14th day of February, 1972, and                                                                                                | de a part hereof is a true copy<br>that public advertisement will                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | of the budget ap<br>be made in acco              |                                                  | (A) Operations<br>DEPARTMENT OF ADMINISTRATION, HEALTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | For 1973                                                        | For 1971 Resolu                     | ution All Transfers                        | Charged                                 | Neterved                                       | BLOTTER                                                             |
| Certified by me Municipal                                                                                                                                                                                                                        | R. PADUSNIAK, Clerk<br>Building, Clark, New Jersey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  |                                                  | AND WELFARE<br>Business Administration<br>Salaries and Wages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 37,778.00                                                       | 34,850.00                           | 37,323.36                                  | 36,855.28                               | 468.08                                         | v see test test test test test test test                            |
| This 14th day of February, 1972 388-9500<br>It is hereby certified that the approved budget annexed hereto and here                                                                                                                              | eby made a part hereof is an ev                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | cact copy of the c                               | original<br>and the                              | Other Expenses<br>Automobiles — Other Expenses<br>Telephone All Departments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 38,187,00<br>9,400,00<br>8,000,00                               | 33,539.00<br>8,000.00               | 33,539.00<br>8,000.00                      | 30,596,75<br>6,876,74                   | 2,942.25<br>1,123.26                           | George Kolber of<br>Street reported his                             |
| on file with the clerk of the governing body that all additions are correct total of anticipated revenues equals the total of appropriations.                                                                                                    | t all statements contained here CLOONEY AND COMPANY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | in the in proor .                                |                                                  | Traffic Survey Other Expenses<br>DIVISION OF HEALTH AND WELFARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0                                                               | 3,000.00                            | 3,000.00                                   |                                         | 3,000.00                                       | from in front of that<br>WEDNESDAY, MA                              |
| BY FRAN                                                                                                                                                                                                                                          | cK E SUPLEE, Registered Mur<br>son Avenue, Elizabeth New Jer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | nicipal Accountai<br>Sey                         |                                                  | Bureau of Health<br>Salaries and Wages<br>Other Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | $\begin{array}{c} 12 & 174 & 00 \\ 6 & 330 & 00 \\ \end{array}$ | 13,065.00<br>1,650.00<br>2,400.00   | 13,065.00<br>1,650.00<br>2,400.00          | 13,065.00<br>807.20<br>2,400.00         | 842.80                                         | The car stolen f<br>Bogarski of Pert<br>was recovered at l          |
| COMMENTS OR CHANGES REQUIRED AS A CONDITION OF CERT<br>The changes or comments which follow must be considered in connec                                                                                                                         | IFICATION OF DIRECTOR Of an with further action on this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | F LOCAL FINA<br>budget                           | NCE                                              | Services of Visiting Nurse Contract<br>First Aid Organizations –Contributions<br>Youth and Family Counselling Service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3 000 00 2 400 00                                               | 2,400.00                            | 2,400.00                                   | 2,400.00                                |                                                | wood Avenue and l<br>Street.                                        |
| Township of Clark County of Unice.                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                  |                                                  | Incorporated Contributions<br>Administration of Public Assistance<br>Salaries and Wages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1,500.00                                                        | 1,300.00                            | 1,500.00                                   | 1,500.00                                | 100.00                                         | Officers on patr<br>area of the Rah<br>creation parking los         |
| Section 1                                                                                                                                                                                                                                        | al vaar 1972                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | and a first three stores                         |                                                  | Other Expenses<br>Public Assistance<br>Aid to Union County Psychiatric Clinic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 270.00<br>700.00<br>2,500.00                                    | 225.00<br>700.00<br>2,500.00        | 225.00<br>700.00<br>2,500.00               | 65 00<br>700.00<br>2,500.00             | 160.00                                         | a youth walking a<br>lot. He appeared to                            |
| Be It Resolved that the following statements of revenues and appropria<br>Be It Further Resolved, that said budget be published in Rahway News<br>The governing body of the Township of Clark does hereby approve                                | Record in the issue of March 5<br>he following as the budget for 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | the year 1972                                    | ai 104-                                          | Inspection of Plumbing<br>Salaries and Wages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3,620.00<br>360.00                                              | 3.580.00<br>350.00                  | 3,810.00<br>350.00                         | 3,610.00<br>302.30                      | 47 70                                          | ing the vehicles a<br>the doors. Because<br>rash of stolen can      |
| RECORDED VOTE Ayes Bodnar Burger Le Wand Roman Walk<br>Notice is hereby given that the budget and tax resolution was appro-                                                                                                                      | no Yarusavage ABSENT Pi<br>ved by the Municipal Council of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | sansky<br>Ethe Fownship of                       | f Clark                                          | Other Expenses<br>DEPARTMENT OF PUBLIC WORKS AND<br>ENGINEERING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 300 00                                                          | 0.00                                | 000.00                                     | 001.00                                  |                                                | area over the past r<br>the youth was app                           |
| County of Union, on February 14, 4972<br>A hearing on the budget and tax resolution will be held at Clark Mu<br>at which time and place objections to said budget and tax resolution for t                                                       | nicipal Building on March 20<br>ne year 1972 may be presented                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1972 at 8 ofetre<br>I by taxpayers o             |                                                  | Director of Public Works and Engineering:<br>Salaries_and Wages<br>Other_Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 8,866 00<br>550 00                                              | 8,466.00<br>550.00                  | <b>9,050.00</b><br>550.00                  | 8,851 71<br>450.00                      | 198.29<br>100.00                               | and searched. A penknife was four                                   |
| Interested Persons                                                                                                                                                                                                                               | MENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  |                                                  | DEPARTMENT OF PIBLIC WORKS AND<br>ENGINEERING<br>Division of Building Inspections                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                 |                                     |                                            | <br>                                    |                                                | possession. He wa<br>headquarters, pedi<br>released in the c        |
| SUMMARY OF CURIENT FUND SECTION OF APPROVED BUD                                                                                                                                                                                                  | ₩ <b>₩₩₩₩</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <del>/78 } }.</del>                              | LR. 1971                                         | Other Expenses<br>Demolition of Buildings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0                                                               |                                     |                                            |                                         |                                                | his_father<br>George Remarco                                        |
| General Appropriations For<br>- 1. Municipal Auropars<br>2. Local District School Phytoses in Manacipal Budget                                                                                                                                   | \$2,102,620                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 50 \$1.92                                        | 7_475_61                                         | Division of Engineering<br>Salaries and Wagns<br>Other Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <u>7.419.00</u><br>45.225.00                                    | -6,557-00<br>20,275-00              | 7,464.00                                   | 7,373.08                                | 90.92                                          | Milton Avenue re<br><u>car stolen from it</u><br>lot at Route 1 and |
| 3 Reserve for theodocing faxes them M. Shoet 15. Rived on Estimate<br>Fax: Collections                                                                                                                                                           | <u>97 Percent</u><br>201 808<br>2 304,425                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 49 18                                            | 9'984'20<br>a.x0a.aa                             | Other Expenses negative<br>Other Expenses negative<br>STREETS AND ROADS<br>Road Repairs and Maintenance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <u> </u>                                                        | 3,000.00                            | 3,000.00                                   | 3,000.00                                |                                                | Street. The vehicl<br>covered by Plainfi                            |
| 4 Total General Appropriations<br>5 Less Anticipated Revenues Office Than Current Property fax<br>the Surplus Miscellations becomes and Receipts from Delimine                                                                                   | of Taxes)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  | 01001100                                         | TSularies and Maintenauce<br>TSularies and Wages<br>Other Expenses<br>Annual Clean Up Other Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 125,788-00<br>65,650.00<br>7,500.00                             | 119,952.00<br>52,000.00<br>9,000.00 | <u>116,525,54</u><br>64,530,44<br>6,804,36 | $105.472.02 \\ 56.161.64 \\ 6.619.56$   | 11.053.52<br>8.368.80<br>184.80                | the next day.<br>THURSDAY, MA<br>Officers on patr                   |
| Bailding Xid Allowance 197<br>for School-State Aid 197<br>6. Difference Ansiant to be Raised by Laxis for Surport of Matavisal                                                                                                                   | 1 s 1 636 249                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 38 1.40                                          | 3 102 86                                         | Storm Dramage - Pumpkin Patch Creek<br>Street Lighting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                 | 2.44                                | 17.50 2,447.50                             | 2,447 50                                | 6,208 92                                       | ered that a soap<br>located on the w                                |
| follows<br>-a Local Tax for Municipal Purposes including Reserve for Uncoll<br>b Addition to Local District School Tax                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 60 71                                            | 3 581 64                                         | Other Expenses<br>SANITATION<br>Sewer System                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 76,000 00                                                       | 70,000.00                           | <u>67,000 00</u>                           | 60,791 08                               |                                                | Rahway Launderet<br>1538 Irving Street                              |
| SUMMARY OF 1971 APPROPRIATIONS EXPENDED AND CANCE                                                                                                                                                                                                | LLED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  | al Budget                                        | Other Expenses<br>Rahway Valley Sewerage Authority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3,200 00<br>104,520 00                                          | 3,200.00<br>82,176.62               | 2,200.00<br>82,176.62                      | 1,739.00<br>82,176.62                   | 461 00                                         | open. The coin box<br>to be missing.                                |
| Budget Appropriations Adopted Budget<br>Budget Appropriations Added by Chapter 159 PT: 1948<br>Emergency Appropriations                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                  | 6,684 50<br>0.647 50                             | Share of Costs<br>-Snow-Romoval:<br>Other Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                 | 12,000.00                           |                                            | 8,022.04                                | 5,977 98                                       | Richard Hirst o<br><u>cord-Street-report</u><br>stolen on W. Grai   |
| Total Appropriations                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                  | 1.067.52                                         | Building and Grounds<br>Salaries and Wages<br>Other Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | $12,700\ 00$<br>$22,250\ 00$                                    | 12,300 00<br>17,250.00              | 14,704-60<br>19 <del>;885</del> .20        | 11,650,22<br>18,007 89                  | 3,054 28<br>1,657 31                           | FRIDAY, MÀR<br>The car repor                                        |
| Paid or Charged Ancluding Reserve for Uncollected Laxes<br>Reserved                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                  | 1,067 52<br>26,264 48                            | Inspection of Buildings.<br>Salaries and Wages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 11,718 00<br>350 00                                             | 11,053.00<br>300.00                 | 11,787 50<br>230,00                        | 11,740.08<br>226,20                     | 47 44<br>3 80                                  | by Beverly Rodg<br>Washington Stree<br>covered abandone             |
| Unexpended Balances Canceled<br>Total Expenditures and Unexpended Balances Canceled                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$2.12                                           | 27 332 00                                        | Other Expenses<br>DEPARIMENT OF REVENUE AND FINANCE<br>Director's Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                 |                                     |                                            |                                         | -                                              | aic police.<br>Two Jersey Cit                                       |
| • See Budget Appropriation items so marked to the right of column                                                                                                                                                                                | Expended 1971-Received                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | · · ·                                            |                                                  | Salaries and Wages<br>Other Expenses<br>Group Insurance for Employees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13,882.00<br>8,825.00<br>41,000 00                              | 13,089.00<br>8,225.00<br>41,000.00  | 13,822.50<br>8,225 00<br>38,720.00         | 8,170.00                                | 206 07<br>55 00<br>2,377 92                    | were apprehended<br>spoon Street by d                               |
| Explanation of Appropriations for "Other Expenses". The appoints appropriated under the title of "Other Expenses" are for                                                                                                                        | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | laries and Wage                                  |                                                  | Division of Revenue.<br>Collection of Baxes-<br>Salaries and Wages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 16,273 00                                                       | 14,674.00                           | 16,122 50                                  | 15,961 10                               | 161 40                                         | vestigating a rep<br>males stripping t<br>stolen motor veh:         |
| Some of the items included in "Other Expenses" are<br>Material supplies and non-bondable equipment. Repairs and mounten<br>manager for garbura and trush tennival, free hydrant service, aid to yolun                                            | once of buildings equipment<br>eer-fire-companies etc. Printin,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | roads etc. Con                                   | ntractual                                        | Tax Salaries and Wages<br>Other Expenses<br>Tax Sale Expenses<br>Other Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3,600.00                                                        | 2,600.00                            | 2,600.00                                   | 2,526 75                                | 73 25<br>46 96                                 | were booked athe<br>and charged with                                |
| services insurance and many other items essential to the service rendered<br>EXPLANATORY STATE                                                                                                                                                   | by municipal government                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  |                                                  | Liquidation of Las fule Liens and Foreclosed<br>Property                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                 |                                     | 50.00                                      |                                         | 50 00                                          | of stolen proper<br>sisting arrest.                                 |
| It is estimated that the tax rate for $1972$ will be \$4.96 per \$100.00 c<br>Assessed valuations for $1972$ are at $100^{-1}$ in prior years they were a                                                                                        | f assessed valuation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  |                                                  | Other Expenses<br>DEPARTMENT OF ASSESSMENTS<br>Assessment of Taxes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 100.00                                                          | 100.00                              | 30.00                                      |                                         | 30 00                                          | A clerk at the<br>Motel, Route 1 a<br>ton Avenue, repor             |
| The following is a summary of the estimated rate for 1972                                                                                                                                                                                        | 1972<br>5 87                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  |                                                  | Salaries and Wages<br>Other Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 19,009.00<br>1,480.00                                           | 18,402.00<br>900.00                 | 19,009 00<br>900 00                        | 18,873 78<br>554 00                     | $\begin{array}{c} 135,22\\ 348,00 \end{array}$ | entry and larcen<br>vision set valu                                 |
| Regional High School<br>Local Schools<br>Veterans and Senior Citizens                                                                                                                                                                            | 1.27<br>2.25<br>.09                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |                                                  | DEPARTMENT OF PUBLIC SAFETY<br>Director's Office<br>- Sulartes and Wages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1.300.00                                                        | 1,300.00                            | 1,300 00                                   |                                         |                                                | and a gold bedsp<br>at \$12. A wind<br>bad been luces               |
| Local Purpose Tax                                                                                                                                                                                                                                | \$4 48<br>\$ 48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                  |                                                  | Other Expenses<br>Fire<br>Other Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 325.00<br>55,910.00                                             | 250 00<br>48,215.00                 | 250.00<br>48,215.00                        |                                         |                                                | had been loosen<br>entry. An air<br>was found looser                |
| TOTAL                                                                                                                                                                                                                                            | \$ 40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                  |                                                  | Fire Hydrant Service<br>Replacement of Engine in Fire Vehicle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                 | 67,202.00                           | 67,202.00<br>800,00 3,200.00               | 67.040.84                               |                                                | eral places but<br>trator apparentl                                 |
| CURRENT FUNDANTICIPA                                                                                                                                                                                                                             | TEN DEVENIIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                  |                                                  | Police<br>Subries and Wages<br>Other Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 513,478.00<br>32,546.00                                         | 489,587.00<br>29,475.00             | 485,287.00<br>30,975.00                    | 478,759.50<br>28,537.85                 |                                                | the attempt to ste<br>SUNDAY, MA<br>The manager of                  |
| GENERAL REVENUES                                                                                                                                                                                                                                 | Anticipated<br>1972                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  | red in Cash<br>In 1971                           | Traffic Lights:<br>Other Expenses<br>Civil Defense and Disaster Control                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2,000 00                                                        | 4,000.00                            | 4,000.00                                   | 2,500,13                                | 1,499.85                                       | Market, 870 St. (<br>nue, reported a                                |
|                                                                                                                                                                                                                                                  | \$ 577,000.00 \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                  | 460,000 00                                       | Salaries and Wages<br>Other Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 600 00<br>2,197 00                                              | 600.00<br>775.00                    | 600 00<br>775 00                           | 708 32                                  | 66.68                                          | larceny. He repo<br>ing three suspec                                |
| <ol> <li>Surplus Anticipated with Prior Written Consent of Director of Local F</li> <li>Total Surplus Anticipated</li> </ol>                                                                                                                     | \$ 577,000 00 <b>\$</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Ŭ                                                | 460,000 00                                       | Total Operations<br>(B) CONTINGENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6,000,00                                                        | 6,000.00                            | ,847.50 \$1,593,773 12<br>6,000.00         | 3,084.02                                | 2,915.98                                       | shopping carts<br>and groceries la<br>\$141. They of                |
| 3. Miscellaneous Revenues:                                                                                                                                                                                                                       | 5,000,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5,000 00                                         | 5,250 00                                         | Tetal Operations Including Contingent<br>Detail<br>Salaries and Wages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$1,766,929.00<br>5 921,066.00                                  |                                     | 647.50 \$1,599,773.12<br>\$ 841.775.90     | \$1,491,445.70<br>\$818,587,36          |                                                | abandoned the                                                       |
| Other<br>Fees and Permits<br>Building                                                                                                                                                                                                            | 5,000 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5,500.00<br>7,000.00                             | 5,206 92<br>27,163.00                            | Other Expenses Including Contingent:<br>+C <sup>+</sup> CAPITAL IMPROVEMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 845,863.00                                                      | 727,702.62 10,                      | 647.50 757,997.22                          | 672,858.34                              | 85,138.88                                      | rear of the store<br>Joseph Miller                                  |
| Other<br>Fines and Costs<br>Municipal Court                                                                                                                                                                                                      | 4.500-00<br>20,000-00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3,500.00<br>13,000.00                            | 6,106 55<br>23,319-00                            | Down Payments on Improvements<br>Capital Improvement Fund<br>Road Construction or Reconstruction with State A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 15,000.00<br>Lid0                                               | 15,000.00<br>12,000.00              | 15,000.00<br>24,000.00                     |                                         |                                                | Street reported l<br>ged by two m<br>bridge of the 6                |
| Other<br>State Road Aid - Formula Fund<br>State Road AidConstruction Fund                                                                                                                                                                        | 9,748.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u> </u>                                         | 0<br>9,748.00<br>0                               | Road Construction or Reconstruction with<br>Extraordinary State Road Aid1967                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                 | -                                   | -                                          |                                         |                                                | Jefferson Avenu<br>struck him in th                                 |
| State Road And Construction Fund<br>Extraordinary State Road And 1967<br>State Road And State And Road System Act of 1967<br>Interest and Costs on Faxes                                                                                         | ······································                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>0</u><br><u>0</u><br>2,000.00                 | 0<br>0<br>3 632 33                               | Improvement of Roads—State Aid Road<br>— <del>System Act of 1967</del><br>— Resurfacing Various Streets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 20,000.00                                                       | 20,000.00                           | 8,000.00                                   |                                         | 8,000.00                                       | perpetrators sto<br>ler's wallet and<br>on foot. Police l           |
| Interest and Costs on Taxes<br>Interest and Costs on Assessments<br>Parking Meters<br>Bus Receipts Taxes                                                                                                                                         | - 0<br>200 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <u> </u>                                         | 0<br>0<br>285 44                                 | Total Capital Improvements<br>(D) MUNICIPAL DEBT SERVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 35,000.00                                                       | 47,000.00                           | 47,000.00                                  | 39,000.00                               | 8,000.00                                       | ered the wallet<br>tents of personal                                |
| Bus Receipts Taxes<br>Franchise Taxes<br>Gross Receipts Taxes<br>Payments in Lieu of Gross Receipts Taxes - Private Water Compan                                                                                                                 | 160,000 00<br>200,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 150,000.00                                       | 165,948,81<br>202,726,79                         | Payment of Bond Principal<br>Payment of Bond Anticipation Notes and<br>Capital Notes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 90,000.00                                                       | <b>90</b> ,000.00                   | <b>90</b> ,010,01                          | 90,000.00                               |                                                | \$84 in cash was                                                    |
| TRIS, 54/30/A-49; et seq '<br>State Aid—Railroad Tax (R.S. 54/29A)                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 20.000.00<br><br>447,862.00                      | 17.417.81<br>0<br>447,862.00                     | Interest on Bonds<br>Interest on Notes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 84 <u>.</u> 000.00<br>2,500.00                                  | 89,900.00                           | 89,900.00                                  |                                         |                                                | RESOLUTIO<br>RESOLUTION<br>ING EXECUTION                            |
| Replacement Revenue-Business Personal Property (R.S. 54 11D)<br>State Sales Tax Aid Per Capita (RS 54 32B-30) Et Seq (<br>Sewer Connection Privileges-Winfield Mutual Housing Corporation                                                        | 65.939 38                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 447,862.00<br>50,292.86<br>4,500.00<br>10,500.00 | 447,862.00<br>50,292.86<br>7,617.74<br>16,949.60 | Total Municipal Debt Service<br>(E) <u>DEFERRED CHARGES AND STATUTORY</u><br>EXPENDITURES - MUNICIPAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 176,500.00                                                      | 179,900,00                          | 179,900.00                                 | 179,8 00                                | 59.00                                          | TRACT ENGAGIN<br>H. LEHR ASSOC<br>- PERFORM CONS                    |
| Sewer Connection Privileges—United States Gypsum Company<br>Special Items of General Revenue Anticipated With Prior Written (<br>Director of Local Finance                                                                                       | onsent of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  |                                                  | (1) DEFERRED CHARGES<br>Emergency Authorizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 10,647,50                                                       | 20,910.00                           | 20,910.00                                  | 20,910.00                               | •                                              | INSPECTION, Ea.<br>wood Project, N.J.                               |
| Trust Surplus<br>Capital Surplus                                                                                                                                                                                                                 | 30,000 00<br>30,000 00<br>\$1,020 249 38 \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 30,000.00<br>0<br>919,102.86 \$1                 | 30,000 00<br>0                                   | Special Emergency Authorizations-<br>5 Years (40A)4-55)<br>Special Emergency Authorizations-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4,000 00                                                        | 4.000.00                            | 4,000.00                                   | 4,000.00                                | I                                              | WHEREAS, the (<br>way Redevelopment<br>sires to engage Fra          |
| Miscellaneous Revenues<br><b>4. Receipts from Delin</b> quent Taxes<br><b>5. Subtratal Constal Revenues (Items 1, 2, 3 and 4)</b>                                                                                                                | 30,000 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 24 000 00                                        | .019,526 85<br>28,872 01<br>,508,398.86          | 3 Years (40A 4-551 (40A 4-5513)<br>Deficit Dedicated Assessment Budget<br>Deterred Charges to Future Taxation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 23,000.00                                                       | 10,000.00                           | 10,000.00                                  | 10,000.00                               |                                                | a licensed profe-<br>gineer, to perform<br>inspections for its      |
| <ul> <li>5. Subtotal General Revenues (Items 1, 2, 3 and 4)</li> <li>6. Amount to be Raised by Taxes for Support of Municipal Budget         <ul> <li>(a) Local Tax for Municipal Purposes Including Reserve for Uncollog</li> </ul> </li> </ul> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 713,581.64                                       | 0                                                | Unfunded<br>Fire flouse #67-33<br>(2) STATUTORY EXPENDITURES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                 | 3,075,99                            | 3,075.99                                   | 3,075.99                                | )                                              | wood Urban Reney<br>N.J.R109 becaus<br>the past performe            |
| (a) Local Tax for Municipal Purposes including Reserve for Orcond<br>(b) Addition to Local District School Tax<br>Total Amount to be Raised by Taxes for Support of Municipal B                                                                  | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>0</b>                                         | - 0<br>888,705 20                                | Transfel to Board of Education for Use of Loc<br>Schools (R. S. 40.48-17.1 and 17.3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | cal                                                             |                                     |                                            |                                         |                                                | torily and compete<br>WHEREAS, as<br>law the Agency                 |
| 7. Total General Revenues                                                                                                                                                                                                                        | \$2 304,428 98 \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2,116,684.50 \$2                                 | 2,397,104 06                                     | Contribution to:<br>Public Employees' Retirement System<br>Social Security System (OAS1)<br>Contribution Provide State Provided Provide | 49,044.00<br>37,500.00                                          | 38,464.00<br>35,000.00              | 38,464.00<br>35,000.00                     |                                         |                                                | Frank H. Lehr w<br>peritive bidding h                               |
| <b>FOOTNOTE</b> The Items of revenue for State Road Aid shown as receive<br>allotted to the municipality and held in cash by the State                                                                                                           | d in 1970 have either been rece                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | rived in cash or                                 | have been                                        | Consolidated Police and Firemen's Pension Fu<br>Police and Firemen's Retirement System of N.<br>Fotal Deferred Charges and Statutory                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | na<br>J.                                                        |                                     |                                            |                                         | ···                                            | services are profes<br>NOW, THEREF<br>RESOLVED BY TI                |
| CURRENT FUND APPF                                                                                                                                                                                                                                | OPRIATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  |                                                  | Expenditures -Municipal<br>(F) JUDGEMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | • • •                                                           | \$ 111,449.99                       | \$ 111,449.96                              | 9 <b>\$</b> 101,571,93                  | \$ 9,878.06                                    | OF COMMISSIONE<br>CITY OF RAHW<br>VELOPMENT A                       |
| 8. GENERAL APPROPRIATIONS                                                                                                                                                                                                                        | Appropriated<br>For 1971 - Yotai for 197                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1                                                | FQ 1971 -                                        | (I) Cash Deficit of Preceding Year<br>(II) TOTAL GENERAL APPROPRIATIONS FOI<br>MUNICIPAL DURPOSES (Mame 8 (A) to (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | R                                                               |                                     |                                            | ····                                    | . <del>.</del>                                 | follows:<br>I. The Agency<br>gages: Frank H. L                      |
| (A OPERATIONS For 1972 Fu                                                                                                                                                                                                                        | By Emergency As Modified<br>1971 Resolution All Transfer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | By Paid or                                       | Reserved                                         | MUNICIPAL PURPOSES (Items 8 (A) to (C<br>Inclusive)<br>FOR LOCAL DISTRICT SCHOOL PURPOSES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$2,102,620.50                                                  | \$1,927,475.61 \$10                 | ,647.50 \$1,938,123.11                     | \$1,811,858.63                          | \$126,264.48                                   | construction insp<br>said project; and<br>sation for his ser        |
| BUDGET APPROPRIATIONS — PLAN F<br>OPTIONAL CHARTER LAW<br>Township Council:                                                                                                                                                                      | 1 100 00 ······                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0 \$ 12,800.00                                   | · - · ·                                          | (D) TYPE 1 DISTRICT SCHOOL DEBT SERVICE<br>Payment of Bond Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                 |                                     | ·· · · · · ·                               |                                         |                                                | this contract shall<br>\$14,000-00, payable                         |
| Salaries and Wages\$ 12,800,00\$ 1Other Expenses2,400,00Extraordinary Legal Expenses4,000,00Extraordinary Legal Expenses10,000,00                                                                                                                | 2,800.00         \$         12,800.0         \$         12,800.0         \$         13,100.0         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$ | 0 8,255.70                                       | 4,844.30                                         | Payment of Bond Anticipation Notes<br>Sinking Fund Requirements<br>Interest on Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                 |                                     |                                            |                                         |                                                | pletion of his servi<br>2. A contract<br>ecuted by the Agen         |
|                                                                                                                                                                                                                                                  | 5,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                  | • • • = = = =                                    | Interest on Notes<br>Total Type I District School Debt Service<br>(J) DEFERRED CHARGES AND STATUTORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                 |                                     |                                            |                                         |                                                | Frank H. Lehr as a<br>3. The Agency<br>Director shall caus          |
| Township Clerk 31,298,00 S<br>Other Expenses 10,745,00                                                                                                                                                                                           | 0,572.00         31,812.0           6,745.00         6,645.0           3,000.00         37,100.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0 3,856.32                                       |                                                  | EXIPENDITURES-LOCAL SCHOOL<br>Emergency Authorizations-Schools                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                 |                                     |                                            |                                         |                                                | this resolution to h<br>within 10 days of<br>in The Rahway New      |
| Mayor's Office:<br>Salaries and Wages<br>2,200.00                                                                                                                                                                                                | 2,200.00 2,200.0<br>-950.00 250.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0 2,200.00                                       |                                                  | Capital Project for Land, Building or Equipme<br>NJS 18A-22-20<br>Total of Deferred Charges and Statutory                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                 |                                     | •                                          |                                         |                                                | REDEVELOPME                                                         |
| Other Expenses 1,050.00 Elections: Other Expenses 6,300.00                                                                                                                                                                                       | -950.00<br>6,000.00 5,722.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                  |                                                  | Expenditures=Local School<br>+K+ TOTAL MUNICIPAL APPROPRIATIONS FU<br>LOCAL DISTRICT SCHOOL PURPOSES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                 | •                                   | ·                                          |                                         |                                                |                                                                     |
| STATUTORY AGENCIES<br>Planning Board:                                                                                                                                                                                                            | 1,300.00 , 1,300.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  |                                                  | (Items (I) and (J))<br>(L) SUBTOTAL GENERAL APPROPRIATIONS<br>(Items (H) and (K))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                 | \$1,927.475 81 +14                  | .647.50 \$1,938,123.11                     | 1 \$1.811.950 #                         | 3 \$126.284 Ad                                 | NOTICE TO CH                                                        |
| Other Expenses 2,775,00<br>Board of Adjustments:                                                                                                                                                                                                 | 1,750.00 1,750.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0 1,239.92                                       | 510.08                                           | (M) RESERVE FOR UNCOLLECTED TAXES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                 | \$ 189,208.80                       | \$ 189,208,89                              | 9 \$ 189,208,89                         | )                                              | deceased, Pursuan<br>dec al. Mary, C., Ka<br>gate of the Coun       |
| Salaries and Wages. 2.800.00<br>Other Expenses 950.00                                                                                                                                                                                            | 2,800.00 2,800.0<br>1,000.00 1,000.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0 750.00                                         | 250.00                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                 |                                     | 1,647.50 \$2,127,352.06                    |                                         |                                                | made on the 3rd of A.D., 1972, upon                                 |
| Other Expenses 100.00<br>Maintenance of Free Public Library 103,500.00                                                                                                                                                                           | 100.00 100.0<br>28,000.00 98,000.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  |                                                  | 10 - <u>12 - 1</u> 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CATED ASSI                                                      |                                     | intidpated                                 | Realized In Cas                         |                                                | tion of the under<br>executrix of the ender<br>decreased, notice    |
| Magistrate                                                                                                                                                                                                                                       | 5,650.00 5,650.0<br>13,426.00 15,342.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 90 15,249,41                                     | 03,49                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <del></del>                                                     |                                     | .00 \$ 20,000.00                           | In 1971<br>\$ 20,000.00<br>\$ 10,000.00 |                                                | given to the cred<br>deceased to exhib<br>scriber under oat         |
| Clerks 15,215.00<br>Other Expenses 675.00<br>Shade Trees:                                                                                                                                                                                        | 625.00 350.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 30 273.00                                        | ) 77.00                                          | Deficit (General Budget)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                 | \$ 23,000<br>* 23,000               | 000 8 90 000 00                            | \$ 10,000.00<br>\$ 30,000.00            |                                                | tion their claims<br>against the estate                             |
| Other Expenses 20,175.00                                                                                                                                                                                                                         | 4,625.00 14,625.0<br>9,000,00 19,000.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 00 19,000.00                                     | )                                                | 19. APPROPRIATIONS FOR ASSESSMENT -DE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | EBT                                                             |                                     | ppropriated                                | Paid or Charge                          | dHeserved                                      | the dute of suid-u<br>                                              |
| Other Expenses 2,300.00                                                                                                                                                                                                                          | 2,800.00 2,800.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                  | 1,748.35                                         | Payment of Bond-Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | - 2                                                             |                                     | .00 \$ 30,000.00                           | ⇒ .30,000,00                            |                                                | prosecuting or rea                                                  |
| Board of Recreation Commissioners (R.S. 40:12-1):<br>Other Expenses 17,343.00                                                                                                                                                                    | 11,450.00 11,450.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 00 6,172.10                                      | 5,277,84                                         | Payment of Bond Anticipation Noter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                 |                                     |                                            |                                         |                                                | Brendu Hills Exeru<br>Louis Lebowitz, A                             |

## POLICE BLOTTER

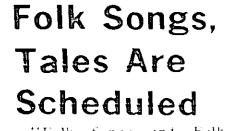
tion their claims and demands against the estate of said dereaved within-six months from-The date of suid order, or they prosecuting or recovering the Brendy Hills - xecutrix

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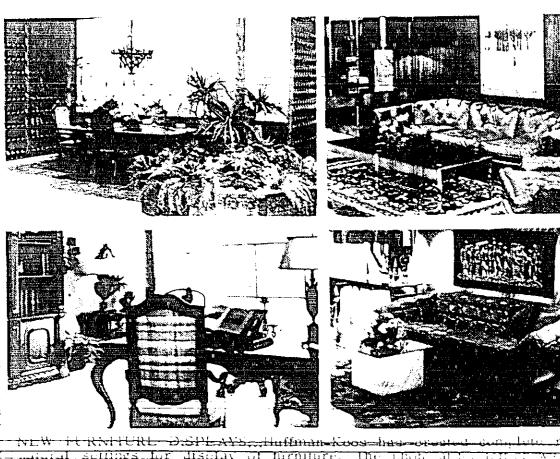




i girls in grades three will be preented in the Clark Public ibrary on luesday from a

metry of Henry Wadsworth

All programs



t we at lower right. The apartment is in out and en, hastzes color and dazzling black-mewnin <sup>5</sup>7,500 Bail Set for Lonnie Blue,

In Alleged Murder of Aunt Feb. 19

ball of \$7,500 was set for ing his 37-year-old a lit i

The ball was set by

he younger Blue struck Mr.

249 E. Milton Avenue.

<u>ouse in Elizabeth</u>

nion County Judge John E

Ard Feb. 25 at the Clust.

The complaint charges that all uses

i onnie Blue, Jr., 27, of Pisc, running her down with a car

### RAHWAY NEWS-RECORD CLARK PATRIC

## **Open** House Celebrates Renovation

newly-reated store in Rahway was nveiled to the public this week after nine months of esigning, renovating and

event is being celerated this week by an open ouse which features visits celebrities of the stage, creen, television and radio nd by a three-session clinic interior decorating. Roses are being given to

open house quests.

done die medee 19

a Lizar between

real after the uncle en-

edic facing charges for all

I'M GLAD I CHANGED TO ....

PREMIER OIL

AND GASOLINE CO. SUPPLY

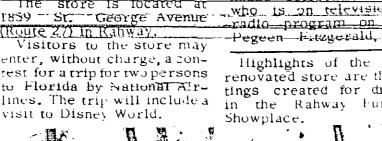
Lonnie, Jr., who has been to have here obtained from

FOR FRIENDLY RELIABLE SERVICE

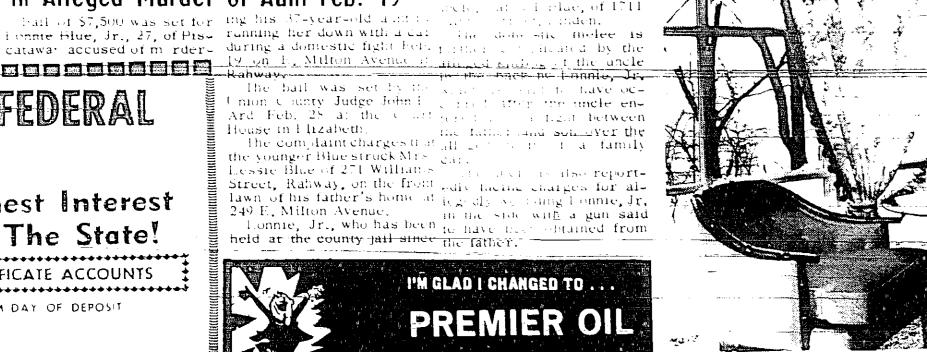
AND HIGH QUALITY OIL

Dial 388-5100

ield at the county jail since the father, -----



est for a trip for two persons



highlighted by a view of the Rahwiy River and a section of the park. The view is seen from one Huffman-Koos new "walk-in window" furniture lisplays. The interior designers utilized the country club setting of the store on St. George Avenue, Rahway,

Pays Highest Interest Rates In The State! INTEREST FROM DAY OF DEPOSIT 5 3/4 % 6%

AXIA FEDERAL

REGULAR SAVINGS ACCOUNTS

51/10%

5% Deposition, amount i all, lime All deposits made on or before the 10th of any month earn interest from the 1st. Paid or compounded AXIA FEDERAL Savings

1591 Irving St., Rahway, N. J. 381-4242 "Our 45th Year" INSURED Open Daily 9 - 4; Sat. 9 -AND TO THE reliere <u>her gr</u>å loe fill a ekon 

Enjoy Gracious Dining

THE TOWNE HOUSE FFATURING  $\vee$   $\vee$   $\vee$   $\vee$   $\vee$   $\vee$ ITALIAN FOOD

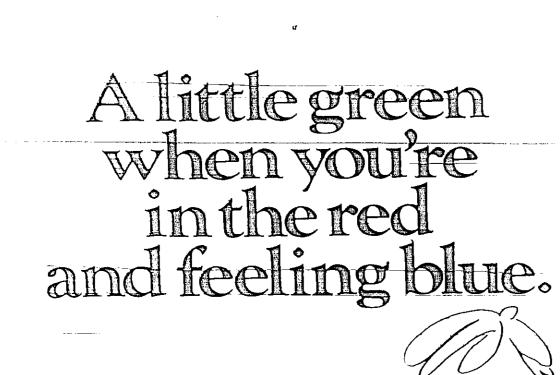
THE ULTIMATE IN FINE CUISINE FOR THE DISCRIMINATING GOURMET Weekdays Luncheon 11:30-2

Saturday and Sunday Dinners  $4 - 1^{12}$ CLOSED TUESDAY

THE Towne House 1453 Main St., Rahway, N.J.

Facilities Available for Private Parties Reservations 388-8100 Free Patron Parking

تا أحدين أوجبة تحديبا تبديين أجبتها فزينيا جبيبه بثبتها جبجه جدي ويزع بريائة كإكار والببه تجللا



When throws are truth and thepulled all around. Summit and 1. abeth Frust Company can help. AValua SETCO Personal Found - We all have those periods when we need cash and it just isn't there. To consolidate bills, buy a carl take care of emergency expenses or make a special purchase. A SLTCO Personal I oan lets you take care of your needs now and then repay in convenient monthly installments. Of course, with most loans, life and disability insurance are available it slight extra cost-The next time you're in the red and feeling blue, remember SETCO has some green for you.



Member Lodeni-Deposit 10597.9

SUMMIT and ELIZABETI COMPAN SUMMIT • BERKELEY HEIGHTS • CLARK • ELIZABETH • ELIZABETHPORT • NEW PROVIDENCE

ation . Member Enderal Reserve System



40%

OFF

SWEETHEART CHESTS LANE RECORD CABINETS 5995 MARKET TAVERN NOW, AUTHENTIC COLONIAL DESIGNS WITH LASTING BEAUTY. Solid hardwoods and veneers in glowing maple finish with beautiful micarta plastic

100 tops. This plastic top resists scratches, mars, 20% OFF **14 ROOM GROUPINGS TO CHOOSE FROM** "LASTING BEAUTY" BRIARLY MANOR Our magnificent open stock collection of master bedroom pieces in richly carved oak. Woods are solid oak and oak veneers. 91416 20% 

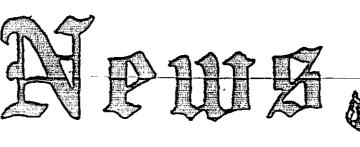
MARTIN'S furniture FIVE FLOORS OF FINE FURNITURE 67-WESTFIELD\_AVE, CLARK - 606-5-BROAD ST, ELIZABETH Open daily 10 to 9 - Saturday til 6 Open daily 9 to 9 - Saturday til 6 352-73-15 381-6886\_

has the difficult dramatic challenge of portraying Helen Keller in the Revelers' production of "The Miracle Worker," which opens April 21 at the Revelers Theater on Irving Street, Rahway. In portraying the early life of Helen Keller, Miss Zuk must make her emotions communicate with the audience as the story of "The Miracle Worker" deals with the blind, deaf Helen Keller being taught to communicate with her family by means of sign language through the efforts of her teacher, Annie Sullivan, The strenuous role of Annie Sullivan is being portrayed by Sheila Levine of Linden. Ronald Platt of Clark will direct the production. Miss Zuk has been with

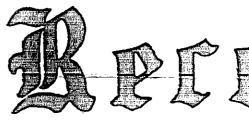
stage, for many years. She as appeared in major proluctions as well as children's plays. She had the role of 'Minnie Fay'' in last years' Rahway High School production of "Hello Dolly." She is enrolled in the University f Maine, Orono, for the fall semester and will study n the School for Dramatic

the Revelers, both on and off





RAHWAY



NEW JERSEY'S OLDEST WEEKLY NEWSPAPER EST. 1822

RAHWAY, NEW JERSEY, THURSDAY, MARCH 16, 1972

Running This Year

ation at the June primary he is considering seeking election for Second Ward

> disappointed, as I know you are, to see the programs initiated as mayor being fumbled\_and\_mismanaged\_by\_the\_\_ present administration," Mr. Marsh stated. "For this reason I am considering running as Second Ward councilman the November election. I need your help in reaching this decision.'

Mr. Marsh said that he will conduct a survey in the Second Ward to determine the amount of support he would obtain in a quest for the GOP nomination and in the election.

A questionnaire to be circulated in the ward asks esidents if they would consider helping Mr. Marsh, who served as Second Ward councilman before being elected mayor, by displaying a small poster, making telephone calls, introducing the andidate to neighbors, holding a koffee klatch, working campaign headquarters distributing literature, working as a block captain, putting a bumper sticker on

the car or assisting the campaign committee. would like to see the completion of programs which I started and to offer the knowledge I've gained over the years," Mr. Marsh leciared.

Mr. Marsh cited the accomplishments of his adninistration from 1967 to "1. Maintained the lowest

percentage tax increase in Julon County. "2. Reduced city's share of tax dollar from 38 cents to 26 cents in 1970. '3. Eliminated \$155,000 in unnecessary city jobs first year; ner four-year saving, 600.000.

"4. Took first steps for city-wide flood control. "5. One of the first to activate regional air pollution control. "6. Procured \$1 million grant for water improvement program, (Largest grant in city's history). '7. Established youth and senior citizen program." Mr. Marsh served as Second Ward councilman from 1960 to 1966. He was defeated for reelection in November 1970 by Daniel L.

Martin, a Democrat. Music Hall Show To Be Viewed

## By Retired Men

on Tuesday.

Members of the Rahway Retired Men's Club will go to Radio City Music Hall, New York City, on Tuesday to see the Easter show. Other trips planned in-clude\_the\_following: May 20, Point Pleasant; June 14, Merrill Park, Woodbridge, for picnic; June 15, Lake Hopatcong; June 23, week in the Catskill Mountains of New York State, and July 15, Jones Beach, New York. Members went to the flower show in Morristown



MAKING PREPARATIONS ... Planning for the three-ring card party to be given by the Parenta-Guild of Union Catholic Boys High School, Scotch Plains, on Friday, March 24, at 8 p.m. in the school are, left to right, seated, Mrs. Kenneth Kirkbright, Mrs. Eugene Quinn and Mrs. Edward Brennan, and standing, Mrs. Thomas Muir, Mrs. Jeremiah Dwyer and Mrs. Roland Finer. All are Rahway residents. A fashion show will be a highlight of the event.

## Former Giants Player to Be Speaker at K of C Breakfast

Joe Walton, a former all-American football player and former tight end for the New York Giants, will be the principal speaker at the communion breakfast of Rahway Council 1146, Knights Columbus on Sunday in the Columbian Clubhouse, W. Inman and Jaques Avenues. The breakfast will be served after the council attends memorial mass for deceased members. The mass will be celebrated at 7:30 a.m. in St. Mary's Roman atholic Church. The Rev. Frank Burla of

Immaculate Conception Police Seek State Funds

## <u> To Battle Narcotics Use</u>

The Rahway Police Department has applied for a grant of \$18,877 from the New Jersey State Law Enforce-

ment Agency for a comprehensive narcotics and dangerous drug abuse program involving prevention, education and enforcement. Johr . Hummel, director of police, announced this week. The department has received a total of \$17,900 in grants from the agency for higher education for policemen, for purchase of equipment and for studies, and for an advanced police report-Director Hummel said that

## **Bids for Removal**

### **Of Silt Sought** The Union County Park

Commission will receive bids tormorrow at 2 p.m. for removal of silt from Bloodgood's Pond in Section 3 of Rahway River Park in Clark. The bids will be received by the commission in its Admistration Building, Acme and Canton Streets, Elizabeth. George T. Cron, general

superintendent and secretary of the commission, said removal of the silt-is part of the general improvement of the area. He said the pond will be approximately three feet deep and that it would be restored for recreational use. Mr. Cron, noted that he commission has been landscaping the banks of the

pond. Mr. Cron also said that the dam, which broke last August, will be repaired. He reported that the com-\_mission - has - received proximately \$7,000 from the Office of Emergency Preparedness for the repairs.

The removal of the silt and improvements will make Bloodgood's Pond more attractive for the public.

## Lenten Luncheon Set for March 23

The Episcopal Church-women-of-St.-Paul's Episcopal\_ Church, Rahway, will serve\_a\_Lenten\_lunchcon\_on\_ Thursday, March 23, from 11:30-a.m.-to-1:30-p.m. in the Parish House on Elm Avenue, Rahway. The lun-

be a table of baked-goods

for sale.

Church, Montclair, also will speak. Father Burla, who was born in Elizabeth, hasbeen a member of the Rahway council for many years. He studied at Rahway High School, Seton Hall Universtry and Darlington Seminary. In addition to his pas-toral duties in Montclair, Father Burla is athletic director for Immaculate Conception High School. He is the son of Frank Burla Sr.

of Rahway. Mayor Daniel L. Martin of Rahway and Joseph J LaPlaca of Linden, district

\$5,600 of the \$17,900 grant

is being used for education

Detectives Harry Mathis

(Continued on Page 4)

of policement.

deputy of the Knights of Columbus, will be on the dais. \_ The toastmaster will be Raymond J. Monahan, a former grand knight. High light of the breakfast will be the presentation of the Charles J. Schaefer "Knight of the Year" Award to a member of the council. The award is presented to the member "whose character and dedication to Rahway Council is considered by his brother knights to personally reflect the charitable spirit of Columbianism, on which the Knights of Columbus was founded." The recipient this year will receive the award from John P. McGrath, grand

event are Councilman-atlarge Francis R. Senkowsky, -a former grand knight, and John Donahue, membership director. Tickets may be obtained from Charles Lanigan or at the Columbian Clubhouse.

## **Court Reverses Decision**

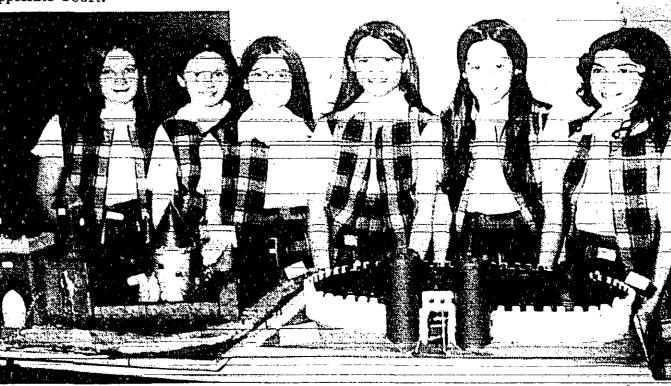
**Against Funeral Home** The State Appellate Court in Trenton ruled last Friday that Superior Court Judge Milton A. Feller in Elizabeth

was correct when he reversed the Rahway Municipal Council's refusal to grant a variance which would permit James Jones of 602 Maple Avenue to operate a funeral home at 247 Elm The decision ended a four-year battle by Mr. Jones to

obtain the variance. He started his quest in April 1968 when he applied to the Board of Adjustment for a variance. His request was denied by the board on May 21. Mr. Jones then won a suit in Superior Court, but he failed to obtain the desired variance. He filed suit in the fall of 1968 and was represented by David Ravich of the Rahway law firm of Shevick & Ravich. In April 1969 Judge Feller decided Mr. Jones was entitled

to the variance and ordered the Board of Adjustment to recommend to the Council that the variance be granted. Judge Feller noted that all funeral homes in the city were operating under variances and that in 1966 a variance had been given to Corey & Corey Funeral Home for their place of business at 259 Elm Avenue The board recommended the variance be granted to Mr

Jones but Council failed to act until October 1969 when ordered to do so by Judge Feller. The Council voted, 5-4, on Oct. 14, 1969, to deny the variance. Mr. Jones then renewed his court battle in November 1969 by filing suit in Superior Court against the Council, charging that the governing body had acted arbitrarily, capriciously and unreasonably when it refused to grant the variance. The variance request was remanded t council with instructions to specify reasons for the denial The Appellate Division of Superior Court then took jurisdiction in the matter. When the Council voted, 0-3, last Sept. 13 to deny the variance, Mr. Jones had his case taken to the Appellate Court.



WINNING PROJECT...Girls of Sister Immacula's sixth grade class in St. Mary's School, Rahway, received first prize for their entry in the medieval castle contest held as a class cheon will be public, Tickets project. The girls shown with their castle are, left-to right, Joanno Lakatta, Maurean Mcare \$1.75 each. There will ---- Dermott, Maryanne McElroy, Mary-Kuzma, Laura-Nepshinsky and Patty-McGuire. (Othor--photos on nage-

public lands of the city, in--cluding the Rahway Public Library property, streets and parks are subject to flooding, and that landfill operations on properties abutting the Rahway River and its tributaries "pose the possibility of increased flooding to other properties. Steps to prevent or correct flood problems have not been taken because of the complex issues involved and "extensive information, expert advice and mature deliberaknight. The co-chairmen of the tion' are needed, according to the ordinance. Councilman Donovan spoke in favor of the ordinance and

and Donovan.

showed a map defining the areas where filling and excavating would be prohibited He said that less than onefourth of the city would be affected by the ban on construction. Councilman Crowell stated that he is opposed to the proposed ordinance, declaring that under the moratorium terms no one could build any

structure or improve their property. He exhibited a map which he said shows that 32 percent of the city would be affected by the ordinance nrovisions. Dr. McDaniel also stated that he would "continue to oppose" the ordinance al-

Evening Hours For **Registration** 

Registration in both Rahway and Clark will be possible in the evening, report city clerk Robert W. Schrof and township clerk Edward R. Padusniak. The office of the city clerk

at City Hall, 1470 Campbell Street, Rahway, and the office of the township clerk in the Municipal Building, Westfield Avenue, Clark, will be open today and on March 23 and 30 and on April 6, 13, 18, 20, 24, 25 26 and 27. In Clark, the clerk's office

will be open from 9 a.m. to 9 p.m. and in Rahway from 8:30 a.m. to 9 p.m.



Cheryl Camann, superintendent of public works: Betty Ann-Weber, water depart--mont-superintendent; Cheryl-Walton, recreation director;

## NJ Tax Report

## Made Available

A copy of the New Jersey Tax Policy Committee report has been placed in the Rahway Public Library by Assemblyman Herbert H Kichn of Rahway. Assemblyman\_Kiehn\_said\_ this week that he wouldappreciate receiving comments about the report from persons who review it. -The report-consists-of-six -books-including-the-volume----which summarizes the work,

tained from Patrick McManas at 388-1489; John Brady at 965-0692 and John Kuvanaugh at 381-3486. The Hibernians will march from the Main Restaurant along W. Main and Irving. Streets to the Penn Central Railroad station. The group will board buses at the station for Newark. The buses will return to Rahway at approximately 5:30 p.m.

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### IN THIS ISSUE

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